

Calendar.

May, 1883.

Table with 3 columns: Day, Name, Color. Includes St. Philip and St. James, Ascension Day, Sunday after Ascension, Whitsun Day, Whitsun Monday, Whitsun Tuesday, Ember Day, Ember Day, Trinity Sunday, 1st Sunday after Trinity.

And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight.—Acts 1:9.

Truly, if we could ever live in this day, all were joy. It is the crown of all joys, the joy of all creation, the wonder of the blessed angels, the union of all being, the finishing of the earthly course of the Son of God, His entrance into glory.

Hail the day that sees Him rise To His throne above the skies; Christ the Lamb for sinners given, Enters now the highest heaven. Alleluia!

Lo! the heaven its Lord receives, Yet He loves the earth He leaves; Though returning to His throne, Still He calls mankind His own. Alleluia! —C. Wesley.

Prejudice and the Prayer Book.

From Bishop Seymour's Memorial of the late Bishop of Indiana.

When Bishop Upfold came to this Diocese in 1849 as its first Bishop, thirty-three years, the period allotted by chronologers to a generation, had elapsed since Indiana had placed her star upon the flag of our Union, as a sovereign State.

and have allowed themselves little leisure to think, and meditate, and study. The spirit of a community in pioneer life, and in a state of transition from that condition to developed social order, unless its members have been previously accustomed to the Church's ways, is averse to liturgical worship, when it goes beyond a short and rudimentary form.

The Household of God.

From a Sermon by the Rev. A. W. Little.

The home-idea runs through the divine plan of salvation. God is revealed to us as "Our Father," and Jesus Christ His only Son, as our "Elder Brother."

The Bible teaches, and the Church has always taught that we are born into that holy family circle, by what our Saviour calls the New Birth of water and the Spirit.

By Holy Baptism we are born into the Family of God, and are made members, one of another. Nor must we forget that all Baptized Christians of whatever name are children of God, are our brothers in Christ, even though they may have left the Father's house to dwell in tents of their own.

Observe, next, that the Church, having admitted children to her membership, brings them up as children, not as strangers. I have known farmers, who turned their colts into the pasture or the woodland, and gave them no training till they were full-grown.

If parents and sponsors would only bring up baptized children in the Church's way, they would never need to go through the agony of getting them "converted," of driving them to the "anxious seat," of calling in some fierce revivalist, some "Boanerges Stormheaven" like the professional horse-tamer, to whip them into the harness.

Bishop Jebb on Frequent Communion.

Your friend's scruples, respecting the Sacraments, are, I believe, of a nature far from uncommon. I have no doubt, however, in saying that the very sense of her unfitness ought to induce her perseverance in frequent Communion.

rarely, if they do it conscientiously, will probably feel a deep awe, and a strong excitement, either of the passions or affections; this awe will become more intelligent, this excitement will be softened down, by frequent communion; but if we communicate aright, the inward parts [peace?] will be greater, and the effects on our lives will be more lasting.

Sunday Evening Congregations.

To the Editor of the Living Church:

I may be pardoned, if I give a chapter from my own experience, but an experience, which I have been assured by several of my clerical brethren is not uncommon. In 18— I found myself a missionary to a small town in one of our western States.

I have had to borrow to pay the stipends of last quarter, and have 75l. wherewith to meet those just falling due, amounting to 450l. I am simply living from hand to mouth on the sale of things in a box received from England.

So I returned to my mission, and the following Sunday evening, after due announcement, entered upon a new order. It was: 1. Hymn; 2. Lord's Prayer and versicles; 3. Chant; 4.

10. Benediction. The sermon was usually extempore; doctrinal, but practical, and gauged in length by the attention it received.

Results: On the first evening of the new order, the little Church was filled with hearers. Nor ever afterward, for the remainder of my stay (a little more than a year), did we lack for a houseful at the evening service.

Compelled shortly thereafter, on account of my mother's health, to remove to another diocese, I took charge of a small but languishing parish, in a city of some pretensions. The first thing I heard, was the old story of "small evening congregations."

This is but one experience. May we not have some others through the medium of the LIVING CHURCH? Am I not right about the cause, and have I not suggested the sufficient remedy or the key to it?

A Starving Bishop.

The London Guardian recently contained the following heart-rending appeal from the Bishop of Pretoria, Africa.

Glad, from sheer necessity, to receive from friends, and even strangers, gifts of clothing for my children; always anxious how to meet the expenses of travelling and postage.

I have had to borrow to pay the stipends of last quarter, and have 75l. wherewith to meet those just falling due, amounting to 450l.

I am very anxious to get to the Cape (to attend the Provincial Synod), but I have not enough to pay my clergy their stipends, or even to leave at home for weekly requirements.

On one occasion an English gentleman who possessed a keen wit was at a brilliant assembly of the elite of Vienna, where a distinguished lady of that city frequently amused herself and immediate circle of friends by saying smart and rather unaccountable things, evidently for the purpose of annoyance.

Mr. Spurgeon thus writes of the Salvation Army: "It is time that somebody spoke, now that the attempt is made to make men religious by turning all religion into a game of soldiers."

The Household.

TO CURE MELANCHOLY.—Set about doing good. One act of kindness will have more influence on the spirits than all the soft-water baths that ever were invented.

Lemonade which is intended for a sick person should be strained. This is particularly necessary if there is any trouble with the stomach, as the tough fibres of the lemon are hard to digest.

Our homes are like instruments of music. The strings that give melody or discord are the members. If they are each rightly attuned they will all vibrate in harmony, but a single discordant string jars through the instrument and destroys its sweetness.

To remove creases from engravings, lay the engraving with the face down on some clean white paper; over this lay another sheet of paper, covering the entire back of the picture; this should be dampened evenly before laying it over the engraving; then iron it with an iron that is not too warm.

Escalloped potatoes are delicious for supper. Butter the bottom and sides of a tin basin; then slice and lay in a layer of cold boiled potatoes; sprinkle some pepper and salt and a little lump of butter over it; then dust it with flour, and put another layer of potatoes, etc.

A beautiful toilet set for the dressing case is made by covering a large cushion with cream-colored satin; around the edge of the cushion put a pleating of ribbon of the same color and a fall of lace.

A good breakfast dish can be prepared from the remains of yesterday's dinner, providing that consisted in part of roast mutton. Chop it fine, and put it in a saucepan, with a cup of gravy or soup stock, season with pepper, and salt, and scatter over it, stirring all the time, a tablespoonful of flour; let the meat heat gradually, and when "boiling hot," set the pan on the back part of the stove, and poach some eggs to serve with the meat.

CONTROLLING THE HORSE.—The reins may guide the horse, the bit may inspire him by its careful manipulation, and the whip may urge him forward to greater ambition; but the human voice is more potent than all these agencies.

If young ladies knew how much their habits of life have to do with their beauty of form and feature, they would venture to set aside some of the laws of fashion even, to secure such desirable an end.

Bayard Taylor, speaking of the beauty of the Polish women, attributes it to the manner in which they are trained during their childhood. "In Poland," says he, "girls do not jump from infancy to young ladyhood. They are not sent from the cradle directly to the parlor, to dress, sit still, and look pretty.

If our "friends among the girls" will consider and act upon the above statement, they will be wise. Showy dresses, low necks, and tight lacing do not compensate for loss of health.

PRESERVING FRUIT.—For the proper keeping of all kinds of preserved fruit a dry and cool closet or cupboard is indispensable; it is also of great importance that the tops of the jars should be made perfectly air-tight.

On one occasion an English gentleman who possessed a keen wit was at a brilliant assembly of the elite of Vienna, where a distinguished lady of that city frequently amused herself and immediate circle of friends by saying smart and rather unaccountable things, evidently for the purpose of annoyance.

Mr. Spurgeon thus writes of the Salvation Army: "It is time that somebody spoke, now that the attempt is made to make men religious by turning all religion into a game of soldiers."

A KANSAS NURSERY.

"The baby?" we asked, as with mop and broom its mother came to the ranch one day...

-St. Nicholas.

The First Story About Hercules.

BY REV. J. M. NEALE, D.D.

Of all the gods that reigned on Mount Olympus, Zeus, whom we often called Jupiter, was lord and king.

On a certain day, he called to him his brave son Hercules, and spake to him on this wise:

"My son," said Zeus, king of the immortal gods, "you have grown up from your childhood like a fair palm in the valley of Mount Ida, and now, rejoicing in your strength, you have reached the years of manhood."

"O father," answered Hercules, "gatherer of the clouds of heaven, thy words are as the decrees of fate, that cannot be overthrown."

"I have ordained," said Zeus, (and as he spoke he gave a nod which proved that his words should surely come to pass), "I have ordained that thou shalt serve Eurystheus, king of Mycenae, for the space of twelve years."

"But hear me, O king and father," said Hercules, "for I dispute not thy commands. Eurystheus, as thou knowest, is an evil man and a coward; were it not more fitting that thy son, if he has to serve at all, should be in bondage to a king that is good and brave; not to one that is cruel and of faint heart?"

"No, no, my son," said Zeus; "the more thou art humbled now, the more thou shalt be exalted hereafter. And know, that there is no sight more pleasant to the gods than when they behold the good man striving against adversity."

So Hercules set forth to Mycenae. He took no weapon with him but a great club of brass; but his arm was strong, and his mind set on doing and on bearing all things, that so he might gain to himself an immortal life.

King Eurystheus sat in his palace; the most cowardly king that reigned in Greece. While others went forth to chase the wild beasts, he sat at home in the hall of his palace; when his soldiers were fighting against his enemies, he was feasting in his marble halls.

skin, and ever afterward it was for his own covering.

And now he was to set forth on his second trial. And it was far more dreadful than the first; inasmuch that it called to mind all the words of his father, and needed them, too, before he took the matter in hand.

And so he went on his way, taking Iolaus for his companion. Forth they went from Mycenae, and travelled over pathless mountains and through desolate valleys; exposed to the sun by day, and the bitter cold by night.

"Dost thou not tremble?" said Iolaus; "is not this dark path fearful to tread? and is not every sound we hear an omen, as it were, of destruction?"

"There is one omen that is best of all," answered Hercules, "and that is to do my duty; I was warned that my life in this world would be full of dangers; and I accepted them gladly."

"But this monster," said Iolaus, "this hydra that dwells by the lake—of what form is it? and how shall we be able to overthrow it?"

"I know not its form," replied Hercules, "save that it has a hundred heads; and if it had a thousand, the son of Zeus would not tremble at them."

"Lead on," said Iolaus, "and in the time of your need, I will render you all the aid that lies in my power."

And lo! as he spoke, they stood on the borders of the lake. On all sides it was overhung by steep and dreary crags, except where the path the heroes were treading led down to the beach.

As thus they stood on the shore, there was a troubled motion in the dark waters. A shape arose forth from them; and half flying, half swimming, it drew nigh to the son of Zeus.

But Hercules gathered up all his courage. He drew his lion's skin closer around him; and he grasped his terrible club, and raised it high above his left shoulder; and so he awaited the oncoming of his enemy.

And now it was but twenty paces from him, and darting out one of its long necks, it sought to pierce him with its sword-like tongue.

"Thus," said Hercules, "the son of Zeus conquers his enemies. Return, Iolaus, return! As I have done to this head, so will I to the ninety and nine that remain."

But lo! as he boasted, a wonder! From the end of the neck that had been crushed, two fresh heads sprang forth more terrible than their fellows.

"The country where the baya sparrow lives, there are snakes and opossums, and all the rest of the egg-eaters; and in addition there are troops of monkeys, which are more to be feared than all the rest together."

And against him Hercules was sent. He slew him with his club, stripped off his

twining one with another, hissing, snarling, and bellowing around him. At last his arms began to grow faint, and his knees to tremble, and still keeping his face to his enemy, he withdrew to a little distance.

"Goddess," he said, "thou that art adored in sea-girt Attica, and to whom a thousand sacrifices are offered in thy Brazen House at hollow Lacedaemon; thou that didst spring armed from thy father's head, and now graspest the spear, the heavy, the mighty, the unbending, with which thou, mighty in thy father's mightiness, quellest the ranks of heroes; hear me now, filling my soul with wisdom, and my arm with strength!"

"Thus prayed he, nor was the blue-eyed goddess inattentive. And she put a thought in his mind, and gave him the wisdom that he desired."

"Gather wood, O Iolaus, heap it high, and kindle a fire; I, if the hydra comes on, will shield you from its fury."

So Iolaus gathered wood—the dry pine, and the aged cedar; he kindled it with speed, and the flames leaped up to heaven. Then again spake Hercules, son of Zeus and Alcmena:

"Loose thy sword, O Iolaus, and heat it in the flame; let it glow like the blacksmith's forge, and then follow me."

Then Hercules went forth to meet the monster, and Iolaus followed. The hero dashed in pieces one of the hundred heads, and ere it could sprout again, his friend seared the neck with a hot iron, and stopped its growth.

And now there remained but three of the hundred heads; now there are but two; now but one; and now the huge beast breathes forth its spirit in one loud roar, and falls like a crag from a precipice. The lake trembled; the valleys resounded; even Hercules himself drew back.

"To thee, O Zeus," said he, "I dedicate this labor; do thou be still with me; give me favorable signs, and guard thy son evermore!"

And are not we, too, sent into the world to labor for awhile; that we may rest for ever? Are we not promised, if we suffer for a little space, that we shall attain the Crown of glory, that faðeth not away?

How a Bird Outwitted the Monkeys.

"Of all the hanging nests, commend me to that made of grass by the baya sparrow of India. It is one of the most perfect bird houses I know of, and seems only to need a fire-place to make it a real house."

Why do birds build hanging nests? Those birds that do make hanging nests, undoubtedly do it because they think them the safest.

"As an Expectorant it has No Equal." For sale by all Medicine Dealers.

A GOOD ACCIDENT POLICY TO HAVE IS Perry Davis' Pain-Killer.

Earphones. MAKE THE DEAF HEAR. Send stamp for circular.

ole's, would not be secure; for if they can get anywhere near, they will reach their long, slender fingers down inside the nest.

"Now the cunning baya sparrow saw a way to avoid even this dangerous trickery. She knew that there was nothing a monkey hated so terribly as to get his sleek coat wet."

The sparrow has fairly outwitted the monkey!" -St. Nicholas.

If your lungs are almost wasted by consumption, Dr. Pierce's "Golden Medical Discovery" will not only cure you, but also give you a permanent, natural brown, or black, as desired.

WOMAN AND HER DISEASES is the title of a large illustrated treatise, by R. V. Pierce, Buffalo, N. Y., sent to any address for three stamps.

None except those who have suffered all the horrors of Dyspepsia can fully appreciate the value and efficacy of Perry Davis' Pain Killer.

Quantity in medicine is no indication of value. Ayer's Sarsaparilla is concentrated and powerful; requires a smaller dose, and is more effective, dose for dose, than any other Sarsaparilla.

ADVICE TO MOTHERS.—MRS. J. WINSLOW'S SOOTHING SYRUP should always be used when children are cutting teeth.

STRICTLY PURE. Harmless to the Most Delicate. ALLEN'S LUNG BALSAM

THE GREAT REMEDY FOR CONSUMPTION, Coughs, Colds, Croup.

THE MOST RELIABLE FOOD IN THE WORLD FOR INFANTS AND CHILDREN.

THE BEST DIET FOR INVALIDS AND OLD PEOPLE.

For Beautifying the Complexion. For removing Sunburn, Tan, Freckles, Pimples, Sallowness, Blisters, etc.

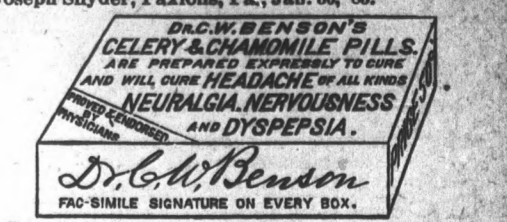
OPIMUM HABIT EASILY CURED WITH DOUBLE CHELORIDE OF GOLD.

OXYGEN COMPOUND For Inhalation in CONSUMPTION, ASTHMA, BRONCHITIS, CATARRH, Nervous Debility, etc.

IF YOU WANT "The most popular and satisfactory Corset as regards Health, Comfort and Elegance of Form," be sure and get Madame Foy's Improved CORSET AND SKIRT SUPPORTER.

New York Shopping. Careful attention given to country orders.

"I would not be without them if they cost \$1. a pill. They cured me of neuralgia, of 9 years standing."



They contain no opium, quinine or other harmful drug, and are highly recommended.

AYER'S SARSAPARILLA

It cures Rheumatism, Neuralgia, Rheumatic Gout, General Debility, Catarrh of all Mucous Membranes, and all Disorders caused by a thin and impoverished or corrupted condition of the blood.

Inflammatory Rheumatism Cured. "AYER'S SARSAPARILLA has cured me of Inflammatory Rheumatism, with which I had suffered many years."

"I was March 2, 1888, from general debility that I could not walk without help. Following the advice of a friend, I commenced taking AYER'S SARSAPARILLA, and before I had used three bottles I felt as well as I ever did in my life."

AYER'S SARSAPARILLA cures Scrofula and all Scrofulous Complaints, Erysipelas, Eczema, Ringworm, Itch, Scald Head, and all other eruptions of the Skin.

Dr. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists; price \$1, six bottles for \$5.

AYER'S PILLS.

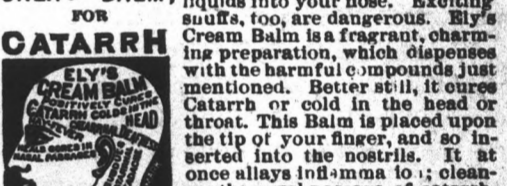
A large proportion of the diseases which cause human suffering result from derangement of the stomach, bowels, and liver.

"AYER'S PILLS are invaluable to me, and are my constant companion. I have been a severe sufferer from Headache, and your pills are the only thing I could look to for relief."

W. L. PAGE, of W. L. PAGE & BRO., Franklin St., Richmond, Va., June 8, 1888.

Dr. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists.

A Positive Cure! ELY'S CREAM BALM FOR CATARRH



It is disagreeable, and often dangerous, to insert irritating liquids into your nose.

ELY'S CREAM BALM is a fragrant, charming preparation, which dispenses with the harmful compounds mentioned.

THE MOST RELIABLE FOOD IN THE WORLD FOR INFANTS AND CHILDREN.

THE BEST DIET FOR INVALIDS AND OLD PEOPLE.

For Beautifying the Complexion. For removing Sunburn, Tan, Freckles, Pimples, Sallowness, Blisters, etc.

OPIMUM HABIT EASILY CURED WITH DOUBLE CHELORIDE OF GOLD.

OXYGEN COMPOUND For Inhalation in CONSUMPTION, ASTHMA, BRONCHITIS, CATARRH, Nervous Debility, etc.

IF YOU WANT "The most popular and satisfactory Corset as regards Health, Comfort and Elegance of Form," be sure and get Madame Foy's Improved CORSET AND SKIRT SUPPORTER.

New York Shopping. Careful attention given to country orders.

The Living Church.

Chicago, May 5, A. D. 1888.

Entered at the Chicago P. O. as second-class mail matter.
 Subscription, ONE DOLLAR A YEAR.
 Advertising Rates, per square line, 15 cts.
 Notices of Deaths, Free; Business Notices, two cents a word; Obituaries, Appeals, Acknowledgments, Marriages, etc., one cent a word. All notices must be prepaid.
 THE LIVING CHURCH CO.
 162 Washington St.

Rev. C. W. LEFFINGWELL, D. D., Editor.

The number on the address tag indicates the number to which a subscription is paid. Subscribers will please notice their number and remit accordingly. The number of each week's issue is to be found on the right hand corner of the first page, under the title. The change of number on the mailing tag is a sufficient receipt. The number is always changed the week following the renewal of subscription.

The Ascension.

The gates have lifted up their heads and the everlasting doors are opened wide that the King of Glory may come in. It is He, strong and mighty, the One That has overcome death, That has vanquished Satan, and is now highly exalted and given a Name that is above every name, and to Whom every knee will bow.

It is not only the Son of God returning to the Glory which He had with the Father before all worlds; it is also the Ascension of our glorified humanity, to the right hand of God. The Incarnation now takes hold on eternity. By the Ascension it was divinely sealed and assured to us, unchangeable and enduring as God Himself. The Son of Man is on the throne of the Universe forever, and the Virgin-born, the suffering, the crucified, has exalted our humanity to the highest Heaven.

Too little hold has this transcendent event upon the thoughts and lives of men. It is chiefly regarded as a natural conclusion of the life and labors of the Founder of our religion; as witnessing to His divine nature and supernatural power. Its sublime significance and relation to man is, for the most part, not perceived. We say that He ascended into Heaven, meaning only that He overcame the laws of the natural body, and passed from earth as Enoch and Elijah did.

But the Ascension of our Lord has deeper meaning than this. He ascended in our nature. He took with Him our full humanity, body and soul, and henceforth we sit with Him in Heavenly places, we are joined to Him in His ascended glory, we share in His exaltation and triumph.

Without the Ascension, the Incarnation would be incomplete. If a body had been prepared for Him that in it He might suffer and rise from the dead, to lay it aside when the work of atonement was done, we were no nearer to God than before. We might rejoice that for thirty years our poor humanity had been honored by kinship with the Son of God; but it would be only a broken bond, had Christ not taken us with Him to the bosom of the Father. Yea, there would be no longer any Christ for us; He would live only in history; He would be honored only as a personage of the past; He could not be loved and adored as a present Christ.

So it is through His Ascension that His abiding presence is assured to us. He is still our Christ, and His glorified humanity extends and imparts itself to His Body on Earth. It is communicated to us, to all who are prepared to receive. Our bodies are made clean by His Body, and our souls are washed by His most precious Blood. By the mysterious laws of natural descent we partake of the nature of the first Adam, by the mysterious laws of spiritual life we are related body and soul to the second Adam.

Therefore we contemplate the Ascension as completing the work begun at Bethlehem, which was no less than the joining of our humanity to God, with all which that implies. Our Saviour passes from our earthly sight only to be more near to us in spiritual reality. No distance of time or space affects our nearness to Him now. He comes to us, as He promised; He dwells with us, and is in us the hope of glory.

Two new tracts have now been added to the LIVING CHURCH Series: No. 20, "The Protestant Episcopal Church the home of every Christian," by the Rev. J. Wainwright Ray, and No. 21, "Grevous and Unkind," by the Rev. C. W. Leffingwell, D. D. Others will be added from time to time. We shall be glad to receive suggestions as to subjects to be treated.

The Case of Mr. Newton.

On St. Mark's Day, the Rev. Samuel Buel, D. D., Professor in the General Theological Seminary, the Rev. R. H. McKim, D. D., Rector of Holy Trinity Church, Harlem, and the Rev. B. F. DeCosta, D. D., Rector of the Church of St. John the Evangelist, New York, presented to the Bishop of New York certain charges against the Rev. R. H. Newton, Rector of the Anthon Memorial Church, New York (now known as All Souls' Church). The first charge is violation of Article VII. of the Constitution which requires everybody about to receive Orders to sign the following declaration: "I do believe the Holy Scripture of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation, and I do solemnly engage to conform to the Doctrines and Worship of the Protestant Episcopal Church in the United States." The second charge is holding and teaching publicly and advisedly doctrines contrary to those held by the Church. The third charge is violation of his Ordination vows. Attached to the charges are certain specifications and a copy of the published sermons of Mr. Newton on "The Right and Wrong Uses of the Bible."

The LIVING CHURCH has already expressed its opinion with regard to the contents of this book. To sum up that opinion in one word, Mr. Newton surrenders pretty much everything that is distinctive of Christianity as a supernatural system of religion, which is the system the Church professes and requires her clergy and laity to accept, defend, and maintain.

We may add to the opinion expressed in that article (see LIVING CHURCH No. 230, for March 31, 1883), that Mr. Newton belongs to a tendency of thinking (not school of thought) that exists to some extent in the Church and largely out of it, whose historical genesis was very distinctly in the present century and whose birthplace was Germany. This tendency has various degrees and almost multitudinous phases. John Friederich Strauss, during the progress of his mournful life, illustrated the entire movement, beginning with a self-reliant critical spirit and a passion for destruction, and ending in the pitiful nothingness of his "Old Faith and New." There is a fascination to a certain kind of men in rejecting what everybody else receives and in trying to depreciate what is regarded as the fixed and final. Such a mind Coleridge had. Others of like disposition followed, and made some mark on the current history of thought in England. They have their small echoes over here. We seem to reproduce the conditions of the Mother Church on a diminutive scale. In Scotland the same development has protruded itself in the Presbyterian Establishment to an extent which would be more alarming if the body itself were the Ark of the Faith freighted with the future of Christianity for the Scotch. We think Mr. Newton has been reading "Scotch Sermons," published 1880. If not, he has absorbed them by some mysterious process of unconscious assimilation. It is easy to read Kuenen and put his name in the foot notes, but you do not need to go to German clouds to get a good quality of German mist. The "unco guid" parsons, with whom the Queen worships when she goes to Balmoral, can supply you with just the latest thing out in theological fog, and young Newton, who was raised in an atmosphere of dissent (in and against the Church) and never got even a telescopic view of the Catholic side of things, reacting from the narrowness that called itself "Low" and oscillating over into that narrower narrowness calling itself "Broad," got his lungs filled with this Scoto-Teutonic mist, and has sneezed so much this last winter that Drs. Buel, McKim, and DeCosta shake their solemn heads and say if this thing is not stopped all our young men will get to snuffing this same fog.

Pardon us, good reader, we began with the most serious intentions, but really, this business has its ludicrous side and we could not help seeing it. Perhaps it is just as well to look at that aspect of it; lest we get too solemn over a matter that is not likely to be much unless we make much of it. Dr. McKim says Mr. Newton "assails the citadel of the Christian Faith." He does nothing of the sort. He assails and demolishes Mr. Newton's faith and preaches his pews full of men who have suffered like catastrophe, but the

Christian Faith is not conscious of Mr. Newton's presence in the field, nor seriously injured, we imagine. The Church still exists. There are the Bishop, the Priest and the Deacon; there are the Font and the Altar; there are the Creeds and the Liturgy; there are all the uncountable multitudes of them that believe the One Faith. Nor is it within the possibilities that Mr. Newton and half a hundred other fledglings in theology, who, being equally endowed with the gift of gab and destructive spirit, have got into sundry pulpits of divers parishes which want preachers and do not want priests, will hand them down to another generation, unless you make martyrs of them and try to suppress them because they are eccentric.

We submit our judgment to that of the wise and venerable Bishop of New York. If he says, "Off with his head—so much for Buckingham!" we shall say no more. But in this moment of suspense, we venture to think that the Church is much more in need of a wise and far-seeing statesmanship than she is of that inquisitorial severity which ponderous orthodoxy suggests. Ponderous orthodoxy is a good thing in its way, but it were well to associate it at all times with orthodoxy that is not ponderous, else it must become a question whether it is the orthodoxy or the ponderosity which produces the thumbscrew. It is a dreadful thing that Mr. Newton and all the other inhalers of Scoto-Teutonic fog should adopt such loose and dishonorable views with regard to subscription. The Chicago Times has that view of the case when it says:

The privilege of Mr. Newton, or any one else, to set up his own standards of belief about religion cannot, and ought not, to be denied. The challenge to Mr. Newton is not that he is seeking to set up a new doctrine, but that, as an ordained minister of the Episcopal Church who had solemnly agreed with all faith and diligence to banish from the Church all doctrines considered by her erroneous and strange, he was, in fact, using her pulpit to disseminate doctrines notoriously at war with her teaching.

But one must remember that you cannot banish a fog by making charges against the unfortunates who are breathing it. We had a case of condensed fog here in Chicago a few years since—a matter of baptism; of Scotch, but not German, origin. Dr. McKim will remember it. Mr. Newton's father will remember it. We are not aware that any one looks on all that misery of courts, ecclesiastical and secular, as a cheerful reminiscence, or deems it to have accomplished any large result. The Reformed Episcopal sect is certainly not a large result. A Newtonian sect would not attain colossal dimensions. The Church of God is our Holy Mother and the motherly quality displayed towards eccentrics of all sorts, Calvinistic, Rationalistic, or Ritualistic, will manifest itself in patience, forbearance, and a certain sagacious drawing back from discipline merely for the sake of discipline. Discipline is a rod that should be wielded only when the ends of discipline can be assured, and it takes some one wiser than three indignant presbyters in this country, or any number of "agrieved parishioners" in England to say when that hour dawns. Discipline is the *ultima ratio* of an endangered Church. But the Protestant Episcopal Church is not in danger from Scoto-Germanic fog. Mr. Newton has succumbed and so have some others, and their sin will prove its own avenger. But does any orthodoxy, no matter how ponderous, mean to suggest that the Niceno-Constantinopolitan dogmas are in danger? that one essential feature of Christianity is in danger? that All Souls' pulpit and Lovell's Library, being pitted against the truth, the truth is likely to lose its hold on the faith of the Church? Does any one dream that the Christ of this Church and the Creeds is likely to become a spent force in history because a few pulpits of superficial scholarship but some religiosity reproduce the destructive criticism of German writers of probable scholarship but little religiosity? When the Nicene faith, the historic Church, the theology of the Incarnation, and [the sacred canon are really in danger, and the foes of our own household count more than a few sporadic cases of imaginary omniscience, it will be well to ask whether there is not a reason for disciplinary process, but till then, let us wait.

Perhaps it is not altogether beneath the notice of cool-headed people to consider that we Americans are getting to be in-

tensely mercurial. What with telegraphs, telephones, lightning expresses, and all the mild, resistless onrush of things, we have become excitable to the last degree. Our daily papers, while they have lost their power as organs of opinion, have gained an immense influence by inflammatory methods of presenting current events. We think this Newtonian ferment is largely due to the New York press. Sensations were scarce. The reporter saw his opportunity in Mr. Newton's heresies, and things have gone on, until now three grave and reverend divines, stirred to their most abysmal depths by the gravity of the crisis, train upon the heretic the ponderous columbiad of a presentment, and ask the Bishop of New York to touch it off! The reporter sharpens his pencil with frantic glee. He has accomplished his object, and has a sensation that will not be exhausted for months. The press is mightier than the sword; it can set ponderous orthodoxy dancing around after scalps. Had it kept silence, this mute, inglorious Newton might have preached the gospel of evolution for a generation, without any body but Newton and his flock being the worse for it.

There is another quarter from which this breeze has been fanned. The New York Times expresses our views precisely, when it says editorially:

Religious papers not belonging to the church of which Mr. Newton is a member have lately insisted that he must be tried and condemned if the church is to retain the respect of its opponents. It is rarely a proof of wisdom to follow the advice of an opponent, but in this case the reverend gentlemen who have brought charges against Mr. Newton have satisfied a number of sectarian newspapers, if they have accomplished nothing else.

There is the New York Observer, (religious department) for instance, which loves the Church so guilelessly, it will be overcome with joy, and all that kind fraternity of editors who in 1874 were so confident that the Cummins movement would absorb all the "piety" of "Episcopalianism" and leave nothing behind but albs and candles will now celebrate the praises of the ponderously orthodox triumvirate.

Brief Mention.

Dr. Skinner, in his inaugural address as professor in the Presbyterian Seminary in Chicago, is reported to have referred to our Blessed Lord as One "Whom the Presbyterian Church has crowned Prophet, Priest, and King." Even Leo XIII. would shrink from such an assumption, on behalf of the Papacy. Of course it is only metaphorical, but a metaphor should mean something, and the above is simply ridiculous. Prophets and priests are not usually crowned, except perhaps by the Presbyterians!—An amusing statement is made by one of our contemporaries. Speaking of the Church families in a certain Diocese, the editor says: "We will soon have one-third of them on our books. When we get one-half of them we are going to *double ourselves*, almost, and make the—so nice the others will be easily *taken in!*" The italics are ours.—The admirable Sunday School Hymnal and Service Book, by the Rev. Charles L. Hutchins, Medford, Mass., has reached its one hundredth thousand. A few copies of the last edition have been superbly bound, and the LIVING CHURCH has been favored with one of the elegant volumes, for which the editor returns thanks.—"A Widow" advertises in a New York paper: "Family monument will be exchanged for gold hunting-case watch." Here is a chance for a second-hand monument. We have a mind to buy it for the man who stopped his paper because it contained an obituary notice in which a friend of the deceased used the expression, "May perpetual light shine upon him." A second-hand monument is good enough for that man.—That was a very graceful gift to the Omaha Cathedral, from the grandchildren of the late Bishop Hopkins, a rich and beautiful altar cloth. Bishop Hopkins was the presiding Bishop at the consecration of Bishop Clarkson.—The writer recently heard a Presbyterian minister utter the following prayer at a funeral: "We meet here under very trying circumstances, but Thou, O Lord, art equal to all occasions!"—We have again to remind our venerable contemporary, in New York, of the ninth commandment. He allows a contributor to say, among other falsehoods, that the LIVING CHURCH "endorses the scientific

evolutionists as knowing more than the God of the Bible." For the position of the LIVING CHURCH on that question, see notice in last week's issue on "The Theories of Darwin," and the series on Genesis I., published recently in these columns.—The would-be dynamite heroes turn out to be cowardly rascals, after all their bluster. There may be honor among thieves, but assassins know no law but that of self-preservation. Thus crime at last becomes its own accuser and society is safe.—A curious and interesting document is a plate recently issued showing the origin of the Stars and Stripes in the ancient arms of the Washington family. It is published by Messrs. Root & Tinker, 102 Nassau St., New York, and is forwarded with the compliments of the N. Y. Life Insurance Co. A descriptive pamphlet accompanies the engraving.—The Rt. Rev. Dr. Elliott, Missionary Bishop of Western Texas, and the Rev. George F. Flichtner, Rector of St. Barnabas' Church, Newark, N. J., have gone on an official visit to the Church in Mexico, under appointment from the Mexican Commission of the House of Bishops.—The *Independent* has a terrific article by Dr. Hepworth, on "Marriage as a Crime." Dr. Dix's arraignment of crime in high life in New York is gentle, compared with this. It is little known to the world at large what a price some women pay for social position and wealth. "For they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."—The police of our large cities is acknowledged to be ineffectual for the suppression of certain kinds of lawlessness, and the officers who are responsible to the people make the excuse that when they make arrests the guilty parties are not punished. The law's delay and legal technicalities prevent the speedy sentence and penalty, which are necessary to the suppression of crime. It may be so, but that is no excuse for the notorious failure to arrest law-breakers, about which all good citizens complain. Let the police do their duty, and we shall soon compel the courts to do theirs.—In the recent count of cash on hand by the U. S. Treasury there was a discrepancy of only one cent. This is a good showing, and speaks well for the accuracy and honesty of our service in this department.—Harper's "Drawer" tells the following: "Sir," said a Western member of the last Congress, with all the fervor of original conviction, "Sir, I'd rather be right than be President." "Don't worry yourself about that," shouted a member across the aisle, "You'll never be either."—John Bull speaking of the ritualistic troubles in England says: "But the *fons et origo mali* is the law itself, a law which pursues good men to imprisonment and expulsion for ceremonies which are to them matters of conscience and religion; while it daily allows bad men to escape conviction from defect of procedure, and even lets the drunkard and the incontinent keep their benefices, and return after conviction to Ministrations which they pollute, and a flock whom they contaminate."—The *English Church Review* says, "These are piping times for garotters, sacrilegious maniacs, Protestant church-wardens, and the criminal classes generally."

News and Notes.

An Irish Convention was held in the Quaker City last week. There was much prolix and florid speech, many bombastic resolutions and no real unanimity. While the general feeling of the delegates seemed to be opposed to murder and dynamite, the necessity of conciliating the extreme party prevented any expression of opinion. Great cry and little wool.
 In Ireland itself there is little new. The murderers of Lord F. Cavendish and other victims have been brought to justice, and there seems hope of tranquillity. The strength of the Government was never more evident.
 In England, the dynamite scare is abating. There is no doubt that the ringleaders of the conspiracy are in the hands of the police; their punishment will be severe, a special law having been passed in the brief space of twenty-four hours to meet such cases. It is probable that there will be an effort made to bring about some international legislation on the subject. Men who would uselessly sacrifice thou-

sands of innocent victims should be put outside the pale of civilization.

The expenditure on drink in England has fallen off \$40,000,000 during the last eight years, and this notwithstanding an increase in population of eight per cent.

The Convocation of Canterbury met on April 10th. Its meeting was of special interest because it was the first at which the new Archbishop presided.

Canadian Church Affairs.

The approaching Church Congress in Hamilton, Ontario, the 7th of next June, is exciting a good deal of interest among Churchmen throughout the Dominion.

where there is an Institution for the education of Indian boys, the Shingwauk Home. At the same place a memorial chapel to the late Bishop Feaquier is to be erected shortly.

Trouble is brewing in Toronto over the disposition of the Cathedral revenues, the proceeds of various land grants from the Crown in by-gone days.

St. Mary's School, Knoxville.

The following warm and appreciative words were spoken by the Bishop of Springfield in his Synodal address. He is deeply interested in the welfare of St. Mary's School, and desires to see the school firmly established, and more prosperous in the future than ever before.

T. M.—The matter being now officially in the hands of the lawful judge, we do not care to discuss it further.

NEWTON LOWER FALLS.—This Church has given no direction as to the time of Celebrations.

Miscellaneous.

The clergy are warned against a young man, calling himself Frank Pierce, of Baltimore, and showing a letter purporting to be from the Rev. Dr. Campbell Fair, certifying to his honesty, etc.

A young lady of refinement desires a situation as a Governess. Is capable of teaching and taking entire charge of children. Unexceptionable references given.

An unmarried clergyman of experience would travel abroad as companion or tutor, for due compensation. References given. Address P. O. Box 914, Eau Claire, Wisconsin.

WANTED.—An Assistant Priest for St. Ignace Parish, New York. Address the Rector, the Rev. Dr. F. C. Ewer, 153 W. 4th St., New York.

AID FOR NASHOTAH.

Do not forget this venture of the Church's early missionary zeal. We need means to support Professors and Students. The daily mail is our only source of supply.

E. R. Welles, Bishop of Wisconsin; Wm. G. Moore, Bishop of Lincoln; J. H. Roberts, Brown, Bishop of Fond du Lac—Executive Committee.

A. D. COLM, Pres. Nashotah House. Nashotah, Waushara Co., Wis., March 7, 1888.

SOCIETY FOR THE INCREASE OF THE MINISTRY.

Remittances and applications should be addressed to the Rev. Bishop Whittlesey, Corresponding Secretary, 37 Spring St., Hartford, Conn.

GENERAL CLERGY RELIEF.

(Shorter Title of "The Trustees of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm, and Disabled Clergymen of the P. E. C. of the U. S. A.")

It seeks to relieve the destitute in fifty dioceses, and Missionary Districts. The Treasurer William Alexander Smith, 40 Wall St., New York.

Call at H. B. Bryant's Chicago Business College to see a fine class of young men—no better material can be found at any college in the country.

St. Mary's School, Knoxville. The following warm and appreciative words were spoken by the Bishop of Springfield in his Synodal address.

HYGIEIA HOTEL.

OLD POINT COMFORT, VA., April 20, 1888.

At last we have found the earthly Paradise. It is called Old Point Comfort, and is placed on the shores of Old Virginia, washed by the waves of the Chesapeake Bay.

There are a great many places of interest in this vicinity, among them the "Normal and Agricultural School for Colored people and Indians."

Hampton itself is a very old historic town; the most part was burnt during the war, and now a large population with negroes.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

As we left the beautiful old church, on the bridge which separates Hampton from the Point, a singular sight awaited us.

St. Mary's Hall, FAIRBULT, MINN. RT. REV. H. B. WHIPPLE, Rector. MISS E. A. RICE, Principal.

"OXFORD" Teachers' Bibles. A Review of Baptismal Controversy. By the Rev. J. B. Mozley, D. D.

Egypt, Palestine, and Phoenicia. A Visit to Sacred Lands. By Felix Bovet. Translated by Rev. W. H. Lytleton.

Jeanie Nairn's Wee Laddie. A simple story of the Old Town. By Miss Grant. 12mo, 286 pages, illustrated.

Explanations of the Church Service; Or, a series of thoughts on the Lessons, Collects, Epistles and Gospels for young readers.

E. P. DUTTON & CO., CHURCH PUBLISHERS, 39 WEST 23d ST., NEW YORK.

KNABE PIANOFORTES. TONE, TOUCH, WORKMANSHIP AND DURABILITY. WILLIAM KNABE & CO.

AUTOMATIC OR "NO TENSION" SEWING MACHINE. Runs with one-third the Power of the lightest running machine of other makes.

MCCULLY & MILES, ARTISTIC STAINED GLASS, 1, 3, 5, 7 & 9 MADISON ST. Corner Michigan Ave., Chicago.

ANTI-STYLOGRAPH. A Self-feeding Fountain Pen, with real pen points. Price \$11 sent by mail on receipt of price.

PURE Sacramental & Family WINES. Lake Keuka Wine Co., Hammondsport, New York.

DEAF H. P. K. PECK, 883 Broadway, N. Y., sends Treatise & testimonials free. Best and cheapest restorer for the DEAF.

7 PER CENT. NET. Security Three to Six Times the Loan Without the Buildings. Interest semi-annual.

A. H. Abbott & Co. Importers and dealers in ARTISTS' MATERIAL. Drawing Supplies of every description.

Important to Travellers.—Special inducements are offered by the Burlington route. It will pay you to read their advertisement to be found elsewhere in this issue.

London recently took down her Hyde Park statue to Wellington and found that the interior of the marble arch on which it stood was absolutely honeycombed with makeshift apartments.

The Rev. Amos Bannister, late assistant at All Saints, New York, has taken charge of St. Thomas' Church, Rawlins, Wyoming Territory.

The Rev. C. Ellis Stevens, General Secretary of the Church Society for Promoting Christianity amongst the Jews, should be addressed at the office of the Society, No. 37 (instead of 32) Bible House, New York.

The address of the Rev. Dr. Louderback is changed to 390 North State Street, Chicago.

The address of the Rev. W. H. Vibbert, S. T. D., is 348 Chicago Avenue, Chicago, Ill.

Information Wanted. "Through Death to Life."—The beautiful extract with this title, appearing in the Easter number, was from a book, "Now is Christ Risen," compiled by L. L. W., Henry Hoyt, Publisher, Cornhill, Boston.

DEWITT C. LOOP, Eatontown, N. J. Will some of your readers kindly inform me where I can obtain a copy of "The True Story of the Exodus of Israel," by Dr. Bragech? It is out of print.

To Correspondents. W. J. F.—Always glad to learn. Ask the critics to send on a specimen of the editorials needed.

H. C. R.—Please Judge the LIVING CHURCH by the general scope of its teaching. An editor cannot get all sides of the truth into one paragraph.

MARAH—"Thy will be done," accepted. Thanks. H. N.—We do not pay for such articles. The edition of the Annual is exhausted.

E. H. E.—We have cut down your interesting letter, simply because we cannot consistently take sides in such a controversy.

T.—You must have read the letter hastily. The word "Catholic" occurs only in a quotation; elsewhere it has "Roman" prefixed to it.

E. H. E.—We have cut down your interesting letter, simply because we cannot consistently take sides in such a controversy.

T.—You must have read the letter hastily. The word "Catholic" occurs only in a quotation; elsewhere it has "Roman" prefixed to it.

E. H. E.—We have cut down your interesting letter, simply because we cannot consistently take sides in such a controversy.

T.—You must have read the letter hastily. The word "Catholic" occurs only in a quotation; elsewhere it has "Roman" prefixed to it.

E. H. E.—We have cut down your interesting letter, simply because we cannot consistently take sides in such a controversy.

T.—You must have read the letter hastily. The word "Catholic" occurs only in a quotation; elsewhere it has "Roman" prefixed to it.

E. H. E.—We have cut down your interesting letter, simply because we cannot consistently take sides in such a controversy.

T.—You must have read the letter hastily. The word "Catholic" occurs only in a quotation; elsewhere it has "Roman" prefixed to it.

E. H. E.—We have cut down your interesting letter, simply because we cannot consistently take sides in such a controversy.

T.—You must have read the letter hastily. The word "Catholic" occurs only in a quotation; elsewhere it has "Roman" prefixed to it.

E. H. E.—We have cut down your interesting letter, simply because we cannot consistently take sides in such a controversy.

T.—You must have read the letter hastily. The word "Catholic" occurs only in a quotation; elsewhere it has "Roman" prefixed to it.

E. H. E.—We have cut down your interesting letter, simply because we cannot consistently take sides in such a controversy.

Making a specialty of the finest productions in our line, we wish to call attention to our Spring Stock of

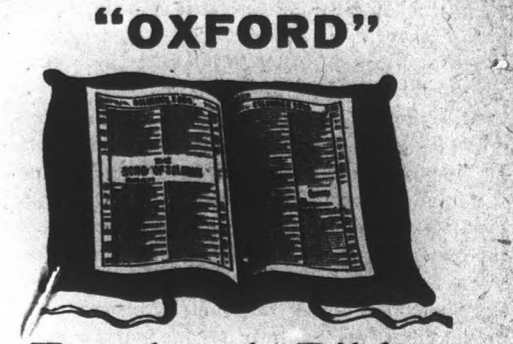
DECORATED DINNER WARE.

Fine China and Rich Cut Glass and the choicest and most recent novelties suitable for

WEDDING GIFTS.

Ovington Brothers & Ovington,

146 State Street; BROOKLYN. CHICAGO. PARIS



"OXFORD" Revised New Testaments,

Authorized by the American Committee of Revision. In various Sizes and Styles of Binding.

THOMAS NELSON & SONS, 42 Bleecker St., New York.

THE BEACON LIGHT!

A very successful Sunday School Book. By J. H. TENNEY and E. A. HOFFMAN. "We are delighted with it—The only one in use in this vicinity."

MINSTREL SONGS, \$2.00. Musical Favorite, \$3.00. Gems of English Song, \$2.00.

Charming Cantatas for the end of the musical season. RUTH AND BOAZ. Andrew, 85 cts. NEW FLOWER QUEEN. Root, 75 cts.

LYON & HEALY, Chicago, Ill. OLIVER DITSON & CO., Boston.

Carols for Ascension Day and Whitsuntide. King of Glory. Kingsley, 5 cts. Look Ye Saints. Fillmore, 5 cts.

RARE INVESTMENTS. On long time loans, with best security in the world. DAKOTA WHEAT LANDS.

TO INVESTORS!

Now is a most favorable time to obtain some of the choicest loans secured by FIRST MORTGAGES upon improved productive property.

WESTERN FARM MORTGAGE CO., LAWRENCE, KANSAS. Send \$200 to \$300 immediately, or write for SPECIAL INFORMATION about the prime loans just now on hand.

EVERY LOAN GUARANTEED SATISFACTORY. Rates are firm and Securities never better.

Preston, Kean & Co Bankers.

DEPOSIT accounts received. COMMERCIAL paper discounted. FOREIGN EXCHANGE on London, Paris, Berlin and other European cities.

WANTED. A few good agents to sell the celebrated Electro-Magnetic remedies. They are the most valuable known for the cure of rheumatism, neuralgia, dyspepsia, etc.

Silk Patchwork. For All.—Over 100 beautiful designs in Silk. Send \$30. stamps for samples. SILK MILLS, New Haven, Ct.

BOOK REVIEWS.

THE CROSS IN THE LIGHT OF TO DAY. By Rev. W.W. McLane, D.D. Philadelphia: J. B. Lippincott & Co. Chicago: S. A. Maxwell & Co. pp. 249. Price \$1.25.

THE CASTLE BUILDERS. By Miss Yonge. New York: E. P. Dutton and Co. Chicago: Jansen, McClurg & Co. Price \$1.25.

OUT OF THE WAY; by Helen Louisa Taylor. New York: E. & J. B. Young & Co. Price \$1.25.

THE AMERICAN NATURALIST. Philadelphia: McCalla & Savely. Monthly \$4.00 a year.

THE ELECTRICIAN. A JOURNAL OF ELECTRICAL SCIENCE. New York: Williams & Co. Monthly; \$1.00 a year.

THE BATTLE OF THE MOY. or how Ireland gained her Independence, 1892-1894. Boston: Lee & Shepard; Chicago: S. A. Maxwell & Co., 25c.

THE BATTLE OF THE MOY. or how Ireland gained her Independence, 1892-1894. Boston: Lee & Shepard; Chicago: S. A. Maxwell & Co., 25c.

THE BATTLE OF THE MOY. or how Ireland gained her Independence, 1892-1894. Boston: Lee & Shepard; Chicago: S. A. Maxwell & Co., 25c.

THE BATTLE OF THE MOY. or how Ireland gained her Independence, 1892-1894. Boston: Lee & Shepard; Chicago: S. A. Maxwell & Co., 25c.

THE BATTLE OF THE MOY. or how Ireland gained her Independence, 1892-1894. Boston: Lee & Shepard; Chicago: S. A. Maxwell & Co., 25c.

THE BATTLE OF THE MOY. or how Ireland gained her Independence, 1892-1894. Boston: Lee & Shepard; Chicago: S. A. Maxwell & Co., 25c.

THE BATTLE OF THE MOY. or how Ireland gained her Independence, 1892-1894. Boston: Lee & Shepard; Chicago: S. A. Maxwell & Co., 25c.

lish a new department entitled "Open Letters." This new department will be the place for brief and pithy signed essays on all subjects. It seems to us better for such a magazine to make room for contributions like these, rather than to encumber its pages with departmental records, such as may be elsewhere and earlier obtained, namely in our weekly and daily periodicals.

St. Nicholas for May, has a woody, spring flavor, and opens the second part of the volume with a strong table of contents, important features of which are the opening chapters of "Swept Away," a new serial story of the Mississippi floods, by Edward S. Ellis, some time editor of Golden Days, and the first part of "The Story of Robin Hood," by Maurice Thompson, the distinguished toxophilite. "Swept Away," is vividly illustrated by J. Wells Champney, whose pictures of Southern life are familiar to readers of The Century; and the drawings for "Robin Hood" are by the clever pencil of R. B. Birch.

Those complaining of Sore Throat, Hoarseness, or "taking cold," should use Brown's Bronchial Trochees. The effect is extraordinary, particularly when used by singers and speakers for clearing the voice.

RACINE COLLEGE. Racine, Wisconsin. First Warden, Dr. James De Koven. Complete course of study in Grammar School and Collegiate Departments, both Classical and Scientific, with Church Worships and Instruction as the heart of the whole work.

SEA SIDE HOME SCHOOL. Asbury Park, N. J. A Boarding School for Young Ladies and Children. Fourth term of Fifth year opens April 18th, 1883.

ST. CATHARINE'S HALL, Brooklyn, N. Y. Diocesan School for Girls. 286 Washington Ave., Brooklyn, N. Y. In charge of the Deaconesses of the Diocese. Advent term opens St. Matthew's day, September 21st, 1882.

ST. HILDA'S SCHOOL. Morristown, N. J. A Boarding School for girls. Under the charge of the Sisters of St. John Baptist. For terms, etc., address THE SISTER IN CHARGE.

MADemoiselle DE JANON'S. (Successor and former partner of the late Miss Haines.) French, English, Boarding and Day School for Young Ladies and children. 10 Gramary Park, New York. Will re-open Sept. 28th, 1882.

ST. GABRIEL'S SCHOOL, Peckskill, N. Y. A BOARDING SCHOOL FOR GIRLS. For terms, etc., address (as above) Opens Sept. 21st.

ST. JOHN BAPTIST SCHOOL. 233 East 17th St., New York. Under the charge of the Sisters of St. John Baptist. Address the MOTHER SUPERIOR, as above.

ST. MARY'S SCHOOL. 8 East 46th Street, New York. The Sisters of St. Mary will reopen their school on Thursday, September 21st, 1882.

DE LANCY SCHOOL FOR GIRLS. Geneva, N. Y. Rt. Rev. C. A. Cox, D.D., Visitor. For circulars address the MISSES BRIDGE, Principal.

VERMONT EPISCOPAL INSTITUTE, Burlington, Vt. The Rt. Rev. W. H. A. Bissell, Rector-in-chief. Family boarding school for boys from ten to twenty years of age.

St. Margaret's Diocesan School for Girls, Waterbury, Conn. The sixth year will open (D. V.) on Wednesday, Sept. 15, 1882.

St. John's School. Founded by the Rev. Theodore Irving. Tenth year—Oct. 1882—21 and 23 West 32nd St. New York City, between Broadway and Fifth Avenue.

De Veaux College, Suspension Bridge, Niagara Co., N. Y. FIFTEEN-SCHOOL for the Universities, West Point, Annapolis, or business. Charges, \$200 a year.

EDGEWORTH Boarding and Day School. For Young Ladies. Mrs. H. P. Lefebvre, Prin. Through instruction in English branches, and the French and German languages practically taught.

SUMMER CAMP FOR BOYS, Lake George, N. Y. The Rector of St. John's School will receive a limited number of boys to join his party in camping at Lake George during the summer vacation, beginning June 20.

HAHNEMANN MEDICAL COLLEGE AND HOSPITAL. The 23rd Winter course begins September 28, 1882. This is the largest Homeopathic Medical College in the world, with unequalled clinical facilities.

SELECT BOARDING SCHOOL at the National Capital, 1212 and 1214 Fourteenth St., Fourteenth Street Circle, Washington, D. C.

WOOD TILE GRATES BRASS. MANTLES IN STOCK AND MADE TO ORDER IN ANY WOOD OR DESIGN. HEARTH, FACINGS, VESTIBULES, WARDROBES, ETC.

MENEELY BELL FOUNDRY. Favorably known to the public since 1834. Church, Chapel, School, Fire Alarm and other bells also cast.

THE TROY MENEELY BELL FOUNDRY. Clinton H. Meneely Bell Company, TROY, N. Y. Manufacture a superior quality of Bells. Oldest works in the Great West.

TEXAS Live Stock Journal. The only paper in the world devoted exclusively to the interest of live stock on the prairie.

TEXAS WOOL CROWER. The only paper in the United States devoted exclusively to the interests of wool growers. Edited by practical flock-masters.

THE GREAT AMERICAN TEA COMPANY GOOD NEWS TO LADIES! Get up Clubs for our CELEBRATED TEAS and COFFEES.

ROSES BY MAIL. We will send 12 beautiful ever-blooming roses post-paid to any address on receipt of \$1.

CHICAGO AND NORTH-WESTERN RAILWAY. Chicago & North-Western Railway is the OLD ESTABLISHED SHORT LINE UNITED STATES FAST MAIL ROUTE.

GOING EAST AND WEST. Solid Trains of Elegant Day Coaches and Pullman Palace Sleeping Cars are run daily to and from St. Louis via Hannibal, Quincy, Keokuk, Burlington, Cedar Rapids and Albert Lea to St. Paul and Minneapolis.

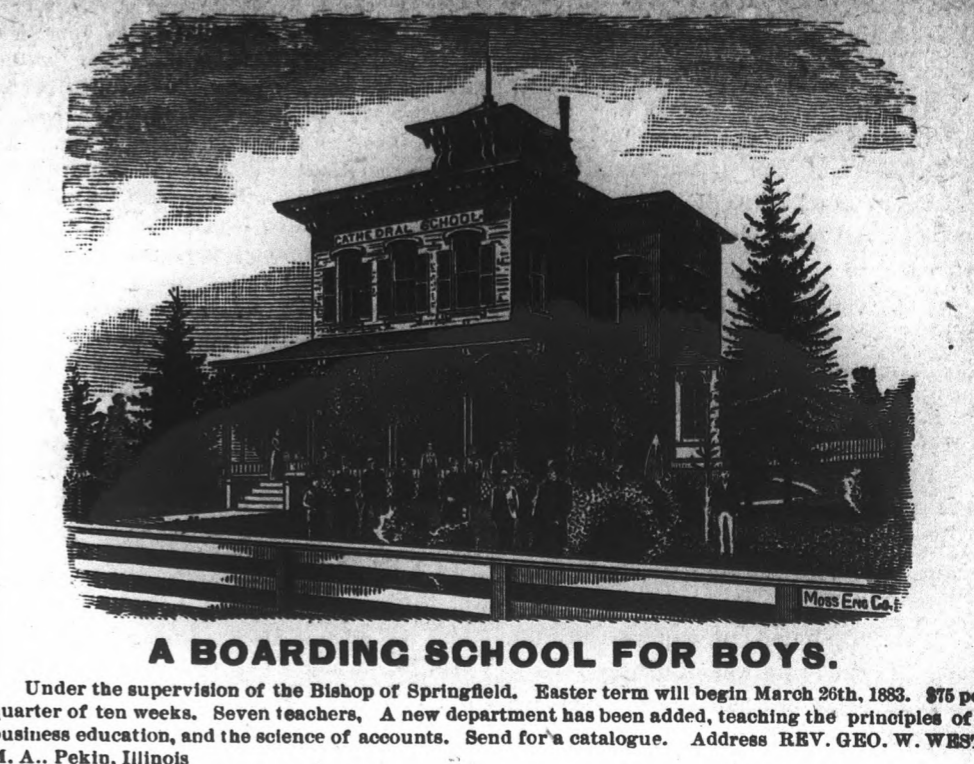
GOING NORTH AND SOUTH. Solid Trains of Elegant Day Coaches and Pullman Palace Sleeping Cars are run daily to and from St. Louis via Hannibal, Quincy, Keokuk, Burlington, Cedar Rapids and Albert Lea to St. Paul and Minneapolis.

FINEST EQUIPPED RAILROAD IN THE WORLD FOR ALL CLASSES OF TRAVEL. T. J. POTTER, 2d Vice-President and Gen'l Manager. PERCEVAL LOWELL, Gen. Pass. Ag't, Chicago.

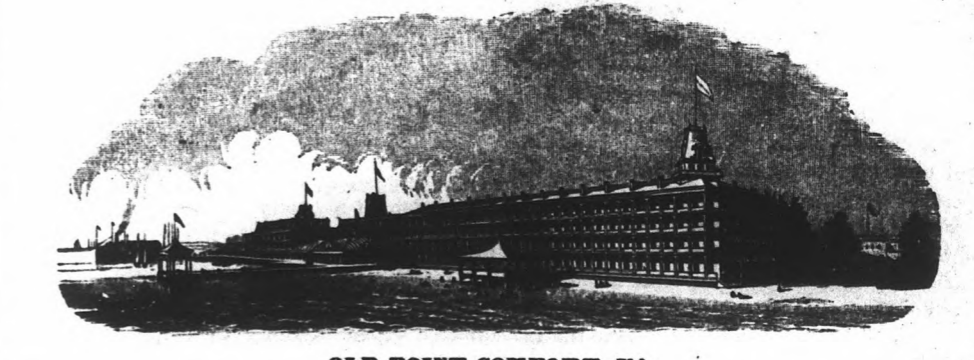
Gorticelli Sewing Silk. LADIES, TRY IT. The Best Sewing Silk Made. Every Spool Warranted.

W. H. WELLS & BRO., Stained Glass Works. 48 & 50 Franklin St., Chicago. Agents make money selling our family med ointment, no capital required.

AGENTS WANTED for our new Religious book, the greatest success of the year. Send for illustrated circular if you want to make money.



A BOARDING SCHOOL FOR BOYS. Under the supervision of the Bishop of Springfield. Easter term will begin March 26th, 1883.



THE HYGEIA HOTEL, AS ENLARGED AND IMPROVED. Situated on Hampton Roads 100 yards from Fort Monroe.

COOK'S SUNDAY-SCHOOL SUPPLIES. LESSONS SAVING INCREASED IMPROVEMENT. \$173.75 FOR A SQUARE OF UPRIGHT ROSEWOOD PIANO-FORTE.

CONCERT LIBRARY. Choice concert material, each number material for a whole evening. 10 choice kinds 25c.

REWARD CARDS. Reward cards, 1-8 the standard price. 25-cent packs, 25c; 10 packs, 60c; sample pack, 15c.

TEACHER'S BIBLES. Genesee Oxford, with concordances, most complete teacher's Bible extant; plain binding, gilt edges, \$1.20.

GIFT BIBLES. Gilt edges 45c; handsome clasp, round corners, 60c; a marvellous Bible, \$1.25.

FAMILY BIBLES. Profusely illustrated, full plates, marriage certificates, family record, with combined Old and New Version, photograph album, Concordance, Index, Rectory of Bible, Knowlton, maps, tables, etc., \$2.00.

BAND OF HOPE. Library, weekly paper, lessons, songs, badges, picture, etc., certificates and booklets, sent free. Address FRIDERICHSSEN, HANSEN & DRUMMOND, 26 North LaSalle St., Chicago, Ill.



GOING EAST AND WEST. Elegant Day Coaches, Parlor Cars, with Reclining Chairs (seats free), Smoking Cars, with Reclining Chairs, Pullman Palace Sleeping Cars and the famous C. & Q. Dining Cars run daily to and from Chicago & Kansas City, Chicago & Council Bluffs, Chicago & Des Moines, Chicago, St. Joseph, Atchison & Topeka.

GOING NORTH AND SOUTH. Solid Trains of Elegant Day Coaches and Pullman Palace Sleeping Cars are run daily to and from St. Louis via Hannibal, Quincy, Keokuk, Burlington, Cedar Rapids and Albert Lea to St. Paul and Minneapolis.

AGENTS WANTED for our new Religious book, the greatest success of the year. Send for illustrated circular if you want to make money.

