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WHOLE No. 71

Foreign Notes.

Prince-The Church and Stage Guildcians.

land took possession of Ireland; and yet the Irish question is still the question of the time, and drives the politicians of this century, as it did those of the last, to despair. England would seem to have done much of late years, to appease the Irish howl; and yet it goes up as wild as ever. How are we to account for this? Some people seem to think that Irish character is the cause; but Irishmen are not bad fellows. They are intelligent, brave, generous and religious; and in America very saving and industrious. Nor was it an antipathy between Celt and Saxon; there has never been any trouble in mixing in the Celtic Highlanders. There is no doubt of the real reason. It is the conduct of England in the past, the cruel treatment of Papists, the restrictive laws of their commerce, the prohibition of their manufacturers, till Irishmen have had the crying sense of injustice poured into their very blood; and it is going to take a very long while to put it out. And the injustices are not over yet. Parnell and the newspapers have sufficiently ventilated the sin and crime of the Land Tenure; but there are other things that need amending. They were brought together in the January number of Fortnightly, and are "religious equality made complete; equal educational advantages and privileges with Great Britain; equal Poor Laws with England; localization of jurisdiction carried to the same extent as in England and Scotland; and the assimilation which has been commenced in the Criminal Code, to be carried out vigorously and actively. on Sir Robert Peel's principles, throughout the whole law, so as to have one law for the United Kingdom, except for specified cases with reasons stated." One little instance will explain why the Irish clamour so much for Home Rule. The town of Newry wanted to give itself good water. Now common sense would say there ought to be some one or some Board of Trustees in Ireland, which could grant the power to do that. Not at all. No such thing exists. This trifle had to be put through the British parliament; and before the Bill could be passed, it had cost the town of Newry \$100,000. Certainly that was not calculated to cultivate a peculiarly sweet and brotherly feeling for the English. Even the putting in of gas in Irish towns, has to be settled in England. The University question, which has been a sore point with Romanists, is by the latest news to be soon settled; that grievance, at least, will be out of the way.

Bulgaria is not making a very remarkable show with its new Prince and bran new constitution. The Prince wants to be called "Highness." He was called that by every royal mouth, on his journey to his capital, and it sounded so pretty that he hates to give it up. The Bulgarian Parliament vow they will not call him any such thing, and contend that the title they give him is good enough. It seems a poor subject for a quarrel. Then the Parliament is liberal to the very back bone, and the Prince will not have a liberal ministry, and they will not have any other. The Prince is a fine young fellow, but he is getting disheartened; and it is hoped some of the big fellows-Russia, England, etc., will stand by him and see him through. The country needs to stop quarreling and devote all its energies to the moral and intellectual elevation of the people. As long as the average Bulgarian is so ignorant, the most liberal constitution in the world could not secure good government, nor even genuine civil liberty.

The Turks are actually beginning to talk politics; and certainly there is a charming variety in Turkish polities which must afford spicy subjects for conversation: -assassinations, mysterious deaths of sultans, religious controversies. etc. Ministerial charges are certainly plentiful enough there. There has been a tremendous change from the days of Sultan Mahommed. when all political talk was forbidden. He even issued a "hatt," forbidding so much as the description of the weather. The multiplication of newspapers in Constantinople, especially in the native languages, has changed all this; and the Turk is now as anxious to get his morning paper as he is to smoke his first pipe. Newsboys come up the Bosphorus, distribute their papers at the houses, and meet the early steamers. During the past few months the censor has apparently been asleep, and the press has been allowed the utmost freedom. The organ of the Porte has been allowed to contradict and abuse the organ of the Palace; and, while both these have made violent attacks upon England, the English organ has been permitted to abuse the Palace and the Porte, in such language as has never before been read in Constantinople.

The Russian students are creating more than their share of excitement. The St. Petersburg people have felt lately very like clearing them all think that the students are at the bottom of a good deal of all their political trouble. The emperor has been celebrating his 25th anniversary, to hear of the death of his wife, at Santa Fe, of speedy recovery.

with a good deal of enthusiasm and popular applause, in spite of the blowing up of the impe-English Rule in Ireland - Bulgaria and its rial dining-room. The Russian students have put out a paper lately, by means of the "under-Russian Students-The Turks as Politi- ground" press. If it is all true, it does not give a very flattering picture of the "fatherly" care of the government for education. Some of their Seven centuries have passed away, since Eng- demands are not unreasonable.

Our New York Letter.

From our New York t orrespondent.

NEW YORK, March 6, 1880.

Last Sunday night, Bishop Starkey, of Northern New Jersey, preached a sermon in Trinity Chapel, in behalf of the Home for Old Men and Aged Couples, in Hudson street. It was an carnest and eloquent appeal for a charity which, he said, was without precedent or follower in our country. There was something like it in France, where Homes were provided in the country for those married people who (far down the vale of life), were in poverty and want, and filled with dread lest separation might come before death claimed them. Cottages were given them, that together they might wait, until their change should come. We have homes for old men and old women; but, with the exception of the charity for which he spoke, none for aged couples. He expressed a fear that in the multitude of Asylums and Orphanages, it might be forgotten. It should have a place in the hearts of the benevolent, and wealth should endow it. All who were interested in it were invited to visit the Institution, and examine its inner workings. The venerable Dr. Stephen H. Tyng entered

apon his 80th year, on Monday, the 1st of March

having been born in Newburyport, Mass., on that day, in the year 1800. He was graduated at Harvard at the age of seventeen, and studied theology with Bishop Griswold in Bristol, R. I. which was then a part of the Eastern Diocese; and has now been sixty years in the ministry, a longer period than any clergyman in the Church, except two. His first parish was in Georgetown, D. C., from whence he removed to Queen Anne's parish in Maryland. From the very beginning of his ministry he proved himself a man of power, and he was soon called to more important fields. He became rector of St. Paul's Church, Philadelphia, in 1829, and of the Church of the Epiphany in 1845. In the latter year, he was called, upon the death of Dr. Milnor, to be rector of St. George's Church in this city, where he is still rector-emeritus. During all this time, St. George's has enjoyed a high degree of prosperity, and has been known through all the Church for its liberality and labors of love. Its Sunday School, in sixteen years, raised the sum of \$63,985, with which churches and chapels were built in Africa, and in this city; and Dr. Tyng never had to appeal to his congregation in vain for any purpose he desired to achieve. He has been a man of great eloquence and varied learning; and is especially distinguished as an occasional preacher and upon the platform. In his preaching he was never sensational, and seldom indulged in rhetorical display; but on the platform, few men have been more effective, abounding in humor, sarcasm and rebuke, and commanding the attention of those, who did not always approve his methods. He was a leader in the Evangelical School, and was always one of the most effective speakers at their anniversaries, or at the Virginia Convention, which used to be the great place of resort for the able and eloquent men of the party, and Dr. Tyng was second to none of them. He has now reached his four-score years, and is surrounded by hosts of friends, who delight to manifest to him their love and respect; and so he waits until his change comes. Dr. Tyng has had three sons and a grand-son, now missionary to China, in the ministry, and one of them (Rev. Dr. Tyng, Jr.), is Philadelphia. It was a great blow to the father, for in him his best hopes and affections seemed pleasant to see, by the attention that is paid to him, that all memory of past contests and differ-

ences is lost, and that all see in him only the valiant soldier of God. One of the prominent Churchmen of Long leave his Churhmanship and his conscience in the great lakes, but takes them with him. No sooner had he got settled in New Mexico, than he began to interest himself in the religious condition of its people, and to help all measures that were calculated to promote the interest of the the Church in regard to that territory. During married by his friend and Bishop, Bishop Lit- I., has suffered in health since last Christmas. tlejohn, and yesterday many friends were shocked He may be assured of our best wishes for his

pneumonia. The sympathies of thousands will go out warmly to the Chief Justice in this hour of

All through the city, the influence of Lent can work to have time to talk to correspondents; and there is a famine of news. We shall have however the fruit of that silence at Easter, when the work is summed up. The churches are open on every side, and there are not only extraordinary acts and exercises of devotion, but there are sermons and lectures without limit. The services, we hear, are well attended at all the churches; at some of them we have personally noted the fact. The weather has been exceptionally warm, and while we have had rains frequently, they have

We have seen of late quite a number of warnings to the charitable against swindlers and impostors, who are soliciting aid. Their name West. In nearly all cases, they have letters from all are welcome. clergymen, sometimes forged, but often genuine. and obtained by false representations. In this matter there is a call to say "No" not only in the conclusion, that a church seated with good Lent, but all through the year; it is a duty due not only to the brethren, who are imposed upon, but to the cause of charity itself. Lately there has been a woman going about the city and country, with forged letters from Sister Ellen, of St. Barnabas House. The Police have her under search of fresh fields and pastures new. She is complexion, blue eyes, auburn hair, and about 35. It is strongly suspected, that she does not there are so many cases of imposture, one would against the fatal facility of giving letters of any hope to begin work on ere long; and, if possible, kind to ecclesiastical tramps. It may seem an buy a good organ for the same. I will give diand is often the means of depriving the worthy fear need be felt as to their inability to sell anythere should be a just "mean, between two much fancy articles that may suggest themselves. stiffness in refusing, and too much easiness in admitting" their claim.

Personal. The Rev. B. T. Maycock, Kentucky, has taken letters dimissory to Iowa. --- Canon Sylvester is delivering a course of lectures Sunday evenings during Lent, at the cathedral in Devenport, on the Beatitudes. - Bishop Robertson, and the clergy of St. Louis, are giving a series of lectures in St. George's Hall, on the relationship of Christianity to Judaism. --- By the advice of his physicians the Bishop of Tennesee has withdrawn his appointments, for the present. His address is Savannah, Tenn.—Bishop Atkinson recently preached a sermon on Sisterhoods in the Church, on the occasion of the admission of a candidate to the Sisterhood in St. James' church, Wilmington, North Carolina. -The Convocation Chronicle of Central Pa., is authority for the announcement that the Bishop will not ask for an assistant at the next Convention. --- The address of the Rev. Thos. J. Morris, after March 15, will be San Augustine, San Augustine Co., Texas. On the 7th he expects to enter upon his duties as Rector of Christ Church.—An admirable paper by the Rev. Alford A. Butler, of Bay City, Michigan, on "the best means of securing money for Church Support," has been published by order of the Semi-Annua lMissionary Conference of the diocese. It is well worthy of general circulikely to equal his father's fame. Another son lation. —We regret to learn that the Rev. T. N. (Rev. Dudley Tyng), died some years ago, in Morrison Jr., Rector of the Church of the Epiphany, in this city, was assaulted a few evenings ago, on Sangamon street, with a view to robto be centered. We sometimes meet Dr. Tyng bery. Although much injured in the back part at Whittaker's. His erect form and venerable of the head by a pair of brass knuckles, our appearance attract the notice of all; and it is reverend brother developed an amount of "muscular christianity" which sufficed to "floor" one of his assailants, and to scare the other; so that the parson was left master of the field, and the miscreants got nothing but a pounding. - The Rev. Sidney Corbett D.D., has accepted a call to Island, is Chief Justice Prince; and, unlike many the rectorship of St. Thomas church, Battle ered. Churchmen, when he goes West, he does not Creek, Michigan, and will enter upon his duties after his return from Europe in September .-The Rev. J. Barton Finn has resigned the rectorship of St. James' church, Theresa, and St. Peter's, Redwood, in the diocese of Central New York: to take effect April 1st. He retains for the present the charge of the mission at Evan's Church in that remote region. Our missionary mills.—The Rev. Albert Danker Ph. D., of there found in him a most zealous coadjutor and Little Falls, diocese of Albany, has accepted the adviser. Upon his return to the East, he spoke rectorship of Grace church, Watertown, Central publicly at Missionary Conferences and at other New York .- Mr. Theadore S. Allen, late a gatherings, upon the subject that was so near to Methodist minister, will soon be admitted to the his heart, and did much to enlighten the mind of Diaconate, in the diocese of Central New York. -We are sorry to learn that the Rev. Dr. out, and shutting up the Universities. They that visit, at Grace Church, Brooklyn, he was Beare, Rector of Zion Church, Little Neck, L.

Leadville Experiences.

Corrrespondence of the LIVING CHURCH. Church work in Leadville must necessarily be of a somewhat different character to that in setbe perceived. The clergy are too busy with their tled parishes back East. The clergyman has to accommodate himself to the surrounding circumstances of time and place. Lenten work is especially restricted from the fact that we have no church building. Services are held in the Opera House, which is occupied during the week by the legitimate Drama; so that the only Lenten Services possible are the Cottage Lectures held from house to house during the week, and the Confirmation Lectures every Friday evening. Our congregations on Sunday are very large; in the evening completely filling the Opera House, been no serious hindrance. It is a Lent well galleries and all. Large numbers of strangers to our service, are attracted by the central location of the building, and its comfort and beauty. I have a large transparency hung outside which is lighted at night, and informs all the passers-by seems to be legion, both in the East and the that religious services are being held, and that

> It is the best experiment of a Free Church that I have ever seen; and I have about come to comfortable orchestra chairs, would go farther and all seem free to sit where they choose. Although we pay a rental of almost \$50 per Sunbeing manifested by all.

I have a noble band of workers among the labelieve in either the theory or the practice of dies of the parish, called "The Rector's Aid total abstinence. We trust you will give her the Society." They intend giving a Fair during Easter benefit of the circulation of the LIVING CHURCH, week, and ask, from their sisters at the East, in making her and her errand known. Where contributions of fancy articles of all kinds, and also gifts of money, where practicable. Their suppose that the clergy would be on their guard design is to furnish the new church, which we easy way to get rid of them, a great saving of time; rections as to how goods may be sent, at the but it is helping them to rob other clergymen, close of my letter. They desire to say, that no poor of needed aid. The same rule should ap- thing that will be sent. There is a great demand ply in this case, as in altering forms of devotion, here for everything in the way of adornment of as laid down in the Preface to the Prayer Book, houses, etc., knit hoods, shawls-in fact, all

> I have a society of young men for the care and more extended or difficult field. It is purely a Bishop of Albany? missionary one, and strains every nerve to keep it in working order.

We ought to have three clergymen here instead one; but-Where are the men? I do my very best, but such mental and bodily work at this altitude, tells on the system terribly.

Our population is still increasing at a wonderful rate, and we shall certainly have 50,000 people here by July next. We have already from 25,0000 to 30,000, and this is not exaggerated in the least. What this large population will do, is a grave question; for we are already crowded with professional men of all kinds (save clergymen), with clerks, book-keepers, and non-producers; and no one should emigrate to Leadville who is not a practical miner, a laborer, bricklayer or carpenter, or who has not capital to invest in mines, real estate or merchandizing. All else had better remain at home, content to let well enough alone. Our large surplus population will melt away to the surrounding mining camps, just as soon as the snow does; and then we shall begin to settle down to our normal condition here in Leadville.

There is still as much of the old excitement as ever; and the streets are crowded all the time, day and night. Every stage comes in crowded (there are three lines of them), and there seems to be no limit to the possibilities of the greatest mining camp in the world. Several new towns will spring up as by magic, when Spring opens, and will be important points for the Church to seize upon, if only we had the men here on the ground, to occupy them. The Reservation which must be opened this year, will attract thousands of hardy miners; and glowing reports of the richness of this most beautiful section of Colorado will insure a rush into that territory, almost equal to that when Leadville was discov-

It is next to impossible to resist the contagion of the excitement and enterprise that characterize such a community as this; and I am as zealous an enthusiast in my work of establishing missions, as the miner in discovering and locating

Our Church is by far the most popular in this country; but we neglect our opportunities, and allow our zealous Methodist brethren to occupy the waste places of the land. Where are our young zealous clergy, that will buckle on the armor, and win their spurs by hard fighting on the grandest field in the world, richer by far than the famous "Field of the cloth of Gold?" Will those interested in our work in Leadville

please send their offerings to my address? REV. T. J. MAGKAY, Box 2637, Leadville, Colorado.

Marked, For Rector's vid Society.

News from the Churches.

WISCONSIN.-The Vestry of Trinity Parish, Mineral Point, has just issued their annual Lenten Statement and made their Easter Appeal. The duty that too often falls to the Rector is here taken by the ones to whom it properly belongs, and as the result of this interest there is a good financial showing. We notice an entire absence of debt either funded or floating, and a revenue sufficient to meet all expenses. So well are the finances managed by the Treasurer that at the end of the year but little more than one-half of one per cent of pledged revenue is reported as delinquent. The Vestry ask for a liberal Easter offering for permanent church improvements to be used in the future when and as needed.

The Parish owns a block of valuable ground in the very heart of the city, on which are Church, Rectory and Parish school house. Forty years ago this land was deeded to the Church by one of the original proprietors, and a blessed gift has

INDIANA.—A correspondent, writing from Indianapolis, says: The usual weekly and daily services are held in our churches, and are well towards solving the Free Church problem than attended; but few men, comparatively, are found anything else I can conceive of. There can be in our congregations, and they need the services no "reserved seats" with such an arrangement; most. Your paper is good; we all read it and enjoy it. I said to some of our good people who have no church paper, "Why don't you take the surveillance, and possibly she may go west in day, We have never yet failed to receive that LIVING CHURCH, the best paper for home and sum through the Offertory. Our services are family?" "Oh, we would love to have it so described as of medium size and build, florid hearty and congregational, and much interest is much, but-" what, money? Yes, money; and the same people would spend \$2.00 for an opera or any other gratification, without a murmur! I wish we could make people realize all that you say so well about Church schools. The Bishop of Albany had some excellent words to the same effect, in his last address. I do not find the Lenten Lectionary any improvement. The English is better. Our lessons are too long. J. B. C.

ALBANY.-The Convocation of the Susquehanna, lies in the touth-western part of this diocese, and comprises three counties.

The Church, although not largest in numbers throughout this section, represents much of its best population, and no inconsiderable portion of the general prosperity and wealth. But the Church here is THE CHURCH in most loyal and sincere devotion to Her Faith and Ordinances. nursing of the sick, called "St. George's Broth- The growth in effective intelligent churchmanerhood," which numbers over 60 members, and ship, is a progressive and aggressive thing. which gives promise of great usefulness. I have How could it be otherwise, under the wholesome much to encourage me, but never was there a vigorous administration of such a bishop as the

The season of Lent is well improved this year, in all the parishes. Many special services are held. Much work in the nature of private and individual effort, is being pushed forward. A definite object seems to grow more prominent every year: the spiritual awakening, the advancement to more of reality in the religious life; and so, of reality in the Church life and work.

In Christ Church, Cooperstown, two special ervices are held during the week, with discourses particularly presenting the Lenten thought.

In St. John's, Delhi, the Rector holds five services during the week, with lectures upon subiects of personal responsibilities and duties. A very interesting series of lectures upon Church History, and its valuable lessons has been a most successful feature in the Lenten services in this

In Zion church parish, Morris, the interest is very noticeable, and most encouraging for the outlook during the coming year. Services are held every day but Saturday. At the Monday and Tuesday services of Evening Prayer, a course of devotional readings upon the subject of Religion in the Home has been adopted, and proves very successful in the awakening of serious attention. On Wednesday and Friday evenings a Litany service, with lectures upon Holy Baptism and Confirmation. On Thursday evenings, Evening Ppayer and lectures in exposition of the Lord's Prayer, at Naperville, an outlying point of importance in the parish.

An apprehension of the reality of fhe Lenten Season; as a time of special means of Grace by which the Church may be quickened and lifted up to Her great work among men, during all the year, is growing here in the general thought and scceptance. In the full recognition and exercise of this principle of Church life and work, the Church is doubtless yet to find the great success, that shall bring the mass of "the common people to hear and receive, Her gladly.

NEW MEXICO.—The Rev. Henry Forrester, priest in charge of our missions at Las Vegas and vicinity, is now absent on a two months' visitation of various points. The Rev. D. A. Sanford officiates at St. Pauls', the first and only church building we have erected in New Mexico. There are two weekly services during Lent, and in Holy week, daily. Fair congregations, considering the field is new, are in attendance.

Rev. Milton C. Dotten, Deacon, is recommended for Ordination to Priests, orders, by the tanding committee of the Diocese of Michigan.

the Rev. W. Fellows is Rector of St. Paul's as the new church can be occupied, they expect Church), we learn that, some time ago, the parishioners undertook to move their church to a new and more central location, about half a mile of results" that may come from a large and condistant from the former one. It was raised five stantly increasing congregation; but scarcely any feet higher than before, adding greatly to its appearance, in point of size and otherwise. It was re-calsomined; caps of galvanized iron were placed over the abutments and windows; the wood-work-both inside and out-was repainted; gas was put in; also a new furnace, at a cost of \$200., and, to crown all, it was handsomely upholstered, at a cost of \$360. Most of the money for all these improvements was subscribed before the work was begun. The lots on Terrace St.. from which the building was removed, have so much advanced in value, while in the possession of the parish, that there is a debt of probably no more than two or three hundred dollars, above what the property is worth.

The Church here has gained much by the change; attention is being turned towards it as never before. Next year will see her finances in much better condition. But not the least among the changes is the improvement in music. This has been put into the hands of Prof. George R. Lewis, who is already giving much satisfaction. On the whole, the Parish is thought to be truly flourishing.

A violent wind storm, in Nov. last, blew out the middle section of the large chancel window in the Church of the Good Shepherd, Allegan. It has just been replaced by a much finer piece of work; the central figure of the Good Shepherd being a gem of art. The window was presented, at the building of the church, by Mrs. T. P. Sheldon, of Kalamazoo, who took the lead in inaugurating the first regular Church services here, and the cost of the repairs just made was paid by her brother, Hon. F. B. Stockbridge. hundred and twenty members), meets monthly The Lenten services are well attended; better under the mastership of the Rector. The Sewindeed, than ever before. The Bishop will visit ing School, numbering 20 teachers and 200 puthis parish on Monday before Easter.

The Rector preached a sermon to young men on the evening of Feb. 22d, on the character and example of Washington, A large congregation

parishes in Grand Rapids. St. Mark's has daily Morning Prayer (except on Monday), at 8:15. There is a fair attendance of men at this service. itation." The Confirmation class is instructed on memory of the late Bishop Odenheimer. Sunday afternoons at 3 o'clock.

day evening at 7:30, and on Friday afternoon at | dred and twenty-seven years. 4 o'clock. The Rector of the parish is giving a course of lectures at the Wednesday service, on the "Seven Sayings from the Cross." At a recent Confirmation, ten persons received the rite.

payment of the debt.

Paul's; a Deacon being the Minister in charge. the Church Defence Association, will serve to brief address; and on Friday afternoon at 4 assertions are: o'clock the Litany service is used, a few remarks upon some topic connected with the season fol-lowing. The people of the parish are making to place the total income of the Church at 4,strenuous efforts to pay the debt of \$365.00 by taking this statement as correct, we must deduct an Easter offering, and there is prospect of success. The Bishop has appointed the second Sunday after Easter as the time for Confirmation.

DAKOTA TERRITORY.—From the venerable Joshua V. Himes, Rector of St. Andrew's Church. Elk Point, Dakota, we are happy to receive, at last, some notice of his mission. He speaks of the peculiar difficulty of his work in that far-off region; and we can quite understand it. The region; and we can quite understand it. The result of his efforts during last Advent season, did not justify the hopes that he had entertained; but he feels much encouraged by the prospect, but he feels much encouraged by the prospect, but he feels much encouraged by the prospect, thus far, which Lent presents. He is hopeful of ber for Confirmation. There is Service every rived at. This is the miserable pittance, upon Wednesday evening, at 7 P. M., and every Friday which the clergy and their families would be Wednesday evening, at 7 P. M., and every Friday afternoon at 3 P.M., and daily during Holy Week.

MINNESOTA-The Rector of St. Paul's, Winona, Rev Mr. Purdy, has caused a marked change for the better in the financial prosperity of the parish. The debt is but \$5,000 on a most handsome property worth \$30,000. He is an untiring workman in the Master's service; and one, too, who forgets not the tender vines of the vineyard. ancestors. Both Sunday School and Parish testify to his zealous personal love for the interests of both adult and youthful members of the flock.

The handsome Parish Church, one of the most beautiful in the Diocese, was erected under the Rectorship of the Rev. R. W. Lowrie. A German Professor, missionary resident in the city, was temporarily employed by the Vestry during the vacancy, and performed his duties very acceptably. The Rev. C. W. Ward succeeded in a Rectorship of nearly two years.

Rev. Thomas Allen, for the last ten years Pastor of the 2nd Advent Congregation in Winona, has made application to be received as Candidate for Holy Orders in this Diocese.

FLORIDA.—All the church property in Tallahassee-church, rectory, and school house-was burned down about a year ago; and as there was no insurance, the brethren there are having a hard time. Still they are re-building, and think that the new church will be as much finer than there is daily service, with an average attendance day for which a Collect, Epistle and Gospel are provided. This latter is not a Lenten custom. They are manly, for the most part wholesome."

Damascene; the striking verses, "Fierce for washing," is an advertisement in a classification of the same school which we have read. Damascene; the striking verses, "Fierce for washing," is an advertisement in a classification of the same school which we have read. Chicago paper.

WESTERN MICHIGAN,-From Muskegon (where | but prevails throughout the year; and as soon as to resume the daily service, which has been the rule in this parish. The brethren have "promise conclusion can be drawn, owing to the unfavorable circumstances under which the services are being held.

> and weekly Communion, which has been the even a good preferment, in his own counusage of St. Mary's, Burlington, for a quarter of a century, the following is a list of the Services, for which the Rector (the Rev. G. M. Hill) has "rejoice and be exceeding glad" when permade provision during the present Lenten sea-

Every Sunday at 10½ A. M., 4, and 7½ P. M. offering. Every day in the week (except Wednesday and Friday), at 9 A. M. and 5 P. M. Every Wednesday and Friday at 101 A. M. Every Friday evening, with lecture, at $7\frac{1}{2}$.

Wednesday evening, at 7½ o'clock. Adult Bap- book-shelves stretched literally across the tism, Sunday, March 7th, at 4 P. M. Confirma- room, and its 'T-cross' over the fire-place Infant Baptism, on Saturday (Easter Even, which he stood to write . . . great, as March 27th), at 4 P. M.

twenty choristers, all men; on other days, by graceful word-painting in stories. His the children of the parish school, boys and girls -upwards of forty.

The students of Burlington College, about fifty in number, and the pupils of St. Mary's peror of Russia sent him £,100, by way of Hall, about twenty-five in number, attend the acknowledgment of his services in the Friday services only; having their week-day cause of truth and history. More than prayers in their respective chapels. The Guild of the parish (an incorporated association of one pils, meets every Friday from 3 to 4½ P. M. The ing inscription, which I well remember his Choral Society meets twice or three times a week, for business and rehearsals.

On Sunday mornings, the Rector is preaching was in attendance, including many young men. a course of sermons on The Seven Words from Lent is being generally observed among the the Cross; and, in the evening, is finishing a course of sermons begun the 1st of October, on the "Book of Common Prayer."

A memorial tablet of blue marble is to be Evening Prayer is at 4:30, except on Wednesday, erected in "old" St. Mary's, to the Rev. Robert the service then being at 7:30 with a lecture. At Weyman, second Rector, who deceased 1737. the other services, the Rector gives a brief "med- Also, one of brass in the new church, to the

This parish is noteworthy, as having had but At Grace Church, services are held on Wednes- twelve rectors in its history—a period of a hun-

FOREIGN.

ENGLAND—It is not improbable that the prevailing impression in this country, with reference The Mission Chapel of the Good Shepherd is to the wealth of the Church of England, is about not supplied with any special service. They are in accord with a statement made, for its own however keeping Lent; for there is a cessation end, by the London Spectator, in a recent article. in the round of fairs, festivals and dances by That paper speaks of the aggregate riches of the which they are striving to secure funds for the English Church as "vast beyond all existing parallel." The following extract from the Na-On the west side of the city is the parish of St. | tional Church newspaper, which is the organ of There is a service on Wednesday evening with a show how utterly unreliable and misleading such

The Financial Reform Almanac, a publica-014,0001.; for the sake of argument, however, 70,000l. for taxes paid to the State by the clergy, other than income-tax and sums usually paid b occupiers. This would leave about 3,300,0001. The total income of the Bishops (including St. Albans and Truro) is about 173,000l., and of Deans and Chapters, 203,000l. This would give 2,924,000l. to be divided amongst all the beneficed clergy without any sustentation whatever for the Curates. The average income of Incumbents would thus be only 216l. a year. If the Incumbents and Curates, taken together, are From this, heavy deductions have to be made for charities, schools, and other inevitable exmuch good, and expects to present a goodly num- penses, before the spending income can be arcalled upon to exist, if the average system were adopted. What is really needed, is that the lay Churchmen of this generation, with their amazing riches—not a few of them with an annual come exceeding that of all the bench of Bishops put together—should do, what Churchmen in ages ast did,—endow, when needed, the clergy of their own locality with an adequate sum for their maintenance, instead of leaving them to exist on endowments provided by the liberality of their

A Noble Tribute.

The Examiner and Chronicle (Baptist) says of the late Dr. De Koven: "Not specially prepossessed in favor of the author of these sermons, whom we knew only as a man who had failed of a bishopric, and whose name had been bandied about in the excited game of Church politics, we sat down to scan these discourses. The best thing we can say about them is, that we wish we could have enjoyed the personal friend- of Hymnody. Who does not know and ship of such a saintly soul. Unless Dr. Dix, in love and thank him for his translations of his introductory memorial, has presented a the "Mediæval Hymns," "Brief life is greatly exaggerated story, Dr. De Koven was a here our portion," and "Jerusalem the rare man of learning, eloquence, high spiritual Golden," and the "Christmas and Easter tone, and great force of character. He must have Carols?" But more than all do English been a lovable man, loyal to Christ and to his Churchmen owe him a vast debt, for unown convictions of the truth. The sermons are locking the treasure-house of the Hymnody excellent reading. The thought is clear, the of the Eastern Church, and giving to them, language chaste, rising often to eloquence, the in their own tongue, and in his own verse, atmosphere full of spiritual fervor, the influence spirited and bright, or tender and penithe old one, as it will be more substantial. Lent elevating. Somehow we cannot help liking the tential (as the case may be), lyrical treastherefore is being observed under difficulties; religious spirit of these High Churchmen, in ures, as entirely unknown to them, as if spite of their ecclesiastical follies. They are de- they were hidden in the hieroglyphics of of over thirty; a lecture on Friday night, and vout, consecrated men. And these sermons are clebration of the Holy Communion on every not of the namby-pamby pietistic order, as are thou weary, art thou languid?" of St. John

John Mason Neale.

placed Dr. Neale under an interdict for fourteen years, without cause assigned, was so ordered, as to redound not only to his for thus he was enabled, through his literary labors, to reach all lands, and exert an NEW JERSEY-Besides the bi-daily services influence far beyond the small circle which try, would have made possible. He knew what it was to "endure hardness," and to secuted, and the Lord, to Whom he consecrated every mental power, accepted the Only Bond which resists Time!

> An extract from the sketch by "R. S. H.," in the Dundee paper, will best describe the study and its contents.

"The fresh works, which he gave forth Rector's class preparatory to Adult Baptism, to the world, from the little study, so well Confirmation, and First Communion, every known to his intimate friends, with its tion, Sunday, March 14th, at 4 P. M. Services and the legend 'Per angus'a ad augusta,' during Holy Week, daily, at 10½ A. M., with Holy ('Through thorns to thrones' is the best Communion; and (except Saturday), at 5. P. M. | reading of the above, I know), the desk at showing his marvellous research and learn On Sundays and Fridays, the music is led by ing, his rich vein of poetry, his light and 'History of the Holy Eastern Church' was valued as highly in Russia, as by scholars in England. On its publication, the Emonce indeed, he received presents from Russia in recognition of this great historical work; one especially valued by him was a Service-book in Sclavonic, from the Metropolitan of Moscow, with the followtranslating for me:

"'This copy of the Liturgy of the Staroviertzi (Old Faith Dissenters) was presented by His Holiness Philaret, Metropolitan of Moscow and Kolomna, and Archimandrite of the Trortzo Seigiesky Lama (through the kindness of Rev. G. Williams) to the Rev. J. M. Neale, October 24, 1860. God's blessing be on all those who study the ancient Liturgies and rites of the Church, in preparation for the future union of the Churches.-Ph. M.. Moscow.'

Again (Guardian, August 15), "Here too were composed or edited the works on which his reputation chiefly rests: the 'Introduction to the History of the Holy Eastern Church,' the 'History of the Patriarchate of Alexandria,' the 'Tetralogia Liturgica,' the 'Readings for the Aged' (still found by many incomparably the best book to read by the bedside of the sick poor), the 'Hymnal Noted,' the 'Christmas and Easter Carols,' the 'Med iæval Hymns' (inclusive of 'Jerusalem the Golden'), the 'Hymns of the Eastern Church,' and short tales, essays, newspaper articles (chiefly in the Morning Chronicle, when in Mr. Hope's hands), and those learned, yet most interesting liturgical papers, which so much helped to make the reputation of the 'Christian Remembran-

Besides these great works, there are the Sermons on various subjects, preached to the Sisters of S. Margaret, and now colleft them; e. g., "Sermons preached in a Religious House" (with preface by Rev. Mr. Haskoll, East Barkwith Rectory), 'Sermons on the Song of Songs," "Blessed Sacrament," "Holy Name, Apocalypse and Book of Proverbs," and the "Sermons preached in Sackville College Chapel," and the graceful and graphic "Stories for Children" which display his varied stores of learning, as much as anything he has ever written. The following is an incomplete list:-"Evenings at Sackville College," "Victories of the Saints," "Lent Legends," "Sunday Evenings at an Orphanage," "Christian Heroism," "Deeds of Faith," "Stories on the Apostles Creed," 'Followers of the Lord," and the later which "The Lazar House of Leros," "The Quay of the Dioscuri," and "The tian Year." Bride of Ramcuttah," are specimens. The wonderful familiarity with the customs and or rather in devout love, over these "rapthistorical and geographical details of the countries and nations over which he ranges, with light and easy allusions, in these tales, whether in East or West, in ancient or modern times, must strike with amazement any careful reader.

Any account of Dr. Neale's literary efforts would however be most incomplete, without referring to his labors in the cause

soft and soothing Evening Hymn, "The day is past and over," from the same pen, "Safe home in port," of St. Joseph of the The strange act of arbitrary power which Studium, and the wonderful lines on the Cross, by St. Methodius, are now, through Dr. Neale's translations, almost "household words," not only in the English own discipline, but to his Master's glory; Church, but on our own American shores, and may be heard in the churches on our remote Pacific coast, by the Priests of the Greek Church, as they pass through our borders to their Mission work in Alaska! Thus strangely linked are East and West, after rolling centuries have passed, by the "One Faith, One Baptism" which binds men to the "One Lord"—the One and

> Dr. Neale says in the Preface to the First Edition of his "Hymns of the Eastern Church," "These are literally, I believe, the only English versions of any part of the treasures of Oriental Hymnody. There air and exercise on a wide verandah, is scarcely a first or second rate hymn of where there is a swing and a hobby-horse the Roman Breviary which has not been for their entertainment. translated; of many we have six or eight versions. The eighteen quarto volumes of Greek Church Poetry can only at present be known to the English reader by my

little book.'

Again, in the "Introduction" to the same volume, occurs this passage: "The hood, by which it communicates with its thought that, in conclusion, strikes me is this: The marvellous ignorance, in which English ecclesiastical scholars are content to remain, of this huge treasure of divinity -the gradual compilation of nine centuries at least.

I may safely calculate that not one out of twenty who peruse these pages, will ever ple who do not belong to the destitute have read a Greek 'Canon' through; yet what a glorious mass of theology do these offices present!"

for the Eastern Church, some extracts der the care of St. Barnabas House; 192,from an article in the "Christian Remem- 655 lodgings had been given, and 1,070,brancer," which appeared soon after his death, will not be out of place here.

"... When in past years he was on neighbours, we always thought the one is welcome who chooses to attend. charge exceedingly silly, because if Dr. Neale held any views in excess, they were his Oriental proclivities. Why he was so, and why he selected the Eastern Church chapel is plain, but it is tastefully decofor his especial study, and only subordinated the literature and history of the appropriate inscription, "Comfort Ye My West, is a question which can only be answered by some knowledge of his charthan of the West. It was redundant, flow-God. The Bible is Oriental in habits of thought and feeling.

"After all, there are certain points on which Mr. Neale concentrated his powers, and in which he has succeeded. In conjunction with others, he was the first to attempt a revival of Church architecture: attempt a revival of English Hymnody: he was the first of the present generation to call attention to the Eastern Church: he was the first to revive the notion of Sisterhoods. Now it is past a doubt, even by the confession of foes, that these are four points absolutely woven and incorporated into hood of the Good Shepherd, is thus dethe current policy of the Church of Eng- fined by the Bishop, in the Form for the land, not all equally, but all substan-reception of Sisters: tially. . . .

he was in what he made his life, a very selves wholly to ministering to the sick successful man. The author of "Jerusalem and poor, if need be, to prisoners and outthe Golden" has done that for the Church casts, to the ignorant, to the destitute and of England which only Ken and Keble did oppressed, to helpless and orphan children before him And it is singular and touchseries, not published with his name, but ing, that his very last composition was a which no one else could have written, of sort of monody or Threnos, as he would have called it, on the author of the "Chris-

> One might linger in admiring criticism, urous hymns," by which he has given words to ecstatic praise, to deep devotion, or to those suffering bodily or mental anguish, to pour out their souls to God, or helped them to bear unimagined tortures, by the vivid realization of the "Sweet and blessed Country" which "The Cluniac" brings before them, in his almost inspired verse. As the "Readings for the Aged" have gone to many a poor and desolate soul, and helped to lift its burden, so have the strong yet simple strains of his "Hymns for the Sick" soothed the restless, and been heard on dying lips; whilst the "Joys and Glories of Paradise" have brought the very echoes (as it were) of the Heavenly minstrelsy and the radiance of the Living Light, to the dying penitent.

One would shrink from using words which might savor of presumption, in thus writing, but that it is of what we have seen and known that we thus speak.

To be continued.

"Wanted-To exchange, music lessons

St. Barnabas House.

BY FRANCES A. CONANT.

Correspondence of the LIVING CHURCH.

The Sisterhood of the Good Shepherd have the care of St. Barnabas House, No. 304 Mulberry st., New York. The work is quite varied, but it does not include nursing the sick; as people suppose, whose idea of the place is obtained from Mrs. Stowe's fiction, "We and Our Neighbors."

One floor of the house is devoted to the Day Nursery, where little children are cared for, while their mothers go out to work. Their little ones amuse themselves with building-blocks, and various toys, and they seem more contented than many children in elegant homes, who have such a variety of toys that nothing has the charm of novelty. There is no yard attached to the house, but the children take

Several nations are represented in the nursery, and it often happens, that there is a child who speaks some language unknown to all the others; but he does not seem desolate or lonely. There appears to be some universal language of child-

playmates. The Sisters receive convalescents from the hospitals, and keep them until they recover strength and are able to work. The House is a temporary refuge for destitute women, and children; for working women who are out of employment. Peoclasses often receive help in some temporary strait. At its tenth anniversary, celebrated last April, it was reported that With regard to his study of, and love 18.065 women and children had been un-

096 meals. There is a daily religious service for the inmates of the House; and there are Suncharged with 'Romanizing' by his Bright- day services in the chapel, where every This new chapel is the gift of Mr. John Iacob Astor, to the "New York Protestant Episcopal City Mission Society." The rated. Over the altar is the touchingly

People.

For the past few summers, the Sisters acter. His mind was rather of the East have been in receipt of special contributions for the "Fresh Air Fund." This ing, large, subtle; and if deficient in any was expended in the payment for board, province, it was in that of logic. His was in the country, for women and children not a political mind; he failed in those who particularly needed the change. For qualities in which has been the special suc- two summers, the trustees of the Church cess of the West. He was a poet, not a Orphanage at South Amboy gave the use dialectician: and his poetry had a richness of their building to the Sisters, as their and wildness of its own. To seek further own children were removed to Princeton. into the reason of this, would in Mr. Neale's About two years ago, a building lot at Ascase bring us to the true fountain of his bury Park, New Jersey, was given to the inspiration, or taste, or idiosyncracy, or Sisterhood. Contributions for the buildwhatever else it is to be called. He was ing fund were afterwards received, to such most thoroughly imbued with what is after an amount, that it was considered safe to all given in the language and spirit and commence work. On the ninth of last method of the East; viz., the Oracles of July the cornerstone of the "House of the Good Shepherd" was laid. Before winter the building was finished, at a cost of a little over five thousand dollars; a debt of thirteen hundred dollars being incurred. The house will accommodate fifty women and children. It will be occupied next lected by them and published since he he was personally and singly the first to have been contributed by the friends of the poor.

The Bishop of New York has charge of the Sisterhood. No new rules are made. and no new work is undertaken without his approval. The Rev. T. Gallaudet, D.D., is the pastor. The work of the Sister-

"While here, you are to be servants of But what we want now to notice is that Christ and of His Church, in giving your--to the fallen, the abject and friendless penitent."

> Family ties are considered "the most sacred obligations," Any Sister is allowed to leave the work of the Sisterhood, at any time that family duties require it. There are "Associates," who reside in their own families, and give a portion of their time to the work of the Sisterhood.

> In this brief article, it is impossible to give any adequate idea of the variety and extent of the work done by the Sisterhood. It is surprising to see the numbers of young and attractive women in the Roman Catholic and the Protestant Sisterhoods of New York. There is no romance in this work for the poor and degraded, but these women, who are devoting the best years of their lives to it, appear to find more satisfaction, than they could in seeking their own pleasure.

> It is discouraging to think of the poverty and suffering, that still exist in the city, despite the efforts that are made to lessen the sum total of misery. It seems reasonable to estimate, that impostors get the benefit of half the philanthropic work. They are so adroit, and so versatile in expedients, that it is not surprising that they appropriate a large portion of the money and sympathy that ought to alleviate the sufferings of the worthy. Truly, we have

Church Calendar.

Fourth Sunday in Lent. March-7. Fifth

Palm Sunday. 21 Monday in Holy Week. Tuesday in Holy Week. Wednesday in Holy Week.

Maundy Thursday and Annuncia-tion B. V. M.

Good Friday. Holy Saturday or Easter Even. Easter Day

Monday in Easter Week. Tuesday

NOTE. All the week days in Lent are Fasts. Work out your own salvation with fear and trembling. For it is God Which worketh in you

both to will and to do of His good pleasure.

We ought to will our own salvation, even as God wills it, and forasmuch as that is offer a course of instruction for the Lenten through exceeding desire, we too should season, such as every Christian man and earnestly desire it. Nor does God stop woman should attend with glad alacrity. there, but He endows us with all the nec- It is inspiring to realize that in the heart essary means, which we should earnestly of the western wilderness, in the strongaccept and use. It may be enough to say, hold of Mormonism, a devout company of "I desire to be saved;" but it is not enough Church people are keeping a hallowed to say, "I desire to make use of the suitable Lent and bearing witness to "the truth as itual importance. All that is attempted is two means of grace to that end;" we must res- it is in Jesus." olutely use the grace given us, or our will. does not correspond with God's wilt. Real

desires, and because He desires it. S FRANCIS DE SALES.

PHILIPPIANS ii:12,13.

Renew my will from day to day; Blend it with Thine, and take away All that now makes it hard to say, Thy will be done.
CHARLOTTE ELLIOTT.

A Report of Lenten Work.

of this Lenten season. Clergy and peo- mon, and a Celebration every Sunday. ple seem to realize that the night is far At St. Paul's church, East Saginaw, the spent, that the day is at hand. There is Lenten services have been marked by good a spiritual awakening to greet the Easter attendance and serious interest on the part dawn, a quiet but profound revival of the of the people. The Holy Communion is Chien, Wis., writing to us under date of March Kingdom that cometh not "by observa- celebrated on Sundays and Thursdays, and 1st, says that the only change he has been able tion." Many of our clergy have issued there is a daily Service, except on Monearnest pastorals, and all of them, so far days. On Wednesday there are two seras we have gone, are giving special ser- vices. The Rector, Rev. C. D. Allen, exvices and instructions. Without exception presses the hope that two removals may be Morning Prayer on Sundays, at 10, without muwe believe the congregations are larger accomplished soon after Easter; the re- sic, Litany and Holy Communion at 11, with than at any previous season, and the fruits moval of the church debt, and the removal music, also a service for the children at 3 P. M.; of this present Lent, in consecrated lives of the church building to a more desirable and offerings, promise to be larger than location. ever before. We make the following From the Trinity Church Bell published

notes from our correspondence: of Springfield, Ill., the Rev. J. E. Martin, we have gathered in our Church News, we Rector, we hear, "We have daily service learn that there is daily Service during with special lecture on Wednesday and Lent (on Wednesdays and Fridays, two) Friday evenings. The attendance is and a weekly Celebration. On the last the Gospel according to St. John. During Holy nearly as large as on Sundays three years Sunday in the month, the Evening Service ago, and double that of last Lent or precise especially for the children. The subject on the Passion. Good Friday, in addition to Matceeding. The parish, always united in of the Wednesday evening lectures is the ins and Vespers, sermons on the "Seven Last" church work, is growing into a better History of the Prayer Book. The little Words." Results—so far, better attendance knowledge of the Church, and already parish paper is made to do excellent service (so the Church people say), than any preceding more consecrated lives are the result." The work in Petersburg and vicinity is and informing them of the Rector's plans. man. again thriving, after the recovery of the We are indebted to the Rev. J. W. Ban-Missionary, the Rev. J. B. Draper, from croft, Hastings, for some valuable sug- Galveston, Texas, is as follows: Daily Prayers serious illness. Services are held on al- gestions about Lenten work, of which we morning and evening; Early Celebration every ternate Sundays, at Petersburg and Ha- can now give but a brief synopsis. On two Tuesday; Class in Confirmation every Friday; vana, and week-day services at these days in the week, special services are held, places and at Mason City, with Bible class in addition to the weekly services throughinstructions. Good classes for confirma- out the year. Instructions and conversation are formed at all these missions. tions upon practical religious subjects, oc-Brother Martin, of Lincoln, kindly shares cupy a portion of the hour. The service lafternoon choral service by surpliced choir. the work at Mason City. From Quincy on Thursday evening, and the Bible class, we have several items indicating that the are held in the "Society room," in the buschurch is alive to her great mission. We iness portion of the city, furnished by the Rector. have already spoken of the work in Rock ladies of the parish. For some years pist. Island and Peoria. In the See City there "Cottage Services" have been held, dur- Lenten services at this church are very full is daily service at the cathedral or at the ing Lent, with good results. By the pres- comprising a daily Celebration of the Holy Eu-Church of the Good Shepherd. The Ho- ent arrangement these have become more iv Communion is celebrated each Lord's parochial in character. day, and on Holy days. The pastoral of ly celebration and week day services. The pastoral of the Rector, the Rev. G. H. tical instruction. St. Mary's school has a special daily service, in addition to the regular services, and a weekly celebration. An unprecedented spirit of devotion pervades the school, and several pupils are preparing for Baptism and confirmation. At St. Stephen's, Pittsfield, there are week day services, and a celebration every Lord's day. Rev. E. P. Little, Rector. The course of sermons for Sunday evenings, is on Hebrew vi. They are having on the Festival of St. Matthias, and Morning service at the same hour. During Holy Week, "a good Lent." In the northern diocese Prayer on Fridays. There will be daily service of Illinois, the "Retreat" seems to be bear- in Holy Week. The attendance thus far has been ing blessed fruits. The clergy have en- encouraging; and there are many indications of tered upon their Lenten work with a zeal the growth of Church life. This Parish is in a Litany on Wednesday morning, and Evening that promises blessed results. We have manufacturing town; the majority of the people already noticed the work in several par- are operatives in the clock-shops. There is comalready noticed the work in several par-ishes. At Joliet there are several week-ishes. At Joliet there are several week-day services, with devotional readings and in the eleven years of the Parish's existence; and, day services, with devotional readings and in the eleven years of the Parish's existence; and, addresses. On Sunday evenings the dis- while much has been given for improvement of numbers, and not over blessed with this world's courses are on Sins that War against the church property within the Parish, contributions the Rector, the Rev. H. C. Kinney. At always been very liberal. Quiet and steady has fertory system is beyond a doubt a greater blessmon or reading. Hyde Park has four watched and worked for its welfare and prosper-

From Mattoon, Diocese of Springfield, their prayers. the Rev. W. H. Tomlins, Priest in charge, ST. PETER'S, PLYMOUTH.—This Parish is one we hear that the new church is nearly of the oldest in Litchfield county. It was organ-

services were begun here only last July.

Ind., the Kev. S. C. M. Orpen, issues a The attendance upon the services is good. pastoral containing some practical suggesspecial services. Series of lectures and serbe generally adopted.

Bishop Tuttle and his faithful clergy of St. Mark's Cathedral, Salt Lake City, ca'l ent number. upon the people for a more faithful attendance upon Services and Sacraments, and

Of the Lenten work in Michigan we have several reports, which we are comconformity of will requires that we accept pelled to condense, as in other cases, to and use the means He sets before us as He the exclusion of much that is interesting. The pastoral of the Rev. Dr. Worthington, Rector of St. John's church, Detroit, urges upon the people with affectionate earnestness, a more faithful use of the means of grace, and a more entire consecration to ture or reading, and the weekly Eucharist M. to 3 P.M. is continued, as throughout the year. The Rev. S. W. Frisbie, assistant Minister, serves as Pastor of St. James' chapel, where From all sides we hear of the good work there are two week day Services with ser-

by the Rev. A. A. Butler, Rector at Bay From Trinity church, Lincoln, Diocese City, besides some items of interest that

the Bishop is short, but Catholic and de-Lane, Rector, there are four week-day servout. The people esteem themselves vices. The subject of the Friday lectures day, Sundays, and Wednesdays, and daily in is "The Manhood of Christ." In All Holy Week, up to Good Friday. Catechizing Grace church, Galesburg, there is a weekSaints', Brooklyn, (Mich.), there is daily every Sunday, at the 4 P. M. service. On Good service with good attendance. The Rector, Rev. J. H. Eichbaum, writes: "The of the Cross"), and from 12 to 3 P. M., the Higgins, is a model for brevity and prac-daily Service is practicable even in a small parish. It should be short, at a convenient hour in the afternoon, when ladies are Charles B. Champlin, Rector), the Holy Comable to leave their duties at home and can munion is celebrated at 7:30 A. M., every Sunday go without escort; and always at the same hour. Our experience here proves that it is the best way of keeping Lent."

TRINITY CHURCH, THOMASTON, CONN.-Services in this church during Lent are as follows: Evening Prayer with sermon on Wednesdays and Litany at 10 A. M., and on Wednesday, Litany Soul. There is a mission carried on by for Missionary and other Church purposes have which are so popular in some quarters. The Of-Lockport there is a daily service, with ser- been the growth; and while they who havespecial services each week with address, ity, have had-at times-the usual trials of dis-There is a weekly celebration at Freeport couragement and disappointment; they cannot on all Sundays of the year, and during but realize, as they look over the past, the rich Holy week every day, except Good Fri reward with which God has crowned their labors. the gracious manner in which He has answered

complete in all its appointments, and is ac ized in 1739; and though (like many others of knowledged to be the most beautiful in the our rural Parishes), it has lost many of its memtown. The energy and devotion of the bers and families by death and removal, under people is spoken of in terms of highest the Rectorship of its earnest and self-denying praise. Two daily Services are held, ex. Rector-Rev. J. D. Gilliland, it is in a vigorous cept on two days of the week which are giv- and prosperous condition. At present there is en to Charlestown. The Holy Communion a goodly number of young people in this Parish, is celebrated each Lord's Day. Regular which gives fair promise of growth. The Lenten Services are-Morning Prayer on Wednes-The Rector of St. Mark's church, Lima, days; Evening Prayer and sermon on Fridays.

In St. Paul's Parish, Muskegon, Michigan, tions to the congregation, and announcing there is Morning Prayer on Wednesdays and Fridays during Lent, with an Address at the mons are given, and special offerings are latter service. Holy Communion on Maundy appointed for Church work outside the Thursday, and Confirmation on Palm Sunday, parish; a good plan, and one that ought to March 21st. More matters of interest in connection with this parish find a place under the head of "News from the Churches," in the pres-

ST. JAMES'S CHURCH, PULASKI, CENTRAL NEW YORK .- As, for the most part, the members of this parish were brought up in various religous denominations, outside the Church, it is. with difficulty that the Lenten Services are properly sustained. So far, however, this year, they have been encouragingly attended, and there seems to be a growing appreciation of their spirservices on week-days, Wednesday mornings and Friday evenings, up to Passion Week. On Wednesdays there is full Morning Prayer, Litany, and Address, at 10 A.M.; and, on Friday, full Evening Prayer, and Lecture, at 7 P.M. The Services proposed for Holy Week are Morning and Evening Prayer daily, accompanied by a meditation each morning, and sermon each evening; as, also, a Sermon on Good Friday morning, and Special Devotions-commemorating the God. There is a daily Service, with lec- mysterious darkness over all the Land-from 12

> The Rector of this Parish, the Rev. Robert Paul, has put forth, for the spiritual benefit of his flock, a paper containing eight "Good Resolutions for the New Year," which could not be faithfully carried out, without having the effect of greatly deepening the spiritual life of all who avail themselves of them.

The Pastor of Trinity Church, Prairie Du to make in his quiet little parish, is-to have Wednesday and Friday services and weekly Communion instead of twice a month. He has and Evening Prayer and sermon at 7:30. The attendance during Lent is much better than it has been for some time.

The extra services for Lent in Trinity Church, Van Buren, Arkansas, (Rev. I. A Matthews, Rector), are as follows: Daily Evening Prayer at 4 P. M., with short lecture on some portion of Week, Morning and Evening Prayer, with sermon

The report of Lent work in Trinity Church, Holv Rite of Confirmation on Palm Sunday; occasional addresses on "Personal Religion, ing the season. Attendance most encouraging.
Trinity Mission Chapel rapidly approaching

completion. Four services on Sunday. Full The Rector rejoices in many signs of active

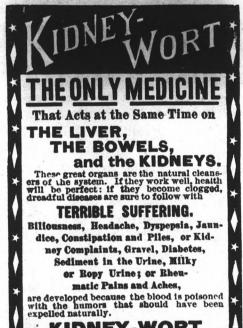
useful life in his parish. "The Sisterhood" would be a blessing to any

MT. CALVARY CHURCH, BALTIMORE, MD. charist (except on Good Friday), and twice on Ash-Wednesday, Sundays, and Thursdays. Morning Prayer, Litany, and Evening Prayer, In St. Paul's church, Flint, Rev. Marcus daily (the latter, however, giving way on Easter Friday, in addition to the other services as above of the Cross"), and from 12 to 3 P. M., the Preaching of the Cross.

At St. John's Church, Dunkirk, N. Y. (the Rev. (except Mid-Lent Sunday, when it is at 11), in addition to the usual Morning and Evening Prayer. On the week-days, there is daily Morning Prayer, except on Fridays, at 8 A. M., and daily Evening Prayer, except on Thursday, at 7. On Thursday the hour of Evening Service is 4:30. On Friday, there is Morning Prayer and there will be daily Prayers at 8 and 10 A. M., and

IOWA.—From Cresco, the Rev. F. H. Potts, Rector. The Lenten services are as follows:-Prayer and lecture on Friday. Attendance small, but increasing. The Sunday congregations are ing recourse to any of those unscriptural methods ing to ourselves, and more pleasing to Almighty God, than dances and oyster suppers. The people are working in the old ways, and we hope in due time we shall reap the fruit of our labors.

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Jefferson Avenue, 23/4 Miles. Leaves going West.

Mt. Elliott ave. 6 20 a.m.

"last c.r, 10.30 p.m.
"Sunday, 9.30 a.m. Leaves going East; d St. 6.10 a m. Third St. 6.10 a m. Mt. Ellu

" last car, 10. p.m. " las

" Sunday, 9. a.m. " Sun

Oars run every five minutes till 7 p.m. 10.30 p m. 9.30 a.m. Woodward Avenue. 31/4 Miles. Leaves going North.

fferson Ave. 6 24 a.m.

Last car, 11 00 p.m.

Sunday, 8.54 a.m.

Leaves going South.
R. R. crossing, 6.12 a.m.
Last car, 10.40 p.m.
Sunday 9 00 a.m. Cars run every six minutes till 8 p.m. Michigan Avenue, 31/4 Miles. Leaves going West.
efferson Ave., 6.00 a.m.
Last car, 10.00 p.m.
Sunday, 8.48 a.m. Leaves going East. Junction, 6.00 a.m. Last car, Sunpay,

Sunday, 8.48 a.m. Sunpay Cars run every six minutes till 10.36 p.m. Gratiot Avenue, 2 Miles. Leaves going North.

fferson Ave, 6.00 a.m.

Last car, 10.00 p m. Leaves going South. equindre St. 6.22 at tast car, 10.22 p Sunday, 8.22 6.22 a.m 10.22 p.m

Sunday, 9 00 a.m. Sunday, Cars run every fifeen minutes till 10, 22 p.m 8.22 a.m Cass Ave & Third St . 31/4 Miles. Leaves going South,
ftables,
Last car, 9 50 Sunday, 9.32 Leaves going North. Central depot, 6 48 a m. 6.12 a.m 9 50 p m. 9.32 a.m. Last car, 10.32 p, m. Cars run every eight minu

Congress & Baker St., 23/4 Miles. Leaves going East. 6.00 a.m. Leaves going Randolph St. 6.30 a.m. 10 00 p.m. 9.40 a.m Last car, 10.00 p.m. Last car Sunday, 9.10 a.m. Sunday Cars run every ten minutes till 8 20 p m. Last car, Sunday,

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a.m., 5.20 p m. Mackinaw Ex.—*Ar. 7.30 a.m., Lv. 11.29

† Runs daily except Sundays. * Runs daily except Satur-Consign your freight and buy your tickets via the Detroit, Saginaw and Bay City Short Line. S. R. CALLAWAY, Gen'l Supt.

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Main I ine.

Mail via Mail & Atr Line.—*Ar. 6.50 p.m., Lv. 7 a.m. Day Ex.—*Ar. 6.30 p.m., Lv. 9.35 a.m. Kalamazoo & Three Rivers Acc'm.—*Ar. 11 50 a.m., Lv. 4.05 p.m. Jackson Ex.—*Ar. 70 to a.m., Lv. 5.55 p.m. Evening Ex.—*‡Ar. 8 a.m. Lv. 8.10 p.m. Pacific Ex.—|Ar. 3.35 a.m., Lv. 9.50 p.m. Grand Rapids Irains.

Day Ex.—*Ar. 6.30 p.m., Lv. 9.35 a.m. Grand Rapids Ex.—*Ar. 11.50 p.m., Lv. 4.05 p.m. Night Ex.—|Ar. 3.35 a.m., Lv. 9.00 p.m.

a.m., Lv. 9. o p.m.

Explantion of reference marks: †Saturday excepted
*Sunday excepted. ‡Monday excepted. ‡Daily. LAKE SHORE & MICHIGAN SOUTHERN.

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The 10.50 a.m. train will arrive, and the 6.40 p.m. depart from Brush Street depot. Other trains will arrive and depart from Third street depot. part from Third street depot.

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† Daily. * Except Sunday. † Except Monday. For information and sleeping car berths apply at City Ticket office, 151 Jefferson ave.

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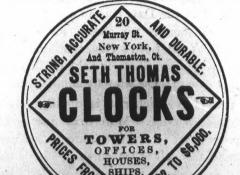
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Rapids & Grand Haven.—*Lv. 11. a.m, Ar. 5 45 p.m. Fast
Gr. Rapids Ex.—*Lv. 6. p.m., Ar. 12.20 p.m. Grand Rapids & Grand Haven Ex.—†Lv. 11. p.m., Ar. 10.45 p.m. Saturdav Night Mixed.—Lv. 11. p.m.
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The Living Church.

March 11, 1880.

Entered at the Chicago P. O. as second-elass mail matter

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The Weekly Eucharist.

It is not our purpose to discuss the mystery of this Holy Sacrament, but to offer to our readers a few suggestions about its frequent celebration. It is hardly a generation since the weekly Eucharist was a thing almost unknown in our churches. Within the last few years, wonderful progress has been made, not only in the frequency but also in the solemnity of the celebration, and there are unmistakable signs that the Church will, at an early day, very generally, revive the primitive custom of the "Breaking of Bread" on every weekly Feast of the Resurrection, and upon every other day of holy commemoration. We believe that the Church will, ere long, make this Holy Sacrament the rule of her weekly devotions, instead of the exception.

The tradition that has so largely prevailed among Protestants, tending to poverty of spiritual life, and retarding the growth of the Church, by abolishing for three-fourths of the time this divinely appointed means of Grace, is founded neither on authority nor reason. There is not the slightest reason to doubt that the "Breaking of Bread" was a part of the ordinary worship of Apostolic times. The first Christians continued steadfastly in this, as in the Apostles' doctrine and fellowship, and in the prayers. (Acts 2:42). The first recorded act of our Lord, after the Resurrection, was to reveal Himself to the two disciples, on the way to Emmaus, in the Breaking of Bread. The first account of Christian worship by a heathen writer (see Pliny's Letter to the Emperor) describes the Celebration of the Holy Eucharist. The records and monuments of Christian antiquity prove that the Lord's death was thus shown forth in the public worship of His people.

Have Christians in the nineteenth century found a more excellent way? Surely there must be some good reasons for changing the ancient customs; what are they? Do we find a reason in the nature and design of the Sacrament? Do we understand this so much better than the Apostles, that we may venture to disregard their example? "Do this as oft as ye shall drink it," was the Master's word. Have we good reason to understand it now to mean, "as seldom as ye shall drink it?"

The ancient Passover celebrated, once a year, the deliverance of Israel from the angel of death and the bondage of Egypt. The Lord's Day celebrates, each week, the deliverance of God's children from the death and bondage of sin, by the Resurrection of Christ. That deliverance from sin and pledge of risen life are sealed to us in the Holy Communion. As the day that commemorates it is observed each week, the Sacrament that exhibits it should be so observed. Indeed, we cannot see how Christians can fairly and fully keep the day without this observance. Surely, it is their duty to show forth the Lord's death and to witness to their faith and joy in His Resurrection, on the Lord's Day. How else shall they make it the Lord's Day? And how are they taught to show forth the Lord's death? How do they so witness to their interest and share in the benefits of His Passion, as in the Sacrament of His Body and Blood? The Service corresponds to the Day; it is an essential part of it, and there is no reason for keeping the day as the Lord's Day, that does not equally apply to observing the Ordinance, in the case of those who are admitted to it.

appointment, it differentiates Christian Church papers that had opinions. Another, noble dead. worship from all other worship. It is the a lady in Connecticut, is glad the paper is most exclusively Evangelical service that away off in Chicago where it can't be tion and participation of Christ crucified low price will not ruin us, etc. Well, all expedition, soon found himself wading a d Christ risen. He appointed it Him- we have to say is, we have enlisted for the self, for these purposes, and the same can- war, and so far feel no symptoms of weaknot be said of any other service, except of ening. Our subscription list having trebled shoulders, called out that if he were offered the coins contributed to benevolent pur-Baptism, in which we can participate but in six months, we feel very much like liv- a See in England he thought "Bath and once. It is the only repeated Service in ing a while longer!

which we can engage with such a sanction. Yet, strange to say, many of His professed tized children are not regenerate. We must disciples turn away from it for weeks and not philosophize against facts." And what months at a time, as though Morning and are the facts? Christ took little children Evening Prayer were the extent of the in His arms and blessed them, and said that Christian's duty and privilege. They disthe solemn memorial, they decline the But the Calvinistic theology teaches that proffered gift, they go their way when the some little children do not enter into Lord stands ready to reveal Himself to the Kingdom of Heaven. Of course faithful souls, in the Breaking of Bread. they are not and cannot be regenerate! The Lord's Day passes without the Lord's In the words of the Confession of Faith, Service, and priest and people have lost, the grace exhibited in this Sacrament in great measure, the quickening of the is conferred upon such "as that grace Lord's risen life.

as the "Ante-Communion Service." The title is, "The Order for the Administration of the Lord's Supper or HOLY COMMU-NION." Why should we use a part of it and habitually discard the rest, and that which is most distinctively evangelical?' Why should we read the Law and the Gospe', and turn away from the Blessed Sacrament in which the most precious truth and gift of the Gospel are shown forth to the world and applied to perishing souls? If there is any reason or authority for such a course, we fail to see it.

We do not pretend to argue the point, or to offer a systematic treatise on the subject. We only call attention to it, and expostulate with all earnestness against the unreasonable and unwarranted prejudice that stands in the way of a weekly Celebration in all our churches. The clergy, for certainly provided for it and appointed it. hinder us? Nothing, but the Protestant tradition that once a month is better than once a week! Will our people be bound by such a chain? Will they not, rather, the house of God? May the weekly Eucha-

Old Sermons. There is a freshness and interest in a new lecture or sermon, that can never be given to the leavings of the barrel. When the barrel is full, instead of turning it, it had much better be headed up and stored away; better for the clergyman, and better for the people. Nothing is so provocative of intellectual looseness as that kind of stock in trade ready for use. We knew a minister, years ago, who had his manuscriptsermons bound into books. The edges of the leaves were colored or marbleized according to the years. By-and-by, the books came into use,—the sermons had a familiar tone. The congregations fell off, and those who did go would often appeal to the it is a pity he was not able to protest book-binder to know the age of the sermon. He had but to ask what was the color of the edges; and, being told, he would say-"Oh that was bound in 1819," or in some other year, as the case might be. The Minister was naturally a man of much power; he had in him the making of an orator; but those bound volumes of manuscript sermons were his ruin. He has been long dead, but the congregation has not yet outgrown the soporific influence of their former rector, and an old discolored sermon is as chilling as a wet blanket, and changes those who should be pillars of the Church, into sleepers. Wine sometimes improves by age, if it had any virtue in the first instance, but this can rarely be said of sermons-or editorials.

A friend writes with solicitude, expressing the fear that the LIVING CHURCH can-

THE Interior announces that "all bapwe sinners must become like unto them if regard the Altar, they refuse to offer we would enter the Kingdom of Heaven. belongeth unto, according to the coun-We cannot understand how there can sel of God's own will." By the same for-Book Churchmen," on this point. A ing in infancy are regenerated and saved appointed for each Sunday and Holy Day. God hath predestined to eternal life, and If the rubric permits the omission of Cel- those only, He is pleased, in His appointebration, it surely does not encourage it. ed and accepted time, effectually to call." There is no such title in the Prayer Book "Others, not elected, cannot be saved." Truly, we must not philosophize against

Deacon's orders in the Church. Several what they first need is top dressing."led many of them to investigate the claims twelve to eight, in regard to expenses.are many excellent men in the Adventist its frequent celebration. What then doth come; for she will find no more apprecia-

tive loyal sons.

times of the late Rev. Dr. DeKoven, who, from the testimony of his friends, was one of the most lovable of men. And while mould. When Dr. Dix offered him a place in Trinity church, New York, (an easy place in comparison with his hard life in the West,) he made reply in this language usefulness and that, and trying to determine which was the greater. It was only what, on the whole, seemed entrusted to me by Him, to whom there is nothing little or great except the doing His will."

We beg leave to correct the statement that Dr. DeKoven "was not able to protest against all the errors of the Church of Rome." He did publicly and privately, repeatedly and emphatically protest against all the errors of the Church of Rome; and not only so, but he was the means of preof young Schuyler who died at Memphis

One of the late Bishop Selwyn's Archback in mid stream with his skirts over his Wells" would suit him best.

Brief Mention.

included some of the Rubrics, as for in spilled milk, says an exchange; ten to one stance, "Then shall the minister say," etc. there is water enough in it already. This slight variation from established usage One hundred and thirty Indians were conis doubtless all right among the people who firmed by Bishop Hare, last year, and sevare so fond of flexibility in the offices of enty three adult Indians were baptized .the Church !--- An aged Brother in the The gentle Interior is evidently annoyed far West writes: "I have already given my because a great many people will-keep opinion of the Living Church. It is grow- Lent in spite of puritan persecution. Hear ing better and better. God bless you more him !-- "With Shrove Tuesday roaring and more in inaugurating a better state of with hilarity on one side, and Easter flambe any doubt or difference among "Prayer- mulary we learn that "elect infants dy- things in the Church." - It was a good ing with gaiety on the other, the intervenpoint, whoever made it, that "the only ing dove-colored period is a necessary Celebration of the Holy Eucharist is clearly by Christ;" and "all those persons whom really perpetual thing about perpetual back-ground as a contrast wherewith to motion is its perpetual discovery."—A heighten the effect of that which goes besailor, nearly shipwrecked in a storm, fore and that which follows after." prayed: "O Lord, I haven't asked anything of you for fifteen years, and if you'll get me ashore I won't ask anything of you for fifteen more." He was more truthful than many who pray in a storm.-REV. T. K. ALLEN, for many years an Another curious and truthful prayer is reactive and prominent minister among the ported. A minister was asked to pray for Adventists in Minnesota, has dissolved his rain. He did so thus: "Oh Lord, the connection with that sect, and applied for brethren want me to pray for rain; but other Adventist ministers are known to be Prices of all commodities are reported as "reading up" on "the Church idea." Al- advancing. Nearly everything is from though "Father" Himes, (as he was usually twenty to fifty per cent higher than a year called), has never attempted to make pros- ago. How is it with the clergyman's salelytes of his former associates in the Ad- ary? We don't need to ask how it is with ventist ministry, the fact of his change has publishers. The present is to the past as Jude's Church and of Diocesan Missions, at of the historical church. It is understood The Interior, speaking of the enthusiasm that Mr. Allen's first settled convictions of which prevails in America, contrasting it his duty to make this change, arose from a with the apathy of the Old World, in sendcareful study of the Prayer Book. There ing relief to the starving Irish, says: "America is really the model Christian nathe most part, desire it. The Church has ministry, who are wasting their strength in tion of the world."---Contributors whose endeavors to build up an already hopelessly articles do not appear promptly, must not All Christian antiquity is in favor of it, by divided sect. May these excellent men conclude that they are rejected. We someexample and precept. The very nature soon find a "more excellent way!" And times have to keep valuable contributions and intention of the Sacrament call for let the Church give them a cordial wel- for weeks, to find room for them. We must provide a certain variety of reading for each number, and each department must be represented. --- If the following In a late number we mentioned the fact story about Archdeacon Denison is not that St. Mary's School, Knoxville, would true, it is certainly well "invented." Denrise up and claim their ancient heritage in have to stop growing for want of room un- ison was closely pressed in an argument, less means were provided for an enlarge- but was evidently resolved to die hard, and rists of this precious Lenten time result in ment. We are happy to announce that at length his antagonist, a virtuous engin the establishment of the Lord's Service on the Rector has decided on adding a wing eer of the Smiles ideal, lost patience at the every Lord's Day, throughout the Church! to the north side of the building, 41x27 irregular warfare of the arch-deacon. feet, two stories and basement, to be used "Look here, sir," he exclaimed, despairfor recitation and practice rooms. It will be ingly, "do you acknowledge that two and built substantially, of brick, and connect two make four?" "I am not prepared to Elizabeth Davis and Mrs. Lura Frances Law, with the main halls; and will provide for make an admission of that importance," a slight incresse of pupils, besides giving replied Denison, "till I have given the offer, for the Lord's sake and the good of His greater facilities for the work of the school. subject the maturest consideration. Some-This is not the main extension, required times it is supposed that they make twenby the plans, but will probably be sufficient ty-two."—During the last ten years the for the needs of the next year or two. No proportion of divorces to marriages in aid will be asked for this work, the cost of Vermont has been about one to 17; in The work of erection will be presently underwhich will be something less than \$5,000. Rhode Island, one to 14; in Connecticut, one to 11. While the marriage rate has WE clip the following from an "Episco- decreased during the last twenty years, the decreased during the last twenty years, the divorce rate has doubled.—The Bishop John's Church, Henry, have heard with un-We have had occasion to speak several of Manchester and Mr. Ruskin, in the contemporary Review for February, discuss the subject of usury. The Bishop holds that a fair rate of interest for the use of sire to bring glory to the Lord and permanence against all the errors of the Church of Rome, yet his character was after a noble abolish it all, on Scriptural and moral highest admiration and warmest gratitude. They grounds, which of course would put an end to the progress and enterprise of the civilized world .- The "Gem Puzzle," it "I was not weighing this opportunity of would seem from newspaper paragraphs, is now to Boston, what H. M. S. Pinafore was a year ago. There is talk of enlarging the insane asylums!---"The new cathedral at Edinburgh, built by the Misses Walker, is the largest Protestant Episcopal church erected since the Reformation." Since the Reformation! And we have this from a Boston paper. It must be so. After this who will venture to assert that "Henry the Eighth invented the Episcopal Church ?" venting no small number of persons from this house; 'tis hard to do without it. O joining that Communion. One instance let us have it, I pray you." That is the of this may be found in the memorial life kind way a good brother in Maryland speaks of a missing number. We send him The Holy Eucharist is distinctively a not live long, for it has opinions! He says It seems to us a great pity that editors another copy, and commend his good tem Christian Service. More than any other that an early death has been the fate of all should speak so unadvisidbly about the per. If there is anything in a small way, that vexes a man, it is to have his paper go wrong. We are glad there is one man that can take it serenely. ——It is reported that we can engage in. It is the commemora- bought up! Another reader hopes the deacons, being taken out by him on a little there are 1,136 Congregational ministers ing of the Rev. W. B. Morrow, of St. Paul's without pastoral charge. -- One of the Peoria, the young ladies have made rapid prowaist deep after the Bishop, who, turning editors of The Buffalo Express is a church trustee, and he says: "Ninety per cent of

poses through the church contribution-box

be accepted at the postoffice." Buffalo is a pretty hard place. The Kalendar, instead One of our Reformed brethren, a late of criticising six months' old editorials of arrival from the Methodists, to whom a the LIVING CHURCH, had better convert Prayer Book is still a mystery, in reading some of those sectarians, and reform the the Burial Service lately, is reported to have contribution boxes. -- Never cry over

Diocese of Quincy.

Correspondence of the LIVING CHURCH.

The Rev. Theodore I. Holcombe has been transferred to the Diocese of Indiana. His faithful ministry for about ten years at Rock Island, deserves lasting remembrance. The Rev. Geo. W. Gates, M. D., has resigned Grace Mission at Aledo. He too has taken Letters Dimissory to Indiana. So the younger and weaker Diocese is depleting itself to supply wants of the older

On Friday, Saturday and Sunday, Feb. 27th, 28th and 29th, the Bishop, with the valuable assistance of two of the Deans, Rev. John Benson and Rev. A. B. Allen, and the Rector, Rev. J. S. Chamberlain, held services in the interest of St. Tiskilwa. The congregations were large and the people devout and interested. On each occasion of service, the prayers of the Church were followed by a sermon and two or three addresses.

The Rev. Mr. Allen preached on Friday evening, the Rev. Mr. Benson on Saturday, and the Bishop on Sunday. The closing service, on Sunday evening, was on the claims, need and progress of Diocesan Missions. At the other services, truths and duties, suggested by the Lenten season, were presented and urged. Offerings and pledges for Missions in the Diocese were received, amounting to one hundred dollars. This is an unusually large gift for one of the smaller parishes. Let all the parishes take this as their unit and the Diocese will not lack an important element of growth and prosperity.

On Monday and Tuesday, March 1st and 2d the Bishop, accompanied by Dean Benson and the Rev. Mr. Chamberlain, under whose charge St. John's Church, Henry, is placed, visited this church. On Monday evening, after a sermon by the Bishop, two persons were Confirmed. He also addressed the Candidates.

The Bishop met, at Henry, not only the usual cordial welcome, which he has everywhere, but faithful communicants, came to him with the cause in Henry, to build, at their own cost, a new Church edifice. The present building in no ways Churchly, is inconveniently situated and is small. The proposal was accepted with hearty gratitude, and prayer for reward from the Lord. taken. The following minutes from the records of the Wardens and Vestry of St. John's ought to be printed.

mixed joy, the proposal made by Miss Davis and Mrs. Law, to erect during the current year, at large expense and wholly at their own cost, a new and beautiful church for the use of the Parish. They recognize in it the earnest design and depray the Head of the Church to reward the love and sacrifice, which propose such munificent provision for the Parish. In the location named by the donors, they see the determination to meet the convenience of the present congregation and to be ready for the large numbers, with which they are persuaded the Lord will crown so blessed an enterprise. They pray that no disaster may disturb its early and complete sucess. They feel sure that they are recording not only their own hearty and happy gratitude, but that of all Church people, who for many years may be partakers of the privilege thus secured."

It may not be out of the way to add, that both of the ladies, who thus manifest true love to the Lord and interest in His Church, received their earliest Church training, only a short time since, at St. Mary's School, Knoxville, Ill.

Confirmations are expected at the Cathedral on Palm Sunday; at St. John's, Knoxville, on -"No paper last week. We like it in Monday before Easter; at St. Stephen's, Pittsfield, during Easter week; at Trinity Church. Rock Island, on the second Sunday after Easter, and within three weeks later at Peoria, Tiskilwa. Robins Nest and Lewistown.

At St. Mary's School, which is all the time full and ready to enlarge its building, the special Service at sunset in the Study Hall, is unusually well attended. The Rector gives a short instruction at each of these services, and they are varied each week. The Morning and Evening Services. this year, are rendered chorally; under the traingress in Sacred Music, and under Prof. Lawx the St. Cecelia Society is doing good work.

Please send a gift to Nashotah to aid in pre-paring Candidates for Holy Orders for Ordina-nation, care Rev. A. D. Cole, D. D., Nashotah are mutilated in some way, and would not Wisconsin

All Around the World.

Congress continues to receive and refer a multitude of bills; occasionally some small measure is passed by the Senate, but the total result thus far has been very small.—Russia celebrated the 25th anniversary of the Czar's accession on the 2nd; there was very little display. The Duke of Edinburgh, the Czar's son-in-law, has advised all precedent. There was a terrific storm early him to abdicate. -The German Reichstag is still discussing the army-increase-bill, it will undoubtedly become a law. --- At an enquiry held on the 1st at London into the Tay bridge disaster, some iron moulders, employed by the contractor of the bridge, testified that the iron used was of a very inferior quality. --- De Lesseps has arrived in New York, and has been dined by the merchants at Delmonico's; meanwhile, the Monroe doctrine has been revived, and there is talk of preventing foreign enterprise on this continent. -Mahomed Jan, the Afghan commander, has declined England's overtures for peace.-It is estimated that the loss of stock on the winter ranges in Idaho and Eastern Oregon by reason of the late severe weather reaches nearly 20,000 head. - The Herald Famine-fund reaches a total of about \$300,000. - Mr. Edward Jenkins, the author of Ginx's Baby, is to be the Editor of a new London paper. It is to report the doings of parliament; which it will get by direct communication through a telephone.-The case of a deaf-mute cow is reported by a Russian veterinary surgeon; perhaps an audiphone might help her. - Liberia, which for a long while has been on the point of giving up the ghost, has suddenly shown a new life by annexing the kingdom of Medina, which lies on its interior frontier. -- The Madrid Roman Catholic papers have resolved not to report cases of snicide, believing that such reports suggest the with between seven and eight hundred books. commission .-- This good story about the English "tipping" system is told of William Winter. When he was about to return to his native country, after his recent sojourn in England for some months, he mounted the "bridge" of the steamboat just as she was getting clear of her moorings, and taking off his hat to the crowd assembled on the jetty at Liverpool, exclaimed: "Gentlemen, if there's anyhody in your island to whom I have not given a shilling, now's his time to speak."-Francis Parkman, it is reported, is It eats and wears nothing, and is worth the cost writing a history of Montcalm. --- When Mr. Tennyson sits down to write, he gives strict orders that he shall not be disturbed. Any interruption while he is at work, is said to make him wild: he raves like mad, and, figuratively, foams ultaneously, they will open: at the two extremes at the mouth. In his work he is deliberation of our city, and at an intermediate point. If personified, spending hours sometimes on a single line. - The consumption of American cotton goods is greatly increasing in China. - The Indians in the school at Carlisle, Pa., are taught military tactics. When they return to their tribes and head predatory bands, "old West-Pointers" will be delighted to find them acting up to the best military principles. — Temperance lecturing has brought John B. Gough \$100,000; at least that is his present property. ---- Australia comprises an area of 3,000,000 miles, with a population of 2,600,000; its progress has been mar-——In the last financial year the annuities paid to the Royal family of England amounted to \$780,000. -Two Germans say that they can convert agate into onyx, and have patented the process. — Josh Billings has made \$100,000 out of his bad spelling; with such an example, how can we teach children the evils of it? -Ten unpublished letters of Voltaire have been discovered in Paris. --- Sig. Brumidi who has been decorating the rotunda at Washington, and who labored so hard, in spite of his great weakness, has at last succumbed and is dead with his work unfinished. It is said, however, that he has trained his son, (a young man 19 years old, who it is thought, possesses real genius), to become his successor. - The king of Denmark is truly a paternal monarch. Finding that during the recent severe weather, the Royal Foot guards were suffering greatly from colds of the head and coughs, the good old gentleman has provided thick goloshes, or overshoes, very nicely lined with fur, in which the sentries stalk about in luxurious comfort.-M. Ivan Turgeneff, the distinguished Russian novelist; is described as having a very striking face, framed with hair, and beard completely white. He disclaims all affinity with the Nihilists. He has announced his determination to do no more literary work; it is hoped that valuable papers will be found among his manuscripts after his death .- Such has been the peculiar weather in Paris this winter and spring, that it is thought the spring bonnets will not be out till July .-- The advertised visit of Empress Eugenie to the spot where her son fell, is to be so arranged that she will reach the identical spot on the first of June, at the very hour of the struggle and death. -- Carlyle, who by all reports was dying but the other day, has just completed a new and revised edition of his works .-- A toy maker in Montrose, Pa., uses six hundred thousand feet of lumber every year. During the first seven months of the present fiscal year, 130,000,000 postal cards were disposed of. -- Immigration to Kansas was never larger than at present; most of the new arrivals go to

the eastern part of the State. - The valuable jewel lost by the Princess Louise at the time of her recent runaway accident, has been found in the sleigh. - The mother of Florence Nightingale is dead at the age of 92. - Gen. Schenck is reported to be convalesent. --- Frank Brunell who avenged Colonel Ellsworth's death at the beginning of the war, is going on to the lecture platform .- Gen. Melikoff was fired at by a young man, on the 3d inst., but happily received no injury; the bullet passing through his cloak. The would-be assassin was arrested .- The name of the would-be-assassin of Gen. Melikoff ish Christians, for generations even after they was Melodetsky. He was executed on the 5th had cast off the Roman yoke, naturally suspected

"conversion," we fear that it was a very imperfect one. — Horstmann, snpposed to be implicated in the last attempt upon the life of the Czar, is said to be now in London. The French government refused to give him up to Russia; but caused him to be expelled from French territory. -The westward-bound trains this season are exceptionally heavy, the rush of settlers in the direction of the setting sun being large beyond on the morning of the 5th at Cleveland, O. We regret to learn that the roof of the Female Seminary (a well-known Church Institution), was blown off, and the building badly damaged. Nineteen trees in the Seminary grounds were uprooted, and damage done to the amount of \$2,000; but not one of the seventy inmates were

Washington Letter.

To the Editor of the Living Church:

The Parish of the Epiphany received on its Annual Mission-Day," the sum of \$1,354; \$700 for Domestic Missions, \$354 for Diocesan, and \$300 for Foreign Missions.

by the Rector of this parish for the nucleus of a fund for procuring a second assistant, nearly the whole amount was at once realized.

churches here, the proposal by the Rector that Ev'g., Grace Chapel, Hartford. 26, Good Frithe church should be kept open all day for the private prayers of those who might wish to drop was opposed by his sexton, on the very conservative ground of the damage that would be done to the carpets!

Two hundred and fifty or sixty persons per month visit the Library and Reading-room of the Epiphany parish. The Library is supplied At the Reading-room, the Monday meetings of Paul's, Erie. Afternoon, Sunday Schools. Evethe District elergy are held.

The Parish Guild is a small eight-paged monthly, published by the Rector of the Epiphany, and does much good by disseminating facts and various matters of interest to the members of the parish. Every Rector should have a subdeacon of this sort. This sub-deacon visits at the houses of some seven hundred families per month, and has a salary of only \$230 per year. of its maintenance several times over.

I shall hope to be able to send you some account of the great Missionary meetings about to be held here, in my next. At three points simperfection of arrangement can insure success. the meetings will be highly successful.

Excellent results so far attend the efforts of the Rev. Mr. Phillips, to revive the work of the Lord, as Rector of St James' Parish. Mr. P. preaches without the trammel of manuscript, and has so far large attendances and hearty and enthusiastic co-operation.

A handsome memorial window has been ordered for All Saints' chapel, the new chapel at the first station on the Baltimore & Potomac Railroad, outside of the city. The building is pro-

The appreciative manner in which the services of the clergy are esteemed, has now and then, a striking practical illustration. A very wealthy dry-goods merchant of this city requested one of our clergy to visit his brother, who was paralyzed. "Just drop in to see him as frequently as you can," said the merchant, as if he were asking favor of the most trifling nature. The clergyman said he would visit the brother regularly; and then turned to a clerk, and ordered so many yards of the goods that he had come into the store to purchase. On measuring the goods, the clerk found that the remnant ran one quarter of a yard over what the clergyman had ordered. He intimated to the merchant that he would throw the quarter yard in. "No;" said the merchant, 'cut it off;" and, off it was cut! The clergyman visited the paralytic just the same, however, as if he did not hold his own opinion of his smallsouled brother in the dry-goods business.

The Bishop has twelve appointments in the D. C., for the month of March. Our Diocesan paper, The Church News, highly commends the recent editorial of the LIVING CHURCH, touching co-operative Diocesan Education, and calls loudly for meetings similar to the Trans-Mississippi meeting.

I have paid a vtsit to a spot of some antiquarian interest as Dean Stanley would say. It is the modest little house in which General Washington bargained for the purchase, from the old Irishman, Burns, for the present site of Washington City. The present owner was about to tear the little house down, but when he heard its history, "Why," says he, "I'd build a house around it, rather than I'd touch a shingle of it." Washington has but few old landmarks, ruins, and things of that sort, but this one saves it from being totally destitute.

Lady Thornton, wife of the English Minister, has announced that the dresses and appearance of the guests at her house shall not be criticised in the columns of our papers, and that whoever shall do so need not expect a repetition of his invitation to her entertainments. This is a good move in the right direction, and one that might, with credit, be followed by others. The custom of publishing guests and their clothing is a vulgarity, and cannot be too soon abolished.

One reason why the Roman Church had but little favor at the hands of the British Christians of the first century was, that the Romans had conquered Britain and affixed it to the Roman Empire as one of its many colonies. The Britinst. He is said to have been a converted Jew; everything that came from Italy, the home of but if his crime was one of the fruits of his their former conquerors.

Potices.

Marriages Notices, Fifty Cents. Notices of Deaths, free Obituaries, Resolutions, Appeals, Wanted, School No-tices etc. Fifteen Cents a line (two cents a word) prepaid.

The Bishop of Albany's Appointments,

March 14, P. M., 5th Sunday in Lent, Holy Innocents, Albany. 17, P. M., Christ Ch., Hud-son. 18, A. M., Trinity Ch., Claverack. Afternoon, All Saints Chapel, Hudson. Night, Trinity Ch., Athens. 19, A. M., St. Luke's Ch., Catskill. 19, Afternoon, Christ Ch., Coxsackie. 21, Sunday, next before Easter, A. M., St. Peter's, Albany. 21, next Sunday before Easter, P. M., St. Paul's, Albany. 24, Wednesday before Easter, P. M., Grace, Albany. 25, Thursday before Easter, Annunciation, B. V. M., P. M., Trinity, Albany. 27, Easter Even, P. M., the Cathedra Chapel, Albany. 29, Monday in Easter Week, P. M., Trinity Ch., West Troy. 30, Tuesday in Easter Week, P. M., Grace Ch., Waterford.

The Bishop asks an offering for Diocesan Missions at every service; a celebration of the Holy Communion at every morning service; and that each parish, not on the railroad line, will provide for his conveyance to the next appointment.

Appointments by the Bishop of Connecticut for March, 1880. 14, Sunday, A. M., St. Peter's, Oxford. 14, Sunday, P. M., Christ Church, Anof the four hundred dollars asked for of late y the Rector of this parish for the nucleus of a and for procuring a second assistant, nearly the hole amount was at once realized.

Sextons are conservatives. At one of our Evg., St. Mark's, New Britain. 25, Thursday, Ev'g., St. Mark's, New Britain. 26, Cand Evg. day, A. M., Grace Church, Saybrook. 26, Good Friday, Ev'g., Trinity, Wethersfield. 28, Easter Day, A. M., Holy Trinity, Middletown. 28, Easter Day, P. M., Christ Church, South Farms.

> Pittsburgh-The Bishop's Appointments-March, 1880. 14, A. M., Christ Church, Allegheny. Evening, St. Andrew's Church, Pittsburgh. 17, Emmanuel Church, Allegheny. 21, A. M., Trinity Church, Pittsburgh. Evening, St. Peter's. 23, evening, Hazlewood. 25, evening, St. Peter's Church, Pittsburgh. 28, Easter-Day, A. M., St. ning, St. John's. 30, evening, Cross and Crown, Erie. 31, evening, North-East, Erie Co.

> Rev. A. W. Mann, missionary at large to deafmutes, will be very happy to correspond with any of the clergy who know of any deaf-mutes within their cures, and desire for them an occasional service in the sign language. His address is corner of Erie and Chestnut sts., Cleveland, Ohio.

S'. Luke's Hospital, Chicago. CHICAGO, March 7, 1880. The Treasurer of the fund for the "Incurable

Cot" acknowledges the following additional contributions: Mrs. Willson, Chicago,

A friend, Washington, D. C., A friend. Contents of the bank of Charles Kene-

dy Wallen, in memory of a dear uncle who entered into Paradise Aug. 15th 1879"—Grand Rapids, A friend, A. G., Chicago

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A Vision

The late Bishop of Winchester (Wilberforce) lost his wife, to whom he was most tenderly at ached, af er they had been married only between twelve and thitteen years. The following touching and beautiful lines, written by hims lf, have r ference to that event.

I sat within my glad home, and round about me played Four children in their merriment, and happy

noises made;

Beside me sate their mother in loveliness and I ne'er saw any like her, save in some vision

bright. It was in life's young morning, that our hearts

together grew Beneath its sparkling sunlight, and in its steep-

ing dew; And the sorrows and the joys of a twelve years' changeful life

Had drawn more closely to me my own, my blessed wife.

Then at our door One knocked and we rose to let Him in, For the night was wild and stormy, and to turn

Him thence were sin; With a "Peace be to this household" His shelterers He blest,

And sat Him down amongst us like some expected guest.

The children's noise was hushed, the mother softly spoke,

And my inmost spirit thrilled with the thoughts which in me woke; For it seemed like other days within my memory

Like Mamre's tented plain or Emmaus' evening

His form was veiled from us, His mantle was not

But we felt that eyes of tenderness and love up-

on us gazed; His lips we saw not moving, but a deep and in-

Spake like Thunder's distant voices unto each of

"Full often ye have called Me and bid Me to your home.

And I have listened to your words and at your And now My voice is strange to you, and 'Where

fore art Thou here? Hope and Fear.

"It was My love which shielded your helpless infant days,

It was My care which guided you through all life's dangerous ways.

I joined your hearts together, I blessed your

marriage vow. Then trust and be not fearful though my ways seem bitter now.

We spake no word of answer, nor said He any more,

But as one about to leave us He passed to the

Then ere He crossed the threshold He beckoned dungeon. with His hand That she, who sat beside me, should come at His

command. Then rose that wife and mother and went into the

She followed at His bidding and was hidden from

And though my heart was breaking I strove my

For I saw His hands were pierced, and thorns had torn His brow.

Lenten Prayer.

Contributed to the Living Church. Father! hear my cry, Lest I surely die In shame and sin. Jesus! save my soul; Cleanse and make me whole, And pure within.

Faithless I've been to Thee! Oh! can Thy Grace reach me? Lord! hear my prayer, Forgive a life mis-spent, On pleasure too intent, And worldly care.

In supplication now, Before Thy throne I bow On bended knee; O Father! from above, Thy help and kindly love Bestow on me DETROIT, MICH., Lent, 1880.

The Departed.

We cannot see them face to face, But love is nearness; and they love Us yet, nor change with change of place; In their more loving world above, Where Love once true hath never ceast, And dear eyes never lose their shine; And there shall be a marriage feast, Where Christ shall once more make the wine.

One of Mamma's Talks. Contributed to the Living Church.

"Come to my room, boys," said mamcoats."

means."

"That will be jolly," replied Jack; and before the blazing fire-place, with itsg reat brass andirons, which shone so brightly that they could see themselves reflected were so broad, and their eyes so small!

"Well, boys," began mamma, "what ment." have you been doing at school to-day?" "'Reeling, writhing, and fainting in the rug, "let's go and hang up our coats, coils," laughed Phil, quoting from his you know we left them all in a heap." favorite text book-Little Alice's Adventures in Wonderland.

lack hung his head, but said nothing. "How has the Lent-keeping gone today?" asked ma mma.

ing to give him five dollars for Easter. And all the boys were talking of what like to say that I was not going to eat butter, which won't give me more than a dollar, any way. So I told them I wasn't going to give up much of anything; and they pitched into me, and said I was mean, and they thought that a boy who lived in such a big house ought to have a big sum of money for Easter. And then I got mad, and answered him back, and we had a fight, and he rolled down the steps and cut his head on the flag-stones at the bottom; and Mr. Edmonds, the teacher, came just then, and bound up his head and sent him home, and told me to sit in my seat all recess; and I was awful mad, and cut the teacher's profile on the desk, and Will Adams told Mr. Edmonds, and he said I must pay a fine, and that will take all my money, and-

"You needn't say any more now," interrupted mamma. "I'll tell you a story. Once upon a time,"—"Hurrah! that's the way for a story to begin," exclaimed Phil.

"Once upon a time," began mamma over again, "there were two kings, who lived in adjoining countries We will call them 'Do It' and 'Talk-About-It.'

"'Talk About It' was a large, portly man, who dressed in gorgeous apparel, and had great deal to say on all subjects. 'Do It' was a small man, dressed simply in black, and was quiet in his manners These two kings had a common enemy, whose territory (a long, narrow strip of land), bordered on both of theirs. This enemy was constantly making depredations upon their soil; either going himself, or sending his emissaries.

"One day a legion, called the band of Disobedience, from the enemy's territory, simultaneously crossed the boundary line into each country. Such a disturbance as there was! Children entertained them, and were no longer subject to their parents. Citizens also received them, and one. It is shocking, I mu t admit. We Your throbbing hearts are asking, with struggling placed themselves in open rebellion to their kings.

"'Talk About It' immediately said: 'something must be done.' And he walked about the grounds in a pompous manner, declaring that he was not going to allow such an invasion of his kingdom. While he was talking, the spirits of Disobedience had taken possession of his entire kingdom and palace; and, when he turned to go back to his throne, he was seized by his servants, bound, and carried off to a

said, entered both kingdoms. But 'Do of their entrance, he led his trained army the alley gate open, the other day, and out to meet them, and killed or captured Bruce absented himself for twenty-four overthrow of 'Talk About It,' and of the two suspiciously red eyes left behind. He business were kept from daily public ing, as well as of frivolity, to dress elaborreign of misrule which prevailed in his is back again, now, however; and, when kingdom. At once he called his troops last noticed, was watching some sparrows, ligation. All this seemed sensible and captive neighbor. He found the whole over the possession of that little green box. Then again Festival Sarvices country in a state of disturbance. Each If they knew as much as we could tell Holy Communion celebrated on each oc- in pious meditation. therefore 'Do It' found no difficulty in children in that ill-fated green-house. taking possession of the land. Putting the invaders to death, the rebellious subjects he imprisoned; and hastened to release his former friend. He found him, but so changed! His body was shrunk, his clothing hung loosely upon it; his face was pale, and his hair had turned white.

"'Talk About It' welcomed his preserver gladly, and offered to yield up his kingdom as payment for the service done him. 'Do It' would not accept the offer, but reinstated him upon his throne; and, at his request, liberated the rebels, who took the oath of allegiance again to their king. He, for his part, promised to follow the example of his neighbor, and do rather than talk about it."

"That means me, I know, mamma," said Jack.

"Yes," added Phil, "you are a real

'Talk About It.' " "I guess you are too," rejoined Jack. "Don't quarrel, boys," said mamma. 'I thought that, this Lent, you were going to cure yourself of getting angry, Jack, as well as to control your appetite. It is all right to give up your own will in the way of something you like to eat; but the whole object of that is, that you may be able the ma; "as soon as you have hung up your better to manage yourself. Our Savior fasted forty days; and thereby, as a hu-"We're going to have a story, Phil, I man being, was prepared to resist the terknow," said Jack. "Whenever mamma rible temptations of the evil one. You says, 'come to my room,' I know what it both have been talking a great deal about going without something you like, and have done very well about that. But tothe two boys whisked off their coats and day, when you were taunted with meancaps, bundled them on to the hall table, ness, you lost your temper, hurt, or were and scampered up stairs to mamma's room. the cause of hurting, a schoolmate, injured There they seated themselves upon the rug school property, and are in disgrace generally.

"Now I wish you to take 'Do It' for your leader, and see what you can accomthere. And so curiously too; their faces plish. Chain 'Talk About It' for awhile; and see if there will not be an improve-

> "Phil," cried Jack, jumping up from "Yes, let's do it," answered Phil; and both boys ran down the stairs.

"Money does everything for a man," said an old gentleman, pompously. 'Yes,"

For the Children.

they were going to give up; and I didn't ANECDOTES IN THE LIFE OF BRUCE. -BY C. M. Written for the LIVING CHURCH.

> Don't be alarmed, dear children, I am not going to palm off Scotch History on you, for a story. The "Bruce" referred to in my heading, is not the brave man you have heard and read so much about in ly well for some time, with nothing very school. This "Bruce" is only a shaggy new or strange to provoke criticism or Scotch terrier, whose home is the yard of a larm. Men were beginning to feel the city house. And yet he furnishes amuse- force of character and depth of piety which ment for a family of three. Papa, Mama, 'Bruce'' does.

> ful. One cold morning, he called the entire family to the window, by his quick, of that day, some were hardly aware of sharp bark of victory. And, standing over the dead body of a huge rat, he received such complimentary remarks as, "Good those who did not like them need not atdog!" "Fine fellow!" etc., with quiet tend them complacency. His triumph was ended, by Nathan's appearance on the scene, with the down in the cellar, and I brought it up and gave it to him. He's a knowin' dog, now mind, I tell you!"

He often eats strang: food, simply out of compliment to the giver, such as orange hands the clurch doors every day. Very compliment to the giver, such as orange hands the clurch doors every day. Very different from "feast;" while the Colseed, apple parings, etc. But if one of the few attend, though there are many who servants should offer him the same diet, he might easily do so. I have been once or lect for the first Sunday in Lent breathes shakes his shaggy hair all over his eyes, twice there myself, and was vexed to find this significant prayer, "That we may use sticks his nose up in the air, and walks off, the church looking so drear and empty. such abstinence, that, our flesh being subas though he said. "Well, such impudence! to suppose that I'd eat that stuff for you!'

Bus, after all, Bruce's worst trait is the fierce and vindictive spirit that he shows towards the sparrows. Last Summer, at least three families of young birds were hatched in the little green box in the ivy. It is safe to say, that not two birds out of the three broods, ever reached maturity. Bruce caught ard killed them all, one by have argued and reasoned with him, but all to no purpose; he cannot be made to see the error of his ways. His spite even carried him so far, once, that he dug up one poor little sparrow to which Edith had given decent burial. And when the canary died, its last resting place had to be guarded by a small piece of marble laid over it; and on that, a heavy weight. Bruce often goes and sits beside the grave; but whether he is meditating on the virtues of his de parted friend, Dick, or planning some means by which to remove the weight, and "The spirits of disobedience, as I have so unearth the body, we do not know.

You may think it strange that we can It' was on the alert. As soon as he heard love such a bad dog. But when Mary left them all. Soon after, he heard of the hours, there were some heavy hearts, and together and hastened to the relief of his that were sitting in the ivy, quarreling was doing what was right in his own eyes; them, they would never try to bring up any

A Spider Story.

Crusoe'' I caught a spider, and brought some time before they could see this in a the congregation is kneeling. him into the house to play with. Funny proper light; now the more thoughtful playmate, wasn't it? Well, I took a wash among them (a small body, I fear) have ing in your seat, after the usual devotions basin, and fastened up a stick in it like a learnt, both from the Vicar's sermons and on coming in, you should read over your vessel's mast, then poured in water enough personal explanation, that they are days Psalter, or some other portion of Scripto turn the mest into an island for my spi- on which we commemorate God's grace, ture, as suited to direct your thoughts in der, which I named Crusoe, and put him as shown forth in His people, whose sainton the mast. As soon as he was fairly cast ly lives or deaths are recorded in Scripture; away he anxiously commenced running for he taught them that none but saints vice. round to find the main land. He'd scam- mentioned in the Bible are commemorated per down the mast to the water, stick out in our Church. a foot, get it wet, shake it, run around the stick and try the other side, and then run and borne with; but still the slur of saint- is the Court of the great King, who exback to the top again. Pretty soon it be worship clings to him, more or less, in the pects us to wait on Him, in His temple. came a serious matter to Mr. Robinson, estimation of the people. However, as Why should you forget that you are in His and he sat down to think it over. As in a no one need come to the Service who does immediate presence, and have come to do moment he acted as if he wanted to shout not like it, they leave him to observe such Him homage? for a boat, and was afraid he was going to days by himself. My wife and I, when at be hungry, I put treacle on the stick. A fly home, always go; and there is a sick girl Institution Office for the minister and the came, but Crusoe was not hungry for flies and one poor old woman, who are never congregation, your brethren and fellowust then. He was homesick for his web in absent. These make up the whole conthe wood-shed. He went slowly down the gregation. pole to the water and touched it all around, shaking his feet like pussy when she wets as much solemnity and heartiness as if the suit your ejaculations to the subject, the her stocking in the grass, and suddenly a church were full; and, instead of a sermon, season, or the festival. thought appeared to strike him. Up he says a few earnest words from the chancel went like a rocket to the top and com- steps, quickening our hearts to the higher menced playing circus. He held up one service of the Holy Eucharist. I must ejaculations, beseeching God for Grace to foot in the air, then another, and turned confess that we like it, and our regular ataround two or three times. He got ex- tendance has gone far to quiet apprehencited and nearly stood on his head before sions, and put down talk in the parish. I found out what he knew, and that was this, that the draught of air made by the fire would carry a line ashore on which he preached a sermon on Fasting which confess them: and use the Ash-Wednesday could escape from his desert island. He has created great disturbance. Somehow, pushed out a web that went floating in the Fasting is as much associated with popery tory to the General Confession and the air until it caught on the table. Then he as saints'-days or saint-worship. And Absolution in the Service. hauled on the rope until it was tight, struck though I thought the sermon plain and it several times to see if it was strong enough good, people would not understand it-(I to hold him, and walked ashore. I thought he had earned his liberty, so I put him back mt). Even those who are most moderate ing in the woodshed again.—Hearth.

Henshaw told me he was going without do as much for a man as some men will do gah in de church came down with the ing us not that, but how, they should be fruit all Lent; and his uncle Ned was go-for money."

OUR NEW VICAR.

By the late Rev. J. S. B. MONSELL, LL. D. Rector of St. Nicholas, Guildford, England

XV.

Here we are, again, in the midst of fresh excitements. We had been going on fairall acknowledged and admired in our I am afraid that he is not always truth- not brought before people on Surdays, and did not interfere with any old usage them, and all felt that they concerned the the Bishop on the subject. Vicar himself more than any one else, as

I allude to Daily Prayer which he commenced in Advent, and which since Adobservation, "Law! Mr. Charlie, Bruce vent, he has continued at eight o'clock didn't catch that rat; it was in the trap every morning, ringing the bel! himself, that the old sexton, if not drawn by a higher motive, need not feel compelled by us 1 o defined rules for its observance, still his office to come; and, for the same rea-He often eats strang: food, simply out of son, opening and closing with his own It is one of those desolate-looking buildings in which even a moderate congregation would appear scattered and thin.

One day, walking away with him after service, I remonstrated with him about his heavy a burden. He smiled, and said he op. must demur to three of my expressions— 'useless,' 'heavy,' and 'a burden." priests, deacons, and the very laity them-He never thought that prayer could be selves are bound to obey. 'useless.'' It might and would, he felt sure, bring down blessings on the parish, was the feeling of his inmost soul laid argument, the daily tie to the parish which against, and much to mourn. it entailed, and how illness or business might, with him single-handed as he was, interfere, his answer was ready and unanswerable—that the rubric simply directed him to adopt such a course, "being at BY THE RT. REV. A. CLEVELAND COXE, D. D. home and not otherwise reasonably hindered." So that if he were obliged to prayer, he was thereby freed from the ob- ately for Church.

casion, have been introduced. They cre-Prayer, for the announcement of them in head, on entering. Church sounded strange in the ears of the people, who think saints' days inseparably One chilly day I was left at home alone; connected with saint-worship, and there- by going to your usual seat, until there is and after I was tired reading "Robinson fore superstitious and idolatrous. It was some change in the service, -especially if

This is now a little better understood

Well, after this, things were going on or for both together. quietly until Quinquagesima Sunday, when have felt as if it were impossible to receive

His text was from the Sermon on the It was a colored preacher who said to Mount, "When ye fast;" and he taught as reminding you of past or future Services, his flock: "We have a collection to make us how our Lord spoke of "Alms," this morning, and, for de glory ob heaben, "Prayer," and "Fasting," all in the same whichever of you stole Mr. Jones' turkeys, breath and the same manner; not enjoindon't put anything on the plate." One ing either, but assuming equally of all that lican, smite your breast, saying, God be "Not at all," answered Jack. "Dick replied the other one; "but money won't who was there says, "Every blessed nig- they were acknowledged duties, and show- merciful to me a sinner!

This certainly went far to prove that our Lord looked upon them as Christian duties; and so unanswerable was the argument (at least, to my mind), that had he stopped there little or no harm would have been done. Had e left "Fasting" wrapped up in the mist in which it and several such subjects are hidden, and never attempted to explain what it meant, people would have borne with the harmless myth.

But the moment he tried to reduce it to practice, to show that it involved selfand Edith never tire of laughing at, and Vicar; and, though several things which denial, and that it even went so far as to relating to their friends, the funny things were never known in the parish before affect our food, then popish fasts, and all have been introduced, still, as they were the old horror of good works—which they who do them least seem most to dreadcame upon them, and they were very near having a parish meeting and an address to

With difficulty I kept them back from this; showing them that in the Book of Common Prayer "Days of Fasting or Abstinence" are prescribed in the Calendar; namely, "The forty days of Lent, the Ember days, the Rogation days, and all the Fridays in the year except Christmas Day;" and that, though our Church gives the very word "fast" has a meaning which people cannot put aside, and which condued to the spirit, we may ever obey God's motions in righteousness and true holiness

With this plain teaching of our Book of Common Prayer, I showed them they had undertaking so apparently useless and no grounds for any complaint to the Bish-That was only urged upon them which, as the law of the Church, bishops,

However, with all my readiness to defend our Vicar when men assail him (a on those who came to pray, and on those readiness often more zealous than effecwho would not come to pray for them- tive), I require, in this matter of "Fasting," a good deal of enlightenment myself. selves. He felt its blessing on his own soul every day he used it "Heavy" was It sounds so very un English, and yet has no right designation of that which made apparently so much warranty in Scripture. his heart light, nor "burden" the proper and so much fitness in our own sense of description of his enjoyment. He said what is right. All feast and no fast seems this so simply and naturally, that I saw it not the most natural condition of those from whom the Bridegroom has been taken bare. And then when I urged, as a fresh away, and who have much both to fight

To Church Goers.

Prepare for divine service in your closet, leave home, or through illness or serious not at your toilet. It is a sign of ill-breed-

It is well to be early at Church, if the ime before service be devoutly Then, again, Festival Services, with the in the use of the Prayer book, or Bible, or

Do not be afraid of making your devoated more annoyance than the Daily tions too long, when you first bow your

And remember that if you come late you should not disturb the worship of others.

Instead of staring about, or listlessly lollthe House of Prayer, and as the best stimulant to the enjoyment of the public Ser-

It is the house of GoD: why should you throw away one minute within its sacred walls, and at the very gate of Heaven? It

If you have time, use the Collects in the worshippers.

Find the Psalms for the day; look them Still he goes through the Service with over; and also the Epistle and Gospel, and

Look over your baptismal vows; your confirmation promises; and use proper keep them.

If you have God-children, now is the time to pray for them, or for your own children,

If you have particular sins to repent of, confessions, or the 51st Psalm, as prepara-

If you have received peculiar mercies, thank God for them: and use the 63d think it was more would not, than could Psalm, or some other Psalm of Thanksgiv-

If peculiar afflictions, use the seven Penitential Psalms, or any Prayers appropriate. Or make use of the Collects successively;

and as being very comprehensive. Or, if you choose, commune with your own heart, and be still; and, like the pub-

On great Festivals-meditate on the events you commemorate, and ask GoD to show you the wondrous things of His Law concerning them.

Pray for the peace of Jerusalem; and be sure, if God should not give her immedi ate prosperity, they shall at least prosper

Join fervently and audibly in the responses. You serve God by assisting and encouraging others in this way. But be careful not to pitch your voice so as to had asked for something to eat, and had create a discord and make yourself con- then run away, ashamed to be seen.

In singing, observe the same rule. God has a right to the use of your tongue, which He made to sing H s praise, as angels do. Remember, it is "the best member that you have." and yet it is often abused to offend God Use it in asking forgiveness, and in magnifying His mercy.

Good manners are bred of the Gospel. Be considerate in the house of God, especially to poor persons. Give them room, for CHRIST's sake. Charity is better than burnt-offerings. And remember, Jesus CHRIST was poor. He became so for our sakes, though He was infinitely rich!

Even though you be a prince, then, you will act becomingly if you show yourself willing to kneel down at the side of a beggar. Human distinctions are for courts and drawing-rooms: in the house of God, all are worms of the dust together, as in the grave, or at the bar of final Judgment. Should you enter the Church after the service is begun, remain near the door until some change in the solemnities, but do not fail to join in the worship, nor to take a devout attitude.

And finally, why should you ever pass by an open church, without entering it, and doing as did the publican? On weekdays,—in strange cities,—anywhere where God's holy house invites you in,—why not offer a prayer, and go on your way rejoic-

On entering an empty Church at any time, say, devoutly, "How dreadful is this man at his just value. This cured me, and place! This is none other but the house of God, and this is the gate of heaven."

Before leaving, say the 54th Psalm, and say, reverently, "For my brethren and companions' sakes I will wish thee prosperity: Peace be within thy walls."

Before divine service, say, as you kneel, in your accustomed place, "HOLY SPIRIT OF but if not attended to, progresses into that odiously God, be with me in the solemn sacrifice of disgusting disease known as catarrh of the head prayer and praise, and keep me from vain and throat, which if in turn is not promptly cured thoughts and roving eyes, and from the Evil One. Be with thy minister in prayer and preaching, and give all the congregation ears to hear, and understanding hearts, those diseases. Office hours 9 to 4. He will rethrough JESUS CHRIST our LORD.'

A Bishop Conquered by Babies.

Church, Nemaha City, between Bishop Clarkson (who was preaching), and the babies. The Church was crowded; many women were present, and nearly every one of them had a baby, and nearly every baby was noisy. After the service, when the Bisnop commenced to preach, the babies simultaneously "took issue" with him, and the clangor of tones increased to a perfect din. The Bishop spoke at the top of his voice in order to be heard above the noise of the babies, but the louder he spoke, the louder the babies responded. The Bishop stopped a moment once or twice to catch his breath, and when he stopped the babies stopped. Taking courage, he commenced again and again, and every time he began, the babies began also, with renewed vigor. At length, before he was half through the sermon, he owned himself vanquished, and said, "Brethren, let us sing a hymn now, and perhaps after that those dear little children will allow us to continue." So he announced a hymn, and the congregation sung it. Whilst the hymn was being sung, som: of the babies became quiet, and some were taken out of the church; so that at its conclusion, the Bishop was able to proceed with the sermon. The Bishop said, t at he had many a contest with crying children, but that he never was so thor oughly vanquished. - Gospel Messenger.

There are many of our readers who will still remember the case of Sir John Dean Paul, the banker; who, while he was very conspicuous indeed in his religious profession, was all the while defrauding his clients; and, having been brought to trial; was sentenced to transportation for life. It seems that he practiced in the conversion of other people, as well as of other people's securities; for it is said of him, that, having gone on a preaching tour on one occasion, into what is known in England as the Black Country," that is, the coal and iron district, he was mistaken by a collier for the Apostle Paul. The man having run against him on the foot-path, the preacher remonstrated with him, mentioning his name and title; on which the collier asked him whether he had ever received a reply to that long letter which he wrote to the Romans!

We had a visit, not long ago, from an unmarried clergyman who informed us, with great gusto, of the number of weddings which he had solemnized. We asked him what he did with the fees, having no wife upon whom to bestow them. He replied that he applied them upon a "Sinking fund" wherewith to purchase a suitable wedding gift for Mrs. — whenever she should come along.—Exchange.

A Fable.

THE PIG AND THE RAT.—A pig, so fat that it could hardly move, once lolling indolently in its sty, saw a poor, half-starved rat, that, with much timid alertness, stole from its hiding-place, and after seizing one from its hiding-place, and after seizing one of the many grains of corn that lay scattered around, quickly escaped with his prize, and with very much the air of a beggar, who had asked for something to eat, and had

"You poor creature," grunted the pig, what a life you lead; half-starved and half frozen! Behold me now! Here I am,-a person of consequence, carefully fed and attended to, with every morning fresh sweet straw thrown to me, to make my bed soft and warm. As for you, poor creature, it is only at the risk of your life, by constant labor and struggles with your fellowcreatures, and even by beggary, to speak of nothing worse, that you can contrive to Including Stoves, Ranges, and a full line of Rodgers

"Please to recollect," said the rat, as he paused for a moment at the mouth of his 88 North Clark Street, Chicago hole, "when you heap your pity upon me, that you receive favors and benefits not on account of the love your master bears you, nor on account of your own worthiness, but because of the use which he intends making of you, when he has fattened you up to his liking. As for me, I do not live in constant fear of the butcher's knife, and I think it is likely that I shall keep my place in the world, poor as it is, much longer than you will keep yours.'

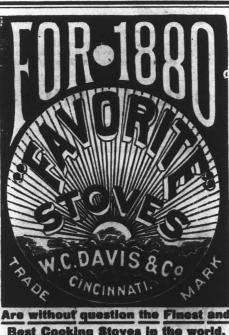
"I was once very shy," said Sidney Smith, "but it was not very long before I made two very useful discoveries; first, MONUMENTS & MANTLES, ployed in observing me (a belief that all young people have); and next, that shamming was of no use, that the world was very clear sighted, and soon estimated a I determined to be natural and let the world find me out."

My Nose!

At this season of the year, when the weather is so changeable and sudden, and severe colds are taken, the nose becomes an object of much solicitude and care. A cold in the head is bad enough, eventuates in Bronchitis and Consumption. Take care of a cold! If afflicted with such diseases we commend you to Dr. Peiro, 83 East Madison street, Chicago, who is the Homeopathic specialist for ply to letters enclosing return stamp.

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A quiet, home-like resort for those needing rest or treatment. Chronic Diseases; Nervous Diseases; An eye-witness has given us an account Diseases of Women. Patients improve best in fall of a conflict on Sunday last, in St. John's and winter. For circulars, address N. A. Pennoy er, M. D., or E. Pennoyer, Proprietor.



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If you feel duil, drowsy, debilitated, have sallow color of skin, or vellowish-brown spots on face or body, frequent headache or dizziness, bad taste in mouth, internal heat or, chills alternated with hot flushes, irregular appetite, and tongue coated, you are suffering from Torpid Liver, or "Bjiousness." As a remedy for all such cases Dr. Pierce's Golden Medical Discovery has no equal, as it effects perfect and radical cures.

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Clothes Pins, per doz, 2c.
2 Boxes Sardines, 25c.
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Our Raisins are all new fruit. We don't buy old fruit.
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70 STATE STREET, Room 1,

Teachers' Helps.

SUNDAY BEFORE EASTER. LESSON, ST. LUKE XXIII:13.26.

V. 13. Pontius Pilate, the sixth procurator of Judea, after the banishment of Archelaus the son of Herod. The Procurators resided at Jerusalem during the chief feasts, for the purpose of preserving order. The seat of the government was at Cæsarea. At this Passover, Pilate occupied his official residence in the palace of Herod. To in the morning by the chief priests and rulers. They could not enter the residence of a Gentile (St. John xviii:28), Pilate therefore went out to them, and demanded the accusation against Jesus: His enemies accused Him of being a disturber of the peace. The Roman official disdains to condemn for so small an offence. He refuses to entertain the charge, and desires them to judge Him by their own limited jurisprudence; the power of life and death, and the infliction of of my friends and they have requested me to capital punishment having been taken away from obtain them one. So I enclose you the money the power of life and death, and the infliction of the Sanhedrin, when Judea became a Roman for three. Please send them as soon as possible.

The malignity of their intentions is manifested in their answer, "It is not lawful for us to put any man to death" (St. John xviii:31).

Nothing less than His death will satisfy them; they therefore devise a new charge, and accuse our Lord of treason; charging Him with assumntic Pad. At that time I could hardly get up the steps to your office suffering from a weak ing a royal title, perverting the people, and forbidding the payment of tribute to Rome. (St. Luke xxiii:3.)

Pilate questions our Lord personally, in regard to this accusation; this is noticed as a further mark of the accuracy in detatl maintained by the Evangelists. Pilate being only a procurator, had no quæstor, or official advocate to conduct the case. After this examination, he dismissed the case, declaring the prisoner innocent. To this the Jews returned a more vehement accusation, declaring that Jesus had stirred up the people Clinton and Oneida counties added to my disboth in Galilee and Judea. The mention of trict. Galilee suggests to Pilate a means of escape from his responsibility, by sending the case to Herod Antipas (tetrarch of Galilee), who had come up to Jerusalem to the Passover (St. Luke xxiii:6.7.) Herod however declined to enter into the matter, and sent Jesus again to Pilate.

On their return from Herod, because of the necessity of coming to a decision, Pilate assembled the Priests and the Sanhedrin in the presence of the people (V. 13.14.15), and declared the groundlessness of the charge, finding no crime worthy of death proved against Him, alleging also Herod's agreement with him, that nothing worthy of death had been done by Him; but in order, if possible, to pacify the Sanhe-had placed in his hands by an East India missiondrin, Pitate offers to scourge Jesus and then ary, the formula of a simple vegetable remedy for release Him. (V. 15).

V. 17. Perhaps, from knowing that this would custom of the Roman governor to grant every relieve human suffering, I will send free of charge year in honor of the Passover, a pardon to one to all who desire it, this recipe, in German, French wont to do at the Feast (Mark xv:8); and they had their minds on a notorious prisoner whom they desired to release, named Barabbas, who for and murder had been sentenced to death.

V. 20-23. Though naturally but little inclined to show mercy, Pilate yet seems to be influenced by the suffering majesty of his prisoner. Three times did he challenge the Jewish nation THOMAS PRATT & SONS to answer the question: "What evil hath He done?" Notwithstanding, he condemned and crucified the Lord of Glory. He released unto them Barabbas, and delivered Jesus to their will, to be crucified.

With Jeroboam, who made Israel to sin-with Judas, who betrayed Him, Pontius Pilate henceforth has his place of infamy. Daily, the Church, making mention of her Lord's death, tells that He "suffered under Pontius Pilate." What then was Pilate's sin? He was false to his conscience. He knew that Our Lord was innocent, and he ought to have released Him at once. But he tried half measures,—he debated with his sin; yielding a little, he was unable to stop; he allowed the weight of worldly interest as against what was right. If he or Jesus must fall, it must be Jesus of course.

Do we never sin in the same way? play false with our consciences, try half measures? palter with temptation rather than resist it utterly? Yield a little for the sake of worldly peace and an I gain, and end by committing the sin, trying to put the blame on others, or on the pressure of circumstances?

V. 26, "Of Cyrene"—the most western city of Africa mentioned in the New Testament. Our Lord bare His own cross (St. John xix:16), and Simon also bare it. Christ bore one portion and Simon the other; or Simon carried the whole, when our Lord fell beneath its weight. It is laid on Simon; for Christ's disciple must take up the Priced descriptive Catalogues, gratis, by mail. Also, Bulbs. Cross and follow Him to the Throne of Calvary, if they would reign with Him.

V. 33. The place called "Golgotha," that is the place of a skull. They crucified Him, by nailing His hands and feet to a cross of wood. Two malefactors (possibly political criminals) were the trade. Agents wanted.

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Christ on the Cross is manifested as a Judge, separating between the good and the wicked: represented by the two malefactors. And thus the world if judged from the Cross.

For diarrhoea, dysentery, bloody-flux, cramps in the stomach, and colic, whether affecting adults, children, or infants, Dr. Pierce's Compound Extract of Smartweed, is a sovereign rem edy. It is compounded from the best brandy Jamaica ginger, smart-weed, or water-pepper anodyne, soothing and healing gums. For colds, rheumatism, neuralgic affections, and to break up fevers and inflammatory attacks it is invaluable and should be kept in every household. Fifty cents by druggists.

Below we print some private letters received by the Electro Magnetic Co., 149 Clark St., Chicago, Ill. They were not written with a view to publication, but they show the progress the Pad is making.

NEOLA, IOWA, March 5, 1880. Mr. J. C. Cushman, Gen. Manager E. M. Co.,

DEAR SIR: Please send me 1 doz. regular size Electric Magnetic Pads, ½ doz extra large. I am having inquiries about them every day. One man that I sold some of the Pads to, says that they are the gates of this palace Jesus was brought early the best thing he ever saw and he wants one of the large ones now

Truly yours, C. S. Robbins, Druggist. BOSTON, MASS., 94 South St.

March 5, 188o.

Electric Magnetic Co.,

149 Clark St., Chicago, Ill. GENTLEMEN: I have been wearing one of your Pads for some ten weeks and I think it has done me good, so much so that I have recommended it to some Yours truly, O. NICHOLS.

CHICAGO, ILL., March 6th.

J. C. Cushman, Esq. DEAR SIR:

You will remember that about four weeks ago back caused by kidney troubles. I am happy to say that I am now entirely free from pain and feel well

Yours truly, C. D. PAINE.

From the Agent of Northern New York. BRUSHTON, ERANKLIN CO., N. Y. March 6, 1880.

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Yours truly, CHAS. A. GRIFFIN.

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Consimption Curd .

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