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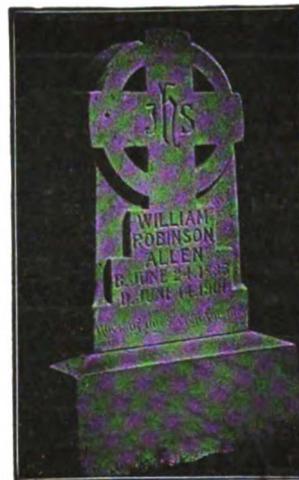
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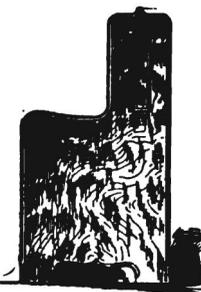
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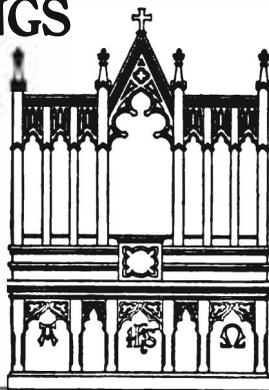
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THE PUBLIC SCHOOL playground transposes many a boy from a public liability to a public asset.—A. E. Winship.

THE APOSTLE OF GERMANY

FOR ST. BONIFACE, B. M. (JUNE 5TH).

The souls of the saints rejoice in heaven, for they followed the footsteps of Christ: and because for love of Him they shed their blood, therefore with Christ do they rejoice without end.—*Antiphon to Magnificat.*

ST. BONIFACE (Winfrid) was born in the latter half of the seventh century in England. He was educated chiefly by the Benedictines at Adescanastre (Exeter) and Nhutscele, and at the age of thirty was ordained priest. Fired by the missionary spirit, he desired to preach the Gospel in the old country from which his Saxon fathers had come to England. In 716 he went to Friesland to begin the task that he was to carry forward to such splendid success, so that future generations should very justly term him "the Apostle of Germany."

In 718 he went to Rome, where Pope Gregory II. blessed his mission and caused him to be consecrated Bishop. He labored afterward in Thuringia and Hessia, where after some preliminary troubles with Celtic missionaries for whose independent methods he had little sympathy, he succeeded in planting the Church on a firm foundation in close touch with Rome. He paid a second visit to Rome during the pontificate of Gregory III., returning afterward to labor in Bavaria, and became Archbishop of Mainz in 748. He enjoyed the patronage of Charles Martel, and anointed and crowned Pepin.

In 754 he resigned the see of Mainz and resumed his missionary work, this time in the heathen Frisia. Here, on the 5th of June, 755, on the occasion of his ordering a group of his converts to assemble at Dokkum on the banks of the Borne for baptism, the heathen fell upon the little Christian band, and murdered Boniface and fifty-two (thirty-seven?) of his companions. On his body was found a blood-stained copy of St. Ambrose *On the Advantage of Death*.

A few of his literary works, of no great theological or intellectual value, are extant. His cultus rapidly developed after his martyrdom and has ever since been exceedingly popular in Germany.

St. Boniface's missionary labors, of such marvellous success both as to the number of converts he brought to the Catholic Faith and as to the thoroughness with which they were instructed therein, was characterized by two significant features: (1) his ardent devotion to the Papacy, hence to all that was Roman in method, discipline, and devotion; and (2) his eager desire to provide his newly-founded churches with adequate intellectual instruction in the arts of civilization. He was nearly as zealous to introduce the Latin learning as Roman Christianity.

In our modern reaction against the *modern* claims of the Papacy, we forget often that in that dark, crude, barbarous age the Papacy afforded the one imperial vision of an universal Church, and that the Papacy kept Christendom intact as a Catholic communion at a time when, humanly speaking, it was threatened with dissolution into a multitude of warring sections.

The Church of England commemorates St. Boniface as one of the first missionaries she gave to martyrdom in a heathen land. We must not forget also that Boniface stood for Latin Christianity. Therefore his commemoration speaks to us of a time when all the Church of the West was one; bespeaks from us, however justified we feel was the separation between Rome and England in the sixteenth century, our prayers that the divisions of Christendom may again be healed, that the time may be hastened when all the West and the East shall again hold the faith, according to our Lord's prayer, in unity of spirit and in the bond of peace.

L. G.

WHAT AN absurd thing it is to pass over all the valuable parts of a man and fix our attention on his infirmities!—Addison.

ENGLISH HISTORY IN AMERICAN SCHOOLS

WE welcome most cordially the letter to the clergy of the dioceses of Ohio and Southern Ohio which has been addressed to them by their Joint Commission on School Text Books, and which is printed on another page of this issue. Appointed to "consider and act upon the serious errors in current school histories on the subject of the English Reformation and its bearing upon the continuity of the English Church," they find, as would, of course, be expected, that in the public schools "it is commonly taught that Henry VIII., or Cranmer, or Elizabeth, 'founded' the English Church, established a new religion, introduced a new creed, and so on." Rightly do they deny that "our people and clergy are bound silently to acquiesce in having our Church children indoctrinated with statements which the best historians, the weightiest and most recent scholars, repudiate and condemn as not in line with the English Church's own account of herself, and with the documents on which all accurate and trustworthy history must rest." They ask for the training of public opinion, and rightly observe that—

"When parents and older children are prepared to stand up against mistaken teaching, to make firm protest against it, and to point to documentary evidences in proof of the truth, a great deal will have been accomplished."

They conclude by asking that the clergy will present the true facts of English history relating to the Church and particularly to the Reformation epoch, and enumerate four facts that should be pressed in such lectures.

It would be difficult to state these facts concisely, better than they have been stated in this report. Certainly the clergy can do much to counteract the wrong teaching that is given in the public schools, and lectures on the subject are much to be desired. That Churchmen are finally awake to the seriousness of the matter is further shown in the fact that last week alone, three diocesan conventions, in as many sections of the country—the conventions of Long Island, Atlanta, and Salina—took official action concerning it, and other dioceses are doing or have done the same.

Yet in our judgment the Ohio commission might well have gone further and Churchmen may well go further to secure what are their rights in this matter.

By what authority is an interpretation of history that is discredited by the best English authorities, taught almost universally in the American public schools? It would be bad enough if this were done in—we will say—Ecuador or Peru, where an established Church, having practically the allegiance of the entire people, might perhaps claim that the privilege of interpreting history in its own favor should be accorded it. In Ecuador or Peru, non-Roman Catholics may perhaps be willing to be merely tolerated. It may be that they should acquiesce meekly in having an interpreted history in the interest of Rome taught in the schools, and be thankful for any small favors that the benignant government may be willing to bestow upon them.

But why should American citizens in this twentieth century be similarly acquiescent in the face of an interpretation that has been written in our American school books in the interest of an alien religion? American Churchmen are not a tolerated group in any of our states, who must be content to look on supinely while their children are taught as history that which is not history at all. We are American citizens whose rights in the public schools of our land cannot be denied by anybody. Those rights are twofold: to have our children educated in those schools on an equality with all other children of the land; and to have the text books used such as will neither discredit their own religion nor teach another. These are our rights; and our duty as citizens must be to see to it that fiction is not taught as history and that history is not interpreted in the interest of one out of many of the Christian bodies of the land.

For we regret to say that the evidence does not sustain the view of the Ohio commission that "the errors of the books seem to be due to oversight and insufficient information, rather than to design." In the first place it would be most remarkable if *all* the commonly used school histories should inadvertently fall into a mistake that the great masters of English history do not make. The presumption is that the authors of these text books are students of history. Now the trustworthy English historians do not make the absurd mistake of teaching that there have been two entirely distinct Churches of England, and the documentary evidence is entirely against that conception; yet, practically, as we shall show, that is precisely what these pseudo-scholars who make our American text books agree upon saying or at least implying. In the second place it is at least

suggestive that some of the largest school book publishers have obtained a rather bad reputation for "graft" in connection with the introduction of school books into many cities, and have thereby laid themselves open to suspicion of being willing to produce books that color history according to a demand; while it is also certain that Roman Catholic influence is a large factor in determining the selection of school books in many places, while American Churchmen have been absolutely apathetic in the matter. It appears more and more certain, as one looks into the details of the publication of school books and their introduction into our public schools, that only books characterized by this "oversight" have any hope, in many, if not most, places, of being sold at all for introduction into our public schools.

NOW WHAT IS this false perspective that so generally colors our text books in English history?

It is, first, a pervasive coloring of Church history throughout to imply—sometimes without directly stating—that there was an abrupt change at some time in the sixteenth century, from the old-time Catholic Church to a newly-made Protestant Church, different in identity, in form, and in creed from the other. In order to show this, one would be obliged to examine and to criticise page after page of book after book, which, obviously, we cannot do in this space. In his monumental work, *The Historians and the English Reformation*, the Rev. John S. Littell has done this work. His book is too well known to require analysis here; but his pains-taking criticism of our American school text books throws these into such violent contrast, on the interpretative side, with the great historical scholars, that one cannot resist the conclusion that the variations and the distinct viewpoint are not accidental.

Perhaps the best way to show this is to take the indices in the most widely used of these books, and to show what perspective is given in each to "Church."

In Montgomery's *Leading Facts of English History* (Ginn), the word "Church," with no adjective attached, is given as the key-word for all ecclesiastical references down to the reign of Henry VIII. Next we find "Church, the Catholic, in England, see Church above," and several additional indented references, one of them being "vs. the Protestant." Third, we have "Church, the Protestant, of England established by Edward VI. (1549)." Thus the "Catholic Church" and the "Protestant Church" of England become two distinct bodies.

In Andrews' *History of England* (Allyn & Bacon) we have indexed "Church, Roman," covering all references up to the break with Rome; then "Church, Roman Catholic," designating (accurately) the references to the Papal communion in England after that event; and "Church of England" to designate the national Church from the same point. Thus, the "Roman Church" was finally superseded by the "Church of England."

Cheyney's *Short History of England* (Ginn) is still worse. We have frankly only "Church, Roman," including alike the references to early and mediæval history and to the Papal communion in England up to the present time; and after it, "Church of England," designating references to that body beginning with page 385, where the first of those references indicates a note to the effect that "the established church from the time of Elizabeth onward is known as the 'Anglican Church,' and its government and belief as 'Anglicanism.'" Here, as in each of the other two, it is assumed that two totally distinct bodies have been nationalized in England. According to two of the books the earlier was the "Roman Church," according to the other the "Catholic Church," but all agreeing that it was not the Church of England. This, simply, is bad scholarship, by whomever written.

Walker's *Essentials in English History* (Am. Book Co.) escapes these unhappy and unnecessary blunders, by indexing all ecclesiastical references under the one word, "Church." There are probably fewer objections to this book than to the text books previously named, but many of the references to religious disputes are also unscholarly, and "the reformers" are repeatedly cited as taking ground against "Catholics" without the slightest intimation that there were differences among "the reformers" themselves, and that in most of the matters in which they are cited, only a part of them held to the positions stated.

Larned's *History of England* (Houghton, Mifflin Co.) indexes "Church, the Early and Mediæval," with sub-references down to "final separation [from Rome] by Elizabeth," and then "Church of England Established," beginning with "the separation of the Church in England from the Roman Church by Henry VIII." How unscholarly the latter expression is, we need not pause to say. That it could be so framed may show only bad scholarship; it may also show bad intent. On the whole, however, though the treatment of religion in this book leaves much to be desired, it may be termed the least objectionable of them all.

WHAT, THEN, shall we do? Are there no text books that are trustworthy on this critical period in English history?

We regret to say that we know of none, among those that are popularly used in American public schools. It is urgently necessary that such a book should be provided. If it be intended for use in public schools, it ought not to interpret history in favor of Anglican conceptions. We have no right to demand that our religion be taught in the public schools, when we demand that a Roman conception be no longer taught. We have a right to demand, however, that history be taught in a scholarly manner and that untrue and unscholarly statements be kept out. We have a right to demand that English history be interpreted by such great masters as Freeman and Stubbs, and that their masterly works be used as ultimate authorities. We ought to see that Littell's *Historians* (The Young Churchman Co.) and Gee and Hardy's *Documents Illustrative of English Church History* (Macmillan), with the works of Freeman, Stubbs, etc., are in school and public libraries and that they are consulted by teachers.

But for our own use it is perfectly easy to import popular works of English history by English scholars. It is true that these generally lack the wealth of illustrations which make the modern American-made history a delight; but beyond that they are quite as readable as American books, and, at least in ecclesiastical matters, far more scholarly.

Buxton's *History of Great Britain* (Methuen)* is in every way satisfactory. It treats of history by periods and topics—not by reigns—and it does it admirably. One only needs to compare it in its ecclesiastical references to the American text books referred to above, to see how totally different is the perspective. The very lack of an American book with a like perspective strongly indicates that the lack is not fortuitous or accidental, but that "demand" for a Romanized perspective has created a supply to such an extent that no other has been able to find either a publisher or a market. And Mr. Buxton's treatment of such a matter as the American revolution could not be improved upon, even by our own writers. W. S. Robinson's *Illustrated History of England* (Rivingtons) is generally excellent, though the arrangement is in chapters according to reigns, which has generally been abandoned by American writers. Edith Robinson's *History of England* (Macmillan) is vouched for by Professor Freeman and published under his own editorship in the "Historical Course for Schools." The matter is good, but the book is less attractively made than might be desired. Of course for distinctively Church history, Dearmer's popular *Everyman's History of the English Church* (The Young Churchman Co.), with its wealth of illustrations, leaves nothing to be desired. This should be used in all schools and in all Church families to correct the false perspective of American text books.

ONE WISHES that our own Church schools would take the initiative in correcting the serious abuses into which the study of English history has fallen. Upon them rests a peculiar responsibility. We cannot but feel that if they will voice an urgent demand for the production of an American-made text book that would accord with the scholarship of these English writers, the demand would create a supply. In the meantime we submit that they are at least bound to refuse to be parties to teaching the Romanized views that have successfully been introduced in our common text books. For Church schools, Montgomery's, Andrews', and Cheyney's must be reckoned as impossible, and Walker's and Larned's as unsatisfactory, and parents, sending their children to nominally Church schools, may well protest against having these text books forced upon their children. The mistakes in these books are such as to reflect upon their scholarship quite as truly as upon their religion. One alternative is that books be imported from England, such as we have commended; though it is possible that other American books, less known and refused place in public schools because they treat the Church justly, may be more satisfactory than these which we have examined.

And it is such inquiries as the Ohio commission has made—and similar excellent work has been done in several dioceses—that will arouse our own Church people to the enormity of the situation. We suggest that the Board of Religious Education take it up and see what can be done to protect the rights of our people as American citizens, which are now invaded by these Romanized text books. Private schools, and particularly Church

* Whether this book is obtainable except by importation we cannot say; but in order that the public may be supplied, The Young Churchman Co., Milwaukee, will import a sufficient quantity and be ready shortly to supply it, if no American agency be discovered.

schools, that refuse to be parties to such biased propaganda in the name of education, should be publicly commended. Our educators, public and private, should be made to understand that the Church is in earnest.

But of course the *real* way to enforce upon the mind of educators everywhere the truth that this Church resents the Roman implication that she is distinct, in organization or in creed, from the Catholic Church of history, is to assume officially the name of the American Catholic Church. It seems incredible that any Churchman who will take the trouble to examine the facts as to the misrepresentation of the Church in the public school text books now in use, would be unwilling to take the one step that will make that misrepresentation impossible.

In the meantime we are playing ignominiously into the hands of Rome, do what we will to mitigate it.

DR. WINSLOW is right in urging the importance of Professor Petrie's research work in Egypt, and quite justified in asking more liberal support for it. The present work is that of excavation at Heliopolis or On, where Moses was educated, and from whence the obelisks of Central Park and of the Thames Embankment were secured. It is quite

Research Work in Egypt

likely that discoveries here may throw further light upon Old Testament history.

One wishes that Americans could see their way to support such research work more liberally.

HOW inspiring is the record printed in this issue, of the organization of the Holy Catholic Church of China! Following the precedent set by the neighboring Church of Japan, an autonomous Church has been created, not as though it were

Church Organized in China

independent of the Church throughout the world, but as the nucleus of a national Church—precisely as the national Churches of Europe were founded, barring the unhappy fact that all Christians within the borders of the land do not acknowledge its authority.

Christianity is the Catholic Religion. It is no European cult. It knows neither national nor racial limits. It is for all mankind. And, locally, Europeans first received it from Asiatics, to whom, now, they are sending it again.

Our congratulations were expressed immediately before the synod of the new national Church was constituted. Now, with the inspiring record before us, gladly do we renew those congratulations.

TWO clerical errors in the letter of the Bishop of Vermont on "Bishop Thomas and the Quadrilateral," printed last week, should be corrected. The first sentence of the third paragraph should read:

"But apart from the earlier clause which speaks of the Holy Scriptures 'as being the rule and ultimate standard of faith' (which would cover some at any rate of the omissions complained of), the Quadrilateral set forth by the Lambeth Conference of 1888 does *not* mention alone 'the Apostles' Creed, as the Baptismal Symbol,' but joins with it, 'the Nicene Creed, as the sufficient statement of the Christian Faith.'"

And in the fourth line from the end the word "approval" should read "approach."

ANSWERS TO CORRESPONDENTS

W. H. M.—(1) Holy orders are accounted to be indelible. Deposition does not remove the gift of the Holy Spirit therein conveyed, but only restrains the holder of the gift from exercising the powers that would otherwise be legitimate to him, and priestly acts of a deposed priest are entirely valid, though unlawful. Restoration to the ministry acts as a discontinuance of an injunction restraining one from exercising his ministerial functions.—(2) We have not seen the statement but will make inquiries as to the fact.

AS OFTEN as we offer ourselves to God in the Holy Sacrament of the Lord's Supper, so often we see the grace of God, bringing many persons, as we trust, with holy purposes, to draw near their Lord and Saviour in the way He Himself ordained. It becomes us, surely, not only to be glad, but to watch and pray afterwards one for another; and, if need and occasion be, to "exhort one another" that "with purpose of heart" all may "cleave to the Lord" Jesus; all may keep their holy vows, then and there renewed to Him and to His Church.—*Keble*.

BLUE MONDAY MUSINGS

HERE is June once more! Alas! Postumus, for the years that fly so fast!

I heard a vain speculation once as to Heaven, that the seasons there would be half June and half October. *Quien sabe?* Myself, I hope June will have the larger share: for Lowell sang truly of its perfection. But it fleets from us, all too speedily; and here is an utterance, signed Maxwell Gray, preserved in an old portfolio, which speaks the thought of many hearts:

"SWEET JUNE!

"VERWEILE DOCH, DU BIST SO SCHOEN."
"Oh stay, because thou art so fair,
Sweet rose-month, green and sunny June!
With thee dies music from the air,
The blackbird's and the thristle's tune;
Oh! stay, Sweet June, delay!

"With thee will fade the blossomed mead,
Of all its starred profusion shorn,
The nightingale will cease to feed
The night with music half forlorn;
Then stay, Sweet June, delay!

"With thee the sun his topmost tower
Will leave to take his southward way,
Then earlier every vassal flower
Must fold, to mourn his lessened ray;
Oh! stay, Sweet June, delay!

"The woodland darkens with thy death,
The green leaves lose their freshest grace,
The year's of age; with thy last breath
Youth's laughing dimples leave his face;
Then stay, Sweet June, delay!

"Thy wild rose dances on its thorn,
Its grace and sweetness fill the air,
All loveliest things in thee are born,
Then stay because thou art so fair;
Oh! stay, Sweet June, delay!

I HAVE JUST been reading an account of a marriage of a social worker to an artist, in a large New York city. The newspaper heads its description: "Novel service at ceremony that embodies idealist conception of rite." A Unitarian minister and his wife performed the ceremony. I quote from the description: "Believing that the accepted Marriage Service symbolizes customs and practices no longer in accord with the ideals of a perfect union, and preserve forms which, if they were rightly understood, would be revolting to people to-day," Caius and Caia originated a ceremony that embodied their own ideals and harmonized with what they considered the present state of social enlightenment. The bridegroom, addressing his wife, said: "Caia, will you take me to be your comrade and your husband, to live with, to help and to work with, together seeking joy and peace in all of life, both for ourselves and our fellows?" Caia replied quietly: "Caius, I will take you to be my husband, and with all my heart and soul will be your comrade and your wife, with you to live and to work, to love, to help, and to cherish, through all my life." Caius continuing, said: "Then to you I pledge my troth that I will love and honor you through all my life. Let us go together and together work, together let us stand both in happiness or in pain, to give the best to each other and to any other that we can." Caia responded: "Together will we go and together we work, together will we stand both in happiness and in pain, to give the best of each to the other and to any other that we can." Thereupon the Unitarian minister pronounced this conclusion: "Forasmuch as you have now pledged your mutual vows, I, by virtue of the authority vested in me by the community, pronounce you husband and wife. May all the reverence of love and all the gladness and joy of comradeship and helpfulness be yours. May the sunshine and shadow that you meet together make you more and more completely one. May all that is holy, tender, and true in human life, all that is beautiful, helpful, and inspiring above and around in which we all live and move and have our beings, rest with you to bless your home."

Very pretty and sentimental, no doubt; but wherein is it better than the Church Marriage service?

A WISCONSIN correspondent raises a question about the use of a religious service at the burial of a person who has taken his own life, with special reference to those who have probably acted under some mental cloud. Of course there is no doubt

whatever about the mind of the Church as to the use of the Burial Service in the Prayer Book over the bodies of those who have knowingly laid violent hands upon themselves. The frightful increase in the number of suicides, too, makes one think that anything which will stay a rash hand by fear of public condemnation and odium may be justifiable. But it is certainly necessary to remember that charity requires us to make sure of the mental responsibility of anyone who has killed himself before saying positively that it was suicide.

Then, too, it is unquestionably right, for the consolation of those who have suffered terribly by the shock of a bereavement like that, that there should be prayers on their account even at the burial of a suicide; though, of course, the service used could not possibly be that which is intended for the funeral of those who die in the Lord. Any religious teacher who fails to make that distinction, or who takes the opportunity of the burial of a suicide to praise his courage, as a Congregational minister I know did once, is guilty beyond calculation.

I knew a case which shows the need of caution in coming to a conclusion. A lady of wealth and position sat at her desk one Saturday evening, at the end of the month, until she had written all the letters which were required. She drew checks for all her bills that were due, cleared her docket completely; and then, going to the bath-room, took some tablets, put them in water, dissolved them and drank them, thinking them a harmless remedy that she sometimes had occasion to use. As she swallowed the draught she recognized with horror that it was corrosive sublimate. She called the servant, had a doctor summoned at once, but said even before she gave orders for that, "If I die, it was not suicide, it was a mistake!" Fortunately, she was saved; but had the doctor not arrived in time, everyone would have said that it was a "mysterious suicide," and that her careful preparation for it by closing up all her affairs showed that she knew what she was doing.

NOT LONG AGO I found a tramp waiting for me at the end of service. He was unshaven, and so filthy that the room seemed thick with the odor of decay, because of his presence in it; his clothes were in rags, his eyes were blood-shot, and there was nothing whatever about him except a kind of ghostly dignity to show that he was anything else except a bit of the human flotsam with which we are called upon so often to deal. Yet that man had been a distinguished priest of the Church, eloquent, brilliant, and attractive. What had made the change? Taking a glass of wine now and then. He never intended to be a drunkard, of course. No man ever does. He thought he knew when to take it and when to let it alone. He was confident that he could stop before any real danger had been reached. He was not going to be a narrow, bigoted, intolerant temperance fanatic; and there were many of his brethren to assist him in hugging that delusion. Every priest with whom he ever took a glass of wine is partly responsible, I believe, in God's sight for the degradation to which he had attained. When shall we see a Priests' Total Abstinence League in the American Church?

A YOUNG ENGLISHMAN, lately come out from the mother country, went to a church in Auburn the other day, and united in the service heartily. One of the vestrymen greeted him after service and said, "I see that you are an Episcopalian." The young man replied, "No, I don't belong to any of your lodges." Can you blame him?

FATHER OMMANNEY of Sheffield has a new story about incense. Some one describing a service in St. Matthew's said: "There was a young chap, and he was going along with a golden teapot, and the steam was just lovely!"

PRESBYTER IGNOTUS.

THE CALL to repentance is a call to life. That is where repentance stands distinguished from remorse. . . . The difference between the two is due to the fact that remorse comes from the vision of self and from the vision of man, from the sense of irrevocable deeds done and irreparable injuries inflicted. But repentance only comes from the vision of God.—*Silvester Horne*.

THE HOPE of immortality is the best of all our hopes. It will be the most joyous of all our travels and adventures. It will bring us the full fruition of earth's friendship and the eternal summer of God's home.—*Selected*.

BISHOPS DIVIDE EQUALLY ON NEW ORNAMENTS RUBRIC

Tie Vote in Upper House of York Convocation

BISHOP OF LONDON REPLIES TO CRITICS

Sketch of the Late Bishop of Truro

OTHER ENGLISH CHURCH NEWS

The Living Church News Bureau }
London, May 14, 1912 }

CONVOCATION of the Province of York held its May group of sessions in the new convocation house, St. William's College, York, last week. The acutely controversial character of the debate in the upper house and the equally divided attitude of the northern Bishops, tend greatly to strengthen the view so widely held in the Church that the present is *not* an opportune time for making any alterations in the Prayer Book. It is already quite plainly to be seen, I think, that this mischievous movement with regard to revision is going to be defeated, in the wonderful providence of God, by disagreement among members of the two convocations, if in no other ways.

The Bishop of Chester brought forward a motion, based on a report of a committee of the whole house, received in 1908, recommending in effect a new Ornaments Rubric in place of the present old one. Under the proposed rubric there would be merely a *permissive* use by the chief officiating priest at the Holy Eucharist of "a distinctive vesture, that is to say, a white chasuble or cope, with a white alb plain," and then only with certain specified safeguards of a "no popery" character. It should be here borne in mind that the existing Ornaments Rubric expressly *enjoins* the Mass vestments which were in use in the Church of England in the year 1548, and which were the ancient liturgical vestments of the whole Western Church. The proposed substituted rubric would therefore mean a distinct and very serious lowering of the standard of the Church in this important matter.

The BISHOP OF DURHAM seconded the resolution. The BISHOP OF MANCHESTER, however, was not to be conciliated; he flung himself against its petty, opportunist provisions with driving power from the Evangelical partizan point of view. There was no gainsaying his argument in respect of its negative side. The Bishop truly observed that the timid suggestion would not satisfy the "Vestiarrians," and that Convocation was going beyond its rights to determine a policy of comprehension. He agreed with Catholic Churchmen that the Mass vestments meant something. He moved a blank negation to the Bishop of Chester's resolution. The BISHOP OF NEWCASTLE seconded the amendment. The BISHOP OF WAKEFIELD spoke in support of the resolution, and the Bishop of Carlisle in support of the amendment. The BISHOP OF LIVERPOOL moved a slightly different amendment. The ARCHBISHOP said that attempts at repressive legislation would only increase disorder and would set back for many decades the growing hopes of unity and common work in the Church. What they wanted to secure was a restoration of the principle of Church authority by the Church itself deciding what diversity it would permit.

The Bishop of Manchester accepted the Bishop of Liverpool's amendment, and then came the trial of strength between the two sides of opinion in York upper house, with the following result: For the amendment, the Bishops of Liverpool, Manchester, Carlisle, Newcastle, and Sodor and Man; against, the Archbishop, the Bishops of Chester, Durham, Ripon, and Wakefield. The Archbishop did not exercise his casting vote, and so the house was equally divided. The Archbishop intimated that if that had been the final stage in their proceedings, he should have felt bound to have taken another line in regard to his casting vote. I must defer report of the proceedings in the lower house until my next letter.

The London diocesan conference, consisting of 700 clerical and lay members, met in session, under the presidency of the Bishop of the diocese, at the Church House, Westminster, on Wednesday and Thursday of last week. On the first day at 9 A. M. there was a celebration of the Holy Eucharist in Henry VII.'s chapel, Westminster Abbey, followed by a breakfast, at which the Bishop presided. At the opening of the conference in the Great Hall there was a crowded attendance of members and of the general public. The opening devotions consisted of the *Veni, Creator Spiritus*, the Apostles' Creed and collects.

The Bishop of London, in his presidential address, referred to some anonymous correspondence in the *Times* newspaper suggesting that he had better stay at home and attend to alleged irregularities

in his diocese than to go abroad so much, instancing his journey lately to Egypt and Palestine. The Bishop had no difficulty in answering his obviously disaffected Protestant critics. Referring to the recent coal strike, he said they must "get behind the higgling of the market to the state of men's souls and characters." The Church ought to have preached more effectively to both employers and employed the Gospel of Christ. He held that the first tax upon an industry should be the fair payment of the worker. As regards the Welsh Bill, the proposed Disendowment of the Church in Wales was a crying and obvious shame; while the demand for Disestablishment was an unreal cry inherited from the past generation, produced by a state of ill feeling and jealousy which had largely passed away. With reference to Sunday schools, he urged that the work of making them efficient should be the great question of the current year.

Mr. W. JOYNSON-HICKS, M.P., moved a resolution entirely repudiating the Government's proposals regarding Welsh Disestablishment and Disendowment. CHANCELLOR VERNON SMITH, in seconding, declared that their opposition was creating an atmosphere in which this "microbe of a bill" would not live. The Rev. T. A. LACEY (who had given due NOTICE of his intention, and who was received with cries of "Withdraw!") moved an amendment expressing the opinion that the best way of meeting the bill would be by "a reasoned proposal from the part of the Church for a complete resettlement of the relation between Church and State in England and Wales." Mr. Lacey spoke with his usual rhetorical skill and fluency, but his amendment clearly tended to confuse the issue at the present time. Ultimately he was persuaded to convert his amendment into a rider to the resolution. The resolution was then carried with only three dissentients. When the rider was put to the Conference the previous question was moved and carried by a large majority. The Rev. Mr. Lacey writes to the *Times* to protest against this alleged abuse of the previous question. Among the other subjects discussed were Church Hostels in New Universities, Socialistic Sunday Schools, and Diocesan Finance.

The late Bishop of Truro, the Rt. Rev. Charles William Stubbs, D.D., who was the fourth occupant of the Cornish see reconstituted in 1876 after a lapse of 849 years, was born in Liverpool, and passed from the Royal Institution School in that

The Late Bishop of Truro

city to Sydney Sussex College, Cambridge, where he was graduated in 1868. After his admission to holy orders he served his only assistant curacy at St. Mary's, Sheffield. He was already known, says the *Times* obituary article, for his strong Liberal opinions in politics when, in 1871, he was presented by a private patron to the vicarage of Granborough, a rural and agricultural parish in Buckinghamshire. There he remained for thirteen years, and there he began his series of volumes of addresses and sermons on his favorite themes, in *Village Politics* and *The Land and the Labourers*. In 1884 he left his Buckinghamshire parish for a still more remote one in South Devon, having accepted from Mr. Gladstone the Crown benefice of Stokenham, with two attached hamlets. Four years afterwards he returned to his native city as rector of Wavertree. To this period are due several more of his books dealing with what he considered the social side of Christianity. In 1893 he was again in Mr. Gladstone's political favor in being appointed to the deanery of Ely, in succession to Dr. Merivale, deceased, the author of a learned and well-known history of the Roman Empire. The new dean seems to have devoted himself to "those facile forms of literary work in which he excelled" rather than to any special efforts at Cathedral reform. On the vacancy of the see of Truro in 1896, by the decease of the Rt. Rev. Dr. Gott, the dean of Ely was consecrated as the new Bishop. Here again he undoubtedly owed his advancement in the Church primarily to the fact of his allegiance to the Liberal party, which had just returned to power. The new Bishop possessed personal and social gifts which made him quite a general favorite in Cornwall, both among Churchmen and Dissenters. But I do not think that the Church in her Catholic character was as well represented or progressed as much under his episcopate as under that of either of his predecessors. It is, however, but just to his memory as an ecclesiastical ruler to recall that he upheld, in a particularly anxious case, the strict discipline of the Church upon Holy Matrimony. I may add that, although such a pronounced Liberal Churchman, politically, Bishop Stubbs dissociated himself entirely from the infamous attack of the Government on the Church of God in Wales. May the soul of Charles William, Bishop, rest in peace!

The Bishop of Birmingham (president), the Dean of Lincoln (chairman of the executive), and the Rev. C. Baumgarten (who has lately withdrawn from Sir Henry Lunn's Conciliation conference on the Welsh bill), and the Rev. J. A. Douglas (honorary secretaries), of the Liberal Churchmen's

Welsh Disestablishment

Protest League, have issued letters to Protestant Dissenters and the Liberal and Labor M.P.'s, explaining the position of Liberal Churchmen who are unable to support the Government in its policy towards the Church in Wales.

Sir A. Griffith-Boscawen has introduced a bill in the House of Commons to provide for a religious census in Wales and Monmouthshire. The motion for leave was carried by 233 votes against 16. The greater part of the Liberal members and the Irish Nationalists for the most part abstained from voting. Yet in the past the Government and their supporters have opposed the taking of such a census.

Canon Lowe of Ely, who was for many years connected in various capacities with the Woodard Schools, and lately deceased, left under his will £190 to Lansing College on trust on condition that the chapel choristers sing a Latin hymn on the top of Wolstonbury Hill on Ascension Day in each year. He also left £500 for the adornment of the college chapel.

The members of the congregation of St. Michael's, Cricklewood, Northwest London, have contributed 105,438 farthings towards the building of the new church.

The sale of the old Friends' meeting-room and burial ground at Maryport illustrates, says the *Times*, the decline of the society in Cumberland. Only one Quaker family now remains in the town. J. G. HALL.

MISSIONARY BULLETIN FOR MAY

NEW YORK, May 20, 1912.

THE contributions to the Apportionment to May 1st are as follows:

From Parishes	\$413,752.77
From Individuals	36,905.78
From Sunday Schools	67,732.70
From the Woman's Auxillary	64,067.18
From the Junior Woman's Auxillary	4,999.19

Total \$587,457.62

This is an increase over a year ago of \$120,097.24, as follows:

From Parishes of	\$ 60,551.01
From Sunday Schools of	39,580.10
From the Woman's Auxillary of	20,592.63
From the Junior Woman's Auxillary of	631.18

\$121,354.92

And a decrease in Individual Offerings of 1,257.68

Making the total net increase \$120,097.24

It is interesting to note that the above \$587,457.62 is an increase of \$315,384.66 from the same sources to the same date ten years ago.

On the Apportionment of \$1,314,610.00

We have received to May 1st 587,457.62

And by September 1st we need the balance of \$727,152.38

Last year between May 1st and September 1st we received 455,839.37

Amount required in excess of last year \$271,313.01

There is no reason to believe that between May 1st and September 1st of this year the further contribution to the Apportionment will be any less than the \$455,839.37 given last year, but on the contrary we have every reason to believe it will be substantially more.

There is much evidence for this expectation. For one thing, the Duplex Envelope system, now so largely adopted means a far greater individual interest in all missionary causes, and, as a consequence, a far greater individual contribution. Then the inquiries that constantly come to us from rectors and parochial treasurers for the information as to how much we have received toward their respective parish apportionments is more than an indication that it is their greatest desire that their whole apportionments shall be met. And above all, the truly beautiful manner in which the whole Church has accepted the very largely increased apportionment, and the loyal way in which, all over the land, she is making every effort to increase parochial interest, means that she to-day, as of old, believes in the words, "I am my brother's keeper," and that "My brother" is another name for all the world. And believing this as she does, she joyfully joins her hands with the races in working out the salvation of the world.

Very truly yours,
GEORGE GORDON KING, Treasurer.

DR. CLENDENIN'S ANNIVERSARY

Twenty-five Years Rector of Westchester Parish

OTHER LATE HAPPENINGS IN NEW YORK

Branch Office of The Living Church }
416 Lafayette St. }
New York, May 28, 1912 }

WHITSUNDAY was made exceptionally joyful at old St. Peter's, Westchester, when the parish with its choirs and many friends from other parishes united to celebrate the twenty-fifth anniversary of the beginning of the administration of the present rector, the Rev. Frank M. Clendenin, D.D. Among the festival music for the Whitsunday morning service was a processional written especially for the occasion by the efficient organist and choirmaster, Harry Alton Russell, and also the Hallelujah Chorus and selections from Gounod's *Messe Solennelle*. The Bishop sent most kind greetings and messages of congratulation through Archdeacon Nelson, who, in an address, spoke of the man who was not disobedient to the heavenly vision. The Archdeacon said he had known Dr. Clendenin since he first came to St. Peter's, a quarter of a century ago, and had learned to love him more and more as the years went by. Like St. Paul, he had had the heavenly vision, and through all these twenty-five years he had been true to it.



REV. F. M. CLENDENIN, D.D.

At the conclusion of the service the curate, the Rev. J. A. Foster, in the name of the wardens, the vestrymen, and the parish, presented the rector with an exquisitely beautiful chalice and paten as mementoes of the occasion. Dr. Clendenin, in reply, spoke feelingly of the years that had passed and of the growth of the parish in those years; of the missionary zeal and its fruits shown in the Christian spirit and in the lives of the people; of the breaking down of prejudice and so of the opportunity to perform larger service. He spoke of the saintly lives that had blessed the work in olden days, and of his gratitude that the work had come in his day to a fruition that had been outlined and hoped for by his predecessors. The Incarnation had been the invariable keynote of all the teachings of these twenty-five years. At the conclusion many of the congregation, which filled the church with its aisles and every available space, pressed forward to grasp the hands of their beloved rector. At the conclusion of evensong the united parish choirs presented Dr. Clendenin with beautiful gifts and received his heartfelt thanks. "Dear people of St. Peter's," he said, "you know I love you very much." A largely attended reception was given on the following Tuesday evening.

Dr. Clendenin was educated at Princeton University for the Presbyterian ministry, in which he served for several years, and being afterward drawn to the Church, was ordained by Bishop Seymour in 1880, and entered upon missionary work in the diocese of Springfield. He was rector of Grace Church, Cleveland, 1883-87, and has filled his present post since the latter year. Westchester was a village considerably distant from the metropolis at that time, and for many years was notorious for its bad government. Dr. Clendenin was a leader in a fight to secure annexation to the city in order to terminate the bad local conditions and was finally successful. It was through his work also that the old colonial parish of St. Peter's became a free church, and its growth and its work have been remarkable during his administration. The parish was founded in 1693, three years previous to the foundation of Trinity Church, and possesses many Colonial treasures, including a Communion service presented by Queen Anne, and a baptismal font more than two hundred years old; a Bible printed by the Clarendon Press in 1781, a bell given by James Morris, and original manuscripts of early rectors, among whom was Bishop Seabury.

Dr. Clendenin married Gabrielle Greeley, a daughter of Horace Greeley, in 1891. He received the degree of S.T.D. from Nashotah in 1893. He is a member of the Standing Committee of the diocese.

On Sunday morning, May 26th, there was unveiled a beautiful panel in mosaic for the tympanum above the main entrance door of St. Luke's Church, 141st street and Convent avenue (the Rev. George Ashton Oldham, rector). It is the gift of one who wishes his

Venetian Mosaic
at St. Luke's

name shall not be made public. The design is by Charles R. Lamb, the work having been executed in the Lamb Studios. The panel framed by a rich border containing interlaced circles, is Romanesque in outline, and the subject treated is that of the titular name of the Church, presented through the medium of pure Venetian mosaic. On a field of gold appears the delicately tinted figure of an angel in graceful robes with an aureole in glowing colors, and unfolded pearly white wings, tipped with rosy light. The arms and hands of the figure support an orb on which is the symbol of the winged ox, the emblem of the saint, while on an entwining scroll is his name, Saint Luke. This is the first instance in the city of the adaptation of Venetian mosaic to external ornamentation, and is thoroughly in harmony with the architecture of the edifice, the combined richness and delicacy of the tints employed resulting in an harmonious and successfully carried out color scheme in connection with the deep tones of the warm, brown stone of the edifice.

The year book of the Choir School of the Cathedral of St. John the Divine has been issued for the current year. This school, opened in 1901, is conducted as a day school until the new building, donated by Mrs. J. Jarrett Blodgett and now in process of erection, is completed. It is expected that in the spring or autumn of 1913 the building will be opened for a residential school. There will be accommodations for forty boarding and twenty day pupils. This school is exclusively for the education of the choristers of the Cathedral, who, in consideration of singing in the Cathedral choir, receive their education free, parents supplying only books and uniforms.

The Rev. Herbert Shipman, rector of the Church of the Heavenly Rest, Fifth Avenue, has declined the call to be rector of the American Church of the Holy Trinity, Paris, France. He cabled Bishop Jaggard on Friday, the 24th, to this effect, and added that the message would be confirmed by letter. Mr. Shipman received many letters urging him to stay in his New York parish. He and his wife leave next Wednesday for a brief trip in England and France. He will return in July and be the summer preacher at Southampton. He preached at West Point Military Chapel on May 26th.

By the will of the late Frank J. Ransom, who died on April 27th last, the Church of the Holy Communion receives a bequest of \$200,000. From the estate of the same testator, the rector, the Rev. Dr. Mottet, receives \$10,000; St. Luke's Hospital receives a large residuary legacy, with two other hospitals, after many bequests are made to relatives, the family physician and servants. The whole estate is appraised at more than \$400,000.

Trinity Church will make the experiment of having noon-day services during the summer daily except on Saturday. These will commence on Monday, June 3rd, at 12 o'clock, and will be continued until autumn. There will be no sermon or address. Familiar hymns will be sung, and it is hoped that the services may be of help to many who find themselves in the business section. Special Sunday morning preachers at Trinity Church are as follows: During July, the Rt. Rev. John N. McCormick, D.D., Bishop of Western Michigan; during August, the Rt. Rev. Henry D. Robinson, D.D., Bishop of Nevada; for the first two Sundays in September, the Rev. Herbert Cushing Tolman, Ph.D., of Vanderbilt University, Nashville, Tenn.

Dr. Victor Baier, organist at Trinity Church, celebrated last week the completion of his fifteenth year in that capacity. His connection with the choir, however, goes back forty-one years, when he entered as a chorister. On Wednesday evening Dr. Baier gave a dinner to the men of the choir. Dr. Baier was trained under Dr. Messiter, the former distinguished organist and choirmaster of Trinity Church, and succeeded him in 1897.

Commencement at St. Stephen's College is fixed for Wednesday, June 12th. On the preceding Sunday the baccalaureate sermon will be preached at 5:30 in Holy Innocents' Chapel by the Rev. Charles Lewis Slattery, D.D., rector of Grace Church, New York City, and at the morning service of the same day there will be a sermon by the Rev. Simon B. Blunt, rector of All Saints', Ashmont, Boston.

Monday is designated as Class Day and the *Antigone* will be presented by the Dragon Club, and there will be a Glee Club concert in the evening. On Tuesday afternoon the President's reception is held, and at 6 o'clock is the anniversary of the Missionary Society, when a missionary sermon will be preached in the chapel by the Rev. Charles Fiske, rector of St. Michael and All Angels', Baltimore. Wednesday, Commencement Day, begins with an alumni celebration of the Holy Eucharist, which is followed at 9:30 by a meeting of the Alumni Association and the Former Students' Association; at 10:30 by a meeting of the trustees; and at 11:45 by the commencement services in the chapel and the exercises following. There will be a luncheon followed by speeches.

In less than one minute a jury at Mount Vernon rendered a verdict for the defendant in a case for alleged assault against the Rev. George H. Houghton Butler. Mr. Butler had previously been exonerated by Bishop Greer after inquiry as to the facts, and has now received a like exoneration in the criminal court.

The annual festival of the Confraternity of the Blessed Sacra-

ment will be held at the Church of St. Mary the Virgin, on Corpus Christi Day, Thursday, June 6th. There will be Solemn High Mass, with procession at 11 o'clock, after which luncheon will be served in the parish house, followed by the annual business meeting and discussion at 2 P.M. The celebrant will be the Rev. Clarence M. Dunham, rector of All Saints', Orange, N. J. The music will be under the direction of Walter S. Fleming, organist and choirmaster.

RUSH OF THEOLOGICAL STUDENTS TO PHILADELPHIA SEMINARY

Not all Applicants can be Accommodated Next Autumn

DIVINITY STUDENT WILL BE "CHURCH SECRETARY" AT UNIVERSITY

The Living Church News Bureau } Philadelphia, May 28, 1912 }

DEAN GROTON reports that the applications for entrance to the Divinity School are so numerous that it will not be possible to accommodate all who would like to enter next September. The Philadelphia school now stands next to the General Seminary in enrolment of students, both graduate and undergraduate. A new arrangement with the University of Pennsylvania admits students of the school as candidates for advanced degrees in the university without fees. Mr. J. R. Hart of the Divinity School is to be associated with the Christian Association of the University next year as "Church Secretary," and will give a portion of his time to looking up Church students, organizing efforts for special services and the like, and bringing the men into relations with the parishes of the city. It is hoped that the clergy and others who know of Churchmen in the entering classes will send notice to Mr. Hart.

It has been decided by the enlarged Board of Missions that the first of the "six churches in six years" to be built in the fulfilment of the Bishop's expansion policy, shall be St. Barnabas', Haddington. St. Barnabas' has not only the claim which is made by its position as a memorial to Bishop Whitaker, and the consequent selection of it by Bishop Mackay-Smith to be built as a diocesan monument to Bishop Whitaker's fruitful episcopate, but its situation makes it a strategic point which ought to be seized, if the Church is even to hold her own children and care for them in the fast-growing northwest corner of West Philadelphia. Under the zealous leadership of the Rev. William Smythe, a vigorous work is now carried on in the parish house, which is quite inadequate to the demands upon it, and unsuited to use for worship. There is every reason to believe that the task of building the church will now be pushed to completion. A considerable amount of building is planned in other sections of the diocese. The Chapel of the Mediator, West Philadelphia, is now worshipping in its parish house, and is soon to have a church building. This is one of the missions of the parish of the Holy Apostles, and is under the care of the Rev. H. McKnight Moore as vicar. Another of the missions of Holy Apostles', St. Simon the Cyrenian, for colored people, is also looking forward to a new church building. The Church of the Incarnation (the Rev. Norman V. P. Levis, rector), is asking for estimates on a three-story addition to the parish house. The rural parish of St. Paul's, West Whiteland, of which the Rev. J. L. Prevost, M.D., is rector, is also beginning work on a parish house.

An extension of work among the Italian residents of Philadelphia is under consideration. The mission of L'Emmanuello, on Christian street, in the midst of the foreign quarter of South Philadelphia, and under the care of the Rev. T. Della Cioppia, with the aid of two deaconesses, is achieving very useful results in that part of the city.

With the increase of immigration, however, other Italian colonies are springing up, notably one which is said to number 8,000 persons in West Philadelphia, north of Market street. A Presbyterian minister, a native Italian, who has been working among these people, has recently applied to the Bishop to be received into the Church, and it is planned to add him to the force of missionaries already in this field, and try to reach out to these untouched regions, where there is great and evident need. An appropriation was made for this purpose, by the convocation of West Philadelphia, at its meeting on May 23rd.

LET US then, be what we are, speak what we think, and in all things keep ourselves loyal to truth.—*Longfellow.*

How POOR are they who have only money to give!—*John Lancaster Spalding.*

PREPARING FOR "THE WORLD IN CHICAGO"

More than One Thousand Attend Preliminary Meeting

ANNUAL MEETING OF GUILD OF ALL SOULS

Commencement Held at Western Theological Seminary

MANY EVENTS OF LAST WEEK AND THIS WEEK IN CHICAGO

The Living Church News Bureau }
Chicago, May 28, 1912 }

OVER one thousand people assembled at the Hotel La Salle on the evening of Monday, May 20th, under the auspices of the committee on "The World in Chicago," to organize themselves as the "Trainers of Stewards," each person registering at the close of the evening agreeing to teach a group of twenty stewards in his or her congregation during the weeks of the coming fall. There will be a course of twelve lessons for each group of trainers, in the early fall, in different parts of the city and suburbs, and later on there will be another course of twelve lectures for the twenty thousand stewards themselves, whom these trainers are to teach. The stewards will be on hand during the six weeks of the Exposition, each steward taking a limited time each day or week, explaining the various exhibits to the people who come to the Exposition. Among the addresses made on Monday evening at this registration meeting was one on "Text Books," by the Rev. C. H. Young, chairman of the committee on text books. Several others of our clergy were present at this meeting, and a good many of our other Church people attended.

The annual meeting of the Guild of All Souls was held at St. Alban's Church (the Rev. C. K. Thomson, rector), on Monday, May 27th. The Holy Eucharist was celebrated at 11 A. M., the sermon being by the Rev. C. E. Taylor of Berwyn, Ill. There are several parishes in Chicago that furnish members to the Guild of All Souls, and there are several in which weekly Requiem celebrations are held, with intercessory commemoration of the departed by name at each celebration. Mr. T. E. Smith, now of Akron, Ohio, formerly of the Church of the Ascension, Chicago, is the secretary of the Guild. This organization should bring comfort and strength to a much larger number of souls, and should have a larger membership. Its quarterly leaflet, with list of names for weekly or daily intercession, becomes a much-prized agency, systematic and helpful, in the spiritual life of the Guild's members.

The Commencement exercises of the Western Theological Seminary were held on Thursday, May 23rd. The address was delivered by the Rev. Benjamin Talbot Rogers, D.D., Warden of Grafton Hall and Canon of St. Paul's Cathedral, Fond du Lac, from the words, "Follow Me." It was a most practical, forceful talk, replete with useful suggestions to the graduates. The degree of Bachelor of Sacred Theology was conferred, *in absentia*, on the Rev. Todomu Sugai, deacon, of the class of 1911. There were two graduates—the Rev. Albert Edward Selcer, presbyter, of the diocese of Tennessee, and Gerald Grattan Moore, B.A., of the diocese of Chicago. The diplomas were conferred by the Bishop of Chicago, president of the Board of Trustees of the Seminary. Prizes were awarded as follows: the D. R. Cameron Prize for the two best sermons—first, Edwin Walter Merrill, B.A.; second, Gerald Grattan Moore, B.A.; the William G. Hibbard Prize, offered for the best paper on Christian Sociology, to Alexander John Gladstone Dowie, B.A., J.D., his subject being "Child Protection." Two special students, Jacob Julius Steffens, M.A., and Alexander John Gladstone Dowie, B.A., J.D., both of the diocese of Chicago, completed their prescribed courses.

At the close of the exercises tea was served in Wheeler Hall, followed by the Commencement reception in the evening, held simultaneously in Wheeler Hall and the deanery and largely attended by the friends of the institution, the students, and graduates. A meeting of the Alumni Association was held at 11 o'clock the same morning, the new graduates were received, and officers were elected for the ensuing year. A banquet was served at 12:30. Covers were laid for twenty-four, including the Dean and faculty. The retiring president, the Very Rev. Walter Taylor Sumner, Dean of the Cathedral of SS. Peter and Paul, acted as toastmaster, and the guest of honor was the Rev. Dr. Rogers, the Commencement preacher.

The Seminary has just finished what is reported as the most successful year under the present regime and the prospects for the ensuing year are most encouraging.

The newspapers of May 22nd in Chicago published an item to the effect that the Rev. Harry S. Longley, rector of St. Mark's, Evanston, had been elected the day before as Bishop Suffragan of Iowa. Mr. Longley has been at St. Mark's for only a little more than a year, but has made a large place for himself already in all

parts of the city and suburbs. His decision will be awaited with much concern.

On Tuesday evening the Rev. Dr. Herman Page entertained at dinner the members of the Hyde Park Council of Churches, at St. Paul's parish house, nearly all of the eight congregations comprising the Council being represented. Plans for the work of the coming fall and winter were well discussed. A strong neighborhood feeling exists in Hyde Park, among the various congregations of Christian people, the two Church parishes being actively represented on the Executive Committee of the Council, and helping in every possible way to further the local work for which the Council was organized. Cooperation is effected with the large work among the children and young people at the "Hyde Park Center" (the center of the Juvenile Protective Association's work in this part of Chicago), and with the forces working against the saloon interests, as well as with the Chicago University's activities for local uplift. The Council will commence its second full year of work next fall, with an extensive outline of effort carefully mapped out.

The seventy-fifth annual convention of the diocese opened at the Cathedral on Tuesday and Wednesday of this week, with the Church Club dinner on the evening of the 28th; and followed on Friday, May 31st, by the annual meeting of the diocesan branch of the Woman's Auxiliary. This meeting was held at St. Peter's Church.

The Ember Guild holds its annual meeting at St. Andrew's Church (the Rev. E. Croft Gear, rector), on Thursday, May 30th, opening with early celebration, breakfast, and a business meeting. This guild, securing from its members systematic and devotional observance of the Ember seasons, with special intercessions for numbers of boys and youths who should study for Holy Orders, is now thoroughly organized, and has members in all parts of the country. A list of names for remembrance in intercession is published at each of the four Ember seasons. A larger membership is greatly desired. Clergy and laity who could thus aid in the absolutely necessary task of recruiting the ranks of the Holy Ministry, are invited to address the Rev. E. Croft Gear, secretary, St. Andrew's Church, Washington Boulevard and South Robey street, Chicago, for further data.

About forty members and friends of the Church of the Atonement, Edgewater (the Rev. Dr. C. E. Deuel, rector), attended a banquet given at the Chicago Athletic Association by the senior warden of the parish, on the evening of May 22nd, to signalize further the important event of the recent consecration of this beautiful church. Mr. Samuel Dalton, the host of the occasion, was the toastmaster, and the responses were given by Bishop Anderson and a number of other clergy, as well as by several of the lay guests of the evening. Among the many delightful features of this unusual evening was the announcement that the wardens and vestry have voted Dr. Deuel a vacation of two months, with a purse sufficient for a trip to Europe. Another pleasant surprise was the gift to Mr. Dalton, from the rector and junior warden and vestrymen, of a handsome loving cup, in commemoration of the consecration of the church. The Year Book of the parish was given to each guest as a souvenir, as was the very artistic menu-card, each card having the name of its guest specially printed beneath a fine cut of the church. The lay guests were all either former vestrymen, Sunday school superintendents, choirmasters, or present vestrymen. The clerical guests included Dr. Deuel's seminary classmates in the diocese, and the rectors of the two parishes nearest to that of the Atonement. Dean Pardee represented the Deanery, and the Rev. J. H. Edwards the Standing Committee. It was one of the handsomest and most gracious deeds of parochial hospitality which have taken place for a long time, even in Chicago.

A well-attended missionary dinner was given at Christ Church parish house, Woodlawn (the Rev. C. H. Young, rector), on the evening of Monday, May 20th, and was addressed by Mr. Courtenay Barber and Mr. C. E. Field, of the Church of the Redeemer, as well as by the rector of the parish. The dinner was served by the Woman's Guild, and was a great success. Christ Church has one of the best missionary societies of men in the diocese. The rector has lately preached a course of historical sermons, by request, at the mid-day Sunday services.

A number of Chicago clergy have taken up with departments of their parishes the recent appeal sent out by the General Clergy Relief Fund, which so sorely needs help for its 300 beneficiaries that are scattered all over the country, not omitting Chicago. One Chicago parish has sent a contribution from its Young Men's Bible Class. Most of the gifts contributed in Chicago for this kind of help are necessarily sent to the diocesan fund for Clergy Relief, which is doing a steady and increasing work of helpfulness in our own diocese.

On Tuesday evening, May 21st, a new chapter of the Daughters

(Continued on page 160.)

“Holy Catholic Church in China” Organized

SHANGHAI, CHINA, St. Mark's Day, 1912.

THE third “Conference of the Anglican Communion in China and Hong Kong,” which assembled on Thursday, the 18th of April, at St. John's Pro-Cathedral, and began with a Corporate Communion, is now nearing the end of its sessions. It will probably be the last of such conferences, because it has now nearly completed the work toward which these have been moving. A Constitution and By-Laws for the Church in China, as submitted to the Church in America and in England three years ago in English, translated into Chinese, and submitted to the various dioceses in China and assented to by them, has now been adopted, clause by clause, by this representative conference of elected delegates. On Saturday morning, the 27th, it is planned to adopt this constitution as a whole, formally, in a solemn service of Holy Eucharist and a Corporate Communion at St. John's Pro-Cathedral. Thereafter, instead of conferences we shall have triennial sessions of the General

In spite of the wide differences in opinion and practice represented among the members of the conference, the fundamental unity has been evident, and the spirit of the body has been all that could be desired. There has been perfect freedom of expression, but no trace of bitterness.

It is satisfactory to note also that there has been a daily Eucharist at the Pro-Cathedral, at Jessfield, for the members resident there, provided for officially on the programme, and that another was held on most of the days unofficially in the city, at the chapel in St. Luke's Hospital, for the benefit of those resident in town.

When it is remembered that China has just passed through a revolution, and is hardly yet going steadily in the new path, it is a satisfaction to see the Church thus taking its stand in the nation, and to find such a body of strong, sensible, religious-minded men as these giving their time and energy to the work of organization. In spite of disorders there were elected delegates



MEMBERS OF THE FIRST GENERAL SYNOD OF THE HOLY CATHOLIC CHURCH IN CHINA

Synod of the “Chung Hwa Sheng Kung Hui.” This title for the Church was unanimously adopted, and represents as accurately as possible, according to the opinion of the majority, the title “Holy Catholic Church in China.”

The conference includes three Bishops from the American Church, six from the English, and one from the Canadian, a total of ten, the Bishop of Hong Kong being absent in England. Eleven dioceses are represented, however, seven being English, one Canadian, and three American. The total number of delegates present has been 24 foreign and 43 Chinese, of whom 15 were clergy and 28 laymen.

All business has been transacted in Chinese, with interpreters to translate for those who could not speak Mandarin and those who do not understand English. In spite of this handicap, the sessions have gone on smoothly and without much difficulty, and a great deal of work has been accomplished.

Most of the time, naturally, has been spent in fixing the Constitution in final form in Chinese; but the committees have reported, resolutions have been adopted, and new committees formed on a dozen or more of important matters, such as the production and circulation of Church literature, the Conference on Faith and Order, the extension of the Church work into untouched regions in China, the preparation of special services, and the adaptation of Christian ceremonies to local conditions in China.

from all provinces except Sz-C'huan, where the troubles broke out just in time to prevent the holding of a synod. One Chinese, however, who had just returned from the study of law in Japan, represents that diocese; and four foreign clergy, who had been obliged to leave their field and take refuge in Shanghai. The British Consul does not even yet consent to the return of foreign workers to Sz-C'huan.

S. S. “KIULING,” Yang-tsz River, May 2, 1912.

The adjournment of the Anglican Conference, and the organization of the General Synod of the Church in China, took place in a way slightly different from the programme as indicated by the letter sent in last week's mail.

Discussion on the constitution was finished and the conference was ready for the final ratification, on Friday morning, April 26th. At noon, accordingly, on that day, the whole body adjourned from the conference rooms (i.e., the law library of St. John's University, where the sessions were being held) to the pro-Cathedral, in the university grounds. The Bishops took their place in the chancel, the delegates, both lay and clerical, in the nave. A considerable number of the students from St. John's university and from St. Mary's School came, together with all the foreign residents in the Compound, to witness the event. The Bishop of North China, as the senior Bishop in China, had been asked to conduct the service, which

was, of course, in Chinese. After the singing of "The Church's One Foundation," standing before the altar he bid the assembly to prayer, and said the collect, "Direct us, O Lord." Then, standing at the entrance of the choir, he read in the name of the whole conference the Preamble and Declaration prefixed to the Constitution. He read in English, all standing to signify their assent in this, which was in fact the solemn act of the whole assembly, and a united declaration before God. The same was read in Chinese, and then, at the bidding of the Bishop, all knelt for silent prayer, and after the silence united in saying the Lord's Prayer. We rose to join in a solemn *Te Deum*, sung, not for us in elaborate musical setting by a choir, but by the whole congregation, in simple Gregorian tones, and in Chinese, the proper tongue of the Chinese Church.

The Bishop then closed the service with prayer and dismissed the congregation with the benediction.

It was an occasion that can never be forgotten by those who took part, and though the public Eucharist and solemn Thanksgiving did not take place till Sunday, there was a unique solemnity about this simple service which fittingly distinguished this act of acceptance and ratification as different from all other acts of the conference, and marked it as the real beginning of the organized life of the *Chung Hwa Sheng Kung Hui*, begun before the altar, in a spirit of consecration, and in the Name of the Father and of the Son and of the Holy Ghost.

At 2 p. m. the Conference met for its closing session to hear the few remaining reports of committees, and to take such action on them as might be necessary, referring the execution of all such action to the newly constituted synod.

At 3:30 the Conference adjourned, and the members reassembled at the synod, now in two Houses, the House of Bishops retiring to the second floor, the House of Deputies remaining in the library. In the House of Bishops, the Bishop of North China was elected President, and the Bishop of Shanghai, Secretary. In the House of Deputies, the Rev. Dr. Pott was elected President and the Rev. F. L. Norris of Peking, Secretary. The two elected members of the Standing Committee, however, were both Chinese, as is also the Treasurer; so that the share of the native Church even in this matter of administration is very real and effective, the Standing Committee consisting of three Bishops, two foreign priests, and three Chinese priests. Having completed their organization, arranged for the next meeting of the synod in 1915, on April 14th, and sent a cablegram of greeting to the Church in Japan, the two Houses met together and the synod adjourned, Bishop Scott pronouncing the benediction.

On Sunday morning the closing religious service was held in the Chinese church, St. Peter's, at Suiza, in the "Settlement." After Morning Prayer, the Holy Eucharist was offered, with Bishop Scott as celebrant, and the Bishops of Hankow and Wuhu as epistolers and gospeller. The sermon was preached by the Rev. S. C. Hwang of Changsha, who took for his text the title on the cross, "written in Greek, in Hebrew, and in Latin," and showed how through our Lord Jesus Christ, not only have Greeks, Hebrews, and Latins found a King, but also a threefold stream of blessing flows in to those nations that receive Him as King—the stream of intellectual culture, the stream of law and order, and the stream of pure religion. He went on to point out to the newly organized Church in China that as yet their work had only just begun; that there are vast tracts in the West as yet untouched, and millions yet to be reached here in the east; and he urged on them the duty of active missionary work. He clinched the argument by telling the story of Hwang Hsin, the general at present in command of the southern division of the armies of the new republic. General Hwang, some years ago, had studied in Japan, and there met some of our Christians and workers. Coming back to China, he was asked to stop in Shanghai and take up with him to Changsha some books and literature for the "Daily Progress Society," which our priest (the present preacher) was then organizing in connection with our mission there. Hwang, the student, delivered the books, and so met Hwang the priest. The former, the present general, became deeply interested in the work and the doctrine of the Church, and finally asked to be baptized. He was admitted as a catechumen, and though he has not yet been baptized, he has shown real and intelligent faith and zeal. In a book published some time since, speaking of the hopes and needs of China, he begins a chapter on Religion by saying: "Alas, the four hundred millions of my brethren do not know that Jesus Christ is the Saviour of the world."

The service was not only a fitting close to the synod, but a compliment to the service in the Chinese church in Hong Keu, the Church of the Saviour, on the preceding Sunday, when, at the time that the English-speaking Bishops and clergy were assembled for a great service in the English Cathedral, the Chinese delegates and clergy, with a great Chinese congregation and an excellent Chinese vested choir, crowded that church and joined in a Chinese service, at which the Chinese Archdeacon of Chekiang preached the sermon.

It is worth while to note also that on the same afternoon, Sunday, April 21st, a great Chinese missionary meeting was held in the "Martyrs Memorial Hall" in Shanghai, which was filled, with an audience of hundreds of Chinese (probably between 500 and 700), who listened intently to four or five missionary addresses, and gave a generous offering.

PREPARING FOR "THE WORLD IN CHICAGO"

(Continued from page 158.)

of the King was added to the list comprising the Chicago branch, this one being at St. Edmund's Church, Chicago (the Rev. J. B. Pengelly, rector).

Items of General Interest

Sister Jeanette, who has been for so long at St. Mary's Mission House, adjoining the Cathedral, has recently been made a member of the Council of the Sisterhood of St. Mary, and is to go East in July, to attend the Council of the Order, at the Mother Convent, in Peekskill, N. Y.

After a term of very successful service as director of the Chicago Homes for Boys, the Rev. J. J. Bowker is resigning, to take up other work. His place is being filled by the Rev. K. O. Crosby, of the Cathedral staff, who has had a great deal to do with the boys of the Homes, inasmuch as they frequently attend the Cathedral services, and furnish the boys for the Cathedral choir. He will receive the hearty support of all the large circle who are interested in the welfare of this fine and much-needed diocesan charity for homeless boys.

TERTIUS.

"IF THOU BE THE SON OF GOD"

By ZOAR

IN the silence of the wilderness, suffering the keen pangs of hunger, the Son of God hears the voice of the tempter: "If Thou be the Son of God . . ." Twice the derisive taunt falls on His ear, but though the body is wasted and weakened by the long fast, doubt cannot find place in His heart.

"He was tempted in all points as we are." Do we then as Christians, know this very temptation? Have we heard the tempter's voice saying to us: "If thou be the child of God!" What is our doubt of the love of God, of His faithful care of us, our dread of the difficulties which beset us, if not that very voice of the tempter whispering: "If thou be the child of God, why shouldst thou suffer all this?"

Does not everyone who earnestly tries to follow Him in the path of self-renunciation, know those moments of intense discouragement, when the soul seems numb, the heart cold and the lips mute; when the subtle temptation creeps over us, making us feel that life was easier ere we started on that long, dreary road—"easier"? Yea, happier! What is this again but the tempter's voice taunting us with his "If thou be the child of God!"

Full well did our Lord know of the baptism He was to be baptized with, and how was He straightened until it was accomplished, yet He accepted the cup which His Father had given Him to drink, the bitter cup which He drank for us.

Shall we not then rise and follow Him to Gethsemane, to Calvary, and there learn anew what it cost Him to redeem us and make us the sons of God? And, when the tempter assails us, we shall point to him the Cross, the victorious Cross on which "Jesus our Lord is crucified"; the Cross on which He "washed us from our sins in His own blood, and made us kings and priests unto God and His Father." To Him be glory and dominion for ever. Amen!

THE TRANQUIL NEED

There is no brush can paint for me
The iridescence of the sea;
There is no music can compete
In brilliancy surpassing sweet
With that yon nightingale can bring
With wizard ease from everything.

There is no peace I can secure,
No quietude that will endure,
Like some rare mountain fastness high,
Close underneath the dappled sky;
There is no perfume like the breeze,
Commingled with the sap of trees.

A solitary rising flame,
A shy-eyed deer grown overtame—
These and a calm, distressless soul,
To meet the sky from pole to pole;
Beneath me moss and scented sod,
And overhead—all heaven and God!

LILLA B. N. WESTON.

Diocesan Conventions and Missionary Convocations

THE diocesan conventions reached their maximum in number last week, and twenty-three of these are recorded in this issue. As a result, three new Bishops have been chosen—two being Suffragans for IOWA and MINNESOTA, and a Coadjutor for SOUTHERN OHIO. As announced last week, the Rev. Harry S. Longley was elected Bishop Suffragan of Iowa. The Rev. F. A. McElwain, D.D., was elected Bishop Suffragan of Minnesota, and Bishop Rowe was chosen as Coadjutor for Southern Ohio. In LONG ISLAND the chief action was the appointment of a committee to raise \$200,000 for the erection of a chapter house on the Cathedral grounds, and a national uniform divorce law was asked for. NEWARK declined to permit women to vote in parish meetings. PITTSBURGH provided by canon for a Social Service Commission, arranged for forward work among colored people, and together with WESTERN NEW YORK, protested against Roman encroachments in connection with marriage laws. INDIANAPOLIS established the Cathedral system by a new canon and a body of statutes, and SACRAMENTO took first steps toward establishing a like system. ATLANTA, LONG ISLAND, and SALINA protested against false teaching of Church history in school text books. MICHIGAN arranged for an educational and Sunday school secretary. BETHLEHEM celebrated the twenty-fifth anniversary of its Bishop. ALABAMA sought to secure better representation of the Church at diocesan expense at the university town of Auburn. OREGON went enthusiastically about its missionary work. SALINA urged greater attention to home missions and declared the change of name of the Church needed as a means of extension of the Church in the West.

SUFFRAGAN ELECTED IN IOWA

THE election of a Bishop Suffragan, as briefly reported in last week's issue, was the principal feature of the annual convention, the choice falling upon the Rev. Harry S. Longley, rector of St. Mark's Church, Evanston, Ill. Mr. Longley was elected on the sixth ballot.

The request for the election of a Suffragan had been made by the Bishop in an official communication sent out a month in advance of the meeting of the convention, signifying that it was his purpose to ask for a Suffragan at this time. The reference of the Bishop, in his annual address, to the subject referred to a joint committee, consisting of the Committee on Ways and Means and the trustees of the Iowa Episcopate Fund. This was done immediately after the reading of the Bishop's address. This committee took the whole subject under consideration and their report was made the special order of business at 2 o'clock on the first day's session.



REV. H. S. LONGLEY

Major Mahon submitted the report of the joint committee on the question of electing a Suffragan Bishop. The recommendations of the committee were contained in five resolutions: first, to elect a Suffragan Bishop before the convention adjourns; secondly, fixing the salary of the Suffragan Bishop at not less than \$3,000 and not to exceed \$3,600 annually; thirdly, determining the residence of the new prelate by referring this matter to a committee consisting of the diocesan Bishop, members of Standing Committee, Ways and Means Committee, and the Trustees of the Episcopate Fund. This committee will consider the claims of various cities offering to deed to the diocese an episcopal residence; fifthly, empowering the new Bishop Suffragan to receive offerings at diocesan mission visits, which will be turned over to the treasurer of the diocesan missionary fund. The committee also submitted a statement of the diocesan finances showing how the expense incurred by the appointment of a new Bishop would be met. The fund from which the Suffragan's salary will be paid will be the episcopate fund, and if that is not sufficient the balance not to exceed \$600 annually—will be taken from the diocesan missionary fund.

Favorable action was taken upon the recommendation of the Committee after a short discussion, by a very decisive vote. This action was undoubtedly due to the report of Mr. J. K. Deming, treasurer of the Iowa Episcopate Fund, which indicated that more than \$95,000 was in his hands and invested, bringing in an annual income of some \$5,000, a part of which is available for the pay-

ment of the Suffragan's salary. The \$95,000 now on hand consists of the whole endowment, which was increased some \$40,000 through the work of a representative of a special committee, the Rev. John C. Sage.

The election of a Suffragan Bishop was made the order of business for Tuesday, and took place immediately after a celebration of the Holy Communion. After seven ballots, the first of which was informal, there being no nominating speeches, the Rev. Harry S. Longley, rector of St. Mark's Church, Evanston, Illinois, was elected. Of thirty-eight clerical votes, he received twenty-one, and of ninety-one lay delegates' votes he received fifty-five. On previous ballots, the Rev. John Arthur, D.D., of Cedar Rapids, and the Rev. John C. Sage of Keokuk, were the leading candidates; others receiving votes were the Rev. Ralph P. Smith of Sioux City, the Rev. John C. Linsley of Connecticut, the Very Rev. W. T. Sumner of Chicago, and the Rev. W. D. Williams of Iowa City. The election of Mr. Longley was made unanimous upon motion of the Rev. John C. Sage. The election was brought about through the evident desire of a majority of the laity for a priest from without the diocese, the wishes of the laity being acquiesced in by the clergy on the final ballot. A committee, consisting of Dean Hare and Mr. J. K. Deming, will notify Mr. Longley of his election on Monday next.

A good deal of routine business was transacted on Monday's session at the convention, which decided to hold its session next year in Burlington.

The convention made some slight changes in the board of missions and the committee on constitution and canons and re-elected other committees.

Bishop Morrison's address told at length of the condition of matters within the diocese and commended the work that was being done in many parishes to introduce weekly offerings for missions by means of the Duplex Envelope and the every-member canvass. He commended the Inter-Church Federation in which, at his request, one of the clergy had taken part, wherein seven Churches were represented and a constitution for adoption was to be submitted to various religious bodies. The Federation, he showed, claimed no authority over the churches in its membership. Its functions are those of inquiry, investigation, and advice. "I know," he said, "that the presentation of this matter will provoke discussion and that there are those outside the diocese who would feel it their duty to write to the Church papers and protest against any diocese entering officially into such an organization, but I think we ought to consider this Federation and its proposed constitution in the light of the best interest of the work of the Kingdom of our Lord and Saviour, Jesus Christ.

"I am, myself, a Catholic. I believe in the principle underlying the organization of the historic Catholic church, as well as the spiritual and eternal significance of its doctrine of priesthood, and that which priesthood affirms and magnifies—the perpetual pleadings at the altar of the sacrifice of the death of Christ and the worship by the faithful on earth, in blessed communion with the worship of the unseen multitude in the spirit world, of the Lamb as it had been slain. I believe in the Catholic faith, in all its glory and beauty, its satisfaction of human needs and desires, its immortal hopes and promises of humanity's triumphs and beatitude; but I cannot see why being a Catholic should be a gulf of separation between me and Christians of other names, whose faith, it seems to me, is less authoritative, less historical, less rich and glorious, and less satisfying to the intellect and to the heart. If the Catholic faith and worship are all that we esteem them to be, then above all men we ought to have most of the spirit of Him, who thought not his Godhead a prize to be grasped tenaciously, but humbled Himself and became our brother, nay as one serving among us. Surely, we have learned that separation and anathema accomplish nothing, that truth lives by virtue of its own divine vitality, that we can only impart to men our faith and devotion through sympathy and brotherly love and the intimacy of personal companionship and the fusion which comes through service in a common cause. I quote good authority, no less than the words of His Holiness, the devout Bishop of Rome, when I say: You cannot build the Catholic Church on the ruins of charity. It has not been our Church principles which have separated us from other Christians, and all but made impossible a better understanding of our position and an appreciation of our Catholic heritage; it has been, in days gone by, the subtle Pharisaism, the veiled contempts, the pride of ancestry and privilege, which has kept us out of touch with great movements, and has so isolated us that we have failed to become to a greater degree than we have, in fact and not merely by assertion, the American Catholic Church. If we have not the life within us of the Catholic Church, if our faith is not eternal truth and eternal fact, then we must protect it by wrapping the Episcopal Church in a napkin and keeping out of the seething thought and activity of the modern religious world; but if it is all we believe it to be, then it does not depend for its life and influence upon our hedging it about, but needs only an opportunity in Christian knowledge and in Christian devotion to germinate, and grow, and bring forth fruit, not to the glory of the Episcopal Church, which God for-

bid we should consider, but to the hastening of the day when He, who is even now at God's right hand, in the place of power and authority, shall have put all things under His feet."

The convention was preceded on Sunday with a united service of all the parishes and missions held in the Cathedral. The preacher at the morning Eucharist was the Rt. Rev. Charles Sanford Olmsted, D.D., Bishop of Colorado, and the speakers at the mass meeting in the evening were Deaconess Wurtz, of St. Monica's Home for Girls, Des Moines, and the Very Rev. Walter T. Sumner, Dean of the Chicago Cathedral, their respective subjects being "Present Day Vice Conditions and How to Meet Them"; and "The Church and Some Recent Aspects of Economic and Social Progress."

In connection with the sessions of the convention occurred the meeting of the Brotherhood of St. Andrew, the Junior Brotherhood of St. Andrew, the Daughters of the King, and the Women's Auxiliary. In the latter, the reports indicate substantial progress during the year. The following officers were elected: President, Mrs. John Arthur, Cedar Rapids; First Vice-President, Mrs. Dumont, Des Moines; Second Vice-President, Mrs. Henry L. A. Fick, Independence; Secretary, Miss M. N. Watson, Iowa City; Treasurer, Mrs. L. W. Cooper, Burlington; Treasurer of United Offering, Mrs. J. A. Crawford, Davenport; Treasurer Church Periodical Club, Mrs. Joseph Leete, Lyons.

SUFFRAGAN ELECTED IN MINNESOTA

THE election of a Suffragan Bishop was the chief feature of the council, and the Rev. F. A. McElwain was chosen on the third ballot by a vote that was afterward made unanimous. Mr. McElwain is at the present time Dean of the Cathedral at Faribault, and also Warden of the Seabury Divinity School.

The election was entered into at the request of the Bishop in his annual address, renewed from last year. A committee of 15, appointed at the last council, recommended that the council accede to the request of the Bishop for such an election and that a subsequent council should be called for the purpose by the Bishop. The recommendation of the committee was divided, the first portion adopted and the second portion defeated. It was determined to enter at once into the election, the salary of the Suffragan being fixed at \$3,000. Three ballots were taken as follows:

CLERICAL VOTE

	FIRST BALLOT	SECOND BALLOT	THIRD BALLOT
Number of Votes Cast.....	57	61	60
Rev. C. E. Haupt.....	26	27	23
Rev. F. A. McElwain.....	20	31	37
Rev. A. T. Gesner.....	3	1	
Rev. C. C. Rollit.....	2	1	
Rev. A. G. Pinkham.....	1	1	
Rev. C. H. Shutt.....	1		
Rev. J. P. Johnson.....	1		
Rev. H. B. Bryan.....	1		
Rev. W. H. Knowlton.....	1		
Rev. E. B. Woodruff.....	1		
Rev. L. R. S. Ferguson.....		1	
Rev. James Dobbin, D.D.....		1	

LAY VOTE

	FIRST BALLOT	SECOND BALLOT	THIRD BALLOT
Number of Votes Cast.....	131	130	125
Rev. F. A. McElwain.....	76	91	102
Rev. C. E. Haupt.....	44	38	23
Rev. C. H. Shutt.....	4		
Rev. A. G. Pinkham.....	4	1	
Rev. J. P. Johnson.....	1		
Rev. J. A. Schaad.....	1		
Rev. C. C. Rollit.....	1		

The Very Rev. Frank Arthur McElwain, D.D., Bishop Suffragan-elect of Minnesota, was born in Warsaw, N. Y., on December 14, 1875. He was graduated from Trinity College, Hartford, Conn., in

1899, with the degree of B.A. His theological education was received at Seabury Divinity School, Faribault, from which institution he was graduated with the degree of B.D. in 1902. Soon after he received the degree of M.A. from Trinity College. He was ordered deacon by Bishop Atwill of West Missouri on St. Barnabas' Day, 1902, and priest by the same Bishop on February 10, 1903. The first three years of his ministry were spent in the diocese of West Missouri, for the most part in missionary work. In 1905 he was chosen instructor in the Old and New Testament at Seabury Divinity School, and in January, 1907, on the death of the Rev. George H. Davis, D.D., he was elected



REV. F. A. McELWAIN, D.D.

Warden of the same institution, retaining the chair of Old Testament. He became Dean of the Cathedral of Our Merciful Saviour on September 11, 1911. He received the degree of D.D. from Seabury Divinity School at the Commencement, May 21, 1912. On November 17, 1903, he was married to Miss Helen Cantwell of De Muth.

Upon motion of the Rev. C. E. Haupt the election of the Rev. F. A. McElwain was made unanimous. The Council was in session at St. Mark's, Minneapolis, beginning on Wednesday evening with a service at which the boy choirs of the city were massed in the chancel. In his address the Bishop presented the needs of the diocese, showing the difficulty arising from the shifting of population and the actual shrinkage of nearly 10,000 in the population of that portion of the diocese outside of the two largest counties, in which the Twin Cities are located. He made a strong plea for social service and commended the Men and Religion Forward Movement. He enjoined the clergy to strict observance of the Church law with reference to the consumption of the elements after the celebration of the Holy Communion and to great care in the cleansing of the chalice in the administration. The Bishop announced that he had received from Gertrude Gear Stubbs, only surviving daughter of the late Rev. E. G. Gear, a handsome gavel bound with silver, made from black walnut which had originally been used in the construction of the first house erected by the late Rev. James Lloyd Breck in Faribault.

At the request of the Bishop the following resolution was adopted: "Resolved, That the Annual Council of the Protestant Episcopal Church in the diocese of Minnesota, now in session in Minneapolis, hereby extends its cordial greetings to the General Conference of the Methodist Episcopal Church, and begs to express to that great assembly the profound appreciation by this Council, of the debt of our common Christianity to the Methodist Episcopal Church for its shining example in missionary zeal, efficiency in administration, and abounding manifestation of the fruits of the Holy Spirit; and that we further assure our Methodist brethren of our earnest prayer that some day we may all be one."

Among the business of Thursday was the adjustment of boundaries of certain parishes in St. Paul. The parish of St. Clement's having withdrawn its objection to the proposed location of St. Paul's Church on the corner of Saratoga and Summit avenues, and the Standing Committee having agreed to the petition of St. Paul's for certain assigned territory in that district, the Council accepted and adopted the report of the Standing Committee and fixed the boundaries.

The election of the Standing Committee resulted in the selection of the Rev. George H. Mueller, Rev. A. G. Pinkham, Rev. F. L. Palmer, and Rev. J. P. Johnson, and Messrs. C. B. Lyon, W. G. Whitehead, J. A. Peterson, V. M. Watkins. The members of the Board of Missions elected for three years are, the Rev. C. L. Bates, Rev. A. R. Hill, Rev. A. G. Pinkham, Rev. E. E. Lofstrom, Messrs. G. A. N. King, E. H. Foot, G. S. Weston, W. J. Sleppy.

Delegates to the Missionary Council of the Sixth Department: the Rev. C. C. Rollit, ex-officio, Rev. E. E. Lofstrom, Rev. A. E. Knickerbocker, Rev. E. B. Woodruff, Rev. J. E. Freeman, Rev. N. F. Douglas, Messrs. H. C. Theopold, G. G. Whitney, G. H. Lugsdin, E. H. Foot, A. A. McKechnie; Alternates, the Rev. J. S. Budlong, Rev. A. G. Pinkham, Rev. S. Kilbourne, Rev. A. R. Hill, Rev. C. E. Haupt, Messrs. S. L. Fraser, C. A. Boals, W. H. Lightner, R. E. Van Kirk, W. J. Sleppy.

Delegates to the Department Sunday School Convention: Rev. J. S. Budlong, Rev. S. Kilbourne, Rev. C. E. Haupt, Mr. S. L. Fraser, Mr. W. H. Lightner.

The members of the Council and their wives were entertained by the Minneapolis Churchmen at a banquet at the Leamington at 7 o'clock.

COADJUTOR ELECTED IN SOUTHERN OHIO

THE election of Bishop Rowe of Alaska to be Bishop Coadjutor of Southern Ohio was accomplished by a practically unanimous vote, every ballot cast except one agreeing in the choice. Bishop Vincent made request for the election of the Coadjutor by reason of his age, saying that he was nearing the three score and ten mark, had spent forty years in the ministry, and served the diocese in the episcopate for twenty-three years. He thought it better to elect a Coadjutor rather than to divide the diocese, and assigned to the Coadjutor to be elected, that portion of the diocese outside the Cincinnati convocation district. This would leave twenty parishes under his own care and give thirty to the Coadjutor. The Bishop offered to surrender \$1,000 annually of his salary, which offer the convention declined to accept.

The Convention was held at St. Paul's Cathedral, Cincinnati, on Wednesday and Thursday of last week. The election of the Coadjutor occurred on the first afternoon, Bishop Rowe's name being placed in nomination by the Rev. Theodore I. Reese, rector of Trinity, Columbus, and seconded by Dean Matthews, Mr. W. Kesley Schoepf, and the Rev. Frank H. Nelson, D.D., rector of Christ Church, Cincinnati.

The election was unanimous on the first ballot in both orders save for one vote in the clerical. Dean Matthews moved the election

be made unanimous. This carried without a dissenting voice and the Convention rose and sang the Doxology.

The salary is fixed at \$4,000 a year and the coadjutor will probably take up his residence in Columbus the state capital. Dean Matthews and Mr. Schoepf were appointed a committee to notify Bishop Rowe.

The next most important matter was the election of a Cathedral Chapter, replacing the old composite body made up of many groups of members. This will take the place of the diocesan Board of Missions and make the Cathedral the centre of missionary activity. Those chosen to act with the Bishop or Bishops and the Dean, who are members *ex officio*, were:

From the Cincinnati convocation, the Rev. Samuel Tyler, Rev. F. L. Flinchbaugh; Messrs. Gideon C. Wilson (chancellor of the diocese), W. Kelsey Schoepf, William Cooper Procter, E. L. Sternberger. From the Dayton convocation, the Rev. Arthur Dumper, Rev. Charles Byrer, Rev. W. H. Allason; Messrs. Robert A. Kaser, Allen D. Hance, Frank S. Gordon. From the Columbus convocation, the Rev. L. P. Franklin, Rev. Theodore I. Reese, Rev. E. A. Powell; Messrs. Edward Fullington, Daniel H. Sowers, Hon. Albert Douglas.

Reports were made by Canon Reade, Secretary of the Board of Missions, Archdeacon Dodshon, and Archdeacon Cooke, and as a result the Convention voted to endeavor to raise \$9,000 for Diocesan Mission work next year. A Hocking Valley building fund for work among the miners has reached about \$7,500 and will be increased to \$10,000.

Interesting reports were made by the Social Service Commission, showing work among the miners, the Joint Text Book Commission of the dioceses of Ohio and Southern Ohio, printed on another page of this issue, and by the Sunday School Commission. On nomination of the latter body Canon Reade was elected Sunday School Field Secretary of the diocese.

The revision of the Constitution of Kenyon College relinquishing the Convention's representation on its Board of Trustees was on favorable report of legal authority adopted by a final vote of 59 ayes to 37 nays; many believing it to be but the beginning of a policy of secularization.

The Australian Ballot system of voting for offices and nominations was abolished and a return to the old method carried by a vote of 55 to 38.

A commission was appointed by the Bishop with the Rev. Gilbert P. Symons of Glendale as chairman, and Canon Reade, Rev. A. P. Bissell of Columbus, Mr. John R. Shindell of Cincinnati, and Mr. E. L. Sternberger of Cincinnati as members to investigate the social and religious conditions of aliens in the larger cities of the diocese and particularly in Cincinnati.

Other important elections were: Standing Committee, the Very Rev. Paul Matthews, Cincinnati, Rev. Charles Byrer, Springfield, Rev. Theodore I. Reese, Columbus; Messrs. William M. Allen and William Cooper Procter, Cincinnati, Capt. E. Morgan Wood, Dayton. Trustees of the diocese, Thomas W. Allen, Cincinnati, Hon. John D. Van Deman, Delaware.

Deputies to the Missionary Council: the Rev. Charles Byrer, Springfield, Archdeacon Dodshon, Canon Reade, and Canon Purves; Messrs. William M. Allen and Gideon C. Wilson, Cincinnati, W. O. Frohock and J. A. Lichtenberg, Columbus.

Education Committee, the Rev. Samuel Tyler, and Rev. Canon O. E. Watson, treasurer of the diocese, Mr. William H. Alberg of Columbus.

The communication from the diocese of Fond du Lac referring to changes in the Prayer Book was read, and Rev. George H. Edwards moved to table the same. This was lost. On motion of Archdeacon Dodshon it was referred to a committee to report at the next convention. The chair appointed on this committee Archdeacon Dodshon, Rev. J. F. Cadwallader of Waynesville, and Hon. John A. Gallaher of Marietta.

The Convention will meet next year at Portsmouth in All Saints' Church.

The day prior to the Diocesan Convention, the Woman's Auxiliary of the diocese met in the Cathedral House with an attendance of 250. Mrs. William Scarlett of Columbus, the president, was in the chair. There was much discussion about the method of making pledges and payments so that they may apply on the apportionment. It was finally decided to take out a certain per cent for central expense and divide the remainder equally between diocesan and general missions. The Auxiliary reported by its secretary, Mrs. Catherine E. Woodruff, that it had received in cash \$5,051.54, for united offering \$3,421.55, packed and sent off 57 boxes valued at \$3,179.38, a total of \$11,652.47 for the year's work. The Juniors have five new branches and raised about \$820. The Auxiliary gave \$500 to Diocesan Missions and \$1,000 to the Diocesan Building Fund and \$300 to the current expense fund.

The Church Periodical Club by its zealous and untiring Secretary, Miss Anna L. Phillips, has shipped or mailed 19,356 books and periodicals at an expense for packing, postage, etc. of \$86.13. Rev. H. H. D. Sterrett of St. Paul's, Columbus, was the preacher at the annual meeting in the interest of the Auxiliary, preaching a forceful sermon from Psalm 22: 27.

There has been pledged to the \$5,000,000 General Clergy Relief Fund \$66,621.81 by this diocese, including the splendid gift of \$50,000 from Mrs. I. J. Emery of Cincinnati.

OHIO

FOUR churches dedicated, four new missions established, four parish houses completed with preparations for the erection of two more and one to be remodeled, four parishes ridden of debt, and two missions becoming self-supporting parishes; these were among the evidences of progress that were given in the Bishop's address at the Ohio diocesan convention, held last week at Trinity Cathedral, Cleveland.

In general, the Bishop's address was optimistic, and dealt largely with the reports from the various parishes and missions, "which were full of encouragement, and should provoke to enthusiasm." He told of the good work being done at the various institutions within the diocese, and asked for \$50,000 to replace the present inadequate buildings for Holy Cross House for crippled children. Two burdens of anxiety resting upon his heart were respectively the failure to meet in full the apportionment for general missions, and the lagging of Sunday school effort on behalf of general and diocesan missions. "In five years from now," he said, "we shall celebrate the one hundredth anniversary of the organization of the diocese of Ohio. Prior to that date, a number of parochial centennials will occur. Soon we must prepare to take proper cognizance of the divine blessings poured out upon us during the century, and make suitable, and permanent historical records of the same." The Bishop then dealt with the subject of Communicants' Lists, which has been much discussed, and upon which there is still a divergence of opinion and practice, and pointed out the coincidence of the diocesan canon with that of the General Convention. He expressed his opinion that "the names of none but those deceased, those who have been transferred formally to other parishes, and also those who shall notify the rector of his or her parish that he or she no longer believes the Creeds or doctrines of the Protestant Episcopal Church, and shall request that he or she shall no longer be considered a communicant of the parish, may be removed from any parochial register."

The elections were as follows: To the Standing Committee: the Rev. A. L. Fraser, the Rev. W. R. Breed, D.D., the Rev. H. E. Cooke, the Rev. George Gunnell; Mr. W. G. Mather, Hon. T. M. Sloane; Mr. Robert West, Mr. Ensign Brown. For Secretary, the Rev. George P. Atwater. For Treasurer, Dr. H. E. Handerson. For Registrar, the Rev. W. S. L. Romilly.

The afternoon of Tuesday was given to the consideration of missionary work and excellent addresses were made by the Rev. John E. Curzon, Secretary of the Fifth Department, and the Rev. George Gunnell on the subject of General Missions; and on Diocesan Missions by the Rev. Thomas Jenkins, and the Hon. J. P. Green.

The report of the Rev. W. F. Peirce, D.D., of Kenyon College, dealt largely with the extensive improvements that are being carried out in the college buildings. The Alumni Library will be formally opened at Commencement this year; Norton Hall, the gift of Mr. D. Z. Norton of Cleveland, is a part of this handsome structure. An effort is being made to raise at least \$50,000 for the rebuilding of Bexley Hall, the theological Seminary of the diocese. It is proposed to remove entirely the interior of the building, but to leave the exterior walls intact, and make new divisions for recitation and living rooms, and for a chapel. The seminary is filled with students, and the academic grades are maintained at a high level.

The Fond du Lac resolutions bearing upon the elimination from the Title page, and other places in the Prayer Book where they occur, of the words "Protestant Episcopal" were offered to the convention, but by unanimous vote were laid aside to be brought before the next annual convention for consideration.

A reception was tendered to the members of the convention by Mr. Samuel Mather and Miss Constance Mather on Tuesday evening, the continued ill-health of Mrs. Leonard preventing the reception being given at the Bishop's residence. The convention will meet next year at the Church of our Saviour, Akron, the Rev. G. P. Atwater, rector.

LONG ISLAND

A RESOLUTION to appoint a committee of six laymen to confer with the Cathedral Chapter regarding the contemplated erection of a \$200,000 chapter house on the Cathedral grounds; such building to be the meeting-place of the convention for business sessions, and for enlarged activities in diocesan work, was the most notable business of the convention, and the Bishop appointed as such committee of conference, Messrs. William H. Baldwin, N. S. Steele, Walter Jennings, Robert Low Pierrepont, Walter Gibb, and Benjamin R. C. Low. A further committee on the same subject was appointed: Rev. Kirkland Huske, Rev. William H. Garth, Messrs. James R. Corwin, O. S. Seymour, and Augustus A. Low.

In his address the Bishop spoke sympathetically of the Men and Religion Forward Movement, which, he said, "sprang naturally from the 'Men's Missionary Movement,' which two years ago emphasized nobly the duty of the Christian man to spread the Gospel in foreign lands." At the same time he recognized that "if we are not careful, a certain confusion of thought will arise in the midst of

these movements and federations, and, in consequence, a weakening of the Christian ideal. In order to bring about these coöperative meetings, questions of doctrine have been pushed aside and social objects have had first place. This is not the method of the New Testament. When St. Paul went up and down the Roman Empire, he knew the inner wickedness, he saw the poor, downtrodden people, he was conscious of the evils of slavery. His picture of Rome in his opening chapters of Romans is not surpassed by anything in St. Augustine's later arraignment of the civilization of the Empire. And yet, wherever he went, he preached Christ and the Resurrection. He taught morality, purity of the highest kind, but always founded on the doctrine of Christ. In doing this he followed his Lord's method. For to Jesus the first and foremost doctrine was the Fatherhood of God. Men were to be merciful, pure, forgiving, reverent, and honest, because they believed that they were the children of God. And His happiest moment was, perhaps, when His foremost apostle uttered the great truth—that He was the Christ, the Messiah, the Son of God. Clearness of vision is necessary here. The reason the Church has been jealous to preserve her ministry, her sacraments, her creeds, and, in fine, her organization, is because she believes that by these she is keeping alive the Christian faith and so bringing nearer the Kingdom of God. The Church must not lose sight of her

NEWARK

MANY matters of business, none of them of startling interest, came before the convention. A proposition to permit women to vote in parish meetings was disallowed by reason of constitutional objections, but the whole subject was recommended for further consideration.

The convention met at Trinity Church, Newark. In his address the Bishop called for a broader viewpoint in Church work through dealing with the great questions of the time in a national, rather than diocesan way. Furthermore, he asserted that "parochialism has injured diocesan work." "Men and women have limited their interest and activity to their parish, in the care of its work and the ordering of its services so as to forget the relation to the diocese, which is the unit of our church life," said the Bishop. "We have developed many efficient and useful parishes, but diocesan activities and support have not had due consideration. The money required for diocesan obligations has been often given rather grudgingly; its usefulness being not as apparent as the money spent within the parish. Diocesan feeling, which may be compared in value with honest State pride, has been weak. The development of diocesan



GROUP AT NEWARK DIOCESAN CONVENTION, TRINITY CHURCH, NEWARK, N. J., MAY 21.
[BISHOP LINES, WITH UNCOVERED HEAD, STANDS NEXT THE COLUMN.]

great mission, the preaching the Kingdom of God and faith in Jesus Christ as the Son of God."

He presented the gravity of the general missionary situation, and urged greater efforts on the part of the diocese; and then broached the subject of the proposed chapter house to be added to the Cathedral property as stated above. The Cathedral, he said, was unable out of its own funds to provide such a building, and he "should take little interest in it unless it were to be the result of hearty and cordial enthusiasm on the part of our entire constituency.

There was considerable and overwhelming opposition to a proposition to bring pressure to bear upon the weaker congregations which did not meet their apportionment for General Missions. It was successfully contended that when an attempt was made to crowd the poorer churches to raise more, they became discouraged, they gave nothing, and the fund fell off largely. The apportionment for the current year allotted to the diocese of Long Island was \$65,000, of which only \$28,000 was raised.

The leading debate of the session was on a resolution calling upon both branches of Congress to pass a concurrent resolution initiating a constitutional amendment to permit the National Legislature to pass a uniform divorce law for the United States. A resolution was finally adopted, putting this convention on record as desiring a uniform divorce law for the United States, and instructing the deputies to memorialize the 1913 General Convention to act upon the matter in such way as it may deem advisable.

For diocesan mission \$10,000 was appropriated. "There are 38 mission stations on Long Island; 10 in Brooklyn, 15 in Queens and Nassau, and 13 in Suffolk." Encouraging reports were read concerning all these missions.

On motion, the Bishop appointed the Rev. Dr. St. Clair Hester, the Rev. George E. Talmage, and Walter Marsh a committee to confer with other dioceses as to the correction of errors in histories used in the public schools, concerning matters relating to the origin of the Episcopal Church.

activities has been slow, the interest of Churchmen has been parochial rather than diocesan or national. This means a narrow outlook, limited Church interest; Congregationalism rather than Churchmanship." He took up specifically our duties toward different phases of the missionary problem, especially in this country, and of the larger social duties that rest upon the Church and upon Churchmen. "A serious view of religion," he said, "is entirely consistent with the finest development of life and character. The thought must be impressed on children that they are here not simply 'to have a good time,' but to be of service to the world." With respect to our duties toward society, he narrated some of the current abuses, and said: "One reason why conditions are not better is because those who desire their improvement do not work together. We let differences which never had much meaning, and which are having less and less meaning, keep us from efficient service of our communities. This Church will lose in respect and influence if we do not take large part in working for the correction of abuses in our social, civic, and industrial life; ready to join hands with all right-minded people in this pressing work."

The Rev. John Keller was unanimously elected secretary; the Rev. William T. Lipton was appointed assistant. Other elections and appointments were as follows: Standing Committee, the Rev. William R. Jenvey, D.D., Rev. D. Stuart Hamilton, Rev. Charles T. Walkley, Rev. Frederick B. Carter; Messrs. John R. Emery, William Read Howe, Hamilton W. Mabie, G. Wisner Thorne.

Board of Missions and Church Extension (class of 1915): the Rev. George S. Bennett, D.D., Rev. George P. Armstrong, Rev. Henry H. Hadley, Rev. Samuel A. Weikert; Messrs. James Barber, James E. Barthgate, Jr., Fredrik F. Meyer, Hugh Hartshorne; (class of 1913), Mr. Arthur E. Barlow.

Representatives to Second Department Missionary Council: the Rev. Joseph N. Blanchard, D.D., Rev. Augustine Elmendorf, Rev. Charles T. Walkley, Rev. George D. Hadley; Messrs. William Fellows Morgan, Arthur E. Barlow, Francis H. Holmes, Decatur M. Sawyer.

The Rev. Dr. William W. Holley, for twenty-nine years a member

of the Standing Committee, and nearly a score of years its president, positively declined to be a candidate for reelection. The Convention allowed the withdrawal of his name from the official ballot, and formally adopted, by rising vote, a resolution of thanks and appreciation for long and faithful service in this important body.

By rising vote, a message of affectionate greeting was sent to Mr. Alfred Mills, a senior member of the House of Deputies of General Convention, and member of the Diocesan Convention for more than two-score years, absent on this day for the first time in many years.

The new rules of order adopted for this convention provide for a Committee on Elections and Calendar of Business. This committee consists of the Bishop, one clergyman, and two laymen. Nominations and intimations of new business are to be received up to one week before convention. Then the committee will prepare an Australian ballot and a calendar of business for the coming convention. Hereafter, by constitutional amendments, the clerical and lay members of the Standing Committee, and of the General Convention deputation will be elected by concurrent majorities in both orders. The allocation of the principal or unused interest of the Aged and Infirm Clergy Fund for the building up of other charitable funds, as suggested in the last convention, was not allowed by this convention. The general financial condition of the diocese in all its funds and investments was reported in a good condition, with considerable cash balances.

Exhaustive reports were printed and distributed in the convention on the history and relation of various funds for the relief of clergy and their dependents; on Social Service; on the Religious Instruction of the Young and Sunday School Work; and on Church Architecture.

The Church Club of the diocese gave a dinner at the close of the first day of the convention, in Trinity House. The general subject of the addresses was "The Church and Social Service." Bishop Lines, the Rev. C. P. Tinker, chaplain of the Tombs prison, New York, Dr. Hamilton W. Mabie, William Fellowes Morgan, the Rev. Henry H. Hadley, and the Rev. Edmund J. Cleveland were the principal speakers. At the business session, the retiring officers of the club were reelected. There was a large attendance.

PITTSBURGH

THE three matters about which the main interest of the convention centered were, the enactment of a canon providing for the creation of a diocesan Social Service Commission, the forward movement in behalf of the work among colored people, and the resolutions concerning the "Separation of Church and State."

The latter resolutions were as follows:

"WHEREAS, It recently transpired that the government schools for the Indian children having been placed under the teaching of persons wearing distinctive religious garb, and the insignia of the Church of Rome, being displayed in the school house,

"Resolved, That we, representatives of the Episcopal diocese of Pittsburgh, hereby put on record our protest against the use of government funds to support schools, which are in reality no longer secular, but sectarian. And,

"WHEREAS, An attempt is now being made by the Church of Rome to enforce in the United States the *Ne Temere* decree of the Pope, whereby mixed marriages, performed by secular officials or non-Roman ministers, are to be declared null and void in sight of the Roman Church (a decree which the Emperor of Germany has refused to allow to be published in his dominion); therefore be it

"Resolved, That we enter our indignant protest against this attack of a foreign ecclesiastical power upon the sanctity of marriages performed outside of its own communion, and in contravention also of the laws of the United States.

"Resolved, further, That we reprehend any efforts made by religious or ecclesiastical organizations of whatever name to influence for their own especial benefit the policies of the national government.

"Resolved, That a copy of these resolutions be sent to the President of the United States, to the Secretary of the Interior, and to the Commissioner of Indian Affairs."

The convention met at Uniontown on Wednesday, being the first convention of the Church ever held in that section, the extreme southern portion of the diocese. It was preceded by an evening service with six addresses, as follows: "Social Service," the Rev. G. B. Richards, Pittsburgh; "Modernism," the Rev. E. H. Ward, D.D., Pittsburgh; "The Church History of Fayette County," the Rev. J. R. Wightman; "Some Missionary Experiences," the Rev. R. J. McFetridge, Pittsburgh, late of Wyoming; "Church Going, *pro* and *con*," the Rev. A. C. Howell, Sewickley; and "What Can a Layman Do?" Mr. W. A. Cornelius, McKeesport. A generous offering was made for diocesan missions, as also at the service on Wednesday.

In the Bishop's address, after making grateful recognition of the memorable festivities connected with the thirtieth anniversary of his consecration, and repeating some of the statistics of the past thirty years published on that occasion, he reviewed the year's record, the figures of which exceeded, in some items, those of last

year, although the diocese is only half as large. The Bishop deplored the epidemic of removals among the clergy, which had left more vacancies in the diocese than ever before at one time. He commended the Cathedral idea, so widespread at present, as indicating the awakened consciousness of the Church to the great work which requires more centralization and executive force. He advocated for Church extension, first, that every strong parish should shoulder the burden of a neighboring mission, and thus enable the missionary board to do aggressive work; next, that there should be an archdeacon for the diocese, to attend to many details which do not belong to the Bishop's office, and thus leave the Bishop free for larger projects and achievements. For social service the Bishop recommended the appointment of a diocesan commission. In ritual matters he commended the clergy who had recognized the propriety of his suggestion with regard to the wearing of a modest veil by women and girls when candidates for confirmation, especially because of the present styles of exaggerated head attire, thus avoiding the unseemliness of arranging and disarranging the fashionable hat in the presence of the congregation. He also referred to the irreverence of ushers at the church doors after the service had begun, and the lack of reverent postures by men and boys of the choir. Then followed a long list of improvements and adornments; magnificent windows at Calvary and St. Andrew's Churches, Pittsburgh; the new parish house at Sewickley, and the installation of new organs in two or three places.

He spoke with high commendation of the General Clergy Relief Fund, and recommended it to the generous attention of the people, as also the Five Million Dollar Pension Fund, and the Church League of the Baptized, auxiliary thereto. He made report of considerable progress attained in the erection of a building for our students at State College; endorsed most heartily the use of the Duplex Envelope and the Every-Member Canvass; commended also the Church Club, and Christian work among the Jews of Pittsburgh.

With regard to Religion and Politics, he protested against the "interference and powerful influence of any religious body over the persons, the appointments, and the policies of the national government."

"It is impossible," he continued, "to believe that any thoughtful and patriotic citizen of whatever communion, will refuse to repudiate equally with us any admixture of Church and State. Indeed, so strong is the feeling of the Church of Rome itself in this regard, that it insists that the Bible, even its own version, should not be read in schools supported by public taxation. But nevertheless, it is notorious that some officials and dignitaries, at least, are permitting themselves to be made use of by unscrupulous professional politicians, who are degrading their Church by employing her influence in machine measures and civic matters. Recent occurrences in Indian schools supported by government money, and certain scandals connected with the Papal decree called *Ne Temere*, have necessarily aroused much feeling, which may properly find expression by all citizens whether Christian, Jewish, or unattached, who stand for democratic principles of absolute religious liberty and religious equality, *everyone's rights conserved and no one's rights invaded.*"

Changes in the Constitution made necessary by the division of the diocese, adopted last year, and some minor changes in canons, and two new canons, were presented by the committee on Canons, and were ratified and finally become operative. One of the canons provides for the division of the diocese into eastern and western archdeaconries, and the other for the creation of a Social Service commission in the diocese. The members of the Social Service commission are to be chosen by the Standing Committee, and financial provision was made for the necessary expenses of the inauguration of their work. The commission will consist of three clerical and three lay members.

A committee on the furtherance of work among the colored people in the diocese presented a series of resolutions, which were adopted, whereby the convention gave its sanction to the removal of the present work to a more central location, the appointment of the Rev. Scott Wood, now in charge of St. Augustine's Church for colored people, to solicit funds for the erection of a substantial church and parish house, and the choice of Mr. H. R. Scully, treasurer of the diocese and its trust funds, to be custodian of all money raised, the selection of a site and the disbursement of the money to be under the supervision, and subject to the approval, of the Bishop of the diocese.

Elections were as follows: Standing Committee, the Rev. Messrs. John Dows Hills, D.D., Alexander Vance, D.D., J. R. Wightman, and A. C. Howell; Messrs. C. C. Burgwin, N. P. Hyndman, C. S. Shoemaker, and R. W. Dawson.

Departing from the usual custom of having a clergyman as registrar, Mr. C. B. Price of Oakmont was elected to that office.

At 3:30 the convention sat as the Board of Missions, and reports were presented by the Board of Missions through its secretary, the treasurer of the board, and the Central Diocesan Missionary committee. The treasurer reported a balance of \$1,322.73 on May 1st.

The committee on the State of the Church urged the advisability of the larger missions of the diocese speedily being incorporated as parishes, and entering into union with the convention that they

may share with the parishes diocesan expenses. Failing such organization, the committee advocated a small assessment on all the missions for the Bishop's salary and other convention expenses.

The convention sent greetings to the Bishop of Bethlehem on the completion of twenty-five years' service in the episcopate, and to the daughter diocese of Erie, assembled for its second annual convention in New Castle. Messages of sympathy were forwarded to the Rev. Messrs. Buisch, Dimmick, and Thomas, detained by sickness from attending the convention.

The resolutions from the diocese of Fond du Lac were read by Bishop Whitehead, and by motion were laid on the table.

INDIANAPOLIS

THE council was the seventy-fifth of the diocese, and was celebrated accordingly. A new canon establishing the Cathedral and also a body of statutes for the same were adopted, as was a resolution relating to maintenance of the purity of the marriage bond.

In his address the Bishop spoke of the seventy-fifth anniversary as a goal and a starting-point. What is the goal? What has the Church accomplished? The spiritual results cannot be weighed or measured, but the visible results can be seen and read of all men. Three-quarters of a century have brought into being 14 self-supporting parishes, three parishes which are partly self-supporting, and 22 missions of varying strength which require assistance. There are 4,500 communicants. This is the goal, then. Let us make it a starting-point. The old narrow conceptions of the Church's work and duty must be changed and in their place must be put a new vision accompanied by new hope and determination. We often hear the remark nowadays, "The diocese is waking up." This predicates a sympathetic response to suggestions and plans for the furtherance of the Church's work. The Church is beginning to realize that she must pay more attention to social questions. Preaching about problems unaccompanied by action will solve nothing. The Bishop pointed out the advantage which would result from a diocese united in faith, hope, charity, and good works, a diocese which realizes its oneness with the Church of Christ.

A proposal of the Bishop to convert Knickerbacker Hall into a Home for Working Girls was introduced in the form of a resolution by the Rev. C. S. Sargent, rector of St. David's Church, Indianapolis. The motion was carried. Methods of simplifying elections were discussed.

An important resolution calling for the payment in full by the diocese of the expenses of the Bishop and deputies to General Convention, the Missionary Council, and diocesan committees was held over to the next council on account of the lack of time for adequate consideration. So also was another resolution calling for payment of expenses of delegates to the diocesan council.

EAST CAROLINA

OPENING on Saturday night, May 18th, the council held religious services on Sunday and its business session on Monday, with little of moment in the way of legislation.

The sermon was preached on Sunday morning by the Rev. J. H. Griffith of St. Mary's, Kinston, N. C. The annual address of the Bishop was delivered at the night service of the same day. The main portion of the address dealt with the subject of Christian education. The Bishop stated that there was a widespread interest in the status of educational institutions all over the country, but that because of the fact that the public schools are used by persons of every phase of religious belief it was well-nigh impossible to teach any form of true religious, or rather, Christian doctrine in them. That it was therefore incumbent upon Church people to support strongly the various Church institutions, not only by sending their sons and daughters to them, but by contributing generously to the support of them. He urged the clergy and laity of the diocese to take an active part in the things pertaining to the welfare of the public schools in their respective home towns and cities. Of equal importance in the training of the child the Bishop placed family worship and very strongly appealed to his hearers to set up the "family altar," even though it might necessitate taking a little time from business or keep one from a few moments of rest at night.

Routine business consumed the entire day Monday. The special committee appointed at the last council to report on the question of proportionate representation and the payment of expenses of lay deputies, offered a resolution cutting the representation in half—allowing two in place of four lay deputies from each parish, and two alternates. The matter was referred to the Committee on Canons, which reported a change in the constitution providing for the change as proposed. After heated and prolonged discussion, the matter was postponed until next year. The council unanimously endorsed the financial system which has been in vogue for the past two years and passed a resolution to provide for some canonical enactment which shall put the system upon a canonical and constitutional basis. Following the recommendation of the General Convention, the council, through its committee, recommended the forming of a Social Service

Commission. The Standing Committee, chancellor, secretary, treasurer, and registrar were all re-elected. The Social Service Commission consists of the Rev. Charles Noyes Tyndell, chairman; the Rev. Claudius Ferdinand Smith, the Rev. Thomas Pasteur Noe, and Mr. H. Allen Taylor. Delegates to the Missionary Council of the Department of Sewanee, the Rev. Messrs. C. N. Tyndell, J. H. Dickinson, W. E. Cox, and B. F. Huske and Messrs. W. C. Galloway, M.D., J. G. Bragaw, Jr., William Dunn, Jr., and W. B. Shepard.

ATLANTA

A COMMISSION was authorized to look into the matter of school text books with a view toward correction of misstatements regarding the Reformation period in England and the historic Church. A committee was also appointed to take up the matter of additional Episcopal supervision and report next year.

The convention was held in Macon, May 22nd and 23rd. Bishop Nelson reviewed the divergences in the Church from John of Constantinople in 609 through the various Reformations to the present, and then made a powerful plea for the bond of peace in a worldwide Kingdom of which Christ is Lord. The only hope of overcoming the common enemies of all Christians is in magnifying our common interests and those things in which we agree, in funding our spiritual resources and combining our strength. In this some have seen a vision of unity and are watching for its reappearance, not by a process of reduction to a minimum of the beliefs of all sects and schools, but by the largest contribution possible from each, of such graces and virtues as they possess. When men come together to give and not to get, not to assert claims or establish precedence or prove superiority, but to be generous in their relinquishment of what is, at best, but a possession of a few years in separation; when they have grasped the idea that the Catholic Church is greater than any component or factor; when her welfare has become of deeper interest and longing than the building up of any sect as either the most numerous, the wealthiest, or the most influential denomination, and when the enlargement of Christ's possessions among the heathen is recognized as both the cause of our present existence and the highest incentive to splendid endeavor, the vision of unity will assume a reality that is both cheering and effective, because it will be something not learned by report, but "that which we have heard, we have seen with our eyes, we have looked upon and our hands have handled of the Word of Life." Some of us have felt the inspiration of joining hands and hearts with our brethren of other communions, and find that in doing so we have strengthened our hold on fundamentals and have conserved our loyalty and our fidelity.

The Fond du Lac resolution on changing the title page of the Prayer Book was submitted to the council. A motion to table it was defeated, and it was resolved to postpone its consideration until the next annual convention. The diocesan Sunday School Commission report, made by the Rev. Dr. Wilmer, was ordered printed for distribution among the Sunday school teachers of the diocese.

The officers elected are: Chancellor, R. C. Alston of Atlanta; Registrar, George C. Stowers of Atlanta; Treasurer, E. W. Stetson of Macon; Standing Committee: The Rev. Messrs. C. T. A. Pise, D.D., C. B. Wilmer, D.D., Troy Beatty; Messrs. Z. D. Harrison, Thomas Egleston, T. E. Berry.

Before the council adjourned, resolutions were adopted congratulating the Bishop on his birthday anniversary of Wednesday.

The Woman's Auxiliary held its annual convention at the same time, with twenty branches represented, and had an unusually large local attendance. The every-woman canvass showed splendid results, and broader missionary plans were made. Miss Julia C. Emery and the Rev. R. W. Patton made addresses. The Bishop spoke most earnestly of the work he was trying to do among the colored people, and asked for the Auxiliary coöperation, especially to maintain the industrial schools. The Auxiliary made an appropriation for this work for the negroes in the diocese, and also one for work among the mill people. The Bishop nominated the following officers: Honorary President, Mrs. Nellie Peters Black; President, Mrs. E. LeConte Furman; Secretary, Miss Rosa Woodberry; Treasurer, Mrs. Nellie Cooper Frederick; Custodian United Offering, Mrs. Mallory Taylor; President Junior Auxiliary, Miss Mary Pearson; Secretary, Babies Branch, Mrs. Caryl Bryan; Convocation Vice-Presidents, Miss Sarah E. White, Athens; Mrs. Frank D. Holland, Atlanta; Mrs. W. W. Curtis, Columbus; Mrs. William E. Martin, Macon; Miss Almira Parker, Rome.

The convention was marked by a corporate Communion and a Quiet Hour.

WESTERN NEW YORK

RESOLUTIONS relating to social and industrial conditions, to the *Ne Temere* decree and stability of the marriage tie, and to clerical sustentation were the chief features of the convention. These resolutions were as follows:

"WHEREAS, This council (session of 1911) has recognized the duty of the Church to work for the coming of God's Kingdom in

every sphere of life, including the social and industrial; and to aid in securing laws to ameliorate conditions that work social harm:

"We therefore urge the legislature and people to adopt an amendment to the constitution of this state providing in substance that the constitution shall not be so construed as to invalidate laws passed in the exercise of the police power and 'clearly held by prevailing morality or strong preponderant opinion to be greatly and immediately necessary to the public welfare.'

"We also urge that laws be passed in the state and in the nation defining more accurately the right to issue injunctions, and providing that none shall be issued without notice, except where irreparable injury would result from delay, in which case a speedy hearing thereafter should be granted."

These resolutions, adopted unanimously without debate, were submitted by the Hon. John Lord O'Brian and Mr. Henry Adsit Bull.

The *Ne Temere* resolutions submitted in an exhaustive and able report by the Rev. Charles A. Jessup, D.D., of Buffalo, assisted by the Rev. James W. Ashton, D.D., of Olean, elicited prolonged discussion. Three resolutions were passed. The first memorializes the General Convention of 1913 to consider the situation created by the promulgation of the decree *Ne Temere* so far as it affects the Protestant Episcopal Church and the individual members thereof; the second affirms that marriage should not be dealt with other than as the Holy Scriptures and the laws of the land based thereon allow; the third protests against the promulgation of the decree in this country as tending to affect the security of the marriage tie in the case of mixed marriages.

In the matter of clerical sustentation the council adopted a resolution offered by the Rev. Cameron J. Davis, laying an additional assessment of one per cent for diocesan expenses on parishes; besides which that the rectors of stronger parishes be asked to raise among them \$2,000 by personal solicitation to complete the fund of \$4,000 needed for this year, to the end that no clerical salary be less than \$1,000.

The council, the seventy-fifth of the diocese, convened at St. Peter's Church, Niagara Falls, on May 21st, beginning with Evening Prayer at 1 o'clock. Among the reports occupying the afternoon session was that of the Warden of the DeLancey Divinity School, the Rev. Thomas B. Berry of Geneva, who was able to announce that for the first time in many years the school had three full classes of students—Junior, Middle, and Senior. The Cathedral Chapter reported the recently consummated sale of the old see house on Delaware avenue, Buffalo, for \$11,100, the proceeds to be applied upon the purchase of a new see house.

In the evening the members of the council were the guests of the trustees of De Veaux College at a dinner served in the refectory of that school. After Evening Prayer had been said the second time, the Bishop began his address in the college chapel, but owing to a forty-minute delay in starting the service, he was unable to finish what he had prepared. Bishop Walker emphasized the necessity on the part of the clergy of submitting complete parochial reports. He explained an apparent deficit of over \$2,000 in the report of the trustees of De Veaux College, as due to extensive necessary repairs upon the school buildings, and pointed out the increased revenues coming from the paid-pupil department.

A resolution was adopted to appoint a committee of three to raise money for the erection of a chapel at Craig's Colony for Epileptics, near Mount Morris.

The elections resulted as follows:

Standing Committee: The Rev. Messrs. C. Morton Sills, D.D., Walter North, L.H.D., Cameron J. Davis, and W. A. R. Goodwin; and Messrs. Selden S. Brown, Henry R. Hopkins, M.D., Elbert B. Mann, and Albert C. Walker.

Member of Sunday School Commission (to succeed the late Mr. H. C. Spindelow)—Mr. Harper Sibley.

Delegates to Missionary Council: The Rev. Messrs. P. W. Mosher, J. C. Ward, E. P. Hart, and C. H. Smith, D.D.; and Messrs. R. A. Sibley, H. A. Bull, M. D. Mann, M.D., and Hon. J. L. O'Brian.

On Wednesday the members of the council were the guests at luncheon of the Shredded Wheat Biscuit Company of Niagara Falls in the capacious dining hall of the company's plant.

MICHIGAN

A SUM of \$600 was appropriated toward the salary of educational and Sunday school secretary as a result of some earnest discussion of the need of such an officer. The allotment for diocesan missions was fixed at \$10,900, an increase of \$1,200 over that of last year.

The convention was held at Christ Church, Detroit, May 22nd and 23rd. Allusion was made by the Bishop in his address in grateful terms to the purchase and fitting up of the episcopal residence, and to the increase of Bishop's salary from \$5,000 to \$6,000. The condition and needs of the mission work both in Detroit and throughout the diocese received due attention. The good results accruing to home needs and to foreign calls were shown from the use of the Duplex envelope. A subject of prominence in the address was that of marriage. "Thoughtless boys and girls, unfit men and women, enter unadvisedly and lightly into this holiest of relations." The clergy were cautioned to require reputable witnesses and to be as-

sured of the physical, mental, and moral fitness of the parties to be married.

For the Standing Committee there were elected: The Rev. William Gardam, the Rev. Dr. Faber, the Rev. Dr. Maxon, and the Rev. W. W. Wilson, and Messrs. Miller, Whitehead, and Prof. Paterson.

One of the features of the convention was the evening session of the first day. After an informal dinner under the auspices of the diocesan Church Club, addresses were made by the chairman of the club, Mr. Clarence A. Lightner, the Rev. Dr. Sayres, the General Missionary; the Rev. H. A. Brown of the diocese of Cuba, who gave an interesting account of the Church work in the Panama Zone; and the Rev. Franklin J. Clark, recording secretary of the General Board of Missions.

After the evening session, the members of the convention and their wives attended a reception at the new episcopal residence, 32 Edmund Place.

BETHLEHEM

THE celebration of the twenty-fifth anniversary of Bishop Talbot's consecration to be Bishop of Wyoming and Idaho overshadowed all matters of business that came before the convention. There were gathered with the clergy and laity of the diocese to do him honor, the Rt. Rev. John Scarborough, D.D., Bishop of New Jersey; the Rt. Rev. William Lawrence, D.D., Bishop of Massachusetts; the Rt. Rev. James Henry Darlington, D.D., Bishop of Harrisburg; the Rt. Rev. Frederick Joseph Kinsman, D.D., Bishop of Delaware; the Rt. Rev. Philip Mercer Rhineland, D.D., Bishop of Pennsylvania; and the Rt. Rev. Thomas J. Garland, Bishop Suffragan of Pennsylvania.

The convention was held at the Pro-Cathedral in South Bethlehem, and opened on Tuesday evening. In his address Bishop Talbot said that the largest number in the history of the diocese are now pursuing studies preparatory to the ministry. Reference was made to the efforts of the Committee on the Increase of the Episcopal Endowment to mark the Bishop's twenty-fifth anniversary by increasing the endowment by \$50,000. In view of the impossibility of completing the amount the Bishop hoped this committee would be continued for another year. The Bishop felt that the diocese should assume responsibility for \$203.53 of the \$15,000 budget of the General Board of Religious Education and \$65 of the \$500 for departmental work which the Department Sunday School convention at Washington decided was necessary. The Bishop discussed at length the need of Church extension within the diocese in a way now outside the province of the diocesan board of missions, which is limited to receiving and disbursing money for the support of the missionaries; there is no organization charged with the duty of acquiring real estate and building houses of worship and rectories, in the cities and in towns of from four to eight thousand population, where the need is great and the results would reward the investment. To depend upon the parishes for this aggressive work is unfair and unwise. "I cannot be satisfied, nor do I think that we rise to the full measure of our diocesan consciousness, unless we build and equip at least three churches every year. Our people have the means easily to accomplish this result, but it ought to be undertaken by the diocese as such, and ought not to be left to the efforts of the Bishop alone to secure the money from the comparatively few generous laymen who respond to his appeals."

The remainder of the Bishop's address dealt chiefly with his twenty-five years as a Bishop. The Bishop said in part:

"This year I shall have completed twenty-five years in the office of a Bishop in the Church of God. As one looks forward to such a period, it seems long, but I confess that in the retrospect the quarter of a century has been so filled with the joy of service to my fellow-men, and the absorbing character of the work, that time has seemed to fly on wings, and the twenty-five years have gone so rapidly that unless one should pause and review them somewhat in detail, he would hardly be conscious of the passage of time. It seems but as yesterday, when as a young country clergyman, in a small parish in Missouri, and at the same time the head of a boys' school, I received a telegram that I had been elected Missionary Bishop to Wyoming and Idaho. I had become so enamored of the work of Christian education that I had practically consecrated my life to a ministry among boys, and had no desire or ambition to leave my school. It seemed to me that no work, at least for me, offered such an opportunity and made so strong an appeal. After long considering the matter I therefore wrote the Presiding Bishop, expressing my intention to decline the call. He begged me to hold the matter in abeyance until the following spring. About that time I received a letter from the venerable Bishop who had nominated me in the House of Bishops, in which he rebuked me in strong language for my lack of courage and for my disobedience to the high call from my spiritual fathers. He said he understood that the reason which led me to hesitate about accepting the election as a Missionary Bishop was that I had a boys' school known as St. James' Military Academy, and that I greatly feared that the school would come to grief were I to leave it. He reminded me that he had never heard of the existence of the school until I had been elected a Bishop, and that he ventured

to assert that no one else had ever heard of it outside of the state of Missouri. Moreover, he continued, I flattered myself too much in assuming that the school would die upon my leaving it, and that probably the one thing that the school needed was a new headmaster, and he predicted that a change in the administration would cause it to grow by leaps and bounds. It was somewhat humbling to my pride and self-complacency to receive such a letter, and the sad part of it was that the Bishop was entirely right; for in a short time after I left the school, a building costing over a half-million dollars, erected on spacious grounds, in a new and commanding site, took the place of my little school, and to-day the institution is doing an important work in the education of young men in the West. The truth is, brethren, none of us is indispensable to the work of God, or even of men. Not one of us is the only man who can do any job, and save either the Church or the nation. In deference to the earnest appeals of my fathers in God, I finally consented to take up the missionary work for which I had been chosen, and was consecrated about eight months after my election."

The Bishop then spoke of his missionary district, which was as large as the New England states, the Middle states, and Maryland, combined, with four clergymen in Wyoming and four in Idaho; of his eleven years in the West and fourteen years in his present diocese, from which the diocese of Harrisburg was constructed seven years ago; and of the great work which remained to be done in the diocese of Bethlehem.

On the second day, after an early celebration and a short business session, there was a festival celebration of Holy Communion, at which the Bishop was celebrant, assisted by Bishop Kinsman and Bishop Scarborough. Bishop Lawrence preached the anniversary sermon, using as his text Exodus 4: 2, 17, "And the Lord said unto Moses, What is that in thine hand? And he said, A rod." "And the Lord said unto Moses, Thou shalt take this rod in thine hand, wherewith thou shalt do signs."

Luncheon was served to the members and guests of the convention in the old Sunday school room of the parish. After the luncheon the Bishops present, the Rev. Marcus Alden Tolman, president of the Standing Committee, Dr. Henry L. Jones, rector of St. Stephen's Church, Wilkesbarre, Mr. Everett Warren, of Scranton, and Mr. William R. Butler, of East Mauch Chunk, made addresses of felicitation. Bishop Talbot made a short address in appreciation of the many kind things that had been said by the previous speakers.

In the evening the diocese tendered a reception to the Bishop of Bethlehem and Mrs. Talbot, and to the visiting Bishops, at the Bishop's House.

Among the things accomplished or reported the following may be noted: The salary of the Bishop was raised from \$4,500 and \$500 for traveling expenses, to \$5,000 and \$1,000 for traveling expenses. The Committee on the Increase of the Episcopal Endowment reported having \$6,561.99 in cash and \$6,060.75 in pledges, making a total of \$12,622.74, from 24 parishes and missions. At the suggestion of the Bishop, the diocese assumed the obligation of its share of the expenses of the General Board of Religious Education and one-eighth of the \$500 to be used for the department Sunday school work. It was decided that the diocese should purchase as an investment the mortgage of \$10,000 on the Bishop's House at South Bethlehem. The finance committee was authorized to compromise long-standing unpaid assessments which in its judgment the missions could not meet. A resolution was passed directing the attention of Congress to the need of action in regard to moral problems in Alaska. A committee on Church Extension within the diocese and a committee on Social Service were appointed by the Bishop. Christ Church, Forest City, was admitted into union with the convention as an organized mission, and St. Mary's Church, Reading, formerly a mission chapel of Christ Church, established by the late Rev. William Pendleton Orriek, was admitted into union with the convention as an independent parish, with the Rev. Harvey P. Walter as rector. The diocesan board of missions reported that the amount of unpaid apportionments amounted only to \$713.19. The Sunday School Commission reported the total Lenten offering for General Missions from sixty-five schools to be \$4,383.80, as against \$4,249.43 last year from seventy schools.

ALABAMA

THE chief problem before the diocesan Council was that of work at the university town of Auburn, where, with over 700 students at the university, at least 70 of whom are from Church families, there have been no regular services for more than a year, and the church building is at best entirely inadequate for any vigorous work. A committee of five, with the Rev. W. N. Claybrooke as chairman, was appointed to consider ways and means of securing at least \$10,000 for building a suitable church. There is the prospect of one gift of \$5,000 if the remaining \$5,000 can be raised within a reasonably short time.

The Council met at St. Mary's Church, Birmingham, May 15-17. In his annual address Bishop Beckwith gave "a word of warning." Showing that this is an age of activity and one in which many are actively engaged in doing good, he inquired whether there was not danger that we were substituting "religion" for the definite Chris-

tianity of the historic Church. "Can it be possible," he asked, "that the age in which we live has robbed the King of His Kingdom? It is written that the Lord established the Church, but it is not written that the Lord established the Church independently of Christianity. It is not written that the Lord established the Church as a society which a man might join or not, as he saw fit, independently of his personal Christianity, with rules and by-laws which a man might obey or not, as he chose, independently of his personal Christian growth; nor is it indicated anywhere in the Scripture that with the Church or without the Church, Christianity could grow and spread. It is neither written nor indicated in the Holy Scripture that our Lord established His Church as one of a number of societies which might afterward be increased or diminished according to man's predilection; nor is it intimated anywhere in Holy Scripture that membership in the Church and membership in a human society amounted to the same thing. Jesus Christ instituted His Church as His Body, and conditioned man's spiritual life and spiritual development upon his union therewith." His warning was directed against the idea that "Christianity can be advanced independently of the Church." Work must be individual and among individuals, building up the Kingdom of God from within rather than from without. The difficulties in the Church to-day are difficulties not of the mass but of individuals.

A sermon by Bishop Lloyd on the evening of the first day was a notable event of the Council.

A committee was appointed to consider ways and means for aiding in the work which is now being done for the endowment fund of the University of the South at Sewanee, Tenn. Strong addresses by the Rev. W. S. Claiborne and Vice-Chancellor Hall, gave great impetus to the movement. It has not yet been decided to adopt the Nelson plan, but the diocese will attempt to give during the next year the interest on its proportion of the completed fund.

The communication from the diocese of Fond du Lac with reference to the change in the title-page of the Prayer Book was read but further action was delayed.

In an effort to meet the problem of support for diocesan missions, the council created a board of equalization, consisting of three members with the Rev. F. Du M. Devall, chairman. The board will meet at least sixty days previous to the council, and determine so far as possible, the proportion of the year's expense which should be borne by each parish and mission. Immediate notification will be sent to the vestries of parishes and trustees of missions asking ratification of the amounts designated. The advantage of the plan lies in the fact that each pledge made will have behind it the official sanction of the parish or mission involved.

A commission on Social Service was also appointed, the membership being arranged so as to give sub-committees in each of the larger cities, viz., Birmingham, Montgomery, and Mobile, with other members in several of the smaller cities and towns.

The social features of the council were especially enjoyable, a reception being given on Thursday evening at the home of the senior warden of St. Mary's, by Dr. and Mrs. Henderson, and on Thursday a reception and supper by Mr. and Mrs. Drenner, at the Country Club.

MAINE

IT was an encouraging convention that was held last week in the see city with the missionary spirit dominant from beginning to end.

On the evening preceding the convention there was a service at the Cathedral with the Rev. S. Harrington Littell of China as speaker, and the annual meeting of the Maine Episcopal Missionary Society followed. At the convention the secretary, treasurer, and members of the Standing Committee were reelected. The Rev. George B. Nicholson was appointed canon of the Cathedral for three years and the Rev. Richard L. Sloggett as canon in place of the late Canon Ogden. Delegates to the Council of the First Missionary Department were chosen as follows: The Rev. Messrs. John H. Nolan, Henry F. Kloman, Robert W. Plant, and Thomas Burgess, and Messrs. I. A. Avery, John B. Coleman, Charles H. Brown, Prof. K. C. M. Sills. Alternates, the Rev. Messrs. Stephen H. Greer, Charles F. Lee, Henry Jones, and Frederick C. Lee; and Messrs. Ammi Davenport, Silas B. Adams, George O. K. Cram, and Charles B. Clark. An amendment to the Constitution regarding representation in the convocation was adopted, to be presented next year for ratification.

The Bishop, as usual, gave a luncheon to the members of the convention and their wives, at the Episcopal residence.

SACRAMENTO

STEPS toward establishing a Cathedral system in the diocese were taken by the adoption of a resolution introduced by the chancellor, Hon. M. P. Chipman, authorizing the Bishop and Standing Committee to report to the next Convention a plan for a fully organized Cathedral system.

The second annual convention was held at Trinity Pro-Cathedral, Sacramento, on May 13th to 16th inclusive. There was a large at-

tendance of clergy and lay delegates. The duty of social service was struck as the opening note, in a large public meeting presided over by the Rev. C. E. Farrar, at which addresses were made by the Rev. C. N. Lathrop of San Francisco on the abominable methods of California state prisons, and by the Rev. E. L. Parsons of Berkeley on the duty of the Church to arouse the public conscience. At the Holy Eucharist the Bishop read his annual address. The two special points of counsel he urged were, that to make the Cathedral idea, to which the diocese had committed itself, effective, the sense of ownership and share in the central church should extend to all parishes, and he hoped a Cathedral lay staff of voluntary supporters would be raised up through the whole diocese. The other point urged was that if defections to "Christian Science," of which the clergy complain, were to cease, it was necessary to do more than refute the fallacies of Mrs. Eddy's cult, which had been done already again and again. The clergy should follow the age-long custom of the Church, which is, not to rest in denials of error but to provide a demonstration of the contrasting Christian truth. We should investigate and supervise the prayer life and Bible reading habit of our people, and share with them the secrets of personal religion. By making Christ a more living reality and proving that His presence brings joy, peace, and the assurance of salvation to the humble heart, we would save people from going after novelties.

At the business sessions, great interest was taken in the report of the diocesan Board of Christian Education, and the addresses made by its members, the Rev. I. E. Baxter, the Rev. H. Perks, the Rev. John Barrett, Mr. E. J. Berringer. A very instructive talk on the same subject was given by the Rev. E. L. Parsons of the diocese of California. The convention endorsed the recommendations of the Board that graded schools, fixed text-books, monthly teachers' meetings, parents' conferences, and credits for pupils' attendance upon church be everywhere adopted. It was voted to set apart \$150 per annum towards the expenses of clerical deputies to General Convention, also to pay \$75 per annum towards traveling expenses of the Eighth Department delegates to the Board of Missions.

The elections resulted as follows:

Standing Committee: The Rev. Messrs. C. E. Farrar, John Part-ridge, W. A. Cash, E. A. Osborn; Messrs. N. P. Chipman, C. W. Bush, W. B. Lardner, W. W. Lyman.

Board of Missions: The Rev. Messrs. Isaac Dawson, I. E. Baxter, John Barrett; Messrs. C. Q. Nelson, J. H. Dungan, C. U. Spence, E. D. Seaton.

A full list of delegates and alternates, including a few women, were chosen for the Department Council to meet in Los Angeles next October. A few slight changes were made in the canons, which had been adopted in bulk only last October, but which were found to be working admirably. It was voted to hold the next annual convention in May, 1913, at St. Luke's Church, Woodland.

The Woman's Auxiliary joint session was a great success for attendance and interest, many inspiring addresses being made, including the sermon on Ascension Day by Bishop Sanford of San Joaquin. The large attendance of Juniors was a striking feature. The Auxiliary elected the following officers: President, Mrs. B. E. Digs; Vice-President, Mrs. F. H. Denman; Corresponding Secretary, Mrs. J. R. Pierce; Recording Secretary, Mrs. E. D. Seaton; Treasurer, Mrs. George Weniger; Junior President, Mrs. H. R. Cresser; Junior Secretary, Mrs. C. R. Dillon; Babies' Branch, President, Mrs. C. E. Farrar.

OREGON

THE Convention was felt to be the best for years and the missionary phase of the work of the diocese was given a new impetus. The diocese was divided into three convocation districts, each to have a Dean at the head of it, and an Archdeacon subordinate only to the Bishop over these, the Deans and Archdeacon to be members of the Board of Church Extension.

The Convention began its sessions at the Pro-Cathedral in Portland on the evening of May 14th. The Bishop's address showed the condition of the diocese. Good Samaritan Hospital had continued its good work, but on account of pressing need had created a debt of \$15,000. St. Helen's Hall is closing a successful year. The property of the old Bishop Scott Academy has been leased. St. Elizabeth's Home for wayward girls has outgrown its present rented house and a new one is in course of erection. During the year the new Bishop-croft has been completed and occupied, also the Percival Memorial Library. The Bishop made a strong plea for the introduction of the Duplex Envelope System. The Bishop's charge to the laity was to every one to awake to the fact that the world holds the Church accountable for its apparent indifference to the awful condition of social affairs.

The Church Extension Board reported that it had collected and paid out for stipends about \$15,000, much of which had come from the missions themselves, but about \$2,000 raised by the apportionment method. The report of the Social Service Committee showed that the Church in the diocese had accomplished the task of securing the appointment of a Vice-Commission for the city of Portland, with one of its own clergy as chairman.

The elections resulted as follows:

Standing Committee: The Rev. Messrs. B. G. Lee, C. W. Robin-

son, H. M. Ramsey, Dr. S. E. Josephi, Messrs. R. L. Glisan and H. D. Ransdell.

Board of Church Extension: The Rev. Messrs. H. R. Talbot, H. M. Ramsey, R. E. Remington, and Messrs. C. B. Pfahler, H. D. Ransdell, C. N. Huggins, and A. S. Auterson.

Delegates to Eighth Missionary Department Council: The Rev. H. R. Talbot, Ven. H. D. Chambers, Rev. R. E. Browning, Rev. C. W. Robinson; and Messrs. G. Harding, C. B. Pfahler, F. Spittle, R. L. Glisan, and H. B. Leonard.

The Bishop nominated the Rev. H. D. Chambers, who for eight years has been the acting Archdeacon of the diocese, as Archdeacon under the new canon and he was confirmed by the convention. The three convocations having met and nominated to the Bishop their deans, they were appointed by the Bishop and confirmed by the convention. They were: Northern Convocation, the Rev. G. F. Rosenmiller of Astoria; Central, the Rev. P. K. Hammond of Eugene; Southern, the Rev. William Horsfall of Bandon.

A missionary meeting was held in the evening at St. David's Church with addresses by the Rev. R. E. Browning and the Rev. H. B. Hamilton.

KENTUCKY

A SOCIAL SERVICE COMMISSION was added to the diocesan official force, and resolutions were adopted requiring parish treasurers to remit monthly for all extra-parochial purposes.

The Council, held at Hopkinsville, was preceded by an evening meeting in the interest of Sunday school work at which the Rev. Dr. Charles H. Mockridge, William V. Pilcher, and the Rev. Harry S. Musson were the speakers. At the Council itself the Rev. W. S. Claiborne of Sewanee told of the needs of the University of the South. In his address Bishop Woodcock dealt freely with the missionary needs of the diocese and of the Church at large, and, as well, with the duty of the Church in social matters. An active campaign is to be begun in behalf of the endowment of the diocese through the Bishop Dudley Memorial Endowment Association, asking the gifts for the endowment from every communicant on the anniversary of the Bishop's consecration. The Bishop appointed as members of the Social Service Commission the Rev. Messrs. D. C. Wright, R. L. McCready, and H. S. Musson, and Messrs. Charles Campbell and J. D. Powell. Next year the Council will meet at the Cathedral, and the Bishop appointed as preacher the Rev. D. L. Ferguson, rector of the Church of Our Merciful Saviour (colored), Louisville, in accordance with a diocesan custom of some years past, the clergy being chosen in rotation in order of canonical residence.

The Woman's Auxiliary meeting in connection with the Council was held Thursday afternoon. The annual meeting having been held the previous week in Louisville in order to insure a larger representation, as reported last week, the same reports together with further statements of additional interests, including the president's address, were given. The corresponding secretary with several of the other diocesan officers were present, and she reported that there are now 555 members and that the total value of the year's work is \$3,957.60. The meeting was of great interest and helpfulness especially to the members of the local branch who are so isolated and too far away to attend any of the united meetings in the see city, so the opportunity was embraced to ask questions of the Louisville representatives and to secure many new ideas and important information. Bishop Woodcock was present and made a brief address, and an address was also delivered by the Rev. Henry J. Geiger, as well as more informal talks by several of the diocesan officers. The gathering was brought to a close by a delightful reception given by the members of the Grace Church branch; a feature of the meeting was the goodly number of the clergy present.

LEXINGTON

MUCH interest centered in the report of the commission appointed to consider the memorial presented to the last council by Miss Laura Clay and other women of the Cathedral parish, petitioning for the eligibility of women to the diocesan councils. The commission consisted of the Bishop as chairman, two clergymen, and two laymen. Communications on this matter had been secured from many of the ablest Bishops and other clergy and from laymen of the Anglican communion. Everything had been done to learn the mind of the Church on the subject. "After prayerful and deliberate consideration, it is the sense of this commission, unanimously arrived at, that the matter of making women eligible to membership in the governing bodies of the Church is one that so affects the organization of the Church as a whole, that there should be no separate diocesan action in the absence of action upon the part of the General Convention. We would therefore respectfully suggest that the only proper procedure is to bring the matter in the first instance before the General Convention." After some

interesting discussion a resolution adopting the report was carried, no one voting in the negative.

The Council opened with a corporate Communion in which the members of the Woman's Auxiliary joined, the sessions being held at Middlesboro. The Bishop's address dealt entirely with the pressing campaign against diocesan indebtedness, and on the recommendation of a committee to whom the address was referred, this campaign became a chief factor in the Council. The Bishop had differentiated the activities of the diocese as a business concern from the activities of the Church within the diocese as an organism composed of parishes and missions. The large gains of the diocese in material value since it was set apart were shown, and a determination to clear off indebtedness was made. The diocese was divided into three sections and a central committee appointed for each section. Organization of the plan will be begun at once. The slogans offered by the committee are "A Mite Box in Every Home," "The Whole Debt of the Parish Wiped out within this Fiscal Year," "A Diocesan Consciousness and a Diocesan Conscience."

A uniform system of parochial book-keeping was reported to the Council and adopted with the recommendation that it be used by the parishes and missions so far as local conditions will permit. In the matter of the communication from the diocese of Fond du Lac relative to dropping the words "Protestant Episcopal" from the Prayer Book, it was "Resolved. That this Council deems it inexpedient to accede to the request of the Council of the diocese of Fond du Lac as embodied in the communication received from its secretary."

As Standing Committee the Rev. Messrs. W. T. Capers, G. H. Harris, J. M. Magruder, Messrs. W. D. Spalding, H. Higgin, and J. E. Downes were elected.

The Woman's Auxiliary also held its annual session at the same time, and many, both of members of the Council and of the Auxiliary, stopped over a day and a night at Corbin, Ky., to inspect the splendid missionary plant which the diocese has established there. A most favorable impression was made by the generous hospitality of the mission and the school, and especially by the excellent work which is being done in every department of the school and church.

SALINA MISSIONARY CONVOCATION

THE convocation adopted a resolution expressing a sense that was voiced very generally on the floor of the convocation, that home missionary work does not receive adequate attention from the General Board of Missions. Other resolutions adopted recommended the use of Duplex envelopes; recommended that each communicant be asked to give ten cents annually to increase the diocesan endowment fund; provided for a committee to act in conjunction with other dioceses in an effort to effect a removal from the public schools of historical text books that inaccurately state facts in regard to the history of the Church; and a resolution calling for a change of name of the Church as necessary "if the true Catholicity of the American Church is to be set before the people of this great West adequately."

In his address the Bishop urged that the clergy would realize the "importance of preaching." He felt that there was a temptation to belittle its importance. He did not deny the greater importance of the sacraments, "but how," he asked, "are people to be brought to make use of the sacraments unless there be intelligent presentation of their nature and character, and loving warning and exhortation?" Especially important was the matter of preaching to people who are not already educated Churchmen. "When I realize," he said, "the small number of those who are brought to the sacraments each year, I cannot but think it is in part due to the failure to realize the importance of the ministry of the Word through the agency of preaching." Upon the laity he urged loyalty to their clergy and that they would remember the value of family worship and of intercessory prayer.

A new treasurer to succeed Mr. Grant was chosen in the person of Rudolph Rehberg of Bennington. Dr. J. H. Winterbotham of Salina was chosen to succeed Mr. J. B. Faulkner as trustee of the Church property of the district. As members of the Sunday School commission, the Very Rev. Geo. B. Kinkead 3rd, the Rev. C. E. Snowden and the Rev. Canon Scratchley were elected. The Bishop appointed the Council of Advice in the persons of Rev. L. R. Remon, the Very Rev. Geo. B. Kinkead 3rd, the Rev. Canon Scratchley, the Rev. C. S. Sargent, and Messrs. E. W. Staples, A. R. Goodwin, G. E. Alden and W. D. Mitchell. At the subsequent meeting of the Council, the Very Rev. Geo. B. Kinkead 3rd, was elected president and the Rev. L. R. Benson of Ellsworth, secretary.

The following is the text of the resolution relating to home missionary work:

"Resolved, that a committee of five appointed by the Chair to consist of the Bishop, two priests, and two laymen to present to the next Convocation a memorial that should be sent to the Board of Missions of the Church in regard to the present urgent needs of our home missionary work, and that this committee be empowered to correspond with the representatives of other dioceses and missionary jurisdictions in the United States concerning the matter."

The committee on school text books consists of the Rev. Messrs. C. S. Sargent, C. E. Snowden, and A. G. Wilson. The following were chosen as delegates to the Seventh Department Council: The Rev. Messrs. L. R. Benson, C. S. Sargent, R. Cox, M. I. Kain, and Messrs. A. C. Jackman, E. R. Grant, P. Westmacott and T. B. Marsh. It was also determined that one of the above priests should have his expenses paid by Convocation and upon vote the Rev. L. R. Benson was elected. The following resolution relating to the Name was adopted on motion of Dean Kinkead:

"The present official title of the Church is in its terminology a negative one and expresses more the idea of a sect than that of a branch of the Holy Catholic Church of God. That if the true Catholicity of the American Church is to be set before the people of this great West adequately the name of the Church must be put before men positively in such form as may express its claim to be the Catholic Church for the American people."

A resolution requesting the Bishop to arrange for a retreat for the clergy in September was unanimously carried.

NORTH TEXAS MISSIONARY CONVOCATION

THE Bishop and his full staff of assisting clergy, small though it be, were gathered for the second annual convocation of the district at Clarendon on May 21st.

The Bishop reported hard work zealously performed. He announced that a portable Church tent for missionary purposes had been obtained, the money for the purpose being secured by the Archdeacon of the Pan Handle, the Rev. Edwin Weary.

Delegates to the Missionary Council chosen, were the Rev. Messrs. E. Weary, D. A. Sanford, H. G. Hennessy, and Milton R. Worsham, Judge Arthur Young, C. J. E. Lowndes, J. C. Prude, and J. Whitefield Cahart.

The Woman's Auxiliary held its sessions at the same time as the Convocation, with an attendance of thirty delegates. A constitution was adopted by the Auxiliary, the Bishop reserving the right to appoint the President. Miss Helen Webb was appointed by the Bishop as president. The Board of Missions had recently made an appropriation enabling the Bishop to appoint Miss Webb as a woman worker for the district.

The Convocation closed with a rousing missionary meeting.

TRIBULATION

THE HARDEST element in Church work is the unreasonableness of the soldiers themselves, who having been told that they can gain the Kingdom only through much tribulation, object to every kind of tribulation which they are called upon to endure.

The word "tribulation" means "rubbing" and not the pleasant rubbing of a spiritual massage, but the disagreeable rubbing of one's nature in the wrong way. A Christian should be one who is learning how to be rubbed the wrong way without complaining, but just try and rub the ordinary Christian the wrong way and see what result you get.

If the preacher could always preach a good sermon; if the choir could always sing angelic harmonies; if the sexton could always get the thermometer to register the favorite number for each one who inspects the instrument; if the ritual could adapt itself automatically to each one's idea of propriety as he watched; if the ushers never made mistakes in seating people; if the treasurer never asked for money in the wrong way or at the wrong time; if the parishioners knew just whom they should make a fuss over and whom they should leave to pious meditation; if the pastor knew just how often to call or not to call; if when he called he knew just what to say or what to leave unsaid; if the sermons were always adjusted to meet each one's viewpoint and never annoyed the man in the pew by transgressing his favorite fad; if the Church could supply a spiritual atmosphere of just the right temperature and could give to the social and business aspirations of the communicant just the right boost—then the Christian might sit complacently in his pew and congratulate himself upon being glad he was a Christian.

There is only one trouble with this programme, and that is, it isn't possible. Because they were everlastingly murmuring about their grievances, God sent serpents to bite the Israelites, but the Christian pastor unfortunately has no such effective coadjutors.

Even in the best parishes the average clergyman must be a target for every complaint of every parishioner. Now so far as the clergyman is concerned, he is used to it, and after he has been in the ministry twenty years he has either grown calloused to comment, or in rare instances takes it all as a well deserved rebuke for his many shortcomings, or in frequent instances is sent to a sanatorium or an insane asylum. In the vigorous language of the street, let us acquire the habit of "boosting," and reduce the habit of "knocking" to a minimum.—*Gethsemane Parish Visitor*.

YOU WILL find, as life goes on, that the amount of time you spend alone with God, and with your own soul, has no little to do with your comfort, and your strength and your fruitfulness.—*Alexander Whyte*.

DEPARTMENT OF SOCIAL SERVICE

Edited by Clinton Rogers Woodruff

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at North American Building, Philadelphia

THE FIELD SECRETARY'S IMPRESSIONS

THE impressions gained from a brief tour of inspection are thus summed up by the Rev. F. M. Crouch, the Field Secretary of the Joint Commission on Social Service.

1. There is an urgent need of more systematic and more substantial education of the Church's local constituencies to the manifold needs presented by the social problem as a whole.

2. A persistent and consistent effort should be made to organize local parishes for social service.

3. There should be an every-member canvass of local churches applied to social service, as it has been applied to missions. The parishes are only beginning to see that they must bring pressure to bear on individual members.

4. There should be paid diocesan social service secretaries who should organize the work of the various commissions. If not a man on full time, then a man on part time could do much in dioceses where things are now at a standstill.

5. There is a need of an aggressive stand for social justice and righteousness in cases where neutrality cannot or should not be longer preserved by the Church.

6. Each diocesan commission should be encouraged to solve its own problems in its own way, with the hope of contributing its experience to others and to the Church at large.

THE FIELD SECRETARY IN CLEVELAND

As in Cincinnati, local interest has recently been aroused in Cleveland by a coöperative campaign on the part of the churches of various names. The local Men and Religion Forward Movement, backed by the federated churches of Cleveland, has just completed a civic survey, the results of which were, at the time of the Field Secretary's visit, on view at the Central Y. M. C. A. The cosmopolitan character of Cleveland—with its large Italian, Hebrew, and Bohemian elements—makes the alien problem a pressing one; it is mainly this phase of the general social problem on which the federal churches of Cleveland are focusing attention.

In view of the present industrial crisis in Lawrence the interest of the Churches of Cleveland in this special field of social effort is not only timely but hopeful. It should be added that this local survey which has, among other things, emphasized the local alien problem, is largely to be credited to the enthusiasm and the energy of the former chairman of the Ohio Commission, the Dean of the Cathedral, the Very Rev. Frank DuMoulin, D.D., who has worked in season and out for the adequate participation of all the forces of organized religion in the solution of our social problem.

THE PITTSBURGH SITUATION

The Pittsburgh *Leader* contained a very excellent warning in a recent editorial to the effect that "Right or wrong in its claims, its aims, and its results, the Socialist party must be reckoned with soberly and intelligently. The time to ridicule, to misrepresent, to misunderstand, or to crush out by any and all means has passed. The Socialist party is a strong factor in American politics and has a powerful influence which must be dealt with."

This is sound advice, but it is a very serious question whether the *Leader* has followed its own advice, for its course and that of other Pittsburgh papers at the present crisis in that city affords more aid and comfort to the Socialist movement than any amount of vituperation or misrepresentation. For the *Leader* and the other Pittsburgh papers (according to the Philadelphia *Ledger*) are silent upon the important charges preferred against three prominent city officials by the Voters' League. It is a most astounding situation and one I think that is almost without parallel in American journalism. The late E. L. Godkin on one occasion said that the value of a

newspaper organ was not in what it printed, but in what it omitted to print, and to that extent it seems to me it is dangerous. The charges preferred by the Voters' League of Pittsburgh may or may not be well founded, although their past successes in proving their charges against public officials create a confidence in their judgment and a belief in the soundness of their cause. Whether well founded or not, a deliberate charge preferred by a public body of high standing is a matter that should receive due publicity in the papers of the locality.

If the Pittsburgh papers indulge the hope that by ignoring these charges they would save the city's fame, they are woefully mistaken, for this effort to suppress the news will attract nation-wide attention and nation-wide repudiation.

SOCIAL SERVICE AT THE UNIVERSITY OF PENNSYLVANIA

is in its second year. Secretaries from the city and student associations respectively are giving part time to the movement and closely coöperate. Last year about forty students served. In connection with several of the classes there were held frequent "social evenings" of the men and their families, on which occasions there were addresses in the foreign tongue and all learned to sing "America."

According to a recent report, a church in Philadelphia was gradually going to pieces. When English classes and other activities were organized under student leadership, the church began to increase its attendance, and the minister now testifies that they haven't room enough to hold the people and are planning additions.

COLLEGE MEN AND INDUSTRIAL WORKERS

is the title of a suggestive pamphlet issued by the Industrial Department of the Y. M. C. A. International Committee. It aims to enlist college students, especially engineers, in volunteer industrial service, to encourage them in this service, to keep in touch with them after graduation, and to coöperate with them in their further plans for industrial betterment.

"PARK WALKS"

is the title of a little leaflet issued by the Public Recreation League in Boston, in an effort to popularize Boston's parks. It outlines a series of Saturday afternoon walks. It will be interesting to know how this very suggestive experiment will work out.

PAGEANTRY very properly is coming to play a larger and larger part in civic life. We had occasion during the past year to speak of the very striking pageant at Thetford, Vt., conducted by the Division of Recreation of the Russell Sage Foundation. This year the same division will conduct one at St. Johnsbury, Vt. William C. Langdon, who has charge of these pageants, is the author of a pamphlet entitled *Suggestions for the Celebration of the Fourth of July by Reason of Pageants*, which is one of the most helpful suggestions thus far made for a sane Fourth.

AN INTER-DENOMINATIONAL CONFERENCE of the Church and Social Service has been called by a number of clergymen, headed by Bishop Lines of Newark, to meet in Newark, June 5th and 6th. The social service commission of the diocese of Newark has taken the lead in the matter, chiefly through its secretary, the Rev. Augustine Elmendorf of Jersey City. Among the speakers will be Dr. Peters of St. Michael's, New York, and the Rev. Charles S. McFarland, secretary of the Federal Commission on the Church and Social Service.

THAT WOMAN has no right to serve on trial juries is the opinion of California's attorney general. He holds that the recent amendment of the state constitution granting the elective franchise to women deals with the political rights and duties alone and does not affect other laws.

THE FEDERATED CHURCHES of Cleveland, of which Dean Du Moulin is president, joined hands with the Roman Catholic, Jewish, and other independent religious bodies of the city to win the election for municipal play-grounds, held May 21st.

THE *Gospel of the Kingdom* for June continues its discussion of "Woman and the Community" after discussing women's public activities as a very interesting discussion, pro and con, of equal suffrage.

CORRESPONDENCE

All communications published under this head must be signed by the actual name of the writer. This rule will invariably be adhered to. The Editor is not responsible for the opinions expressed, but yet reserves the right to exercise discretion as to what letters shall be published.

THE SPEECH OF SENATOR WILLIAMS

To the Editor of *The Living Church*:

THE attempted defense, or at least extenuation, by a priest of the Church, in your issue of May 18th, of the shocking irreverence displayed in the Senate by Senator Williams, is simply amazing!

Are we to infer from the naive statement that "Mr. Williams is a Churchman and a Christian and held in great respect in the state of Mississippi," that the utterance in question merited anything but the most unqualified and severest censure? On the contrary, it must be plain to every one that this adds to the gravity of the offense.

Yours faithfully, WILLIAM C. RIVES.

Washington, D. C.

THE "NE TEMERE" DECREE

To the Editor of *The Living Church*:

THE dioceses of Washington and Western New York have passed resolutions protesting against the promulgation of the *Ne Temere* decree as affecting the security of mixed marriages.

This is good as far as it goes.

The Protestant position, however, is always a weak one. Also the proposition to hand the matter over to the General Convention, does not in my judgment meet the needs. Of course that council can protest; of course the laws of the land ought to be based on what the Holy Scriptures allow. But what do the Holy Scriptures allow in regard to marriage? What is the Christian consensus in this country?

As citizens we are concerned with marriage in its external relations. It is an institution ordained by God, but certainly it is a natural union governed by the laws of nature and regulated by the state. There was no priest present at the marriage of Adam and Eve; none required by the Jewish Church, and none by the Christian Church down to Trent.

Who can pronounce a legal marriage illegal? Only the state. What then does the Church of Rome do? She declares legal marriages "invalid." This is a subtle and indirect interference with an institution of the State. No other religious body takes any such position or makes any such claim.

The question is not one of divorce. It is not a moral question, else why was Germany excepted from the *Ne Temere* decree? We are concerned, therefore, not with a moral question but with the external aspects of an institution of the State.

Note also that the question of marriage under the constitution of our governments is a matter for State action, within State lines.

Unless liberty is established by governmental authority it is not established. Unless the rights of citizens are secure by governmental action they are not secured. We must not allow ourselves to be befogged by the casuistries of canonists. As citizens we ought to demand definite protection of our rights by the civil government. This is what was done in Canada, in Germany, and in Italy.

Inasmuch as the final action of the civil government is vested in the State Legislature, and not in the General Government, the legislatures of the states should be called upon by organized public sentiment to enact definite laws protecting our rights as citizens because such rights are being invaded.

It is not a true conservatism that evades action when rights are invaded. We have a duty not only as a part of the Church to protest against erroneous action by another part of the Church as affecting the stability of marriage. We have the further duty as citizens of making the power of the civil government felt by those who are disturbing the external status of marriage. To allow any religious body officially to declare its judgment so that it operates externally in the matter of marriage is to acquiesce in admitting that the State is not in fact its own master in such a matter.

As ours is a government based on public opinion, effective action requires organized cooperation to bring the pressure of public opinion to bear on the several State legislatures. I suggest that some such action as the following would be less futile than protests.

DRAFT OF RESOLUTIONS

"I. *Resolved*, This convention earnestly invites non-Roman bodies to cooperate with the diocese herein represented, to endeavor to secure legislation in this State that will make it a misdemeanor:

"(a) To publish any decree declaring marriages invalid which have been solemnized according to the law of the land.

"(b) To exact pre-matrimonial agreement for sectarian advantage as a condition of solemnizing matrimony; and declaring such agreements void.

"(c) To asperse or impugn marriages as invalid morally, which have been duly solemnized between competent persons, according to the law of the land.

"II. *Resolved*, That the secretary of this convention be requested to forward the resolutions adopted by this convention relative to the *Ne Temere* decree to the various diocesan conventions of this Church, to the State government officials, and to the authorities of other non-Roman religious bodies."

Buffalo, N. Y., May 23, 1912.

LEWIS STOCKTON.

PRAYERS BEFORE ELECTION DAY

To the Editor of *The Living Church*:

AT the recent Convocation of the Missionary Jurisdiction of Spokane, a resolution was passed, petitioning the Bishop to put forth a prayer to be used at public worship throughout the jurisdiction until the day of the general election in November next. Such prayer to be for the people of our nation, that in deciding between principles and candidates we may all be guided by the Holy Spirit. This seems peculiarly necessary under present conditions, and offers a sphere of influence which the Christian Church has a right to occupy officially. I trust it is not too bold to say that we who passed that resolution hope that such a prayer will be put forth by all our bishops, and will go up continuously from this whole Church.

The prayers for the President and all in authority and for Congress, beautiful as they are, come to us from a day when the separation between governors and governed was not only a separation of degree but of kind. To-day, with us, the people are more and more coming to be the deliberative body which not only selects its administrative officials, but also determines the principles and methods of their administration. We are striving to do just this now. A multitude of guides present themselves. To invoke the guidance of the Holy Spirit seems not amiss. Yours respectfully,

Ellensburg, Wash., May 11, 1912.

ALLEN K. SMITH.

WAS IT "NEARER MY GOD TO THEE"?

To the Editor of *The Living Church*:

THE question Dr. Hodges asks in regard to the hymn played by the *Titanic's* band is an interesting one. It appeared to me that the most reliable accounts of the disaster agreed in saying that the hymn was not "Nearer my God to Thee." The surviving wireless operator and several others affirmed definitely that the tune was "Autumn." This tune is set in Hutchin's Hymnal to "Guide me, O Thou great Jehovah," and to a different hymn in almost every one of the Protestant books. In no case, however, have I found it set to "Nearer my God to Thee." It seems to me that the fact that Bride and others remembered the tune rather than the words is good evidence that the tune was "Autumn" as they stated. It would have been easy for some who heard faint strains of music from a distant part of the ship, to imagine that the tune was any familiar hymn which might occur to them as appropriate.

FRANK DAMROSCH, JR.

Berkeley Divinity School, Middletown, Conn., May 24.

To the Editor of *The Living Church*:

HERE is only one tune which is universal to "Nearer My God to Thee," that is "Bethany." "Nearer My God to Thee" is sung to the air of "Robin Adair," and also to all such names given in your correspondence, but the world over, and among sailors in particular, "Bethany" is the tune for this hymn. Certainly, without any doubt whatever, Bethany was the tune played on the *Titanic*. Within the past twenty-four hours I have asked more than 1,000 sailors to hum "Nearer My God to Thee." All began with Bethany, and only three sailors ever heard of any other tune for that hymn.

STANTON H. KING.

Sailor's Haven, Charleston, Mass., May 25.

POSSIBILITIES

To the Editor of *The Living Church*:

HOSTS of Church people are now planning vacation trips. Vast sums of money will be spent foolishly. Why not urge that at least a portion of this money be used in developing the Kingdom?

First to build up weak and struggling parishes, not in charge of the D. & F. M. Society. Second to apply part of it towards taking away the Church's shame—the neglect of the veteran clergy, their widows and orphans—the increase of the Clergy Relief funds.

Let us lay aside textual criticism, ritual difference, etc., etc., and, unitedly, win these battles for Christ's dear sake.

Faithfully yours,

Crisfield, Neb.

T. VERNON ASHWORTH.

REVISION OF THE PRAYER BOOK

To the Editor of *The Living Church*:

AT the last meeting of the Convention of the dioceses of California, on motion a special committee was appointed to prepare a memorial to the General Convention, asking for the amendment of the rubrics and the amplification of the prayers of the Prayer Book, so as more adequately to meet the needs of special occasions and present day conditions, and to make the book in general more flexible. The committee has already had two meetings to map out the work, but it very much desires the suggestions of all who are interested in the matter and have ideas which might be incorporated in the report. With such coöperation the committee feels its work would be of real value, in that it would represent the best thought of those who desire such changes.

The report will be presented at the next meeting of the diocesan Convention in January.

All communications should be addressed to the Secretary of the Committee, Mr. Vincent Neale, San Rafael, California.

Oakland, Cal., May 22. CLIFTON MACON, *Chairman*.

CORNELL UNIVERSITY

To the Editor of *The Living Church*:

WILL you permit me to write a few lines in your columns in defense of Cornell University? In your issue of May 11th, I find under the heading of "Blue Monday Musings" a very severe criticism of Cornell and the noble men who have helped to build up this great university, as well as of the foolish undergraduates who met in the "Dutch Kitchen" to reconstruct the religion of the world. I do not know Andrew D. White, nor Cornell while he was president, but I am very familiar with the university life there in the past five years, and would like to say that President Schurman is a member of the holy Catholic Church.

The Dean of Cornell is the senior warden of the only parish church in Ithaca, and the men of this congregation are nearly all of them connected with the university in an official capacity. There were six hundred and fifty students enrolled at Cornell in 1908 and 1909, who were communicants of the Church, and I was told by the rector in charge of the one small parish church in Ithaca (which could not seat over five hundred persons) that the Church made no effort to make any provision for the spiritual care of the students at Cornell. Is it any wonder that a dozen undergraduates should go astray under such conditions? I feel that it should cause all Church people to blush with shame at this neglected opportunity, rather than to allow themselves a smile.

LUCY W. MCCLELLAND.

Federal Hill, Fredericksburg, Va., May 24.

[We are very ready to give place to the foregoing letter; but yet the item criticised did not seem to us to be, in any sense, a criticism of the administration of Cornell University.—EDITOR L. C.]

IMPORTANCE OF THE WORK BY PROF. PETRIE IN EGYPT

To the Editor of *The Living Church*:

THE illustrated article on "Recent Acquisitions of the Hibbard Egyptian Library of the Western Theological Seminary," in your issue of May 25, from the pen of the Rev. Dr. Mercer of that seminary, is but one of many instances to show how important is the work in Egypt under Professor Petrie for the Research Account, for which I recently made an appeal in your columns as an official representative of the society in the United States. Economy as well as skill is our motto, but we have no endowment and must depend on yearly subscriptions of \$5 and upwards for maintaining the work. Even but \$5 secures the finely illustrated quarto volume of the results—such as these very portraits of mummies reproduced in colors, so well described by Dr. Mercer. Will not Church people see the value of this research work and at least write to me for circulars containing full information and freely sent to all applicants? I was much interested in aiding to secure these acquisitions—for which Dean De Witt wrote to me, "Let me again thank you for your interest in securing for us the specimens which we value very highly, and which are of real service in the work of the Old Testament department." And I will gladly use my influence for further accessions and for any institution making donations to the Egyptian Research Account.

News has come of splendid results at Memphis and Onias this winter and spring by Petrie's spades. Where Moses was educated already is disclosed the Necropolis and the remains of a gigantic fortress. Petrie makes thorough work, which takes time, but it is the scientific road to successful and valuable results.

525 Beacon street, Boston (Rev.) WM. COPLEY WINSLOW.

JANE ADDAMS'S "CHALLENGE TO THE CHURCH"

To the Editor of *The Living Church*:

YOUR editorial on Jane Addams's "Challenge to the Church," suggests to me this thought; that under existing conditions, just such challenges to the Church, and just such defenses of the Church, are likely to be indefinitely repeated, without any hope

of the parties in the controversy reaching any substantial common ground. It will always seem to the Jane Addamses that the inefficiency of the Church in social regeneration is due to her being "hampered by her traditions." The relative progress of the Church does not concern Jane Addams, and the real marrow of her challenge remains unanswered. Her diagnosis of the cause of inefficiency is worthless; but her insistence upon the fact of the Church's inefficiency is *not* out of date; it is only too opportunely and persistently true.

The Divine endowment of the Church, her sacramental grace, her sound doctrine, the awakened conscience of her members, are operating under handicaps that inhibit her power in social life all the more effectively, because those handicaps are institutionally lodged within the Church herself. And those handicaps not only hinder the Church's efficiency in social service, but they even dull the Church's consciousness of her own Divine heritage and inspired traditions. Priests and Bishops are so situated (not, remember, through the hostility of the outer world, but by the prevailing system, or lack of it, within the Church), that any disinterested attempt to ascertain the mind of the Church, either in theology or in social ethics, must often be made at grave personal risks. I am not understating the facts. Where advance has been made in Churchmanship or in the teaching of social justice, it has been made by groups or individuals, striving against most stubborn obstacles. The Church is hampered by a system which is hostile alike to the democratic and to the sacerdotal character of the Church's fundamental constitution. The principle of lay representation in the Church, was reasserted in America only to be perverted and nullified by what one of its advocates frankly calls "the power of the purse," a power more deadening even than state control is in England, because it is unofficial and irresponsible.

Woe betide the American Church if the exponents of Catholic advance, seeing the realization of their dearest hopes, should come to council with, and rely upon that very power which has been from the first the most determined obstacle to sound teaching and devotional worship in the Anglican Church! The hackneyed charge which humanitarians and Socialists lay at our doors will only be repeated over and over again, with added bitterness or contempt, until Churchmen make a united resolve to free their clergy from the almost irresistible temptation to time-serving and compromise for the sake of a bare living, and place them in a position where brotherly intercourse and exchange of thought and experience and research will help them to the true balance of God's truth as to duty both to God and to neighbor; and until full and equal lay-representation is so clearly guaranteed and assured that the free and equal voice of every class of society may be heard in the councils of the Church. This state of things *does not* exist now in the Church; and the fundamental reason why, is to be found, not without, but within the Church. Till it is cleared away, society cannot feel the full impact of the Church's life and truth.

W. M. GAMBLE.

To the Editor of *The Living Church*:

THE Church at large should be grateful for the very fine editorial in *THE LIVING CHURCH* for May 25th, which so ably refuted those aspersions against the Church recently made by Miss Jane Addams. One wishes that Miss Jane Addams of Chicago knew more about the work of Miss Emma Adams of New York, who is the secretary of the Church Mission of Help, which was organized by Churchmen for the purpose of combating the social evil, and is carried on with great earnestness by devout men and women of the Church.

It seems so natural for women to be religious, that it is deplorable to find a woman of Miss Addams's character slandering the Church, and evidently indifferent to the fact that were it not for the influence and teachings of Holy Church through the centuries, the nations of the world would be steeped in sin and misery infinitely worse than at present. Very sincerely yours,

St. Ignatius' Parish,

L. W. MENOCAL.

New York City, May 25, 1912.

IF WE love Christ, we will be glad to hear about Him. We always like to hear about those we love. "How sweet the name of Jesus sounds in a believer's ear!" Does His name sound sweet to you? Do you feel delight in hearing Him spoken of and in being told about Him—His person, His work, His way, and His will?—*Selected*.

THE BIBLE is a noble book, all men's Book. It is our first, oldest statement of the never-ending problem—man's destiny and God's ways with him here on earth; and all in such free-flowing outlines—grand in its sincerity, in its simplicity and in its epic melody.—*Thomas Carlyle*.

THERE IS an idea abroad among moral people that they should make their neighbors good. One person I have to make good—myself. But my duty to my neighbor is much more nearly expressed by saying that I have to make him happy—if I may.—*R. L. Stevenson*.

DEPARTMENT OF

Woman's Work in the Church

Correspondence, including Reports of work of all women's organizations, should be addressed to Mrs. William Dudley Pratt, 1504 Central Ave., Indianapolis, Ind.

FOLLOWING the good example of her sister diocese, Kentucky, Indianapolis has decided to found a boarding-home for working girls on plans similar to those of the Friendly Inn, under Church auspices, in Louisville, which was started last November. Knickerbacker Hall, a school established by the late Bishop Knickerbacker, will be changed into something even more necessary in this center of industry to which hundreds of girls, from all over the state, are coming. This old school, at one time under the management of the Rev. G. E. Swan, Berkeley, California, and later in the competent hands of Miss Yerkes of Akeley Hall, Grand Haven, Michigan, has served a useful purpose in the diocese. The Hall comprises two large buildings joined by a glass corridor and adjacent to the new All Saints' Cathedral. The lawn is ample and secluded, and this pretty spot right in the heart of Indianapolis, is now to be offered as a home to girls who receive less than ten dollars weekly wage.

At a recent meeting, Miss Kremm, matron of the Louisville Friendly Inn, gave a pleasant, detailed talk of her six months' experience. She had met with deep appreciation of her efforts to make the Inn a real home. She felt that the material comfort of the girls, to which she so carefully ministers, will be, in the end, not the main value they are receiving; she was able to give them counsel and help along many lines and such help was not only received, but sought. One of her efforts is to prevent cliques; girls who room together are separated at table. The meals are served prettily, with candles on the table, and she finds these things are greatly liked. The rate of board depends upon the wage received and there are several grades of rooms, but the furniture throughout is the same. The dormitories are the least expensive and there is but one room which commands a rate as high as five dollars.

Miss Kremm considers Knickerbacker Hall well adapted to this purpose, having capacity for fifty beds. In the adjacent house, St. Hilda's the Dean of the Cathedral and the Arch-deacon will live. All of the dining rooms will be in the spacious basement of this building; it was intended by Bishop Knickerbacker to serve as a home for aged Churchwomen. The Church children of Indiana, as the diocese was then, diligently collected postage stamps and shipped them in bushels to the Bishop to be sold for this building, the aim of which was never achieved, for there was no endowment, and, truth to tell, not many old ladies. Bishop Knickerbacker passed away leaving the building incomplete. Bishop White finished it and used it for his residence, Bishop Francis following him in residence there for a few years, when the present episcopal residence was built and the old one annexed to its neighbor, the Hall.

Much outside interest is being shown in this new plan; it is pronounced the best step this diocese has yet taken. Judge Collins, City Police Court Judge, is actively interested in the work, and the Indianapolis Gas Company will conduct a free cooking-school for the girls at the home. Funds for maintenance and sustentation are being collected, Mrs. Benjamin Harrison being chairman of the committee. It is expected to be ready by September.

ALTHOUGH the see city of Quincy is not easily accessible from its parishes, more than forty delegates to the twenty-third annual meeting of the Woman's Auxiliary arrived there a whole day before the meeting of May 14th and remained through the entire session. Thus the tardy arrival and indecent, panicky haste to get away, so characteristic of such meetings, was this year entirely absent.

The meeting opened with a celebration of the Holy Eucharist, the Rev. William Oswald Cone being celebrant. An automobile tour among the fine parks along the riverside was followed by a reception and luncheon at the Hotel Quincy. At 2 o'clock the convention met in the Chapter House of the Cathedral for business, Mrs. H. J. Woodward of Peoria presiding.

Mrs. M. Edward Fawcett, the honorary president, delivered a gracious welcome. The Secretary reported 350 members, and 21 branches. Boxes to the value of \$2,000 have been sent to North Dakota, North Carolina, Wyoming, and other remote fields. Outside the U. O., \$316 has been given during the year. In the matter of boxes the Cathedral parish attained first rank, having sent out new clothing and provisions to the value of \$400. St. Paul's branch, Peoria, out-distanced all other branches in the U. O., reporting \$110, which report was loudly applauded. Not so gratifying, however, was the news that only a few of the branches have a course of study in the mission work of the Church. To remedy this defect, Sister Josephine, the diocesan deaconess, was elected Educational Secretary, and it is proposed to hold, at intervals, a training institute for leaders in missionary instruction, in each deanery. In the election of officers, Mrs. Woodward of Peoria, president, Mrs. Zeller, Peoria, recording secretary, Mrs. Eastes, Galesburg, treasurer, succeeded themselves. A public missionary service in the evening, at the Cathedral, was well attended. The Rev. Wilfred Ernst Mann, priest in charge of St. John's, Kewanee, made a forceful address on "The Great Commission."

THIS INTERESTING and unusual letter, we are sure, will be read with keen interest and followed by numerous letters addressed to Japan. It is from Miss H. L. Tetlow, missionary at Kanazawa, Japan: "The ladies of our branch of the Woman's Auxiliary," she writes, "are most anxious to raise some money to buy cushions for the church. Up to the present many have brought their tiny *zabuton* (cushion), but of course there are many who cannot afford to do this. So Mr. Chasi asked us if we couldn't do something to procure money enough, so that every one might be comfortable. Then, too, it would give the church a neater appearance to have them all uniform and also would prevent confusion before services, when it is quite a common thing to see people hunting for their own cushions upon which they often find some stranger comfortably settled. To do this we finally decided upon making pretty laundry bags from Japanese towels, which, as you may know, have designs in one or two shades of blue and in black upon white ground. Our American friends, who are learning to love the beautiful in Japanese things, would surely buy these little dainty bags could they but see them, and the next best thing is to tell them about them; they are only 50 cents, with 4 cents added for postage. Address orders to Miss H. L. Tetlow, Kanazawa, Japan." We are sure every Auxiliary woman who reads this will feel immediate need of one of these bags for herself or to save for Christmas.

WE ARE under obligations to two ladies who responded to a request for a copy of *The Blue Cashmere Gown*. One of them offered to lend her copy, which she had cut from THE LIVING CHURCH years ago; she writes: "If no one sends a copy they may use mine if I may have it returned to me. Prefaced by my own experience in receiving the gift of a tea-gown, it has made a touching story more than once." Another sends a copy of the story, cut from its original surroundings, and writes: "I saved it, being very much moved by the story, but am glad to pass it along. Am an 'auxiliary' myself."

THE WOMAN'S AUXILIARY of the diocese of Springfield met with the branch of the Auxiliary of St. Paul's, Alton, Ill., on May 15th and 16th. This was the annual meeting of the Auxiliary and also the twenty-fifth anniversary of the organization of the Woman's Auxiliary in the diocese. Bishop Osborne gave the address at the opening and at the corporate Communion. At the close of this latter service, the president, Mrs. Candee, made a most excellent and inspiring address; after which the routine business was transacted. Miss Duer of Osborne Hall, Champagne, read a paper on Bible study. At 1 o'clock the meeting adjourned to the Illini Hotel, where luncheon was served, interspersed by responses from visiting delegates.

The officers elected were: President, Mrs. Candee of Cairo; secretary, Mrs. H. S. Dorsey of Alton; treasurer, Mrs. E. D. Hutchins of Urbana; first vice-president, Mrs. E. A. Snively; second vice-president, Mrs. Ruckel; third vice-president, Mrs. Hayner; fourth vice-president, Mrs. Wead; fifth vice-president, Miss Dresser; secretary of Church Periodical Club, Mrs. J. C. White.

THE HOLIDAY HOUSE COMMITTEE of the G. F. S. in Western New York, has again rented the Frank K. Cook cottage, Conesus Lake, to be opened to members, married branch helpers, and associates, Saturday, June 29th. The board, in advance, for members and married branch helpers will be \$3.50, and for associates \$4.00 per week. Application may be made to Mrs. W. C. Daly, 395 University avenue, Rochester, N. Y.

TRINITY SUNDAY

Man, pondering this universal frame,
The process of the suns, evening and morn
Recurrent still, the generations born
To labor, strive, grieve, die, and leave no name,
That he within himself of praise or blame
Is sensible, has e'er denied with scorn
That all chance—fashioned, fatherless, forlorn—
To nothing tends, as it from nothing came.

He searched for God, but, searching, could not find;
Then, by the Father sent, the Son revealed
Him to the world, that ransomed humankind,
Saved by the Son and by the Spirit sealed,
With faith, unshaken by the mystery,
Might own the Three in One, the One in Three.
JOHN POWER.

Church Kalendar



- June 1—Saturday. Ember Day. Fast.
- " 2—Trinity Sunday.
- " 9—First Sunday after Trinity.
- " 11—Tuesday. St. Barnabas.
- " 16—Second Sunday after Trinity.
- " 23—Third Sunday after Trinity.
- " 24—Monday. Nativity St. John Baptist.
- " 29—Saturday. St. Peter.
- " 30—Fourth Sunday after Trinity.

KALENDAR OF COMING EVENTS

- June 2—North Dakota Miss. Dist. Conv., Fargo.
- " 4—Easton Dioc. Conv., Elkton, Md.
- " 4—Fond du Lac Dioc. Conv., Fond du Lac, Wis.
- " 4—Mississippi Dioc. Council, Vicksburg.
- " 5—Duluth Dioc. Conv., Duluth, Minn.
- " 5—Marquette Dioc. Conv., Marquette, Mich.
- " 11—Connecticut Dioc. Conv., ———.
- " 12—Western Michigan Dioc. Conv., Traverse City.
- " 12—Wyoming Miss. Dist. Conv., Casper.
- " 12—Colorado Dioc. Conv., Denver.
- " 16—Montana Dioc. Conv., ———.
- " 18—Asheville Miss. Dist. Conv., Flat Rock, N. C.

MISSIONARIES AVAILABLE FOR APPOINTMENTS

[Address for all of these. Church Missions House, 281 Fourth Avenue, New York. All correspondence should be with Mr. JOHN W. WOOD, Secretary, 281 Fourth Avenue, New York; not with the missionaries direct, as they do not make their own appointments.]

CHINA.

HANKOW:

- Deaconess Edith Hart of Hankow.
- Rev. S. Harrington Littell of Hankow.
- Rev. Dudley Tyng of Wuchang.
- Miss M. E. Wood of Wuchang.

WUHU:

- Rev. F. E. Lund of Wuhu.

Personal Mention

THE REV. JAMES F. AITKINS, late of St. Alban's Church, Brooklyn, N. Y., has become rector of the Church of the Holy Cross, Baltimore, Md., and his address in that city is 122 Millington avenue.

THE REV. DR. ALFRED W. ARUNDEL will serve as *locum tenens* for the summer at All Souls' Church, Baltimore, N. C. His address will be Box 374, Baltimore, N. C. The rector of All Souls' Church, the Rev. Dr. R. R. Swope, will take an extended vacation.

THE REV. J. R. ATWILL has resigned the charge of Trinity Church, Sacramento, Cal., and has accepted work under Bishop Sanford in the district of San Joaquin, and has taken up his residence at Modesto, Cal.

THE REV. WINFIELD S. BAER, after a rectorship of nine years at St. George's church, Brooklyn, N. Y., has resigned the parish to accept the rectorship of Trinity Church, Elizabeth, N. J.

THE ADDRESS OF BISHOP BECKWITH of Alabama is changed from Montgomery, Ala., to Magnolia Springs, Ala., until further notice.

THE REV. T. F. BOWEN has resigned the charge of St. John's Church, Sellwood, Oregon, and will become a general missionary of the diocese of Oregon under the Board of Missions.

THE REV. F. M. BUGBER, for the past three years rector of St. Paul's Church, Pomona, Cal., has accepted a call to become assistant to the Rev. William L. Clark, vicar of the Church of the Ascension, Boston, Mass.

THE REV. H. R. CARSON, formerly Archdeacon of North Louisiana, has resigned, and has been transferred to the Canal Zone, where he has taken up missionary work.

THE REV. HENRY TELLER COCKE, rector of St. Paul's Church, Winston-Salem, N. C., will go to Avon-by-the-Sea, N. J., with his family the first of July, where he will be in charge of the summer congregation of St. John's Church. His address will be corner of First and Norwood avenues. The Rev. Percy E. Eubanks will take charge of St. Paul's Church during the absence of the rector.

THE ADDRESS OF THE REV. DANA C. COLEGROVE is changed from Wolfe Hall, Denver, to 1230 Ogden street, Denver, Colo.

THE REV. I. DAWSON has resigned charge of Emmanuel Church, Grass Valley, Cal., and accepted the appointment as curate of Trinity Church, Sacramento, Cal.

THE REV. F. S. DEVONA, formerly rector of St. Paul's Church, Port Huron, Mich., is now rector of St. Paul's Church, St. Clair, Mich.

THE REV. F. W. B. DORSET, formerly rector of St. Mary's Church, Williamsport, Pa., is now in charge of All Saints' Church, Paradise, Christ Church, Leacock, and Grace Church, Nickel Mines, Pa., with residence at Lapark, Lancaster county, Pa.

AFTER June 1st the address of the Rev. ROLLA DYER, rector of Christ Church, Port Arthur, Texas, will be changed to Marlin, Texas, where he will be in charge of St. John's Church, having oversight also of St. Mary's Church, Mart.

THE ADDRESS OF THE REV. GEORGE H. HOYT is changed from 28 Church street to 40 Shepard avenue, Saranac Lake, N. Y.

THE REV. NORMAN INWOOD, has been appointed by the Bishop of Salina to the charge of St. Paul's Church, Beloit, Kans., and the church of the Epiphany, Concordia, Kans.

THE REV. PROFESSOR ARTHUR W. JENKS of the General Theological Seminary, New York City, sailed for England on May 28th. He plans to return in July and for the remainder of the summer will be in charge of the Church of the Transfiguration, Whitefield, N. H.

THE REV. E. E. KNIGHT has accepted the position of assistant to the rector of St. Mark's Church, Jersey City, N. J. Address after June 1st, 499 Jersey avenue, Jersey City, N. J.

THE REV. JABEZ C. KOON, for over nine years rector of the Church of the Good Shepherd, Houlton, Me., has resigned to seek a change of climate.

THE REV. ROBERT J. LONGFORD has resigned the work in Cripple Creek, Colo., and at present should be addressed at Halifax, N. S., Canada.

THE REV. D. J. MACDONALD has resigned his work as priest in charge of the Yamhill county missions in the diocese of Oregon.

THE REV. PARKER C. MANZER, after nearly nine years of service as priest in charge of St. John's Church, Presque Isle, Maine, has accepted a call to the rectorship of St. Paul's Church, Windsor, Vt.

THE REV. ROBERT BARNES MCKAY, formerly curate at St. George's Church, New York City, is now rector of St. Agnes' Church, Little Falls, N. J. (diocese of Newark).

THE REV. JOHN TRAPPELL MATTHEWS, late of Pittsburgh, Pa., has accepted a call to St. Mary's Church, Point Pleasant, N. J., and took charge at Easter.

THE REV. H. C. PARKE, JR., having resigned from the Waynesville Associate Mission in the diocese of Asheville, is now spending a few months at Oxford, Eng.

THE ADDRESS OF THE REV. T. DOWELL PHILLIPS is changed from 2303 Twenty-fifth avenue to 2517 Twenty-fifth avenue, Fruitvale, Alameda county, Cal.

THE ADDRESS OF THE REV. A. G. RICHARDS is changed from Lake Forest, Ill., to 263 North Joachim street, Mobile, Ala.

THE REV. GEORGE S. ROBINSON has resigned the cure of St. James' Church, Oldtown, Maine, to accept the rectorship of the Church of the Good Shepherd, Houlton, Maine.

THE REV. DALLAS TUCKER has resigned the rectorship of St. Paul's parish, Greenville, N. C.

THE REV. CHARLES NOTES TYNDELL, rector of St. John's Church, Fayetteville, N. C., has been elected a member of the Board of Trustees of the public schools of Fayetteville.

ORDINATIONS

PRIESTS

MILWAUKEE.—At Nashotah Chapel, Nashotah, Wis., by the Bishop of Milwaukee, on Whitsunday, GEORGE THATCHER LASCELLE and JOSEPH JACOB DIXON, candidates of the diocese of Milwaukee; LEWIS WILFORD, for the Bishop of

North Dakota; and WILLIAM JOHN VINCENT for the Bishop of Fond du Lac. The candidates were presented by Dean Larrabee and the sermon was preached by the Rev. F. J. Hall, D.D., of the Western Theological Seminary. Mr. Lascelle returns to the parish of the Incarnation, New York City, from which he came, to be assistant at the chapel. Mr. Dixon was from St. Andrew's parish, Milwaukee, and will take work in the diocese. Mr. Vincent will be transferred to the diocese of Milwaukee, and will take work under Archdeacon Chase in the La Crosse convocation, probably residing at Shell Lake.

DIED

DEHAVEN.—MRS. MARY T. DEHAVEN, a faithful Christian and Churchwoman entered into rest in Boonville, Mo., April 18, 1912. A long and useful life ended.

"I have fought a good fight,
I have finished my course,
I have kept the faith."

LARRABEE.—Fell asleep in Christ at her home in Chicago, May 18, 1912, in the 86th year of her age, MARY A. LARRABEE, widow of the late Charles Rollin Larrabee, and mother of the Rev. Edward A. Larrabee, Dean of Nashotah House. The Requiem was at the Church of the Ascension, Chicago, May 21st, and the interment in Graceland Cemetery, Chicago.

"Rest eternal grant to her, O Lord, and let light perpetual shine upon her."

LYNNE.—Entered into rest at New York City, on Sunday, May 19, 1912, WILLIAM CHARLES LYNNE, of London, Eng., in the 73rd year of his age.

RETREATS

A RETREAT for clergy is to be held at Christ Church, Swansea, Mass., beginning Monday evening, September 16th, and closing Thursday morning. The conductor will be the Rev. Father Bull, S.S.J.E. The clergy can secure rooms at the Diocesan Rest House, a few minutes' walk from the church. Those who hope to attend are asked to send their names as soon as possible to the Rev. A. E. Johnson, 108 Harrison Street, Providence, R. I.

THE annual retreat at Kemper Hall, Kenosha, Wis., for the Associates of St. Mary and other women, will begin with vespers, Tuesday, June 11th, and close with the Holy Eucharist, Saturday, June 15th, the Rev. Father Schlueter, vicar of St. Luke's, Trinity Parish, New York City, conductor. An early notification of attendance is requested. Address, THE MOTHER SUPERIOR.

RETREAT for priests at Holy Cross, West Park, New York. Conductor, the Rev. J. G. H. Barry, D.D., rector of the Church of St. Mary the Virgin, New York City. Monday, September 23rd, to Friday, September 27th. Apply GUESTMASTER, Holy Cross, West Park, N. Y.

CLASSIFIED NOTICES AND ADVERTISEMENTS

Death notices are inserted free. Memorial matter, 2 cents per word. Marriage Notices, \$1.00 each. Classified advertisements, wants, business notices, etc., 2 cents per word.

Persons desiring high-class employment or high-class employees; clergymen in search of suitable work, and parishes desiring suitable rectors, choirmaster, etc.; persons having high-class goods to sell or exchange, or desiring to buy or sell ecclesiastical goods to best advantage—will find much assistance by inserting such notices.

Address: THE LIVING CHURCH, Milwaukee, Wisconsin.

WANTED

POSITIONS OFFERED—CLERICAL

ASSISTANT PRIEST WANTED.—Large Chicago Parish. One who can take charge of choir and organ, and help as an assistant. Good salary. Apply "C. A. G.," care LIVING CHURCH, Chicago.

ASSISTANT PRIEST WANTED.—Temporary with a view to permanency. Daily Eucharist. Apply to Rev. ARTHUR FRENCH, 91 Ontario Street West, Montreal, Canada.

POSITIONS WANTED—CLERICAL

PRIEST, Catholic, experienced, can supply for September in or near New York City, Philadelphia, or Boston. Unquestionable recommendations. Address "PERE.," care LIVING CHURCH, Milwaukee, Wis.

RECTOR of Middle-West parish desires to supply parish in the East during July. Church in or near Boston, New York, or Philadelphia preferred. Address "W. M. W.," care LIVING CHURCH, Milwaukee, Wis.

CLERGYMAN would take supply duty during summer, in or near New York City. ARCHDEACON, 598 W. 178th Street, New York City.

PRIEST, good Churchman, considered good preacher, M.A., LL.D., open to call. Address "ZENO," care LIVING CHURCH, Milwaukee, Wis.

POSITIONS OFFERED—MISCELLANEOUS

FEMALE HELP WANTED.—Earn \$10 weekly addressing postcards at home. Bunch of cards and particulars 10 cents. E. B. POSTCARD COMPANY, Station D, Grand Rapids, Mich.

POSITIONS WANTED—MISCELLANEOUS

CLERGYMEN and Music Committees wishing to secure thoroughly qualified experienced Organist and Choirmaster, are invited to communicate with advertiser, who desires immediate permanent position, or temporary work. Fine player, expert trainer of boys and mixed chorus. Well-known recitalist. Churchman. Highly recommended by clergy and eminent musicians. Address "ORGANIST," 33 Shipwright Street, Annapolis, Md.

GRADUATE NURSE who has had deaconess training desires position in September. Parish or settlement work preferred. Address "Y," care LIVING CHURCH, Milwaukee, Wis.

DEACONESS, trained and experienced, desires parish position after June 1st. References. Address "DEACONESS," care of LIVING CHURCH, Milwaukee, Wis.

TEACHER who can furnish first-class testimonials desires missionary work. Address Miss V. J., 3017 O Street, N. W., Washington, D. C.

PARISH AND CHURCH

AUSTIN ORGANS.—The Austin Organ Company will build the new three-manual organ for St. Paul's, Elkin's Park, Philadelphia; four-manual for All Saints', Providence; two-manual for St. Michael's, Bristol, R. I. These contracts just awarded. They are all interesting specifications and somewhat unusual. Information cheerfully furnished. AUSTIN ORGAN COMPANY, 180 Woodland Street, Hartford, Conn.

THE BURLINGTON PIPE ORGAN CO. of Burlington, Iowa, manufacturing one of the very best organs on the market, kindly solicits correspondence with churches desiring to purchase new organs. For solidity of construction, beauty of architecture, and sweetness of tone our organs have no equal. You will save money for your church by corresponding with us before purchasing.

TRAINING SCHOOL for organists and choir-masters. Send for booklet and list of professional pupils. DR. G. EDWARD STUBBS, St. Agnes' Chapel, 121 West Ninety-first street, New York.

ORGAN.—If you desire an organ for Church, school, or home, write to HINNERS ORGAN COMPANY, Pekin, Illinois, who build Pipe Organs and Reed Organs of highest grade and sell direct from factory, saving you agent's profit.

PIPE ORGANS.—If the purchase of an Organ is contemplated, address HENRY PILCHER'S SONS, Louisville, Ky., who manufacture the highest grade at reasonable prices.

UNLEAVENED BREAD—INCENSE

ALTAR BREAD AND INCENSE made at Saint Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price list on application. Address SISTER IN CHARGE ALTAR BREAD.

PURE Unleavened Bread for the Holy Eucharist. Samples and price list sent on application. THE SISTERS OF ST. MARY, St. Mary's Convent, Peekskill, N. Y.

COMMUNION BREADS and Scored Sheets. Circulars sent. Miss A. G. BLOOMER, Box 173, Peekskill, N. Y.

PRIESTS' HOST: people's plain and stamped wafers (round), ST. EDMUND'S GUILD, 883 Booth Street, Milwaukee, Wis.

LOCATIONS IN SOUTHERN CALIFORNIA

CHURCH PEOPLE contemplating making their home in Southern California and desiring to locate at points where they may enjoy the ministrations of the Church and at the same time the best opportunities for health, homes, means of livelihood and investments of various kinds, may obtain reliable information and helpful advice by writing the General Missionary of the Diocese of Los Angeles, enclosing stamp for reply. Address, THE REV. D. W. WISE, San Diego, California.

INTERNATIONAL CHOIR EXCHANGE AND CLERICAL REGISTRY

CHURCHES looking for RECTORS, ASSISTANTS, or summer supply, or for ORGANISTS, please write the JOHN E. WEBSTER Co., Newark Avenue, Jersey City, N. J., late 136 Fifth Avenue, Manhattan.

CATHEDRAL trained organists will arrive from England this month and following months.

PARISH VACANCY in New York vicinity, \$1,000 and rectory.

VACATION INSTRUCTION

CHURCHWOMAN, teacher of experience, widow of college professor, would take two girls or two young boys in her home for vacation instruction. Attractive summer town. Address Rev. F. O. GRANNIS, Grace Church Rectory, Holland, Mich.

HEALTH RESORTS

THE PENNOYER SANITARIUM (established 1857). Chicago Suburb on Northwestern Railway. Grounds (100 acres) fronting Lake Michigan. Modern; homelike. Every patient receives most scrupulous medical care. Booklet. Address: PENNOYER SANITARIUM, Kenosha, Wis. Reference: The Young Churchman Co.

SUMMER CAMP FOR BOYS

PUK-WUDJIES, a summer camp for boys on High Peak in the Eastern Catskills. July 9th to August 20th. Number limited, charges moderate. Church services. Baseball, tennis, mountain tramps. REV. F. G. ILSLEY, St. Mary's School, Mount Saint Gabriel, Peekskill, N. Y.

SUMMER RESORTS

NASHOTAH MISSION, situated in the heart of the Oconomowoc Lake region in Southern Wisconsin, can take a limited number of summer guests, preference given to families making an extended stay. Open June 15th to September 15th. Address, REV. E. A. LARRABEE, Nashotah, Wisconsin.

EAU PLEINE COTTAGE, Chain-o'-Lakes, Waupaca, Wis. A select resort among woods and lakes. Reference to the Bishop of Chicago, and to the Rev. L. B. Richards, Ferguson, Mo., by their kind permission. Address Mrs. S. M. CARINGTON, Rural Route 1, Waupaca, Wis.

SUMMER STUDY AND RECREATION

CHURCHMAN and experienced teacher will take charge of a few boys for the summer on the Maine coast (Haven). Directs studies and recreations. Sailing, rowing, tennis. Rates reasonable. Reference, the Bishop of Washington. W. F. DALES, Ph.D., Central High School, Washington, D. C.

BOARD

FORT HAMILTON, New York, overlooking Narrows and Lower Bay. Large shady yard. Convenient to City. Highest references. Address Mrs. RONEY, Shore Road and 94th Street.

FOR SALE

ROSE BEADS.—Mrs. ELIZABETH HEWLETT, 359 West Fifth avenue, Pomona, Cal.

BOARDING HOUSE FOR GIRLS—NEW YORK

HOLY CROSS HOUSE, 300 East Fourth Street, New York. A Boarding House for Working Girls, under the care of Sisters of St. John Baptist. Attractive sitting rooms. Gymnasium, Roof Garden. Terms, \$2.50 per week, including meals. Apply to the SISTER IN CHARGE.

THE BOARD OF MISSIONS

RIGHT REV. ARTHUR S. LLOYD, D.D., *President*. GEORGE GORDON KING, *Treasurer*.

LEGAL TITLE FOR USE IN MAKING WILLS: "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

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Further particulars will be found in Leaflet No. 956. Send for it. Address

THE SECRETARY, 281 Fourth Ave., New York.

THE SPIRIT OF MISSIONS—\$1.00 a year.

NOTICES

THE AMERICAN CHURCH UNION

for the maintenance and defence of the Doctrine, Discipline, and Worship of the Church, as enshrined in the Book of Common Prayer. For further particulars and application blanks, address Corresponding Secretary, REV. ELLIOTT WHITE, 960 Broad Street, Newark, N. J.

PENSION AND RELIEF OF DISABLED CLERGY, WIDOWS, AND ORPHANS

A LIVING ISSUE—A PERSONAL APPEAL—HAVE YOU CONTRIBUTED?

To help piece out the living of nearly 600 sick, disabled, old clergymen; their widows and orphans, at the present moment, under the grants, and therefore the OBLIGATION OF THE WHOLE CHURCH, because the Trustees are the Church's agents, requires about \$30,000 per quarter. Divided up, this amount is indeed too small, but in a majority of cases it means the difference between a measure of comfort and utter privation.

This current pension and relief is a fundamental obligation and a prior claim upon the Church.

Increasing demands for other enterprises must not crowd this out.

Our last quarterly payment was delayed because of lack of funds, and from over 300 persons came such letters of distress and apprehension as we hope we may never have cause to receive again.

67 dioceses and missionary districts depend alone upon the General Clergy Relief Fund for pension and relief. It is the only national, official, incorporated society.

All contributions go to the object for which contributed. Royalties on hymnals pay expenses.

Let every Church and all Churchmen contribute what they can regularly, annually, and the work can be carried on generously and without fear.

THE GENERAL CLERGY RELIEF FUND, REV. ALFRED J. P. McCLURE, *Treasurer*, Church House, Philadelphia, Pa.

INFORMATION AND PURCHASING BUREAU

For the convenience of subscribers to THE LIVING CHURCH, a Bureau of Information is maintained at the Chicago office of THE LIVING CHURCH, 19 S. La Salle St., where free services in connection with any contemplated or desired purchase are offered.

The Information Bureau is placed at the disposal of persons wishing to travel from one part of the country to another and not finding the information as to trains, etc., easily available locally. Railroad folders and similar matter obtained and given from trustworthy sources.

ROYAL PURPLE

For the first time, we are able to supply a full set of books for Chancel and Fold-stool bound in ROYAL PURPLE MOROCCO. We cannot explain how very rich and beautiful the books are; but any one wishing to make memorial gifts could not select any binding more chaste and serviceable. The books are sold separately of course, but where all the books are required, any parish may well be proud to own the complete set, which consists of the following:

- Altar Service, No. 6752.....\$15.00
- Prayer Book, No. 6652..... 4.25
- Hymnal, No. 652..... 4.50
- Fold-stool Book, No. 6772..... 10.00

Lectern Bibles bound in the same material, will be ready later. Address THE YOUNG CHURCHMAN CO., Milwaukee, Wis.

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CHURCH PEWS EDITION
Size, 5 1/2 x 3 3/4 inches.

- No. 300—Prayer Book. Imperial 32mo, bourgeois type, cloth, \$20.00 per hundred.
- No. 10300—Hymnal to match, \$25.00 per hundred.
- No. 301—Prayer Book. Same size and type, black cloth, red edge, \$21.00 per hundred.
- No. 10301—Hymnal to match, \$26.00 per hundred.
- No. 302—Prayer Book. Same size as above, maroon cloth, red edge, \$25.00 per hundred.
- No. 10302—Hymnal to match, \$30.00 per hundred.

Express charges additional. Parishes wishing less than a hundred copies will be supplied at the same rate. Sample copies, Prayer Books or Hymnals, 5 cents postage added to each price. THE YOUNG CHURCHMAN Co., Milwaukee, Wis.

CHURCH HYMNALS AND CHANT BOOKS, WITH MUSIC HUTCHINS' HYMNAL

The prices here given are the net prices in any quantity, payable not later than the 1st of the month following order. We accommodate

Church people by selling single copies at the quantity rate.

EDITION A. Cloth bound, size 7 x 4 1/4 inches. List price, 1.00. Net price, .80; by mail .93.
EDITION B. Cloth bound, larger page and type, size 7 1/2 x 5 1/4. List price, 1.50. Net price, 1.20; by mail 1.38.

LEATHER BOUND.

EDITION A. French Seal, red edge. List price, 2.25. Net price, 1.80; by mail 1.93.
EDITION A. Morocco, red or black, gilt edges. List price, 5.00. Net price, 4.00; by mail 4.13.
EDITION B. French Seal, red edge. List price, 2.50. Net price, 2.00; by mail 2.18.
EDITION B. Morocco, red or black, gilt edges. List price, 5.00. Net price, 4.00; by mail 4.18.
ORGAN EDITION. Large type, size 12 x 8 1/4 inches, red or black leather. List price, 5.00. Net price, 4.00; by mail 4.45.

HUTCHINS' CHANT AND SERVICE BOOK

The Chant and Service Book containing the Choral Service for Morning and Evening Prayer, Chants for the Canticles, with official pointing. Music for the Communion Service. Burial Office, etc. Cloth, list price, .75; net price, .60; by mail .68.
Same, Organ Edition. Large type, size, 12 x 8 1/4 inches, leather. List price, 3.00. Net price, 2.40; by mail 2.65.

THE NEW MISSION HYMNAL

WORDS AND MUSIC EDITION

In full cloth, stamped in ink. \$25 per 100. Single copies .35.
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SPECIAL BINDINGS

Pulpit Edition, in Morocco Skiver, gold edges, \$1.50 per copy.
Gift Edition, in Limp Levant, gold edges, \$2.50 per copy.

WORDS ONLY EDITION

In limp cloth. \$10 per 100. Single copies 15c each.

The above 100 rates do not include transportation.

Orders for 12 or more copies of any edition may be had at the 100 rate, transportation not prepaid.

SUNDAY SCHOOL HYMNAL

THE SUNDAY SCHOOL CHORISTER. Hymns, Litanies, and Carols, with plain and choral service for the opening and closing of the Sunday School.

Words and Music, 32nd thousand. \$25.00 per hundred copies. Words only. \$10.00 per

hundred copies. At the same rate for any quantity, large or small. Carriage additional. Postage on single copies, 5 cents and 2 cents respectively.

"The tunes are of standard excellence, singable by children without injury to the voices."—*Church Helper*.

THE YOUNG CHURCHMAN CO.,
484 MILWAUKEE STREET, MILWAUKEE, WIS.

BOOKS RECEIVED

[All books noted in this column may be obtained of The Young Churchman Co., Milwaukee, Wis.]

A. R. MOWBRAY & CO., LTD. London.
THE YOUNG CHURCHMAN CO., Milwaukee, American Agents.

Pilgrim Songs. Being Thoughts on the Psalms of Degrees. Collected chiefly from Addresses given by the late Prebendary H. Montagu Villiers. By Evelyn Villiers. With a Preface by the Rev. P. N. Waggett, M.A., Society of St. John the Evangelist, Cowley. Price 60 cents. (Postpaid 64 cents.)

The Stations of the Cross. Meditations for Lent and Holy Week on the Suffering of our Lord. Second Series. By J. L. Smith-Dampier, B.D., Worcester College, Oxford, Assistant Priest at Holy Trinity, Winchester. Price 60 cents. (Postpaid 63 cents.)

Studies in Thomas a Kempis (The Imitation of Christ). *In the Light of To-day.* By the Rev. G. H. Preston, M.A., Vicar of Fleet, Hants. With a Preface by the Rt. Rev. G. H. S. Walpole, D.D., Bishop of Edinburgh. Price 60 cents. (Postpaid 63 cents.)

HORACE COX, London.

Crackford's Clerical Directory for 1912. Statistical Book of Reference for Facts Relating to the Clergy and the Church with a Fuller Index of Facts Relating to the Parishes and Benefices of England and Wales and Ireland, and to the Charges, Missions, etc., of Scotland and the Colonies, and of Europe, North Africa, and the Mediterranean, than any ever yet given to the Public. Forty-Fourth Issue. Part I. and II.

SHERMAN, FRENCH & CO. Boston, Mass.

Roses from My Garden. By Gertrude Capen Whitney (Mrs. George Erastus Whitney), author of "I Choose" and "Yet Speaketh He." Price \$1.35 net.

LONGMANS, GREEN & CO. New York.

Sunday School Teaching, Its Aims and Its Methods. Edited by the Rev. H. A. Lester, M.A., Director of Sunday School Work for the Diocese of London; Formerly Vice-Principal of Warrington Training College, and University Extension Lecturer in Education. With an Introduction by the Bishop of London. Price 70 cents net. (Postpaid 75 cents.)

BOOKLETS

A. R. MOWBRAY & CO., LTD. London.
THE YOUNG CHURCHMAN CO., Milwaukee, American Agents.

Ascensiones in Corde. A Collection of Aspirations and Ejaculations Translated from the Latin. With a Preface by Rev. P. N. Waggett, M.A., S.S.J.E. Price 40 cents net. (Postpaid 43 cents.)

LEATHER COVERED BOOKS

A. R. MOWBRAY & CO., LTD. London.
THE YOUNG CHURCHMAN CO., Milwaukee, American Agents.

The Fleur-de-Lis Booklets.
Brief Notes for Meditation. Adapted to the Seasons. Taken from the writings of Mrs. G. J. Romanes. Price 40 cents. (Postpaid 42 cents.)

PAPER COVERED BOOKS

A. R. MOWBRAY & CO., LTD. London.
THE YOUNG CHURCHMAN CO., Milwaukee, American Agents.

The Blessed Sacrament and Unity. By Gerard Sampson, C.R., House of the Resurrection, Mirfield. Price 20 cents. (Postpaid 21 cents.)

Our Reproach in India. By H. P. K. Skipton, author of "The Life and Times of Nicholas Ferrar." Price 40 cents. (Postpaid 43 cents.)

Christian Social Union Handbooks, Edited by Henry Scott Holland, D.D. *Municipal Work from a Christian Standpoint.* By A. W. Jephson, M. A. Price 60 cents. (Postpaid 67 cents.)

THE CHURCH AT WORK

SUMMER SCHOOL FOR THE CLERGY AT GAMBIER, OHIO

THE THIRD annual session of the Gambier Summer School for the clergy will be held in Bexley Hall of Kenyon College, Gambier, Ohio, from Tuesday, June 11th, to Friday, June 14th. There will be two lectures each morning and one in the evening, the afternoon being left open for recreation. Holy Communion will be celebrated daily in Bexley Hall, and daily Evening Prayer and the office of Compline will be said. A fee of \$5.00 will be charged which will include room and board, lodging being given in Harcourt Hall of Harcourt School.

The sessions will open Tuesday evening with an address of welcome by Bishop Leonard. The Rev. Dr. W. H. van Allen will deliver an address on "The Source of the Sermon" and two lectures on "The Christian Ministry." "The Missionary Programme of the Fifth Department" will be the subject of an address by the Rev. John E. Curzon, secretary of the Fifth Missionary Department. Two lectures on "Social Service" will be delivered by Frederic Cook Morehouse, editor of the LIVING CHURCH, and the Rev. Franklyn C. Sherman, Sunday School Field

Secretary of the Fifth Department, will give an address on "The Educational Programme of the Fifth Department." On the closing day, Friday, June 14th, the Rev. James S. Stone, D.D., rector of St. James' Church, Chicago, Ill., will give two lectures on "Biblical Interpretation, Old Testament, New Testament."

The privilege of the school will be open this year to lay readers as well as the clergy. Those wishing to attend should notify the Rev. D. F. Davies, D.D., Bexley Hall, Gambier, Ohio.

SEABURY DIVINITY SCHOOL NOTES

THE ANNUAL DINNER of the alumni of the Seabury Divinity School was held in the refectory of the school at Faribault, Minn., on Monday, May 20th. The attendance was the largest in many years. Archdeacon H. F. Parshall of Duluth, president of the association, presided and introduced the speakers. The silent toast to the memory of the alumni in Paradise was in commemoration of the Rev. Sidney G. Jeffords and the Rev. Frederick C. Carman. Dean McElwain made an address of welcome to the new warden, the Rev. F. F. Kramer, Ph.D., and to the

Class of 1912, which was responded to by Doctor Kramer, and by Mr. Duncan Weeks for the class. Bishop Edsall spoke on "The Proposal to Bring Seminaries into Relation with the General Convention." Albert W. Ryan of Duluth spoke on the subject, "Earnestness Plus Christian Tact Equals Ministerial Success," and the Rev. C. Edgar Haupt on the theme, "The Equitable Distribution of Wealth." A splendid spirit of enthusiasm for the institution and of fraternity was manifest throughout.

THE ANNUAL MEETING of the alumni was held in Johnston Hall on Tuesday, at nine o'clock, having been preceded by a celebration of the Holy Communion at seven o'clock. The Rev. Frank C. Coolbaugh of Cloquet, Minn., was elected president for the ensuing year; Dean Wm. H. Knowlton, vice-president; the Rev. A. A. McCallum, secretary; Rev. Dr. C. A. Plummer, treasurer, and the Rev. E. E. Lofstrom, historiographer.

THE COMMENCEMENT exercises of the school were held in the oratory at ten o'clock on Tuesday, May 21st. The sermon was preached by the Rev. James E. Freeman of St. Mark's Church, Minneapolis. The graduates were Isaac Frederick Jones of Pitts-

burgh, Thomas Jerry Rouillard of Minnesota, Wm. Hewton Ward of Duluth, and Duncan Weeks of Kansas City. The Bishop Whipple Missionary prize was awarded to Paul Junichiro Fajima of the class of 1914. The Greek prize was awarded to Frederick Donald Evenson of the class of 1913, and the Bishop Gilbert prize, for proficiency in the study of the English Bible, to John Lester Langhorn of the class of 1914. The honorary degree of Bachelor of Divinity was conferred upon Mr. Duncan Weeks of the graduating class, and upon the Rev. Frank A. McElwain, Dean of the Cathedral and former warden of the school, was conferred the degree of Doctor of Divinity. The Bishop then proceeded to the ordination of Thomas Jerry Rouillard and Thomas William Bucklee to the office of deacon. The Rev. Doctor Poole read the Epistle, and, after ordination, the Rev. Mr. Bucklee the Gospel, and the celebration was concluded.

CONGREGATIONAL MINISTER IS CONFIRMED

THE BISHOP of Michigan City visited St. Paul's Church, La Porte, Ind. (the Rev. D. LeB. Goodwin, rector), on May 19th and confirmed a class of adults. Among those confirmed was the Rev. J. W. Barron, a former Congregational minister.

MISSIONS PREACHED IN THE CANAL ZONE

THE REV. H. PAGE DYER of Ascension Church, Philadelphia, Pa., at the request of the Convocation of the Isthmus of Panama, and with the authorization of Bishop Knight, is preaching a series of missions on the Canal Zone, which began May 5th, and will end June 2nd.

The mission services started in connection with Christ Church, Colon, on Sunday, May 5th. The missionary was assisted by the rector, the Rev. E. J. Cooper.

In connection with the mission work, special children's services were held every afternoon in the church, commencing at 4 o'clock, to which all the children of Colon were invited. Rewards for good attendance and behaviour were given to the children at the close of the mission, to insure which, tickets, punched at the door, were given to them marking their attendance. From May 12th to May 19th, Mr. Dyer held a mission at St. Paul's Church, Panama; from May 19th to May 26th, at St. Mark's, Culebra; from May 26th to June 2nd, at St. James' Empire.

THE REV. HENRY A. BROWN, chaplain at Ancon Hospital, left for the States on his annual vacation on May 3rd. During his absence the services at St. Luke's Hospital chapel will be maintained as usual. On Sunday, May 5th, the Rev. Edward J. Cooper took the ten o'clock service, and on May 19th the Rev. Mr. Dyer.

ON SUNDAY, April 28th, the new mortuary chapel at Colon Hospital was blessed, the service being held in the afternoon at 4 o'clock. The hospital chaplains, the Rev. Mr. Cooper and the Rev. Mr. Volk, officiated. The service was attended by the doctors and nurses of the hospital staff.

ENGLISH HISTORY IN AMERICAN SCHOOLS

A JOINT COMMISSION on School Text Books, representing officially the dioceses of Ohio and Southern Ohio, has issued to the clergy of those dioceses the following letter: "Reverend and Dear Sir:—

"At the last Diocesan Conventions in Ohio and Southern Ohio, the undersigned were appointed a Commission to consider and act upon the serious errors in current school histories on the subject of the Eng-

lish Reformation and its bearing upon the continuity of the English Church.

"We find that it is commonly taught that Henry VIII, or Cranmer, or Elizabeth, 'founded' the English Church, established a new religion, introduced a new creed, and so on. We all know that these are untrue statements, and that many less offensive ones that are made in the school books represent only half truths. We do not believe that our people and clergy are bound silently to acquiesce in having our Church children indoctrinated with statements which the best historians, the weightiest and most recent scholars, repudiate and condemn as not in line with the English Church's own account of herself, and with the documents on which all accurate and trustworthy history must rest.

"There is a very general movement in the Church toward steps for the correction of these errors, and, though the task is large and difficult, we have hope of accomplishing something by patient and persistent effort. A very hopeful feature is that the errors of the books seem to be due to oversight and insufficient information, rather than to design. An important factor in the correction of these errors must be an intelligent and forceful public opinion. When parents and older children are prepared to stand up against mistaken teaching, to make firm protest against it, and to point to documentary evidences in proof of the truth, a great deal will have been accomplished.

"We ask therefore that every clergyman in our two dioceses will prepare a series of full and careful lectures or addresses on the English Reformation, and will deliver them during the next year to the people of his parish, making every effort to interest parents, teachers, and older pupils; and to make perfectly clear the overwhelming evidence of the continuity of the English Church.

"The point of view from which the school histories consider the origin of the Church of England is that the ecclesiastical organization of the middle ages, with the papacy at its head, was the primitive organization of the Church, as founded by Christ and His Apostles, and so essential to its existence as a Church. This, it can easily be shown, is absolutely contrary to historical fact; and without this premise, the charge that Henry VIII founded the Church of England falls to the ground.

"The second fact to be pressed is that, in the primitive constitution of the Church, the papacy did not exist, that the highest officer in the Church was the Bishop, and that therefore the unity and continuity of the Church was maintained solely by the Episcopate or order of Bishops.

"The third fact to be pressed is that the Church of England, as so constituted, continued the same from the early centuries and throughout the reigns of Henry, Edward, Mary, and Elizabeth, with the same ministry, the same membership, and the same church buildings; that there were not two Churches at the close of the reign of Henry VIII, the old Church of Rome and the new Church of England side by side, but the one continuous Church of England, with the Archbishop of Canterbury at its head, in direct succession from Augustine.

"The fourth fact to be pressed is that the Church of England never broke communion with the Church of Rome, nor with the unity of the Holy Catholic Church, but that the schism was committed by the Church of Rome, when the Pope assumed to excommunicate Queen Elizabeth and called out from the ECCLESIA ANGLICANA those few who remained faithful to his assumed authority.

"These four facts show that the actions, both of the Convocation of the Church and of King and Parliament, were merely to restore the Church to its primitive basis."

"We shall be glad of a reply, telling us

of your co-operation in this important work, and we assure you that we are at your service for further information, advice as to reference books, or any other help that we can render.

"The Very Rev. Frank Du Moulin, LL.D., the Rev. W. F. Peirce, D.D., the Rev. L. E. Daniels, the Rev. Thomas Jenkins, Ensign W. Brown, Jaret S. Moore, Ph.D., Commission of Ohio.

"The Rev. C. E. Byrer, the Rev. E. A. Powell, the Rev. J. D. Herron, D. W. Bowman, Allen Albert, Commission of Southern Ohio.

"N. B.—All correspondence from clergy in diocese of Ohio should be addressed to the Rev. Thomas Jenkins, Fremont, Ohio.

"Correspondence from clergy in Southern Ohio should be addressed to the Rev. E. Ainger Powell, Portsmouth, Ohio."

BISHOP GRAFTON'S CONDITION

BISHOP GRAFTON'S condition last week was reported very low and he was unconscious much of the time. It was said that the end might be very close, but his condition of helplessness might also continue for some weeks. On Saturday and again on Sunday he seemed somewhat brighter, was conscious, and was able to talk at times to his nephew, Mr. Joseph Grafton Minot, who had come from Boston to be with him. The Bishop's right foot, which has given him a good deal of pain, is at last yielding to treatment.

ANNIVERSARY OF THE RHODE ISLAND GIRLS' FRIENDLY SOCIETY

THE TWENTY-FIFTH anniversary of the founding of the Girls' Friendly Society in Rhode Island was made the occasion of a great celebration, when the members gathered nearly 800 strong at St. John's church, Providence, from all over the diocese at a service held on Saturday, May 18th.

A volunteer choir of thirty-three girls, vested, led the singing. The procession of Girls' Friendly Societies entered from the parish house, following the choir and clergy, and all were seated by girl ushers, dressed in white with red ribbon from the shoulder. Many of the branches carried very beautiful banners which added much to the beauty and dignity of the procession. Almost the entire church was reserved for the Girls' Friendly Society, the building proving too small even for them. Hymns 520, 128 and 505 were sung during the seating of the congregation, which occupied about twenty minutes. The Rev. Lester Bradner, Ph. D., rector of the church, conducted the service which was very brief. Bishop Perry preached the sermon, first welcoming the G. F. S. to the service, and congratulating them upon the observance of the twenty-fifth anniversary of their founding in Rhode Island. He counseled the Girls' Friendly Society to make the anniversary the occasion for a step forward to new life and greater usefulness to others. "Let it begin," he said, "a new era in your life with the twofold ideal of striving to attain the vision of purity and righteousness set us by Christ upon the cross and in bearing one another's burdens." Hymn 375 was then sung, followed by an historical address read by Miss Mary B. Anthony of the Grace Church branch.

After the service a business and social meeting was held in St. John's parish house.

CHURCHMAN BECOMES CHAPLAIN OF SOCIETY OF COLONIAL WARS

AT THE triennial assembly of the General Society of Colonial Wars, held in Providence, R. I., May 17th to 19th, the Rev. Dr. Charles L. Hutchins of Concord, Mass., was elected Chaplain-General of the Society, in succession to Bishop Tuttle of Missouri.

MEMORIALS AND OTHER GIFTS

A VERY handsome pulpit was presented to the Church of the Transfiguration, Edgewood, R. L., on Sunday, May 19th, and dedicated at the time of its formal presentation at a special evening service. The pulpit is the gift of Calvary Commandery, K. T., who attended the service in a body in full regalia.

It is inscribed "To the Glory of God and in Honor of Sir Knight Levi Brooks Edwards, rector of this Church. From Calvary Commandery, No. 13, K. T. Ascension Sunday, A. D. 1912—A. O. 794." The Rev. Mr. Edwards delivered an address of welcome which was responded to by Sir Henry P. Stone, Eminent Commander. The dedicatory address was made by the Prelate Emeritus of Calvary Commandery, Eminent Sir Albert L. Anthony. As he delivered the address the Sir Knights stood at attention with drawn swords. After the exercises all adjourned to the parish rooms in the basement, where brief remarks were made and a social hour enjoyed. At this church on Ascension Day a new organ was used for the first time and a chancel screen has been erected. The rector, the Rev. Levi B. Edwards, leaves soon on an extended vacation which will be spent chiefly in travel in Japan and the East. The Rev. H. J. Piper, a former Free Baptist minister who was confirmed at St. Stephen's on Ascension Day, will have charge of the services as lay-reader during the rector's absence.

A HANDSOME memorial tablet has been erected in St. Matthew's parish house, Brooklyn Manor, N. Y., in honor of Charles C. Napier, a prominent citizen living near the church, and a generous benefactor of the parish. Archdeacon Bryan, formerly of Garden City, and the Rev. James Stuart Neill, minister in charge, officiated at the dedication ceremonies.

MINNESOTA SUMMER SCHOOL OF MISSIONS

THE MINNESOTA Summer School of Missions will open on Wednesday, June 12th, and close on Tuesday, June 18th, in the Olivet Congregational church of Merriam Park, St. Paul. A programme of unusual interest has been prepared. Mrs. D. B. Wells of Chicago will lecture on the foreign study book, "China's New Day"; Miss Carrie Barge of Delaware, Ohio, will present the studies on the home book, "Mormonism, the Islam of America"; and Miss Grace Lindley of New York City will conduct the Bible study, which will consist of a series of lessons on "The Acts of the Apostles." There will be a story hour each morning with model stories for interesting children in mission work, and the school has been very fortunate in securing a number of missionaries to tell true stories from real missionary life. Anyone living in the neighborhood of the Twin Cities or anyone visiting in this vicinity will find these sessions well worth attending. The expense is one dollar for the week, or twenty-five cents daily admission. All inquiries should be addressed to Mrs. J. H. Mills, 5 East Twenty-fifth street, Minneapolis, Minn.

MINNESOTA WOMAN'S AUXILIARY HOLDS SEMI-ANNUAL MEETING

THE SEMI-ANNUAL meeting of the Minnesota branch of the Woman's Auxiliary was held in St. Paul's Church, Minneapolis, on Wednesday, May 22nd. The session was begun with a quiet hour conducted by the Rev. Julius A. Schaad, rector of St. John's Church, St. Paul. The business meeting was called to order at 3 o'clock by Mrs. Hector Baxter, president. The event of the occasion was the presentation by Bishop Edsall, on behalf of the women of the Auxiliary, of a handsome silver tea service and \$25 to Mrs. Baxter, to signalize the beginning of her twenty-fifth year of faithful service as an officer of the

Auxiliary, the money to be sent to the Board of Missions as a thank-offering.

The Rev. C. C. Rollit, secretary of the Sixth Department, spoke briefly of the strength of the Auxiliary in the various dioceses of the Department. The Rev. Dudley Tyng of Wuchang, China, made an address on the work in China, with special reference to St. Hilda's School. The Rev. Hunter Lewis of Las Crucis, New Mexico, spoke of the wonderful opportunity open to the Church for work among the young men of that section. Miss K. Sleppy spoke of the work of the Juniors.

The report of the Auxiliary showed the value of the boxes sent to the domestic field to have been \$3,209.42, cash \$337.85, a total of \$3,547.27. The united offering to date is \$1,807.80.

"RECTOR HONORARIUS"

THE UNUSUAL TITLE mentioned above is one that has been conferred by the vestry of the Church of the Epiphany, Winchester, Mass., upon their first rector, the Rev. John W. Suter, whose ministrations in the parish extend over a quarter of a century, and who has now given up the active rectorship. It was felt that the more customary title, *Rector Emeritus*, implies a greater age than that which Mr. Suter has reached, and therefore the new title was coined to order.

INDIANAPOLIS CHOIR FESTIVAL

THE CHURCH CHOIRS of the See City of the diocese of Indianapolis are rehearsing for a choral service which will be held in the Cathedral on the afternoon of the First Sunday after Trinity. It is expected to have a chorus of a hundred voices. Mr. George Bruce Kemp, Jr., organist and director of Christ Church, will direct, and Mr. Alfred Grindle, organist and director of the Cathedral, will accompany on the organ. On account of the late start simple music has been selected. The rehearsals are well attended and enthusiastic.

RETIREMENT OF MRS. PRATT

AT THE annual meeting of the Woman's Auxiliary of the diocese of Indianapolis, held in the Diocesan House on Wednesday, May 22nd, Mrs. Sarah S. Pratt resigned the presidency of the diocesan Woman's Auxiliary, a position which she has held for fourteen years, ever since the diocese came into being. The Bishop, on the occasion of her resignation, paid a tribute to Mrs. Pratt's fidelity and efficiency, outlining the discouraging problems which attended the beginning of the work, and detailing the splendid results which had grown out of Mrs. Pratt's leadership. At the conclusion of his speech the Bishop presented Mrs. Pratt with a small desk clock. The members of the Auxiliary, by a rising vote, tendered a vote of thanks to Mrs. Pratt for her long term of acceptable service.

MEETING OF THE INDIANAPOLIS CHURCH EXTENSION CLUB

A MEETING of the Church Extension Club was held the night before the council, Wednesday, May 22nd, in the Diocesan House. Forty men were present. Judge Sullivan, the temporary president, delivered the opening address, reminding his hearers of the objects and need of the Club. The secretary read the amended constitution which after considerable discussion was adopted. Nominations of officers and members of the Executive Committee were made by a nominating committee, resulting in elections as follows: President, Professor W. K. Hatt of St. John's Church, Lafayette; Vice-President, Captain L. C. Baird of St. Paul's Church, Jeffersonville; Secretary-Treasurer, Mr. Philmer Eves

of Christ Church, Indianapolis; Executive Committee, Judge Sullivan, and Messrs. W. G. Atwood, Dow R. Gwinn, Paul Comstock, and H. K. Merritt. The Bishop is chairman *ex officio*.

Following the election, Bishop Francis suggested that the Club join the Association of Church Clubs, and adopt some definite diocesan work. The Club immediately acted upon the suggestion of diocesan work, and selected St. Margaret's Hall (a dormitory accommodating twenty-five girls), which is connected with Trinity Church, Bloomington (the Rev. William Burrows, vicar), and the proposed Home for Working Girls in Indianapolis, as the objects for which it would work. The method of raising funds was left to the Executive Committee to determine.

The courtesy of the floor was extended to the Rev. Arthur R. Gray, Educational Secretary of the Board of Missions. Mr. Gray made an interesting address in which he showed that the education of the masses was the only way of making the revolution which Christ inaugurated successful.

ANNUAL SESSION OF THE WOMAN'S AUXILIARY OF ALABAMA

THE TWENTY-THIRD annual meeting of the Alabama branch of the Woman's Auxiliary was held in Birmingham on May 14th and 15th. St. Andrew's and the Church of the Advent branches acted as hostesses for the occasion.

The opening service at 9:30 A. M. was held at St. Andrew's Church, Bishop Beckwith being the celebrant at the Holy Communion, assisted by the Rev. Mr. Blacklock, rector of St. Michael and All Angels, Anniston. At the close of the service the Bishop gave a brief talk, and the Auxiliary then went into session with the president, Mrs. Frank Stollenwerck, in the chair. This meeting was opened by the Rev. Willis Clark, rector of St. Andrew's. The roll call showed delegates from twenty-one branches.

Miss Julia C. Emery, from the Church Mission House, New York City, gave a most helpful talk on the work of the Auxiliary.

A report was then read by Miss Noble, custodian of the Bishop Wilmer scholarship fund, and a deficit was quickly made up by pledges from different branches. The noon-day prayer was offered by the president, and the meeting adjourned, the ladies going to the parish house, where a delightful luncheon was served. The afternoon session was called to order at 2 o'clock. After a hymn, and prayer by the Rev. Willis Clark, Mrs. Beckwith read the report of the Junior branches, Mrs. Stewart McQueen reported on the Church Periodical Club, and a report from Mrs. Kimball of Mobile, convocation secretary, was read by the secretary. Miss Clara F. Neely, Tokio, Japan, who was the first missionary sent out through the United Offerings, and has spent fourteen years in Japan, gave an interesting account of conditions in that country, the desire of the people for Christian teachers and the need for more workers in the field.

The treasurer's reports show a gratifying increase of money raised for different objects, and a particularly good showing for the United Offering thus far. Reports from parochial branches were read, and the meeting then adjourned. At 10 o'clock on the morning of the 15th the Auxiliary met with the Church Council at St. Mary's on the Highlands. At noon they adjourned to the Church of the Advent, where they were served with luncheon in the parish room.

The business of the afternoon comprised reports from the Baby Branch, pledges for apportionment, a talk by Sister Sarah of the Church Home at Mobile, discussion on the Mission Study Class, and an appeal to the different branches to use the Duplex Envelope system of the Forward Movement, as a means of increasing offerings.

HOME FOR WORKING GIRLS

THE DIOCESE OF INDIANAPOLIS has for many years owned two large brick buildings known as Knickerbacker Hall, named after the Rt. Rev. David B. Knickerbacker, the third Bishop of the diocese of Indiana. The buildings are situated in Indianapolis on Central Avenue, near Sixteenth Street. At present they are leased to a private individual who conducts a girls' school. The school has never brought any advantage to the Church or diocese under the present management. In no sense can it be called a Church school. It is simply a private school carried on in Church buildings. The income derived from the rent of the buildings has been more than balanced by the amount expended for repairs and improvements. To continue the school as a Church school would entail large expense for repairs and maintenance. Its continuation is financially impossible for the diocese, but the way for another kind of work seems open to the Church, and could be conducted with much less expense. The advent to Indianapolis every year of large numbers of girls seeking employment, and the lack of decent and cheap accommodations for them suggests the establishment of a home for working girls. The Bishop proposed to the Church people that the hall be converted into a home. Two meetings were held to discuss the project, and favorable action was taken at both. The matter was brought before the Council and unanimously approved. The Bishop and committee are left free to begin the work.

The purpose of the home is to provide a place for respectable girls whose wages are not sufficient for their legitimate needs. No girls who make more than \$10.00 a week will be eligible. The charge for board and room will be graduated according to the wages earned. Girls coming into the city to seek work and who have no place to live during the search will be taken free and helped to secure employment in suitable places. The main building of Knickerbacker Hall will be used for the Home and will accommodate about fifty girls. The other building will be used as a residence for the clergy connected with the Cathedral.

It is estimated that \$1,500 will be needed to make repairs and furnish the home, and \$2,000 will be needed annually as a sustentation fund until a final disposition of the buildings can be made. Notwithstanding the fact that a canvass for contributions has not yet been started about one-half of the money required is in hand in cash and pledges. The interest in the undertaking is large and success is already assured.

ANNUAL MEETING OF CENTRAL NEW YORK WOMAN'S AUXILIARY

THE ANNUAL MEETING of the Woman's Auxiliary of the diocese of Central New York was held in Auburn, N. Y., on May 22nd and 23rd. The services on Wednesday were held in St. Peter's church (the Rev. Norton T. Houser, rector). About two hundred delegates from the various parishes and missions of the diocese were present. At the second celebration of the Holy Communion at 10:30 o'clock the Rev. Hugh L. Burleson, secretary of the Board of Missions, was the preacher. At the business session in the afternoon Miss Mary Jackson, the diocesan president, presided. Beside the routine work of the yearly gathering, special interest centered in a petition drawn by the Hon. Charles Andrews, chancellor of the diocese, favoring a bill in Congress setting aside reservations for the natives of Alaska. Preservation of some suitable lands for the native Indians from the present aggressive tide of immigration has been felt by those most familiar with conditions there, to be not only just but necessary for the moral and physical well-being of these people. It is to meet this need that legislation is desired. The

delegates signed the petition and forwarded it to the local Congressman.

At the evening service, which was remarkable because of the large number of women present and also by reason of the inspiring and helpful addresses delivered, the speakers were the Rev. Hugh L. Burleson, the Rev. F. E. Lund who told of conditions and needs in China today, and the Bishop of the diocese.

Thursday was devoted specially to the interests of the juniors. The services were held in St. John's church (the Rev. Guy P. Burleson, rector). Very interesting addresses were made by Mrs. Burleson, the mother of the rector of the parish, who with her husband did pioneer work among the Indians in the West, by Mrs. Hargreaves who is home on furlough from the Philippines, and by the secretary of the Board of Missions.

DEATH OF REV. H. G. BUISCH

THE REV. HENRY GEORGE BUISCH, priest in charge of St. Barnabas' church, Tarentum, and Trinity church, Freeport, met with a sudden and tragic death early on Saturday morning, May 25th, at the Saint Margaret Memorial Hospital, Pittsburgh, Pa., where he had been for about two weeks undergoing treatment for typhoid fever. Sudden delirium developed during the brief absence of the nurse from his room, and he jumped from the window on the second floor of the hospital, was taken up by attendants, but never regained consciousness, and died forty minutes after being injured.

The funeral was appointed for Monday afternoon, May 27th, when the Bishop of the diocese and several of the clergy took part in the service at St. Barnabas' church, Tarentum, temporary interment being made at Tarentum, awaiting further arrangements.

The Rev. Mr. Buisch was born in Batavia, N. Y., and was thirty-seven years of age. He completed his theological studies at De Laney Divinity School, Syracuse, N. Y., in 1902, and was ordered deacon that same year, and advanced to the priesthood in 1904 by Bishop Walker. His ministry before coming to Pittsburgh three years ago, was spent in Hamburg and Middleport, N. Y. Mr. Buisch was one of the most lovable and hardworking clergymen in the diocese of Pittsburgh, and his death is a great loss. He leaves a widow and four young children.

ANNUAL MEETING OF THE WESTERN MICHIGAN WOMAN'S AUXILIARY

ON TUESDAY and Wednesday, May 22nd and 23rd, the annual meeting of the diocesan Woman's Auxiliary was held in Grace church, Grand Rapids, (the Rev. F. R. Godolphin, rector). All through the proceedings, a spirit of harmony and enthusiasm was evident, and the prompt manner in which the business of the Auxiliary was forwarded, was due to the systematic procedure of the president, Mrs. James E. Wilkinson.

On Tuesday afternoon an informal tea, in honor of Bishop Partridge, who was the invited speaker at the convention, was given at the Country Club by Mrs. Hunting, to whom the diocese is indebted for his visit. At this reception the officers of the different parish branches were invited to meet Bishop and Mrs. Partridge. A missionary mass meeting was held at 7:45 the same evening in Grace church, the music being rendered by the parish choirs of the city. Bishop Partridge preached an eloquent sermon upon "Christianity in Japan," a large congregation listened intently to the inspiring words of the preacher as he told of the tremendous and far-reaching opportunities placed in the hands of the American and English Christians for the upbuilding of a national Japanese Church. At the close of the service

a reception to Bishop and Mrs. Partridge was held in the parish house, to give all an opportunity to meet them.

On Wednesday at 9 A. M., Holy Communion was celebrated by Bishop McCormick, assisted by the rector of the parish, and the Rev. L. R. Vercoe. At this service the Bishop delivered his annual charge to the women, addressing them upon "Opportunity." More women made their communions at this annual Eucharist than in any former years.

The business session was held in the parish house, and Bishop Partridge entertainingly talked to the women about the Church missions in China and Japan; he pointed out the grammatical difficulties of those languages and the methods our missionaries are using in the presentation of Christian truth; a most valuable aid to the propagation of the faith is the little silent missionary, the "Japanese Prayer Book," and he appealed to the women for a thousand copies. A rising vote of thanks was given to the Bishop, and the officers of the various parish branches are going to place before their members this appeal of the Bishop, there being no doubt of its favorable reception.

After luncheon, served by the Woman's Auxiliary of Grace Church, a paper was read by Mrs. Hume of Muskegon upon "The Central Committee of the Woman's English Missionary Society," the president of this Society being Mrs. Davidson, the wife of the Archbishop of Canterbury.

At 4 o'clock the Mystery Play, "The Little Pilgrims and the Book Beloved" was presented by the Sunday school children of St. Mark's Pro-Cathedral, in the fine hall of Grace Church parish house, to a large and attentive audience, many children from the different Sunday schools of the city being able to be present at that time.

It was a fitting end to a most enjoyable and interesting session.

THE LATE REV. JAMES B. MEAD

IT WAS INCORRECTLY stated in an item recently printed in THE LIVING CHURCH, that the late Rev. James B. Mead had formerly been chaplain to the Sisters of St. Mary at Peekskill, N. Y. According to *St. Mary's Messenger*, "the Reverend James Mead was the last of the three brother priests, of whom the eldest was for many years the revered Chaplain of St. Gabriel's School, and the second had taken occasional summer duty at the House of Mercy. They were holy and humble men, Ohio men, Kenyon men; with a foundation of deep and solid piety coming in mature years to the full knowledge of Catholic truth, which in the days of their youth was a hidden treasure. Father Mead was with us for a short time last autumn, until the progress of his incurable malady demanded hospital care, when he was taken to St. Luke's in New York. There he was constantly visited by priests and others; and notwithstanding his weakness and intense suffering, it has been said that in these months he has done the great work of his life. Mrs. Mead, our Associate, is still with us on Mount Saint Gabriel."

PLYMOUTH PARISH TO HAVE NEW EDIFICE

THERE WAS a special collection taken up at St. Paul's Church, Boston, Mass., at the morning service on May 26th, for the benefit of Christ Church, Plymouth, Mass., where a new church edifice is to be built. The plan for a new church meets with the hearty approval of the Bishop who says:

"The plan for the erection of a new Christ Church, Plymouth, has my heartiest approval, and for special reasons. Our Pilgrim Fathers were cradled in the Church of England. They separated with deep regret.

Many of their descendants are now turning back to the Church. Descendants of the Pilgrims who are now Churchmen and women will, I am sure, be glad to help in the erection of a dignified Church in Plymouth. The present Church is decrepit, falling in ruins, small and on a side street. Apart from sentiment, Plymouth seriously needs a new church. Within the last few years Plymouth has developed from a village into a thriving manufacturing community of twelve thousand people, and is increasing. Through the generosity of a late parishioner a beautiful lot and \$15,000 stand ready for the site and building.

MILWAUKEE PARISH OBSERVES ANNIVERSARY

ST. JOHN'S CHURCH, Milwaukee (Rev. James Slidell, rector), observed its 65th anniversary on Whitsunday. An especially interesting incident was the fact that there was present to preach the sermon, one who had attended the first service in the church on May 26, 1847, as a boy of fifteen. This was the Rev. John H. Egar, D.D., now a retired priest residing in the city. Dr. Egar's sermon told of the early days of Church work in Milwaukee and of the founding of St. John's congregation. The first rector, the Rev. David Keene, D.D., continued in that position for more than forty years. Not only did he build up the congregation, but the church edifice itself was partly built with his own hands, and was consecrated on St. John the Evangelist's Day, 1853. In the evening of the anniversary day the sermon was preached by the Rev. Holmes Whitmore, rector of the mother parish of St. Paul's, from which St. John's Church is an offshoot. During the week there were social and other festivities.

FOUNDERS' DAY AT KEMPER HALL

ON FRIDAY, May 24th, Founders' Day was observed with the usual ceremonial at Kemper Hall, Kenosha, Wis. A large number of the friends and patrons of the school from Chicago, Milwaukee, Racine, and elsewhere, arrived in time for the High Celebration, which was sung at 10:30 A. M.

The clergy present were the Bishop of Milwaukee, Archdeacon Mallory, Dean Sumner, the Rev. Messrs. Penfold, Capwell, Ingley, Stewart, Selcer, Smith, Gustin, and Bell.

Bishop Webb read the bidding prayer, Father Maryon, chaplain of the school was celebrant, and the sermon was preached by the Rev. Father Penfold, rector of St. Luke's Church, Racine. He took for his text a portion of Deut. IV, 6: "This is your wisdom and your understanding in the sight of the nations." The founders of the school, Bishops Armitage and Kemper, had, he said, established the school for Christian education, and their successors have carried on the work in the spirit of the founders. Christian education he defined as scientific knowledge tinged with revealed truth. The "culture" of which we hear so much in these days counts for nothing if it does not bring us into a fuller knowledge of and closer relationship with the Infinite. Here, in the atmosphere of holy influences, the mind and heart of the young are trained in the paths of true wisdom and understanding." In conclusion, Fr. Penfold urged upon the pupils the duty and the necessity of their bearing witness—after school days—of having received a truly Christian education.

The music was unusually good—the choir rendering the Mass of St. Cecilia most effectively.

After the service came the ceremony of decorating the portraits of Bishops and chaplains, in Bishop's Hall, by the seniors,

the choir, clergy, and friends following in procession.

Luncheon was served and a reception held in the drawing room afterwards. Visitors who remained had the pleasure of hearing a most enjoyable musicale in the afternoon, this being the preliminary note of the commencement exercises.

ALABAMA

C. M. BECKWITH, D.D., Bishop

Bishop and Clergy Confer—Meeting of W. A. in Montgomery—Church Club Organized

THE DAY PREVIOUS to the diocesan council, the clergy, in accordance with long-established custom, met in conference with the Bishop. St. Mary's Church, Birmingham (the Rev. W. N. Claybrook, rector), entertained this conference as well as the council. In addition to the diocesan clergy, most of whom were present, Bishop Lloyd, and the Rev. W. S. Claiborne of Sewanee, were in attendance. A number of topics, introduced in each instance by the Bishop, were profitably discussed. The chief interest centered in the discussion of Sunday school work and the obligation of the clergy to the Church's children in the particular field of activity. Other topics of interest followed; the relationship of the clergy to non-sectarian movements; methods of increasing and equalizing parochial support for diocesan missions. In addition to these topics the Bishop laid large emphasis upon the necessity of parish visiting, and various suggestions were made for adding to the effectiveness of pastoral work.

THE WOMAN'S AUXILIARY of Montgomery met on Sunday afternoon, May 12th, at St. John's Church parish house and heard addresses by Bishop Lloyd, Miss Emery, and Miss Neeley. The opportunity of hearing and meeting those who were able to bring such direct information in regard to the mission work of the Church was eagerly grasped and every parish in the city was represented in large numbers. On the same day, Bishop Lloyd preached at St. John's Church, the Church of the Ascension, and the Church of the Good Shepherd, in each instance stressing the importance of concerted organized effort in meeting missionary obligations.

ON MONDAY EVENING, May 13th, a representative body of laymen of Montgomery met at a dinner at the Exchange Hotel, and afterward heard a very remarkable address by Bishop Lloyd, the president of the Board of Missions. The purpose of the meeting was to organize a Church Club and this was done with a membership of about seventy-five. The officers of the club were chosen from the several parishes with Mr. Algernon Blair, of the Church of the Ascension, as president.

COLORADO

CHARLES S. OLMSTED, D.D., Bishop

The Forthcoming Council—The Work at Wolfe Hall—Items of General Interest

THE COUNCIL of the diocese will be held on Wednesday and Thursday, June 12th and 13th, and the opening sermon will be delivered by Bishop Morrison of Iowa. On the evening of Wednesday there will be a reception given by the Bishop at his residence, Matthews Hall, and on Thursday evening the banquet of the Church Club will be held. On Friday, in the Cathedral, the Rev. G. W. Dunlap will be advanced to the priesthood, the sermon to be preached by Bishop Williams of Nebraska. On Tuesday the annual meeting of the Woman's Auxiliary will hold its sessions in the Chapter House of the Cathedral. In addition to the Bishops mentioned, the following Bishops and clergymen are expected to be present amongst others: the Bishops of Western Colorado and Salina; the Very Rev. Marmaduke Hare of Davenport, Iowa; Dr. F. B.

Reazor, rector of St. Mark's Church, W. Orange, N. J.; the Rev. James Olmstead, rector of Burlington, N. J.; the Rev. Thomas Casady of Des Moines, Iowa, and many others.

MISS HELEN BRENT, sister of the Bishop of the Philippine Islands, has been appointed by the Bishop to succeed Miss Kerr as head of the diocesan school for girls at Denver, known as Wolfe Hall. Miss Elizabeth Kerr, sister of the principal will continue with Miss Brent as financial assistant. Miss Kerr leaves after twelve years of faithful, devoted and successful work, greatly regretted, especially by her alumnae who are, to a girl, very devoted to her. On Thursday, May 30th, the Commencement Exercises were held at Wolfe Hall. Addresses were given by the Bishop, the Dean, and Mr. A. Dupont Parker. The baccalaureate sermon was preached in St. John's Cathedral by the Rev. Gibson Bell, Headmaster of St. Stephen's School for boys at Manitou.

THE VEN. THOMAS J. MADDEN, Archdeacon of Liverpool, England, visited Denver on Thursday, May 16th, in the interest of the "Men and Religion Movement." He addressed mass meetings of men in the spacious Auditorium on Friday evening and Sunday afternoon and was listened to with great interest. The Venerable Archdeacon was the guest of the Bishop for the first part of his stay and of Mr. A. Dupont Parker for the remainder. He filled the pulpit twice at St. John's Cathedral in the Wilderness, Denver, on the Sunday of his stay.

THE DIOCESE is preparing to celebrate its 25th anniversary, and the tenth anniversary of Bishop Olmstead's consecration, in the week beginning June 9th and at the same time to hold the formal benediction of the new Cathedral of St. John the Divine. On the day of the benediction, namely, St. Barnabas' Day, the sermon in the morning will be preached by the Rt. Rev. J. D. Morrison, D.D., Bishop of Duluth, and the sermon will be followed by the form of benediction and by the Holy Communion.

A FESTIVAL EVENSONG will be held at 8:00 P. M., in St. John's Cathedral, at which addresses will be given by Mr. A. Dupont Parker on behalf of the diocese, by Dean Hart on behalf of the Bishop, and also an address in conclusion will be given by the Bishop.

THE GUILD of the Holy Ghost the Comforter, the Rev. C. H. Marshall, Master, will hold its annual services at St. Barnabas' church, Denver, on the Monday in Whitsun Week, beginning with Corporate Communion at 7:30. The sermon at Vespers will be preached by the Rev. H. S. Foster, associate priest of St. Mark's Church, Denver.

ON MAY 31ST, being one of the Ember Days that follow Whitsunday, the Bishop will hold a Quiet Day at Greeley.

CONNECTICUT

C. B. BREWSTER, D.D., Bishop

Dedication of St. Monica's Church, Hartford—Every-Member Canvas Advocated by Archdeaconry.

ST. MONICA'S CHURCH, Hartford (the Rev. Alonzo Johnson, minister in charge), was dedicated on Friday evening, May 17th. The general interest in this work for the colored people, was manifested by a large attendance of the laity of Hartford, and, besides the Bishop, fourteen clergy of the city and vicinity, vested and in the procession. The Bishop commended the zeal of the congregation and explained that, until the full indebtedness was met, a service of this sort could only be one of dedication. Thanks to their own energy and self-sacrifice and also

the kind assistance of friends outside, the amount still owing is not large.

ONE of the Connecticut archdeacons has requested all its missions and parishes which are not financially independent, to make an every-member-canvass and present the needs of the Church to each individual. This work should, in each case, be done by a committee of laymen. Only after the results of this personal canvass have been reported to the archdeaconry, will applications for financial assistance be considered. The reports and the amounts to be apportioned to the assisted churches and missions, will be matters of business at the July meeting of the archdeaconry.

FOND DU LAC

CHAS. C. GRAFTON, D.D., Bishop
R. H. WELLER, JR., D.D., Bp. Coadj.

Commencement Week at Grafton Hall, Fond du Lac

COMMENCEMENT week at Grafton Hall, Fond du Lac, Wis., will begin on the evening of June 8th with the preparatory class exercises in Study Hall. The following morning at 10:30 the Holy Eucharist will be celebrated at the Cathedral, and the baccalaureate sermon will be preached by the Rev. William F. Shero, Ph.D. On June 10th the Class Day Exercises will be held at 3 o'clock in the afternoon, and in the evening the Alumnae banquet will take place. June 11th, a garden party will be held in the afternoon, and in the evening the Commencement Concert will be given in Study Hall. The exercises of graduation will take place at 10:00 A. M. on June 12th, Bishop Weller delivering the address. In the afternoon at 3:00 a meeting of the alumnae will be held, and at 4:00 a meeting of patronesses. The sessions of the year will close Wednesday evening with a reception.

KANSAS CITY

S. C. PARTRIDGE, D.D., Bishop

First Annual Meeting of the Diocesan Junior Auxiliary

THE FIRST annual meeting of the Junior Auxiliary of the diocese, as a separate branch from the Woman's Auxiliary, was held in St. Paul's church, Kansas City, on Saturday, May 18th. The meeting was opened by a Solemn Celebration of the Holy Eucharist, at which Bishop Partridge preached a very impressive sermon to the young girls present. After luncheon the business meeting was held. Reports read indicated an active and growing work for missions by the Juniors. The following diocesan officers were elected: President, Miss Mary Bryan, Springfield; Secretary, Miss Grace Stringfellow, Christ Church, St. Joseph; Treasurer, Miss Mabel Smith, St. George's Church, Kansas City.

KENTUCKY

CHAS. E. WOODCOCK, D.D., Bishop

"Endowment Sunday" at the Louisville Cathedral—Junior Auxiliary Gives "Missionary Tea"—Annual Corporate Communion of G. F. S.

SUNDAY, May 19th, in accordance with a local custom of some years' standing, was observed at Christ Church Cathedral as "Endowment Sunday," when special services were held and offerings made for the Endowment Fund of the Cathedral. The main service of the day was at 11 o'clock when a special celebration of the Holy Communion was held. The church was beautifully decorated with spring flowers, and festival music was rendered by the combined choirs of the church, including the Homage Anthem "Rejoice in the Lord O Ye Righteous," composed for the recent coronation of George V., by Sir Frederick Bridge, and Handel's "Hallelujah Chorus" from "The Messiah." The

sermon was delivered by Dean Craik, who dwelt upon the past history of the Cathedral and its great need of an adequate endowment which is growing more urgent every day, owing to its down town location, a neighborhood abandoned by churches of every communion save one; and also properly to equip and operate the new Cathedral House rapidly approaching completion, in which it is hoped to maintain a sort of settlement work. The Dean read a list of several names of persons who have passed away, to whom memorials have been begun during the past year and their names entered in the Memorial Book of the Endowment Association which stands in the sanctuary. The total sum of the Endowment Fund now amounts to something over \$71,000.

A most delightful "Missionary Tea" was recently given by the directors of the Junior Auxiliary to the members of the Senior Branches, in St. Andrew's parish house. Mrs. Leslie Brown, secretary of the Juniors, presided, and announced that they would assume that the sum of one million dollars had been left to them for mission work and that they would hear from (supposed) representatives from the various fields who would urge their claims and state how they would use the money were it given to them. Alaska, China, Hawaii, and the Domestic Fields were heard from, the young women taking part as representatives acquitting themselves most creditably, and at the end, judges who had been appointed decided which speaker had made the best claim to the money. So well was the pleasant fiction carried out, that a number of persons present supposed that it was an actual fact! Addresses on personal service and giving were delivered by several of the clergy present, and this was followed by a delightful social hour and refreshments.

THE FIFTH annual Corporate Communion service of the G. F. S. in the diocese was held in St. John's church, Louisville, on the morning of the Sunday after Ascension, at which there was a good attendance, and in the evening at the same church the annual service was held. The various branches entered the church in procession led by their own banner of distinctive color, and made a most impressive appearance. The sermon was delivered by the Bishop of the diocese taking as his text the Friendly motto "Bear ye one another's burdens," and the offerings at both services were devoted to the Girls' Friendly Inn. The membership of the society has had a wonderful growth in the diocese during the past year.

LONG ISLAND

FREDERICK BURGESS, D.D., Bishop

Anniversary of Rector of St. Paul's, Brooklyn—Reception Given to Departing Pastor—Notes

THE THIRD ANNIVERSARY of the pastorate of the Rev. Andrew Chalmers Wilson, rector of St. Paul's Church, Brooklyn, N. Y., was celebrated on Ascension Day with special services. Three Celebrations Low were said and at 11 A. M., there was a Solemn High Celebration with sermon by the rector. At 8 P. M. there was Solemn evensong, the preacher being the Rev. Mr. Pope, a former rector. Within the past three years many things have been brought to pass at St. Paul's. The building, considered the handsomest in the diocese, has been thoroughly repaired; steam heating and electric lighting plants have been installed; the chancel has been beautifully decorated, many memorials have been given, including a Lady chapel, a Mortuary chapel, Stations of the Cross, a reredos of marble for the High Altar, vestments for festival occasions and a bronze crucifix of life size. The house adjoining the church, in Clinton street, has been presented to the corporation by a generous parishioner, and is now the home

of the Sisterhood of the Holy Name. A clergy house has been erected, which not only suitably houses the clergy and enables the parish work to proceed with proper efficiency, but is becoming a center for consultation and work among many of the priests of the diocese. In addition, the church has been presented with an endowment fund of \$100,000, the income of which is devoted entirely to works of charity and missions, no part being used for parish expenses.

THE PARISH rooms of St. Andrew's church, Brooklyn, were crowded on Tuesday evening May 14th with over three hundred people of the parish to greet Mr. Robert Harrold and to show their appreciation of his work for the parish during the vacancy in the rectorship. Dr. George H. Chaffee, on behalf of the congregation, presented the guest of honor with a handsome purse of gold, and made an appreciative speech. Mr. Harrold responded feelingly and prophesied a great future for the church under the leadership of the new rector, the Rev. Robert T. Walker. Other speakers were the Rev. Robert Alan Russell, the Rev. M. A. Trathen and the rector.

MORE THAN one hundred and fifty women from Brooklyn and vicinity attended the Spring meeting of the Long Island Woman's Auxiliary at the Church of the Redeemer, Merrick, on Thursday, May 16th. The delegates were welcomed by the rector, the Rev. W. H. Littlebrandt. The Holy Communion was celebrated, then a recess was taken. The rector of the parish presided at the afternoon session, when addresses were made by the Rev. Dr. John R. Harding, Department Secretary; Miss Grace Lindley, general secretary of the "Juniors"; Miss M. C. Woods, librarian of Boone College, Wuchang, China; Mrs. Wetmore, Church School, Arden, N. C.; and John W. Wood, of the Church Missions House.

A NUMBER of Brooklyn Churchmen went to Owego, N. Y., on Wednesday, May 15th, to be present at the dedication of a commodious parish house for St. Paul's Church in that town. All the guilds and societies of the parish participated in the services. The new building is a gift from Mrs. Louis B. Van Nostrand in memory of her son, John James Van Nostrand. The visiting clergy and guests were entertained at luncheon at the Van Nostrand summer home.

LOUISIANA

DAVIS SESSUMS, D.D., Bishop

Union Meeting of Woman's Missionary Societies at Houma—Rev. R. P. Johnston Appointed Missionary in Flooded Districts

THE WOMAN'S AUXILIARY of St. Matthew's Church, Houma, took part in a union missionary meeting with the woman's missionary societies of the Presbyterian and Methodist Churches in Houma, on May 20th. The meeting was held in St. Matthew's church, the chairman being the secretary of the Woman's Auxiliary, Mrs. E. L. Lashbrooke. Addresses were made by representatives of each society, that for the Woman's Auxiliary being delivered by Mrs. Henry Leverich, president of the Louisiana Branch.

THE REV. ROBERTS P. JOHNSON has been appointed missionary in the flooded districts of the diocese, and has resigned as curate of Trinity Church, New Orleans. He will make his headquarters in Vicksburg, Miss., which is just across the Mississippi River from the central part of the overflowed country. All the parishes along the river in the northeastern part of the state, are overflowed, and many others further west and south are in whole or in part inundated. The work of the Church is affected in a number of points.

MAINE

ROBT. CODMAN, D.D., Bishop

Annual Banquet of the Church Club—The Girls' Friendly Society Holds Annual Meeting

THE ANNUAL banquet of the Church Club of Maine was held at the Falmouth Hotel, Portland, on the evening of May 22nd, President Flavel S. Luther, of Trinity College spoke on "The Church and the Public Schools," and the Rev. S. Harrington Littell of the China Mission, on the new Chinese Republic. At the business meeting of the Club, held before the banquet, Mr. Charles B. Clarke of Portland was elected president; Mr. Silas B. Adams, Woodfords, first vice-president; Mr. Robert H. Gardiner, Gardiner, second vice-president; Mr. Henry B. Nash, Wiscasset, third vice-president; Mr. Robert De Wolfe, Portland, treasurer, and Mr. R. L. Nicholson, Portland, secretary.

THE ANNUAL MEETING of the Girls' Friendly Society of the diocese of Maine, was held at St. Paul's church, Portland, (the Rev. J. B. Shepherd, rector), on the afternoon of May 21st. Mr. Shepherd made an address, in which, among other things, he earnestly besought his hearers to preserve at all hazards the sanctity of the home, upon which depended the safety of the republic and the upbuilding of the Church. The following officers were elected: Honorary President, Mrs. J. M. Glidden, Newcastle; President, Mrs. J. B. Shepherd, Portland; Secretary, Miss Mary Norton, Portland; Treasurer, Mrs. Clarence Baker, Portland.

The annual meeting of the Maine branch of the Woman's Auxiliary was held in the Cathedral parish hall on Tuesday, May 23rd. It was preceded by a celebration, at which the Bishop was the celebrant. The reports showed that the work of the branch continues greatly to prosper. The officers elected were: Honorary President, Mrs. C. T. Ogden, Woodfords; President, Miss Harriet S. McCobb, Portland; First Vice-President, Mrs. E. M. Blake, Bangor; Second Vice-President, Miss Marguerite Ogden, Woodfords; Recording Secretary, Miss Mary E. Chadwell, Woodfords; Corresponding Secretary, Miss Annie M. Merrill, Portland; Treasurer, Miss Annie L. Sawyer, Portland; Secretary and Treasurer of the Junior Department, Mrs. H. vB. Nash, Wiscasset; Secretary and Treasurer of the Babies' Branch, Mrs. Herbert Payson, Portland. The meeting was addressed by the Rev. S. Harrington Littell of the China Mission.

MARYLAND

JOHN G. MURRAY, D.D., Bishop

Meeting of the Vestries' League of Harford County—Men's Club of the Ascension, Baltimore, Hold Meeting—Notes

THE VESTRIES' LEAGUE of Harford County, Md., met at St. John's Church, Havre-de-Grace, on Ascension Day. Between thirty and forty members, including a number of the clergy of the county, were present. The opening service was held in the church, the rector, the Rev. W. G. Haupt, officiating. Bishop Murray was present and made a helpful address. The members then adjourned to the parish hall, where the business sessions were held. Mr. Charles W. Michael of St. George's parish, Spesuite, was elected president, and Mr. Philip H. Close of Emmanuel Church, Belair, was chosen secretary and treasurer, for the coming year. Mr. Michael read a very interesting paper on the "Vestry Act."

ON THE EVENING of Ascension Day in the parish hall of the Church of the Ascension, Baltimore, the Men's Club of the parish unveiled the portraits of the three men most prominently identified with the formation and life of the club, Messrs. John Black, C. J. B. Swindell, and the late J. B. Smallwood. The

generosity of Messrs. Black and Smallwood provided the handsome, commodious home occupied by the club, while Mr. Swindell has the honor of not only having been elected the first president of the club, but of being reelected each year. Messrs. Black and Swindell are active members of the vestry of the church.

THE MARYLAND Grand Commandery of Knights Templar and the five constituent commanderies of Baltimore city, in full uniform, under the command of Samuel Mansfield, the Grand Commander, observed Ascension Day with a parade and special services in the evening at Christ Church. More than 500 members of the order and a large congregation were present. The rector, the Rev. Edwin B. Niver, D.D., officiated and preached the sermon.

ON THE EVENING of Ascension Day a special musical service, under the auspices of the Maryland Chapter of the American Guild of Organists, was held at St. Paul's Church, Baltimore. The service was sung by the boy choir of the church, under the direction of the organist and choirmaster, Charles F. Wilson. Among the organists taking part were Messrs. Howard R. Thatcher, Thomas Moss, and Harold Phillips. The sermon was preached by the rector, the Rev. Arthur B. Kinsolving, D.D.

THE REV. EDWARD T. HELFENSTEIN, rector of St. John's Church, Ellicott City, Howard County, and Archdeacon of Annapolis, was the guest of honor on Tuesday evening, May 21st, at a supper given by the men of his congregation. In addition to about 75 members of the congregation, a number of clergymen were present, and also the Bishop of the diocese, who made an address of congratulation.

MISS EVELYN A. TABER, who for the past two years has done most efficient work as parish visitor in the Memorial Church, Baltimore, has resigned her position to prepare for her future work in China, for which by character, temperament, and training she is eminently fitted. She will leave New York the early part of July and proceed to the Pacific coast, from whence she will sail.

ON THE NIGHT of the Sunday after the Ascension, the Fourth Regiment of the United Boys' Brigade, in full uniform, under the command of Col. H. Clay Miller, attended a special service at the Church of St. Michael and All Angels, Baltimore. The rector, the Rev. Charles Fiske, preached the sermon.

MASSACHUSETTS

WM. LAWRENCE, D.D., LL.D., Bishop

Bible Class Formed at St. Paul's Parish, Boston—Interest in the Boy Scout Movement—Notes

A BIBLE CLASS, to meet on Tuesday evenings, is about to be formed in St. Paul's parish, Boston, for young women employed during the day. It is proposed to have women come straight from business to the parish rooms at any time after 5 o'clock. There they will find opportunity for rest and recreation until 6:30, when a hot supper will be served costing 15 cents a plate. At 7:45 the Bible class will be begun and will last one hour. The study will be the teachings of Jesus especially as applied to personal and every day problems, and opportunity will be given for discussion as it is proposed to have the class very informal. The parish is making a special effort to reach young girls and working women, and Deaconess Lloyd has a daily office hour when she may be consulted, and she stands ready at all times to make appointments with women who may wish to see her.

BOY SCOUT work in parishes around Boston has made great strides during the past winter, but probably few parishes have been able to show such advancement, and all since last October, as the aggregation of boys at the Church of the Epiphany, Dorchester, of

which the Rev. Thatcher R. Kimball is minister in charge. Throughout the winter Mr. Kimball has had the valued services of Rolfe P. Crum, a student at the Episcopal Theological school, who has served the church as lay reader. Having a natural aptitude for boys' work he immediately organized the youth of the parish into Boy Scouts, and last week they gave an exemplification of what they have learned under Mr. Crum, ably seconded by Frank Mosses, the assistant scout-master, and the work was creditable in the extreme.

I. HARDING HUGHES, a student at the Episcopal Theological school, gave an address on "The Mountaineers of North Carolina" before the men of Trinity parish, Boston, at Trinity House a few nights ago. Plans are under way in the parish for opening the boys' summer camp. Last Wednesday the women of Trinity parish held the last of the Woman's Auxiliary meetings for the season. There was corporate communion with a short address by the rector.

A PORTRAIT of the Rev. M. P. Stickney, who once ministered to the parish of the Advent, has been presented to the church by F. S. Cabot. The Rev. Dr. Van Allen is endeavoring to assemble pictures of all the priests who at any time ministered in the parish.

MILWAUKEE

W. W. WEBB, D.D., Bishop

Annual Commencement of Racine College on June 12th

THE SIXTIETH annual commencement of Racine College, Racine, Wis., will be held from June 9th to 12th inclusive. On Sunday, June 9th, a service will be held in the chapel, at which the Rev. Dr. E. A. Larabee, Dean of Nashotah House, will be the preacher. Commencement week will be concluded on Wednesday with the graduating exercises, at which the address will be given by the Rev. Frederick Edwards, rector of St. James' Church, Milwaukee, Wis.

MINNESOTA

S. C. EDSALL, D.D., Bishop

Representative of the Board of Missions Visits the Diocese in Interest of the China Mission

THE REV. DUDLEY TYNG, representing the Board of Missions, is making an effective visit in Minnesota in the interest of the China mission. He spoke in St. John's church, St. Paul, on Sunday morning, May 19th, and at St. Paul's church, Minneapolis, at 5 o'clock that afternoon. As a result of his visit to St. Paul's, Mrs. Mary S. Fish offered \$500 for the building of a primary school for boys at Nanking in memory of her husband, another member of the parish offered one-fifth of the cost of another such school, and the rector has assured the raising of the balance. Mr. Tyng spoke also at the Seabury Divinity School on Monday evening.

MISSOURI

DANIEL S. TUTTLE, D.D., LL.D., D.C.L., Bishop
FREDERICK F. JOHNSON, D.D., Bp. Coadj.

Social Service Work at St. Louis Cathedral—Annual Flower Sermon at the Cathedral

THE SOCIAL SERVICE work of the Cathedral has increased recently in an interesting manner. The manager of one of the large department stores of St. Louis, in looking about for some method of providing recreation and guidance for the young women employed there, asked counsel as to what church was best fitted to conduct an organization for them. The opinion he sought was that of Miss Roff, who has been appointed to one of the scholarships of the Russell Sage Foundation, and is engaged on the subject of the physical examination of working girls. Her reply was

that the Cathedral is the best and most efficient agency for his purpose. As a result, Mrs. Nellie C. Brodix, who is in charge of the work among women and girls there, has organized a club of 56 members of the working force of the store. They meet every week for dinner, and spend the evening in athletic exercises and other beneficial pursuits. If this were all, it would be well worth while. But of course the greatest good is likely to come from the opportunities opened up for other forms of helpfulness and guardianship.

HENRY SHAW, a public spirited citizen, who gave to St. Louis its great Botanical Garden, provided in his will a fund to maintain in the Cathedral an annual Flower Sermon. His purpose was that the beauty with which God has adorned the earth should be impressively set forth from time to time. This year's Flower Sermon was preached on May 19th before a very large congregation, by the Rev. Z. B. T. Phillips of New York City.

NEBRASKA

ARTHUR L. WILLIAMS, D.D., Bishop

Extensive Improvements at St. Martin's Church, South Omaha

SINCE EASTER extensive improvements have been made in the interior of St. Martin's Church, South Omaha (the Rev. Alfred G. White, rector). The entire hardwood finishing has been renewed and the walls redecorated. A new carpet has been put in the church. The rectory has been painted and a piano purchased and placed in the guild hall. The expense of these improvements has been between two and three hundred dollars, all of which has been raised outside of regular revenues. The entire Church property is now in first-class shape. The debt on the pipe organ has been reduced from fifteen hundred to five hundred dollars in the last two years.

NEW HAMPSHIRE.

WM. W. NILES, D.D., Bishop.
EDWARD M. PARKER, D.D., Ep. Coadj.

Bishop Niles Observes Two Anniversaries—Gymnasium to be Erected at Holderness School for Boys

ON MAY 24TH the Bishop reached his 80th birthday, and on June 5th, Bishop and Mrs. Niles will have been married fifty years. The two events will be celebrated by a reception at the Bishop's House, which is being given by the Church people of Concord and of the diocese on the evening of June 4th, the eve of the anniversary. Both Bishop and Mrs. Niles are in good health, although the Bishop has suffered much of late years from facial neuralgia.

A LONG-FELT want at the diocesan school for boys, Holderness, is to be filled this summer by the building of a gymnasium, which is to cost about \$20,000.

OREGON

CHARLES SCADDING, D.D., Bishop

Plan for Church at Sutherlin—Mission at Portland Will Seek New Location—Meeting of the Oregon Clericus

SOME PARTS of Oregon are growing so rapidly that it is almost impossible for the Church to keep pace with the growth. As an instance, Sutherlin, a new town, has advanced so fast that it was thought advisable to secure a lot for a future church. The lots were given, and a small but good parish house and chapel combined was built and is now complete. The Rev. C. W. Baker of Roseburg is in charge of the work at this point.

ST. MATTHEW'S MISSION, Portland, finds itself located in a district filled with Italians and Hebrews, and it has been thought advisable to sell the property and move further

out from the business center. This has been done, as far as the sale of the property is concerned, and a site will be selected soon for the new buildings.

THE ANNUAL MEETING of the Oregon Clericus was held on May 15th at St. Mark's church, Portland. The elections resulted in the reelection of the Rev. H. R. Talbot of St. David's Church, Portland, as president, and of the Rev. E. H. Clark, missionary in charge of the Church of Our Saviour, Woodstock, as secretary.

PITTSBURGH

CORTLANDT WHITEHEAD, D.D., LL.D., Bishop

Visiting Day at St. Margaret Memorial Hospital, Pittsburgh

ON MONDAY, May 20th, a general reception and visiting day was held at the St. Margaret Memorial Hospital, in commemoration of Mrs. Margaret Cust Shoenberger, for whom the hospital was named, it being the anniversary of her birth. A short service was held in the chapel at three o'clock, with an address by the Rev. R. J. McFetridge, after which opportunity was given to go over the hospital. Tea was served by the Woman's Auxiliary of the Hospital Board on the spacious grounds in the rear of the buildings. Many Church people availed themselves of the opportunity to become better acquainted with the work.

QUINCY

M. E. FAWCETT, D.D., Ph.D., Bishop

Mission Field Day at Tiskilwa—"Memorial Sunday" in Quincy—Schools Meet Mission Apportionments

AT ST. JUDE'S CHURCH, Tiskilwa, on Tuesday, May 21st, there was held a very successful field day for missions. The Rev. Dr. and Mrs. John Henry Hopkins of Chicago were the guests of the parish, Dr. Hopkins celebrating at 7:30 A.M., and preaching on Missions at the mid-day celebration. Mrs. Hopkins addressed a large gathering in the afternoon on the theme of "Woman's Work in the Church," visitors being present from Henry, Bradford, and Peoria, Ill., as well as from other congregations in Tiskilwa. The rector, the Rev. F. R. Wilson, also introduced the diocesan deaconess, Sister Josephine, and the Rev. R. B. Whipple of Henry, Ill., to the afternoon congregation. Tiskilwa is a thrifty village of one thousand souls, nearly two hundred and fifty of them being Church people. St. Jude's parish is and has been for many years, the leading religious organization of the place.

ON "MEMORIAL SUNDAY," May 26th, the Bishop of Quincy delivered an address to an audience of several thousand on the spacious lawn of the Illinois Soldiers' and Sailors' Home in Quincy. The service was given by the staff officers of the Fifth Infantry of the Illinois National Guard, Quincy being the headquarters of the regiment. The Bishop planned the service, he being the chaplain of the regiment. An interesting feature of the service was the sacred concert by the Fifth Infantry Band. The staff officers, with several detachments of the Infantry and the Naval Reserves, were in attendance, and these with the veterans of the Soldiers' Home, made a great congregation. The fact that the service was held at the early hour of 9 o'clock in the morning, in order not to conflict with the hours of Church services, made it impractical for a great many of the citizens of Quincy to attend.

ST. MARY'S and St. Martha's Schools at Knoxville (the Rev. Charles W. Leflingwell, D.D., rector), have met in full their canonical assessments for both general and diocesan missions, besides making large offerings for the Clergy Relief Fund.

Meditations on the Office and Work of the Holy Spirit

By the Rev. J. G. H. BARRY, D.D., while Dean of Nashotah House, now Rector of the Church of St. Mary the Virgin, New York City. \$1.50; by mail \$1.60.

It is two years since we published this book; and its very large sale at the time and its continued steady demand, makes it one of the standard books on the subject. It is a book for the clergy and for earnest lay people, to study during the summer season. These words from the first Meditation will start a train of thought in the minds of many people, and should lead them to wish earnestly to read the book on a doctrine so vital as the work of the Holy Spirit:

"On writing a book upon the Holy Spirit, some years ago, put on his title-page, *Ignoto Deo*; to the unknown God. He did so feeling that effective knowledge of the Holy Ghost was largely lost from Christendom. Of Christendom it might almost be said, 'We have not so much as heard whether there be any Holy Ghost.' 'I know,' an educated gentleman said to me, 'what you mean by the Father; and I know what you mean by the Son, but I do not know what you mean by the Holy Ghost.' I myself—and you—have heard many sermons dealing with the Incarnation and the Church and the Sacraments in which there was an utter ignoring of the Holy Ghost."

Here is another paragraph:

"Now one of the most significant titles of God the Holy Ghost is that of Comforter—the Holy Ghost the Comforter. It does not mean, He that gives comfort or sympathy, but He that gives strength. It is that side of His work that we are made familiar with in confirmation, when He comes to confirm or strengthen the soul—to endue it with spiritual power. The spiritual power, of course, is what we designate otherwise as grace. It is the power that lies at the root of all sacraments. It is the thing indispensable to the spiritual life—for the spiritual life is a life lived, not by the motives and energies of this world, but by the motives and energies supplied by the Spirit of God."

The laity can read this book with the greatest of interest, for it is not a dry theological treatise, but it is the plain talk of a master of his subject speaking directly and pleasantly to the individual reader.

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Flower Service

Undoubtedly the many thousand of Easter Service Leaflets we had orders for, gave great interest and pleasure wherever they were used. Now is the time to begin to practice for the

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We make two such services, that are on the same lines as our Christmas and Easter Services. This of course is not a service set apart by the Church, but it is one largely used in England, and for the past few years extensively used in this country, as our sales have been very large.

A SUNDAY SCHOOL

can be held together after the natural excitement of Easter, by the looking forward to the Flower Day Service. It is made a great festival in many Sunday Schools by a procession with banners and flowers, and then when possible, the distribution of the flowers to hospitals, penal institutions, and the sick of the parish. Sentiment and enthusiasm can make the day a memorable one, and add greatly to the well being of the Sunday School at a season when it is difficult in the early spring and summer to keep up the attendance. Try it this year, those who have not heretofore, and see results. We will send

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RHODE ISLAND

JAMES DEW. PERRY, JR., D.D., Bishop

Plan Memorial to Bishop McVickar at St. Andrew's Industrial School

THE COMMITTEE, appointed to secure funds for a memorial to Bishop McVickar at St. Andrew's Industrial School, made an interesting report to the convention this week. They stated first the need of the School which the erection of the Bishop McVickar Memorial Hall would supply in the education of boys between the ages of six and ten, and of how this memorial would serve to associate the late Bishop's name with his love for the School. Then they went on to describe the formation of the committee with the Publicity Committee as a subdivision. At the first meeting of the latter an offer was received of \$2,500, provided nine others could be found to give a like sum. All of the nine pledges have been secured besides many small sums from individuals, parishes, and parochial committees. The status of the fund on May 21, 1912, is as follows: Ten \$2,500 pledges, \$25,000; cash, pledges, and promises, \$8,831.06; total, \$33,831.06. The committee states also that there is every probability that several more large pledges will be secured before the summer. The money in hand, and to be secured, will enable the St. Andrew's Industrial School to put up a building which will be a worthy memorial of Bishop McVickar and much enlarge the scope of its work. The School is becoming famous as a successful attempt to solve one of our most serious boy problems. The members of the committee who carried through successfully the raising of this fund are: Bishop Perry, chairman; Frederick D. Carr, Rathbone Gardner, Charles C. Gardiner, George Gordon King, Joseph U. Starkweather, William Gammell, R. H. I. Goddard, William F. Keach, James A. Pirce, Arthur A. Thomas.

VERMONT

A. C. A. HALL, D.D., Bishop

Meeting of Franklin County Clericus—Bishop Hall Returns from Southern Trip—Notes of Interest

A MEETING of the Franklin County Clericus was held at Richford on Monday and Tuesday, April 29th and 30th. At a missionary meeting held on the Monday evening, addresses were delivered by the Rev. Albert Gale of St. Alban's and Dr. Miller of Enosburg Falls. At the sessions of the clericus, papers were read by the rector of the parish on "What the Church of England owes to St. Augustine and the Latin Mission," and by the Rev. E. S. Stone on Mason's Life of Bishop Wilkinson. The Rev. J. C. Stephenson was elected secretary of the clericus in place of the Rev. W. M. Warlow, who has removed from the district.

BISHOP HALL has returned to the episcopal residence at Rock Point, Burlington, much benefited by his southern trip, but still far from being entirely restored to health. While being able to administer the affairs of the diocese, he still is unable to speak in public owing to his recent attack of laryngitis. He plans to leave for England, as a member of the committee appointed by the Commission on Faith and Order to confer with the English Bishops, at the beginning of June. The diocesan convention has been postponed from the third Wednesday in June to September 25th.

DEACONESS LOUISA BRAINERD has removed from St. Albans, much to the regret of all the members of St. Luke's parish, to take up work in St. Paul's parish, Burlington.

THE REV. DR. MILLER, rector of St. Matthew's Church, Enosburg Falls, has for the second time been elected Grand Chaplain of the Grand Lodge of Oddfellows of the State of Vermont.

WASHINGTON

ALFRED HARDING, D.D., Bishop

Plan Chapel to the Memory of Major Butt—Rector of Emmanuel Church, Anacostia, for Twenty-five Years—Notes

A MEMORIAL CHAPEL, to be called the Chapel of the Resurrection, is to be built in memory of Major Archibald Butt, U. S. A., by the Churchmen of Washington, D. C. The project has the hearty approval of Bishop Harding, particularly because it is intended to benefit a portion of the northeast section of the city, where a congregation of poor and destitute people are in great need of a house of worship, and also because the Bishop believes a chapel or church to be the best sort of a memorial of a loyal and devoted Churchman such as Major Archibald Butt was. It is estimated that about \$10,000 will be needed to build a suitable memorial, but this amount would insure just such a building as is needed. The congregation for which this chapel would be built now worships in a rented house at the corner of Fifteenth and Gale Streets Northeast.

THE REV. WILLARD GOSS DAVENPORT, who for the past twenty-five years has been rector of Emmanuel Church, Anacostia, was honored by a reception on Wednesday, May 15th, by the congregation of that church, and the congregation of Esther Memorial Church, Congress Heights, which Mr. Davenport had founded. The reception took place in the parish hall. Bishop Harding was unable to be present on account of illness. His place was taken by Dr. C. Ernest Smith, who delivered an address. Addresses were also delivered by Mr. Nathaniel R. Harnish, senior warden of Emmanuel Church; Mr. Milton J. Filius, of Congress Heights Church, and others. Mr. A. B. Frisbie, one of the oldest members of the parish, presided and was very happy in his introducing the speakers.

THE CORNERSTONE of the new St. Agnes' Chapel was laid by Bishop Harding on Sun- (Continued on page 187.)

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(Continued from page 185.)

day, May 12th. Following a brief address by the Bishop, the Rev. George W. Van Fossen, rector of Trinity parish, in which the chapel will be built, also spoke and heartily congratulated the congregation on the progress made. The Rev. C. W. Whitmore, vicar of St. Agnes', and the one to whom the good being done owes much of its success, read a list of the articles placed in the cornerstone. It is expected that the building will be completed in August.

THE ANNUAL May rally of the Sunday schools of the diocese was held at the Church of the Epiphany on Sunday, May 19th. The speaker was the Rev. S. Harrington Littell of Hankow, China, and the offering was for the Episcopal Home for Children.

WYOMING

N. S. THOMAS, D.D., Miss. Bp.

New Church at Sheridan Nears Completion—
Neglected Field is Opened Up by Catechist—
New Building to be Erected at Kemmerer

THE NEW Church building at Sheridan is nearing completion, and it is hoped it will be ready for occupancy on September 1st. The Woman's Auxiliary is planning to assume responsibility for a \$4,000 pipe organ to be ready when the church is opened. The style of architecture for the church is perpendicular Gothic; the material brick inside and out, and the finishing and fittings are to be of oak, a large basement furnishing ample space for Sunday school purposes, guilds, and other organizations until conditions warrant the erection of a first-class parish house. The Daughters of the King are purchasing the brass fittings for the altar and sanctuary. The Ladies' Guild, besides undertaking the carpeting of the church, are helping substantially in the purchase of the steam heating plant. The rector, the Rev. E. M. Cross, is planning to repeat the camping experiment of last year by taking 25 or 30 boys back into the Big Horn mountains for two weeks.

NEW LIFE is being put into the somewhat neglected field of Hudson, Riverton, and Shoshoni, by the efforts of our latest Catechist, Mr. P. S. Lucas, who arrived about April 15th. Regular services are being held on week days at the three points, with such Sunday services as can be arranged between them. Early in May a public reception was given Mr. Lucas at Shoshoni, which nearly all of the people of the town attended. The outlook is very encouraging, the attendance increasing, and the interest deepening. Recently a choir rehearsal was called at Hudson, and 25 people responded, about two thirds of them being young men. The following Sunday about a third of the congregation were men.

ON THE MORNING of May 5th the Bishop visited St. James' congregation at Kemmerer, preached, and administered the rite of confirmation. In the afternoon a simple but impressive ceremony took place when the Bishop broke ground for the new building to be erected there. After a few remarks and prayers by the vicar, the Mayor of the city spoke briefly of the good undertaking, and wished the work success. The Bishop then gave an address, at the conclusion of which he turned the first spadeful of earth. It is earnestly hoped that the greatest need of the mission at present—a communion set—will be furnished by some one interested in missionary work.

CANADA

News from the Various Dioceses

Diocese of Quebec.

AN ORDINATION is to be held in Holy Trinity Cathedral, Quebec, on June 2nd, by Bishop Dunn. He held a number of con-

firmations in the Eastern Townships during the month of May. The Bishop hopes to pay a short visit to England, sailing on June 7th, with his family, and returning in time to leave Quebec for his visitation of the Gaspé Coast by the 18th of July. His visit to England has been made possible by the kindness of Bishop Farthing, of Montreal, who has undertaken some of the June confirmations in the diocese on the Labrador and the Magdalen Islands.—COLLECTIONS were taken up in all the churches in the diocese on the

Sunday after Ascension Day for mission work in northwestern Canada.—SPECIAL OFFERINGS are to be taken up on Trinity Sunday for the funds of Lennoxville University.—A BEQUEST was made by the late Sir James Lemoine, of his valuable collection of birds' and curios to Bishop's College School, Lennoxville, on condition that a museum be founded for the instruction of the boys in connection with the school, to be known as the Lemoine Museum.—ST. PETER'S CHURCH, Paspadiac, is to be much improved this sum-

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mer. The whole interior is to be renovated and a new chancel and vestry added.

Diocese of Montreal.

AFTER A week's canvass the diocesan Permanent Fund on May 22nd, stood at \$140,000, still \$100,000 short of the amount aimed at. The workers then decided to suspend the work over the week end and to commence with renewed vigor Tuesday, May 28th. The committee is on the whole pleased with their success so far.—AT THE meeting of the United Masonic lodges in Quebec on May 22nd, the preacher was the Rev. Frank Charters, of Montreal, who is Grand Master of the Grand Lodge of Quebec.—AT THE conference of the Diocesan Theological College, held in Montreal, May 8th and 9th, Dean Bidwell of Ontario, spoke on the Revision of the Prayer Book. The past has been in some respect the most successful year the college has ever seen.

Diocese of Ottawa.

THE NEW RECTOR of St. Matthias Church, Ottawa, the Rev. W. H. Bayley, was inducted as rector of the parish by Archbishop Hamilton on May 19th. Mr. Bayley was for a time city missionary in Omaha, Neb., and was at work for about two years in Newfoundland.—ON THE evening before Ascension Day a quaint old custom was performed in the parish of St. Matthew's, Ottawa, called "beating the bounds!" The clergy of the parish, accompanied by the choir boys' and others, left the church and proceeded round the parish, pausing at various points to offer prayers for God's blessing on the parish, the crops, and on the extension of His Kingdom. Their return was then made to the church where evensong was said.—THE DEATH of the Rev. Stearne Tighe took place at Carleton Place, May 10th. He was nearly eighty years of age and had past most of his life at work in the diocese of Ontario and Ottawa, where he was much respected.

Diocese of Toronto.

THE ANNUAL Church parade of the veterans of the Army and Navy took place at St. James' Cathedral, Toronto, May 19th. The Duke and Duchess of Counaught and the Princess Patricia, were present at the service, and on the arrival of the Governor General the bells chimed the National anthem.—AT THE monthly vestry meeting of St. Alban's Cathedral, Bishop Sweeny in the chair, May 15th, it was decided that the congregation would give annually for three years, a sum to the work of the Church Extension Society, in the deanery of Toronto. The special Rogation service was held in St. Alban's Cathedral on the eve of Ascension Day.—AT THE monthly council meeting of the Girl's Friendly Society, held in Toronto on May 14th, the question of building a lodge for unprotected girls was again brought up.—THE MEMBERSHIP of the Woman's Auxiliary in the diocese now amounts to 6,587, of which 519 are life members. The membership of the Junior branches is nearly two thousand. Very encouraging reports of the work done by the Woman's Auxiliary of the diocese were given at the annual meeting in May.

Diocese of Ontario.

THE NEW RECTOR of St. John's Church, Oxford Mills, the Rev. T. A. Smith, was inducted into the living on May 15th. Dean Patton conducted the service, assisted by the Rev. R. J. Dumbreille of Kemptville.—ONE of the matters for discussion before the May meeting of the rural deanery of Hastings, was the amount raised by the several parishes in the deanery for mission work, and another was on the management of country parishes.—THIS is the first year for many when no synod will be held in Kingston, the cause being due to the change in the ecclesiastical year from May 31st to December 31st.—IT is HOPED that the new organ for St. Luke's

Church, Kingston, will be ready to use on Sunday, June 9th.—THE REV. J. BOURNE, from the diocese of Huron, has been appointed rector of St. Andrew's Church, Wellington.

Diocese of Caledonia.

THE NEW CHURCH at Terrace, was opened by Bishop Duvernet on May 5th. The Bishop was assisted by the Rev. T. J. Marsh. The church is finely situated close to the public park.

Diocese of Qu'Appelle.

STEPS are being taken to build a church at Veregin, on a site presented by Mr. Peter Veregin, of the Doukhover community.—AT PELLY a fine vicarage has been built, which has been fitted so that services may be held therein till the new church is built this summer. Three years ago there was only one clergyman in all this district, except at St. Andrew's Indian Mission. Now in the new deanery of Pelly, there are five centres and eighteen out-stations in which five clergymen will be working.

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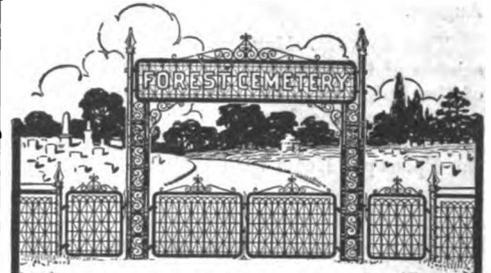
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No better assurance of the merit of a security can be given than to say that Life Insurance Companies accept it as collateral for their loans. The states we loan in are those most favored by all Life Insurance Companies.

Ask for list L. 2. It gives mortgage loans as small as \$200 and as large as \$7000, all netting 5% to 6%.

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IT WAS BEFORE THE DAY OF

SAPOLIO

THEY USED TO SAY "WOMAN'S WORK IS NEVER DONE."