



The Living Church

The State Historical Society F

VOL. LV

MILWAUKEE, WISCONSIN.—JUNE 3, 1916

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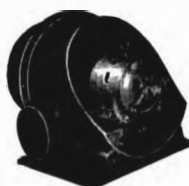
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A Weekly Record of the News, the Work, and the Thought of the Church

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OUR SAINTED DEAD will be capable of recognition. Of what use would it be if they were so changed that we could not know them? Even if they were the same in essence they would not be the same to us. Of course they will not wear the body of mortality, but the departing spirit is evidently arrayed in an ethereal spiritual body, which perhaps even now exists under our mortal flesh, and will pass finally into the resurrection body. And the resurrection body, as is proved by the story of the Forty Days, though in many respects different, is so nearly like the body of our present life that it can be recognized, not only in the general outline, but by the very intonation of the voice, speaking the dear old family names of the past.—*Rev. F. B. Meyer.*

WHEN GOD helps, success is certain.—*Italian Proverb.*

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[Entered as Second Class Matter at the Post Office, Milwaukee, Wis.]

VOL. LV

MILWAUKEE, NEW YORK, AND CHICAGO.—JUNE 3, 1916

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EDITORIALS AND COMMENTS

A New Preaching Mission

THE nation-wide preaching mission has practically closed. Some parishes are still planning for their part in the movement, but practically the effort is over. It is unfortunate, therefore, that some of the literature of the mission is only now at hand. Yet the preaching mission has been hardly more than just a hint as to the lines along which the Church must move if it is to "find itself," and the real benefit of the movement will be dissipated and lost unless it suggest to the consciousness of the Church that in it we have merely made a beginning and opened the way to a real evangelistic effort.

Three little books, therefore, which came late from the publishers,* are by no means out of date. We would urge the clergy to read them with serious self-questioning. We should place first, *Studies in Revival*, edited by Cyril C. B. Bardsley and T. Guy Rogers, the first the secretary of the (English) Church Missionary Society, the second, vicar of a large manufacturing town parish. It should be read first, because its words *ad clerum* can hardly fail to give a vision of the Church's mission at once arousing and practical. The book is a collection of papers by various authors. The opening chapter by the Bishop of Stepney is especially moving. With a fervency of language that seems to glow, even on the printed page, he shows that an immense opportunity lies before the Church. Instead of a world self-satisfied, self-sufficient, unready to listen; instead of a social state of hard and smooth and untroubled surface, "the Church finds itself facing a world situation that has taught us the solemn significance of the place God can give [America] in history. Humanity has had some hint of the alternative which is ours, if Christ be rejected and dethroned. We have been made to turn with loathing and a shudder from the thought of a civilization that forgets God."

Yet, with such a situation, the Church seems only half-conscious of its powers. Coupled with the conviction of opportunity there is a "baffling sense of helplessness, entanglement, and complication, paralyzing action at the very moment when action is demanded."

These *Studies in Revival* urge the need of a "clergy renewal." The whole body radiates from the ministry, and in every great movement of religion the renewal of life has come through a new blazing out of love in the ministerial priesthood. Though English in tone, this little book, with its suggestive studies on a revival among the clergy, on methods of evangelization in towns and villages, etc., is most helpful to those who wish to give more of the evangelistic note to their work here in

America; at any rate, it can hardly be read without a quickening of the breath at its revelation of the world hunger of the heart for God.

What shall we do about it here? The nation-wide mission has, to some extent, broken the bonds of convention in many parishes. The Church, in not a few places, has been feeling something of its own impotence in watching the work of the most popular evangelist of our time. Why not, out of the experience of this year's preaching mission, undertake, in a larger and more definite way, to give to the world what the popular revivalism of the day, as well as our own nation-wide movement, has shown the world to be sorely feeling its need of and honestly asking for?

And how? The clergy themselves can do it, if there be an honest effort to renew their strength. The experience of the past year must have shown how futile a great deal of preaching is; how quick the mass of people are to listen to real preaching which is simple, direct, homely, and straightforward; more particularly, how readily they accept simple doctrinal teaching, free from the controversial spirit. Out of this year's effort ought to come a distinctly different note in the ordinary pulpit ministrations of the clergy. Out of it also may come a more definite mission preaching next year, touching parishes which did not grasp the opportunity this year, or expressing itself in city-wide preaching missions in some of the larger centers.

If we are to prepare for such an effort, Father Huntington's book, and Father Sampson's short work on the Teaching Mission, will be found most useful. Father Huntington stresses especially the need of understanding just what a mission is and how to prepare for it. The trouble in a good many places this year was that parishes went gaily about arranging for missions without any real conception of what the holding of such services involves. A mission must be a solemn and serious reality, or it is a failure; more than a failure often, a real calamity. The "missions" this year have often done little more than show how not to do it. A study of this simple and homely book of advice, rich with the experience of the Holy Cross missionaries, will prove illuminating to any who wish to try in the right way.

And if not a mission—then what? Father Sampson's superiors in the Community of the Resurrection felt—what a good many of the clergy must feel in their own case, if they are really humble—that he had not the gifts for a ministry of revival. He developed on other lines, and has made his work most successful in the way of what he calls "Teaching Missions of the Holy Spirit," or as they are oftener called, spiritual conferences on religion. This is a work no less valuable than the ministry of conversion; indeed it, no less than such a ministry, is aimed at quickening, converting, and deepening the lives of those addressed. But the special aim is to reach those who are in the Church and already under its influence. The spiritual conference aims at developing the life of the Spirit within the Church;

* *Studies in Revival*. Edited by Cyril C. B. Bardsley and T. Guy Rogers, with a foreword by the Archbishop of Canterbury. Longmans, 40 cts.; by mail 45 cts.

How to Preach a Mission. By James O. S. Huntington. Gorham. Price 50 cts.; by mail 55 cts.

In Practice of Teaching Missions. By Gerard Sampson, C. R. London: Wells Gardner, Darton & Co. Milwaukee: The Young Churchman Co. 60 cts.; by mail 65 cts.

it does this through definite instruction in the use of the means of grace; it is more than a series of instructions, it is a spiritual application and explication of the truths of the Christian religion; not a cut and dried course of lectures, but a practical and definite setting forth of *the way to use each particular truth* and an effort to stir the emotions and strengthen the will to follow fully and faithfully the way of salvation. Many a priest who would hesitate at the thought of conducting a preaching mission might make his ministry immensely useful and quickening in such conferences. Only: they must not be called what they are not. Hold them for what they are, and the definitions of purposes will help to their success. There is nothing like knowing what one is trying to do before one starts to do it.

And what are the clergy trying to do in their sermons? Has each sermon a definite aim? Is there always a goal in mind? Is there any real set purpose? What does the sermon expect to accomplish? These little books (all of which can be read in an evening) will open the eyes of many a faulty preacher to the aimlessness of much of his pulpit work.

ONE WORD MORE: Why not a still more definite nation-wide mission this or next year? It will coincide with the effort for which England is preparing. It could be on wholly different lines from this year's movement. One bishop of the Church has given largely and devotedly of his time this year towards raising the \$5,000,000 pension fund. Why not several bishops and some specially gifted among the clergy to give the next year to evangelization rather than financialization? Mr. Sunday has shown that whole communities may be made to *think about religion*. For obvious reasons the Church has held aloof from his revival. This does not mean that we are unsympathetic to his aim; indeed, the staunchest Churchmen have often been more kindly disposed to his work than those from whom most support might be expected. One hears more criticism of him from the "safe and sane" folk than from Catholic Churchmen.

But—there is a *Church* way of doing this work of revival. The Church has a real ministry of conversion. Too many of us have forgotten it. Why not ask certain men to undertake it in large centers? And why not emphasize its importance by making their commission definite? How better do that than by action of the General Convention or of the House of Bishops? A dozen men, among them a number of bishops, asked to give their time for six months to such work, provided with supply for diocesan and parochial duties during their absence, assisted by such organization as is needed, holding a series of services such as those in Washington or at the New York Cathedral in every large center of Church life—this would mean, instead of a Church perplexed and helpless, a Church at least endeavoring to present Christ to men and women who have had their glimpse of vision and with their whole heart desire more.

If such an effort is to be made, let it be made with the authority and commission of the whole Church back of it; with its importance emphasized by the fact that the missionaries are asked by the whole Church to do it, supported by the whole Church in their effort, appointed for the labor by the Church in its General Convention, and therefore speaking with unmistakable weight and power. For the Church's life such an action would mean untold blessing. The great missions in large centers, with real organization and serious preparation, led by men who are charged with a representative character, would have an influence spreading far beyond the communities immediately touched by them. Conferences *ad clerum* would send out other men to the smaller places, and what *might* have been done this year—what the mover of the resolution in the last Convention possibly hoped *would* be done—will actually be accomplished, and accomplished the better because we have been given a new incentive through the humiliation of a partial failure.

CHE report of the Joint Committee on Marriage Legislation, which is printed on another page, carries the Church a distinct step forward. The general principles enunciated are so well expressed that they might well have place in the permanent standards of the Church. Indeed the four numbered paragraphs might well be inserted in the Prayer Book as a preface to the marriage office.

A Report on Marriage Legislation

The replies to specific questions submitted to the Joint Committee—the mooted question of federal *versus* state jurisdiction, the impossibility of international agreement as to marriage laws, the refusal to pass judgment on the *Ne Temere* decree, as peculiarly local legislation of the Roman communion,

the refusal to reestablish the compulsory nature of bans of marriage, the declination to recommend legislation on eugenics, and the careful discrimination between civil and sacramental marriage and between divorce and annulment of marriage—these are, in part, matters of temporary judgment, well conceived and well expressed, and not requiring a permanent setting, though the latter portion might well have appeared with the declaration of principles.

The recommendation to amend the canon in such wise as to prohibit any remarriage after divorce except where the bishop shall hold that the divorce was "in fact a decree of annulment" seems to us eminently wise. More and more, we believe, Churchmen are viewing this question, not as one of scriptural exegesis, but as a practical one to be determined by twentieth century American conditions. That is to say, the vexed question of exegesis is by no means negligible; if we could certainly determine our Lord's actual meaning it would be final. But under the conditions that actually exist, the benefit of the doubt must be given to one interpretation or another, and the interpretation that seems demanded by the condition of the day is that which, in our judgment, the Joint Committee has recommended. The dissent to that proposed legislation which is signified by the Bishop of Lexington should receive due weight; it is a disappointment that the report might not have been absolutely unanimous. Yet in spite of the weight that we truly attach to his contrary opinion we believe the Church will be found overwhelmingly to favor the amendment proposed by the committee.

We shall earnestly hope that it may be enacted by General Convention.

OWING to the fact that Tuesday of this week was a holiday, this issue has gone to press a day earlier than usual. This has made it necessary for much of the news of last week, including many diocesan conventions, to be held over for next week's issue. We ask the indulgence of our friends, therefore, by reason of this delay.

A Holiday

AMIDST the pressure of demands for War Relief it is a gratification to find THE LIVING CHURCH WAR RELIEF FUND still supported by so many generous contributors. Next week we shall hope to cross the Twenty-five Thousand Dollar line.

Shall we cross it far, or only slightly?
Receipts for the week ending Monday, May 29th, are as follows:

Mrs. Lydia B. Hibbard, Chicago.....	\$ 25.00
"Church Boy," St. Mary the Virgin, New York.....	2.00
Mr. and Mrs. W. D. Bradford, Middletown, Del.....	10.00
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Miss Mary H. Wolcott, Utica, N. Y. †.....	10.10
Total for the week.....	\$ 174.45
Previously acknowledged.....	24,772.97
	\$24,947.42

* For children in Paris.

† For work in Paris.

In the list of acknowledgments for the week ending May 15th, a remittance of \$5.00 was acknowledged as from Trinity Sunday School, Rose Bank, N. J. This should have been Red Bank, N. J.

[Remittances should be made payable to THE LIVING CHURCH WAR RELIEF FUND, and be addressed to THE LIVING CHURCH, Milwaukee, Wis. Distribution of funds is made through the rectors of the American Episcopal churches in Europe.]

ANSWERS TO CORRESPONDENTS

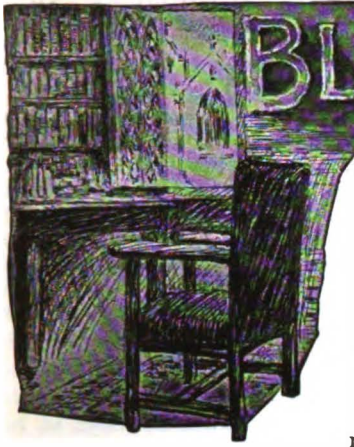
M. O. W.—Bishop Kinsman's *The Issues of the Church* is published by Edwin S. Gorham, New York, at 15 cents.

APOSTOLIC CATHOLIC.—For a discussion of the sacrificial import of our Lord's words, "Do this in remembrance of Me," see Blunt's *Annotated Prayer Book*, p. 352.

"THE COMFORTER, which is the Holy Ghost." We prize, and justly prize, the efforts which those we love make in any time of sorrow or distress to bring comfort to our hearts. And we often receive some large measure of consolation from them. But the Blessed Spirit worketh comfort for us in a far different manner and of a far more deep and abiding character. Yea, ought we not rather to say that all true comfort received by us from others depends for its value on its helping to lead us to the Holy Ghost, the Comforter? The best and truest friendship, therefore, is most shown when it acknowledges, in ministering to the suffering, that of itself it can do nothing, pointing ever to a higher than earthly comfort.—*Rev. T. V. Fosbery.*

BLUE MONDAY MUSINGS

By Presbyter Ignotus



CERTAIN questions continually arise, because prejudice or preference rather than reason has heretofore endeavored to dispose of them, and has of course found no lasting solution. One of these has to do with the attitude of Government, national, state, and municipal, towards Religion.

In theory, our Government is secular; any establishment of Religion is forbidden, and citizens who profess one or another or none at all are equal before the law. Yet the consistent tradition does recognize Christianity; chaplains for Congress, for the army and navy, and for state legislatures and institutions, have always been appointed. Public documents of the highest importance invoke the Name of God, Christian holidays are observed as public holidays, and some states require the reading of the Bible in public schools. How to reconcile these contradictions?

In a great eastern city, Jewish citizens have lately protested against the use of Christian hymns in the public schools; and a leading Unitarian minister has added his complaint to theirs:

"Every Unitarian in this city is as much concerned in this as any Jew. We have as good reasons to protest against the use in our schools of hymns whose theological statements we cannot accept. The Buddhist has as much right to exclude Christianity from the public schools of Boston as the Christian has to exclude Buddhism.

"This is not a Christian country, either officially or by common practice. The demand of sectarian teaching in the schools comes from ecclesiasticism, but seeks by this means to strengthen its grip on the American mind. The only hope for creeds to-day is the Billy Sunday spasm for the old and the catching of the young before they are able to think in defense. Nothing is more contemptibly unfair than to force a little child to repeat as modern truth the theological mistakes of 2,000 years. And to do this through the public schools is the acme of injustice to the child and society.

"The only resort of the Jews is to maintain schools of their own where the Christian faith is not forced upon them."

Apart from the frank identification of the Unitarian and Jewish positions as both non-Christian (which is interesting and suggestive) and the cheap railing at creeds (which is silly), the other statements require to be met with argument rather than with merely indignant denial. We cannot just retort that Christians are in the majority and must rule, because there are districts where Jews are in the majority. Some general principle must be found and govern all such cases; and I believe that any satisfactory settlement will involve fundamental changes. The suggestion that Jewish parochial schools be established, matching Roman Catholic parochial schools, opens up a new aspect of the demand for public money.

SPEAKING OF PAROCHIAL SCHOOLS, I learn with pleasure that the new Roman Catholic Archbishop of Chicago has ordered all instruction to be given henceforth (in Chicago schools under his authority) in English, the use of foreign languages being restricted to special classes. This is a great change for the better.

Fas est ab hoste doceri is a good old proverb the truth of which is universally (if tardily) acknowledged. But it is at least as important to learn from our friends what they have to teach us; and to resent friendly correction is folly. This came home to me the other night, as I listened to the words of an unusually intelligent layman whose sympathies are wholly with strong Churchmanship; and I resolved to reproduce here the substance of some of his criticisms:

"Why do so many clergy ignore everything outside their parish bounds?" he asked. "Of other religious activities they know nothing and care less, if we can judge by their conversation: the whole of Christendom is included in the Episcopal Church, while Rome, the Orthodox East, and the Protestant bodies are all negligible. They take no cognizance of the war, so far as public worship goes, and the stated prayers for the President and Congress, like the special prayers for peace and

for those on whom have fallen the miseries of war, are generally disused." (My own observation finds conditions opposed to all this; but I record what my lay friend uttered.)

"Then in the conduct of public worship," he went on, "so much seems entirely perfunctory. The Divine Liturgy is mumbled through carelessly, as if those wonderful words and that yet more wonderful act had neither meaning nor importance, and were simply to be hurried over and got out of the way. It seems sometimes that there is a set purpose to separate the congregation entirely from the ministrants, making them merely spectators, or at best performers of a rite dissociated from that at the altar. Why should the celebrant and his acolytes sit during the Creed, or any part of it? Are our clergy so infirm that the physical exertion of standing through a sung Creed is beyond them? If so, I should suggest shortening the music. And who can offer any justification of the practice of reading the Epistle and Gospel altar-wards? Surely, they are for the edification of the congregation, not for the information of the heavenly host; and to say that the congregation can hear, even though the priest's back is turned to them, is beside the question, and is, furthermore, frequently untrue. It looks like a slavish following of mediaeval Latin fashion, when the books were too large to be handled easily, and when, being in Latin, the ordinary congregation would not have understood them in any case. To-day, our altar-books are portable—or, if not, it is easy to keep a little prayer book on the altar to hold in the hand."

Much more he added; but I was trying to think if there were any justification for these last practices, such as would satisfy him. To be honest, I couldn't find any; can you?

THE LEADING medical society of Russia, in the 29th number (1915) of the *Russian Physician*, declares:

"A mass of facts allows us to believe that the cessation of the drink traffic in Russia has contributed to a diminution of sickness (especially venereal and mental), accidents (especially railway), fires, suicides, crimes; and to an increase of industry and material wealth.

"Data concerning the internal use of various injurious substitutes for vodka indicate that the evils of these substitutes are negligible compared with those which vodka and other liquors caused to the general health. The exaggerated importance which is still given to these substitutes can be explained partly by the obviously serious results of certain cases of poisoning, partly by the circumstance that persons interested in the alcohol industry purposely over-estimated the results of these substitutes in order to prove that among the people there exists an irresistible need of alcohol. In order to get at the real facts about substitutes, the society recommends an investigation.

"A survey made in Russia, Province of Penza, showed that only 14 per cent. of former drinkers had used substitutes, and most of these were comparatively harmless drinks."

LAST YEAR a birthday posy dated May 20th found its place here; and, by way of keeping up the custom, here is its pendant for 1916.

TO H. S. A., AET. XVIII. ANN.

"May brings the flowers, the warmth and joy of spring,
Belovèd month, whose praise all poets sing:
The air is fragrance, and the heaviest heart
Thrills to the orchard's goodly bourgeoning.

"Your month, dear child, which on Basilla's day
Gave yet another blossom to the May,
And year by year, as childhood's ways depart,
Reveals fresh loveliness to counterweigh.

"Basilla, royal maid of Rome, was true
To God and duty, though the knife shore through
Her slender throat. Upon her burial-stone
The palm and dove attested honors due.

"For you, my Harriet, lies another road
Than that the virgin-martyr bravely trode;
Your path is all with violets bestrown,
And in your bosom peace hath its abode.

"But one the hope of glory in the twain,
Your patroness and you: may you attain
The vision of the Heavenly Bridegroom, Christ,
With Him and all His Saints thenceforth to reign."

In Fest. S. Basillae, V. M., MDCCCXVI.

CONVOCATION OF CANTERBURY IN SESSION

Both Houses Busy with War Topics

METROPOLITAN OF SERBIA JOINS IN OBSERVANCE OF ST. GEORGE'S DAY

The Living Church News Bureau }
London, May 8, 1916 }

CONVOCATION of the Province of Canterbury met last week at the Church House, Westminster, for the spring group of sessions.

The Upper House was occupied at first in considering the effect of war conditions upon candidature for ordination; elementary schools; Church finance, and Church work generally.

With regard to the first matter it was made clear that no men fit to serve in the Forces had been accepted for ordination except those who were so far advanced in preparation as to be due for ordination at the Trinity Ember season this year.

With regard to the position of Church schools the discussion had reference primarily to the proposals of the Board of Education for the concentration or amalgamation of small schools for purposes of economy. The President (the Archbishop) referred to a series of resolutions passed by the National Society on the subject which had been sent to all Church school managers for their guidance, and to the society's suggestion that a short bill be passed by Parliament safeguarding the position of Church schools and to secure their full reinstatement after the war. He thought that Churchmen were quite prepared to meet the authorities in a generous and patriotic spirit provided they would give security in the only way that it could be given—namely, by legislation; and this was the general course of the House.

Arising out of the rapidly increasing withdrawal of children of school age from school in order that they might be employed in various kinds of labor, chiefly agricultural, the Bishop of Hereford moved a resolution asking their Lordships to deprecate the exemption from school attendance of any children under the age of 12 as an expedient for the provision of agricultural or other labor, in the belief that such exemption is contrary to the welfare of the children and a sacrifice of the permanent interests of the state. The Bishop of Oxford, in seconding, urged that this matter was one in which the warning voice of the Church should be raised for the protection of the young. He thought with the mover that this was largely a wage question with the farmers. One of the main influences operating to bring juvenile labor on to the land was the hope of securing cheap employment. The House agreed to the resolution *nem. con.* The President afterwards announced that he intended to communicate the resolution to the President of the Board of Education.

Speaking on war conditions and Church work generally, the President said it was surprising that the general work of Church organizations had suffered so little, and that subscriptions to various funds had fallen off in so limited a degree. And yet in some ways the exigencies of the times were seriously affecting Church work, and he mentioned having just heard that the whole of the premises of the S. P. C. K. had been commandeered by the Ministry of Munitions, and just when the society was engaged in publishing literature in connection with the National Mission. We must, however, he said, make the best of it.

The House was informed that the Chaplain General to the Forces had written to say there was still an increasing need of young chaplains. It was suggested that many of the younger clergy in small rural benefices could be liberated for war service if means were found of combining the work of small adjacent parishes. A resolution was adopted expressing approval of the temporary combination of the work of small country parishes under a single parish priest.

The President drew attention to the announcement made in certain newspapers that it is proposed on an early Sunday to hold a performance in the variety theatres throughout the country on behalf of soldiers who have lost their eyesight in the war. He thought this proposal was not unconnected with a general movement directed towards further Sunday desecration. It was quite capable of extension to every Sunday in the year for all other charities, and he thought it was a matter which organizations that existed for the protection of the Lord's Day might well take in hand.

Their Lordships further deferred action on patronage reform until they had before them certain forthcoming reports relative to the matter.

The Bishop of London, at the President's request, related some of his experiences and impressions during his visits to dioceses on behalf of the coming Mission to the Nation.

Before concluding its sittings the House considered the report of the committee of the Lower House on the spiritual needs of sailors and soldiers after the war.

The Lower House was occupied at first with the subject of the provision made for the spiritual care of deaf mutes. There

In the
Lower House

are very many more of these in England than is commonly supposed, and in twenty-five dioceses there are missions to the

deaf and dumb. There followed a discussion on the report of the committee on the spiritual needs of sailors and soldiers after the war.

The committee, in their report, spoke of how vague and indefinite their Churchmanship, and indeed their knowledge of the first principles of Christianity, usually is. The House agreed to pray their Lordships of the Upper House to issue a manual of instruction, "in plain, vigorous, homely language," on the elements of the Church's faith and practice. The resolutions appended to the report dealt with, among other matters, the recognition of the Holy Eucharist as the principal service on the Lord's Day. The new Canon of Canterbury, Dr. Robinson, had the House almost entirely with him in his protest against the miserably wrong view and practice of relegating Christ's Own Service of the Altar to the position of a mere *extra* and of inferiority to Morning Prayer and a sermon. Convocation was prorogued to July 4th.

The Metropolitan of Serbia, attended by clergy of his own obedience, was present at the service in commemoration of St. George, Patron of England, annually arranged by the E. C. U., and which was transferred this year to the Tuesday after Low Sunday and held at St. Augustine's Church, Kilburn.

As his Grace went along in the procession the people in the congregation knelt for his blessing; and during the service he occupied the throne permanently reserved for bishops, on the north side of the sanctuary. The hymn for the procession was "Ye saints of ancient England," including a cry to the Maid of France among warrior saints. Mr. Laurence Houseman's hymn, "St. George," the third verse beginning—"To George our saint Thou gavest grace"—was used for the Gradual, while another hymn from the *English Hymnal*, Mr. J. R. Lowell's "Once to every man and nation," was sung at the Offertory. The Rev. S. R. P. Mousdale, Principal of St. Chad's Hall, Durham, who preached the sermon, said that on the Feast of our Patron we could not but remember that he is a saint of the East and West alike. To the Eastern Church St. George is the great martyr and trophy-bearer; and, alluding for a moment to the presence of a high representative of the great Church of the East, we welcomed, he said, with joy and loving affection the Primate of the suffering Church of Serbia. A statue of St. George, carved in wood, has been placed on the apex of the reredos in the Chapel of St. Michael and St. George at St. Paul's. The statue is the gift of Lady Lucas-Tooth, widow of Sir R. Lucas-Tooth, Bt., in memory of three generations of members of the Order in her own family. The chapel is to be presented by Mr. Alfred Mosely, C.M.G., with a picture of St. Michael for the central panel of the reredos. The picture will be a copy of Raphael's "St. Michael" in the Louvre.

With reference to the S. P. C. K.'s offices being used for munitions, as the Archbishop announced in the Upper House of Canterbury Convocation and referred to above, it appears that a fortnight's notice has been given. The property has a frontage on Northumberland avenue, where it adjoins the Hotel Victoria and extends from this point for about one hundred and twenty feet along Great Scotland Yard.

Although somewhat hidden (says the *Times*) it is a very big building, with seven stories and a great amount of ground space, and the reason the Ministry of Munitions has commandeered it is that it is directly opposite the back of the converted Hotel Métropole. It is intended to run a bridge between the two buildings across Great Scotland Yard. The amount of property which the society will have to remove from their building is estimated at a thousand tons. It is regarded as an almost impossible feat by the occupants satisfactorily to dispose of this material, all of which is carefully scheduled or docketed, in the course of a fortnight, but they have been assured by the Minister of Munitions that the Government are experts at removal work.

The Bishop of Peterborough (the Rt. Rev. Dr. Carr Glyn) intends to resign from his see early in July. He has communicated his intention to his Metropolitan, the Archbishop of Canterbury, and also to the Crown, and in the current number of his *Diocesan Magazine* the Bishop expresses the hope that the nomination of his successor may not be delayed. The retiring Bishop, who is the eighth son of the first Lord Wolverton, is 73 years of age, and was consecrated to the see of Peterborough in 1897. He was previously vicar of Kensington for nine years.

The Duke of Newcastle has accepted the post of vicar's warden at All Saints' Church, Margaret street.

J. G. HALL.

TRUE PIETY is cheerful as the day,
Will weep indeed and heave a pitying groan
For others' woes, but smiles upon her own.

—Cowper.

COMMENCEMENT AT GENERAL THEOLOGICAL SEMINARY

Thirty-six Men Are Graduated

MUSICAL SERVICES AT ST. PAUL'S CHAPEL

New York Office of The Living Church }
11 West 45th Street
New York, May 29, 1916 }

COMMENCEMENT week events at the General Theological Seminary, Chelsea square, began on Wednesday afternoon, May 24th, when a faculty reception to the trustees, the alumni, and friends was held in the gymnasium, and was largely attended. In the evening a service was held in the Chapel of the Good Shepherd and the baccalaureate sermon was preached by the Rt. Rev. Dr. George Yemens Bliss, Bishop Coadjutor of Vermont. Its theme was Service and Sacrifice, and it was heard by the faculty and student body and a large company of visitors which filled the ante-chapel.

Thursday was alumni day. In the morning the associate alumni held their annual meeting in Sherred Hall. There was a good attendance. In the absence of the president of the association, the Rev. Dr. J. Nevett Steele, detained by illness, the first vice-president, the Rev. Dr. Milo Hudson Gates, was in the chair. Encouraging reports were made by the executive committee, the Rev. Dr. John R. Harding (corresponding secretary), and other officers. A minute, prepared and read by the Rev. Dr. Gustav A. Carstensen on the services rendered the seminary by the retiring Dean, the Rev. Dr. Wilford L. Robbins, was adopted unanimously.

The six vice-presidents elected were: The Rev. Dr. St. Clair Hester, the Rev. Dr. Henry R. Gummey, the Rev. Ralph B. Pomeroy, the Rev. Charles H. Young, the Rev. Cuthbert Fowler, and the Rev. Dr. William L. DeVries.

Members of the executive committee (class of 1919): The Rev. David S. Hamilton, the Rev. Dr. Charles H. Boynton.

Other officers reelected were: Recording secretary, the Rev. John Keller; corresponding secretary, the Rev. Dr. Harding; treasurer, the Rev. George Herbert Dennison; necrologist, the Rev. Dr. Randall C. Hall.

A rising vote was tendered the recording secretary in appreciation of twenty years of service completed.

The Rev. Dr. Edmund Banks Smith was chosen as essayist in 1917; substitute, the Rev. C. Malcolm Douglas. Five partial students were elected to affiliated membership.

At noon the alumni assembled in the seminary chapel to hear the necrologist's report and the alumni essay written by the Rev. Dr. DeVries of Washington. Its title was, What Ails the Church; or, Defect and Failure in the Episcopal Church, and their Remedy.

At one o'clock luncheon was served to the alumni in the gymnasium.

The board of seminary trustees met in Sherred Hall on Thursday afternoon, the Bishop of Newark presiding. Besides routine business, a minute on the services of the retiring Dean, the Rev. Wilford L. Robbins, was adopted.

Nominations for the office of Dean were made as follows: The Rt. Rev. Dr. C. H. Brent, the Rev. Dr. Hughell E. W. Fosbroke, the Rev. Ralph B. Pomeroy, the Rev. Dr. C. F. Wrigley, the Rev. Dr. Samuel S. Drury, the Rev. Dr. Irving P. Johnson, the Rev. Dr. Milo H. Gates, the Rt. Rev. Dr. Frederick J. Kinsman, the Rev. Dr. Charles N. Shepard.

The election will take place at Michaelmas. The Sub-Dean, the Rev. Dr. Herbert McKenzie, has been designated to serve as "Acting Dean" during the vacancy in the deanship.

Commencement exercises were held on Friday morning in the Chapel of the Good Shepherd. Like other days in this week, it was a beautiful, bright day, and the long out-door procession of students, post-graduates, fellows, alumni, trustees, faculty, and bishops made the picturesque scene so well remembered by all who have ever witnessed it, as it passed from the library across the quadrangle to the main entrance of the chapel.

The singing of the Psalm, *Exurgat Deus*, the Nicene Creed, and the *Te Deum laudamus* by the students to appropriate Plainsong melodies was beautifully done, and the organ harmonies played by Mr. Clement R. Gale, Mus.Bac. (Oxon.) were in the best of taste; the whole producing a devotional effect seldom heard in this country. The Rev. Professor Jenks sang the special office; the lesson was read by the Rev. Dr. Lawrence T. Cole, secretary of the board of seminary trustees. Bishop Lines presented diplomas to thirty-six graduates of the three-year course.

The Acting Dean, supported on either side by the members of the faculty, conferred the degree of Bachelor in Divinity upon the following: The Rev. Frederick Burgess, Jr.; the Rev. Frederick D. Graves, the Rev. Frederick C. F. Randolph, the Rev. William T.

(Continued on page 164)

BOSTON'S GENERAL THEOLOGICAL LIBRARY

Performs a Great Service to New England Clergy

OBSERVANCE OF ASCENSION DAY

Dr. Van Allen Discusses Irish Revolt

OTHER NEWS NOTES

The Living Church News Bureau }
Boston, May 29, 1916 }

AT a recent meeting in Boston a number of distinguished men united in urging more generous support of the General Theological Library at 53 Mt. Vernon street. General Francis H. Appleton presided, Dr. Charles W. Eliot, president-emeritus of Harvard University, the Rev. Dr. Mann of Trinity Church, and the Rev. F. B. Allen, secretary of the library, were among the speakers. General Appleton reviewed the work of the library since its foundation in 1862, and showed how valuable its work is as a distributing center of books for ministers throughout New England. The Rev. Dr. Mann gave details of the work, showing that of the 6,000 ministers in this section 2,006 last year used the library, receiving about 30,000 books. Most of them went to little towns and villages. It costs the ministers only a post card, for the books are sent and returned free of charge.

"I call that one of the great social service movements of the day," Dr. Mann said. "The library has a valuable collection of books, and its reading room has an average attendance of one hundred a day. The library has only the modest endowment of \$22,000, the income of which can be used only for the purchase of books. It does not seem over sanguine to hope that \$150,000 might be forthcoming to build on the rear lot a two-story brick building which would be fire-proof, for the storing of books on the first floor and for a reading room on the second floor."

Dr. Eliot spoke on the value of reading to ministers, saying he believed that only by reading books, and especially new books, would they be likely to maintain their intellectual leadership. It was also pointed out that the library's quarterly bulletins, providing reading lists, not only in theology but also in sociology and biography, were of great value, as they bring all the latest and best books to the attention of the recipients.

The endowment of the library should be increased to at least \$50,000, and more generous yearly gifts for general expenses from the various Christian communions are also needed. It should be added that the use of the library and the sending of the books are for all ministers, Catholic and Protestant, and that all make use of it.

One is glad to see that apparently Churchmen are beginning to lay more stress on the great Festival of our Saviour's Ascension. At the Cathedral, for instance, this day is to be observed as a "Day of Recollection." Beside the regular celebrations of the Holy Eucharist at 8 and 11, there will be one at 7 A. M., with the special desire of making it possible for many to receive the Holy Communion on their way to work. At this service, there will be a "watch word for the day." Other services will be noon-day address at 12:10, Evensong at 5, address at 5:30, and a concluding address at 7:30. The Dean will give the addresses. The necessary meals—breakfast at 8, luncheon at 1, and supper at 6:30—will be served in the Cathedral rooms at a nominal charge of 15 cents. The special attempt of this programme is to meet the convenience of men and women whose business duties this winter have prevented them from joining in the privilege of the "quiet days."

The Rev. T. R. Kimball, rector of the Church of the Epiphany, Dorchester, in his parish paper for May lays much stress on the observance of the Ascension and quotes the Rev. Vernon Staley, as follows:

"Unfortunately, Ascension Day necessarily falls on a week day, and it has in consequence suffered much neglect; yet it has a higher rank and a greater significance than any ordinary Sunday of the Christian year. To rescue this great commemoration from such neglect should be the earnest endeavor of every devout Churchman."

"The Fight for Freedom in Ireland and Elsewhere" was discussed Sunday evening, May 21st, by the Rev. W. H. van Allen, D.D., at the Church of the Advent. "The guilt of the crime—for crime the uprising was—rests not upon the poor young schoolmaster with his dreaming, not upon his fellows, not upon the plain madman who was used by the Germans and then abandoned," said Dr. van Allen, "but upon the American citizens who, across 3,000 miles, poured their poison into the hearts and ears and minds of those poor young men and gave them money for their fatuous endeavor. It must be asked, 'Where is Irish chivalry?' Heroism is not in barricades and slaughter. The true heroes of the Irish race are those hundreds of thousands of men helping to free Belgium and Northern France and

helping to safeguard their own freedom and the freedom of those who speak their tongue everywhere.

"The awful thing about the Sinn Feiners was that they had forgotten the cardinal principle of the Christian religion; to forgive past wrongs upon sign of amendment. The same misdirected energy may be ascribed to the Orangemen in the north of Ireland. The frenzied utterances of apologists in America for the crime evince not so much love of Ireland as hatred of England. And hate is not an upbuilding power. Ireland to-day is an integral part of the British Empire, just as free as Scotland or Wales. It has a greater boon than either Scotland or Wales or England—a boon it asked for and obtained, self-government under an Irish Parliament. The problems of Ireland are economic rather than political. I rejoice in the possession of Irish blood. I love Ireland, and I speak not as a 'cruel Saxon.' When I say that the development of coöperative agriculture and the abolition of the liquor trade will do more for Ireland than even Home Rule. As for independence, without a navy, it would last scarcely a day; and guarantees of neutralization are worthless until Kaiserism is overthrown."

A movement of much promise in the creation of a Parents' Association, by the Board of Religious Education, whereby the coöperation of the home with the Sunday school may be secured. In this diocese the movement was launched at a meeting in Trinity parish

house on Thursday, May 25th, when delegates were invited from all the parishes. The Bishop commended this plan in his annual convention address, speaking of it as "one of those excellent movements, which seem so natural as to cause us to wonder why we had not thought of it before." A committee formed here to further the development of the association has sent out a preliminary letter, which states:

"It is increasingly felt on all sides that the strategic point in the Church's work of religious education is the home. To secure the coöperation of parents in the work of our Sunday schools is to win half the battle.

"As the outcome of a meeting of a small group of interested people called together by the committee on the home and religious nurture of the diocesan board of education, the undersigned committee, with the hearty approval of the Bishop of the diocese, has undertaken the work of forming a Home Auxiliary to the Board of Education. It is hoped that the Home Auxiliary will be representative of every parish and mission in the diocese through a delegate appointed by the rector or minister in charge.

"The object of the Home Auxiliary will be to do all in its power to secure the interest of the fathers and mothers of the boys and girls of the Church, and especially with the approval of the rector or minister in charge, as far as possible to form in each parish a Parents' Association. The Parents' Association in each parish or mission would be free to develop its work according to local conditions, while at the same time it would have the incentive of being a part of the larger group to be known as the Home Auxiliary, just as the parochial branches of the Woman's Auxiliary, the Girls' Friendly Society, and the Brotherhood of St. Andrew find inspiration in their diocesan organization."

A great lawn fête is planned for the benefit of St. Luke's Hospital, Tokyo, on Saturday, June 3rd, at "Weld," the large and beautiful estate of Mr. and Mrs. Karl Anderson, in Brookline. Beside many representative Americans, the following Japanese, resident in America, have extended their patronage to the fête. The Japanese Ambassador, Viscount Chinda, and the Viscountess; Consul General and Mrs. Nakamura; Dr. Takamini, president of the Japanese club in New York, and the Baroness Takamini. The proceeds of the fête are for the erection of new buildings at St. Luke's, for which \$500,000 is needed. A large part of this money has already been raised in America, through the efforts of Dr. Teusler and others. Among the members of the Boston Executive Committee for St. Luke's is the Rev. Dr. George Alexander Strong.

The diocesan branch of the Girls' Friendly Society had its annual meeting on Monday, May 15th, in Trinity Church, Boston. After a supper served in the Mechanics' Building, the girls marched to the church. The attendance was the largest ever recorded, there being 2,009 present. About thirty of the clergy were present. The preacher was the Rev. E. T. Sullivan, rector of Trinity Church, Newton Centre. Miss Sibley, head of the American branch, was in the congregation. Dr. Mann writes: "The service was most hearty, the

hymns and the *Magnificat* were splendidly sung, and the organist, Miss Snelling, deserves great credit. Mr. Sullivan's sermon was admirable and held the interest of the great congregation from beginning to end. Altogether, the diocese has good reason to be proud of its Girls' Friendly Society."

On Saturday, May 27th, a great parade in the interest of national preparedness took place in Boston, with nearly 70,000 in the line of march. A large number of clergy marched and their division was in charge of the Rev. T. R. Kimball of the Church of the Epiphany, Dorchester and the Rev. D. D. Addison, D.D., rector of All Saints' Church, Brookline. Such spontaneous and impressive demonstrations ought to do much to impress the Government at Washington with the country's desire not to be "Chinafied."

The annual meeting of the archdeaconry of Boston took place on Thursday, May 25th, at the Cathedral. After the Holy Eucharist at 10 A. M., and a business meeting and election of officers at 10:45, Joseph Lee, Esq., of the Boston School Committee, spoke on The Boy Problem, with special reference to the contribution of play to character. The Rev. F. C. Lauderburn, vicar of St. Stephen's, spoke on The Boy as an Asset to the Church and Mr. O. E. Loomis, scout commissioner of the Greater Boston Council, on The Link Between the Boy and the Church. JOHN HIGGINSON CABOT.

AMERICAN ECCLESIOLOGICAL SOCIETY

THE council of the American Ecclesiological Society met at the Hotel Brunswick, Boston, on May 10th. Colonel Benton, president of the Boston Public Library Association, spoke, indicating certain work that he

hoped the society might undertake in the publication of liturgical works, alluding especially to Dr. Mus-Arnoldt's work on *Translations of the Book of Common Prayer*.

Various suggestions were offered in the course of the meeting of the council as to publications, and steps were taken looking toward work in this direction.

The Rev. C. W. Douglas, elected chairman of the department of music and hymnology, was authorized to proceed in preparing lists of good musical publications of liturgical music.

It was also suggested that a standard form of canons for diocesan commissions on architecture be published, such com-

missions having been established in several dioceses.

There was a discussion also in regard to publishing the Merbecke Prayer Book and a rare book of prayers dating from Queen Elizabeth's time, as well as a small book (based upon Dr. Dearmer's book) on the peculiarities of Anglican ceremonies, especially as these are appropriate for American use.

In connection with the meeting of the council an exhibit of the ornaments and minor arts of the Church was given under the joint auspices of the society and the Society of Arts and Crafts, Boston, at the shop of William F. Ross and I. Kirchmayer, in East Cambridge.

This was the first exhibition held by the department of the society that covers the ornaments of the Church. In the fall it is hoped to hold an exhibit in New York in union with the St. Hilda Society. Those interested may address the Rev. A. B. Rudd, Elmira, N. Y., or Mr. W. E. Anthony, 2 West Forty-seventh street, New York, who is secretary of the department.

The Ecclesiological Society was founded in the spring of 1913, and there are now 125 members. In the English Church there are certain well-known societies, the Alcuin, the Henry Bradshaw, the St. Dunstan, etc. In the American Ecclesiological Society the objects of these different societies are combined, it being felt that one society which divided itself into sections could accomplish more effectively the objects of these societies. Its membership is therefore made up of those versed in liturgics and the architecture and arts of the Church. It is interested that the worship of our Church should express itself not only in beautiful and fitting forms but especially in those belonging to the Anglican Communion. It proposes to assist and encourage liturgical study, to work for improvement in ecclesiastical architecture, music, and the other arts of the Church, to coöperate with other agencies working for these things, and to print rare manuscripts and inaccessible editions of liturgical books, especially those bearing on the history and use of the Book of Common Prayer.



EXHIBIT DURING COUNCIL OF AMERICAN ECCLESIOLOGICAL SOCIETY
Shown in factory of I. Kirchmayer at East Cambridge, Mass.

PHILADELPHIA LETTER

The Living Church News Bureau }
Philadelphia, May 29, 1916 }

ALL Hallows Church, Wyncote, which is one of our most interesting suburban parishes, celebrated its twenty-fifth anniversary last week with appropriate services. An early celebration of the Holy Eucharist was held Sunday morning, May 21st, and attended by all former and present members who could be present. At the second service the Rev. Alfred J. P. McClure, who had been the first rector, was the preacher, and at Evensong addresses were made by the Rev. James B. Halsey and the Rev. Roberts Coles, formerly in charge of the work. At the latter service the choir of the Church of the Saviour, Jenkintown, was present and sang. All Hallows parish is a child of the Church of the Saviour. Although the first service was held by the Rev. Dr. (afterwards, Bishop) McVickar, the work was taken up by the Church of the Saviour, and for some time under its direction services were conducted by lay readers and supplies. For a time Mr. John D. Skilton, a student in the Divinity School, read the services, but when he was ordained and took charge of a school at Cheltenham he was followed by the Rev. James A. Craven, and Mr. McClure, who built the church and had it dedicated free from debt. Mr. McClure resigned to take up his present duties. For a time the Rev. Dr. Fleming James, in whose memory a beautiful window has been erected, was in charge. He was followed by the Rev. James B. Halsey, the Rev. Frederick A. MacMillen, and the present rector, the Rev. Benjamin S. Sanderson. During the rectorship of Mr. MacMillen a fund which had been started by his predecessor was completed and a rectory erected.

Although a mission of the Church of the Saviour from its beginning, it was independent. The parish was received into connection with the convention in 1909. At the present time there is a membership of 170 communicants representing 140 families. Its property is estimated to be worth about \$45,000.

The festival given by the Philadelphia County Sunday School Association has become an annual event of considerable importance. The service was held in Convention Hall last week, when the hall was crowded to its utmost capacity. One of the chief annual features is the singing by a choir of more than five thousand voices. The Twenty-fourth Psalm and Lord's Prayer were chanted by the entire congregation and made a profound impression. The hymns were also sung by the entire congregation with wonderful effect.

The committee has completed arrangements for the services which are to be held in West Philadelphia for the Sunday schools on the Feast of the Ascension. The Church of the Redemption and St. Philip's have been designated as places in which the schools will meet. At the Church of the Redemption the Rev. William J. Cox will be the preacher and at St. Philip's the Rev. Phillips E. Osgood. The choirs of the Sunday schools have been asked to sing the services. These services, which will start at 4:30, will be the beginning of one of the greatest Sunday school movements in this city. The Rev. Clarence W. Bispham has secured the consent of the public school authorities that the children of the Church may be excused from their school studies. Each child will be required to take a certificate from his Sunday school teacher to the public school, and upon its presentation the child will be granted a mark equivalent to work done that day in the school.

The Philadelphia Divinity School has sent out its announcement of the commencement exercises which will be conducted Thursday, June 8th, in the Church of the Atonement. The Rev. George William Douglas, D.D., will be the preacher. There will be a celebration of the Holy Communion in the chapel of the school at eight o'clock, after which breakfast will be served in the refectory. In the evening the essay will be read by the Rev. Walter A. Matos.

Clean Up Week has become quite an institution in this city. For about three years a week about this time of year has been set aside in which all the people of the city are urged to remove every useless thing to the sidewalk, whence it is collected by the city and removed. This has inspired the housewives to get rid of all waste and clean up every corner so that at the close of the week there remains no accumulation about the house and every place is spick and span. The sanitary effects can be well appreciated.

EDWARD JAMES MCHENRY.

MUNIFICENT GIFTS TO CHICAGO DIOCESAN INSTITUTIONS

Deed of Trust Conveys Millions for Church and Secular Enterprises

ANNUAL MEETING OF DIOCESAN AUXILIARY

The Living Church News Bureau }
Chicago, May 29, 1916 }

ONE of Chicago's well-known pioneer citizens was Mr. Eli B. Williams, who lived for many years at the corner of East Monroe street and South Wabash avenue. After the Chicago fire which destroyed practically all the business and residence part of the city where Mr. Williams lived, he and his wife lived abroad with their son, Mr. Hobart W. William. Mr. Hobart Williams, who is a student and who has spent most of his life in Europe, now lives in Cheshire, Conn. On Monday, May 22nd, the day before the diocesan convention, it was announced that Mr. Hobart Williams, now in his seventieth year, had given \$2,000,000 for the benefit of ten Illinois institutions, and had conveyed to the University of Chicago property valued at \$2,500,000. This property is the Williams building, at the corner of South Wabash avenue and East Monroe street, the site of the old family homestead. It is under lease to Spiegel Brothers for ninety-nine years, and has an average yearly rental of over \$100,000.

St. Luke's Hospital is one of the Church institutions that is benefited, and the Church Home for Aged Persons the other. St. Luke's gets the property at 19-25 South Water street, valued at \$200,000, and the Church Home receives \$169,200. The total amount which has been left in trust for the benefit of the ten institutions is \$2,000,000. Five of the institutions are in Chicago and five are small colleges within the state.

All get eight per cent. of the income of the trust fund during the life time of Mr. Williams, and at his death ten per cent. The income which the Church Home for Aged Persons will have will be about \$5,000 a year. It will be remembered that this Home had a generous gift a year ago from Mrs. R. H. Lawrence, with which the present complete institution was built which is to be opened next month. Not long ago this Home was nearly bankrupt, and the prayers and efforts of its faithful supporters have had these recent wonderful results.

The thirty-second annual meeting of the Woman's Auxiliary of the diocese was held at St. Chrysostom's Church (Rev. N. O. Hutton, rector) on Thursday, May 25th. It began with the Holy Communion at 10:30, the Bishop being the celebrant, the curate, the Rev. G. A. MacWhorter, epistoler, and the rector, gospeller. The Rev. George H. Thomas, rector of St. Paul's, Kenwood, preached the sermon, full of encouragement, and spurring those present on to greater enthusiasm for missions. He told how 1915 had been the banner year for missions in the United States, and practically elsewhere, due, he felt, to a more intelligent study of missions, and to the growing sense, through the war, of our oneness the world over as a family of God. He stated that the Chicago Auxiliary stands eighth out of ninety-five diocesan branches in money gifts, eleventh in boxes, and twelfth for all work done. He urged that the Woman's Auxiliary in Chicago begin a propaganda among the men of the diocese to arouse their enthusiasm and response to our Lord's command, "Go ye into all the world." Then Chicago would meet its General Missions apportionment, which she does not do at present. He urged also a better educating of the children for their mite boxes, for at present the Chicago children stand with eighteen other dioceses at the end of the list, averaging thirty-four cents for the forty days of Lent for each child.

The afternoon was given first to the reading of the splendid reports of Chicago's various departments of the Auxiliary. The total receipts for the year were \$23,587.01, of which \$11,311.59 was given to general missions and \$11,195 to diocesan missions, the first time in the history of the branch when, in accordance with the Bishop's wishes, the offerings to foreign and domestic missions equalled that to diocesan. Including the value of boxes given, the amount contributed by the Chicago Woman's Auxiliary for the year amounted in all to \$39,980.63. The treasurer, Mrs. George Clinch, announced that they had a little more than met the apportionment for the year, which had been voluntarily increased by \$500 at the beginning.

The reports of the various departmental officers were full of encouragement and showed excellent accomplishment. Particularly significant was an increased interest in mission study classes.

The president and the vice-president of the California branch, Mrs. Monteagle and Mrs. McLeisch, spoke briefly of the scope of their work in California, and how their hospitality committee meet and entertain every missionary passing through San Francisco. They spoke briefly, too, of their work at the Exposition. The Rev. E. L.

(Continued on page 164)

Irish Churchmen and the Irish Rebellion

AN interesting number of the *Church of Ireland Gazette* is that which is issued with the double dates of April 28th and May 5th, it having been impossible to issue a paper during the former week by reason of the rebellion that was then in full progress. The *Gazette* is itself published in Dublin.

From Wednesday onwards to the end of the week, says the *Gazette*, conditions were such that access to the office, situated in the heart of the area of military operations, was altogether impossible. The office of the *Gazette* (61 Middle Abbey street) had a remarkable escape from the fire which devastated the Sackville street area. The opposite side of Middle Abbey street is in ruins. Our side of the street, up to and including No. 62, is also gutted. The fire stopped immediately short of this office, which is untouched except for some slight damage to the roof.

Of the rebellion itself the *Gazette* says: Every informed Irishman has long known that a rebellion in Ireland must come unless the government took early and decisive measures to avert it. In default of those measures it has come, and already, thank God, though its grim traces everywhere remain in Dublin, it has passed into a sinister and hateful memory. Its actual outbreak took the public completely by surprise, and no one more than the Irish Executive and the military authorities. The rebel plans were well laid and well executed. For two days the capital was at their mercy. Fortunately a man adequate to the emergency was at hand, and fortunately the Imperial Government lost no time in employing him. The rebellion, foredoomed to failure from the outset, was quickly crushed as soon as power in Ireland was removed from the nerveless and impotent grasp of the authorities, civil and military, whose feeble incompetence had invoked it, and concentrated singly in the strong and capable hands of General Sir John Maxwell.

The narration of events is a thrilling one which we can only reprint in greatly condensed form.

The rebel plan proposed the seizure by a surprise stroke of the capital—the Government buildings, the strategic points, the nodal points of communication, physical and other—and in this it was largely successful at the outset.

The rebel plan contemplated that the forces of the Crown should be prevented from a rapid and effectual intervention in Dublin, and this aspect of the scheme, there is little doubt, presumed a German landing in Great Britain which should pin the greater part of the forces of the Crown on English soil.

The defeat of the plan, therefore, depended, as the defeat of all the enemy's plans ultimately depends, upon the British Fleet.

The British Fleet did prove competent in both these functions, and the rebellion was, therefore, foredoomed to failure. The founders of the "Irish Republic" were clever men, but they made their supreme mistake in proceeding with their undertaking when, on the immediate eve of the date fixed for the rising, a vital factor in their plan miscarried on the high seas.

About the 14th of April, some ten days before the insurrection, a German naval auxiliary, disguised as a tramp steamer, with a complement of two officers and twenty men of the German Navy, left Kiel for Ireland, in company with a submarine, on board which was the notorious renegade, Sir Roger Casement. The vessel carried, under a top layer of innocent cargo described in a forged manifest, twenty thousand rifles, machine-guns, and ammunition for both. She carried the material which was to make possible a general rising in the Irish provinces and the immediate reinforcement of the captors of Dublin. Under her disguise, without great difficulty she, with her convoying submarine, reached Irish waters off the west coast some two days before the date fixed for the rising. There she was challenged by a British patrol cruiser, and ordered to proceed to Queens-town for search. The German crew, realizing that the game was up, then broke the German war ensign, scuttled their ship, and took to the boats. The submarine at the same time disgorged Casement in a collapsible boat, submerged, and made off. Casement and the German sailors were captured, Casement to be hurried to Dublin and thence to the Tower of London, and the German sailors to be interned as prisoners of war. So ended an expedition on which, above all else, depended the success of the Irish Rebellion of 1916.

Bodies of rebels concentrated on Dublin by rail and road during Easter night and the early hours of Easter Monday, making, with the troops already in the capital, a force which,

according to the most trustworthy estimates, totalled some two thousand five hundred men. About noon on Monday the operations of this force began.

The city remained in effective rebel occupation throughout Tuesday. From this point the potential elements of its failure began to operate progressively towards its actual failure. The strength available for the execution of the rebels' design was inadequate, actually and relatively, to its conception.

The first thing that struck us was the calm of the people. There was nothing in the nature of panic. Nobody knew how serious the rebellion might be! Nobody knew the state of the Provinces! Rumor told us of risings here, there, and everywhere. But people kept their heads and went their way with a nonchalance not generally attributed to the Irish temperament. It was serious we knew; it might be much more serious than we knew. We were cut off from the world, without letters, and without newspapers. But as the days passed, and the fighting spread and the fires broke out, though there was growing strain, there was always calm.

Amongst the upper and middle classes of all creeds the rebellion is generally regarded as both a blunder and a crime. But was it popular with the crowd? What was their attitude? Did it express their deliberate wishes? We are aware of the difficulty of large generalizations, but we believe that although Dublin is the stronghold of *Sinn Fein* the mass of popular opinion in Dublin was not with the rebels.

It is noteworthy that the religious element did not enter in any way into this unfortunate rebellion. We heard no whisper of old sectarian feuds. It was no case of Roman Catholic *versus* Protestant. The rebels did not hesitate to seize a convent which occupied a position of considerable strategic importance, nor did they scruple to send about his business any ecclesiastic who came to them with unpalatable advice.

Some ecclesiastical incidents are also related in the *Gazette*. It was impossible for the General Synod to meet as had been anticipated. The Synod Hall was for a short period occupied by the rebels, who sniped from its windows at the troops. We understand that some injury has been done to the building, but that it is not of a serious nature. As far as we can learn no damage has been done to the fabric of the Cathedral.

On Low Sunday, a week after the rebellion had begun and when it was on the decrease, services were held in most of the Dublin churches by request of the Archbishop, though in most cases the congregations were small.

Considerable fighting was in progress in the morning in the region of Mount street, and at St. Stephen's Church the congregation numbered only three persons. Baggot street and Leeson street bridges were held by the military, who were being fired on from the corner houses commanding the bridges. At the hour of morning service the soldiers were actually firing from the steps of Christ Church, Leeson Park, and the service had to be abandoned. We regret to learn that the Rev. H. W. B. Thompson, rector of St. Catherine's, received a wound in the leg, but understand that it is not of serious nature. The Rev. D. H. Hall, secretary of the Hibernian Bible Society, rendered valuable aid to the Red Cross in the heavy fighting in the Mount street area.

The Rev. H. J. Clarke, lately curate of St. Peter's, Dublin, who had just been appointed Chaplain to the Forces, had the misfortune to be walking down the Quays from the Park in uniform on Easter Monday afternoon. He was promptly seized by the rebels, taken prisoner and lodged with several others in the Four Courts, which was then a rebel stronghold. He was kept there until Saturday, when the rebels surrendered. He states that on the whole the prisoners were not badly treated. They were fed on bread and cold Bovril, with an occasional cup of tea brewed from a small stove discovered in one of the judge's rooms. A bottle of Worcester sauce formed a welcome condiment. At night they made themselves comfortable on cushions from the courts, and improvised blankets from the hangings of the rooms. One prisoner actually wrapped himself in a judge's robes, but formed a low estimate of their heat-giving qualities! On Friday the appearance of artillery daunted the garrison, and they sought the counsel of the prisoners, some of whom were officers. They naturally advised surrender, and had an anxious time before the decision of the rebels was an-

(Continued on page 164)

The Church's Doctrine and Law of Marriage

[Being a Report adopted November 10, 1915, at a meeting held in New York City, of the Joint Commission of five Bishops, five Presbyters, and five Laymen, appointed "To Report to the Next General Convention suitable Legislation whereby the discipline of this Church and other matters relating to Holy Matrimony shall be plainly set forth" (Journal, p. 93).]

RAVENSBOFT, RALEIGH, N. C., May 22, 1916.

To the Editor of *The Living Church*:

The enclosed report has been sent to the Reverend Secretary of the House of Deputies, to be printed and distributed to the members of the General Convention as soon as practicable, in accordance with Joint Rule 3 of the General Convention.

This being, in effect, a publication of the Report of the Commission, it is thought by members of the Commission that the fundamental character of the questions dealt with in the report justifies its publication in the Church papers, that all our clergy and people may have an opportunity of knowing what will be laid before the General Convention in regard to this important matter.

Very truly yours,

JOSEPH BLOUNT CHESHIRE.

WITH a view to the plain setting forth of the discipline of the Church relating to Holy Matrimony, as well as to the consideration of the various questions referred to the Commission, it was thought best first to agree on certain principles which should regulate any legislation concerning marriage, and the following Statement of Principles, after full discussion, was approved by the Commission:

1. (The *Law of Marriage*.)

Marriage, according to God's design, to which we are recalled by our Lord Jesus Christ, is the life-long union of one man with one woman, to the exclusion of all others on either side.

2. (The *Purposes of Marriage*.)

Marriage is intended for the mutual companionship and support of husband and wife in good and evil estate; for the procreation of children; and for their nurture and training. To ignore or defeat any of these purposes is a sinful violation of God's institution.

3. (The *Essence of Marriage*.)

The essence of marriage consists in the consent of the parties to live permanently one with another as husband and wife. Civil law requires for purposes of legal recognition that this consent shall be expressed under certain conditions.

The Christian Church solemnizes a marriage with appropriate rites of benediction.

4. (The *Conditions of Marriage*.)

The conditions for a lawful marriage laid down by the civil authority must be complied with before the Church may solemnize a marriage.

The Church may impose further conditions for its benediction and sanction.

The Commission, having considered the special questions referred to it, agreed on the following conclusions:

(a) In the judgment of your Commission it is not desirable that the General Convention should pronounce an opinion as to the comparative advantages of State or Federal legislation on the subject of Marriage and Divorce.

(b) It is obvious that until there is, through whatever means, uniform legislation throughout our country, there can be no international law between the United States and Great Britain.

(c) An examination of the *Ne temere* decree shows that it ought to be regarded only as matter of domestic legislation within the Roman Catholic Church for its own members.

(d) This has been judicially interpreted to be the case in the Supreme Court of the Province of Quebec, where (February 22, 1912) Justice Charbonneau declared:

"There is not affirmed in the decree any other authority than a spiritual one over the members of the Roman Catholic Church."

For this Church to protest, as has been suggested, against the decree, would be most unwise, as it is uncalled for. Such a course would be contrary to the claim that we make for ourselves and for others, that it is entirely competent for any religious body to make regulations concerning marriage for its own members, in harmony with but in addition to those which the State imposes upon all its citizens, and to withhold religious privileges from such of its members as transgress those regulations.

At the same time the risks involved in mixed marriages

should be pointed out, and persons should be urged to have a clear understanding of what is demanded of them in entering on any such marriage. The responsibility of parents for the training of their children must not lightly be surrendered, nor a promise made to have them brought up in a religious system which they cannot themselves accept. Any confusion should be carefully guarded against, between, on the one hand, the lawfulness of a marriage with its binding effect and the legitimacy of the offspring, and, on the other, the sanction which a religious body may accord to it for ecclesiastical purposes.

(d) The publication of Banns of Marriage, which some propose to make of universal obligation, would in the judgment of the Commission be of little value in our circumstances. The custom, like that of affixing tax papers and other notices to the church door, belonged to a time when the population of a given district would be generally gathered in one church and at a particular service; thus under these conditions the announcement in church of an intended marriage, and the challenge to allege any impediment thereto, would ensure the greatest publicity. This would in no wise be now the result.

But a clergyman may well refuse to solemnize a marriage without receiving such notice as will give sufficient time to make such inquiries as he may deem necessary.

(e) The subject of Eugenics in reference to marriage is beset with so many difficulties, legal, medical, moral, and religious, that the Commission is not prepared to recommend any legislation by the Church on the subject.

The whole subject of marriage, with its responsibilities and obligations, should be made a matter for careful instruction by the clergy much more frequently than is now common. The teaching of true marriage is one of the best defences against divorce and other evils which now afflict and threaten the nation.

In such instruction the distinction must be made clear between marriages which are allowed by the civil law, representing all that can be imposed upon people of varying and of no religious beliefs, and marriages which can be sanctioned and blessed by the Church as conformable to God's will and the teaching of our Lord Jesus Christ.

At the same time care must be taken to insist on the fact that true marriage is not a peculiar institution of the Christian Church. The teaching of our Lord recalls men and women to God's design, and His grace will enable them to rise up thereto; but marriage contracted without Christian rites must be regarded as sacred, and the contracting parties led to recognize the dignity and obligations of the estate on which they have entered.

The refusal of the Church to bless and solemnize a marriage need not be followed by a permanent exclusion from the Sacraments.

Consideration must be had of the good faith in which a marriage may have been entered on, in ignorance of the Church's law, and while not subject to the Church's discipline; and of the practical impossibility in many cases, without greater wrong, of the breaking up of a family. In some such cases there must be a power of discretion, very carefully exercised, to admit or readmit persons to the Sacraments. This power must rest with the minister of the congregation and the bishop of the diocese, as the chief minister of discipline.

With this provision the Commission feels justified in recommending an entire refusal to solemnize with the Church's blessing the marriage of any person who has a divorced partner still living. The doubtfulness of the supposed exception in the Gospel according to St. Matthew, the extreme difficulty of determining the innocence of either party to a divorce, and of maintaining the disciplinary safeguards of our existing canon, and the confusion which these introduce into the Church's law, make it clear, in the judgment of the Commission, that the wise course is to refuse the Church's rites of benediction upon any marriage after divorce, during the lifetime of the other party to the original marriage.

The annulment of a marriage, on the ground that, by reason of an existing impediment, fraud, or duress, it was void, must be distinguished from a divorce from any cause arising after marriage, as of course must a divorce, which claims to dissolve

the bond of marriage, be distinguished from a legal separation from bed and board.

With regard to impediments to marriage arising from existing relationship, the Commission is unable, in view of the many difficult problems attending a Table of Prohibited Degrees, to recommend special legislation on the subject. The civil law in all our states forbids the marriage of persons having a common parent, and of those related in the direct ascending or descending line, and in most states marriages between a man and his niece or a woman and her nephew are forbidden. All civil prohibitions are, of course, to be observed. The purity and freedom of family intercourse, as well as physiological considerations, require that marriage should not be thought of within near degrees of relationship.

In accordance with these principles the Commission recommends the amendment of Canon 40, *Of the Solemnization of Matrimony*, by the substitution of the following sections for the existing Sections III. and IV.

Section III. (i) No marriage shall be solemnized in this Church between parties either of whom has a husband or wife still living, who has been divorced for any cause arising after marriage.

(ii) Where it is claimed that the divorce has been granted for causes arising before the marriage, satisfactory evidence touching the facts in the case, including a copy of the court's decree and record, if practicable, with proof that the defendant was personally served, or appeared in the action, shall be laid before the ecclesiastical authority, who shall thereupon take counsel with his chancellor or other legal adviser. Where this claim is established by the record, the ecclesiastical authority shall declare in writing that such a divorce, being in fact a decree of annulment, is no bar to the marriage of either party.

Section IV. The admission to the Sacraments of persons who have entered on a marriage not in accordance with the laws of this Church, shall be referred by the minister of the congregation to the bishop of the diocese, whose decision in the matter shall be final.

All of which is respectfully submitted.

JOS. BLOUNT CHESHIRE.

ARTHUR C. A. HALL.

FREDERICK BURGESS.

CHAS. P. ANDERSON.

LEWIS W. BURTON.*

LEIGHTON PARKS.

CHARLES F. J. WRIGLEY.

S. S. MARQUIS.

J. H. MCILVAINE.

C. W. LEFFINGWELL.†

EVERETT P. WHEELER.

EDW'D C. NILES.

LEIGH R. WATTS.

FREDERIC C. MOREHOUSE.

CHAS. E. SHEPARD.

* "I regret that in signing the above report I have to except from my approval the proposed amendments (1) and (11) to Section III of Canon 40, and so much of the enunciation of principles in the body of the report as is made to serve as foundation for these proposed amendments to Section III."

† Dissenting from paragraph (a) of the conclusions.

A SEA SONG

The glad sea senses the glory of living, this morning in June,
And ripples a rondeau to rim of the ether, in rythmical rune!

It dons a sheer garment of shimmering purple, then sandals of blue,
And then it goes dancing in mantle of amber, then sudden the hue

It claims of a curled and crumpled shell's lining, a radiant rose,
For kirtle with tassels, low tinkling and trembling, as every breeze blows.

It fastens a posy with opaline ribbons upon its warm breast,
The posy?—an island of tropical blossoms with all fragrance blest—

The joyous sea senses the glory of living: It sings in sweet tune
With all the glad things in a fair world of gladness, this morning in June.

ANNAH ROBINSON WATSON.

CONVENTION PRAYER OF THE BROTHERHOOD

THE Bishop of Ohio has authorized the following prayer to be used by all members of the Brotherhood of St. Andrew, and others interested in lay work in the Church, during the months preceding the Cleveland Convention, next October 4th to 8th:

"Almighty God, who hast promised the power of the Holy Ghost to those who shall be true witnesses for Thee; Bless, we humbly pray Thee, the Brotherhood of St. Andrew; and inspire its coming Convention with the spirit of power, of love, and of a sound mind. Strengthen its members to hold fast without wavering the confession of their faith; and joyfully, as good soldiers, to endure hardness, through the might of Jesus Christ our Lord. Amen."

EVERY FAILURE teaches a man something, if he will learn.—
Dickens.

MUNIFICENT GIFTS TO CHICAGO DIOCESAN INSTITUTES

(Continued from page 161)

Andrews of St. Peter's Community, Japan, made a plea for the self-supporting work he has established in Japan. He is in the United States to get \$5,000 to enable him to buy more land, and to erect a building for the education of a native ministry.

The president, Mrs. Hermon B. Butler, in her address, dwelt on the need of the practice of prayer. The Bishop then made an address outlining some of the plans and work of the coming year in the diocese; the establishment of four or five new missions; the continuing and strengthening of the rescue mission for men, the Cathedral Shelter, which must have a larger financial support to carry on the splendid work (in some instances remarkable) that is being done in the old Haymarket district; the establishing and building up of a Cathedral and its diocesan organization, which must be done with patience that speed may not be sacrificed to fire and life.

The officers of last year were reelected, one new name being added, that of Mrs. George H. Thomas. The Bishop awarded the prizes for the best missionary scrap-books to the following: A gold medal to the Church of the Epiphany; a silver medal to the Church of the Transfiguration; honor crosses to St. Luke's and St. Mark's, Evanston, Church of the Holy Communion, Maywood, and to St. Christopher's, Oak Park.

The morning offering went to the General Board of Missions in New York, and the afternoon offering to the diocesan mission board. The United Offering presented in the morning was \$3,219.31, a total for the three years of \$6,602.09, which it is hoped will be increased to \$10,000 during the summer. Three years ago the United Offering was \$7,554. In all there were 554 representatives present from more parishes and missions than ever before.

H. B. GWYN.

IRISH CHURCHMEN AND THE IRISH REBELLION

(Continued from page 162)

nounced. On Saturday the fortress capitulated and the prisoners were released.

The Bishop of Tuam had an exciting experience on Easter Monday, though there were no serious consequences. While motoring from Old Connaught, Bray, to catch the three o'clock train for Armagh, in order to assist at the consecration of the Bishop of Derry, he was held up in St. Stephen's Green by a couple of *Sinn Feiners*, who, with a rifle at his head, demanded his car. On his explaining who he was, he was treated with civility, but his car was taken and wheeled into a barricade which was being formed near the Shelbourne Hotel. The Bishop was detained for an hour or more, but was then released.

COMMENCEMENT AT GENERAL SEMINARY

(Continued from page 159)

Hooper, the Rev. Henry G. Hiscocks, the Rev. Raymond W. Masters, the Rev. Harrison F. Rockwell, the Rev. John W. Crowell, the Rev. John H. Wilson, and the Rev. William A. Grier.

The degree of Doctor in Divinity was conferred upon the Rev. John Albert Maynard. This is the third doctor's degree conferred in course during the whole history of the seminary—ninety-nine years.

Only two essayists were appointed, Mr. Charles Thorley Bridgeman, M.A., of Columbia University and the diocese of New York, whose subject was, *The Prayer Book and Modern Life*, and Mr. Frank Dean Gifford, M.A., of New York University and the diocese of New Jersey, who wrote on *The Offensive Power of the Christian Faith*.

The senior class luncheon was held in Hoffman Hall and was attended by the Bishop of Newark, the Bishop of Vermont, the Bishop Coadjutor of Vermont, the faculty and graduates and friends.

A farewell luncheon was given for Bishop Courtney, rector emeritus of St. James' Church, Monday, May 22nd, by the Churchman's Association at the Hotel Manhattan. Bishop Courtney will leave for England early next month to visit the hospitals and soldiers' camps. He will return to New York in December.

The Rt. Rev. Dr. Charles S. Burch, Suffragan Bishop of New York, and Bishop Hiram R. Hulse of Cuba, attended the luncheon. Speakers were the Rev. Dr. Henry M. Barbour of the Churchman's Association; the Rev. Dr. Charles P. Tinker, president of the Junior Clergymen's Missionary Association; the Rev. Dr. Reese F. Alsop, president of the club; the Rev. Dr. Henry Anstice, representing the Clericus Society, and the Rev. J. S. Miller, president of the Catholic Club.

The unusual work begun some years ago at St. Paul's Chapel of Trinity parish by Mr. Edmund Jaques, organist and choirmaster, with the hearty coöperation of the Rev. Dr. William Montague Geer, the vicar, has grown steadily, and now has assumed great proportions. The attendance at the eleven special mid-day musical services in the year just closed reached a total of 10,872, or an average of nearly one thousand.

Attendance at
Musical Services

SOCIAL SERVICE

CLINTON ROGERS WOODRUFF, EDITOR

Correspondence for this Department should be addressed to the Editor, at North American Building, Philadelphia

LIVING PLACES FOR PHILADELPHIA WORKING GIRLS

ONE of the most difficult and complicated problems which a metropolitan city offers is the boarding and rooming facilities of working girls. In New York and Boston at least something has been done by various agencies to treat the subject as a city-wide problem; but in Philadelphia, apart from a few boarding houses, housing all told not more than 900 out of a possible 50,000 girls "adrift," no steps have been taken to better conditions. The diocesan commission, therefore, felt that here was a fertile and untouched field for labor, and that a study of this subject should be the main object of the year's work, to result, it was hoped, in something of value both to the Church and to the community at large.

At the January meeting of the commission, Miss Mary H. Gillette of the Travelers' Aid Society told something of the worst features of the situation, and confirmed the commission in the belief that it was on the right track. To call a conference at the Church House of representatives of as many organizations and religious bodies interested in the problem as could be reached was the next step. The Bishop presided over a most enthusiastic meeting attended by delegates from the following organizations: Consumers' League; Pennsylvania Association of Women Workers; Pennsylvania School for Social Service; Girls' Department of the Glen Mills School; Rescue Committee of the Tuesday Missionary Bible Class; Church Mission of Help; Magdalen Society; Philadelphia Vacation Committee; Young Women's Christian Association; Young Women's Boarding House Association; Women's Directory; Misdemeanants' Court; Philadelphia Vice Commission; Girls' Friendly Society; Roman Catholic Children's Bureau; Alcott House; Municipal Court; Social Service Commission of the Interchurch Federation; Roman Catholic Bureau; Welfare Department of the Curtis Publishing Company; Society for Organizing Charity; Travelers' Aid Society; Personal Service Bureau; Bureau for Social Research; St. Martha's House; Social Service Commission; and also others interested in this subject.

The conference showed plainly the need of definite, concerted action by all the organizations engaged in working for girls in the city, and the Bishop was authorized to appoint a representative continuation committee. This committee is now actively at work on two lines of action: first, to form a registry bureau made up from the boarding houses now known to the various organizations and of any others who shall elect to enter, providing a certain high standard of requirements is met, such as providing adequate sanitary equipment and parlors where callers can be received, thus eliminating the present way of meeting men in the streets, hallways, bedrooms, or back rooms of saloons. Plans are also under way for the regular investigation of such permanent, registered boarding houses. It is hoped to interest the landladies in general in the registry, and, as has already been done in New York, to give practical help in running their establishments and making them pay.

PRISON REFORM VIEWED FROM WITHIN

A prisoner, writing in the *New Era*, a paper written, edited and produced by the inmates of the Federal penitentiary, Leavenworth, Kan., speaks of the improvements classed under prison reform, such as the abolition of the silent system, and the providing of games, exercises, libraries, and picture shows, as highly beneficial to the prisoner, while he is serving his sentence, but points out that these things in themselves will have no material influence upon the man after he has left the prison gates, and will not help him in the least to earn an honest living after he has been released.

The crux of the matter of the reformation of the criminal lies, as *Life and Labor* declares, in the fact that when he does arrive the state goes to work with deliberation to prove to him that dishonesty is the best policy.

"The state exploits the man of his time, his talents, and all too frequently of his health, and in return, at the end of his term, gives him, as the result of his years of toil, five dollars and an indifferent

suit of clothes with transportation to the city from which he was sentenced.

"To sum up: If the authorities of the different states would take every man upon his entrance into the prison and convince him by ocular proof that his present and future welfare were of importance to the state and the nation; that, being a man, he should be fitted to fill a man's place in the world; that the state had no intention of deriving any benefit from his incarceration except that indirect benefit of making a good citizen of him, the problem of the criminal must be largely solved."

CHILD LABOR NOT A SOURCE OF SOCIAL PROFIT

"The High Cost of Child Labor in Factories" was shown by a striking exhibit at the Indianapolis sessions of the National Conference of Charities and Corrections. A large paint manufacturer, in speaking of child labor recently, said:

"Child labor is not profitable, because it requires more supervision, spoils more machinery, causes more accidents, and the child laborer grows into the least efficient of adult workers. Early work dulls his brain, and makes him unresponsive and unenthusiastic. The dollar saved to-day by child labor means many lost in the future. What does society gain from the dollar coined out of young lives, which later it must give to care and maintenance in charitable institutions, hospitals, and reformatories?"

REVEALING A CITY TO ITSELF

"Philadelphia: To-day and To-morrow" is a comprehensive civic exhibit which is doing much to reveal Philadelphia to itself. Too many communities, and Philadelphia is one of them, know too little of what is going forward in their midst, and from time to time they need a graphic statement not only of accomplishments but of the big plans which are under way. It is very interesting to see how the social note predominates in most of the exhibits. The Church is well represented by exhibits of its social service commission and of parishes like Christ Church and St. Stephen's. I am sure it is also a revelation to many people of what the city is doing to improve social and especially sanitary conditions.

CHICAGO Y. M. C. A. OPENS HOTEL FOR YOUNG MEN

A Y. M. C. A. hotel was opened in Chicago in May. This latest addition to the group of Association buildings in Chicago is designed to serve transient young men on the threshold of their city life. The building with land and equipment represents an investment of \$1,350,000. The building is nineteen stories in height and contains 1,826 bedrooms. There are spacious lobbies, a restaurant with accommodations for four hundred people, and all the various other accommodations of a modern hotel. A vocational bureau will be established in connection with the institution, which is not designed to be a permanent home for young men.

ARBITRATION OF RAILWAY WAGE QUESTION NOT UNDER CONSIDERATION

W. G. Lee, the president of the Brotherhood of Railway Trainmen, recently informed the members of his organization that arbitration of the demands of the railroad men for increased wages is not under consideration. To quote his own words:

"Our members should disregard all public statements to the effect that arbitration is being considered by either of the organization parties to the movement. It is evident from press reports that have been published that some interest is endeavoring to cause the public and our membership to believe that arbitration will be accepted. Nothing of the kind is contemplated."

THE NEW ORLEANS MEETING of the Southern Sociological Congress brought together a large number of leaders of social service and religious activities in the South, and questions vitally related to the welfare and progress of the section were discussed. Health conditions and the problems which poverty, disease, and other evils have brought were discussed and plans formulated for helping forward the work of a better South.



CORRESPONDENCE

All Communications published under this head must be signed by the actual name of the writer. This rule will invariably be adhered to. The Editor is not responsible for the opinions expressed, but yet reserves the right to exercise discretion as to what shall be published.

"THE FRATERNITY IDEA IN STUDENT WORK"

To the Editor of *The Living Church*:

MR. LAWTON'S letter in *THE LIVING CHURCH* for May 20th, entitled *The Fraternity Idea in Student Work*, fails to meet the issue squarely. The Church in Minnesota has a very real and just grievance resulting from the defection of Chi Rho Theta, but Mr. Lawton's letter goes away beyond the statement of this grievance and condemns the Church fraternity idea *in toto*. This is eminently unfair, and to the writer, who was not a member of Chi Rho Theta but was as thoroughly familiar with that fraternity during 1912 and 1913 as it is possible for an outsider to be, it seems that Mr. Lawton has jumped to a conclusion that the facts in the case wholly fail to warrant.

It is not the "fraternity idea," but certain very grave mistakes made at the time that the Bishop Gilbert Society became Chi Rho Theta, that caused the recent lamentable occurrence in Minneapolis. These mistakes were as follows:

First: A certain portion of the membership was always non-Church. This was the fundamental and really damning error. A Church society simply cannot admit to full voting membership Romanists, Protestants, and those of no religion whatever, and remain a Church society. That kind of inclusiveness is pure abdication.

Second: Chi Rho Theta was not sufficiently well known on the University of Minnesota campus as an Episcopalian organization.

Third: Chi Rho Theta was too isolated. Had it proceeded at once to extend itself to other colleges each new chapter would have had a stabilizing influence and we should have had a great Church society, the value of which to the whole Church would have been very genuine.

Fourth: Members of Greek letter societies were excluded from membership and thereby a great source of strength was lost.

Fifth: The initiation fee was entirely too large. A moderate initiation fee is perfectly justifiable and anyone who is unwilling to pay such would be a very poor member of any society. What we get for nothing means very little to us.

Sixth: Mr. Lawton's further contention that any Church organization should be open to every Churchman is untenable. There should, of course, be in every college some sort of general and very loose organization, like our Episcopalian Club at the University of Washington, which includes every Church man and woman in college who has sufficient interest to sign the membership roll. This should supply special services, conferences, all-Church-folk dinners, and the like. But if men are going to live together in any kind of community life—and that was the aim of *Bishop Gilbert House*—there must needs be some sort of selection, at least on the grounds of congeniality. Certainly Mr. Lawton does not think that all Churchmen will live together without this! Would the white Churchmen of the universities of the Pacific slope so live with men of other races? Would those of the South with the negro? The congregation of St. James', Minneapolis, would hardly follow their rector to a logical conclusion of his argument. Neither can all white men live together without congeniality and preserve any appearance of unity or common action. The reference to the poor priest's son is very appealing on the face of it but as an argument is hardly valid. Are priests' sons *per se*, regardless of their own character or personality, to be held in higher esteem than other men? That were caste system with a vengeance. Unfortunate though it may be, there are priests and priests' sons in the Church with whom none of us care to have intimate relations.

Here at the University of Washington we have organized a Church fraternity which has sought, very carefully, to avoid the above mistakes and to safeguard the interests of Mother Church. This is the Order of Beth Qoph, and is established on the following basis:

First: Membership is strictly limited to Churchmen, although not to communicants.

Second: Beth Qoph is known everywhere throughout the university as affiliated with the Episcopal Church. In the *Tyee*, the university annual, beneath the name runs the legend, "A Brotherhood of Episcopalian Men."

Third: Beside the active and alumni members there is a system of honorary and associate membership, including prominent clergy and laity. Bishop Keator, for instance, is an honorary member, the Rev. Dr. H. H. Gowen is an associate. These older men have the privilege of the meetings and serve on committees with the undergraduates.

Fourth: Greek letter men are welcome as members.

Fifth: Although the men within the order have usually taken

the initiative in such matters, the way is open for any Churchman to apply for membership and he need feel no embarrassment in so doing.

Sixth: The initiation fee has been kept very low so that even the poorest can afford to pay it.

Seventh: An earnest campaign is being instituted to build up a national fraternity on a purely Church basis.

The name, Order of Beth Qoph, with its use of the word "Order" and Hebrew instead of Greek initials, sets it off as different. There is really no more reason why a Church fraternity should be impossible or impracticable than that there should be Acacia for Masonic Students or Phi Kappa for the Roman Catholics. Nor is there reason why the one should be less true to the principles of its foundation than are the others.

Regarding Church work in colleges in general, one need only say that, so long as the Church continues to pursue her present *laissez faire* policy toward her young people, Church work in colleges is going to suffer from indifference and disloyalty, even more than Church work at large. Therefore any means—fraternity, club, or society—that will increase the loyalty and deepen the spirituality of men in college should be encouraged.

If anyone should happen to be sufficiently interested in this matter to follow it further he can have a copy of the *Beth Qoph Journal* for the asking.

Beth Qoph House,
University of Washington, May 21, 1916.

A. WENDELL BRACKETT,
Prior, Order of Beth Qoph.

"REVOLUTIONARY SOCIALISM OR ANARCHY"

To the Editor of *The Living Church*:

WILL you pardon a correction? In your "Social Service" section of May 20th, in a quotation from the Rev. C. R. Stetson, the phrase is used:

"The common menace of revolutionary socialism or anarchy, which is poisoning the minds of whole masses of unskilled laborers, teaching the hateful doctrine of class-war and the destruction of society as at present constituted."

Revolutionary socialism is not anarchy, but the reverse. It diagnoses the cause of our prevalent horrors as being due to the class war, which it seeks to end by the abolition of classes. Society as now constituted is under the domination of Mammon-worship. We as Socialists seek to call it to the altar of God incarnate in man.

It should not be hateful to any Christian to be told that "the kingdoms of this world must become the kingdoms of the Lord and of His Christ," nor that "they who have turned the world upside down are come hither also," nor "Ye cannot serve God and Mammon," nor "As for the way of the ungodly, the Lord turneth it upside down." A minister who in the present state of affairs is not a "revolutionist" is not, we believe, a Christian.

Very truly yours,

IRWIN TUCKER.

THE MISSION AT WYNNE, ARKANSAS

To the Editor of *The Living Church*:

IT has recently been my pleasure to spend several days ministering to a newly organized mission at Wynne, Ark., where because of the youth of the enterprise everything in the way of equipment is lacking. Is there not here or there a church which has some piece of second-hand church furniture or chancel fittings which might be donated to Wynne? Believing such to be the case, I venture to write these lines. The Wynne people will gladly pay the freight, but to avoid duplication I would suggest that prospective donors write first to the warden, Mr. George P. Merrifield, indicating what they have to offer.

Wynne is a railroad town, and the mission is only a few months old. Including a recently confirmed class there are about twenty-five communicants, most of whom are dependent on the railroad business of the town. An earnest and enthusiastic feeling pervades the little congregation and the prospect of growth by fresh accessions is promising. A lot has been given and an effort is on foot for funds to build a modest church. Grace Mission is the name given to the organization.

Very truly yours,

EDWARD HENRY ECKEL.



RELIGIOUS

Monasticism in the Orthodox Churches: Being an Introduction to the Study of Modern Hellenic and Slavonic Monachism. By the Rev. N. F. Robinson, S.S.J.E. Cope and Fenwick, London. For sale by the Rev. Father Superior, S.S.J.E., 33 Bowdoin St., Boston. 8vo. pp. 175. Price \$1.00.

In this comparatively small volume there is a wealth of information on the subject not easily obtainable elsewhere, and abundant evidence of painstaking scholarly research and a wide range of reading, much of which has been done in the original texts of modern Eastern authorities.

The introductory chapters describe the different types and ideals of the Orthodox Monastic life, the three grades of the monks and nuns, the monastic vows, tonsure and habit, and the mystical symbolism of the Profession rites and ceremonies. A brief bibliography on Monasticism in general, but more particularly on that of the East, is provided. This is followed by an English translation of the Profession Rites, with explanatory notes, and illustrations showing the various parts of the habit or monastic dress, of the monks and nuns; and a translation of a dissertation, by a monk of Mt. Athos, on the monastic habit.

Upon the peninsula of Mt. Athos, according to statistics taken in 1913, besides about 1,600 Greek-speaking lay inhabitants, there are more than 6,300 monks dwelling in monastic institutions, which Fr. Robinson describes in detail and sets forth as typical of all Eastern Monasticism. At the outset, Fr. Robinson notes the fact that "in the Orthodox Greek and Slavonic Churches there are no separate monastic orders and congregations, but all who are living the monastic life are regarded as members of a great monastic brotherhood of ascetics." In other words, the religious life has never developed in the East as it has in the West, but has been there retained more closely in accordance with the primitive types. In Eastern monasticism not only are there no separate orders, with their distinctive dress and diversity of rule and custom, but the habit is the same for both monks and nuns, and by one and the same rite are both men and women professed. The monastic habit, while it is one in kind, is worn wholly or in part according to the status of the monk, or of the nun, in one or other of the three grades of asceticism. To the monks and nuns of each of these grades are open six kinds of life, which differ accordingly as they are led by the said Religious singly or in groups, in one or other of six kinds of dwellings, viz., monastery, monastic village, cell, cottage, hut, and cave.

Anciently, as Fr. Robinson points out, formal vows were unknown. A man's entrance upon the monastic life was a tacit profession and "constituted a moral obligation to continue in the monastic life to the end according to general custom." Four vows, viz.: Stability, Obedience, Poverty, and Chastity, are now taken formally by the Eastern monks at their admission into either the intermediate or the highest grade of asceticism; but "the difference between the vows made on these two occasions consists merely in the degree of asceticism required in the two different cases." "The distinction made in the Latin Church between simple and solemn vows has never been adopted in the Orthodox Churches." "No dispensation from the monastic vows is ever given in the Greek Church," and very rarely in the Russian.

The Profession Rites, which occupy fifty-five pages, are by no means the least interesting part of this book. Composed in the style of the Eastern Liturgies these rites are impressive and edifying in their use of holy Scripture, and in the simple piety of the prayers on behalf of the candidate and of his supplications for admission into the ranks of the Religious.

The Notes on the Profession Rites contain many interesting items; for example, an account is given of the Eastern Monk's "Knotted Cord" which in form and method of use "corresponds very remotely to the Western Rosary," the latter however having originated at a much later date. In these Notes there are a few references to the daily Offices, or Canonical Hours, which are recited by the monks and nuns. We could wish that the author had given us some further and fuller information about the said Offices, the materials of which they are composed, and how far the recitation of them is obligatory upon the several classes of the Religious.

The title of the book suggests this query: Who among us, save perhaps a few of our own Religious, are interested enough in monasticism to study it as it exists to-day in the East, or even to read Fr. Robinson's ably written introduction to such study? Readily enough may come the answer, Few indeed; and yet there appear to be good reasons for thinking that they who would so reply may be mistaken.

It was not exceedingly long ago when so fair-minded and learned

a man as Dr. John Henry Blunt could write of monasticism that "its day has forever set, at least in England. There is no longer any need for its existence, even if it could be set up again in its best condition." How grievously Dr. Blunt erred in this judgment of his, and in his statement of fact, is now plainly evident. Monasticism has been revived, not without need, within the Church of England and in our own communion here in this country. In England it is cordially recognized and highly esteemed by multitudes of all classes of English Church folk, and it has obtained canonical recognition in the American Church. Such being the case we may reasonably assume that the number of people within our own communion who are interested in monasticism is greater than might commonly be supposed. Among such people not a few of the numerous friends and relatives of members of our own Religious communities must have place; and in the same category may be included a fairly large percentage of our parochial clergy, who, in order to teach aright concerning monasticism, must have sufficient knowledge of the principles, characteristics, and various forms of the Religious life. To such persons at least, eastern monasticism should be a subject of some importance and interest, even though they are more immediately concerned in that of the West.

C. P. A. B.

MISCELLANEOUS

The Christian Doctrine of Prayer. By James Hastings, D.D. New York: Charles Scribner's Sons. 448 Pages. Price \$3.

This is the first of a series of six volumes on the Great Christian Doctrines—Prayer, the Atonement, Faith, the Holy Spirit, Miracle, and the Person of Christ. The various aspects of the Doctrine and practice of prayer are dealt with in this volume in twenty concrete chapters and apt illustrations are found throughout the work. Preachers and pastors will find an abundance of material which they can work over for preaching and devotional addresses. There are certain deficiencies from the Church standpoint, viz., prayer and intercession in union with the Eucharistic offering, as also prayers for the dead and our communion in prayer with the saints. These however our clergy will readily supply from other quarters.

We must not forget to call attention to the wide and very inclusive lists of writings prefixed to each section of the book and the references to the authors, very extensively quoted in every section of the book.

St. Patrick and His Gallic Friends. By F. R. Montgomery Hitchcock, D.D. London: S. P. C. K. Price \$1.00 net.

Dr. Hitchcock deserves the thanks of all lovers of St. Patrick for giving us this delightful account of his life and the influences on his writings and work of the Gallic Church. A great deal of careful research by the author adds very much to the knowledge we possessed of the great saint and confirms the belief we had that St. Patrick owed little to Rome and much to the Churches of Gaul and Britain. At that formative period the claims of Rome were by no means so great as modern Romanists would have us believe, nor were they so thought of or recognized by the Churches in Europe or the East. The Church of Ireland was a national, independent Church, and St. Patrick—a Briton—acknowledged no debt to Rome but much to his Gallic friends. The book is a useful one in every way.

Mysteries of Life. A Book for Boys and Girls. By Stanley De Brath. Charles Scribner's Sons.

In the preface to this exceptional and very able book, the author says that a former pupil wrote to him years after he had left school, "You never seemed to me a schoolmaster, but just a friend." And this gentle, friendly spirit of counsel and advice from one older and wiser, to the boys and girls whom he knows so intimately, pervades the entire eight chapters. It is one of the few, the extremely few, books which treat of the mystery of sex, perhaps because it is viewed from the standpoint of a man who is thoroughly religious, that can safely be placed in the hands of boys and girls.

The Church and the New Knowledge. By E. M. Caillard. Longmans, Green, & Co., London, 1915. Price 90 cts net.

Miss Caillard is not a theologian, nor very certain about some of the principal dogmas of the faith. This lack of precision weakens an otherwise admirable attempt to gather up and assimilate the new knowledge, or what passes for new knowledge. "In our times, it seems as though men were more ready to accept the message than the claim of Christ." So it would have been better if the claims had been stated more fully and more thoroughly.



SARAH S. PRATT, EDITOR

Correspondence, including reports of all women's organizations, should be addressed to Mrs. Wm. Dudley Pratt, 1504 Central Avenue, Indianapolis, Indiana

THE recent Conference of Charities and Corrections in Indianapolis brought to its splendid sessions many of our Churchwomen. It was our pleasure to hear the story of the Church Mission of Help, New York, told by Mrs. Pease, secretary of the Girls' Home connected with the mission. This home keeps girls until they find employment; it is under the auspices of the Church, but all girls may come. By invitation of Mrs. Francis, Mrs. Pease met a circle of young girls and interested them deeply in her narration.

There are now 215 girls there, 105 of whom are from the Bedford Reformatory, a New York state institution with 500 girls. The Church Mission of Help has three visitors and twenty-six volunteers. One visitor goes to Bedford once each week. When a girl is placed on parole from Bedford she is given employment in some family or factory. For three months she is visited by the Church Mission of Help and a report is given of her behavior and worth. Because of the interest shown by the mission, the girl feels these workers to be her friends. Recently three of these reformatory girls have been placed in day nurseries, one is in training for a nurse, one a stenographer, and three are bookkeepers.

The second visitor devotes her time to private institutions, such as homes for unmarried mothers. Each volunteer promises a definite time for this work each week, two or three mornings, perhaps. Some do clerical work, making reports, others look after the sick, others act as counsellors to the girls. Several large Churches of the city contribute generously of money, clothes, and other necessities, receiving a detailed list for this purpose once a month. Mrs. Pease goes each month to the Church of St. Mary the Virgin and makes a report of what their money or gifts have done.

There are, at certain intervals, intercessory prayers printed to be used for individual girls, unmarried mothers, and for the Bedford girls. Mrs. Pease has now nine groups of workers and hopes for three new groups in the autumn. The Church Mission of Help is the only organization which uses all the methods of other social workers and yet is under Church rule. All of the staff are Churchwomen, devout believers in the Sacramental system of the Church.

Bishop Greer is president of the Mission of Help, Dr. Manning, Trinity Church, is vice-president, and Father Officer, O.H.C., is chaplain. One of the duties of Father Officer is to go to Bedford once a month and talk to the girls, by whom he is greatly loved and appreciated.

"HOUSE OF OUR LADY, 20 Qurri Machi,
Karinyama Machi, Fukushima, Ken,
March 30, 1916.

"MY DEAR EDITOR WOMAN'S WORK.

"Your page in THE LIVING CHURCH always gives me great pleasure; for, although the suggestions are not always practical for us here, we like to know what methods our sisters use to accomplish our common aim. The paragraphs about Christmas and Easter cards interested me, for it is almost needless to say that here the supply is never equal to the demand, since they can only be procured by funds from the missionaries' purse. Oh, yes—to be sure, the Japanese do paint such 'lovely cards and so cheap too,' but they have of course no symbols to teach the meaning of Christmas or Easter. If, therefore, some Juniors—such as those working under the 'Isolated Churchwoman' who wrote you on February 12th—would care to mount and send us some cards for next Christmas and Easter it would be a boon indeed. For this work I beg to differ from you in the matter of snow and bells and reindeer. The idea seems, as I think, unfortunately broadcast in Japan, that snow is a necessary concomitant of Christmas and many times have I heard the old story of the first Christmas told with snow as the main feature. Church bells have as yet practically no meaning, as there are but few bells and their own temple bells are an entirely different shape and for a different purpose. But any religious picture, especially if colored, would be such a blessing to us. I have great faith in the silent power of a picture in a non-Christian home. I was calling lately in a home which I thought was entirely non-Christian. The only son (adopted) had just died at the age of twenty-one. I was asked too offer a prayer and was then told that the boy had been

baptized as an infant, his father having been a Greek Christian.

"Then the master said, 'Yes, we have a *seigo*. I will show it to you.' (I did not know what this was, but I find that if you just sit still, and watch, the clue will come.) He went to the Buddhist shrine, took out the front panel, and showed me a picture of the Virgin and Child. There it had been carefully preserved for years and we do not know what message it had been silently telling, but in the hour of grief I do know those two poor stricken souls listened eagerly to the story of the Good News.

"On the Feast of the Annunciation all the members of the Woman's Auxiliary of Advent Church, Karinyama, but one, received the Holy Communion together at the House of Our Lady, afterwards having breakfast together—a loyal little group, I think.

"Yours sincerely,

"ELIZABETH GEIST STENBOLD."

We so joyfully give space to this entire letter from Deaconess Stenbold (apologizing if there are any mistakes in names), for this opening of the vacation season for our Juniors ought to afford the opportunity to many branches besides the one referred to, to plan preparing cards for this Japanese mission as a definite summer work. So many suggestions as to the preparation of all kinds of post and picture cards have been printed in this page that it would seem that anything with artistic beauty and religious or even moral significance may be utilized. With the elaborate address at the top of the letter it should not be difficult to find the place.

"I HAVE READ with interest," writes a diocesan correspondent of the Church Periodical Club, "the story of the two boys mentioned by Mrs. Cleveland and I am wondering in cases like this why the C. P. C. is so persistently ignored. Surely an incorporated society of thirty years standing with representatives in each diocese and many parishes, sending out over 33,000 bound books and over 300,000 magazines in one year, should be considered ready to meet such appeals as this of the two boys and many others which are mentioned in various Church papers. Very seldom is mention made of the C. P. C. by missionary journals or Church papers, while the letters received in acknowledgement of the work done, of the help received by priest and postulant as well as by lay people, would fill volumes." Commencing on this very just criticism, a solution, we think, of this possible "ignoring" may be in the fact that a statement of such a case as the one in question gives a widespread publicity and enlists a more general interest in the condition of some regions of Church work than could be obtained in a less public way. At the same time, our correspondent is perfectly right. The C. P. C. is a much more wonderful organization than is known by the ordinary Churchman and the conscientious pleasure it takes in providing for its thousands of readers may well encourage Churchmen to avail themselves of its offices.

THE NAMES of Mary Bosworth and Rachel Leverich, New Orleans, are becoming identified with the United Offering from the fact that for the past three years they have collaborated in the writing of several sketches in which the United Offering is the theme. By allegory and by dialogue have they so very clearly placed the meaning of the United Offering in these little playlets that, with God's blessing, they have carried the knowledge of this pet offering of ours to many who knew it not. *The Little Blue Box* and *Birthday Cake* are two of these, and now comes *Never-Heard-Jane Now Have-Heard-Jane*. This is called by its authors a Chart-story and is simply a story told or read by a good reader and illustrated by eight charts. These charts may be made by the clever fingers of Juniors, and the directions are so explicit as to insure success. Space does not serve to describe all of these interesting charts, one of which has a picture of a diocesan United Offering treasurer going to the bank; also there is one of the delegates at the Triennial with her cherished check. The final chart is made this way: "Picture of a pretty girl in center, with pictures of articles representing her bedroom pasted around. Many little blue boxes

are on the bureau and her own box off by itself somewhere in the room. She has a hat on and a blue box in her hand as though she were just going out. Printed in large letters at the top is her name, 'Have-Heard-Jane.'

Jane was taken on an extensive tour by her mother who, it seems, was far from being the Auxiliary woman that Miss Emery and some of the rest of us try to be, and Jane was constantly running up against somebody, poor or sick or ignorant or friendless, who would refer to the "United Offering." Jane would then ask her mother what this was which seemed to be permeating the entire known world. To this her mother replied that she thought it was some kind of a collection, and as Jane kept reiterating that she had *never heard* of this about which everyone was talking, her mother facetiously dubbed her "Never-Heard-Jane." But by the end of the trip, Jane disdained the name and became "Have-Heard-Jane." She becomes enthusiastic about the beautiful offering and distributes the blue boxes far and near. The story is very much alive, as are all the things these United Offering lovers write. A note reads: "When telling this story have it so arranged that the charts can be hung up by each other as each one is used. This will form a pretty picture before the audience as the eight charts take their places, forming one big picture. Be sure to use pretty colored pictures."

Have some blue boxes on the platform to give away, as many will want them. This programme lasts about forty-five minutes. Copies can be had from Mary Bosworth, 1523 Josephine street, New Orleans, for ten cents. All proceeds go to the United Offering. Mrs. Leverich is at present living in New York City.

THE CHRIST CHURCH, Indianapolis, branch of the Girls' Friendly Society held its final banquet last week for the season. "Banquet" is a very pretentious word, but this particular repast was well worthy of the name and was enjoyed by some thirty members. About six years ago Mrs. J. H. Ranger desired very earnestly to organize a branch of this society which she considers the best society for the "average girl." She began with one or two and at times it seemed scarcely worth while. But the enthusiasm of the few began to reveal itself in new members and now it is one of the most valuable assets of Christ Church. Roman Catholic, Presbyterian, Methodist, Baptist, all unite in the beautiful devotions of the society and feel the real friendliness which many of them need. At these suppers, which are weekly through the winter, the girls come eagerly, bringing their needlework and assisting in the preparation of the supper and having—in the vernacular—a real good time.

The Royal Cross, the official paper of the Daughters of the King, has added to its excellent pages a series of sermons by bishops. Bishop Harding supplied the first one, on The Responsibility and Influence of the Christian Woman, and the second has been promised for the July number by Bishop Gailor of Tennessee.

HE WALKED beside the sea; He took His sandals off
To bathe His weary feet in the pure, cool wave—
For He had walked across the desert sands
All day long—and as He bathed His feet
He murmured to Himself, "Three years! Three years!
And then, poor feet, the cruel nails will come
And make you bleed; but that blood will lave
All weary feet on all their thorny ways."

—Father Ryan.

WHICH shall I choose—living, to live to Christ,
Or dying, die with Him—which shall I choose?
Whichever of the twain shall to Thy glory be,
That, Lord, I pray Thou wilt appoint for me.

—Rev. H. H. Swinny.

PEOPLE TALK as if an ideal was a kind of magic salve, to heal any kind of hurt, individual or social. Put your ideal high enough, and live as you please, is the modern gospel. If your intentions are really good, do not worry about the ritual of daily living. A hundred magazine-pulpits are preaching that doctrine. High ideals are held to justify the breaking up of the home. High ideals are considered more important than fundamental loyalty—whether to an employer, a Church, or the President of the United States. And since no one would admit for a moment that his ideals were anything but high, this system simplifies everything in life except the consequences. It is much easier to have a high ideal than to make it work. It is sometimes nobler to be true to the ugly job in front than to soar aloft.—Wallace Herbert Blake.

BRIGHT LIGHTS—DARK SHADOWS

BY ZOAR

HAVE you ever, dear reader, been engaged in His service, in some special work, which called not only for your willing, eager heart, mind, and whole being, but also for the whole-hearted coöperation of others, coöperation to be obtained by your own, earnest, sincere efforts, by your loving call to them? If you have—and how many of the readers of THE LIVING CHURCH are smiling over the seemingly naive question, their whole life having been one of service to their Lord and Master—you know then what splendid training it is to work thus with others, for others, and how soon, and how often, the patient Sculptor has had to chip down the sharp angles, to polish the rough surface which mars the divine likeness He is trying to mould in us! Well for us, indeed, when we realize that through all the trials and obstacles we meet in our work He is working His purpose in our soul! The bright light of His love shines down upon us, yea, is within our heart, and—how beautiful it is to see it shining in the life of our coworkers, inspiring them to give of their means, of their time, of their strength, to His work. Our heart sings for very joy. "To Thee, O Lord, be all honor and glory—not unto us, but unto Thee, O Lord!"

But the bright light brings out also, by way of contrast, the shadows, the dark shadows of the indifference, the selfishness, the sinfulness of those who refuse to seize the opportunity to serve Him in serving His poor children: the sick, the wounded, the forsaken. What then? Shall we, with Pharisaic pride, wrapped in our wretched self-righteousness, cast stones at them? Shall we dare to be their judges? God forbid! Are they not even as we were, ere we knew the joy and blessedness of His service. Are they blind to the needs of others? So were we! Are they deaf to His voice calling, "Go and work in My vineyard?" So were we!

Ah! let us remember our own blindness and deafness, our own sinfulness, and so we shall not be tempted to judge, but rather we shall pray for them; we shall pray that their eyes may be opened and the dark shadows of the selfishness be dispelled ere it is too late, ere the blessed opportunity of service to God and to their fellowmen has passed away from them, for ever.

AS TO MOTION PICTURES FOR CHURCH HALLS

MANY churches have purchased projectors for motion pictures, assuming that films, like any other merchandise, could be readily secured. Most of these churches and organizations have discovered that the securing of films is quite a complicated matter, and as a result many of them are vainly endeavoring to secure film service. In a similar way, a number of churches are desirous of showing motion pictures and are ready to purchase and install a projector so soon as they feel that the film problem has been solved so far as they are concerned.

Numerous efforts have been made by concerns here and there to supply service, but thus far with limited success. An investigation is being made in New York of the whole problem, covering in a scientific way a survey of demand, production, distribution, and projection. This investigation is being made largely with a view to projecting ideas to those now in the business in the hope that the ultimate result may be a film service for churches, for schools, and for organizations generally, which will be country-wide and practical.

Those who have had experience in this matter, as well as those who are contemplating using motion pictures, can help materially in this investigation if they will write to the Church Press Syndicate, 156 Fifth avenue, New York, telling of the degree of success attained or hoped for, relating any difficulties, and asking any questions. As the result of such exchange of thought it is believed that the difficulties may be overcome and motion pictures be made much more accessible for religious teaching.

CHILD OF CHRIST, when thy days grow few and thy life is failing, sink calmly and fearlessly and sweetly, for thou shalt not die and lie in earth—thou shalt fall asleep in Jesus, who is the Resurrection and the Life. Death! it is a heathen word. The Christian does not die, he sleeps in life.—Rev. F. C. Ever, D.D.

CHRISTIAN PATIENCE is a disposition that keeps us calm and composed in our frame, and steady in the practice of our duty under the sense of our afflictions or in the delay of our hopes.—Evans.

Church Kalendar



- June 1—Thursday. Ascension Day.
- " 4—Sunday after Ascension.
- " 11—Whitsunday. St. Barnabas.
- " 14, 16, 17. Ember Days.
- " 18—Trinity Sunday.
- " 24—Saturday. Nativity St. John Baptist.
- " 25—First Sunday after Trinity.
- " 29—Thursday. St. Peter.
- " 30—Friday.

CALENDAR OF COMING EVENTS

- June 6—Duluth Dioc. Conv., Trinity Cathedral, Duluth, Minn.
- " 6—Easton Dioc. Conv., St. Peter's Church, Salisbury, Md.
- " 6—Fond du Lac Dioc. Conv., St. Paul's Cathedral, Fond du Lac, Wis.
- " 7—Colorado Dioc. Conv., Chapter House, Denver.
- " 7—Maine Dioc. Conv., St. Luke's Cathedral, Portland.
- " 7—West Texas Dioc. Conv., Church of Good Shepherd, Corpus Christi.
- " 10—South Dakota Dioc. Conv., Calvary Cathedral, Sioux Falls.
- " 13—Connecticut Dioc. Conv., St. Thomas' Church, New Haven.
- " 14—Marquette Dioc. Conv., Grace Church, Ishpeming, Mich.
- " 14—Western Michigan Dioc. Conv., St. John's Church, Sturgis, Mich.
- " 18—Montana Dioc. Conv., Incarnation Church, Great Falls.
- " 21—Vermont Dioc. Conv., Christ Church, Montpelier.
- " 21—Asheville Dist. Conv., Trinity Church, Asheville, N. C.

MISSIONARIES AVAILABLE FOR APPOINTMENTS

CHINA

ANKING

Miss S. E. Hopwood.

SHANGHAI

Rev. R. C. Wilson (In First Province).

CUBA

Rt. Rev. H. R. Hulse, D.D. (During May).

THE PHILIPPINES

Rev. George C. Bartter.

[Unless otherwise indicated, appointments to be made through Mr. JOHN W. WOOD, 281 Fourth avenue, New York City.]

Personal Mention

THE REV. W. FENWICK BACHMAN, formerly curate of the Church of the Ascension, Atlantic City, N. J., is doing special work for Bishop Weller for two months, and is resident at the Cathedral clergy house, Fond du Lac, Wis.

THE address of the Rt. Rev. BENJAMIN BREWSTER is changed from Glenwood Springs, Colo., to 149 State street, Portland, Maine. Secretaries of dioceses, and others in charge of mailing lists, will please note change.

THE REV. W. J. BREWSTER has resigned the rectorship of St. John's Church, Warehouse Point, to accept that of St. Michael's, Litchfield, Conn. He will enter upon his new duties July 1st.

THE work of Christ Church, San Jose, Cal., will be carried on as a mission of Trinity Church in that city, the Rev. E. T. BROWN, assistant in Trinity, taking charge of the services.

THE REV. ARTHUR A. BURTON, vicar of St. Michael's Church, North Fond du Lac, has moved from the Cathedral parish house to North Fond du Lac, Wis., where his mother and sisters will reside with him.

THE REV. EDWARD M. CROSS, of St. Peter's Church, Sheridan, Wyo., has been elected rector of the Church of St. John the Evangelist, St. Paul, Minn., and will enter upon his duties September 1st.

THE REV. GRAEME DAVIS has resigned his cure at St. Alban's Church, Marshfield, Wis., on account of serious ill-health, and has accepted the country mission station at Duval, Wis., both in the diocese of Fond du Lac, where he can have light work and a chance for outdoor life.

SUNDAY AFTER ASCENSION DAY

St. John 15: 27—"Ye also shall bear witness."

To witness! Be the living Christ to men
 Unable yet to lift the spiritual eye
 To where Christ reigns enthron'd above the sky,
 Th' incarnate life to incarnate again!
 To be the patient feet which trod the hills
 And vales of Galilee; to be the hands
 Which touch'd to health the body, loos'd sin's bands;
 To be the heart of love which bore our ills!

Oh, awful honor! Yet if Thou bestow,
 As Thou hast said, the Presence and the Power;
 If from Thy throne Thou give the sevenfold dower
 Of Spirit that we like to Thee may grow;
 If, with the mission, Thou the grace wilt give,
 We shall not fear Thy witnesses to live.

HERBERT H. GOWEN.

THE REV. CAMPBELL GRAY, vicar of Rhineland, Wis., has returned from the south where he has been spending a few months with his father, the former Bishop of Florida, in search of health. He is feeling much better and expects to take up his work at once.

THE REV. H. B. HADLOW has given up the work at Point Richmond, Cal., and returned to Canada, but rumor has it that efforts are being made to secure his return.

THE address of the Rev. GEORGE W. HINKLE, rector emeritus of Christ Church, Waterloo, Iowa, is changed to 3212 Redwood Road, Cleveland Heights, Ohio.

THE REV. B. H. JONES has given up his work at St. James', Centerville, Cal., and for the present is officiating at Point Richmond.

THE REV. J. H. KLAHREN has accepted the rectorship of St. Mary's, Kansas City, Mo., and assumed his new duties with most hopeful prospects.

THE REV. A. E. KNICKERBOCKER, rector of Christ Church, Red Wing, Minn., has been elected rector of Shattuck School, Fairbault.

JOURNALS of conventions, and communications intended for the secretary of the convention of the diocese of Chicago, should be sent to the Rev. ERLE H. MERRIMAN, Hinsdale, Ill.

THE REV. A. L. MITCHELL has given up the charge of Christ Church Mission, San Jose, Cal., and is now in charge of St. Andrew's Church, Oakland, Cal., and vicar of the Chapel of the Good Samaritan, of St. Paul's parish, Oakland.

THE REV. F. C. MURGOTTEN has surrendered charge of St. Andrew's Church, Oakland, Cal., and is now officiating at St. James', Centerville.

THE REV. PERCY VARNEY NORWOOD has resigned the rectorship of Grace Church, Stafford Springs, Conn., to take effect July 1st. He recently received the John Henry Watson Fellowship of Berkeley Divinity School, Middletown, Conn., having the signal honor of being the first appointee. Mr. Norwood plans to spend the summer either in military work or in Y. M. C. A. work in England, and will devote the fall and winter to study and research work at Oxford University.

THE address of the Rev. EDWARD PORTER LITTLE will be Worthington, Mass., care of St. Andrew's Church, until October 1st.

THE REV. and MRS. C. E. SNAVELY, coming out on regular furlough, expect to sail from Nuevitas, Cuba, on the S. S. *Olinda* about June 1st, arriving at New York June 6th. Address mail matter to the Church Missions House until further notice.

CLASSIFIED NOTICES AND ADVERTISEMENTS

Death notices are inserted free. Retirent notices are given three free insertions. Memorial matter, 2 cents per word. Marriage or birth notices, \$1.00 each. Classified advertisements, wants, business notices, 2 cents per word. No advertisement inserted for less than 25 cents.

Persons desiring high-class employment or suitable work, and parishes desiring suitable rectors, choirmasters, etc.; persons having high-class goods to sell or exchange, or desiring to buy or sell ecclesiastical goods to best advantage—will find much assistance by inserting such notices.

ORDINATIONS

DEACON

IOWA.—On the Fourth Sunday after Easter, May 21, 1916, in Trinity Church, Rockaway, Hewlett, N. Y., the President of the Board of

Missions, the Rt. Rev. Arthur Selden Lloyd, D.D., acting for the Bishop of Iowa, the Rt. Rev. Theodore N. Morrison, D.D., ordained JOHN BEACH ARTHUR to the diaconate. The candidate was presented by the rector of the parish, the Rev. William Poyntelle Kemper. The sermon was preached by the candidate's father, the Rev. John Arthur, D.D., rector of St. Mark's Church, Glen Ellyn, Ill. Two classmates in the General Seminary assisted in the service, the Rev. R. A. Kirchhoffer reading the Litany, and the Rev. O. J. Hart the Epistle. After October 1st, Mr. Arthur will be engaged in mission work in Iowa, with his residence at Sac City.

WESTERN NEW YORK.—On Sunday, May 21st, at St. Peter's Church, Niagara Falls (Rev. Philip W. Mosher, rector), Bishop Walker ordained to the diaconate Mr. JOHN SAGAR. Mr. Sagar will continue in charge of the Church of the Redeemer, Niagara Falls, a mission of St. Peter's.

PRIESTS

CONNECTICUT.—REV. GEORGE L. BARNES, curate in St. John's Church, Waterbury, Conn., was ordained to the priesthood by Bishop Brewster in St. James Church, Derby, on May 16th. The sermon was preached by the Very Rev. Samuel Hart, D.D., Dean of Berkeley Divinity School. Mr. Barnes is a native of Derby, being an honor student of the Ansonia high school, class of 1907. He graduated from Trinity College in 1911, and in 1912 received a degree from Yale, where he took a post graduate course. He received his theological training at Berkeley Divinity School.

NEWARK.—On Wednesday, May 24th, the Bishop of Newark advanced to the priesthood the Rev. Messrs. HENRY A. POST, FREDERICK J. BUTTERY, and WALTER HANDLEY in Christ Church, Ridgewood, N. J. Morning Prayer was read by the Rev. Henry B. Todd, rector of Trinity Church, Paterson. The sermon was preached by the Rev. Professor Blodgett of the General Theological Seminary, who also acted as Bishop's chaplain. The Rev. C. Rankin Barnes of New York City acted as master of ceremonies. The Rev. Mr. Post was presented by the Rev. John S. Miller, rector of the House of Prayer, Newark; the Rev. Mr. Buttery by the Rev. William G. Bentley, rector of St. John's Church, Passaic; and the Rev. Mr. Handley by the Ven. James A. McCleary, Archdeacon of the diocese. The Litany was read by the Rev. David S. Hamilton, rector of St. Paul's Church, Paterson. The Rev. Edward A. Dodd, rector of St. John's Church, Clifton, Staten Island, read the Epistle, and Archdeacon McCleary the Gospel. The three ordinands were members of the class of 1915, General Theological Seminary. The Rev. Mr. Post is to become curate at St. John's Church, Clifton, Staten Island. The Rev. Mr. Buttery is to continue his work at Wortendyke, N. J. The Rev. Mr. Handley is to be in charge of work at Ridgefield, Fairview, and Woodcliff, N. J.

OLYMPIA.—On Tuesday, May 16, 1916, at the opening service of the diocesan convention, the Rev. EARL CUBBISEN CLEELAND, deacon, was advanced to the priesthood by Bishop Keator, in the presence of a goodly number of the clergy and laity. The Rev. Mr. Cleeland was educated at Washington and Lee University and at Princeton Seminary for the Presbyterian ministry. He gave up the ministry for a time to go into business. On deciding to return to the ministry he sought holy orders in the Church. During his diaconate he has served at St. James' and St. Andrew's Missions in Seattle. He will continue in the same work as priest in charge.

DEGREES CONFERRED

GENERAL THEOLOGICAL SEMINARY.—D.D. in course, upon the Rev. JOHN ALBERT MAYNARD, at commencement exercises on May 26th.

RETREATS AND QUIET DAYS

NOTE.—The retreat announced at St. Andrew's, St. Andrew's Post Office, Tenn., for June 6th to 9th, has been abandoned, owing to an unfortunate conflict of dates.

BOSTON, MASS.—There will a retreat for associates and friends of St. Margaret's Convent, 17 Lonsburg square, beginning with Vespers, June 16th, and closing with the Holy Eucharist on June 19th. Conductor, the Rev. Charles C. Edmunds, D.D., General Theological Seminary, New York. Address the MOTHER SUPERIOR.

KENOSHA, WIS.—The annual retreat for associates and other ladies at Kemper Hall, Kenosha, Wis., will begin with Vespers June 13th, and close with the Holy Eucharist, June 17th. Conductor, the Rev. Professor I. P. Johnson, D.D., Fairbault, Minn. Address the MOTHER SUPERIOR.

DIED

BEARD.—Died in Boston, Mass., May 26, 1916, in his seventy-seventh year, the Rev. ITHAMAR W. BEARD, for twenty three years rector of St. Thomas' Church, Dover, N. H.; for seventeen years chaplain of the City Home for the Aged, Blackwell's Island, New York City.

HALL.—Entered in life eternal on May 21, 1916, at Ruxton, Baltimore county, Maryland, CLAYTON COLMAN HALL, in the sixty-ninth year of his age.

"When He hath tried me I shall come forth as gold,"
May he rest in peace.

HARRIS.—Entered into rest at Germantown, Pa., on May 7th, ANNA ZELIA, daughter of the late George Henry and Emily Dilworth Potts, and widow of Joseph S. HARRIS, Esq.

MALLERY.—Died on May 26, 1916, in New York City, in the sixty-fifth year of her age, ISABELLE J. MALLERY, widow of the late Henry Mallery and mother of the Rev. Cortlandt H. Mallery, rector of the Church of the Heavenly Rest, Plainfield, N. J.

"The strife is o'er."

POTTS.—Entered into rest at Rochester, N. Y., on May 7th, GEORGE CUMMING POTTS, Esq.

SISTER MARY THEKLA.—Suddenly, at Kemper Hall, Kenosha, Wis., on May 22nd, Sister MARY THEKLA, of the Community of St. Mary, and a daughter of the late Rev. E. H. Cumming.

MEMORIAL

WILLIAM HARVEY MOORE

The vestry of Trinity Church, Watertown, N. Y., desire to make public expression and a permanent record of their appreciation of the character and services of their late senior warden, WILLIAM HARVEY MOORE.

To have served his Church in arduous positions with unshaken steadiness of purpose for nearly fifty years; to have served through successive administrations and their varying policies and methods without intermission and with equal loyalty to them all; to have served in the execution of many plans not of his own choosing without protest and with ardor to bring them to full and rich fruition; to have done this during a life-time full of business, charitable and public preoccupation, evidences unusual strength, breadth, and steadfastness of religious conviction, and is a rare ensample of Godly living.

Prosperity brought him no temptation to depart from simple habits or from self-effacing and modest bearing—rather did it increase his service and his gifts, which were many and blessed all phases of Christian work.

As treasurer, as lay superintendent of the Sunday school for many years, as vestryman and warden, his unwearied labors prove that the Church of God and the increase of its power were with him chief matters of loving and living interest.

To him, because he ordered his conversion aright, shall be shown the salvation of God.

W. H. STEVENS,
G. C. SHERMAN,
H. L. HOOKER,
Committee.

WANTED

POSITIONS OFFERED—CLERICAL

PRIEST WANTED for a parish in the South. Mission and institutional work. Young or middle-aged man with small family or independent means preferred, high Churchman, not extreme. Magnificent church, rectory, parish buildings, beautiful large grounds. Information from the clergy or laity that will aid in locating a

priest for this work will be appreciated, if sent to SOUTHERN, care LIVING CHURCH, Milwaukee, Wis.

POSITIONS WANTED—CLERICAL

PARISH wanted by energetic, hard-working priest; sound, conservative Churchman; married (no children); exceptionally good reader and speaker; college and seminary training; moderate salary accepted. Address CAPABLE, care LIVING CHURCH, Milwaukee, Wis.

PRIEST desires duty, June and July preferably. Preaches short summer sermons, and can take choral services. "Parochial Mission Service" Sunday night if desired. Address CELEBRANT, care LIVING CHURCH, Milwaukee, Wis.

EXPERIENCED PRIEST, extempore preacher, will supply, latter part of July and fore part of August. East or South preferred. Address FLOW, care LIVING CHURCH, Milwaukee, Wis.

CLERGYMAN desires curacy in city parish. Preaches on Gospel for the Day. Systematic visitor. Address PRAYER BOOK CATHOLIC, care LIVING CHURCH, Milwaukee, Wis.

PRIEST, experienced in missionary work, desires L. T. or other duty during July or August in Western field. Address PRESBYT, care LIVING CHURCH, Milwaukee, Wis.

PRIEST desires duty part July and August or whole of August. Married; earnest; capable. East preferred. A. J. R. G., care LIVING CHURCH, Milwaukee, Wis.

LOCUM TENENCY desired for July and August by experienced rector. East preferred. Best references. Address B. M., care LIVING CHURCH, Milwaukee, Wis.

MARRIED PRIEST desires correspondence with parish or bishop. Catholic, energetic, musical. GRADUATE, care LIVING CHURCH, Milwaukee, Wis.

PRIEST desires supply work for July and August. References furnished if desired. Address SUPPLY, care LIVING CHURCH, Milwaukee, Wis.

RECTOR WOULD SUPPLY July or July and August near Atlantic coast. Address C. N. Y., care LIVING CHURCH, Milwaukee, Wis.

POSITIONS OFFERED—MISCELLANEOUS

WOMAN WANTED to act as nurse to two children, ages three and four. Woman between twenty-five and forty preferred, and one who has had some education. Can give her a good home, and willing to pay well such a person. Location in small city in central Wisconsin. Would like her about September 1st. Apply BERKE, care LIVING CHURCH, Milwaukee, Wis.

ORGANIST AND CHOIRMASTER wanted, by September 1st, for Church of 1,400 communicants in a large city of the Mid-West. Good salary offered to the right man. Must have best of references. Church located in best residential section of the city. Choir of fifty voices. Address DREW, care LIVING CHURCH, Milwaukee, Wis.

TWO MASTERS WANTED; Catholic, single laymen preferred, college or normal graduates. Address ST. ANDREW'S SCHOOL, St. Andrew's Post Office, Franklin county, Tennessee.

ORGANIST and Chormaster wanted for the summer to train vested boy choir. Address RECTOR, Box 178, Hot Springs, Va.

POSITIONS WANTED—MISCELLANEOUS

CHOIRMASTER AND ORGANIST of large church in North America desires change. Pedagogue teacher; Cathedral or Plainsong Psalter. References from prominent priests. English diplomas. Good Churchman. Address CANTORIS, care LIVING CHURCH, Milwaukee, Wis.

EXPERIENCED ORGANIST and chormaster, F.A.G.O., Churchman, college graduate, accompanist, and successful in recitals, desires position. Excellent references. Address H. S. D., care LIVING CHURCH, Milwaukee, Wis.

ORGANIST-CHOIRMASTER seeks re-engagement. Experience with both boy and mixed choirs. Good organist. Church preferred having full musical service. Address KASEL, care LIVING CHURCH, Milwaukee, Wis.

ORGANIST-CHOIRMASTER desires position in September. Excellent references from two priests. Vocal specialist; communicant; young. Must have good organ. Salary \$600. Address Box 25, Essex, N. Y.

EXPERIENCED Organist-Chormaster desires change. Boy voice specialist. Highest references. English diplomas. Good Churchman. Address CANTORIS, care LIVING CHURCH, Milwaukee, Wis.

YOUNG MAN offers services at parish or missions, for summer. Experienced worker. Clear reader. Studying for Holy Orders. Address VOCATION, care LIVING CHURCH, Milwaukee, Wis.

CHURCHWOMAN desires position as companion or chaperone. Can give satisfactory references. Address E. C., care LIVING CHURCH, Milwaukee, Wis.

GRADUATE NURSE desires position as companion to invalid. Address CHURCHWOMAN, care LIVING CHURCH, Milwaukee, Wis.

ORGANIST and Chormaster desires post. Salary to begin no object. Address DARE, care LIVING CHURCH, Milwaukee, Wis.

PARISH AND CHURCH

UNISON TUNE BOOK of the American Revival. Thirty-four evangelistic Hymns and Tunes, such as the following: "O Jesu, Lord most merciful," "O Lamb of God, still keep me," "When morning glids the skies," "Blow ye the trumpet," "What a Friend we have in Jesus," "Holy God, we praise Thy Name," "Pass me not, O gentle Saviour," "Souls of men! why will ye scatter." An appendix with Directions and Programme of the "Parochial Mission Service" for week-night meetings. American Revival Tune Book, Patriotic binding. Also Popular Hymns and Chants, in Unison. Cloth bound. Either of the above, 10 cents, postpaid. Evening Prayer and Popular Hymns in Unison, \$5.00 per 100. Or copies of all three 25 cents, postpaid. Address Rev. J. M. RICH, West Newton, Mass.

AUSTIN ORGANS.—The CHOROPHONE is a complete and ideal pipe organ for Sunday school rooms, halls, and smaller churches, having generous combination pistons, complete and modern electric system, concave radiating pedals, and at moderate cost. It answers a demand long experienced for complete flexible organ at a figure very attractive. AUSTIN ORGAN Co., Woodland street, Hartford, Conn.

ORGAN FOR SALE. A one manual pipe organ in good condition. 10 stops. Measures 4 x 8 x 11 feet. Will sacrifice for \$100, purchaser paying packing and transportation charges. Address Rev. C. H. MALLERY, Plainfield, N. J.

ALTAR and Processional Crosses, Alms Basons, Vases, Candlesticks, etc., solid brass, hand-finished and richly chased, from 20% to 40% less than elsewhere. Address REV. WALTER E. BENTLEY, Kent street, Brooklyn, N. Y.

ORGAN.—If you desire an organ for church, school, or home, write to HINNERS ORGAN COMPANY, Pekin, Illinois, who build Pipe Organs and Reed Organs of highest grade and sell direct from factory, saving you agent's profit.

ECCLESIASTICAL EMBROIDERIES. Address COMMUNITY ST. JOHN BAPTIST, Ralston, New Jersey. Appointments: Tuesdays only—at City office, Holy Cross House, 300 East Fourth street, New York City.

PIPE ORGANS.—If the purchase of an Organ is contemplated, address HENRY PILCHER'S SOXS, Louisville, Ky., who manufacture the highest grade at reasonable prices.

CHURCH DECORATIONS, ornaments, altar frontals, vestments, etc., at moderate cost. THOMAS RAYMOND BALL, 61 West Forty-sixth street, New York City.

CHURCH EMBROIDERIES of every description. Stoles a specialty. Send for price list. CLARA CROOK, 128 West Ninety-first street, New York.

GUILD OF THE HOLY GHOST. A devotional guild for communicants. Particulars, Rev. F. J. BARWELL-WALKER, Murphysboro, Ill.

POST CARDS of Churches, Cathedrals, and Missions. Send for catalogues. A. MOORE, 588 Throop avenue, Brooklyn, N. Y.

UNLEAVENED BREAD—INCENSE

ALTAR BREAD AND INCENSE made at Saint Margaret's Convent, 17 Lonsburg Square, Boston, Mass. Price list on application. Address SISTER IN CHARGE ALTAR BREAD.

SAINT MARY'S CONVENT, Peekskill, New York—Altar Bread. Samples and prices on application.

CLERICAL OUTFITS

CLERICAL TAILORING.—Frock Suits, Lounge Suits, Hoods, Gowns, Vestments, Cassocks and Surplices, Ordination Outfits a Specialty. Vestments, etc., to be solely Church property are duty free in U. S. A. Lists, Patterns, Self-measurement Forms free. MOWBAYS, Margaret street, London W. (and at Oxford), England.

BOARDING—NEW JERSEY

SOUTHLAND.—Large private cottage centrally located. Fine porch. All outside rooms. Table unique. Managed by southern Churchwoman. Address, 23 S. South Carolina avenue, Atlantic City, N. J.

BOARDING—NEW YORK

HOLY CROSS HOUSE, 300 East Fourth street, New York. A permanent Boarding House for working girls, under care of Sisters of St. John Baptist. Attractive sitting room. Gymnasium, Roof Garden. Terms \$3.00 per week, including meals. Apply to the SISTER IN CHARGE.

HEALTH RESORTS

THE PENNOYER SANITARIUM (established 1857). Chicago Suburb on Northwestern Railway. Modern, homelike. Every patient receives most scrupulous medical care. Booklet. Address PENNOYER SANITARIUM, Kenosha, Wis. Reference: The Young Churchman Co.

SUMMER RESORTS

NASHOTAH MISSION, situated in the heart of the Oconomowoc Lake region in Southern Wisconsin, can take a limited number of summer guests, preference given to families making an extended stay. Open June 15th to September 15th. Address "SUMMER BOARD," The Mission, Nashotah, Wis.

FOR SALE—MISCELLANEOUS

MENEELY (West Troy) BELL, weighs 1,415 pounds; good tone; fixtures go with it. \$300. Address BELL, care LIVING CHURCH, Milwaukee, Wis.

LITERARY

ANY INTELLIGENT PERSON may earn steady income corresponding for newspapers. Experience unnecessary. Address PRESS CORRESPONDENCE BUREAU, Washington, D. C.

EDUCATIONAL

THE VEN. ERNEST N. BULLOCK and his wife, AMY H. W. BULLOCK, A.M., Ph.D., will receive into their home in Albuquerque, New Mexico, a limited number of girls over fourteen years of age, to tutor and care for. Instruction in high school and college subjects combined with the advantages of home life and the winter climate of the Southwest. Mrs. Bullock may be seen by appointment in New York until June 1st, and in Boston until July 1st. Address Mrs. E. N. BULLOCK, Church Missions House, 281 Fourth avenue, New York, or College Club, 40 Commonwealth avenue, Boston.

THE BOARD OF MISSIONS

Is the Church's executive body for carrying on its general extension work at home and abroad. Legal Title for Use in Making Wills: "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America." Address, 281 Fourth avenue, New York City. *The Spirit of Missions*, \$1.00 a year.

NOTICES

BROTHERHOOD OF ST. ANDREW IN THE UNITED STATES

An organization of men in the Church for the spread of Christ's Kingdom among men by means of definite prayer and personal service.

The Brotherhood's special plan in corporate work this year is a Monthly Men's Communion by every chapter, a definite effort to get men to go to church during Lent and Advent, and a Bible class in every parish.

Ask for the Handbook, which is full of suggestions for personal workers, and has many devotional pages.

Brotherhood of St. Andrew, Church House, Twelfth and Walnut streets, Philadelphia, Pa.

LOANS, GIFTS, AND GRANTS

to aid in building churches, rectories, and parish houses may be obtained of American Church Building Fund Commission. Address its CORRESPONDING SECRETARY, 281 Fourth avenue, New York.

CAMBRIDGE CONFERENCE

The Conference for Church Work meets at Cambridge, Mass., June 23rd to July 8, 1916. For registration, programmes, or further information, apply to the secretary, MISS MARIAN DEC. WARD, 415 Beacon street, Boston. The Summer School for Church Music meets at the same time and place.

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A. R. Mowbray & Co., 28 Margaret St., Oxford Circus, W. (English agency for all publications of The Young Churchman Co.).
G. J. Palmer & Sons, Portugal St., Lincoln's Inn Fields, W. C.

BOOKS RECEIVED

[All books noted in this column may be obtained of The Young Churchman Co., Milwaukee, Wis.]

Elliot Stock, 7 Paternoster Row, London.

The Church Year of Grace. From Modern Continental Divines. Sermons from the Successive Seasons of the Church Year. By the Rev. Joseph Miller, B.D., Rector of Bolas Magna. Author of *Aspects of the New Theology*; *Fundamentals of Unity*; *Essentials*

of the Christian Religion, etc. Vol I. Advent, Christmas, Epiphany.

Aspects of the New Theology. Practical, Historical, Scientific. From Dr. F. Naumann. By the Rev. Joseph Miller, B.D., Rector of Bolas Magna. Author of *The Church Year of Grace*; *Fundamentals of Unity*; *Essentials of the Christian Religion*, etc.

Open Court Publishing Co. 122 S. Michigan avenue, Chicago.

The Venus of Milo. An Archeological Study of the Goddess of Womanhood. By Paul Carus. Illustrated. \$1.00 net.

Illustrations of Positivism: A Selection of Articles from the *Positivist Review* in Science, Philosophy, Religion, and Politics. By John Henry Bridges, M.B., F.R.C.P., Sometime Fellow of Oriel College, Oxford, and Medical Metropolitan Inspector to the Local Government Board. With a Preface by Edward Spencer Beesly. A new edition enlarged and classified. Edited by H. Gordon Jones. \$1.50 net.

The Philosophy of Wang Yang-Ming. Translated from the Chinese by Frederick Goodrich Henke (Ph.D., Chicago), Professor of Philosophy and Education in Allegheny College. Formerly Professor of Philosophy and Psychology in the University of Nanking. Introduction by James H. Tufts, Ph.D., LL.D., Professor and Head of the Department of Philosophy in the University of Chicago. \$2.50 net.

Thomas Y. Crowell Co. New York.

Nothing Succeeds like Success. By Christian D. Larson. 50 cts. net.

Making Life a Masterpiece. By Orison Swett Marden, Author of *Peace, Power, and Plenty*; *Miracle of Right Thought*; *Victorious Attitude*, etc. \$1.00 net.

E. P. Dutton & Co. New York.

The First Seven Divisions. Being a detailed account of the fighting from Mons to Ypres. By Ernest W. Hamilton (Captain 11th Hussars). With Maps. \$1.50 net.

PAMPHLETS

University of Wisconsin. Madison, Wis.

The University of Wisconsin Course in Journalism. 1916-1917. Serial No. 787; General Series No. 564. May, 1916.

Rev. Dr. J. L. Estlin. Boothwyn, Pa.

The Bible at a Glance. A beautifully colored chart, 15 x 22 inches. A neat folder in booklet form. 25 cts. postpaid. *Wall Chart*, same size and price.

NATIONAL FOREST BURNED IN 1915

FOREST FIRES burned over not quite 300,000 acres of national forest land in 1915, according to official reports just compiled, or less than two acres per thousand. Out of a total of 6,324 fires, 346 or 5½ per cent. did damage to the amount of \$100 or more.

The timber loss was 156,000,000 board feet, valued at \$190,000. Although the season was regarded as one of unusual exposure, owing to delayed fall rains, the loss was materially below the average of the last five years. Over 87 per cent. of this loss occurred in the states of Oregon, Washington, and Idaho, while more than 72 per cent. was in Oregon alone. Besides the timber loss, fires destroyed reproduction, or young tree growth, of an estimated value of \$160,000, and \$3,407 worth of forage. The loss per fire in 1915 was \$60.41, which is \$14.03 less than the five-year average, while the cost of fighting each fire was \$20.83 less.

Lightning figures as the chief cause of forest fires in 1915, as it does in the average year. Twenty-eight and a half per cent. of the fires were due to this cause. Campers caused 18 per cent., which is 2½ per cent. higher than the average. Eleven per cent. were caused by brush burning. Nearly 11 per cent. were of incendiary origin. Railroads were responsible for nearly 9 per cent. of the fires in 1915, as against 14½ per cent. due to this cause in the average year. The causes of over 15 per cent. were unknown. Lumbering operations caused less than 3 per cent.

ANNUAL CONVENTIONS

SUMMARY

CENTRAL NEW YORK laid stress on rural and social service activities. It adopted a pension canon.—CHICAGO endorsed the Cathedral foundation, planned election of a suffragan bishop and advances in missionary and social work.—EAST CAROLINA declared the time unfavorable for the creation of a racial episcopate.—IOWA memorialized General Convention as to chaplains in universities and colleges. The pension fund was endorsed.—LOS ANGELES adopted the pension system, and endorsed the efforts being made for the suppression of the liquor traffic. Bishop Johnson, being nearly seventy years old, asked for a committee to consider added episcopal supervision.—MICHIGAN CITY adopted the pension system canon.—MINNESOTA adopted a pension canon. A permanent committee on preaching mission was appointed. Archbishop Germanos was a guest of the council.—MISSISSIPPI continued its committee on division of the diocese. It adopted a pension canon.—MISSOURI began preparation for a diocese-wide preaching mission next year. A resolution asked for investigation concerning history teaching in the schools. Assessments were increased to pay the salary of the Bishop Coadjutor.—OLYMPIA adopted the pension system.—PORTO RICO passed resolutions stating the position of the Church, and asked for a Spanish version of the Prayer Book.

CENTRAL NEW YORK

IN HIS address on Tuesday evening, which dealt largely with rural work and social service, Bishop Fiske struck the keynote of the convention, which assembled in St. Paul's Church, Syracuse, during May 23rd and 24th.

With one hundred and seven dependent parishes and missions served by forty clergymen on an average salary of \$925 per year, and with Church attendance in the country districts showing a decline of thirty-five per cent. in the last few years, with none of the glamor or romance that is attached to many fields of the Church's activity, the Bishop declared that the problem of diocesan missionary work was a real and large one and that the time had come when the Church needed to sound a charge rather than a retreat. The greatest problem of the American Church was the rural problem. Religious work in the country districts is passing through a transitional stage. To run away from it is cowardly. To abandon it would mean that the springs that supply the best element in the Church's life of the city would dry up.

Bishop Olmsted in his address on Wednesday morning laid emphasis on the same matter, and spoke at length on the Church Pension Fund, urging the men of the diocese to respond to the appeal of the commission for the \$5,000,000 fund.

The Rev. Walter E. Jones of Syracuse was elected secretary and the Rev. H. Curtis Whelon of Clark Mills assistant secretary. Mr. Frank L. Lyman of Syracuse was re-elected treasurer.

On the Standing Committee Mr. George Underwood of Auburn succeeds Mr. John R. Van Wagmen.

Deputies to General Convention—Clerical: The Rev. A. R. B. Hegeman, D. D., Binghantton; the Rev. Herbert G. Coddington, D.D., Syracuse; the Rev. Octavius Applegate, Utica; the Rev. Arthur B. Rudd of Grace Church, Elmira. Lay: The Hon. Charles Andrews, Syracuse; Mr. Thomas R. Proctor, Utica; Mr. Frank L. Lyman, Syracuse; Mr. H. L. Preston, Jordan.

Provisional Deputies—Clerical: The Rev. William Bours Clarke, D.D., Seneca Falls;

the Rev. William R. McKim, Oneida; the Rev. Richmond H. Gesner, D.D., Oswego; the Rev. Henry E. Hubbard, Waterloo. Lay: Messrs. George Underwood, Auburn; Fred J. Bowne, Utica; Prof. Henry N. Ogden, Ithaca, Mr. Lewis H. Leonard, Elmira.

Bishop Olmsted appointed trustees for the permanent missionary fund of the diocese, who will begin at once to create a fund to help in the support of diocesan missions, and to increase the activities of the Church in the rural sections.

The social service commission presented a very carefully prepared report dealing largely with country work and conditions and the welfare of women and children employed in the various industries.

Mr. Monell Sayre of New York addressed the convention on the General Clergy Pension Fund after the diocesan committee had made its report. Canons were adopted to make operative the plan outlined by the central committee.

By unanimous vote of the convention an appropriation of \$14,350 was made for the work of diocesan missions. Of this amount \$12,923 is to be raised by assessment on the various parishes.

FOLLOWING the appeal of the Bishop Coadjutor at the convention for ten automobiles for the use of the clergy in the country districts, there came an immediate response with a gift of one car and part of the price of another.

CHICAGO

NEARLY FOUR HUNDRED clerical and lay deputies were present when the seventy-ninth annual convention met at the Cathedral of SS. Peter and Paul, on Tuesday, May 23rd, the Bishop presiding. In interest, in scope, in the amount of work and business considered and done in plans and in vision, it was an important convention.

The five outstanding features of the convention were: The determination of the Church to undertake aggressive diocesan missionary work both within and without the city; the formal, unanimous endorsement of the Cathedral foundation, of large plans for building a new Cathedral and a diocesan house, and the organization and election of a Cathedral Chapter; the announcement of the calling of a special convention during the coming year for the election of a suffragan bishop; the election of deputies to General Convention; and the Church's advance in institutional and social service work, and encouragement in this work because of two large gifts by Mr. Hobart Williams to the Church Home for the Aged and to St. Luke's Hospital.

The convention met at 10:30, Tuesday morning. The Bishop was the celebrant at the Holy Communion. The preacher was the Rev. E. J. Randall, rector of St. Barnabas' Church, who made an earnest appeal for missions at home and abroad.

A new system of written registration by the deputies at the Cathedral door was used, and saved much time. The convention assembled for business after the service, the Bishop presiding. The first order was the election of a secretary. The Very Rev. Luther Pardee, for thirty-one years secretary of the convention, resigned. His resignation was accepted with regret, and a unanimous vote of thanks given to him for his faithful, unselfish service. The Rev. Erle H. Merriam, assistant secretary for the last seven years, was elected secretary by acclamation, and the Rev. H. A. Lepper was elected assistant.

At two o'clock, when the Bishop read his annual charge, he read first a long list of

clergy and laity of note who had died since last convention, including the Rt. Rev. William E. Toll of blessed memory. The Bishop made an urgent appeal for missions in the diocese. He asked the opening of organized missions at strategic places, and said that the diocese must have a new policy of aggressive Church extension, and must no longer be content with holding what she has; she must reach out without being asked and compell men to come in; she must have a new determination to go uninvited into new fields. The contributions to general missions, too, should equal the amounts made for diocesan missions.

Here the Bishop brought the matter of the Cathedral foundation formally before the convention and asked its endorsement. He reviewed the history of the present Cathedral, which was begun by Bishop Whitehouse in 1852. This, he said, was the first real Cathedral church or non-parochial church in the Protestant Episcopal Church in the United States. The first service was held in 1861. The Cathedral organization was begun by Bishop McLaren, and in 1879 the present Cathedral building was consecrated. There had never, he said, been any endowment for its support. The time had come to take the next step.

Chicago is threatened with complete secularization at its center, is growing weaker there because of commercialism. Unlike New York, Boston, Baltimore, and other American cities, there are few symbols of Christianity down town, and Chicago is likely to be without any sign of Christian culture unless something is done at once. One of the greatest contributions which the Church can make to Chicago is the erection at the center of a diocesan cathedral and a diocesan administration house. It is possible, he said, for our Church to get in on the ground floor, if we act quickly. This may be done by organizing a Cathedral chapter; by selecting and purchasing a site; by making plans for a cathedral building, and an administration house; by the wise erection of a cathedral building. The cathedral and the chapter house would be the focus of all our work. He asked if we should begin the second chapter in the building of the cathedral to-day.

The Bishop named the following clergy and lay members as the incorporators and charter members of the first Cathedral chapter: The Very Rev. Luther Pardee, the Rev. J. H. Edwards, the Rev. J. S. Stone, D.D., the Rev. E. J. Randall, the Rev. G. C. Stewart, L.H.D., the Rev. F. R. Godolphin, the Rev. Arthur Rogers, D.D., the Rev. G. H. Thomas, the Rev. N. O. Hutton, the Rev. P. C. Wolcott, D.D., the Rev. John Henry Hopkins, D.D., the Rev. C. H. Young. Laity: R. F. Clinch, C. F. Fitts, R. C. Hall, H. C. Smith, W. F. Keith, I. F. Miller, William Ritchie, E. L. Ryerson, W. R. Stirling, and A. F. White.

The Bishop then referred to the need of a suffragan bishop. The late Bishop Toll, the first suffragan, had endeared himself so much to the clergy and people that it is hard to get on without a suffragan. He said that if it was the will of the diocese it was his intention to call a special convention sometime during the coming convention year to elect a suffragan. The Bishop said he was willing to relinquish a part of his salary for the salary of the suffragan. He announced a most generous gift by Mr. Hobart Williams, of Cheshire, Conn., of \$169,000, to the Church Home for Aged Persons. A full statement of Mr. Williams' munificent gift to this Home and of his larger gift to St. Luke's Hospital appears elsewhere.

The report of the board of missions, which

was read by the Rev. Dr. Stewart, showed total receipts for diocesan missions of nearly \$30,000 and disbursements of nearly \$25,000; the amount due from parishes, missions, and individuals was about \$6,000. A considerable balance is therefore available for beginning new work at strategic points. Reference was made to the amount contributed by the Sunday schools, \$435.15, as their Advent offering for candidates for holy orders. During the year All Angels' Church for the Deaf and St. Timothy's new chapel have been opened. The work in certain rural missions was commended. The work among colored people has suffered an immeasurable loss in the death of the Rev. J. B. Massiah, priest in charge of St. Thomas' Church. The board asked that \$10,000 be spent in Cathedral and in city missions work. Reference was made to the new chapel being built at Chicago University, and to the use which the Church might make of it for worship and for missions. The board asked for the maintenance of a student chaplain at the University. There are many places within the city and its suburbs where it is very desirable to begin new missions, in South Austin, for instance, in Southwest Evanston, and in the northwestern part of Ravenswood. Dr. Patten's campaign for the every-member canvass was praised as indicating what can be achieved by systematic effort and education in missions. The board asked for an apportionment of \$30,000, the same amount as last year. This with the balance on hand would, the report said, enable the Church to begin aggressive work.

On Wednesday, the Rev. Dr. Stone presented the report of the committee on legislation, and the convention adopted unanimously the canon creating a Cathedral Chapter. The Rev. Dr. Phillips, chairman of the committee on the memorial to Bishop Toll, read his report, a splendid tribute to this faithful father in God. The delegates stood during the reading of the memorial and all who heard it were deeply affected.

On the Standing Committee the Rev. E. J. Randall was elected as a new member, succeeding Dr. Hopkins.

By resolution, the thanks of the convention were sent to Mr. Hobart Williams for his generous gifts, which have already been spoken of. A special committee was appointed at the request of the convention to arrange for a convention to elect a bishop suffragan. By the courtesy of the convention, Mr. Chris Balfe, "Lucky Baldwin," superintendent of the Cathedral Shelter, told in his dramatic way of the new rescue mission which the Church has opened on West Randolph street. The Rev. John Mitchel Page, chaplain of the University of Illinois, told of the success he had had in raising funds for the new chapel at the State College.

Deputies to General Convention—Clerical: Dean De Witt, the Rev. F. R. Godolphin, Dr. George Craig Stewart, and the Rev. Charles H. Young. Lay: Mr. E. P. Bailey, Mr. C. L. Fitts, Mr. George Higginson, Jr., and Judge Jesse Holdom.

Provisional Deputies—Clergy: The Rev. Canon Moore, Batavia; Rev. J. M. Johnson, Elgin; Rev. F. C. Budlong, Chicago; Rev. Dr. Rogers, Evanston. Laity: Mr. Charles Chenoweth, Mr. H. C. Smith, Mr. W. L. Calkins, Mr. H. N. Cooper.

The report of the committee on the state of the Church in the diocese was read by the chairman, the Rev. H. B. Gwyn. It showed a small total loss in communicants throughout the diocese, nearly ninety parishes and missions. The greatest loss is in the city. In the suburbs and rural districts there is an encouraging gain over past years.

The report of the committee on finance, presented by the chairman, the Rev. N. O. Hutton, recommended that a simplified financial report blank be prepared, and that the

salary of the Bishop Suffragan be fixed at \$5,000 per year. Both of these recommendations were concurred in by the convention. The report showed a small surplus of nearly \$1,400, \$1,000 of which was ordered to be paid to the endowment fund.

There was considerable debate from the floor on the request by the Rev. C. K. Thompson for support of the effort of the auto chauffeurs' union to discontinue funerals on Sunday. The motion as finally passed read:

"It is the sense of this convention that the principle of one day's rest in seven is of immeasurable value to the community and should be adopted to the fullest extent possible in the State of Illinois, selecting for that purpose the Lord's day as a day of rest and public worship.

"In furtherance of this principle this convention strongly deprecates the custom of holding funerals on Sunday, especially from our churches, and urges all members in the diocese of Chicago to abstain wherever it is possible from the holding of funerals on that day."

The Church Club held its customary dinner at the Auditorium Hotel Tuesday evening. Mr. George Higginson, Jr., presided. The general subject was The Church and Social Service. The Bishop made an exceptionally strong speech on Episcopacy and Democracy. The enthusiasm which he aroused was unusual. The other speakers were, the Rev. George Craig Stewart, L.H.D., and Mr. W. C. Graves, chairman of the diocesan social service commission. The Rev. H. W. Prince gave a fascinating stereopticon lecture on Cathedral and City Missions and institutional work in the diocese.

EAST CAROLINA

THE COUNCIL met in St. Mary's Church, Kinston (Rev. Jno. H. Griffith, rector), Saturday evening, May 20th.

After the details of organization, the council adjourned for its Sunday services, which were of an unusually high character, marked by a spiritual tone which seemed to permeate every one taking part whether at the altar, or in the chancel, choir, or nave. Larger by far was the number communicating at the various celebrations, than at several previous councils.

The Conciliar sermon by the Rev. Archer Boogher of Fayetteville was full to overflowing with its ointment of service to a world badly needing just now the Real Christ.

In the afternoon, in the Grand Theater, under the auspices of the diocesan social service commission, Dr. Jas. Hardy Dillard of Charlottesville, Va., spoke on the Spirit of Social Service. At 8:30 o'clock the Rev. S. H. Littell spoke on the educational work of the Church in China, and its happy results. Four times that day did he speak to crowded congregations—thrice to council members, and once to the First Baptist Sunday school.

These, with the presence and telling addresses of the Rev. Dr. Hugh L. Burleson before the Woman's Auxiliary, Prof. Chas. H. Herty on the Church Pension Fund, and the Rev. Dr. Lester Bradner in behalf of the General Board of Religious Education, made the council go down into history as the best yet of all conciliar meetings.

The Council after a lengthy debate—the colored clergy taking an enthusiastic part, protesting against separation—resolved that "we place ourselves on record as favoring negro bishops as a future policy, but we do not believe that the time finally to act upon the proposition has yet arrived."

The Bishop's address presented encouraging statistics of diocesan affairs, closing with a charge to his clergy and the faithful laity to see that the Church, as the Christ interprets His blessed Bride, be taught to a world starving for sacramental grace, and truth.

On the Standing Committee the Rev. C. A. Ashby succeeds the Rev. B. F. Huske.

Deputies to General Convention—Clerical: Rev. R. B. Drane, D.D., Edenton; Rev. W. H. Milton, D.D., Wilmington; Rev. John H. Griffith, Kinston; Rev. Wm. E. Cox, Wilmington. Lay: Messrs. Wilson G. Lamb, Williamston; Benj. R. Huske, Fayetteville; George C. Royall, Goldsboro; George B. Elliott, Wilmington.

Alternates—Clerical: Rev. C. A. Ashby, Elizabeth City; Rev. B. F. Huske, New Bern; Rev. T. P. Noe, Wilmington; Rev. J. S. Moody, Fayetteville. Lay: Dr. R. W. Smith, Hertford; Messrs. E. K. Bishop, New Bern; Theo. Partrick, Jr., Clinton; R. R. Colton, Greenville.

IOWA

THE ANNUAL convention, meeting in Sioux City on Sunday, May 21st, was largely engaged in the transaction of routine business and in spirit and results was one of the best ever held in the diocese.

The deputies elected to General Convention are: Clerical: The Rev. Messrs. John C. Sage, Keokuk; William C. Hengen, Ottumwa; Coleman E. Byram, Sioux City; William Pence James, Mason City. Lay: Hon. George F. Henry, Des Moines; Messrs. J. K. Deming, Dubuque; C. D. Jones, Independence; Arthur Cox, Iowa City.

Provisional Deputies: The Very Rev. Dean Hare, Davenport; the Rev. Messrs. John S. Cole, Waverly; F. E. Drake, Fort Dodge; Alexander H. Grant, Des Moines.

Standing Committee: Rev. Edward H. Rudd, D.D., Rev. John Dysart, D.C.L., Rev. Webster Hakes; Messrs. J. J. Richardson, J. K. Deming, J. L. Beaver.

The Rev. John S. Cole is re-elected secretary of the convention, which will meet next year at St. John's Church, Dubuque.

The meetings of the convention were characterized by a rapid dispatch of business and the receiving of most favorable reports concerning the state of the Church.

At the opening service, which was also the service of consecration of St. Thomas' Church, in which the convention met, the Bishop was the celebrant, the sermon being preached by the Rev. Irving P. Johnson, D.D., of Faribault, Minn.

On the evening of Sunday a mass meeting was held, the congregation completely filling the church. Addresses were given by Mr. Herbert Theopold of the Cathedral of Our Merciful Saviour, Faribault, Minn.; the Rev. James Wise, rector of the Church of the Holy Communion, St. Louis; and the Rev. Irving P. Johnson, D.D., Professor of Ecclesiastical History, Seabury Divinity School. The Rev. James Wise also addressed the convention on "Religious Education" on Monday, after the Bishop made his annual address. Bishop Morrison stressed the fact that the diocese was in the best condition of any year of his episcopate and that many improvements had been made in the churches, that a number of parish houses were now in course of construction, and that practically every parish had met its apportionments for diocesan missions.

In his annual address, the Bishop Suffragan spoke of the steady growth in the mission field and made a number of practical suggestions as to methods.

Deaconess Wurtz, in charge of St. Monica's Home for Wayward Girls, Des Moines, at the request of the Bishop, addressed the convention, speaking enthusiastically of the results obtained in that institution and pleading for the interest of the whole diocese in her work.

The Pension Fund Committee made its report, fully endorsing the system and pledging the diocese to endeavor to collect \$35,000 as its share toward the \$5,000,000 Fund. A strong committee of laymen was appointed.

The convention memorialized General Con-

vention on the subject of chaplains in universities and colleges and received and accepted a legacy of \$5,000 for diocesan missions given by the late George C. Laurman of Christ Church, Burlington.

A pleasant feature of the convention was the presence of the Rev. Dr. Cornell, who upon the request of the convention addressed that body. It was during his rectorship that the present beautiful St. Thomas' Church was erected, and for many years the Rev. Mr. Cornell was a valued priest in the diocese. The convention made the usual grants to the General Board of Social Service and to the General Board of Religious Education.

Meeting at the same time as the convention were the Iowa state assembly of the Brotherhood of St. Andrew and the Iowa branch of the Woman's Auxiliary. At the former a corporate Communion was celebrated, the celebrant being the Rev. John S. Cole of Waverly, and a supper was served, after which the election of officers took place, in which the following addresses were made: Rev. John S. Wilcox, subject, "Help Wanted. Male." Mr. Harold Howig, Des Moines, subject, "Why Have Junior Chapters?" Mr. F. W. Sherman, Des Moines, subject, "Comparisons."

The officers elected for the ensuing year are: President, Prof. Kenneth Smith, Iowa State University, Ames; vice-president, N. G. Pierce, Junior; secretary-treasurer, L. D. McFawn, Des Moines; chaplain, Rev. Harold E. Ford, Des Moines.

LOS ANGELES

CONVENTION WEEK is notable in the Church life of Los Angeles. Beginning with the Sunday school rally in the Cathedral on the Sunday afternoon prior to the convention, and lasting through the entire week until Friday evening, every morning, afternoon, and evening is devoted to some of the numerous organized activities of this progressive diocese.

Over a thousand children from Sunday schools in and near Los Angeles assembled on the 14th, bearing their banners, and accompanied by teachers and rectors, for the annual they entered the Pro-Cathedral in procession rally. The Bishop reviewed the schools as and addressed the children in his happy and encouraging vein. The Very Rev. Murray Bartlett, late Dean of the Cathedral at Manila, gave the formal address, speaking of the work of the Church in the Philippines among children.

On Monday the board of Christian education met and discussed educational matters. In the evening the Hospital of the Good Samaritan held its annual graduation exercises.

Tuesday morning found the Pro-Cathedral filled with women for the annual meeting of the Woman's Auxiliary.

On Tuesday evening the diocesan quarterly meeting of the Brotherhood of St. Andrew was held and much enthusiasm was manifested.

The convention opened on Wednesday morning after celebrations of the Holy Eucharist at 7:30 and 10. A large number of clerical and lay delegates were in attendance.

The Bishop opened his address by reference to the encouraging advance in missionary work during the year past. The population of this state grows at the rate unprecedented in the history of the country, involving many serious problems in regard to missions, which nevertheless have been bravely attacked and successfully worked out. Hospital, schools, and settlement work have prospered.

In dealing with the Pension Fund the Bishop took occasion to remark that this is rather in the nature of an *insurance* than a pension.

"What is to be the fate of those for whom, for various reasons, neither they themselves,

nor their congregations have been able to purchase such protection? I cannot help but ask, What is to be the fate of the Pension Fund, the existent of which for current liabilities is to be dependent upon the seven per cent. income from clerical salaries, when any considerable number of the clergy in times of discouragement have arrived at the conclusion that to continue the struggle to add seven per cent. of their salaries to their expenses is impracticable?

"This may be an easy way to secure insurance for the clergy who are able to pay for it, but when they have not been able to do this might not such unfortunate men be obliged to face the future at sixty-eight without the prospect of even the aid which they are now receiving from the Clergy Relief Fund? I imagine that this dilemma may have been foreseen. But my query is in this contingency. In view of the difficulty of raising money, may not many of the clergy fall quickly into the category of those who do the easy thing? This matter must be thoroughly understood by all concerned if we are to be saved complications in the future."

The Bishop, in view of the growth of the diocese, and his own approaching seventieth anniversary, asked for the appointment of a committee to take counsel regarding the advisability of increased episcopal oversight, looking towards the best interests of the Church in Southern California.

The session on Wednesday evening was given over to the discussion of the Pension Fund which was finally adopted.

An animated discussion took place on the report of the committee on social service. The Rev. L. E. Learned of Pasadena moved that the report of the committee be accepted and that this convention unequivocally and emphatically endorses the efforts that are being made for the suppression of the liquor traffic, and for the abatement of the evils of intemperance. The motion was carried.

Secretary: Rev. Alfred Fletcher.

Treasurer: Mr. W. Creswell Mushet.

Deputies to General Convention—Clerical: The Rev. Messrs. G. F. Weld, Santa Barbara; George Davidson, Los Angeles; C. L. Barnes, San Diego; A. G. H. Bode, Long Beach.

Alternates—The Rev. Messrs. C. E. Deuel, Santa Barbara; P. H. Hickman, Oceanside; William MacCormack, D.D., Los Angeles; J. Arthur Evans, Hollywood.

Lay Deputies—Messrs. C. M. Cope, Colin M. Gair, W. C. Mushet, A. W. Morgan.

Alternates—Dr. J. E. Cowles, S. B. Robinson, C. D. Adams, H. Ivor Thomas.

The Standing Committee was reelected.

On Thursday evening a meeting was held under the auspices of the Social Service Commission. The Daughters of the King convened on Friday morning and afternoon and united with the Brotherhood of St. Andrew in a meeting in the evening which closed the convention week of 1916.

An important feature of the legislation was the decision arrived at in regard to delinquent parishes, which penalized them *only so far as the one annual convention* was concerned and not until the delinquency was made good.

Two women from each parish, and mission are admitted to convocation by election at annual parish meetings, but not to convention.

A commission was authorized to superintend the work at seaports.

MICHIGAN CITY

THE COUNCIL met in Trinity Church, Ft. Wayne, Wednesday, May 24th. The Holy Eucharist was celebrated by the Bishop, the Rev. F. B. B. Johnston of Marion, acting as deacon, the Rev. Edgar T. Pancoast of Hartford City as subdeacon, the Rev. M. M. Day of Indiana Harbor as master of ceremonies. In the address of the Bishop the Panama

conference was first presented. The usurpation by the Board of Missions of power belonging to the Church at large was stressed as of serious consequence. The catholic as distinguished from the papal nature of the Church was set forth, and the council was warned against confusing the two.

The second part of the address had to do with the adoption of the Church Pension plan. That it should be adopted was earnestly advocated. Later in the day, the canon recommended by the committee was unanimously adopted and the diocese committed to the plan. A strong committee of laymen was chosen to cooperate in the raising of the preliminary fund.

Deputies to General Convention—Clerical: The Rev. J. H. McKenzie, D.D., Howe; the Rev. E. W. Averill, Ft. Wayne; the Rev. L. C. Rodgers, Mishawaka; the Rev. W. S. Trowbridge, Michigan City. Lay: Capt. H. S. Norton, Gary; Messrs. W. B. Conney, Hammond, E. D. Gaston, Ft. Wayne; W. B. Hosford, Mishawaka.

Alternates—Clerical: The Rev. H. R. White, South Bend; the Rev. W. J. Cordick, Plymouth; the Rev. D. L. Goodwin, LaPorte; the Rev. F. B. B. Johnston, Marion. Lay: Messrs. Cosmo Ellwood, Elkhart; Guy H. Baker, Plymouth; G. F. Hitchcock, Plymouth; Archie Campbell, Kendallville.

The Standing Committee is the same as before.

MINNESOTA

BISHOP EDSALL delivered his annual address at the opening service of the fifty-ninth annual council, which convened in the Church of St. John the Evangelist, St. Paul, on Wednesday, May 23rd.

An interesting and noteworthy event in connection with the council was the presence in the chapel of the Syrian Archbishop Germanos of Baalbek with his chaplain. At the conclusion of his address, the congregation and clergy stood as Bishop Edsall graciously welcomed the Archbishop to the council and the diocese of Minnesota. In his address of greeting and welcome Bishop Edsall spoke of the fact that the Anglican communion and the Orthodox communion shared a common heritage with their apostolic ministry and Catholic faith and character. With this life common to both Churches, he prayed that the day would speedily come when a full reunion would be effected between these two great communions. The Bishop further assured the Archbishop of the prayers of Churchmen for his suffering people in Asia Minor and especially the Armenian Christians.

The Archbishop responded in Syrian, the interpretation being given by the Rev. A. G. Pinkham. He said:

"Greetings in the name of Jesus Christ to the Bishop, priests and laity of the Episcopal Church in Minnesota: you have conferred a great honor upon me in extending to me a hearty welcome to your diocese and inviting me to be present at your holy annual council. What I found in your bishops everywhere in this great country, and in Canada, is the kindest interest in and love for me, and this has filled me with heartfelt gratitude. The memory of your many kindnesses will remain with me as long as I live.

"I know that you, my dear brother, the Bishop, and the presbyters here assembled, are fully aware that the Orthodox Greek Church in early days was persecuted by the barbarians more than any other branch of the Holy Catholic Church because of their love and zeal for the propagation of the Gospel of our Lord Jesus Christ.

"During the ages past and to-day, her earnest and constant prayer has been, and is, that the scattered sheep of Christ's flock might be gathered together in one fold under One Shepherd, as the Incarnate Son of God

Himself prayed on the night before His crucifixion. And I pray that this consummation may speedily be accomplished under one ruler, Jesus Christ, and by this consummation the joy of these two great churches shall be complete. I further pray that peace among the warring nations may speedily be restored, and the time hastened when 'Swords shall be beaten into plowshares and spears into pruning hooks and the reign of peace shall be universal and eternal.'

"God keep the President and people of the United States in peace and prosperity, giving them abundant harvests that the starving nations may be fed, and that America may be able to lead the peoples of the world spiritually and industrially.

"May God the Holy Ghost direct and rule your hearts in your deliberations in your annual council, and prosper all your undertakings to the honor and glory of His holy Name. Amen."

In closing, the Archbishop chanted a prayer for the Church. The event was most impressive and was a great lesson in the catholicity of Christ's Church. At the luncheon which followed in the Church Club House the Archbishop was the guest of honor and in response to Bishop Edsall's welcome thanked Churchmen for the honor accorded him and expressed his pleasure in being with them. In the evening the Archbishop and his chaplain were in the chancel at the great rally service.

The special committee appointed a year ago to consider the adoption of the Church Pension Fund reported favorably and the Council voted to enter the fund, adopting a canon for the diocese. A committee of some twenty prominent laymen with Mr. A. R. Rogers of Minneapolis as chairman will undertake the raising of contributions toward the reserve fund now being raised by Bishop Lawrence.

The preaching mission had been such a success in this diocese that a permanent committee was appointed, consisting of the Rev. Messrs. Freeman, Remington, Lawton, Johnson, and Howard, to plan for a systematic parochial mission in the diocese next autumn.

On Wednesday evening a missionary rally service was held in St. John's Church, the combined choirs of the city furnishing the music. Suffragan Bishop McElwain delivered his annual address, which showed the rural and missionary work of the diocese to be in splendid condition. The Rev. C. C. Rollit followed with an address on the Missionary Spirit, and an address of diocesan missionary advance by Bishop Edsall concluded the programme.

On the Standing Committee the Rev. I. P. Johnson, D.D., is succeeded by the Rev. F. F. Kramer, D.D. Secretary: The Rev. Andrew D. Stowe. Treasurer: The Rev. C. E. Haupt.

Deputies to General Convention—Clerical: Rev. I. P. Johnson, D.D., Faribault; Rev. James E. Freeman, D.D., Minneapolis; Rev. Arthur Chard, Hastings; Rev. E. B. Woodruff, St. Paul. Lay: Mr. W. H. Lightner, St. Paul; Mr. John R. Vanderlip, Minneapolis; Mr. H. C. Theopold, Faribault; Mr. E. H. Foote, Red Wing.

Alternates—Clerical: Rev. A. D. Stowe, Minneapolis; Rev. W. S. Howard, St. Paul; Rev. A. E. Knickerbocker, Red Wing; Rev. W. P. Remington, Minneapolis. Lay: Mr. C. B. Lyon, Minneapolis; Mr. J. G. Pyle, St. Paul; Mr. W. R. Sweatt, Minneapolis; Mr. H. L. Cruttenden, Northfield.

MISSISSIPPI

THE DIOCESAN COUNCIL was held at St. Andrew's Church, Jackson.

The Bishop had sent out a call for the clergy to meet at St. Columb's Chapel on the morning of the 16th at 11 o'clock in order that there might be a conference of the clergy

before the Council assembled at St. Andrew's for the first session.

The conference was preceded by celebration of Holy Communion, the Bishop and the Rev. Wm. Mercer Green officiating. Twenty of the clergy were present and the main subject discussed was Religious Education in Connection with the Sunday School. After the Bishop had retired the chairman of the Committee on Division of the Diocese and Bishop Coadjutor asked for the Expression of the Clergy on this subject. The unanimous opinion of those present was that the Bishop should have relief from his arduous labors, but at present it was not possible to provide the salary for the Coadjutor.

The Council met at St. Andrew's at 8 o'clock and the opening sermon was preached by the Rev. Joseph Kuehnle.

Wednesday morning the first business took place. The roll call showed only two absent of the diocesan clergy, and the largest number of lay delegates during Bishop Bratton's administration.

The most important legislation was the unanimous vote to accept the plan of "The Church Pension Fund" as the plan of the diocese of Mississippi, and the passing of the canon governing the working out of the plan. Next was the continuance of the committee appointed at the previous council to consider the division of the diocese and the obtaining of a Bishop Coadjutor with instruction to report again at the next council.

The Bishop's address was able, clear, and striking.

After the committee on religious education had made their report a resolution was passed adopting a uniform system of instruction for the Sunday schools within the diocese, and commending the New York Sunday School Commission System.

Deputies to General Convention—Clerical: The Rev. Messrs. William Mercer Green, Jackson; Albert Martin, Yazoo City; George Gordon Smeade, LL.D., Jackson; J. Lundy Sykes, Aberdeen. Lay: Messrs. Marcellus Green, Jackson; P. G. McCants, Meridian; A. M. Pepper, Lexington; P. S. Gardener, Laurel.

Alternates—Clerical: The Rev. Messrs. H. H. Sneed, Gulfport; Joseph Kuehnle, Natchez; W. S. Simpson-Atmore, Harrisburg; Charles B. Crawford, Biloxi. Lay: Messrs. F. G. Wisner, Laurel; Judge L. Brome, Jackson; H. F. Simroll, Columbus; Dr. Dunbar Rowland, Jackson.

The Bishop spoke of the splendid work that had been accomplished at the Vicksburg Industrial School for Colored Youths and at All Saints' College. He expressed his trust that all present might meet at the council to be held at Columbus next year.

At Wednesday night's missionary session the Rev. R. T. Middleton, Archdeacon of the colored work in the diocese, told the story of his field, and the Rev. William H. Du Bose, professor in the Theological Department of Sewanee, spoke about the Sewanee endowment.

MISSOURI

FOR THE first time in thirty years, Bishop Tuttle was obliged to delegate to some one else the reading of his annual address, when the seventy-seventh annual convention of the diocese opened Tuesday, May 23rd, in Christ Church Cathedral, St. Louis. The address, which was read by the Rev. H. W. Mizner, was a beautiful retrospect of fifty years in the episcopate, the last thirty of which have been spent in Missouri. Great as the progress in science and discovery has been in these fifty years, said Bishop Tuttle, just as great has been the progress of the Church in Missouri and in the world at large. The present diocese of Missouri is nearly as large in clergy and communicants as the undivided diocese was in 1886, and whereas there were forty-one bishops then there are one

hundred and twenty-two now. The Bishop spoke gratefully of the fact that Missouri last year overpaid more than \$1,000 its missionary apportionment, and announced that he would recommend that the convention meet hereafter on the second instead of the fourth Tuesday in May to avoid if possible the hot weather.

Upon the organization of the convention the chairman of the diocesan social service commission, the Rev. J. H. Lever, contrasted the work done by similar commissions in other dioceses with the inactivity of the commission in Missouri and presented a resolution, which was carried, to the effect that "this convention hopes that succeeding conventions may have the pleasure and profit of listening to an adequate report of constructive work for the advancement of Christ's kingdom along social and economic lines." The commission for the coming year is composed of the Rev. Messrs. Lever, Bunting, and Norton and Messrs. Ambler, Minch, and Dix.

The address of the Rt. Rev. F. F. Johnson, Bishop Coadjutor, was the order of the day in the afternoon. Bishop Johnson said that there were no vacancies in the missionary field and that no clergyman had resigned during the year. His address showed that the missionary work of the diocese is at the highest point of efficiency recorded in its history. He strongly condemned catch-penny devices for raising money and said that upon two occasions recently when asked if he would consent to a "mock marriage" as a means of raising money for the Church he had emphatically opposed it.

On the Standing Committee Mr. Bull takes the place of Prof. M. S. Snow, who is ill in the East and to whom a telegram of affection and sympathy was sent by the convention.

Deputies to General Convention—Clerical: The Rev. Messrs. Phillips, Wise, Jones, and Duckworth. Lay: Messrs. McMaster, Randolph, Bull, and Judson.

Alternates—Clerical: The Rev. Messrs. Van Elden, Smith, Mizner, and Wilkins. Lay: Messrs. Wood, Condie, Warner, and Thompson.

The report of the committee on the Nation-wide Preaching Mission, presented by the Rev. Mr. Duckworth, recommended the appointment of a committee on a diocese-wide mission to be held next year. This committee as appointed consists of the Rev. Messrs. Duckworth and Bunting and Mr. Dix.

The diocesan board of religious education presented a splendidly comprehensive survey of Sunday schools, recommending the better training of teachers, the training of children in giving support to the Church, and the forming of font rolls. The report was ordered printed in the *Journal*, and if it is later printed in pamphlet form as intended it will be a valuable help to rectors of parishes. The report of the Church School of Religious Instruction, read by the Rev. Mr. Essex, showed a most successful year.

The convention voted the \$308 asked for by the General Board of Religious Education and also the \$133.32 asked for by the Joint Commission on Social Service.

The report of the missionary to city institutions, the Rev. Mr. Lever, showed nine institutions under his care, with a population of about five thousand men, women, and children. Acting on his urgent request, the convention voted to assess \$1,200 on the ten larger parishes in and near St. Louis for the expenses of the work. This is one of the most progressive events in the history of the mission, as it puts the work on a firm financial basis. Heretofore only the salaries of the missionary and the three assistants have been guaranteed in this way.

The reports of St. Stephen's House (Rev. Mr. Mizner) and of Grace Church Holy Cross House (Rev. Mr. Taylor) showed splen-

did progress and created a great deal of interest and enthusiasm. The report of the Woman's Auxiliary, read by Miss Triplett, showed the United Offering for this diocese to be already larger than that of three years ago, with the prospect of a further increase of \$1,000.

A resolution was adopted and referred to the diocesan board of religious education asking that board to investigate concerning the history of the Reformation taught in the public schools.

A resolution, offered by Mr. C. H. Fauntleroy and finally referred to the executive committee of the General Convention, asking for less emphasis on Thomas à Becket and more on Cranmer, Latimer, and Ridley in the historical pageant to be given in October, aroused much discussion. It was thought that the pageant as prepared rather slurred over the Reformation.

Other business was, briefly, the instruction of the convention to all clergy in charge of parishes and missions to send to the secretary of the convention a list of names and addresses of all communicants within their cures, this list to be compared with the number recorded in parish reports in the effort to prevent duplication in the counting of communicants; the report of the *Church News*, showing a gain of nearly one hundred subscribers; the announcement of the Rev. L. H. White that about half of the \$50,000 needed for the Bishop Tuttle Commemorative Church is already subscribed; an increase in parish assessments of nearly fifty per cent., to provide for the salary of the Bishop Coadjutor; the recommendation that each parish appoint a publicity committee for the General Convention; the report by the Rev. Mr. Brittain of the work of the Orphans' Home and the Griswold Home for Boys; report of the committee on canons that they would frame the proper canon concerning the participation of this diocese in the Church Pension Fund when notified that that Fund was in operation, and recommending change of time of the convention from the fourth to the second Tuesday in May, this recommendation however being laid on the table; a resolution of sympathy for Armenia; and a resolution appointing a committee on dispatch of business in order if possible to shorten the time of convention from three to two days.

The three evenings during convention were occupied respectively by Bishop Tuttle's reception; a fine missionary meeting at the Church of the Redeemer at which the speakers were the Rev. R. D. Putney of Kirksville, on Diocesan Missions, the Rev. G. C. Dunlop of Springfield on Domestic Missions and Dean Davis on Foreign Missions; and a reception to delegates given by Mr. and Mrs. G. A. Randolph at their beautiful country home.

OLYMPIA

ACCORDING to custom a pre-convention service was held at Trinity Church, Seattle, which was a choir festival and missionary service combined. Among the speakers was Bishop Page of Spokane, who presented the Clergy Pension Fund to the consideration of the Congregation. The Archdeacon of the diocese and the Rev. R. F. Hart spoke on diocesan missions, and a local representative of the American Bible Society told of the work of that society.

The convention opened in Christ Church, Seattle. At the opening service, at which the Bishop was celebrant, the Rev. E. V. Shayler, Epistoler, and the Rev. C. Y. Grimes, Gospeller, the Rev. E. C. Cleeland, deacon, was ordained to the priesthood. The Rev. Wood Stewart preached the convention sermon, and the Rev. S. T. James was master of ceremonies.

After calling the convention to order the Bishop made his address in which he gener-

ally reviewed the work of his fifteen year episcopate and thought the last year the best of all.

He welcomed Bishop Wells, late of Spokane, to the clergy ranks of the diocese, for Bishop Wells has established, built, and ministers unto the congregation of St. Mark's, Tacoma.

The Bishop has conducted teaching missions at six parishes in the diocese during the past year. He regretted that there are still five counties within the diocese where the Church is not represented.

Referring to his vote in favor of participation in the Panama Conference he said he believed he represented the conviction of the Province of the Pacific and his own personal conviction in voting to sustain the Board of Missions.

Bishop Page presented the Clergy Pension Fund matter to the convention and the scheme was approved and adopted by the diocese. The funds will be raised as a diocesan unit by a tax upon every communicant.

The Ways and Means Committee announced assessments and apportionments of twenty per cent. against all parishes and missions.

All Saints' parish, Seattle, was admitted into union with the convention.

Four stations in the mission field are vacant from lack of funds to supply men.

The board of religious education announced a training lecture course for Sunday school teachers, Bible classes, and others at the Y. W. C. A. in Seattle, in which the Rev. Messrs. Gowen, Shayler, and Hart, with an university professor in pedagogy, are the lecturers.

The board of religious education, through its chairman, the Rev. E. V. Shayler, presented resolutions, which were unanimously adopted, protesting against the use in the public schools of text books in history which falsely state the historic position of the Church.

Deputies to General Convention—Clerical: The Rev. Messrs. Wood Stewart, Sidney James, E. V. Shayler, and W. H. Stone, all of Seattle. Lay: Messrs. Charles E. Shepard, Seattle; N. B. Coffman, Chehalis; W. N. Redfield, and E. C. Arnold, Seattle.

The Standing Committee was reelected.

The convention will meet in St. Clement's, Seattle, next year.

PORTO RICO

THE MOST notable action of the convocation was a series of resolutions stating the position of this Church and the relation of the determinations of the Panama Congress to that position. Those resolutions were printed in these columns last week.

A resolution was unanimously adopted requesting the Bishop of the district to memorialize the next General Convention, seeking the appointment of a commission of scholars, competent in theology and in the Spanish language, to prepare a suitable version in Spanish of the Book of Common Prayer and other Rites and Ceremonies of the Church, the work to be submitted to the convocations of Mexico, Porto Rico, and the Philippine Islands for criticism and approval.

A commission of five of the convocation was created whose duties will be to study the present version of the Prayer Book and prepare itself to offer suggestions to, and to assist any such commission which the General Convention may designate in the future. This commission consists of the Bishop, Rev. L. M. A. Haughwout, Rev. Leonard Read, Mr. T. R. S. Butler, Dr. Jose Lugo Vina.

The principal elections and appointments were as follows:

Secretary and registrar: Rev. Samuel Sutcliffe, San Juan.

Treasurer: Capt. E. J. Griffith, San Juan.

Chancellor: Hon. José R. F. Savage, San Juan.

Council of Advice: Rev. Leonard Read, Rev. L. M. A. Haughwout, Mr. H. W. Dooley, Mr. T. G. I. Waymouth.

Clerical Deputy to General Convention: Rev. Paul R. R. Reinhardt, Fajardo.

Alternate Clerical Deputy: Rev. Samuel Sutcliffe, San Juan.

Lay Deputy to General Convention: Hon. José R. F. Savage, San Juan.

Alternate Lay Deputy: Mr. Ralph S. Swiggett, San Juan.

SACRAMENTO

A BANQUET under the auspices of the Churchman's Club of the city was the opening event of the diocesan convention which met in Sacramento on Monday evening, May 15th. About one hundred and fifty guests participated, amongst whom were his excellency Governor Johnson, N. P. Chipman, presiding justice of the Appellate Court, and other officials of the state, also Bishop Sumner of Oregon. Bishop Moreland presided. The Governor and Bishop Sumner made eloquent addresses on Efficient Christian Citizenship.

On Tuesday morning the convention assembled in St. Paul's Church for a celebration of the Holy Communion and the ordaining of the Rev. Ernest S. Bartlam to the priesthood. The sermon at this service was delivered by the Bishop of Oregon.

In the afternoon the convention was organized in the pro-Cathedral when the Bishop of the diocese delivered his annual address. Amongst other things he referred to the numerous special mission services recently held and the improved spiritual conditions that prevail. He urged the importance of systematic instruction and the need of an archdeacon. He commended the Church Pension Fund and the social service work among the poor and homeless of the city. He thought the clergy should have motors with which to work their extensive fields. The confirmations for the year have numbered more than for many years past.

On Tuesday evening the Bishop of Oregon preached to the women of the Auxiliary.

The Rev. Charles E. Farrar was reelected secretary of the convention, and Mr. F. H. Denman, of Petaluma, treasurer. The Standing Committee was also reelected.

Deputies to General Convention—Clerical: The Rev. Messrs. Mark Rifenbark, Maryville; I. E. Baxter, Napa; Jas. T. MacGovern, Loomis; Charles E. Farrar, Sacramento. Lay: Messrs. W. W. Lyman, St. Helena; E. D. Seaton, Santa Rosa; N. P. Chipman, Sacramento; R. D. Dunlop, Applegate.

Alternates—Clerical: The Rev. Messrs. Philip G. Snow, Woodland; W. S. Short, Benicia; N. Dodd, Petaluma; Harry Perks, Sacramento.

One of the most interesting features of the convention was the presence of Bishop and Mrs. Rowe. The Bishop's story of his Alaska work so stirred the convention that one hundred and fifty dollars was immediately subscribed to aid in the education of one of his Alaska children.

THE CABINET MAKER OF NAZARETH

From strenuous dawn the Carpenter hath bent
Above his bench, tolling that set of sun
May find the polished aumbry fitly done,
With cunning hand and tool subservient.
Blue shadows touch the threshold, day is spent;
The goodman marks the palm tree, where
anon
St. Anne, our Lady, and the Prince, her Son,
Will rest awhile with folded hands, content.
Heat broods on branch and flower, no petals fall.
St. Joseph, long outwearied, drops the awl
And with his apron wipes his brow amain.
But the Divine Apprentice in the room
Works on, suffused with splendor 'gainst the gloom,
Whilst golden shavings curl from 'neath his plane.
—Eugene Mason.

THE CHURCH AT WORK

ANNIVERSARY CELEBRATION AT ST. STEPHEN'S COLLEGE

DESCENDANTS of the founders and some present benefactors of St. Stephen's College, Annandale-on-Hudson, N. Y., gathered at that institution on Saturday, May 20th, to celebrate the fifty-sixth anniversary of its foundation.

In his opening address President Rodgers defined the Church standards of the institution. He said, "We want you all to know that we are fulfilling and handing on what we know to be the standards and ideals of those who founded this institution. They intended that St. Stephen's College should for all time be a college of the Episcopal Church, standing first of all for religion, the Christian religion, as it is exemplified in the doctrines and practices of the Episcopal Church and in the Book of Common Prayer. That flag is still flying. We are holding up the colors of our founders and no material nor financial temptation shall persuade us to lower them."

John Jay Chapman, the writer, also spoke. He said: "A learning that shall be mixed with piety is a great need of our country, and this was the idea which has controlled the life of the college from its inception."

Dr. John H. Finley, president of the University of the State of New York, in the principal address before the assemblage at luncheon at Preston Hall, said, in part: "Our men in times of peace should mobilize their minds for war. There is a tremendous dependence in the state in times of strife on learning. I have done what I could to keep military training out of the school. But I am for preparedness. I would like to have everyone conscripted to render some service. Furthermore, I like to think that for every man in any form of public service there is a uniform waiting, that there is a place for every one of us in time of strife. There should be a uniform which we can manufacture while we are boys and girls—invisible but none the less one that we can put on for our country. The fighting done with the gun is not supreme valor."

"I feel that we may have to stain our hands in war, but it is better so if thus we keep our children's hands from stain and preserve the good things of the nation. I would have the word conscription synonymous with citizen in a nation with such ideals as ours. Every man should conscript himself. No one is too old, not even the oldest. They should be found in the last ditches, ready to preserve the state and the nation."

In the afternoon a service of commemoration of the founders was held in the college chapel.

MISSIONS IN THE ORIENT

SPEAKING before the Board of Missions at its meeting on May 10th, Bishop Brent, who had just returned from the Far East, said: "I touched at various points in the Orient and took the opportunity to come into contact with the mission work at each point."

"The first place was Hong Kong. That is an English jurisdiction, but I spent my time with the Bishop, and I got an idea of the wonderful opportunity that he and his fellow-workers see for China. (It is all one work, of course.)"

"From there I went to Shanghai, and it was the same (thing) in Shanghai. China to-day presents such an opportunity as I suppose the world has never seen before in a country that is not Christian. We were thrilled a few years ago as we heard reports

from China after the Republic was established. But let me tell you that the opportunities in China for Christianity to-day are tenfold more than they were six years ago. The opportunity is increasing by leaps and by bounds. Again let me beg of you in the name of Christ and in the name of the Orient as a whole, not to close the door of opportunity, but to think in the terms of the Kingdom of God first, and dollars and cents afterwards."

CONSECRATION OF IOWA CHURCH

AN UNUSUAL and beautiful service marked the consecration of St. Thomas' Church, Sioux City, in connection with the opening of the convention of the diocese of Iowa on Sunday, May 21st.

The service of consecration was preceded by two early celebrations of the Holy Communion, the celebrants being the Rt. Rev.



REV. C. E. BYRAM, Ph.D.

Harry S. Longley, D.D., Bishop Suffragan, and the Rev. John C. Sage. The choir having entered the chancel, the Bishop of the diocese demanded admission to the church, the doors being opened by the wardens of the parish, Mr. J. H. Bolton and Mr. H. G. Pierce.

The instrument of donation was read by the senior warden, Mr. J. H. Bolton, and the instrument of consecration by the chancellor of the diocese, the Hon. George F. Henry, LL.D. A powerful sermon was preached by Dr. Irving P. Johnson.

St. Thomas' Church has had a long and eventful history, dating back to 1857 when the earliest services were held, various rectors having served, some of them for long periods of time, among them being the Rev. Melancthon Hoyt, the Rev. George B. Pratt, the Rev. Dr. Esterbrook, the Rev. Richard Ellerby, the Rev. A. Ramsay, the Rev. William Richmond, the Rev. Ralph P. Smith, and the Rev. George H. Cornell, D.D., who served from 1888 to 1902 and under whose rectorship the present beautiful building was built, at a cost of some \$60,000. Unfortunately, just at the conclusion of the building, Sioux City suffered largely in the panic of 1893 and a debt of some \$27,000 remained upon the structure. This debt has been gradually reduced until during the present rectorship of the Rev. Dr. Byram the last \$11,000 has been paid. In 1908 a rectory opposite the church, a fine house set in the midst of several large lots, was given by the heirs of Frank Peevey, in memory of their grandmother, Mrs. Mary Drew Peevey.

The present church property is one of the handsomest in the diocese and in the West. There was recently added a memorial chapel of exquisite design in memory of the late

Miss Susanna Weare, who for so many years previous to her death had been president of the diocesan branch of the Woman's Auxiliary. The present rector, the Rev. Coleman E. Byram, Ph.D., has served since 1913.

NATIONAL CONFERENCE OF CHURCH CLUBS OF THE UNITED STATES

THE CHURCHMAN'S LEAGUE of the District of Columbia acted as host for the twenty-fourth annual Conference of Church Clubs, which was held in Washington, D. C., on May 5th and 6th.

The first event of the conference was the celebration of the Holy Communion at St. John's Church on the morning of Friday, the 5th. About twenty-five of the delegates were in attendance and the Bishop of Washington was the celebrant, his assistant, in the absence of the rector, being the Rev. George Williamson Smith, ex-president of Trinity College, Hartford, Conn.

The programme was carried out in the parish house of Epiphany, a building well equipped in every way for such a gathering.

On the evening of the first day, a reception and dinner were given at the University Club and there were about a hundred in attendance.

On Saturday, after the morning session, a trip was made by automobile to the grounds of the National Cathedral, where Prof. W. H. Church, the head of the National Cathedral School for Boys, was host at lunch. Then, escorted by Dean Bratenahl, the delegates visited the new Cathedral and its surroundings.

A studio tea at the Girls' School and tea again at the Bishop's house and the 1916 Conference was over, but not ended, for much was talked and perchance much will be done as a result of its sessions.

No one could listen to Prof. Dillard on the mission topic, to Mr. Sayre on the Pension Fund, or to any of the speakers, without asking himself, What is my Club doing along those lines? or, What can my Club do?

The first paper was on the subject, How Can the Work of a Diocesan Convention be Made More Effective? by Mr. Francis A. Lewis. Mr. Lewis came on from Philadelphia especially to read his own paper, and he said, in part, as follows:

"The ineffectiveness of a diocesan convention, and if it were not ineffective this subject would not be on our programme—is due in large measure to its failure to understand what it is. In this age of the world it is a gathering of clergymen and laymen held annually for the purpose of transacting business—the Lord's business, to be sure, but, all the same—business.

"For the same reason that I should object to turning the Sunday morning service into an occasion for offering and debating resolutions, so I object to turning a diocesan convention into a series of religious services and social jollification. If these are to be held, let them either precede or succeed the convention. If it be answered that people will neither come before nor stay after, then my proposition is established. Busy American men resent being called together for one purpose and then having their time occupied doing something else. My own experience is that the laity especially are shunning conventions more and more because they are regarded, and rightly so, as time-wasters.

"In the first place, a convention should meet and all its sessions should begin at the hour appointed. If that hour be 10:00 the

chairman's gavel should fall at 10:00 and not at 10:15—and so with all the other sessions.

"The Bishop's address should come early in the session—as head of the diocese. The convention wants to know what he has to recommend.

"I suppose during the next sixty days, the convention time of year, our diocesan conventions on such subjects as the War and the Panama Conference. I shudder to contemplate it. As to the former the War's end will be neither accelerated nor retarded by what the bishops of the Protestant Episcopal Church may have to say upon a subject about which they possess neither exclusive nor original information; and as to the Panama Conference, it has adjourned and is more or less a dead issue. In fact, if you will pardon an interpolation, it never would have been a very live issue, so far as our Church is concerned, unless some gentlemen had erected a man of straw to knock down and then played the part of poor sports and quit.

"All reports of officers, committees, boards, trustees, and such like should be printed and distributed to the deputies through the secretary two weeks before the convention. This serves a double purpose: it familiarizes the deputies with their contents and saves the time of reading them in convention. If it be objected that this is expensive, the answer is that the expense is negligible because the reports would in any event be printed in the Journal and it involves only holding the type for a while. Nothing whatever is gained by allowing long reports to be read to a convention. Time is wasted and no one is enlightened; few listen and those who do cannot retain the matter in their minds. It is the age of print, and if I am called upon to vote on a subject I want to see it in type if I am expected to vote intelligently.

"In the annual gathering of any body, secular or religious, a certain amount of routine action must be taken—matter that is not intended to and usually does not call for any debate. It facilitates business, if resolutions covering all this routine be filed with the secretary and bunched, so to speak; then they can all be offered and disposed of in a few minutes.

"Elections take up a great deal of time, especially that for deputies to the General Convention. My idea about elections, and I have given a great deal of thought to it, is, first, that nominations should be made in advance of the convention and no name should go on the official ballot unless it has been put in nomination by 5 per cent. of the membership of the convention. If, for example, a convention consists of two hundred men, unless ten want Mr. A to be elected to an office it is hardly worth while to waste time voting for him.

"And this brings me to the point that every convention should have a committee to dispatch the business, with a competent chairman. For the convention of 1917 this committee should be appointed in 1916. The duty of that committee in brief should be to get the business of the next convention in shape for expeditious handling and then to see that no time is lost in disposing of it. Of course the chairman of that committee must always be entitled to the floor on business pertaining to his office. If you get such a man, give him your confidence and help; if he is deserving of neither, get somebody else."

Another interesting topic on Church Clubs and Missions was presented by Prof. James E. Willard of Charlottesville, Va., who among other things spoke as follows:

"From the first it seemed to me that there was need of just such organizations as our Church Clubs in the various dioceses, and the further need of the annual conferences of the

various clubs. I believe that in all dioceses—I know that in some—the Church Club has proved itself to be a significant influence in the life and work of the diocese. I have heard more than one bishop speak of the strength and support which have come to him from the organization in his own diocese.

"If the Church Clubs wish to exert a real influence and to be of real service they have now a special opportunity. By helping to sustain and extend the interest in the work of the Board of Missions, especially among the rank and file of the men of the Church, they will perform a service of incalculable benefit.

"How shall we go about it? First let me say that I believe our Church Clubs can do perhaps more than any other agencies in the way of extending the knowledge of what is actually going on in the great mission fields of the world, and I am convinced that such knowledge is the beginning of wisdom in any effort or method looking toward enthusiastic support of the missionary work of the Church. Speaking from personal experience I have to confess that, before becoming a member of the board of missions, I knew almost nothing of the work that is going on. I have yet a very incomplete knowledge, but I have learnt enough to realize that it is impossible for any one to know the facts without experiencing a new feeling of conviction, of admiration, and of enthusiasm.

"And so I venture to say that the first thing to do is to get people to know the story, the intensely interesting story.

"No address dealing with my subject can omit mention of the method already widely adopted of using the duplex envelopes. This method has, so far as I know, met with unanimous favor wherever it has been tried. It seems to have promoted everywhere a more systematic and steady contribution to the cause of missions. Another movement which should commend itself to our consideration and favor is the giving of one day's income.

"My conclusions then, in this brief address, are mainly two, first, that we should put ourselves in touch with the missionary work of the Church by informing ourselves of the work through reading and lectures, with the confidence that such information will almost surely beget a living interest. The second conclusion is that we must bring home to ourselves the conviction that the so-called missionary work of the Church is really the work of the Church; that this work is the spread of Christ's gospel of salvation and righteousness, which is the supreme business of the world and especially of those of us who profess and call ourselves Christians; and lastly, that participation in this work in some way or other is the triumphant note in any man's life."

The topic, Business Methods as Applied to Religious Education, was ably treated by Mr. Lawrence E. Evans of Boston, Mass.

An interesting address on the subject, How Can the Church Club Assist in Social Service Work in the Diocese? was given by Mr. John M. Glenn of New York, with a discussion by Mr. R. R. E. Bradford of Philadelphia.

The Pension Fund was lucidly presented by Mr. Monell Sayre.

The total number of delegates in attendance was forty-two.

The next conference will be held in Cincinnati, Ohio, and officers for the coming year were elected as follows:

President, Mr. Gideon C. Wilson of Cincinnati, Ohio.

Vice-presidents, Mr. Henry J. Ide, Boston, Mass.; Mr. Warren Kearny, New Orleans, La.; Mr. G. E. Angleton, Washington, D. C. Secretary and treasurer, Mr. Charles F. Chase, New Britain, Conn.

"THE NATIONAL CHURCHMEN'S CONVENTION"

This is the slogan adopted for the Brotherhood convention to be held in Cleveland, October 4th to 8th, this year. It is a slogan that extends an invitation not only to every Brotherhood man, but to all Churchmen doing the Master's work.

It is expected that this will be one of the largest conventions ever held by the Brotherhood.

The location of Cleveland makes it an ideal convention city. It is accessible to all parts of the United States and Canada, and in a great many instances only a night's ride from some of the larger cities in the country, while it is within easy reach of Canada. It is hoped that many Canadian Brotherhood men may be able to attend, although conditions at the present time may prevent a larger attendance.

Every Brotherhood man should begin now, making preparations to attend. Presidents of assemblies, and directors of chapters are requested to bring the convention before their meetings.

Make the vacation period a convention period, and above all ask God's blessing to rest upon the efforts of the Brotherhood.

In another column will be found the convention prayer, authorized by the Rt. Rev. William A. Leonard, D.D., Bishop of the diocese of Ohio. Every Brotherhood man is asked to make constant use of it.

The convention committees have been appointed as follows: Chairman, W. G. Mather; vice-chairman, M. B. Vilas; secretary, J. B. Root; treasurer, F. W. Fairbairn; hotels, George C. Bennam (member national council); attendance, J. B. Root; church press, M. G. Hill; clergy, Rev. G. F. Patterson; finance, W. G. Mather; halls and churches, L. H. Hayden; juniors, E. D. Gray; newspapers, E. A. Weir; publicity, Calvin Cooke; reception, William E. Meacham; transportation, F. W. Fairbairn.

Chairmen of the various committees will be glad to furnish information, if requested.

EAGER CONVERTS

OUR MISSIONARY in the Tanana Valley, Alaska, telling of his travels among the scattered Indians says: "I held a service at an Indian camp and baptized a baby. Belle, one of the women, asked that we have 'Church' til night." She "wanted big church talk," she said, because it was only once a year they could have anything at all! I could not do it, for we had been traveling about forty-five miles a day, and while the spirit was willing, the flesh needed sleep. But one thing greatly gratified me. After we had eaten our dinner and read the service, the men took the Catechism, printed in the Indian tongue, and repeated, each one in turn, the Lord's Prayer and the Creed! In astonishment I asked: "Where did you learn that?" And they said the men from the Mission at Satchaket hunt up through that country, and when they come they always teach these more isolated people whatever they know. This is the most encouraging thing that has come to me in a long time."

COMMENCEMENT AT SEABURY DIVINITY SCHOOL

THE FIFTY-EIGHTH commencement of Seabury Divinity School was held in the school auditorium on Tuesday morning, May 3rd. Morning Prayer was said, and the sermon was preached by the Rt. Rev. G. Mott Williams, D.D., Bishop of Marquette.

Bishop Edsall, president of the board of trustees, conferred the diplomas of the school upon the following graduates: Francis H. Anthony of Kansas, James H. Bishop of Michigan City, Benjamin D. Dagwell of New Jersey, Kenneth D. Martin, B.A., Guy C.

Menefee, B.A., and Olof G. Olsen of Minnesota; Neil E. Stanley, LL.B., of Kansas, and George H. Sumner of Harrisburg. Guy C. Menefee, Neil E. Stanley, Francis E. Anthony, and Kenneth D. Martin were recommended for the degree of B.D., to be conferred after their ordination to the priesthood.

The degree of B.D., in course was conferred upon the Rev. Albert E. Allaby, and the Rev. Jesse H. Dennis. The degree of D.D., *honoris causa*, was conferred on the Rev. Edward Ashley, LL.D., of the class of 1881, Archdeacon of South Dakota, and for over thirty-five years a worker in the Indian field.

The following prizes were awarded; The Bishop Whipple Greek prize, to Alfred G. Miller of the middle class, the Bishop Gilbert English Bible prize to Charles Baxter and H. F. Selcer of the junior class, and the Edward Clark Bill extemporaneous preaching prize to Guy C. Menefee of the senior class. The faculty fellowship of \$500, to be used in post-graduate study, was awarded to Guy C. Menefee of the senior class.

The alumni banquet was largely attended, and was marked by great enthusiasm for the school and its work.

DEATH OF SISTER MARY THEKLA

THE DEATH at Kemper Hall, Kenosha, Wis., of Sister Mary Thekla, of the Community of St. Mary, occurred quite unexpectedly on May 22nd. Sister Mary Thekla was one of the most beloved members of the community. She was the daughter of the late Rev. E. H. Cumming, a priest for many years of Southern Ohio, and the greater part of her life as a professed religious had been spent at Kemper Hall.

PENSION FUND NOTES

A FORMER missionary bishop, in close touch with conditions in the Middle West, writes this letter to Bishop Lawrence:

"The weak missions and the sort of broken-to-pieces parishes are the part of — that are put into my care. The rest of the diocese belongs to Bishop —. I don't get very frequent contacts with men of large affairs. But, as I go from place to place, I frequently talk, publicly and privately, of the Pension Fund. People are getting used to the idea. People are believing that it is a necessary thing. People are confident that you and your committee are going to accomplish the big thing for the Church that you are working at. At two meetings of convocation in the northern and the southern parts of —, within a month I have taken occasion to speak of the Pension Fund, and the sentiment was all in favor of it. May I add that it is a very frequent thing to hear someone of the clergy, whose work has always been hard and the future doubtful for himself and family, speak of the great debt that the clergy are in for the generalship that is being put into the Pension Fund campaign? Those with whom and to whom I speak, almost to a man, are confident that, if there were a better scheme for the protection of the clergy and their families, you and your co-workers would have found it out."

A prisoner, about to be released from the Massachusetts State Prison at Charlestown, said a few days ago to the chaplain, "I have been able to save during my imprisonment fifty dollars, now on deposit at the office. I am going back to take charge of my father's farm. I do not need the money, but I have heard something about Bishop Lawrence and the Church Pension Fund. I would like to give that fifty dollars to the Fund as an expression of my gratitude for what you, as an Episcopal clergyman, have done for me."

On Friday evening, May 19th, the Pittsburgh diocesan committee gave a dinner at the William Penn Hotel, with Bishop Lawrence as guest of honor and the Bishop of the diocese presiding. A good deal of en-

thusiasm was displayed, and the committee is hoping to attain the goal of a quarter of a million dollars for the Fund, set at the convention on May 18th.

NEW PLAN AND PRINCIPLES IN SOUTHERN OHIO AUXILIARY

THE WOMAN'S AUXILIARY of Southern Ohio at its annual meeting in Christ Church, Springfield, adopted a new declaration of principles.

"I. The Auxiliary should be the educational and inspirational force in a parish.

"II. It should be the duty of the Auxiliary to educate its members, and through its members the parish, to believe that the Apportionment is the least amount every parish should give—giving to the Apportionment is educational, but real missionary inspiration can come only through giving over and above the Apportionment."

In application of these principles it is planned that—

"1. No parish branch will be asked to make a pledge to the executive board this year.

"2. It shall be the first duty of every branch to aid in the raising of both parish apportionments.

(a) By urging an every-member canvass and assisting in carrying it out.

"(b) By giving through the "Duplex Envelopes" or in any other method in use in your parish.

"(c) By giving when necessary as an organization."

Also, a new method was adopted for raising the apportionment. To assure no falling off in the work now done by the Auxiliary, a generous gift providing an income of \$1,000 a year for the missionary building fund has been offered during the year's trial of the plan, and in case of its successful continuance the gift will be perpetuated.

DEATH OF REV. I. W. BEARD

IN HIS seventy-seventh year, the Rev. Ithamar W. Beard died in Boston, Mass., on May 26th.

Graduated from Harvard in 1870, and from the Cambridge Theological School in 1873, in each instance with the appropriate bachelor's degree, Mr. Beard was ordered deacon in the latter year by Bishop Neely, and was advanced to the priesthood at a later date by Bishop Paddock of Massachusetts. After three years service at South Groveland, Mass., he became rector in 1876 of St. Thomas' Church, Dover, N. H., where he remained for twenty-three years. In 1899 he became a missionary of the City Mission Society of New York, and for seventeen years served as chaplain of the City Home for the Aged at Blackwell's Island.

LAYING OF CORNERSTONE IN WATERLOO, N. Y.

ON MONDAY, May 15th, Bishop C. T. Olmsted laid the cornerstone of St. Paul's House, Waterloo, N. Y. The stone was the gift of one of the parishioners, Mr. Herman F. Brehm, in memory of his deceased sister, Mrs. Minnie Brehm Schrader, a former communicant of the parish and a teacher in the parish school during 1887 and 1888. It is of granite from the Quincy (Mass.) quarries, from the same ledge and within eight hundred feet of the place from whence was taken the stone for the Bunker Hill monument.

The service was set forth for the purpose by the Bishop, and the address was made by him, the Bishop Coadjutor taking the closing prayers. The building is to be completed by October 1, 1916, and will contain bowling alleys, gymnasium, locker, toilet, and coat rooms, game room, reading room, society rooms, kitchen, and assembly hall.

ANNUAL FESTIVAL OF THE GUILD OF ALL SOULS

AT THE Cathedral of SS. Peter and Paul, Chicago, Monday, May 8th, was held the annual festival and meeting of the Guild of All Souls, beginning with a choral Eucharist at eleven o'clock. President E. A. Larabee, Dean of Nashotah House, was celebrant, and the Very Rev. Dean Lathrop of All Saints' Cathedral, Milwaukee, the preacher. A choir of priests rendered the musical portions.

Immediately afterward, the conference assembled with associates present from the dioceses of Chicago, Iowa, Ohio, and Milwaukee.

The secretary reported a present living membership of 1,375. Two new branches were organized: Church of Our Saviour, Camden, N. J., and St. Peter's Church, Oakland, Cal., making thirty-four in all, a healthy gain.

Nine grants of black Eucharistic vestments were made, as follows: Grace, Hutchinson, Kan.; St. James, Oldtown, Me.; Christ Pro-Cathedral, Newark, N. J.; St. Luke's Cathedral, Orlando, Fla.; Good Shepherd, St. Ignace, Mich.; St. James', San Diego, Cal.; St. Mary, Asheville, N. C.; Our Saviour, Camden, N. J., and St. Luke's, Mechanicville, N. Y.

Notice had been received that the Guild will receive \$3,000 from the estate of the late Mrs. Sarah J. Batterson, available before the end of the year. Medals are no longer imported from England, but made here.

The council was reelected and also the officers.

NATION-WIDE PREACHING MISSION

IN CONSEQUENCE of the Lenten mission held in Grace Church, Louisville, Ky., by Father Officer, a class of instruction on the Catholic Faith was asked for and is now being conducted, with splendid attendance.

The Rev. L. G. Fourier conducted a satisfactory preaching mission in Tarpon Springs, Fla., during Lent. This city has a considerable Greek population, and a close bond of association has been created between their communion. On Greek Cross Day, on the Greek Annunciation and Independence Day, and on Good Friday the Rev. Mr. Fourier took a prominent part in the services and parades of the Greeks. His interest has been rewarded by the presence of several Greeks at our own services.

Of the missions held in the diocese of Duluth, St. Andrew's, Cloquet, holds the record for attendance. The Rev. H. J. Wolner was the missionary and the daily attendance was over two hundred.

The Bishop of Duluth conducted a mission in St. John's Church, Hallock, Minn., during Holy Week.

The Rev. Leonard B. Richards held a mission at the Church of the Good Shepherd, Unity Mills, La Grange, Ga., beginning Sunday night, May 7th, and closing on the eighth day. Owing to the great pressure of work in the mills, all mills being operated night and day, the attendance was not very large, but attention and interest were marked.

An Eastertide mission was held at All Saints' Church, Rosendale, N. Y., from April 30th to May 7th, the Rev. J. McVickar Haight acting as missionary.

St. Barnabas', Montrose, Iowa, had a five days' preaching mission recently, conducted by the Rev. John C. Sage. A number of adult baptisms and a large confirmation class were the immediate results of this mission.

A parochial mission was conducted at St. Thomas' Church, Bushnell, Ill., from May 14th to 21st, by the Rev. P. G. Davidson of Greenville, Miss., assisted by the Rev. J. M. D. Davidson, priest in charge. The people of the community were deeply interested, and it is felt that the effect of the mission will be

deep and lasting. The Rev. P. G. Davidson has special ability as a missionary.

The mission at St. John's Cathedral, Quincy, Ill., on Wednesday and Thursday in Holy Week, was well attended throughout, and left a deep impression upon the congregation. The Rev. J. A. Schaad, the missionary, conducted the Good Friday Three Hours' Service also.

A mission was conducted for the week of the Third Sunday in Lent at St. Paul's Church, Gardner, Mass. The speakers were the Rev. Lewis G. Morris, D.D., the Rev. Walton S. Danker, and the Rev. Donald Kent Johnston of Worcester, the Rev. Thomas Burgess of Athol, the Rev. Dr. John S. Littell of Keene, N. H., and the Ven. C. J. Sniffen. This mission has been erroneously reported as having occurred at Grace Church, Amherst.

MISSISSIPPI CHURCH CONSECRATED

A LARGE CONGREGATION was present on Sunday, May 7th, in the beautiful little brick chapel at Starkville, Miss., to witness its consecration to the service of God. The Bishop of the diocese was assisted by the Rev. L. W. Rose, the present rector; the Rev. J. Lundy Sykes, of Aberdeen, the former rector; the Rev. John Gass, of West Point, and the Rev. W. S. Slack, of Columbus, both of whom have held services in the church. The Bishop's order for consecration, under the name of the Church of the Resurrection, was presented by Mr. Devereux Slaughter, of the missionary committee, and was read by the Rev. Mr. Sykes, after which the Bishop read the solemn service of consecration. The inspiring music was rendered by the vested choir from West Point. An eloquent sermon was preached by the Rev. Mr. Sykes, who was in charge of the mission for ten years, up to the first of March, coming once a month. To his untiring zeal and self-sacrificing devotion the erection of the church is most largely due.

As this is the seat of the Agricultural and Mechanical College, with over 1,200 students, the diocese has for many years realized its opportunity and its obligation to minister to the students. Not until ten years ago, however, when Mr. Sykes came, was anything attempted. In the face of discouragement, lack of interest, hard times, and the smallness of the local congregation, he went up and down the state soliciting funds, and brick by brick the present handsome church arose. Three years ago it was completed and opened. There was a debt of over \$600 for seats which was assumed by individual members, and the consecration might have taken place then, but it was thought wise to wait until even this was wiped out. This was done by hard work last Christmas, and this beautiful service of consecration was the result.

The church is a handsome specimen of architecture, both within and without, with seats for 250, and is completely furnished. Although the membership is small, a vested choir is maintained, and the music is attractive and inspiring. Two months ago Mr. Sykes relinquished his work here to devote more time to other portions of his large field. He has been succeeded by the Rev. L. W. Rose, who now lives here, and devotes practically all of his time to this important station.

NEW ENGLAND STUDENT CONVENTION

PROFESSORS and students of the New England colleges who are Churchmen, including preparatory school students, are invited to participate in a conference to be held at East Northfield, Mass., June 22nd and 24th.

Notice of intention to attend should be sent to Rev. Artley B. Parson, 41 Hawthorn street, Cambridge, Mass., from whom further details may be secured. On arrival report immediately to Gould Hall for registration and assignment of rooms.

The College committee consists of Rt. Rev. Thomas F. Davies, D.D., Professor Chauncey Brewster Tinker, Rt. Rev. James de W. Perry, D.D., Rev. Artley B. Parson, Rev. Francis B. Roseboro, Rev. Frederick H. Sill, O.H.C., Robert H. Gardiner.

The opening session will be at 7:30 P.M., Thursday, June 22nd, in Music Hall. Three business and discussion meetings will be held—Thursday evening, Friday morning, and Friday afternoon. Subjects noted for discussion include "The Relation of the College Man to the Church," "The Attitude of the Preparatory School Student to the Church," "The Voluntary Undergraduate Organization," "The Problem of the Undergraduate and Compulsory Chapel: "The Devotional Life of the Student," "The Call to Service," "a Frank Statement of the Position of Our Church," "A Forward Movement among the New England Colleges for Greater Church Loyalty; What Can Secure a New Spirit and a Finer Devotion?"

Friday morning Holy Communion will be celebrated at 7 in the Sage Chapel. Friday evening at 8, the Conference will meet with the General Student Conference in the Auditorium and Bishop Brent will be the speaker. Saturday morning at 7, the Corporate Communion and annual address will be held in Sage Chapel.

The Committee plan on the following as speakers: Bishops Brent, Perry, and Davies; Rev. W. G. Thayer, Rev. S. S. Drury, Rev. F. H. Sill, O.H.C., Rev. S. S. Kilbourne, Rev. Paul Micou, Mr. Robert H. Gardiner.

SYNOD OF THE MID-WEST POSTPONED

THE THIRD meeting of the Synod of the Province of the Mid-west, scheduled for June 26th, 27th, and 28th, at Fond du Lac, has been indefinitely postponed. The reason for this is that the various commissions of the Province have found it impossible to get the work assigned to them at the last session done by this time, only seven months having elapsed since the session in Chicago. Just what plans are to prevail about the meeting is a matter at present undetermined. It seems most likely, however, that the third session will be held in St. Louis or East St. Louis, either immediately before or immediately after General Convention, and that the fourth session will be held at Fond du Lac next year.

UNIQUE VOLUME OF MANUSCRIPT HISTORY

THE REV. FRANCIS J. HALL, D.D., Professor of Dogmatic Theology in the General Seminary, has presented to the diocese of Ohio a bound copy, beautifully type-written, compiled by himself and copied under his direction, of historical manuscripts connected with the life of his grandfather, the Rev. John, or, as he was familiarly known on the Western Reserve, "Parson" Hall. The Rev. John Hall was born in Massachusetts, came to Ohio in 1811, was ordained to the diaconate in 1822 and to the priesthood in 1823, both by Bishop Chase. He was rector of St. Peter's, Ashtabula, from 1824 to 1832, and again from 1836 to 1854, and was the founder of several parishes in the northeastern corner of the diocese. He was reared a Congregationalist, and, like Bishop Chase and his fellow priest in Ohio, the Rev. Roger Searle, under whom he was prepared for the ministry, was converted to the Church through the study of the Prayer Book. He was an advanced Churchman for his time. He would not solemnize a marriage when either party was unbaptized, and invariably published the banns. He taught confession and heard many—this before he had heard of the Tractarian movement. He was accused of being a "Puseyite," and upon inquiring what that meant

he was pointed to the *Tracts for the Times*. His reply was, "Dr. Pusey is a Hallite. I have held his principles throughout my ministry." The Rev. Dr. Hall tells us that in the *Parish Record* of St. Peter's, Ashtabula, for Easter, 1843, his grandfather made this entry: "He was determined (God willing) henceforth to observe in the Church all appointed feasts and fasts, and to administer the Holy Communion every Lord's Day, and to receive no more pew rents." In this way St. Peter's, Ashtabula, became the first parish in the American Church to establish the weekly Eucharist. The Rev. Dr. Hall tells us that he was born in his grandfather's home, and was by his grandfather solemnly dedicated to the priesthood the day of his birth.

On the occasion of his visitation of Christ Church, Windsor Mills, Sunday, May 21st, Bishop Leonard read to the large congregation present, from these manuscripts, interesting information relative to this parish. It was founded by Bishop Chase on his arrival in Ohio in March, 1817, and here on the second day of April the first provisional convention of the diocese was held. The unorganized diocese was represented by lay delegates from five parishes, and two clergymen—the Rev. Roger Searle, who was chosen chairman, and the Rev. Philander Chase, who was made secretary. This provisional convention passed a resolution calling for another meeting to be held in Columbus the following January, which met according to agreement and organized the diocese of Ohio, at that time of course comprising the whole State of Ohio. Four of the nine young people presented to Bishop Leonard for confirmation, on the occasion of his visitation above referred to, are direct descendants of one of the first vestrymen of this parish ninety-nine years ago.

DECLINES ELECTION

AFTER DUE consideration the Rev. James Wise has declined his election as Bishop Coadjutor of Texas. His nomination by the clergy, at the council in Houston on May 10th was confirmed by the laity on the following day.

GEORGIA'S COLORED CHURCHMEN IN CONVENTION

THE COLORED CHURCHMEN of the diocese of Georgia met from May 21st to 23rd in St. Athanasius' Church, Brunswick, Ga. (Rev. J. J. N. Thompson, rector), in their eleventh annual council. All the clergy were present as well as many lay delegates. The services began Sunday, May 21st, with the celebration of the Holy Communion and an address by the Bishop, the church being crowded to the doors. The service was choral, sung by a vested choir; and at night when the Bishop made his annual address the church was again packed. This is one of the most reverent congregations in the whole diocese, and there are few churches where the service is more beautifully rendered.

The delegates were given a reception Monday night. At the closing session two resolutions were passed. One was as follows:

"Believing that in the closing of the doors of the liquor traffic we are putting down one of the greatest evils of our day, be it resolved that we, the council of colored Churchmen, do pledge ourselves to continue our hearty cooperation with the state, county, and city in fostering all moral forces used by them in suppressing this great evil."

Another resolution was passed favoring the movement to establish missionary districts for colored people, and it was further resolved "that it is our opinion that such an adoption of the historic episcopate, wherein the colored people of the United States may be ministered to by an episcopate of their own race, is an urgent need, without

which the greatest progress possible cannot be attained."

This occasion was also utilized for the commencement exercises of St. Athanasius' School, which is now the principal colored school in the diocese and is doing excellent work. If any one is in doubt as to what the Church can do for the colored race such doubts would be dispelled if they could only see for themselves, hear the addresses delivered by the colored clergy, and know the most excellent work done by this school.

GENERAL CONVENTION NOTE

THE HEADQUARTERS of the executive committee of General Convention are now open at 416 Third National Bank Building, St. Louis, on the mornings of Monday, Wednesday and Friday, with Mr. F. J. McMaster, chancellor of the diocese, in charge. At the same place are the headquarters of the Woman's Auxiliary, presided over by the diocesan secretary, Miss Mary W. Triplett. Here all work of the executive committee is to be done, and accordingly, a stenographer, Miss Dixon, a Church woman, will be found there.

SOME VOTES FOR WOMEN IN RHODE ISLAND

THE RHODE ISLAND diocesan convention of 1914 adopted the following resolution without dissent:

"Resolved, That the Bishop be and he is hereby authorized and requested to appoint a commission of six, of whom at least two shall be lay women of the diocese, to consider the present position of lay women with reference to the parish and diocese, how far it is desirable that women as well as men should take part in the administration of the affairs of the parish and the diocese, and what action would be appropriate to confer upon them this privilege, if they deem wise to do so, and to report at the next session of this convention."

In 1915 the commission reported and offered the following resolutions, which were adopted by a vote of 65 to 21:

"1. Resolved, That in the opinion of the convention women should be admitted to participation in the administration of the affairs of the diocese and of the several parishes therein on terms of perfect equality with men, and should in every parish be eligible to membership in the corporation and to hold any office therein in the diocese.

"2. Resolved, That this convention recommends to each parish wherein women are ineligible to membership and to hold office, that such steps be taken as are necessary to remove such ineligibility, either by procuring an amendment of the charter or by amendment of the constitution or by-laws, as the case may be."

In 1915 the diocesan social service commission referred the following resolution, by order of the diocesan convention, to the commission on the status of women:

"Resolved, That the question of the relation of the Girls' Friendly Society to the social service commission and the representation of the society on the commission be referred to the committee on the status of women."

On May 16, 1916, the commission presented to the convention the following resolution, which was unanimously adopted:

"Resolved, That the Bishop be requested, in constituting the social service commission, to appoint at least two women to full membership thereof, of whom one shall be actively connected with the management of the Girls' Friendly Society."

BEQUESTS

BY THE WILL of Emeline E. Bull of Holley, N. Y., St. Paul's Church of that village receives the legacy of \$1,000.

MEMORIALS AND GIFTS

A BRONZE TABLET was recently placed in St. Matthew's Church, Wheeling, W. Va., in memory of Judge Lewis S. Jordan and his beloved wife, Emma Jane Jordan.

HOLY ROOD CHURCH, New York, has received a solid silver Communion service from the late Mrs. Bird's children in memory of their uncle, Mr. Mitchell, and the Sunday school has given a stained glass window made by Heaton, Butler & Bayne, whose subject is Christ Blessing Little Children.

ON THE Third Sunday after Easter a handsome iron and walnut lectern was blessed by the rector (Rev. Francis E. Alleyne) in St. Barnabas' Church, De Land, Florida, placed to the glory of God and in loving memory of Joseph A. Scarlett, Esq., late of Cincinnati, Ohio, by his widow.

A HANDSOME pair of Eucharistic candlesticks has been placed upon the altar of the Church of the Holy Trinity, Ponce, Porto Rico. They are the gift of the Rev. E. V. Collins, rector of the Church of St. John the Baptist, Brooklyn, and his sister, in memory of their mother.

A BELL made in England has been presented to the church at Meadows, on the West Coast of Newfoundland, by the grandchildren of the late Rev. William A. Holbrook, of Boston. It was dedicated to the glory of God, at the last visitation of Bishop Lewellyn Jones, when four of Mr. Holbrook's grandchildren were confirmed.

THE GIFT of a \$10,000 organ to Trinity Memorial Church, Warren, Pa., was announced at the annual parish meeting. The instrument will be installed by September of this year. Mrs. F. H. Rockwell is the donor, and her gift is a memorial to her husband, who died some years ago. The organ will be of the most modern and improved type, will be run electrically, and will have three manuals.

A MOST generous gift has come to the diocese of Western New York from Capt. J. H. Lyman of Grace Church, Randolph, N. Y., in the form of a rectory to be erected on the lot adjoining the church. Capt. Lyman states that he will build the house, furnish it with kitchen range, hot water tank, ice-box, furnace and in fact fit it as if he were to live in it himself. Except for dishes, linen, silver and furniture, although one room his wife wishes to furnish entirely. The rectory is built as a memorial to Mr. Lyman's son, Alvin Robins Lyman. The work has been begun and it is hoped the house will be ready for occupancy in the later part of the summer.

ARIZONA

JULIUS W. ATWOOD, D.D., Miss. Bp.
Grace Church, Tucson, Free of Debt—Bishop's Anniversary

A YEAR and a half ago Grace Church, Tucson, was in debt \$3,200. Most of that was paid last year, and the balance of \$645 was cleared up at Easter, so that the parish is now out of debt.

ON SUNDAY, April 30th, the fifth anniversary of the consecration of Bishop Atwood will be celebrated. The special preacher will be Dean Hodges of the Episcopal Theological School at Cambridge, Mass.

BETHLEHEM

ETHELBERT TALBOT, D.D., LL.D., Bishop
Woman's Auxiliary

THE ANNUAL meeting of the Woman's Auxiliary of the diocese was held at Trinity Church, Pottsville (Rev. Howard W. Diller, rector), Tuesday and Wednesday, May 2nd and 3rd. At the business session the officers were reelected. Resolutions of sympathy for

the Rt. Rev. Rogers Israel, Bishop of Erie, were passed, as Mrs. Israel had been for several years one of the most efficient workers of the Bethlehem branch. Resolutions were also passed asking the Bishop to convey to Mrs. Talbot the best wishes of the Auxiliary and to express its joy upon Mrs. Talbot's improved health. The Rev. G. L. Richardson of St. Mary's Church, Philadelphia, conducted the quiet hour.

CALIFORNIA

WM. F. NICHOLS, D.D., Bishop

Convocations—Auxiliary Commemoration of First Service in California

THE CONVOCATION of San Francisco met for organization on Tuesday, May 2nd, in St. Stephen's Church, San Francisco (Rev. G. H. B. Wright, rector). The Rev. H. S. Hanson was elected Dean; the Rev. F. H. Church, secretary; and Mr. G. H. Hooke was reelected treasurer. In the morning there was a celebration of the Holy Communion, and a devotional address by the Rev. Edward Morgan. In the afternoon there was an interesting discussion on Young People's Organizations, led by the Rev. W. H. Hermitage and the Rev. H. St. G. Buttrum. In the evening this discussion was continued, and a second subject introduced by the Rev. G. M. Cutting, Convocational Ideals. These two subjects aroused so much interest that committees were appointed to take them under consideration, and report to an adjourned meeting on Tuesday, May 9th. This was done, and may lead to further action.

THE PRIMARY MEETING of the convocation of Oakland was held in Christ Church, Alameda, on Tuesday, May 16th. The Bishop of Alaska preached the sermon. The morning was given over to reports from the field and the afternoon to a discussion of work for young people. If one may judge from the manifest interest shown in the primary meetings of the two convocations of San Francisco and of Oakland, it was certainly wise for the last diocesan convention to make the larger convocation into two smaller ones. A committee was appointed to confer with a similar committee of the convocation of San Francisco, whose duty it is to prepare and present to convention certain amendments to the canons which may prove the means of great changes in the missionary work of this diocese.

THE ANNUAL MEETING of the California branch of the Woman's Auxiliary was held on Thursday, May 11th, in Grace Cathedral, San Francisco. An exhibition of gifts made a goodly showing of comfortable things for the use of the Church in the cold regions of Alaska, for which this diocesan branch almost exclusively works. Among these gifts one noticed a pile of quilts completely covering the large desk of the Bishop of California, a number of daintily dressed dolls, and at least a dozen hot water bottles. The special feature of the afternoon session was a stirring address by Bishop Rowe. The Bishop laid stress upon the needs of the work at Anvik, and the hardships the missionary and his family have endured by reason of the poor condition of the building, which is in sad need of repair after some twenty-five years of continuous use. At the close of the address it was agreed to raise at least \$1,000 for this work. The United Offering of this diocese, to be presented at the coming General Convention, now amounts to over \$2,100, with five months yet in which to make further additions. The meeting was well attended, and was evidently not lacking in the sort of enthusiasm which shows itself in deeds as well as words.

FOR CERTAIN obvious reasons it is very pleasant for us of the Anglican communion to be able to say that the first religious service known to have been held on these shores was the service of the Church of England con-

ducted by Francis Fletcher, the chaplain of Sir Francis Drake. At a celebration of said landing and service, which was honored by the presence of the Governor of the State, and of representatives of the President of the United States, and of the Imperial Russian Government, and of the Court of St. James, the historical address of the day was delivered by the Rev. G. M. Cutting, rector of St. Paul's Church, San Rafael, in whose charge were the arrangements for the day.

THE BISHOP OF CALIFORNIA continues to improve in health, and is gradually resuming the work of the diocese, although as yet he is not strong enough to do as he would desire. The confident expectation now is that he will be in absolutely good health when the summer is over.

A MEETING of the Sunday school institute of Alameda county was held in the Church of the Advent, East Oakland, on Tuesday evening, May 9th, under the leadership of the new president of the institute, Mrs. E. W. Couper, wife of the rector of Christ Church, Alameda. There was a symposium on methods in the primary department, followed by a story of the application of the dramatic instinct of children in the teaching of Bible stories.

CENTRAL NEW YORK

CHAS. T. OLMSTED, D.D., LL.D., D.C.L., Bishop
CHARLES FISKE, D.D., Bp. Coadj.

Convocations—Woman's Auxiliary—Churchmen's Club—Autos—Presentation

THE SPRING MEETING of the fifth district convocation was held at Trinity Church, Seneca Falls (Rev. William Bours Clarke, D.D., rector), on Monday and Tuesday, May 15th and 16th. During the evening session on Monday, the lighting system was disabled by a severe thunder storm and the church was in darkness over an hour, save that after a time some candles were lighted. The Rev. Henry P. Horton and the Rev. Norton T. Houser made addresses in the darkness and familiar hymns were sung. On Tuesday morning the cornerstone of the new \$25,000 parish house was laid by Bishop Olmsted. Bishop Fiske was also present and made an address. Beside the usual routine business, important action was taken by the convocation in regard to the rural work in that section. A committee was appointed to plan for a complete survey of the district.

THE CONVOCATION of the fourth district met in St. John's Church, Marcellus (Rev. Walter E. Cooke, rector), on Thursday, May 11th. At the business session the Rev. John T. Rose was unanimously nominated to the Bishop for the office of Dean for the coming term. The Woman's Auxiliary of the district held its meeting in connection with the convocation and in the afternoon there was a joint session at which Archdeacon Stuck spoke on "Medical Missions in Alaska." The essayist of the day was the Rev. Frederick T. Henstridge of Oswego.

THE WOMAN'S AUXILIARY of the second district held its annual meeting at Calvary Church, Utica (Rev. Edward H. Coley, D.D., rector). At the business session addresses were made by the Bishop of the diocese and Mrs. G. W. Goodale, diocesan president. It was announced that the Olmsted Memorial Fund had been completed. This gives \$2,000 for the chancel in the new chapel to be erected at Shanghai, China, in memory of Mrs. Olmsted. Archdeacon Stuck was the speaker in the evening.

THE CHURCHMAN'S CLUB of Syracuse held a large open meeting on Thursday, May 11th, in the Y. M. C. A. Auditorium. Archdeacon Stuck was the speaker of the evening.

ON SUNDAY afternoon, May 21st, the officers of the Third Infantry, N. G. N. Y., presented the chaplain of the regiment, the Rev. Almon A. Jaynes, rector of Trinity

Church, Syracuse, with a substantial steel flag staff sixty-five feet high which has been erected on the lawn by the Church. The men of Company C at the same time presented him with a large garrison post flag. The presentation was made by Colonel E. S. Jennings, who was accompanied by his staff officers. The four local military units, Company C of the Third Infantry, Troop D of the First Cavalry, Battery A of the First Field Artillery, and the Fourth Ambulance Company, headed by the Third Regiment Band, marched from the local armory and on arrival at the Church grounds were drawn up in parade formation. Reveille was sounded, the flag run up, the presentation made, and prayer was said by Chaplain U. G. Warren of the Forty-seventh Infantry. Headed by the Church choir and band the whole Company passed into the Church to the vesper service. At the conclusion of the service, the usual sunset ceremonies of the army were observed. Retreat was sounded and the flag lowered.

CONNECTICUT

C. B. BREWSTER, D.D., Bishop
E. C. ACHESON, D.D., Bp. Suffr.

St. John's Church, Rockville—Church Club—Anniversary Service

ON EASTER THURSDAY, April 27th, a service of unusual interest was held in Trinity Church, Brooklyn, Conn. (Rev. Alvin P. Knell, rector), commemorating the fiftieth anniversary of the consecration of the present church edifice. Bishop Acheson preached an inspiring sermon. There were also present the neighboring clergymen, viz., the Rev. Messrs. P. S. Irwin of Pomfret, James H. George, Jr., of Danielson, C. J. Harriman of Putnam, S. Wolcott Linsley of Webster, Mass., and Archdeacon J. Eldred Brown of Norwich. Bishop Brewster being unable to be present sent a letter of cordial greetings to the parish, this with several other letters being read at the service by the rector. A private Communion set, belonging to the late Rev. Isaac Peck, former rector, was given by his widow to the parish for use in celebrating the Holy Communion for the sick; this was blessed by Bishop Acheson. A large congregation was present and at the close of the service the ladies of the church served a luncheon in the rectory for the parish and the invited guests.

THE OPEN HEARTH MISSION, Hartford, began a new epoch in its career of usefulness with formal opening on May 23rd of its new farm in Bolton. This property with 175 acres will be used as a sort of sanitarium where "down and out" men may go to work out of doors, be well fed, and gain a new hold upon life. The spot is historic, for it was used in an era when society punished its fallen members on the very land that it is now to be used to help them. A large pine tree stands in front of the house, which was for years the whipping post of the town of Bolton.

THE 1917 TRINITY COLLEGE *Ivy*, which is just out, is dedicated to the memory of the late James Junius Goodwin of Hartford, for many years a member of the board of trustees. The cover is of blue with the college seal engraved in gold. The book contains 224 pages of reading matter and illustrations. A special feature of the book is the inserts of some of the college buildings. The editors have made a change in adding the picture of all four classes.

THE CHURCH CLUB of the diocese of Connecticut met in annual session at the Highland Country Club, Westfield, on the evening of May 23rd. Although the weather was very unfavorable, fifty members were present and listened to reports from the conference of Church Clubs recently held at Washington, D. C. The secretary, Mr. Charles F. Chase, presented a general report covering the doings of the whole conference and special re-

ports on individual topics were given by the president, Mr. S. McLean Buckingham, and Mr. H. H. Heminway. Mr. Heminway described the Pension Fund in detail and told what this diocese was doing in regard to same. Mr. W. C. Pease, the business manager of the *Connecticut Churchman*, reported that the subscription list had been increased about two hundred through the efforts of the club. Membership has increased during the past year and the treasurer's report showed the finances in excellent condition. Officers for the ensuing year were elected. The new president is Mr. Edward A. Harriman of New Haven. Mr. Chase was reelected secretary.

DURING THE past six months the parish of St. John's Church, Rockville (Rev. E. T. Mathison, rector), has taken on renewed activity. Money to pay for renovating the church interior and shingling the rectory to the amount of \$500 has been raised. Cushions costing \$300 have been placed by the Silver Cross Society in the church. A steam heater is being installed in the rectory. The Easter offering reached the unparalleled sum of \$450 and provides for the painting of the exterior of church and rectory. Communion cruets and an entire set of Communion linens have been given by the Altar Guild. A lot with double house upon it has been purchased in the rear of the church, thus providing land for all future needs, at an expense of \$4,800. For the second time in eight months the parish has increased the amount paid its rector, each time augmenting the salary \$200. Every assessment, collection, and apportionment has been met in full. The attendance upon the services has more than doubled. The income the past year is three times what it was the year before. A recent every-member canvass undertaken by the vestry has brought the number of pledgeholders to 165 where there were only seventy a year ago. In November as large a class as has been presented in twenty years was confirmed and a second class of goodly size is in preparation and will be confirmed June 8th. In addition a weekly celebration was for the first time established at the beginning of Lent.

DALLAS

A. C. GARRETT, D.D., LL.D., Bishop
Diocesan Men's Club—Anniversary

THE DIOCESAN men's club, formed a few months ago, had its first annual meeting and banquet at the Oriental Hotel, Dallas, on the first night of the diocesan council. The first large gathering of laymen in the history of the diocese, it was marked with enthusiasm, sociability, and good fellowship, and paved the way for some active, concerted lay work in the diocesan mission field, where a number of the members are lay readers. In the election of officers R. B. Molloy of Corsicana was elected president, Messrs. J. D. Cranford of Mineral Wells, A. A. Billingsby of Fort Worth and John A. Pope of Dallas, vice-presidents; A. Weinert of Dallas, treasurer, and the Rev. Charles F. Scofield of Corsicana, chaplain. Copies were circulated of the first issue of the new diocesan paper, the *Laymen's Journal*.

ST. LUKE'S CHURCH, Denison, celebrated the fortieth anniversary of its consecration on Easter. It is now an important parish in the most flourishing condition under the charge of the Rev. H. G. Hennessey, who was instituted as rector December 20, 1914, by a former rector, now Archdeacon, C. R. D. Crittenton, acting for the Bishop.

ERIE

ROGERS ISRAEL, D.D., Bishop
Archdeacons—Trinity Church, Erie

AN UNUSUALLY well attended meeting of the archdeaconry of Ridgway was held in

DuBois on Monday and Tuesday, May 1st and 2nd. Its members were the guests of the Rev. G. T. Potter and his people of the Church of Our Saviour.

THE ARCHDEACONRY of Meadville met at St. Mary's parish house in Lawrence Park on May 9th and 10th as the guests of Holy Cross parish, North East, of which the Rev. George Harvey is priest in charge. It was the intention of the meeting to elect an Archdeacon to succeed the late Archdeacon Taylor, but, inasmuch as there was not a quorum, the members assembled requested the Bishop to appoint some one to act as such until the diocesan convention met at Bradford the end of this month. The Bishop has requested the Rev. Herbert Cone of Erie to be Archdeacon for the time.

TRINITY CHURCH, Erie (Rev. Harry Taylor, Ph.D., rector), has just finished a year of great material progress. The rectory, which has long been rented, has been restored to the use of the rector and his family, being first remodelled and put into a most excellent state of repair. The approach to the rector's study over the sacristy, which was crude, has been changed into a beautiful hall and winding stairway. An ample vestment case of oak has been put into the sacristy. In the church the rear seats of the choir have been changed into clergy stalls and a carved oaken lectern to match has been given as a memorial.

FOND DU LAC

R. H. WELLER, D.D., Bishop

Educational Advance—New Church Consecrated—Church Club Banquet Postponed

REPORTS received by the commission on religious education show that two schools this year have completely reached the standard for Sunday schools set by the last diocesan council. They are St. Andrew's Church, Ashland (Rev. Harry Ruth, pastor), and the Cathedral, Fond du Lac (Very Rev. B. I. Bell, pastor). The school at Trinity Church, Oshkosh (Rev. Jay Budlong, rector), stood next highest.

THE NEW CHURCH at Menasha-Ncenah, St. Thomas', was consecrated by the Bishop of the diocese on the Third Sunday after Easter, and on that evening a new organ was used for the first time.

THE CATHEDRAL has arranged to take charge of religious work at the prison honor camp at Taycheedah, Wis., where a large group from Waupun prison is building an immense state reformatory.

THE BISHOP has called a clergy conference for the morning after the council, June 7th, at which the discussion will be on religious education in the parish. The principal speaker will be the Rev. Dr. Lester Bradner.

INDIANAPOLIS

JOSEPH M. FRANCIS, D.D., Bishop

Woman's Auxiliary—Lot Purchased

AT THE WOMAN'S AUXILIARY annual convention held at the Cathedral May 17th, the Bishop was celebrant and the sermon was preached by the Rev. G. P. Torrance, who gave a practical, informing address on the missionary work of American Churchwomen. The convention adopted the "Milwaukee plan" and supplemented a routine programme by a missionary drama in the late afternoon. Mrs. E. G. Peck of Indianapolis was re-elected president; Mrs. G. P. Torrance, vice-president and president of the Junior work.

AT VINCENNES, the parish of St. James (Rev. J. W. Comfort, rector) has purchased the lot adjoining the church property and will build a parish house. At present the basement of the church is used for Sunday school and guild purposes.

LEXINGTON

LEWIS W. BURTON, D.D., Bishop

Men's Federation—Church Dedicated

A FEDERATION of men representing all Churches of Lexington has been organized with Mr. Clinton M. Harbison of the Cathedral as president. Labor, social, educational, recreational, political, sanitary, and religious conditions of Lexington come within its scope.

ON LOW SUNDAY Bishop Burton dedicated All Saints' Church, Nicholasville, recently purchased from the Methodist Episcopal Church, North. Confirmation was also administered, and brief addresses were made by the Bishop and by the Rev. G. H. Harris, presbyter in charge. The sermon was preached by the Rev. J. M. Maxon, president of Margaret College.

LONG ISLAND

FREDERICK BURGESS, D.D., Bishop

Woman's Auxiliary

THE DIOCESAN branch of the Woman's Auxiliary held its annual meeting and election on May 11th at St. Ann's parish house, Brooklyn. The new president is Miss Mary Benson, and the corresponding secretary Mrs. R. S. Fanning. The out-of-town meeting, which this year is the Triennial, will be held at Garden City Friday, June 2nd.

MARYLAND

JOHN G. MURRAY, D.D., Bishop

Sunday School Institute—Street Service—Junior Brotherhood—Death of C. C. Hall

THE DIOCESAN Sunday school institute held sessions on Saturday, May 20th, in the Memorial Church and parish house, Baltimore. After opening devotions and an address of welcome by the Rev. William M. Dame, D.D., chairman of the diocesan board, Bishop Murray made a short address and presented certificates to the eleven teachers who have completed the first year of the diocesan reading course, and also awarded certificates from the General Board of Religious Education to the five teachers who had completed advanced work in the course on "Child Study and Methods of Teaching." The following were elected as members of the Diocesan Board of Religious Education for the ensuing year: The Bishop, president ex officio; the Rev. William M. Dame, D.D., chairman; the Rev. William D. Morgan, the Rev. Frank H. Staples, the Rev. Theodore C. Foote, Ph.D., the Rev. E. Ashley Gerhard, Messrs. William Magee, Secretary-Treasurer; William B. Hart, Marion B. Freeman, Lawrence M. Miller, Francis J. Le Moyne, and Deaconess Margaret S. Peet, Miss Jane Millikin, Miss Eleanor Yellott and Miss Helen S. Fletcher. An address on "The Coöperation of the Home and the Sunday School" was made by Miss Frances Withers, superintendent of St. Paul's Church School, Yonkers, N. Y., which was followed by a series of informal conferences, led by the Rev. Lester Bradner, Ph.D., Miss Frances Withers, the Rev. Stewart U. Mitman, Ph.D. An address on "The Prayer Life of the Educational Leader" was made by the Rev. Samuel McComb, D. D., Canon Missioner. After supper and a social hour, the closing meeting was held with addresses by the Rev. Stewart U. Mitman, Ph.D., on "The Child and the Church," and by the Rev. Lester Bradner, Ph.D., on "How can the Home Teach a Child in Religion?" with the closing address by Bishop Murray. This was the largest attended and most interesting meeting the Institute has yet held.

THE REV. E. DEERING EVANS, rector of St. Luke's Church, Baltimore, held his first street service on Sunday evening, May 21st, at the corner of Baltimore and Carey streets. Preceded by the vested choir singing "Onward

Christian Soldiers," the Rev. Mr. Evans left the church on Carey street and marched to Baltimore street, where he preached on the subject of "Preparedness," from a chair which he carried with him. The corner and the windows near by were crowded with interested onlookers. After the service the choir and rector, singing hymns, marched back to the church, where at 8 o'clock evensong was said and the rector again preached. He hopes to continue these open-air meetings on the following Sunday evenings in May and June. The Rev. Mr. Evans has had large experience in street preaching, at Lowestoft, England, a fishing town, where he was curate of the parish church at Newcastle-on-the-Tyne, a large manufacturing town in the North of England, and also at Dunedin, New Zealand, where he served before coming to Baltimore, and where all through the summer on Sunday afternoons, he conducted services on the sea-shore, which formed a boundary of his parish.

THE ANNUAL MEETING of the Maryland Junior Assembly of the Brotherhood of St. Andrew was held on Thursday evening, May 18th, at the Church of Our Saviour, Baltimore. Officers for the coming year were elected as follows: President, Herbert L. Grymes; vice-president, Robert F. G. Kelly; secretary-treasurer, G. E. Hecklinger; recording secretary, Robert Calder; chaplain, the Rev. Jesse R. Bicknell.

MR. CLAYTON COLMAN HALL, prominent in Baltimore for many years as an insurance actuary, and also as an authority on early Maryland history, died May 21st, at his country home at Ruxton, Baltimore country, after a short illness, aged 68 years. He was a founder of the Actuarial Society of America, and at the time of his death had been actuary of the State insurance department for more than thirty years. His special interest was in early Maryland history and among the results of his fruitful research work was the very valuable series of lectures on "The Lord Baltimore and the Maryland Palatinate," delivered at the Johns Hopkins University and afterwards published. For four years he was editor of the State archives. Mr. Hall was the highest type of the useful citizen, the thorough scholar, and the Christian gentleman. He was a life-long and most devoted Churchman, for many years a vestryman of St. Barnabas' Church and prominent in the affairs of the diocese. He is survived by a widow and two children. The funeral took place from Mount Calvary Church, Baltimore, on May 24th, the rector, the Rev. Dr. Wm. A. McClenthen, assisted by the Rev. W. F. Watkins, Jr., officiating. Immediately following the funeral services there was a requiem celebration of the Holy Eucharist, the Rev. Dr. McClenthen, being celebrant.

MISSISSIPPI

THEO. D. BRATTON, D.D., LL.D., Bishop

Consecration of Church

ON THE first Sunday in May the Church of the Resurrection at Starkville was consecrated by Bishop Bratton, the Rev. J. Lundy Sykes, the former rector, preaching the consecration sermon. This is one of the most attractive churches in the diocese and stands a monument to the faithful labors of the Rev. Mr. Sykes.

MISSOURI

DANIEL S. TUTTLE, D.D., LL.D., D.C.L., Bishop
FREDERICK F. JOHNSON, D.D., Bp. Coadj.

Annual Flower Sermon—Missionary Host—Conventions

THE ANNUAL flower sermon provided for in the will of Henry Shaw, founder of Shaw's Garden, was preached at Christ Church Cathedral (Very Rev. Carroll M. Davis, Dean), by the Rev. George C. Dunlop, rector of

Christ Church, Springfield, Ill. Mr. Dunlop's sermon was thoughtful and inspirational. He showed how the "spirit of the garden," or the desire to bring sunlight and fresh air to all people, is pervading modern thought and modern life. In the afternoon Mr. Dunlop preached at St. Philip's Church and on Wednesday was one of the speakers at the missionary mass meeting at the Church of the Redeemer.

ON SUNDAY afternoon, May 14th, the annual meeting of the Missionary Host, the missionary society of the Sunday schools of the diocese, was held at the Odeon, in St. Louis. The various Sunday schools in the diocese were represented and gave an offering of \$1,347, which is placed at the disposal of the Bishop for missionary work in the diocese. Bishop Tuttle and Bishop Johnson made addresses.

FROM MAY 2nd to May 4th a meeting of the northern convocation was held at Hannibal. Bishop Tuttle preached and administered the rite of confirmation, Bishop Johnson gave the address *ad clerum*, and Bishop Fawcett also preached. One of the days was spent as a quiet day.

THE MEETING of the southern convocation was held at Fredericktown at St. Paul's Church (Rev. V. O. Penley, minister), on May 10th to 12th. Papers were read on Sunday school and on holy orders, and Bishop Johnson gave the closing sermon. On Thursday the members of the convocation were taken on an automobile ride through the beautiful country surrounding the town.

NEBRASKA

ARTHUR L. WILLIAMS, D.D., Bishop

Annual Sessions of Woman's Auxiliary

THE WOMAN'S AUXILIARY met in connection with the annual council of the diocese in All Saints' Church, Omaha (Rev. Thomas J. Mackay, rector, and Rev. Robert S. Flockhart, assistant), Tuesday, May 16th. A large delegation of women, from the city and out in the diocese, was present. Miss M. G. Lindley was a guest of honor, and made an address. By unanimous vote the privilege of presenting the United Offering of Nebraska at the Triennial in St. Louis was granted to Mrs. Arthur L. Williams, honorary president of the branch.

NEWARK

EDWIN S. LINES, D.D., Bishop
WILSON R. STEARLY, D.D., Bp. Suffr.

Sunday School Convention

AT THE seventh annual Sunday school convention in the diocese, held in Trinity Church, Newark, on Wednesday, May 5th, afternoon and evening, there was a good attendance, especially in the evening. A feature of the initial session was the presentation by Bishop Suffragan Stearly of diplomas to the six members of the first graduating class of the Diocesan Training School.

NEW HAMPSHIRE

EDWARD M. PARKER, D.D., D.C.L., Bishop
Regional Conference of Clergy—Mission Field

THE LAST of a series of regional conferences of the clergy was recently held in Derry (Rev. George E. Haslam, priest in charge). The meetings are held in the rector's study and some one of the clergy comes prepared to open the consideration of a subject previously assigned. In connection with these conferences a public missionary service is usually held and there is a corporate celebration at which the Bishop makes a spiritual address.

THE WORK at Sanbornville under the Rev. F. C. Cowper has spread far into the outlying regions, ministering to the scattered people in the little hamlets far back from any centers of population. The latest addition to

the equipment of this field is the purchase from the town of Wakefield of a deserted school house for one dollar.

A CONFIRMATION was recently held at Trinity Church, Cornish, one of the earliest parishes in the diocese but now for many years without a resident priest. Two who were received had received Confirmation at the hands respectively of a Roman Catholic and a Swedish bishop. The work is in charge of the Rev. Parker C. Manzer of Windsor, Vt.

A NEW HOME has been provided for the people of the Mission of the Transfiguration by the purchase and remodeling of a large barn so as to provide parish rooms and church to a congregation which has long worshipped in a hall.

AFTER MANY YEARS of burden St. Thomas' Church, Dover, is happy in the payment of its debt in full.

ST. JUDE'S MISSION, Franklin, is also rejoicing in freedom from debt, having removed the last remnant by an Easter offering of more than \$500.

NEW JERSEY

PAUL MATTHEWS, D.D., Bishop.

Sunday School Convention—Services

THE SUNDAY SCHOOL convention held its annual meeting in the Pro-Cathedral in Trenton on May 5th and 6th. The treasurer's report showed that he had received \$3,834.20 during the year and since then further receipts have increased the offerings from the Sunday schools to \$4,890. At 2:30 the presentation service was held, the Rev. C. E. Betticher making the address.

ON MAY 4th, a day of devotions in Christ Church, Elizabeth (Rev. Paul F. Hoffman, rector), under the auspices of the Woman's Auxiliary, was conducted by Fr. Huntington, O. H. C.

THE BISHOP has appointed June 5th and 6th for a conference and retreat for the clergy in St. Mary's Hall, Burlington. The retreat will be conducted by the Very Rev. Edmund S. Rousmaniere, D.D.

A VERY HELPFUL missionary meeting was held in the Church of St. John's-in-the-Wilderness, Gibbstoro (Rev. G. Wharton McMullens, rector), on Wednesday, May 17th. The address was made by Miss S. E. Hopwood of Anking, China.

OHIO

WM. A. LEONARD, D.D., Bishop
FRANK DU MOULIN, D.D., LL.D., Bp. Coadj.

Parish House at Akron—Woman's Auxiliary—Every-Member Canvass—Cornerstone Laid

AT THE annual parish meeting of St. Paul's parish, Akron, Ohio (Rev. Franklyn Cole Sherman, rector), it was unanimously voted to raise at least \$50,000 to build a new parish house or remodel the present building. The present parish house, built about thirty years ago at a cost of over \$40,000, is in good condition now, but not adapted to present day methods. Unless it can be remodeled satisfactorily a new building will be erected. It was announced at the parish meeting that \$25,000 had already been subscribed. There is no debt upon the church property, the last \$20,000 having been paid three years ago.

THE ANNUAL convention of the Woman's Auxiliary of the diocese, always an inspiring occasion, met at Trinity Cathedral, Cleveland, Thursday, May 18th, and was attended by 500 women, Mrs. H. P. Knapp presiding. Following the Holy Communion, Bishop Leonard and Bishop DuMoulin made brief addresses. Only two new officers were elected, and those to fill vacancies. Mrs. F. E. Harter of Norwalk to be second vice-president, and Mrs. Rupert Holland of Toledo to be third vice-president. The total amount given during the year in cash and missionary boxes was \$22,000, \$3,000 more than last year.

The speaker of the day was Rev. Robert W. Patton, missionary secretary of the Fourth Province, who presented the need of larger effort towards the uplift of the colored people of the South.

THE REV. ROBERT W. PATTON, missionary secretary of the Fourth Province, has been secured to lead in an every-member canvass campaign in Greater Cleveland the middle of November next, in which twenty-four congregations will take part.

ON MONDAY, May 15th, in the presence of a large company of Churchmen and their friends, Bishop Leonard laid the cornerstone of the new Holy Cross House for Crippled Children, at Cleveland. The Rev. Robert W. Woodrooffe made a brief address in regard to the character of the work being done in Holy Cross House, and the richly increased advantages to be attained in the new buildings with their improved equipment.

OREGON

W. T. SUMNER, D.D., Bishop

Rev. Dr. F. J. Hall—Northern Convocation—Judge W. T. Slater Is Chancellor—Parish Missions Treasurers

ON SUNDAY, July 2nd, Dr. F. J. Hall will preach at St. Stephen's Pro-Cathedral, Portland. On Monday, July 3rd, he will conduct a quiet day for women, under the auspices of the Woman's Auxiliary, and on the following Wednesday a quiet day for the Sisters of St. John the Baptist. He plans five addresses for each of these days, the subject of that on Monday being "Certain Women of the Bible," and of that on Wednesday "Some Aspects of the Spiritual Life."

AT THE meeting of the northern convocation at St. Paul's Church, Oregon City, Monday, May 15th, the Rev. John Dawson of Portland was elected Dean and the Rev. F. K. Howard secretary for the ensuing year.

UPON THE nomination of Bishop Sumner, Judge W. T. Slater, a communicant of St. Paul's Church, Salem, and formerly Judge of the Supreme Court of Oregon, has been elected by the Standing Committee as chancellor of the diocese.

BISHOP SUMNER has been spending a week in California, confirming several classes of candidates for Bishop Nichols.

THE NORTHERN CONVOCATION held an inspiring meeting at St. Paul's Church, Oregon City (Rev. T. J. Williams, rector), Monday, May 15th.

A MOVEMENT has been set on foot by the diocesan board of Church extension for the appointment of a missionary treasurer in each parish. It is felt that such an arrangement would prevent the possible confusion of the mission fund with other parochial funds.

OLYMPIA

FREDERICK W. KEATOR, D.D., Bishop

St. Mark's, Seattle

FOR THE THIRD year the rector of St. Mark's Church, Seattle, with his men made the Good Friday procession through the streets, holding preaching services at three places. Hundreds of the unchurched were thus reached with the story of the cross. This parish recorded nearly eight hundred Easter communions. The Sunday school gave \$625 to missions. Fifty-six persons were confirmed on Palm Sunday.

PITTSBURGH

CORTLANDT WHITEHEAD, D.D., LL.D., Bishop

Statistics—Church Club—Clerical Union—Sunday School Rally—Open Air Services

FIGURES compiled from daily attendance records show that over a quarter of a million persons used Trinity parish buildings, Pitts-

burgh, from May 1st, 1915, to April 30, 1916, and the total service attendance for the same period exceeded fifty thousand, the latter being a substantial gain over the previous year.

THE CHURCH CLUB held its nineteenth annual meeting in the Union Club Room, Pittsburgh, on Tuesday evening, May 23rd. Officers were elected. The new president is Mr. Southard Hay, and the secretary, Mr. Hill Burgwin. Mr. J. E. Brown and Mr. C. E. Childers made report concerning the conference of Church Clubs lately held in Washington. At the dinner which followed, the Ven. Archdeacon H. J. Cody, of Toronto, made the principal address, on The Appeal of the Church to the Heroic.

THE CLERICAL UNION met on Monday afternoon, May 22nd, in St. Peter's parish house, Pittsburgh, with a good attendance. The Rev. R. E. Schulz, rector of St. James' Church, was elected president, and the Rev. F. O. Johnson, rector of Christ Church, secretary. The topic of the day was presented as a symposium on, The Use of the Greater Services of the Church. The discussion was opened by the Rev. Dr. John Wightman, and enthusiastically participated in by the Bishop and all the clergy. That there may be a weekly rendezvous for the clergy, the assembly room of the new commodious Church Rooms, downtown, 317 Jenkins Arcade, recently acquired, is to be used each Monday morning, from eleven to twelve. The clericus will also hold its monthly meetings in this same room.

THE ANNUAL missionary rally of the Sunday schools was held in Trinity Church, Pittsburgh, on Sunday afternoon, May 21st, presided over by the president of the board of religious education, the Rev. C. M. Young, rector of St. Thomas' Church, Oakmont. The special speaker was the Rev. Dr. Wyatt Brown, rector of Ascension Church, who held the close attention of the scholars with an interesting and suggestive address. The Lenten mite box offerings show a decided gain on the previous year. The total will be over \$5,000. The Bishop was present and awarded the pennants.

FOR THE first time in the history of the diocese a summer school, in connection with religious education, is to be held in St. Andrew's Church, Pittsburgh, on June 6th, 7th, 8th, throughout each day.

ON SUNDAY afternoon, June 4th, the fourth successive year of open air services, held by the parishes of the city, will begin. The location is downtown, Smithfield street and Second avenue, and the work is under the direction of a committee, appointed by the Bishop, of eight members, four clerical and four lay, drawn from eight of the city parishes. The Rev. William Porkess, rector of Grace Church, Pittsburgh, is the chairman. At the diocesan convention, on May 18th, a resolution was unanimously carried, making the open air services a diocesan permanency.

PORTO RICO

C. B. COLMORE, Miss. Bp.

Missionary Doctor for Ponce Hospital—Every-Member Canvass

AT THE annual convocation Bishop Colmore, in his address, said:

"The Church at large has recently been represented in two conferences. The first of these was the conference on Christian work in Latin America, which was open to representatives of all Christian bodies doing work in that part of the world. Men of many different views met on the common ground of faith in the atoning love of Jesus Christ and of zeal and love for the souls of men. Men thought there of the problem of saving the world for Christ. Differences of doctrine and government were laid aside for

the time while each sought to find out by consultation and advice how he might more efficiently conduct the work before him. To some of the Church in the States the Conference seemed to tend too far toward uncontrolled Protestantism and to be necessarily a denunciation of the Roman Church. To offset any such feeling, as far as the district of Porto Rico is concerned, a set of resolutions was drawn up declaring our conception of the Church's position in Latin America, sent round to the clergy in Porto Rico and, with their unanimous approval, forwarded to all the bishops of the American Church. The Conference justified the confidence of those who felt assured of the spiritual purpose of the meeting, for no legislative action was taken which could in any way compromise any of the participating bodies, nor was there the expected offensive criticism.

"On the other hand, the side of the Church's life dealing with matters of faith and order has been considered in a preliminary conference at Garden City, Long Island, in which the representatives of many different communions took part. May God grant that thus His Church may have set forward His work, both in seeking the outward unity of God's people, and in an inward and deepening sense of the necessity for individual salvation of souls which can be accomplished only by forgetfulness of self in the service of others."

BISHOP COLMORE has recently appointed Dr. Charles S. Moss to succeed Dr. Crossman as physician in charge of St. Luke's Hospital, Ponce. He is a Sewanee graduate and also was graduated from Vanderbilt University. There has been great need of a skilled physician in Ponce the past few months. The hospital has been taxed for beds, and has had a severe experience recently, owing to the scarcity of water. There has been such a drought in that part of the island that cattle have died for lack of water and much sickness was caused among the people.

THE FINAL report from the every-member canvass among the communicants of the San Juan parish shows that the sum asked for, \$1,300, was exceeded by about \$100. As the parish receives a large appropriation from the Board of Missions, it has been decided to devote a part of the Easter offering to the general work of the Board.

QUINCY

E. FAWCETT, D.D., Ph.D., Bishop

Woman's Auxiliary in Convention

THE ANNUAL meeting of the diocesan Woman's Auxiliary was held in St. Paul's parish, Warsaw, May 9th. At an early choral Eucharist, the Rev. George Long, rector, as celebrant. The Rev. Andrew Chapman conducted a quiet hour for the delegates, and Bishop Tuttle addressed a large congregation in his own inimitable way on the subject of women's work in the cause of missions. In the afternoon, addresses were made by the Bishop of Quincy and the Bishop of Iowa. At the business sessions, reports were made showing increase in gifts in all departments. A new constitution was adopted, and officers elected, Mrs. George A. Zeller of Peoria, becoming president, and Mrs. T. R. Stokes, of Kewanee, secretary. In the evening, the Rev. P. G. Davidson of Greenville, Miss., spoke on Negro missions, and Dean Long gave an address on the Church pageant to be given during the General Convention in October. The next annual meeting is to be held in Grace Church, Galesburg.

RHODE ISLAND

JAMES DEW. PERRY, JR., D.D., Bishop

Large Offering for Missions—New Construction

THE SUNDAY SCHOOL of Christ Church, Lonsdale (Rev. Albert M. Hilliker, rector),

contributed the astonishingly large sum of \$424.73 for general missions, which was presented at the diocesan service in Grace Church, Providence. This was \$125 more than last year.

AT THE corporation meeting of Trinity parish, Newport (Rev. Stanley C. Hughes, rector), on Easter Monday a unanimous vote was passed to undertake at once the accumulation of funds for a new parish house, as the present building is entirely inadequate.

ON THURSDAY, May 11th, the rector of Calvary Church, Providence, the Rev. Arthur L. Washburn, in the presence of a number of the parishioners turned the first sod for the erection of the new church, which will cost in the neighborhood of \$50,000.

SACRAMENTO

W. H. MORELAND, D.D., Bishop

Baccalaureate Sermon

BISHOP MORELAND preached the baccalaureate sermon to the graduating classes at the University of California on Sunday, May 14th. More than five thousand students were present and with the faculty and the friends of the students the Greek theatre was filled.

SOUTHERN OHIO

ROYD VINCENT, D.D., Bishop
THEO. I. REESE, D.D., Bp. Coadj.

Meeting of Convocation

THE COLUMBUS CONVOCATION met at St. John's Church, Columbus (Rev. Harry C. Robinson, rector), on Tuesday and Wednesday, May 2nd and 3rd, opened with Evening Prayer on Tuesday, the Rev. H. L. Hadley being the preacher. Wednesday morning Bishop Reese celebrated Holy Communion, with the Rev. Lewis P. Franklin as gospeller and the Rev. J. Benjamin Myers reading the Epistle. At a business session the previous officers were re-elected. It was voted to request the Cathedral Chapter, the missions committee of the diocese, to arrange a repetition of the preaching mission. It was suggested that it would be best to arrange for the rector or minister in charge being present with the missionary. The Rev. Joseph A. Leighton, Ph.D., professor of psychology in the Ohio State University, read an intensely interesting article just prepared by him for publication entitled "Embattled Political Philosophies," which set forth the conflicting ideals of government and civilization held by the several nations now at war, making inevitable a long continued, if not endless struggle for supremacy, which may easily extend throughout the whole civilized world.

SPRINGFIELD

EDWARD W. OSBORNE, D.D., Bishop

Woman's Auxiliary

THE WOMAN'S AUXILIARY of the diocese held its annual meeting at the parish house of St. Paul's Cathedral in Springfield on Thursday, May 11th. The morning session was opened with the recital of the missionary collects, followed by the reading of reports, and an address by the diocesan president. It was voted unanimously that effort be made to have a special missionary programme in the Sunday schools once in three months under the direct supervision of a member of the local Auxiliary. In the evening the Auxiliary listened to short talks from the Bishop, from the Rev. Mr. Page, chaplain at the University of Illinois, and from Miss Green, whose father was one time a missionary to Japan, and who made her home there for some time. Friday morning the Bishop gave an address on Self-Sacrifice, and the Spiritual Side of Missionary Work. Christ Church, Springfield, was chosen as the meeting place next year, and delegates were appointed to attend General Convention.

TENNESSEE

THOS. F. GAILOR, D.D., Bishop

Woman's Auxiliary

THE DIOCESAN Woman's Auxiliary met in St. Paul's Church, Chattanooga (Rev. Loaring Clark, D.D., rector), May 9th, 10th, and 11th. A full complement of officers was present with delegates representing twenty-one branches.

VERMONT

A. C. A. HALL, D.D., LL.D., Bishop
Geo. Y. BLISS, D.D., Bp. Coadj.

Montpelier District Woman's Auxiliary

THE ANNUAL MEETING of the Montpelier district of the Woman's Auxiliary was held in the Church of the Good Shepherd, Barre, on Friday, May 19th, Mrs. E. M. Denny presiding. Reports showed much good work accomplished the past year. Mrs. C. D. Mather gave an interesting sketch of work in different fields by the United Offering missionaries. Mrs. Denny made an earnest address, and the Rev. Mr. Leach spoke of the *Mountain Echo*. The question box was opened and the Rev. Messrs. Beattie and Ockford gave the answers. Mr. Leach gave an address on General Missions and Miss C. R. Wheeler on the Woman's Auxiliary and Vermont's part in the work. The closing address was made by Bishop Bliss on Church Work in the Smaller and Weaker Parishes and Missions in Vermont.

VIRGINIA

ROBT. A. GIBSON, D.D., Bishop
WM. CABRELL BROWN, D.D., Bp. Coadj.

Piedmont Convocation

THE PIEDMONT VALLEY convocation held its ninety-eighth semi-annual meeting in St. Paul's Church, Haymarket, Va., on May 2nd and 3rd. The next meeting will be at Falls Church.

WESTERN MICHIGAN

JOHN N. McCORMICK, D.D., Bishop

Woman's Auxiliary—Grace Church, Grand Rapids

AT THE annual meeting of the Woman's Auxiliary of the diocese at Kalamazoo, Bishop McCormick celebrated the Holy Communion and preached. At ten o'clock the retiring president, Mrs. Collins Johnston of Grand Rapids, introduced the various vice-presidents each in charge of some special department of work. After a delicious luncheon, Miss S. E. Hopwood, principal of St. Agnes' School, Anking, China, told the delegates that work among the men of China had taken precedence over the work among women. Funds were needed to build larger schools for girls and more of them in many places. Footbinding was still the rule and not the exception, girl babies were often murdered by their own fathers, or sold to a prospective and dissolute husband at an early age. They had turned away forty girls who had applied for admission and more buildings were needed at once. The opportunities for work by Americans were large because China did not fear the United States, the only country which had not sought concessions. In answering questions Miss Hopwood admitted that they called her "Everlasting Love." The most important legislation was based on the Bishop's request for more financial assistance, either by a continuance of the Bishop Gillespie Memorial Fund with better support, or the organization of a Bishop's League for Diocesan Missions. The Bishop was asked to appoint someone in the diocese who in turn would appoint someone in each parish to solicit funds for diocesan missions, all contributors to the fund becoming members of the Bishop's League.

GRACE CHURCH, Grand Rapids (Rev. G. P. T. Sargent, rector), has made a splendid record during the last two years. Over \$20,-

000 has been specially pledged to meet the large debt that the parish has been carrying. During the last two and one-half years over \$12,000 has been paid on debt and interest. A mortgage on the church of \$7,000 has been cancelled in full, as well as the balance of the debt on the parish house. The total indebtedness at present is \$9,600 and there are over \$10,000 in pledges on hand to pay up that amount. The treasurer reported all floating and current expenses paid in full, no outstanding bills and a balance on hand. During this last year the rector has officiated at 484 services, and delivered 212 sermons and addresses.

WEST MISSOURI

S. C. PARTRIDGE, D.D., Bishop

Auxiliary in Annual Session—Diocesan Meeting of Sunday School Girls—St. Philip's, Joplin

THE TWENTY-SEVENTH annual meeting of the diocesan Woman's Auxiliary was held on Thursday, May 18th, in Trinity Church, Kansas City. The Bishop gave an address of welcome at the corporate Communion. He was assisted in the service by the rector, the Rev. R. N. Spencer. Mrs. J. D. Ritchey, president, told of a trip through the southern deanery. A special United Offering service was announced for the first Saturday in October at St. Paul's Church, Kansas City. An invitation to hold the November meeting at St. George's, Kansas City, was accepted. The offerings for the day were for general missions. A series of lantern slides, showing some fields benefited by the united offerings, ended a day of profit and pleasure.

ON SATURDAY, May 13th, the Sunday school girls of the diocese were invited to gather at Grace Church, Kansas City, for an annual meeting. At ten o'clock Bishop Partridge had corporate Communion for the members of the Junior Auxiliary. This was followed by a general service for all, to arouse and direct the attention of the girls to the work of the Church. A very generous offering of hospital material, the work of their own hands, was presented, and afterwards packed and sent away, most of it going to Porto Rico. The offering in the morning was given to general missions.

ST. MARK'S PARISH, Kansas City, has just secured a rectory, a very comfortable house south of the church.

ARRANGEMENTS have been completed by which services will be resumed at St. Paul's, Webb City, under the supervision of the Rev. H. E. Martin, rector of Grace Church, Carthage.

A NEW BRANCH of the Woman's Auxiliary, with sixteen members, and a new altar guild with seventeen members, have been organized in St. Philip's Church, Joplin, West Missouri (Rev. Henry N. Hyde, rector). In the Sunday school, Mrs. Alfred Alsop, a kindergarten trained in modern methods, began her work on the Third Sunday after Easter. A week-day kindergarten is being conducted by her in the parish house, with the assistance of young women of the parish.

MAJOR A. M. DAVIS, U. S. A., and Mr. Paul A. Simonds of Kansas City have begun a series of visits to parishes of the diocese as representatives of the board of Church extension. On Saturday, May 6th, they met with the men of St. Philip's Church, Joplin, and on Sunday, the 7th, with the men of Grace Church, Carthage.

IN THE NEW archdeaconry of Southwest Missouri (Rev. Henry N. Hyde, Archdeacon), provision has been made for the resumption and maintenance of regular services and pastoral ministrations in St. Paul's Chapel, Webb City, and St. John's Mission, Neosho.

WESTERN NEW YORK

WM. D. WALKER, D.D., LL.D., D.C. L., Bishop

Shakespearean Service—Church Consecrated

AN INTERESTING service was recently held in Christ Church, Rochester (Rev. David L. Ferris, rector). A contribution to the Tercentenary Shakespeare Celebration, it was held under the direction of the Western New York Chapter of the American Guild of Organists. Nearly all of the Church choirs participated. All music was selected from the Elizabethan period, even the hymns and chants.

AT THE TIME of his annual visitation to St. John's Church, Wellsville, on Wednesday, May 24th, the Bishop not only confirmed a class of thirty-two, but also consecrated the church, which celebrated its fiftieth anniversary a few weeks ago.

CANADA

War Notes—Finances

Diocese of Algoma

THE LARGEST attendance in the history of St. Paul's, Fort Williams, at the annual vestry meeting, was reported this year. The liabilities of the church have been paid off to the extent of \$2,000.—ST. LUKE'S PRO-CATHEDRAL, Sault Ste. Marie, received the most encouraging financial report for years at the annual vestry meeting. Archbishop Thornloe was present.—THE DIOCESE will have to raise an additional sum for diocesan missions, as the S. P. G. will be unable to help them this year.

Diocese of Calgary

A STRONG APPEAL is being made by Bishop Pinkham for funds to build a new mission house on the Sarcee Reserve, as the old one is falling to pieces. Archdeacon Tims, in charge, has been there for twenty years. Although he can retire at sixty years of age he hopes to spend the rest of his life in the work. Four thousand dollars will be needed for the new mission house.

Diocese of Caledonia

A CLASS of fifty-four Indians, thirty men and twenty-four women, were confirmed on Good Friday by Bishop DuVernet. The candidates were prepared by Archdeacon Collison

Diocese of Edmonton

ST. ANDREW'S CHURCH, Edmonton, is now entirely free from debt.—THE NEW head of

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NO ALUM

the Edmonton mission, the Rev. R. J. Morrice, from Regina, has begun his work.—IN GIVING the address at the closing exercises of the Robertson Presbyterian College, Canon Boyd of St. Faith's, Edmonton, spoke on the subject of "The Anglican's desire for closer union with Christian workers."

Diocese of Huron

THE LARGEST offertory ever given in the history of St. George's Church, Clarksburg, was reported at the Easter vestry meeting.—AN EVERY-MEMBER canvass is being begun the last week in May in the parish of Trinity, Galt. Almost three hundred men of the congregation, including nearly all the men of the choir, have enlisted for over-seas service.

THE MEMBERSHIP of Grace Church Sunday school, Brantford, includes fifteen Armenian children.—OF HOLY TRINITY CHURCH, Brantford, it is stated that practically every eligible man of the congregation has enlisted in the army.

Diocese of Keewatin

THERE IS sorrow in the parish of Lac du Bounet, for the incumbent, the Rev. J. B. Clark, a most hard-working and faithful priest. He died of heart-failure on Good Friday.

Diocese of Montreal

AT THE convocation of the Diocesan Theological College, Montreal, May 12th, Bishop Farthing presiding, the Rev. W. W. Craig, rector of St. Martin's Church, received the degree of D.D.—THE QUARTERLY meeting of the diocesan Woman's Auxiliary was held May 18th, in St. Paul's parish hall, Lachine. The principal speaker was the Rt. Rev. Dr. White, Bishop of Honan, China, who, with Mrs. White, was on his way back to China. The address of welcome was given by Mrs. Leach, the president of St. Paul's, Lachine, branch. Some of the particulars given by Bishop White of the famine in China, some years ago, which affected a part of his diocese, were terrible. He said, however, that the funds sent him from Canada, the United States, and other countries, enabled him so to help the people in their need that they have never forgotten it. It opened their hearts to the missionaries so that there is now indeed an "open door," for the message of the Gospel to enter.

BISHOP FARTHING spent the first few days of May in Toronto. He unveiled and dedicated on Easter Day an honor roll in St. Martin's Church, Montreal. The names of all the members of the congregation on active service in the war, including three nurses, are engraved on this brass tablet. There are fifty-seven names. One has already fallen in battle.—THE REV. P. S. POWLES, of the Montreal Diocesan Theological College, expects to sail for Japan to take up missionary work there, August 24th.

Diocese of Niagara

THE REPORT of the Sunday school of St. James' Church, Hamilton, shows quite a remarkable increase in the membership during the year, the number having risen from 120 to 416.—A NOTICEABLE feature in the vestry meeting in the diocese this year is the mention made of the "honor roll" of the congregation, showing the number of members on active service in the Canadian army.—THE REPORT for St. Thomas' Church, St. Catherine's, showed that the large debt had been entirely paid off during the year.—A NEW parish hall is to be built for St. Luke's, Hamilton.—THE CONGREGATION of All Saints' have decided to have all seats free during the coming year.

AT THE memorial service in the Church of St. John the Evangelist, Hamilton, for Captain Daw, a son of the rector of the Church, the Bishop officiated. A large number of the city clergy attended the service which was held May 4th. Dr. Renison, rector of the

Church of the Ascension, assisted the Bishop. Captain Daw was killed in battle in France recently.—THE PEOPLE'S warden of the Church at Milton resigned his position at Easter, after a service of fifty-eight years. During all that time he had not missed a single annual vestry meeting.

Diocese of Ontario

THE FUNERAL service of the late Archdeacon Carey, rector of St. Paul's, Kingston, was conducted by Bishop Bidwell, assisted by the Dean of Ontario, the Rev. Dr. Starr. Archdeacon Carey retired from active work ten years ago, previous to which he was rector of St. Paul's for many years. He was a graduate of Trinity College, Toronto, and had a long record of parish work in Ontario, where he was first Archdeacon of Quinte and afterwards of Kingston.—THE DIOCESAN SYNOD opens June 27th.—AN ORDINATION will be held in St. George's Cathedral, Kingston, June 18th.

THE FINANCIAL report at the vestry meeting of Christ Church, Belleville, was the best in the history of the church. Over one hundred men have enlisted in the army from the congregation.—A NEW Sunday school building for St. James' Church, Kingston, is being planned.—BISHOP BIDWELL is raising a fund to supply Prayer Books to soldiers stationed in the diocese.

Diocese of Ottawa

BISHOP ROPER has appointed the Rev. R. Jefferson of Montague, to be the new rector of Holy Trinity, Ottawa. He was a student of St. John's College, Winnipeg, and begins work in his new parish on June 1st.

Diocese of Saskatchewan

AT THE ordination in St. James' Church, Saskatoon, held by Bishop Newnam, the preacher was Dr. Carpenter, vice-principal of Emmanuel College. The candidates, three in number, were ordered deacons and were presented by Archdeacon Dewdney.

Diocese of Toronto

GREAT SORROW is felt at the death of the Rev. Canon Powell, rector of Holy Trinity, Toronto. The influence of his strong Christian character in so many branches of the Church's activities was great, and it will be long before his place can be filled. He was twice Prolocutor of the Lower House of the General Synod, a position he filled well in an eminent degree. He spent some years as President of King's College, Windsor, after which he returned to his home diocese to be rector of Holy Trinity. He had gone to seek a much needed rest, when he passed away.—THE PREACHER at Grace Church, Toronto, April 30th, was the Bishop Coadjutor of Ohio, the Rt. Rev. Dr. Du Moulin.—BISHOP SWEENEY addressed the children at the annual Sunday school service of the deanery of Toronto, April 29th. The service was held in St. Alban's Cathedral, and the Lenten offerings of the children were presented.—AN *in memoriam* service was held in St. Clement's Church, Eglinton, April 30th, for the late Canon Powell, who had charge of the parish for nineteen years.

PROGRESS is being made rapidly, on the new church of St. Michael and All Angels', Toronto.—THE IMPROVEMENTS on St. James' Cathedral, Toronto, costing about \$25,000, are all paid for, and finished. The building is now practically fireproof.—AT THE VESTRY meeting of St. Stephen's Church, Toronto, women were placed on a number of committees. Although over two hundred men of the congregation have enlisted, the membership is well kept up, and the contributions for missions were increased.

THE QUIET HOUR for the deanery of South Simcoe, May 10th, was conducted by Bishop Sweeney.—THE RT. REV. DR. BRENT, Bishop of the Philippines, preached in St. Paul's

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Church, Toronto, May 21st.—NEARLY one hundred and sixty men of the parish of the Church of the Ascension, Toronto, have enlisted for active service at the front, including the rector.—AT THE recent vestry meeting of St. Thomas' Church, Toronto, both rector and curate had their stipends increased.

Diocese of Yukon

BISHOP STRINGER held an ordination May 7th, at Carcross, when the Rev. F. H. Buck, Church Camp Mission, was ordered priest. He is now ministering to the miners on the Klondyke creeks.

The Magazines

IN THE *Constructive Quarterly* for June seven of the twelve articles, an unusual proportion, are by Americans, all characterized by plain speaking, forceful thinking, and independent study. Possibly the most important of them is also the first, Dr. David S. Schaff's review of *The Movement Towards Church Unity*. He recognizes that "in magnifying the independence of the individual 'Protestantism' has endangered external authority and the unity of the body," and that the impulse in the direction of unity is found in the Protestant Episcopal Church "in a form and with a devotional pressure" not seen elsewhere, but he seems to feel that the fourth line of the Quadrilateral can hardly be overpassed and that unity with the Episcopal Churches of the non-Episcopal must be remote. The root of the matter, for him, is "whether or not supreme authority lies in the page of the New Testament." The decision in the Kikuyu case, Bishop Gore's comment on it, and Dr. Manning's *Quarterly* article are all, to him, "puzzling." "The surest criterion of a Christian profession," he concludes, "must be the chief condition of Church recognition." Nolan R. Best, editor of the *Continent*, presents the Congregational view and thinks that "for insuring continuity form is a poor reliance in comparison with life." Dr. Gilbert Reid, a Presbyterian and for thirty-six years engaged in the interpretation of Christian thought to the Chinese, gives a warm appreciation of the worth of the Roman Church. General Gorgas draws on his experience at Panama for lessons in Christian social service, a subject approached on another side by the Rev. Lester Riley of Newport, Ky. Professor Richards of the Reformed Church writes a scholarly and well reasoned article on Kantian Philosophy and Christian Theology, and the veteran Congregationalist Dr. Newman Smyth tells the striking story of the apostle of brotherhood in the Reformation days, John Dury.

Among foreign contributions surely the most unique is Dean Turkevich's interpretation of the spirit of Russian Church music. Aspects of the war in its effect on the moral life of the nations are presented by Principal Selbie of Mansfield College, Oxford, and Professor Michelet of the Catholic Institute of Toulouse. Professor Wobbermin of Heidelberg discusses the danger of rationalizing religion, and Bishop Mercer of Tasmania shows how, in his thought, the Churches may close the gap that now separates them from the great masses of the toilers. This social interest is the dominant note of the whole issue.

A SCHOOL BOY was asked to write a composition on the word habit, with the following result: He said, "You all know what a great thing a habit is to stick to one. Now there is the word itself. You take away from it its first letter, 'H,' and you have 'a-bit' left still; you take away the letters 'Ha,' yet the 'bit' remains; and even if you go further and take away the letters 'Hab,' 'it' still is left. In like manner habits stick to you even when you think you have got rid of them."

Educational

THE GRADUATING exercises of the La Grange Settlement and Training School, La Grange, Ga., occurred on Thursday, May 11th, in the chapel of the mission house, when, after a short service, the warden, the Rev. Robert T. Phillips, presented diplomas and crosses to two graduates. This school, now officially recognized by the Synod of the Province of Sewanee as the provincial training school for workers in the cotton mill districts, is thoroughly equipped to train workers for any field. The method of teaching includes lectures and text book study, but trains chiefly by practical work and daily contact with the people of the mill villages. In 1906 this Settlement was first started by the Rev. Henry D. Phillips, now chaplain at the University of the South, in a mill cottage with one woman worker. To-day the plant consists of a well equipped hospital and dispensary; the Settlement House, where the instructors and students live, all of them being active workers in the Mission; the mission hall, in which are chapel, assembly room, library, club, and domestic science rooms; and a large playground, almost never deserted in the day time or early evening, and much of the time thronged with happy children. Besides this central plant there is a branch settlement at Manchester, Ga., another at the Spinning Mills, and very recently work has been opened at the new village of the Hillside Mills. Since its beginning, less than ten years ago, the work has so increased that in the past year the total of the daily attendance for the year upon Settlement activities amounted to over 60,000. There are three kindergartens—and it is planned to start a fourth in the fall—two kindergarten clubs, two little girls' clubs, four boys' and girls' garden clubs, two Junior Auxiliaries, cooking classes, sewing classes, boys' clubs, men's clubs, night school, mothers' club, young womens' club, two Church Sunday schools, and a union Sunday school in which the Church has a strong influence; and the Church of the Good Shepherd, which hopes

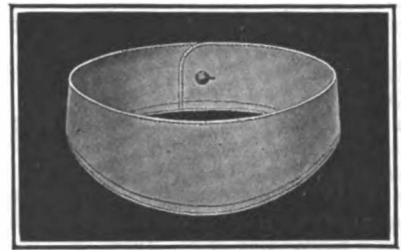
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THE ALBANY CATHEDRAL Summer School for the clergy will be held, God willing, from Monday afternoon, June 19th, to Friday afternoon, June 23rd. The purpose of the School is to afford scholarly stimulus to furnish material for the clergy to work over for themselves; and to bring the brethren from different sections into touch through the discussion of subjects of mutual interest. Through the courtesy of the Bishop of Albany and the authorities of St. Agnes' School, the ample school buildings and grounds will be used for the lectures, for board and lodging, and for recreation. There will be three lectures each morning, one in the afternoon, and a conference in the evening. In the Cathedral of All Saints, Matins and Evensong will be said daily together with a celebration of the Holy Eucharist. The entrance fee for all the lectures (or any of them) is \$5.00, payable in advance, when a ticket of admission will be sent in return. Board and lodging for the five days may be had up to the limit of accommodation at the flat rate of \$5. Rooms will be assigned in order of application when accompanied by the matriculation fee of \$5. In order that suitable preparation may be made, it is requested that those requiring board and lodging give notice, before June 10th, to the Rev. G. H. Purdy, Warrensburgh, N. Y., who will also be glad to supply any further information. Checks and money orders should be made payable to G. H. Purdy, treasurer.

The lecturers: The Rev. Francis J. Hall, D.D., four lectures on Atonement and Salvation; the Rev. Irving P. Johnson, D.D., four lectures on The Church at Pentecost and Subsequent Ecclesiastical Control; the Rev. Royden Keith Yerkes, D.D., four lectures on The History of Religion; Mr. John Spargo, four lectures and a conference on Social Problems; the Rev. James Empringham, D.D., a conference on The Prohibition Question and the Attitude of the Clergy Toward It; the Rev. Shirley C. Hughson, O.H.C., a conference on The Spiritual Life of the Clergy.

There will also be a conference on "Missions" led by a speaker yet to be nominated by the Board of Missions.

COMMENCEMENT WEEK at St. John's Military Academy, Delafield, Wis., begins on Sunday, June 4th, when a memorial class window will be presented after the chapel services of the morning. The commencement sermon will be preached in the afternoon and a battalion parade will be given in the evening. Friday following is field day, when the different athletic organizations will give their exhibitions and games. Saturday is military day and the old boys' reunion. It is a busy day, devoted to drills, inspections, etc., and the alumni oration will be given at 8:30 in the evening, followed by the class stone exercises and an informal hop. Sunday the 11th is commencement day, the graduating exercises taking place at 11:30.

The commencement sermon will be preached on the opening Sunday by the Rev. Dr. Smythe and the commencement address will be given on Saturday the 10th by George E. Blackham of Dunkirk, N. Y.

INTEREST develops in the summer school for clergy to be held in Portland, Oregon, June 27th to 30th. The lecturers will be the Rev. Dr. Francis J. Hall, professor of Dogmatic Theology in the General Seminary; the Rev. Dr. H. H. Gowen of Seattle, and the Rt. Rev. Herman Page, D.D., Bishop of Spokane. Dr. Hall's lecture subjects will be as follows: (1) The Incarnation and the Sacramental Principle, (2) The Redemption, (3) The Mystical Body, (4) Sacramental Grace, (5) Eschatology and Modern Science. Dr. Gowen's subjects will be: (1) The Psalter,

(2) Prayer Book Revision, (3) The Apocrypha. Bishop Page will give two lectures on "Sunday school Methods." Dr. Hall will also address an open meeting the evening of the last day of the session, the subject being, "The Road to Unity."

THE COMMENCEMENT week at Racine College beings on Sunday the 11th, when the baccalaureate sermon will be preached at St. Luke's Church by the Rev. F. S. Penfold, rector of that parish. Monday is field day, Tuesday is devoted to military drill and in the evening the reception given by the new warden, the Rev. Dr. Rogers, will take place at the gymnasium. Wednesday is commencement day proper. It begins with a corporate communion at 7 o'clock, there is drill at 9:30, dress parade at 10, the graduating exercises at 11 o'clock, and a meeting of the trustees in the afternoon.

An excellent spirit has developed and there are happy auguries for the future.

COMMENCEMENT at Grafton Hall, Fond du Lac, Wis., is appointed for June 13th. The preceding days are full of interest. On the evening of the 10th will be the commencement concert. The following evening, Sunday, June 11th, is the date for the baccalaureate sermon, to be preached in the Cathedral by the Bishop of Fond du Lac. Monday the 12th is given to a variety of exercises, including the exhibit in art and home economics, and the alumnae dinner, followed by the annual reception. On the 13th the graduating exercises are at 10:30 and a garden party is to be given in the afternoon.

ON FRIDAY, May 19th, two students were graduated from the Deaconess School at Berkeley, Cal.; Miss Louise Bickford, who was on the same day set apart as deaconess by the Bishop of Alaska to work in her home diocese of West Texas; and Miss Helen Maddock, who is studying to fit herself for Church work. At this service the Bishop of Alaska was the preacher.

THE NINETY-FIRST commencement of Hobart College is to be held the week of June 11th. The Rev. David L. Ferris, rector of Christ Church, Rochester, N. Y., and an alumnus, will preach the baccalaureate ser-

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mon in Trinity Church, Sunday evening. Mr. John Lord O'Brian of Buffalo has been selected to deliver the Phi Beta Kappa address.

AT ATLANTA UNIVERSITY, an institution for the education of negroes, the commencement address will be given on May 31st by the Rev. C. B. Wilmer, D.D., of Atlanta. There is held in connection with the commencement a conference for the study of negro problems.

EAT MORE FISH

If YOU would cut the cost of living, put more Fridays into the week, says the Press Bureau of the University of Wisconsin. Some years ago a leading club of Milwaukee, which had been losing money in its dining room, engaged a new and experienced manager with the understanding that he was to cut expenses and at the same time please the members better than his predecessor had done. His first move was to call for past menu cards, and after an analysis of the orders given by the members he went to the house committee and asked why more fish hadn't been served. He demonstrated to the committee that even fresh live lobsters can be served at less cost than lamb chops and ordinary roasts and that fresh and salt water fish are much cheaper than and fully as nutritious as the various over-popular meats.

"The high-cost of living would be greatly diminished if people would stop neglecting fish," says Dr. Mary E. Pennington, chief of the department of chemistry of the pure food bureau at Washington. "To-day the foreign population of the United States is setting us this example of fish eating. We marvel that they can live so cheaply, but we could exist just as economically. The foreigners understand the value of fish as food, for it is consumed in great quantities abroad. I believe that the American housewife will soon come to realize the economy of fish over other foods."

From the standpoint of healthful diet as well as from that of economy, too much meat and too little fish are eaten in this country. Fish is easily digested and its entire food value utilized by the human system. In meat, on the contrary, much of the nourishment is in the fat which is wasted in cooking or is not eaten.

The economy of using fish cannot be judged entirely by a comparison of meat and fish prices, for waste in both must be considered. An expert in domestic economy recently conducted a series of experimental dinners in which careful account was kept of both amounts served and the cost. For instance, one and one-half pounds of salmon at a net cost of 47 cents made two meals for a family of three adults, making the cost per person per meal a little over 7 cents. Sirloin roast beef at a net cost of 45 cents a pound cost 15 cents a person, rump 8 cents, porterhouse steak 25 cents, roast lamb 12 cents, haddock 3 cents, flounder 4 cents, lobster 12 cents, salt codfish 3 cents, and mackerel 5 cents. Fish ought to be nearly as popular an article of diet inland as it is on the Atlantic seaboard.

MODES IN THE WAR ZONE

AND THEN, in the matter of clothing. Here, indeed, has much been learned in economy! Families who once luxuriously reveled in a whole pair of shoes for every member are now thankful if the mother's feet can be, to some extent at least, protected from the stones of the road over which she must lead her little children as they wander from place to place seeking rest and finding none. All the foolish fretting about how one looks has been done away, for there is little chance for expression of individual taste in the matter of rags. A thin shawl drawn tightly over a woman's shoulders, a whole dress—such gar-

ments are now the great exception among the women of Poland. They are learning how to make even worn-out shawls and patched and worn-out garments do a little longer still in Poland. And this in the midst of winter, too.

As for baby clothes, now how do you suppose they manage? Why, they merely throw their new applicants for soft blankets and tiny garments into the bushes and rush blindly as far as shaking limbs can carry them from the scene. That does away nicely with the need of baby garments. But who would have thought that war could teach how to get along without coddling little newborn infants and fairly smothering them in dainty softnesses? And these mothers of Poland once knew what it meant to coddle their little ones in daintiness and comfort.—*The Christian Herald.*

THE ACCOMPLISHED and obliging pianist had finished several selections in the hotel parlor, and the guests were discussing other numbers. One turned to an elderly woman and said, "Now, for instance, there is Mozart's 'Twelfth Mass.' You remember that, Mrs. Hisconsin?" "Remember it? I should say so. Why, my husband served through the war in that very regiment!"—*San Francisco Argonaut.*

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