## The fiving Churdb.

A Weekly Record of its News, its Work, and its Thought.
VOL. VII. NO. $7 . \quad$ Chicago, saturday, Decenber 13, 1884

The Living Church Annual

$\square$

The pilgrim traveller in Rome, wending
his charmed way amid her seven Imperial his charmed way amid her seven Imperial
hills, finds himself fascinatingly arrested
by the appearance of an old church standby the appearance of an old church stand-
ing in the valley between two of these hills, ing in the valley between two of these hills,
the Cerlian and the Esquiline. Without ex-
ternal attraction of architecture, yet stained ternal attraction of architecture, yet stained
into subdued beauty of color by the vicissiinto subdued beauty of color by the vicissi-
tudes of half a score of centuries, its venerable form speaks to the eye and heart with tower the hills that only yield in grandeur and significance to those which stand
about Jerusalem, that other great "City of
$\qquad$ majestic Colosseum, whose fate the poet
links with that of the world itself. Beyond
immortal Appian, holy with the feet of
martyr apostle and saint. On its redolent campagna, in the dim, deserted eventide
you may bend your ear and dream to hear
arly Christian children made vocal the
is beginning to take the lead in Catholic
short of St. Clement's Catholic creed, no
liberalities! May the richer East be shamed
satisfying home for true love and labo liberalities! May the richer East be sham My dear brother, reverting to this earl
fiesco of female, consecrated fidelity, on thing I am sure of in your behalf, and may congratulate you upon it in advance, that
though you may not always find the help though you may not always find the help
that man's stronger grasp can and ought to that man's stronger grasp can and ought to
give to your single-hearted devotion, to your Catholic work, yet there will be never lack of
loving labour by your side here in this holy loving labour by your side here in this holy
St. Clement's-never lack of woman's sympathy, of woman's prayers, of woman's help, of woman's following where the holy and
beessed Maries went before!
And so on, from these most sacred Scriptural delineations, do we find still furthe and no less interesting representations early Christian life and worshin-some only legendary
the centuries
touching
an was resuscitated by being laid near St,
who followed him could likewise do the healing, reviving miracles that Jesus and
His apostles did and far be it foom any Christian man in this age of dissolute त easier to doubt that
to believe that even
removed at the beck of faith than to await
the hour when the soul hath only left to cry out to those mountains to fall from the gaze
 der and pray,
world around
wonder how me

## ded so far as to they worshipped in the beginning <br> in the beginnin <br> form the alp

must be wors
His holiness:
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San Clemente
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Clemente-St.
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We would never
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## blessing, I repeat,

tial embalm

## Liturgies


$\underset{\text { Him }}{\text { blest }}$
Whenever the Holy Sacrifice was offered, these (we fear) very desultory words with-
was pleaded on His Altars below as He was, out a reminder that it is Advent Sunday to-
as He is,
ifice upon the altar of some
tomb,)then as a part of the Liturgy were the
names solemnly mentioned of those blessed
Saints who, under the saving grace of the
God, were the Church's chief treasure on
earth as
And thus we find St. Clement's name retury of our era), by the faithful Church in Rome asnamong her first and holiest Bishops!
An, whic in your Eucharists, my dear brethbe not less frequent in this beautiful and blessed Temple than they were in its great ege to be joined in highest and holiest Communion with the Saints of ali ages, to be linked indissolubly by your aim and dedica. tion with the
Holy Clement
St. Clement ill st Cust St. Clement will be your St. Clement. Clement's prayers will rise unceasingly I
doubt not, in your behalf. St. Clement's vame and memory should never be absent from your Eucharistic Sacrifice, no more dhan should the name of him (God grant it be many long years before that name be comes a memory! the name of him who has
recoguized in the glowing faith of a conseorated youth, of an elevated intellect, (which will pardon the personality) which has not been slow to find and fight out, we repeat, lie conclusion-(no less the preacher's ow
 olic Church, whose sun of worship neve ts, whose hands are nev
oing, whose feet never cease in seeking the utcast and the lost, whose heart is as the pon which Incarnate once leaned. the head earthly love!
Brethren beloved in the Lord Jesus Chris what nobler heritage, what brighter pros-
pect spiritually can there be than yours! The oldest, the hoariest, meeting with embracing in mutest yet most eloquent con
secration the very youngest, Jacob the pa riarch blessing the head of Joseph's foreig
born child.--Israel's own child in a strang land, yea,a rich land and a fair-where fiod'
Altars are to be kept alive by IIss Israel' Altars are
sacrifice!
$\qquad$
Chicago, incongruous as they may seem an
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$\square$
$\square$
$\square$ and which at eventide shall still be ligh with His presence. Who hath promised o His own with them evermore to abide:

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thess, saying," Speedily will He come, and come to His temple, even the Holy One, fo whom ye look
Beloved, looking forward unto that hou
f judgment and of recompense, how blest nt watch tower erected on the holy wal God's beautiful Zion, the voice of whose istic praise shall prevent the daily
add than ers with nxious clement, who lived in that early, men, rose to their labors, not knowing but that eventide might find them awaiting the "Take heed, beloved, lest His many kind--for He is a searcher of the thoughts an desires of the heart. His breath is in us, Wherefore let us neases, He will take it away either let our souls be lifted up on minded f His exceedingly great and glorious gift of a truth soon and suddenly shall accomplished, as the Scripture also bear

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The giving chuxch.
Chicago, December 13, A. D. 1884.

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 ubsoription,... TOTXIE TO ADYERTTRERES. REKLY OREOULATIOK
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Zev. C.W. Lemptinewerx, D. D. Editor.



All corrections and changes fo
Living Church Annual for 1885 should
be addressed not later than January 1885,
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Our very sincere thanks
that most excellent docesan jo
Kalendar, for its valuable aid
ing the next issue of Tus
Crurch Anviat, which will
about February 1. The Colt
every respect a model paper;
hardly be otherwise being issu
under the direct supervision
nent Bishop, of Western New
edited by a very able Chure
should find its way to every (
ily in the diocese.
is begun a series of paper
"Reasons for Being a Churc
the Rev. Arthur Little. The
acter and great value of the
will be evident to every rea
the kind of Church teaching
pastor should desire to bring
tice of his people. As back
cannot to any great extent
it is important that new sul
should begin at once, to secure
complete.


The Assistant Bishop of Mississıppi, Dr. Hugh Miller Thompson, in a letter for help in his ary, makes a strong plea for help in his mistions to the negroes of
that diocese. fle shows that aid is not

## their interests

and at the same
popularity
of paying advertisem
$\qquad$
needed for the secular education of the and suffering. The State is providing schools, and the negrues are not paupers.
But they need a religion. They must e evangelized by the same means as are sed for any other race. Our clergy must go to them and make disciples of hem. They must be gathered into the the Lord's Prayer with the priest at the at a time of severest trial, the Church of old and receive the nurture of the beginning of the office, for he will see by England, under God, stood firm against Church. Tl nillion of them in Mississippi, and so ve done very little for them.
great responsibility here and -
$\qquad$
T. THE HOLY COMMUNION. Omission, and saw with anger that his There are some things relating to be- plan of comprehension had failed." The from one extreme to the other, adopted avior at the Holy Communion, which if further result was, Convocation was
$\qquad$ men of an American thinker, in going Rome, even while attempting to ests of lish the claims of the Papal Church


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the Bishop adnitted to the sacred ordet of adtice Jorning Prayer was read by the deacons, Mr. Percival
Professor of mathematies in Racine Conlege. Reve. Absolution being pronounced by the
The candidate was resestent loy Mr. Wilsoni. Phishop. The first lesson was read by the
The parishes at Blair and Indiana were Rev. Charles L. Hutchins of Medford, and Smmitted to his care, as lay reader, on All the second lesson by the Rev. Daniel
Saints. Day. They lie in the midst of the
Roberts of Concord. N. II. both former
cotch and Irish Presbyterian emigration rectors of St. John's. Thie Communion




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