

The Living Church

VOL. LIX MILWAUKEE, WISCONSIN.—JUNE 22, 1918 NO. 8

NOTICE TO READERS
When you finish reading this magazine, place a one-cent stamp on this notice, hand it to any postal employee, and it will be placed in the hands of our soldiers or sailors at the front. NO WRAPPING. NO ADDRESS.
A. C. Burleson, Postmaster-General.

RECEIVED
OCT 2 1918
LIBRARY

NEW YORK 11 WEST 45th STREET ✠ Entered as Second Class Mail Matter at the Postoffice in Milwaukee ✠ 19 SOUTH LA SALLE ST. CHICAGO

PERIODICAL PUBLICATIONS OF THE YOUNG CHURCHMAN CO.

✠ Communications for all to be addressed to Milwaukee, Wis. Postage is charged in addition on all periodicals to subscribers in Canada and abroad.

THE YOUNG CHURCHMAN
[Including *The Missionary Magazine*]

An illustrated paper for the Children of the Church, and for Sunday Schools.

WEEKLY: \$1.00 per year. In quantities of 10 or more to one address, 20 cents per quarter per copy, with a further discount of 10 per cent. If paid quarterly in advance.

MONTHLY MISSIONARY MAGAZINE: 30 cents per year. In quantities of 10 or more to one address, 20 cents per copy per year, with a further discount of 10 per cent. If paid annually in advance.

THE SHEPHERD'S ARMS

An illustrated paper for the little ones of the Church, and for Infant and Primary Classes.

WEEKLY: 50 cents per year. In quantities of 10 or more to one address, 10 cents per copy per quarter, with a further discount of 10 per cent. If paid quarterly in advance.

MONTHLY: 15 cents per year. In quantities of 10 or more to one address, 10 cents per copy per year, with a further discount of 10 per cent. If paid annually in advance.

THE LIVING CHURCH

A Weekly Record of the News, the Work, and the Thought of the Church. Subscription price, \$3.00 per year. To the Clergy, \$2.50 per year.

CLUB RATES

THE LIVING CHURCH (weekly) and THE YOUNG CHURCHMAN (weekly), \$3.60 per year.

THE LIVING CHURCH (weekly), THE YOUNG CHURCHMAN (weekly), and THE SHEPHERD'S ARMS (weekly), \$4.00 per year.

ENGLISH PERIODICALS

Supplied by The Young Churchman Co.

THE CHURCH TIMES. Weekly. Price \$3.25 per year.

THE TREASURY. A Monthly Magazine of Religious and Secular Literature, published at *The Church Times* office. Price \$2.75 per year. Single copies 25 cents.

THE ENGLISH CHURCH REVIEW. A monthly magazine. Price \$1.80 per year.

THE LIVING CHURCH ANNUAL
and
CHURCHMAN'S ALMANAC

A Church Cyclopaedia and Almanac, issued for each year. Contains record of the events of the Church during the preceding year, the Clergy List, etc. Paper, 65 cents; cloth, 90 cents; postage, 10 to 20 cents.

EVENING PRAYER LEAFLET

Contains the full Evening Prayer with Collect, Psalter, and four Hymns, published weekly in advance for every Sunday evening. Price in quantities, 9 cents per copy per quarter (3 months). Transient orders \$1.00 per 100 copies. A number of special editions for special occasions.

HOLY WEDLOCK

A Book with Marriage Service and Certificate

"HOLY WEDLOCK" is the title of our booklet containing the Marriage Service. It contains:

First. The Marriage Service from the Prayer Book rubricated, and the letter-press in a black text letter, old Missal style, very plain and yet the most attractive setting possible for the service.

Second. A Marriage Certificate, printed in Gold, Red, and Black.

Third. A blank page handsomely decorated, entitled "Bridal Party."

This page is intended for all the signatures of the Bridal Party.

Fourth. Five pages for "Congratulations of Guests," also ornamented in gold and colors. For signatures of friends present at the wedding.

Fifth. Four other pages exquisitely illuminated in gold and colors with appropriate selections.

This is the most beautiful book of its kind that has been prepared. The size is 5 1/2 x 7 inches, gold lines around the pages. It will make the handsomest souvenir of the wedding that can be procured. Bound in three styles of covers:

No. 1—HOLY WEDLOCK, heavy parchment cover, in envelope. Net, 60 cents.

No. 2—HOLY WEDLOCK, bound in white leatherette, title of book in gold, boxed. Net, \$1.00.

No. 3—HOLY WEDLOCK, white kid leather. \$3.50.

Every bride will want one as a souvenir of her wedding day.

PUBLISHED BY

The Young Churchman Co.
Milwaukee, Wis.

JUST ISSUED

ALLIED AND AMERICAN PEACE TERMS

By SAMUEL A. B. MERCER, Ph.D., D.D., Professor of Semitic Languages in the Western Theological Seminary, Chicago, and Editor of the Journal of the Society of Oriental Research. Cloth, 60 cts. Postage about 5 cts.

We must win the war first. But we must not wait for it to be won before we consider what comes next. The fate of races, peoples, and groups will depend upon the terms of the treaty of peace. To be able to deal intelligently with them, America and the Allies must learn what group units have the elements of nationality in themselves and what have not. This is the subject of Professor Mercer's inquiry.

He evinces a thorough knowledge of the many separate groups in the Balkans and elsewhere. What are the race affinities and prejudices of each of these? Statesmen must know before they can deal intelligently with the issues that come after the war; and when the war is over it will be too late to begin to learn.

THE PLACE OF THE LAITY IN THE CHURCH

By W. J. SPARROW SIMPSON, G. BAYFIELD ROBERTS, GORDON CROSSE, N. P. WILLIAMS. Price \$1.15. Postage about 12 cts.

The newest addition to the Handbooks of Catholic Faith and Practice. Treats of the subject historically and practically.

Published by
The Young Churchman Co.
Milwaukee, Wis.



CHURCH FURNISHINGS

In Gold, Silver, and Brass
**CHURCH and CHANCEL
FURNITURE**

Write for Catalogue
For Episcopal Churches

W. & E. SCHMIDT CO.
308 Third Street, MILWAUKEE, WIS.



SPAULDING & CO.

Representing the Gorham Co.'s
Ecclesiastical Department

Church Furnishings

In Gold, Silver, Bronze, and Brass.
Memorial Windows and Work in
Marble and Wood given Special
Attention

Send for Our New Catalogue

Michigan Ave., and Van Buren St.
CHICAGO



Heaton, Butler & Bayne Glass Stainers

By Appointment to the Late
King Edward VII

**Stained Glass Mosaics
Church Decorations
Memorial Brasses, etc.**

Designs and estimates on application to
Heaton, Butler & Bayne, (N.Y.) Ltd.
437 Fifth Ave., Knabe Building, N.Y.



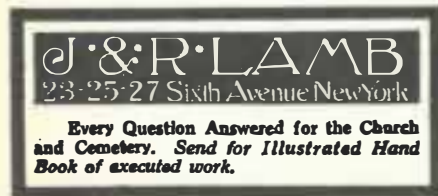
Just the Book for the Present American Girls
THE COLORS OF THE REPUBLIC
By the Rev. GEORGE CRAIG STEWART, L.H.D.,
Rector of St. Luke's Church, Evanston, Ill.
Price, 75 cts.; by mail 80 cts.
THE YOUNG CHURCHMAN COMPANY
Milwaukee, Wis.

What do you know of the work of your Church Temperance Society?

Rt. Rev. Frederick Courtney, D.D., President
William Jay Schieffelin, Esq., Ph.D., Treasurer
Rev. James Empringham, D.D., Gen'l Superintendent

Send for free sample copy of "TEMPERANCE".
This periodical has the largest circulation of any magazine
of its kind in America. Address

Church Temperance Society
214 Metropolitan Tower
New York City



MOWBRAYS

Margaret St., Oxford Circus, LONDON
and at High Street, OXFORD

SUPPLY EVERYTHING for the CHURCH

Illustrated lists of Textile, Metal, Wood,
or Clerical Tailoring Departments free

THE LIVING CHURCH

A Weekly Record of the News, the Work, and the Thought of the Church

Published by THE YOUNG CHURCHMAN CO., 484 Milwaukee Street,
Milwaukee, Wis. Editor, FREDERIC COOK MOREHOUSE.

OFFICES

Milwaukee: 484 Milwaukee Street (Editorial headquarters and publication office).
Chicago: 19 S. La Salle Street (Advertising headquarters).
New York: 11 West Forty-fifth Street.
London: A. R. Mowbray & Co., 28 Margaret Street, Oxford Circus, W.

SPECIAL NOTICE.—In order that subscribers may not be annoyed by failure to receive the paper, it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. If discontinuance is desired, prompt notice should be sent on receipt of information of expiration.

SUBSCRIPTIONS

UNITED STATES AND MEXICO: Subscription price, \$3.00 per year in advance. To the Clergy, \$2.50 per year. Postage on foreign subscriptions, \$1.00 per year.

CANADA: Subscription price (Clerical and Lay), \$3.00 per year in advance.

ADDRESS ALL SUBSCRIPTIONS TO THE LIVING CHURCH, MILWAUKEE, WISCONSIN.

ADVERTISING

CLASSIFIED ADS., OBITUARIES, AND APPEALS: Two cents per word. Marriage notices, \$1.00. Death notices (without obituary), free. These should be sent to the publication office, Milwaukee, Wis.

DISPLAY RATE: Per agate line, 20 cents. Special rates to publishers and schools and for long time or large contracts.

All copy subject to the approval of the publishers. To secure yearly rate for variable space, at least five lines must be used each issue. Copy must reach Chicago office not later than Monday morning, for the issue of that week.

Address advertising business (except classified) to 19 S. La Salle Street, Chicago. C. A. Goodwin, Advertising Manager.

PRINCIPAL CONTENTS

EDITORIALS AND COMMENTS.	263
The Issue Is in God's Hands—Our Chaplains under Fire—Self-Conscription by the English Clergy—Christian Science Army Propaganda—Another Gold Star—War Relief	
ANSWERS TO CORRESPONDENTS.	265
A WORD TO COMFORTABLE CHURCH FOLK.	265
THE FOURTH SUNDAY AFTER TRINITY. By C. F. L.	266
THE NEW LECTIONARY. By the Rev. C. B. Wilmer, D.D.	266
BLUE MONDAY MUSINGS. By Presbyter Ignotus.	267
RECOMMENDATIONS FOR ADMINISTRATIVE REFORM IN THE ENGLISH CHURCH. The London Letter. By J. G. Hall.	268
HOLY COMMUNION WHILE UNDER FIRE. By the Bishop of Western Michigan.	269
THE MINE SWEEPERS. By Mary Alethea Woodward. (Poetry.)	269
A PEOPLE COME INTO THEIR OWN. By the Rt. Rev. A. S. Lloyd, D.D.	270
THEY HAVE NOT DIED IN VAIN. By Thomas Curtis Clark. (Poetry.)	271
SOCIAL SERVICE. Clinton Rogers Woodruff, Editor.	272
CORRESPONDENCE.	273
Our Foreign Churches (The Bishop of Pittsburgh)—The Unity of Christendom (Rev. Peter Ainslee, D.D.)—"Theological Students Becoming Extinct" (Rev. T. L. Sinclair)—Clergy Pensions (Rev. W. M. Purce)—Clerical Salaries—and Duty—(Rev. Alfred K. Glover).	
LITERARY.	274
WOMAN'S WORK IN THE CHURCH. Sarah S. Pratt, Editor.	275
PERSONAL MENTION, ETC.	277
ANNUAL CONVENTIONS.	280
GUILD OF ST. BARNABAS FOR NURSES MEETS IN NEW YORK. The New York Letter.	281
BISHOP JONES RESIGNS AS COMMENCEMENT PREACHER. The Boston Letter. By the Rev. Ralph M. Harper.	282
MISSIONARY CAMPAIGN NEXT YEAR IN PENNSYLVANIA. The Philadelphia Letter. By the Rev. Edwin S. Lane.	283
CHICAGO DIOCESE LOSES POPULAR SCHOOL FOR GIRLS. The Chicago Letter. By the Rev. H. B. Gwyn.	283

HE IS ABLE to bear the crosses of others because he bears his own. He can be of use to men because he can do without men. He is ethically effective because he is spiritually free. He is able to save because he is strong to suffer. His sympathy and his solitude are both alike the instruments of his strength.—*Francis G. Peabody.*



[Entered as Second Class Matter at the Post Office, Milwaukee, Wis.]

VOL. LIX

MILWAUKEE, NEW YORK, AND CHICAGO.—JUNE 22, 1918

NO. 8



The Issue Is in God's Hands

TWO Sundays ago," wrote a British chaplain at the front to a friend in America, "the dark Sunday of the German push, I was at General Headquarters taking the services. Sir Douglas Haig was there, anxious, no doubt, but very quiet. He came up and thanked me afterwards for the comfort I had given him, and he remarked, 'Remember, the battle is not ours, but God's.' He is a sincerely religious man whose faith is a big thing to him. I was glad to have been there at such a time."

Writing in the critical days of the present battle, this is the thought we would bring to the American people: "The battle is not ours, but God's."

No doubt it is intellectually impossible to tell where man's work ends and God's begins. God works through man. If He has not sent His winds and storms to defeat the enemy, as the Spanish Armada was defeated, if He has not intervened visibly to conquer human Might by divine Right, it does not follow that His guiding hand has been absent. It would be spectacular if Joan of Arc should return from the spirit world and lead Frenchmen to an overwhelming defeat of their enemies. It would fill us with holy awe if some divine interposition should establish the cause of justice and end the war over night. Very likely much of our prayer has been offered with the sub-conscious hope that it might be fulfilled in some such way as that. Perhaps if the Allied nations were nations of saints there may be spiritual laws in the natural world that would work in that manner. We are not. We have no right to expect such interposition.

Yet we are working for a God-like purpose and toward a God-like ideal. To restrain a nation that violates its own word of honor, to punish the perpetrators of crimes against whole nations and peoples, to make war impossible in future by demonstrating that *it does not pay*, to restore the lands that have been stolen from their rightful owners, to bind up

the wounds of the sorrowful in devastated lands—these are things that we have learned from the Gospel of Jesus Christ. In doing them we know that we are doing the will of God. We are enlisted in His cause.

Patriotic addresses to-day are true sermons. The appeal to the spiritual in our people, the reliance upon Almighty God, the deep sense that we shall conquer, not because we are strong but because we are right, these permeate the thought of all those speakers who count for most in our national life. We may have been dollar-chasers once; as a people with a clear conscience we can say that we are not, to-day.

No man can tell how far the German advance will extend. It seems to be stayed; but we cannot tell. This we know: It cannot extend farther when God says, Halt!

No man can tell how long we must fight. It looks as though it would be for a long time to come. This we know: It will end when God says, Stop!

If God wills to act only through men in this war, then must we use all natural means to win and to hasten the end. But it is not on those things that we rely. "The battle is not ours, but God's."

We are co-workers with God. He is pleased to give us the honor of establishing His eternal justice and righteousness on earth. It will take all the power of the Allied Nations to do it, but they will do it in the strength that God gives them.

Let us be *confident* in this present battle. Our sons, our commanders, our allied forces, our nations, are doing the best they know how to do. More they cannot do. The rest is in God's hands.

Be the battle cry of the American people: Thy Kingdom come; Thy will be done.

The issue is in God's hands!

WHAT a splendid virility has been shown by the Church and the clergy since war began! Let croakers say what they will; the Church has levelled up splendidly to her duty. She is giving the people at home the moral stamina to do their part. She is enduing the men at the front with moral courage and showing them how to use physical and spiritual courage.

Our Chaplains
under Fire

The list of Americans on the Toul front who received the *croix de guerre* on Tuesday of last week consisted of 103 names; and, of those, three were chaplains. But the chaplains in France number only one to some three thousand men, under present conditions. Three out of 103 are therefore *one hundred times more* than the law of average would give them. How does that speak for the virility and the courage of the clergy?

Once again the American Church is honored in these decorations. A second chaplain of ours has received the cross. He is the Rev. Lyman H. Rollins. At home he is rector of St. Michael's Church, Marblehead, Mass. At the front he is chaplain of one of the first regiments that crossed the water. Our first *croix de guerre* chaplain was also from Massachusetts—the Rev. Walton S. Danker.

And see how Bishop McCormick writes (in this issue) of celebrating Holy Communion while under shell fire from the enemy's trenches and bomb fire from the air. What a Communion was that, for men who knelt with him for the sacrament! How it must have consecrated their purpose and spurred them on to fight as Christian soldiers.

For the priest who, as captain of a company, was killed in action last week—the Rev. H. L. Jewett Williams—we offer to God our reverent thanks. He need make no apology at the throne of God for leaving his ministry of teaching and sacraments and taking up the ministry of the sword. He was God's agent in the one action as in the other. Upon him may God pronounce His benediction!

God knows how proud of these our clergy are we laymen at home! We know they will lead when our boys are in danger, and guide and sustain them when they are relaxed.

God bless them all!

THERE is disappointment and some indignation in England because the clergy are exempted from the terms of the new Man Power Bill and are not conscripted. The Archbishop of Canterbury, in a note to the Prime Minister, asked that they should be conscripted. "We clergy," he said, "in face of an emergency so great, are ready, I firmly believe, to answer with wholehearted loyalty to any new call that the nation through its responsible spokesman makes upon us."

When the bill was presented, the clergy were by its terms not exempted. The Primate declared that "the great body of clergy welcomed the proposal that they were to be brought in with the others at this grave hour." But because there were protests from the laity, on the ground that the number thus to be added to the forces would be too small to warrant the unmanning of the churches, the Government amended the bill to omit the clergy, and in that form it was passed—to the great indignation of many of the clergy.

"What have we clergy done to deserve the insult of exemption from military service?" hotly asks one of the *Times'* correspondents. "I regard the withdrawal of the Conscription of Clergy clause in the new Military Service Act as another cruel blow dealt at the prestige of the Church in the eyes of the world," writes the Bishop of Carlisle in his *Diocesan Gazette*.

Now the bishops have devised a plan whereby one priest shall be retained in every parish at home, while releasing for military service all other clergy and ordinands up to the age of 51, notice being sent to each that in case he desires to offer combatant service special dispensation will be granted him.

And so the clergy are conscripting themselves.

And rightly. For this is a war that calls for all that we have, in a truly righteous cause. There is need for many clergy at home, in purely spiritual work, and these serve quite as truly as though they were at the front. But, wherever

duty does not absolutely hold them back, they are right in demanding that the old-time restraint of the clergy from bearing arms be suspended for the period of the war.

CHRISTIAN Scientists have made admirable provision for maintaining the religious loyalty of their men in the army. Not only are Christian Science meetings held regularly, but also, according to a report of their camp welfare committee, whenever any one in uniform is found who is interested in Christian Science he is offered a textbook, quarterly, and song book in vest pocket size and a subscription to the *Christian Science Monitor*. The *Monitor* is being placed daily in many of the Y. M. C. A. huts, in camp libraries, and in many of the barracks of the officers and men. About 10,000 copies are daily distributed in the camps, as stated in this report of the camp welfare committee of the Christian Science organization.

Christian Science
Army Propaganda

And yet we wonder why Christian Science grows! Do we hear Churchmen rise to offer funds for supplying THE LIVING CHURCH and other Churchly literature to our men at the front?

A GOLD star now adorns the service flag of the advertising manager of THE LIVING CHURCH, Mr. Charles A. Goodwin. It commemorates his son, Charles A. Goodwin, Jr., who died in the military hospital at Laredo, Texas, on June 13th, only three weeks after he had left home as an enthusiastic recruit. He was sent first to Jefferson Barracks, Mo., and from thence to Fort McIntosh, Laredo. He arrived there and took up work in a temperature of 120 degrees, and twice in the course of long hikes collapsed from the heat. Thus weakened he came down with acute lobar pneumonia and succumbed in a few days.

It is a sad story and yet only a part of the colossal story of the grief and anguish of a world crying out to God for mercy and relief in its suffering.

The deep sympathy of THE LIVING CHURCH family goes to their fellow-worker and his wife in this, the hour of their sadness, but also of their honor.

ACKNOWLEDGING a remittance of 1,000 francs from THE LIVING CHURCH WAR RELIEF FUND received through the Rev. Dr. Watson for French children, victims of the war, Mme. Julie Siegfried asks that thanks be extended to those who have contributed to the amount which, she says, "will allow us to send to the country a number of poor children who have to leave Paris because of the bombardments. They caught dangerous colds in cellars during night bombardments and have to be specially taken care of. We never were in such need of money as we are now, whole families of refugees arriving every day, having left behind them all their belongings; most of them tired to death or ill with emotions and with privations. If the readers of THE LIVING CHURCH will also do something to help those poor, unhappy families, we shall be most thankful to them."

We regret to say that the contributions to THE LIVING CHURCH WAR RELIEF FUND admitting of distribution according to the needs that may arise have fallen off so greatly that almost nothing is now placed into our hands which can be available for such a purpose as this, which renders assistance supplementary to the great funds of the Red Cross and others such as can scarcely be exaggerated. If our readers feel at liberty to place larger amounts in this discretionary fund to be distributed through the clergy of the Church in the French, Italian, and Swiss centers where the work of the American Church is maintained, we are confident that it will be of the greatest assistance.

THE following is the list of contributions to THE LIVING CHURCH WAR RELIEF FUND for the week ending Monday, June 17th:

St. John's Church, Norman, Okla.....	\$ 5.00
Anne Ambridge, Chicago, Ill.....	5.00
Araby for June.....	1.25
A deaconess.....	6.50
St. Paul's Church, Leavenworth, Kans.....	10.65

Mrs. O. W. Lahmon, Wakeeney, Kans. *	5.00
Church of the Holy Communion, Charleston, S. C. †	18.00
F. W. C. and C. B. C., Trinity Cathedral Cleveland, Ohio ‡	17.50
In memoriam S. M., Baltimore, Md. ¶	25.00
Total for the week.....	\$ 93.90
Previously acknowledged	59,656.24
	\$59,750.14

- * For relief of French war orphans.
- † For relief of French and Belgian children.
- ‡ For Belgian relief.
- ¶ For French and Belgian relief.

THE LIVING CHURCH ROLL OF BENEFACTORS OF THE
"FATHERLESS CHILDREN OF FRANCE"

The following is the report for the week of those who have enrolled as assuming the responsibility of benefactors to particular children.

421. J. H. Law, Asheville, N. C.....	\$ 36.50
422. St. Paul's Sunday School, Clinton street, Brooklyn, N. Y.	36.50
423. Mothers' Club of Harvey School, Racine, Wis.....	36.50
424. Mr. and Mrs. Frank Tomlinson, Ashland, Wis.....	36.50
425. Mrs. Frederick J. Ocins, Racine, Wis.....	36.50
426. Miss Estelle Keech, Racine, Wis.....	36.50
427. Mrs. W. M. Esler, Denison, Texas.....	36.50
428. In memory of loved ones in Paradise.....	36.50
429. Mrs. A. J. Horlick, Racine, Wis.....	36.50
15. Miss Jane Cuddy, Pittsburgh, Pa.....	16.50
112. L. M. H.	9.25
115. Children of Mercy, Gardiner, Maine.....	3.00
202. All Saints' Church, Sioux Falls, S. D.....	36.50
216. Mrs. Wm. Horlick, Racine, Wis.....	36.50
234. Mrs. J. L. Pollock, Dubuque, Iowa.....	36.50
327. St. John's Sunday School, Girard, Kans.....	36.50
377. Alice Cushing Memorial.....	36.50
412. Anonymous	10.00
Total for the week.....	\$ 549.75
Previously acknowledged	27,188.04
	\$27,737.79

ARMENIAN AND SYRIAN RELIEF FUND

Church of the Intercession, Stevens Point, Wis.....	\$10.00
Trinity Church, New Castle, Pa.....	12.50
Miss M. F. McKelvey, Cincinnati, Ohio.....	1.00
St. Mary's Church, Reading, Pa.....	10.00
Araby for June.....	.75
A communicant of the Church in Charlotte, N. C.....	5.00
Rev. P. B. Peabody, Blue Rapids, Kans.....	5.00
Fourth Grade, State Normal School, Milwaukee, Wis.....	13.50
Christ Church, Warm Springs, Va.....	5.00
Ellen M. Applegate, Morristown, N. J.....	10.00
St. Luke's Church, Anchorage, Ky.....	6.71
Miss Etta Ambler, missionary in Japan.....	3.00
Mrs. Florence E. Jeffers and family, Jeffers, Mont.....	5.00
All Saints' Sunday School, Northfield, Minn. *	5.00
	\$92.46

- * For relief of children.

AMERICAN RED CROSS WAR FUND

Miss M. F. McKelvey, Cincinnati, Ohio.....	\$1.00
--	--------



CONTRIBUTORS TO THE LIVING CHURCH WAR RELIEF FUND
These six lepers of St. Barnabas' Church, Kusatsu, Japan, spend much of their time in the woods in prayer and Bible reading. Three of the six are blind. [See the Editorial of last week, A Gift from the Lepers.]

ANSWERS TO CORRESPONDENTS

A READER.—General Pershing was confirmed in the Church in recent months and thus the *Ladies' Home Journal* was incorrect in citing him as a Presbyterian in military service.

THERE IS a true heartfelt union with our Lord, if in times of activity as well as in repose, in times of trial as in hours of prayer, you cast yourselves upon Him. There would then be a growing similarity of your character with His character, of your mind with His mind, your heart with His heart—a result to be realized in time and perfected in eternity, as the living test and sign of your indissoluble union with Him, before God and the holy angels. This will be to you a secret treasure between yourself and your God alone.—Rev. T. T. Carter.

A WORD TO COMFORTABLE CHURCH FOLK

Issued by a Lay Committee of the Diocese of Central New York

CAN you imagine yourself living, keeping up a good front socially and intellectually, educating your children, and maintaining an enthusiasm for your business, on \$925 a year? Think of it! \$77 a month—and yet that is the average salary which, in this diocese of Central New York, some forty clergymen, whom we have placed in mission stations, receive from us.

What sort of encouragement is there to a clergyman to work hard, in places where no other compensations exist, if he knows that bills for coal, milk, groceries, and meat are more than exhausting continually his pitifully small salary?

What can the Bishop say to a man who is active, efficient, and successful in finding persons to be baptized and confirmed, who is building up a mission into a self-supporting parish but cannot live on \$2 a day and has a chance to go to a parish in Massachusetts or Connecticut for example, at double the salary?

How is the Bishop going to get men to replace them when they do go, when he can offer a salary of only 25 cents an hour?

How is he to encourage men to study for the ministry, when he must, in all honesty, tell them what they will face, if they do?

If the day of unity comes soon, how can we expect our men to deal with it in a large way, if we compel them to look at everything else in their daily life in a small way?

There are 107 parishes and missions in this diocese that on the average pay but \$225 a year for clerical ministrations. By suitable and careful combinations these stations are divided among forty clergy, who thus receive about \$600 each. The rest of their salary, whatever it is, has to be made up from the diocesan missionary fund that, last year, was \$12,050, or \$300 apiece to those clergy, a pathetically small sum in these days.

How can we maintain the work that must be done? How can our diocese hold the respect of the Church and justify the pride that we ought to have in our own part of the Church at large, if such conditions continue?

Bishop Fiske wants a fund that can be drawn on to increase the salaries of men particularly desirable when the latter are tempted to leave by the offer of larger salaries elsewhere.

He wants to be able to say to such men:

"Your work is splendid. You have a prosperous Sunday school. You are a leader in your community. You are waking up the rural population around you to a sense of their Christian responsibility. You cannot be spared. If I can get your salary raised to \$1,200 or to \$1,500 a year, won't you reconsider and stay?"

Where such men are doing good work he wants to say:

"Here is something to help that fund you are raising for a new rectory—a parish house—a men's club room, or whatever is needed."

How can the necessary fund be provided?

The undersigned, thoroughly convinced of the need for it, have undertaken to find in this diocese 100 men and women who will give this fund \$100 each year for three years, in quarterly payments on demand

Will you not be one of them?

- F. C. BOWNE,
- W. H. DIEFENDORF,
- H. R. HOLCOMB,
- A. TEN EYCK LANSING,
- H. N. OGDEN,
- H. D. TITUS.

HE WHO knoweth and understandeth Christ's life knoweth and understandeth Christ Himself; and in like manner, he who understandeth not His life doth not understand Christ Himself. And he who believeth on Christ believeth that His life is the best and noblest life that can be, and if a man believe not this neither doth he believe on Christ Himself. And in so far as a man's life is according to Christ, Christ Himself dwelleth in him, and if he hath not the one neither hath he the other.—*Theologia Germanica* (14th century).

THE FOURTH SUNDAY AFTER TRINITY

By C. F. L.

THE WHOLE CREATION

THE whole creation, St. Paul tells us in the epistle for to-day, is agonizing in pain, longing for the redemption of all things. Illuminating chapters in the history of the creation have been indelibly written by the finger of God upon the rocks and hardened sands of our great inland seas. These are being deciphered by ardent geologists and fossil-seekers, who are unrolling for us the panorama of the wonderful animals, and the gigantic and luxuriant vegetation, which developed upon our continent ages before man came to dominate the earth. If Almighty God loves the sparrow, and notes its fall, were not the strange creatures of these tropical jungles dear to Him?

We read in Genesis that the waters brought forth abundantly; and it is found that the revelation of the rocks is in accord with the brief Mosaic account. These creatures of the reptilian era preceded those of the mammalian; for it was not until the sixth day, or long period of time, that God said: "Let the earth bring forth the cattle and beast of the earth."

When one stands before the restorations of the strange Triceratops, and the great Brontosaurus, he remembers that the Creator said that all He had made was good, for all was perfect after its kind. Not one creature but man has failed of fulfilling its destiny. In the book of Wisdom we read, "For Thou lovest all the things that are, and abhorrest nothing which Thou hast made; for never wouldst Thou have made anything if Thou hadst hated it. But Thou sparest all, for they are Thine."

One is appalled when he contemplates the animal creation, that great procession of creatures, varied in form, size, and beauty, which in endless procession have walked across the stage of this earth, and disappeared behind the curtain of death. What part do they play in the divine scheme? Who dare affirm that they are blotted out forever? A noted English priest says that we know more of the angels than we do of the animals.

The gospel for to-day is a plea for mercy, and we may construe this to mean mercy for all of God's creatures. In Proverbs we are told that a righteous man regardeth the life of his beast; and our Lord abrogated the strict Sabbatical law for them, assuming as a matter of course that a man would rescue an ass or an ox if it had fallen into a pit. He chose to be born in a stable surrounded by the beasts of the stall; and, before His ministry, to spend forty days in the desert with the denizens of the wilderness. The Psalmist makes God to say: "All the beasts of the forest are Mine; and so are the cattle upon a thousand hills." In that beautiful nature Psalm, the one hundred and fourth, David speaks of the wild asses quenching their thirst, and of the fowls of the air singing among the branches; and of the "cedars of Libanus which He hath planted; wherein the birds make their nests; and the fir-trees are a dwelling for the stork. The high hills are a refuge for the goats; and the stony rocks for the conies." Even the lions, he declares, seek their meat from God.

Our beloved St. Francis preached to the birds and the fishes, his little brothers, who were living in obedience to the God-given law of their own special natures. It is often the men of strongest intellect and deepest spirituality who delight in the companionship of the gentle, trusting, domestic animals. It is always the sign of a cruel nature that is harsh to, or would torment, any of the creatures which God made and loves. Who that knows animals and cares for them has not seen, as he looked into their pathetic eyes, a conscious ego, returning the glance of affection?

All nature, with her different voices, unites in one harmonious anthem of praise—a symphony that reaches heaven. The singing of birds, the perfume of flowers, the speechless beauty of the minerals, the glory of the sunsets, all fulfill their destiny, which is to glorify the Maker of "all things, visible and invisible". In the words of St. John: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever."

THE NEW LECTIONARY

By THE REV. C. B. WILMER, D.D.

CALENDAR FOR EIGHT DAYS

Fourth Sunday after Trinity	Deut. 4: 25-40 Ecclus. 3: 1-18	Ephesians 4: 1-5: 2	Judges 13 Job 38	Luke 1: 5-25 John 3
Monday Nativity St. John Baptist	Malachi 3: 1-12	Matthew 3	I Kings 21: 17-end	Mark 6: 14-29
Tuesday	Leviticus 2	Acts 18: 24-19: 20	Proverbs 17: 1-14	Matthew 16: 13-end
Wednesday	Leviticus 3	Acts 19: 21-20: 1	Proverbs 17: 15-end	Matthew 17: 1-21
Thursday	Leviticus 4: 1-21	Acts 20: 2-end	Proverbs 18: 1-14	Matthew 17: 22-18: 14
Friday	Leviticus 4: 22-end	Acts 21: 1-26	Ezekiel 3: 4-14	Matthew 4: 12-end
Saturday St. Peter	Ezekiel 34: 1-16	John 21: 1-22	Zechariah 3	Acts 4: 8-22
Fifth Sunday after Trinity	Deut. 5 Ecclus. 7: 10-end	Romans 3	Numbers 23: 1-24	Luke 16

WE have now completed, in the morning Old Testament historico-topical course, the return and establishment of the Jews in their own land, together with many reforms instituted by Ezra and Nehemiah. For several weeks the morning lessons, both Sundays and week-days, will consist of the Old Testament Law.

What we know as Judaism was a development from the Return to the Coming of the Christ, a development due to the attempt to enforce the law as given in the Pentateuch. The Sunday morning lessons for some time are from Deuteronomy, a most readable book, differing from all other Old Testament books as combining the legal and the prophetic points of view; historically suiting the period we are now studying, and topically fitting the appeals for obedience which belong to the last half of the Church year.

The selection for this morning is an appeal for obedience, based, first, on the experience of redemption which had been theirs, a part of their unique position among the nations of the world; and, secondly, on the blessings which should come to them and their children. This is addressed to a nation which though knowing it not was on its way to becoming a Church; while the second lesson is the corresponding appeal to the Christian Church itself, the "called", and the family of God.

There is much in these lessons that goes with the themes of providence and regeneration in collect and epistle, and the two together are timely for us now with their double messages to nation and Church. Another theme (epistle) is creation, with which regeneration is closely connected; and these two themes determined the selection of first and second evening lessons: God's appeal to Job in the presence of the mysteries of nature; and the Christ's instruction of Nicodemus on being born anew. The former recalls Bishop Butler on the unwisdom of criticising a system so vast of which we know so little. At the same time, St. Paul (in the epistle) brings out, in a very different manner from the once famous Bridgewater treatises, that nature is full of sufferings, which may be the means to us of being born anew; while the sons of God, on their part, may be the redemption of nature. This is a great advance on the negative position of Job.

The latter part of the second lesson carries the truth of regeneration into eternal life, here and hereafter; and this shows how alone the prayer of the collect may be answered, passing through things temporal so as to fail not of the things eternal.

On week-days, the Old Testament law of the morning is paralleled by the Spirit at work in the New Covenant; and in the evening the Old Testament wisdom of Proverbs is paralleled by the Life of Him who was the Wisdom of God; the only life that ever properly balanced things temporal and things eternal, giving to each its due. Various themes will be found suitable to the Sunday.

Next Sunday, the Deuteronomic theme of obedience is continued, while the second lesson brings out the failure of the ancient Church to attain to a realization of the covenant position and the power of the New. The first evening lesson illustrates the collect, the second lesson being based on Numbers 23: 10 (b).



I HAVE just been traveling back a generation," said my friend the Rector of St. Charles the Martyr's, as he dropped into my cosiest chair the other morning. (It was a very busy day, and I had a full schedule, but I am always glad to disarrange the most completely planned

horarium if it means getting some good copy from him. We are old and peculiarly congenial friends, he and I, and, though we quarrel occasionally, we always make it *redintegratio amoris*.)

"You got a return ticket for the journey, I see."

"Yes, with a three-day limit," he sighed, "and now I am back again *nel mezzo del cammin di nostra vita*, with my load to carry—but refreshed by my glimpses of the past, as we must always be when the past was happy, and finding a new zest in the present."

He wanted to be questioned, though he knew I was attentive; so I said, "Tell me all about it."

"Not 'all,'" he answered, "for this is the last day of the month, and I don't want to break in on June! But I can give you a snapshot or two of those three days, if you like. Lend me a pencil."

For an hour he wrote diligently if illegibly. Here is the result:

"There is a region so rich and lovely, so happily constituted of gentle undulations, terraced hills, sweeping plains, thick forest-stretches, rocky glens, orchards and vineyards, lakes and trout-streams, busy cities and quiet towns, and kindly, simple, warm-hearted people, that those who know it and love it are accused of comparing every beauty-spot in Europe with it, rather to Europe's disadvantage. How shall I name it? Not Bohemia, though it is inland and has many a maid as fair as Perdita; for it has not the defiant carelessness associated with Bohemian ideals nowadays. Nor Arden, for that is already preëmpted by your description of the Mountain, and your little Princess of Dulce Cor. Eden might serve, if one thinks only of apples; but, alas! that might bring associations of the Serpent and the Fall. Call it Mediolana. (Let him that readeth understand.) More than half my life, from its beginning, is associated with it; and when I think of childhood, of school-days, of undergraduate experiences, of the first ecstasy of the Sanctuary and its duties, all the pictures are set against that background, under its soft pearl-gray skies.

"Well, I have been revisiting Mediolana; turning the pages backward, projecting old reels upon the screen; and I'm still in that maze of memories which makes me partly understand Kant's doctrine that time is only a mode of our thinking, an unreality. The very earliest memory I have, when the *ego* and *non-ego* were scarcely distinguished, is of the delight I felt in a rapid rush down a garden-slope, riding in a pram, my little nursemaid and I shrieking in a joyful duet. The meadows stretched away at the bottom of the garden; but over the hedge smiled the kindly white-haired Judge who loved children, and who played 'Killarney' every morning on his silver cornet for a neighborhood *reveillé*. The houses stood unchanged, though the garden slope is smaller, somehow, and the meadows not so boundless as they appeared to baby eyes. But the Judge, the nursemaid, the radiant young mother, the intensely vital father from whom intellectual electricity passed in sparks, in steady currents, and by induction: they, and so many others, are all gone into the world of light.

"I must have been three when that mother first read poetry to me: and I can hear *The Legend of the Monk Felix* even more plainly than the dear old songs, no one ever sings nowadays, which she used to sing at my bed-time—*The Rose-*

Bush, Du bist so nah und doch so fern, Juanita, In the Hazel Dell, Holy Night. The next year I went to school, already able to read, and to write, too, after a fashion; for books were my first playthings and knowledge of their secrets came almost without instruction. The school green was thronged with boy and girl scouts, lads in olive-drab, Red Cross nurses, and the general public, when I found my way there. The War Savings Stamps Drive was progressing. But, as I wandered through the crowd toward its further edge, a voice hailed me by name. (There must be something of the child surviving in the man, even yet.) We had much rapid fire questions and answers for five minutes, with mutual promises of renewal. Then I turned away to climb the hill where once the Mormon priest-king lived before he knew his vocation—still called Nauvoo in his honor. I looked in vain for the box-hedges and rose-bushes that made it fragrant once: more prosaic kitchen-gardens had taken their place. Alas for the change, and its necessity! But the clanging clock in the square white Presbyterian tower hammered out four o'clock as uncompromisingly as of yore; so I hurried away to seek a teacher of mine, still teaching children as successfully (and even more gently, I believe) as when I tried to cultivate some rudimentary mathematical skill under her guidance, and failed. It was good to be called once more by my childish name, and to see in her how child-service keeps in ever-renewing vigor those who serve.

"Then there was tea round the corner, with old playmates, never lost sight of through all these changes. One is a proud grandfather of a very recent grandson; another boasts a son who has dedicated himself to mission work in a college of Northern India. (Ah, those are the things which make one question, for a moment, St. Paul's apostolic counsel.) Much talk there was of old acquaintance: how this mischievous lad is now a D.D. and an evangelist with all of Billy Sunday's fervor and none of his vulgarity; and that other, yellow-streaked as a school-boy, has been true to type ever since, arrogant, purse-proud, cruel, untrustworthy; how a third old friend, clever beyond most, and charming, has given up all her life to a selfish father and is now worn, prematurely old, and almost an anchorite; and how many have gone *ad plures*, one a suicide, one in prison, others in the flush of useful, honorable work. God rest their souls, suicide and convict and all. *Tout comprendre c'est tout pardonner*: and He understands all, He only.

"There were two other chapters to read, two other reels to project. One revived those salad days when every day brings fresh adventure and romance; when all the wisdom of the past seems your own personal discovery, to be rather lightly regarded in consequence, so far as outward seeming goes; and when there appears infinite capacity for friendships and enthusiasms. (I fear I am incurably undergraduate in that last phrase, despite the parchments too generously bestowed on me!)

"It looks very different on the Hill nowadays. The metropolis of Mediolana has grown, and its university with it. If the new buildings will be lovelier once they are clothed in a garment of ampelopsis, if the great new quadrangle needs more attention from gardeners, landscape and others, than war-time can afford, still the scent of the syringa and the locusts in blossom is as exquisitely intoxicating, and the shimmer of the distant lake as silvern. Only a few of the older figures are left: Mr. Chief Justice, carrying his more than ninety years with a blithe and debonair serenity; Mr. Vice-Chancellor, wisest of counsellors, most ardent of fishermen; Mr. Dean, resplendent in pink-velvet-bordered gown and hood, with his colleague, head of a green-bordered faculty. I look expectantly, but vainly, between two blooming bushes, for the so dear grey head, bent above the desk at which the first apostle of Mediolana toiled for five-and-thirty fruitful years.

"But in the chapter-house the old songs resound gleefully."

RECOMMENDATIONS FOR ADMINISTRATIVE REFORM IN THE ENGLISH CHURCH

Report by an Archbishops' Committee

ANNIVERSARY OF THE UNIVERSITIES' MISSION

The Living Church News Bureau
London, May 27, 1918

THE committee appointed by the Archbishops to consider the administrative system of the Church, and by its recommendations to assist the Church to arrive at a deliberate and wise policy of reform, has now published its Report (S. P. C. K.). It was one of the five committees arising out of the National Mission of Repentance and Hope, consisting of nine clerical and nine lay members, with the Bishop of Southwell as chairman, being the second committee to report.

The terms of reference of the Committee on Church Administrative Reform related to the following questions:

"1. What matters in the existing administrative system of the Church, including patronage and endowments, seem to them to hinder the spiritual work of the Church?"

"2. How can the reform or the removal of such hindrances be most effectively promoted?"

The committee has submitted for consideration drastic proposals. In dealing with the parochial organization, it would do away with what it declares to be the most obvious abuse: the sale of advowsons, or buying for money the right to appoint a priest to the cure of souls in a parish. If an advowson is for sale it should be obtained by "some proper Church authority". A patronage board should be set up in each diocese, not fewer than two-thirds of the members to be laity. It is further suggested that the bishop and the parishioners should have a voice in the appointment of incumbents. The ancient parson's freehold should go; institution to a benefice should be for a term of years—say, ten years. At the end of that period it might be conditionally renewed. Such a change in the parochial system would be dependent on a sound scheme of finance and a central or diocesan control of Church property, and also on a properly organized system of exchange of incumbencies.

The minimum annual stipend for an incumbent should be £400, and for an unbeneficed clerk, who has been five years in holy orders; £200. A considerable union of benefices must be effected, endowments redistributed, and increased contributions from the laity secured on an organized system. The parsonage house should "not make too large demands on the benefice", and the administration of glebe and tithe rent charge should be transferred to a central or diocesan authority. A general redemption of tithe is thought desirable. The ownership of all tithe, land, houses—parochial, capitular, episcopal—should be vested in the ecclesiastical commissioners. A drastic proposal indeed! Pew rents are described as "a serious scandal", and it is declared that they should be abolished. Under the head of Discipline (here confined solely to the clergy and to the order of priests) the bishops should proceed legally against parochial incumbents more often than they do where there is an inadequate performance of their duties or negligence.

It is admitted, though I suspect with some regret, that "the law relating to the conduct of divine worship is largely disregarded by many of the clergy because they do not recognize the authority of the Judicial Committee of the Privy Council". There is therefore urgent need for revision of the system of ecclesiastical judicature. For this recommendation we are really indebted indirectly to the English Church Union for its splendid resistance to the claim and attempt of the State to foist upon the Holy Church the purely secular tribunal of the Judicial Committee as a final Court of Appeal in ecclesiastical causes. The committee recommends a compulsory pension scheme, and the principle of a compulsory age for retirement of all clergy, including bishops.

In dealing with the Cathedral system, it is recommended, *inter alia*, that the relation of the bishop to his Cathedral church should be "more intimate". In considering the method of episcopal nominations, now such a burning question, it is urged that the Representative Church Council should elect an advisory board of bishops, presbyters, and laity to advise the Crown through the Prime Minister as to the selection of bishops. When a vacancy occurs in a bishopric two representatives of the diocese, one clerical and one lay, should sit upon the advisory board. For the more efficient work of bishops, dioceses as a rule ought not to contain more than 300 parishes. The retention of the system of bishops suffragan is not thought desirable. When possible the standard of episcopal incomes should conform to that provided for new bishoprics. With regard to residences of bishops, they

need a house of considerable accommodation. "But it need not be vast, and in any case the life should be simple." Episcopal residences which are neither close to the Cathedral church nor in a chief center of population should be abandoned, but those of historic interest should be retained for some diocesan purpose. The name of bishops' houses must, of course, in the opinion of the committee, be considered, with a view to the discontinuance of the age-long and dignified names of "castle" and "palace".

As to the provincial organization, the committee would reform convocation, and quite rightly, by making Canterbury and York Lower Houses more representative of the *Clerus Anglicae* in respect of the presbyterate. The right of the two convocations to assemble together for the dispatch of business should be constitutionally recognized. Finally, the Church must gain freedom of legislation through its own representative assemblies.

The Universities' Mission to Central Africa kept its anniversary on the octave of the Ascension with the usual corporate Communion of home-workers at St. Paul's, the sung Eucharist at St. John's, Red Lion Square, the annual meetings held at Caxton Hall, Westminster, under the chairmanship of the Archdeacon of Oxford, and the evening meeting at Holborn Hall, with the Bishop of Oxford in the Chair.

The report, in considering the future of conquered German East Africa, urges all supporters of the Mission to do all in their power to enlighten public opinion on this point. The natives of Africa, who, partly by their own prowess, have won their liberty, "must not be used as a pawn for white men to exchange for something which white men want". The report states that Tom Peter Ludi, who was one of those who carried Dr. Livingstone's body from the interior of Central Africa to the coast, had departed this life during the year. He, together with his wife, had been one of the most regular worshippers at Mbwan church. The amount received for general purposes by the Mission during the past year shows an increase of over £4,750 on the previous year—the largest sum received in one year.

This month's *Cowley Evangelist* states that in view of the new call on the nation's manhood, and the circumstances of the withdrawal of the conscription of the clergy, the Home Chapter of the Society of St. John the Evangelist has decided to give all whom it can spare, and who are fitted for it, to work in the army.

Father Strong and Father Wigram, together with three novices, will volunteer for work as chaplains or in the R. A. M. C. In close connection with this response Father O'Brien and Father Williams will leave for India to relieve the fathers there as soon as passports can be obtained, and the great heat in India is safely over.

At Westminster Abbey on Whitsunday a chalice and paten purchased at the Red Cross sale and presented to the Abbey were dedicated and used again for the first time at the Liturgy. The Dean, in his sermon, said:

Ancient Communion
Vessels Restored

"I am dedicating this morning a chalice and paten for use during all coming years in Westminster Abbey. They were made in 1571, and, through a strange chapter of accidents, they were, forty years ago, rescued from the mud of the Isis, and have now been presented to the Abbey. They will be the oldest pieces of Communion plate in the keeping of the Dean and Chapter. They are to be called the 'Cyril Dupe' chalice and paten, in memory of a young officer who fell on March 21st, aged nineteen years and four months. His guardian, in making this presentation to commemorate him, quotes from the last letter he wrote: 'Until England falls on her knees before God and acknowledges His omnipotence—until England does that, we shall never win.'"

The *Times* newspaper reprints from the *English Church Union Gazette* the following (and the first time I have ever known it to recognize the *Gazette* in its columns):

"HERBERT, EARL KITCHENER, F.M.
June 6, 1916

"We have been requested to ask the prayers of Members of the Union and their remembrance of him at the Altar on June 6 for Herbert, Earl Kitchener, Field-Marshal, for 17 years a Member of E. C. U., for whom a Solemn Requiem Mass was sung at St. Matthew's, Westminster, on June 21, 1916, at the request of the President and Council of E. C. U."

The Bishops of Norwich and Peterborough have now followed the Bishop of London's example in placing their episcopal palaces at the disposal of the local Red Cross committees for use as military hospitals. J. G. HALL.

I (I) COMMUNION WHILE UNDER FIRE

Celebrated by Bishop McCormick as Shell and Air Bombs Fall

VIRILE WORK OF THE BISHOP IN CHARGE OF CHURCH WAR ACTIVITIES IN FRANCE

PARIS, May 6, 1918.

My Dear Living Church:

I HAVE recently sent to the War Commission a report covering the first six months' activity of the overseas department. They will no doubt communicate to the Church press what they may consider to be the more interesting and significant facts and figures. I may say that we have tried to keep in close touch with all our clergy; to supply the needs of the chaplains; to extend hospitality to all Church people who make themselves known; to card-catalogue all our men in the army, and all war-workers, and, so far as possible, to keep in communication with them; to supply information to the families at home; to relate the Church to the Red Cross, the Y. M. C. A., and the various charitable and philanthropic agencies; in short, to establish a sort of general headquarters for information, advice, assistance, and coöperation. I have tried to visit as many men in as many places as time and space permit. I do not consider it necessary to write any lurid account of adventures or of hardships. I have simply done what any other bishop or priest of the Church would have done—and what, very likely, many of them are doing at greater hazard and with more success—that is, administer the sacraments and preach the Word under any and all the conditions of modern warfare.

On a recent visit to the American front, I had the inestimable privilege of giving the Holy Communion to about sixty men of a certain well-known trench-mortar battery, in which, as it happens, nearly all the men are Churchmen, and in which the officers, one of them a member of the Brotherhood of St. Andrew, made all the preparations for the service, and arranged that the men should have the chance to attend. That we were under both shell fire and air plane bombing is but one of the ordinary incidents of war.

In extending the service which I have been able to render to our English comrades and friends, taking confirmations, and doing special preaching, I was glad on last Sunday to officiate at Christ Church, Neuilly, in connection with the celebration of the fortieth anniversary of the foundation of the parish. A message was read from Queen Alexandra, who, with the late King Edward, laid the memorial stone in May, 1878. Mrs. Ada Leigh Lewis, widow of the late Archbishop Lewis, is a member of the parish, and within it are centered her orphanages and hostels in which many of her American friends are interested.

In connection with the American Red Cross, I am continuing to direct their Bureau of Chaplains' Service, and am trying just now to supply the increasing need for Red Cross chaplains in the hospitals near the front and in the evacuation and base hospitals. In addition to the Rev. Messrs. Anderson, Whitall, Wetherell, Washburn, and H. W. Smith, who were assigned to duty last week, I have sent out this week the Rev. Drs. Miel and Lewis, and the Rev. Messrs. Claiborne and Banks. Dr. Lewis (Waterbury, Conn.) has gone up to visit our men in the French hospitals back of the line; Dr. Miel is visiting the New England troops, and will afterward take duty in an evacuation hospital; and the Rev. Messrs. Claiborne and Banks are leaving for immediate service with the hospital units to which I have assigned them.

Bishop Brent's position as Senior Headquarters Chaplain of the Expeditionary Forces is now assured, and his office is being organized and developed. There is every reason to hope that within a reasonable period the whole chaplaincy situation will be vastly improved, and that it will work as smoothly and as efficiently as any other department of the army.

When not on the road with the troops, I am finding every moment occupied with correspondence and interviews, and with visits to the many interesting war-charities in and about Paris. I have been able to give some time to Miss Winifred Holt's remarkable work for the men blinded in battle, the Lighthouse. Marvels have been accomplished in putting

hope and self-respect into the blinded soldiers, and in teaching them trades and avocations which will make them self-supporting and fill their lives with zest and joy. Unless you actually saw it with your own eyes, you would hardly believe what a one-armed and no-eyed man can be taught to do. Miss Holt is hoping to extend her beneficent activities amongst our own men who may be disabled from head-wounds, and to accomplish with them the same wonderful results that have been attained among the French.

Preparations are being made for a great service in the Church of the Holy Trinity on Decoration day, and we are hoping for the presence of the President of the French Republic, Marshal Joffre, General Pershing, and other notables. Major Mahan, brother of the late Admiral Mahan, and a famous authority on military music, is arranging the musical programme, which will be rendered with the assistance of some celebrated bands, and it is expected that the occasion will be a memorable one.

At the request of the War Commission, I am planning to remain in charge of the work in France, and the Standing Committee of Western Michigan have most kindly consented that I shall remain as long as I seem to be needed. The tremendous issues at stake in the great battle, the constant stream of new American troops, the intensifying and unifying of all war activities, the demand for uninterrupted contact and direction in regard to all war-interests of the Church, all seem to make it imperative that there should be no change of official direction and administration, just now. So, if God wills and the Church orders, I shall stay on.

JOHN N. MCCORMICK.

THE MINE SWEEPERS *

No heroes' cross for them! brave keepers of the door,
That Freedom's precious freight may come and go;
Their requiem, the sullen ocean's roar,
Their graves are decked where ocean's flowers grow.

For them no crested wave of marching men,
No shriek of shrapnel shows the coming foe,
But, lurking hid, the deep's dark denizen
Swift stabs, and gives no quarter for the blow.

They drag their nets of steel for death's dull pearls,
Grim fishermen that fight the fiends of hell!
And where the fretted current eddying whirls,
It holds within its grasp the secret shell.

In weary, wind swept watches of the night;
Or when day dawns on earth for you and me,
Their steadfast gaze is closed to earthly light;
Their Master greets them, walking on the sea!

MARY ALETHEA WOODWARD.

* On behalf of these forgotten heroes of the war the Archbishop of York spoke eloquently in his recent visit to America. At present one American woman in Philadelphia is acting in behalf of a society in England in obtaining comforts for them.—M. A. W.

ETERNAL SACRIFICE

[FROM THE CONVENTION ADDRESS OF THE BISHOP OF FOND DU LAC]

GOD IS CALLING through the storm and the tempest, and you and I must pray for leaders, God-given, inspired leaders who can show men that the only God whom they, in the very nature of the case, can possibly know is the incarnate God.

We need men of faith, devotion, and prayer who can hold Christ before the people until they can again hear Him asking: "What seek ye?" "What wilt thou that I shall do unto thee?" When men know what they want they will know where to go for it.

Only Christ can save and only Christ can satisfy the hunger of the human soul. Holy Church with its emphasis on the presence of the Living Christ at His altar-throne, offering perpetually the sacrifice of Calvary, and perpetually uniting us to His glorified humanity, wherein dwelleth all the fulness of God, should win the world for Him.

It has been well said that "God is everywhere, but unless you find Him somewhere you will not find Him at all". Our work is not to call men merely to an "historic Christ" or to preach about an absent Christ, but the glorious privilege of leading men consciously into the presence of the Living High Priest offering the eternal sacrifice.

A People Come into Their Own

By the Rt. Rev. A. S. LLOYD, D.D.

ON the west coast of Africa a drama is unfolding, silently and without observation; but when it is complete mankind will exclaim, Behold what God hath wrought!

In His providence the God of Heaven and earth permitted those who were strong to carry Africans to America and sell them into slavery. After years He put it into the hearts of men who owned their bodies to send back to their own land a small company of these people in whom God had lighted that light which we call the love of liberty. These had been given no part in solving the problems which beset the establishment of free institutions in America. They had merely looked on while others labored, but they had dreamed of their beauty and longed for them. By what we call accident they were sent to the richest spot on the western coast of Africa; and, left to themselves in Liberia, they confronted the difficulties and dangers which had hitherto foiled those who had tried to possess themselves of that continent. In the face of obstacles which were all but insuperable, men who had been slaves set themselves to establish in Liberia a republic. A hundred years have not yet elapsed since the experiment was launched. Many obstacles have been overcome. Malicious influences which have combined to defeat the Liberians have so far been successfully combatted. In a territory having a population of about two million, of whom less than fifty thousand are civilized, the Republic of Liberia which the first immigrants dreamed of is an established entity, as clearly defined as was our own country when its constitution was framed.

Liberia is by no means a state where irresponsible people are playing at Government and trying to imitate the methods of white men. On the contrary it is a land where serious and courageous men have devoted themselves to the task of establishing Christian civilization. This statement of fact should be constantly kept in mind, since perhaps the most dangerous, because most insidious, obstacle that has confronted Liberia has been the good-natured cynicism with which the civilized world has looked on while she struggled—the matter of course fashion in which the nations have refused to take her seriously. All of us have taken what we heard for granted when men for their own purposes circulated slanders which left the impression that the case of Liberia was hopeless because her foundations were rotten. When men have talked of the inherent incompetency of Liberia's men we have all accepted it, no one taking the trouble to find out what was the truth. Meanwhile, refusing to be discouraged, and shutting their ears to calumny, the Liberians with splendid courage and real ability have labored patiently, with the result that they have actually created a country in which a black man naturally and as a matter of course, dependent upon no man and free to develop normally, bears a man's responsibility because his manhood is devoted to that which is his very own and sacred because it means liberty for him and his children.

No man may dare to prophesy, but it is safe to expect that, when by God's help Liberia shall have passed safely through the present distress, material development and general education, attended by universal regard for law and order, will be established throughout its borders. The whole world will see in operation that which until now the whole world has declared to be impossible. Black men will have established themselves under a free government administered by black men. Life and property will be secure. All men will have to confess that the African is a man like other men. The candle which has been lighted in Liberia will shine to the Cape.

Meanwhile Liberia needs the friendship and counsel of a strong nation to show her how to meet her problems and to make her resources available. It goes without saying that America should be that friend. But Liberia needs still more the help of the Church, not only that her character may be fixed, but that she may be made able to develop the uncivilized tribes within her borders. These constitute Liberia's richest asset, but she is not able unaided to make

this asset available, and God seems to have seen fit to accord this high privilege to the American Church. The blessing not only to Liberia but to herself as the fruit of the help she has rendered in the past seems to be witness that the work the Church has done has been in accordance with His pleasure. The number of Liberians whom this Church has trained for service in their country is surprising, and the honorable record of these men is ground for reverent thanksgiving. In addition the Church has made large contributions toward developing the national conscience and toward keeping before the people's eyes the ideals upon which democracy will at last be built.

Yet, however much Liberia needs and deserves help politically, she needs still more the assistance of the Church that the character of her civilization may be established, her standards fixed, and all her people made able to understand the value of Christian institutions. The most difficult and important task confronting her is that of assimilating the uncivilized tribes. These are all virile people and appreciate the profit that attends the security of life and property which civilized government assures them, but they need to be instructed that they may be able to share the responsibility of citizens of a free country; and to be taught the arts of civilization that they may help develop the country's abundant resources. Above all, they must be instructed in the faith upon which all good citizenship depends. To accomplish this would test the strength of a people possessing all the appliances of our age and rich in material resources. Unfortunately Liberia is weak in both. She has men and women capable of doing all that is required; indeed, none but Liberians should do it if all the people are to be welded together into one. But the teachers must be made ready by those who already possess the strength which Christian development affords. Only Christians can bring this to them, and God seems to have conferred the privilege on the American Church. The work already done in Liberia by this Church has gained for us the confidence and good-will of the uncivilized as well as the civilized people. A few white men and women properly equipped would have little difficulty in training enough Liberian leaders to establish the good work already begun. And when we remember that the planting of the mission in Liberia was the first practical expression of this Church's faith in the Mission committed to her, and how that first adventure tempted our fathers to plant those branches in the East which to-day are so vigorous and full of promise; gratitude to God for His favor should be enough to make us keen to finish in Liberia the work which remains to be done before that country can render to Africa the service which is easily within her reach.

During the past twenty-five years the Church in Liberia has been practically left to work out her own destiny. Now she is well established among the civilized and is ministering to the uncivilized more generously than any diocese in the American Church is ministering to the Indians who may dwell within its borders. Nor should it be forgotten that any one of these dioceses is stronger than the Church in Liberia. Her clergy are clean and devoted men. Her schools are good in spite of the Church's poverty. Her people are worthy and well instructed and considering their poverty are notably generous. In one town a man who occupies high place in the state, and whose time is devoted to important interests, has at his own charges carried on continuously through twenty-five years a night school for boys and young men, and he has had the satisfaction of seeing not a few of these establish themselves as positive factors in society. This school has more than a hundred pupils.

Hitherto the help which the American Church has provided has been barely enough to keep the Church in Liberia alive. The time has come when the American Church in Liberia is challenged to provide such help in men and money as will enable the Church in Liberia to fulfil her mission in Africa. There seems to be nothing to oppose this or prevent the desired end from being accom-

plished. The whole people, whether civilized or uncivilized, is kindly disposed toward the American Church on account of the service her men and women have rendered. The genius of the Church answers to the ideals of Liberia as to those of America, so that her help will be the more valuable in this, the formative period of the Republic. It was not accident which decreed that our bill of rights and our constitution were the creation of Churchmen. The words of Henry Clay will be true for Liberia as for America: "Her institutions will be safe as long as she has the Book of Common Prayer and the constitution."

Moreover, the conditions attending the Church's Mission in Liberia are unique. In every country not Christian the work for the enlightenment of mankind is carried on by sufferance. This work is regarded as negligible by the Government. It is tolerated so long as it advances and does not militate against the policies of the Government. It receives the Government's support and countenance when the Government's representative happens to be a man who understands the truth in which civilization rests. In Liberia, on the contrary, the Government's interests square exactly with the Church's purpose in establishing her Mission, since that Government confronts the obligation to reduce to practical application the principles which the Church was sent to proclaim. All that the Church does for her own strengthening must add strength to the Republic. As she fixes Christian standards the Republic's problems will be more easily solved. The result is that, instead of working in the hope that some day those in authority will understand and accept the Revelation she interprets, the Church in Liberia has the opportunity to help a nation which has received Christianity to realize its ideals. In every other mission of the Church, her endeavor is to select and train individuals who may be made able to interpret the principle of life to people whose mode of thought rests in a different concept. In Liberia those who must lead the people have already the Church's point of view and need only to be shown how to apply principles which are already received; with the result that Liberia is ready to furnish competent evangelists and teachers in any number needed for the work, once these have received proper training. Reasonable help through a short term of years in skilled workers and equipment will enable Liberia to realize her aspirations, and schools and industrial training will remove the causes for most of the obstacles which remain in the way of her development.

Interesting as is the challenge to help Liberia in the fine fight she is making on her own behalf, one finds oneself regarding this almost as a detail, as one looks beyond and considers what it will mean to that continent when Africans see a nation expressing the highest human development created and administered by Africans. It happens that Liberia is surpassingly rich in material resources. As might be expected under such conditions, the uncivilized tribes who inhabit Liberia are virile, intelligent, and, though enveloped in the darkness which must prevail where men do not know the Father, are lovers of liberty. They are related in race and language to the strong peoples of Central Africa. Their contacts with these are natural and might easily be very near. The effect of what befalls Liberia will be immediately felt among the really great peoples in the interior of Africa. It is thrilling to think of the time when the institutions which Christianity makes possible shall be brought face to face with the institutions of Mohammedanism, where both are expressed in the life of the Africans. The misery which always attends Mohammedanism must disappear just as darkness yields to the light, once the people have seen the fruits of Christian living. Nor is it easy to conceive of any other means by which the cruelty of that system may be rationally met, than by showing to the people who suffer under it the difference between human life bound by ignorance and superstition and the same life when it has been developed in the light of the Revelation which has illumined the world.

To make Liberia ready for this beautiful adventure is the privilege of the American Church. In spite of the solemn responsibility laid upon the Church to help our nation successfully meet its obligation to civilization, she must not turn away from this almost romantic undertaking. Nor should it be delayed. When peace comes and small nations

have their safety secured, and nations have at last gained the privilege of working out their own development unmoled, the Church should be seriously at work in Liberia helping that country to be ready for the new and larger tasks which will devolve upon her. The only thing that is needed, as men speak, is that she should take hold of the task generously and with a ready will to support the work. The bishop whom the Head of the Church will teach His Body to choose for Liberia should take with him to meet immediate needs at least as much money as the Church gave the first bishop she sent to Manila. The men and the women who must go with him to help and to guide the Liberian Church should be generously provided for. No undue apprehension need be felt on account of the health of these if proper provision is made to enable them to live in conditions that are not impossible. Liberia presents no menace to health which does not of necessity go with a tropical climate. Indeed, it is free from many of the most dreaded forms of tropical disease. The impression we have received with regard to the deadliness of Liberia's climate is largely due to the ignorance of the Church, which sacrificed her sons and daughters by not making proper provision for their welfare. Fit habitations and short terms of service will meet successfully the difficulties and dangers, and these needs may be readily met.

THEY HAVE NOT DIED IN VAIN

They have not died in vain—
Those soldier lads who left their tasks and play
At Freedom's call, who smiling marched away
From home and loved, to hold hell's tribes at bay!

They have not died in vain:
Though now they rest beneath the quiet sod,
A million men shall walk the path they trod
Because they fell—adventurers for God!

They have not died in vain:
Their cold lips speak; the whole world hears their cry,
"To arms! to arms!" The whole world gives reply:
"By these dead heroes *Freedom* shall not die!"

THOMAS CURTIS CLARK.

THE NEW WORLD

[FROM THE CONVENTION ADDRESS OF THE BISHOP OF NEWARK]

THE GREAT WAR means a change in life and thinking which very few appreciate and are willing to accept. Much that we have valued and thought of perpetual significance has gone forever, and the Church must set itself in a new way to do its work for a new world and to make over that world into a better world than that which has gone. The Church must cease to spend time upon unimportant things. The great truths must be emphasized. To millions of our young men what is real in life is presented as never before. All men are thinking of the real things, such as immortality, the relation of this life to the next, the things best worth doing now. And the Church must have a message for them, and leadership.

There has been something unchristian in the industrial, political, and social order which we have accepted and of which we have been proud. Many intelligent business men are taking an entirely new attitude as regards organized labor, for example, and there ought to be thankful recognition of it. It is not a time for the Church to develop ecclesiasticism, but great plans of service; not for the Church to think of itself, but to think of its mission to the world, accepting the Master's teaching and example in giving its life that it may save its life. We are to believe that the spirit of God will come to us as truly as on the day of Pentecost and guide us, if only we are prepared to receive Him and to accept His guidance. The power to work miracles is only lost with the loss of the presence of the Spirit of God. Be not offended because changes must come and things which we have counted irregular will be done. Timid counsels never make large achievement. The restoration of what some people call discipline and mourn for is an idle dream. The Church needs not so much restrictive legislation as it needs being set free to do its work. True prophets have never been very amenable to discipline. Large liberty is the condition of a large ministry. Authority must be largely found in the minds and hearts of right minded men and women who are willing to sacrifice their opinions and prejudices that the work of God may go forward, although not in their way.

SOCIAL SERVICE

CLINTON ROGERS WOODRUFF, EDITOR

Correspondence for this Department should be addressed to the Editor, at North American Building, Philadelphia

SOCIAL IDEALS OF THE CHURCHES

A LEAFLET entitled *Industrial Standards in Time of War*, published by the Commission on the Church and Social Service of the Federal Council, contains the following statement of the Social Ideals of the Churches Applied to Labor Problems in Time of War:

1. Equal rights and justice for all men in all walks of life.
2. Protection of the family by the single standard of purity, uniform divorce laws, proper regulation of marriage, proper housing.
3. The fullest possible development of every child, especially by the provision of education and recreation.
4. Abolition of child labor.
5. Such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.
6. Abatement and prevention of poverty.
7. Protection of the individual and society from the social, economic, and moral waste of the liquor traffic.
8. Conservation of health.
9. Protection of the worker from dangerous machinery, occupational diseases, injuries, and mortality.
10. The right of all men to the opportunity for self-maintenance, for safeguarding this right against encroachments of every kind, and for protection of workers from the hardships of enforced unemployment.
11. Suitable provision for the old age of the workers and for those incapacitated by injury.
12. The principle of conciliation and arbitration in industrial disputes.
13. Release from employment one day in seven.
14. Gradual and reasonable reduction of hours of labor to the lowest practicable point, and for that degree of leisure for all which is a condition of the highest human life.
15. A living wage as a minimum in every industry and the highest wage that each industry can afford.
16. The most equitable division of the product of industry that can ultimately be devised.

THE INVALIDATED CHILD LABOR LAW

The Supreme Court of the United States has invalidated the child labor law on the ground that Congress sought, through the power to regular commerce, to establish a social policy in states that had repeatedly refused to legislate on the subject. Congress, the court decided, had no right to legislate for unwilling states by the use of the interstate commerce clause of the constitution. The decisions of the court sustaining food and drug inspection acts, which were cited in support of the child labor act, and legislation to restrict shipment of intoxicants, were upheld on the ground that the right to interfere with the police powers of the states under the clause had been definitely established. In other words, the court evidently regards the matter of food and liquor as coming within the police powers of government and the regulation of the terms of industry so as to protect the lives of young children as a question of social policy.

If there is any one thing that the extreme powers of government should be exercised to conserve, it is that of the lives and health of children. The next step will be for those interested in labor legislation to propose an amendment of the constitution which will definitely place the control of such social policies in the hands of Congress.

MISS JULIA LATHROP, wonderfully efficient chief of the Federal Children's Bureau, was elected president of the National Conference of Social Work at its recent session at Kansas City. She is the third woman to hold this important place, her predecessors being Jane Addams and Mary Willcox Glenn, the wife of John M. Glenn of our own Joint Commission on Social Service. Miss Lathrop succeeds Robert A. Woods of South End House, Boston, likewise a member of the Joint Commission.

FOR A RESPONSIVE MUNICIPAL GOVERNMENT

One of the subjects of discussion at the recent annual meeting of the National Municipal League in New York was "How Shall We Head Off Bolshevism in American Cities." In describing this subject, the committee on programme said:

"For purposes of discussion the Committee on Programme has given 'Bolshevism' a special meaning of its own, namely, dangerous unrest—a tendency to disregard the established political mechanism in efforts to secure results by unlawful short-cuts.

"In other words, what things should we do to set our house in order so as to make government so responsive, effective, and obedient that the shortest and easiest way to get social and economic progress will be by way of lawful and orderly governmental action?"

"A municipal government that is tied hand and foot with red tape, and complex charter limitations in the hands of a tight political ring which capital can easily control, gives considerable excuse for the kind of impatience that wants to kick the whole fabric of society into the discard."

CAMP LIBRARIES

The Commission on Social Service of the diocese of Chicago is backing up the Chicago public libraries' drive for books for soldiers and has asked the coöperation of the clergy to bring to the attention of their people the great need for books for the libraries in the camps. There are thirty-four such libraries, each housed in a comfortable building erected by the American Library Association from funds contributed by the public. The clergy are asked to lend their aid not only in bringing the matter to the attention of their congregations but to establish collection places in their parish houses and assign some of their organizations to help in the soliciting and collection of books. In the words of the request, "books of the sort that healthy-minded young Americans read are what the librarians are asking for."

IMPORTANT LABOR DECISION

"The Dred Scott Case of Organized Labor", is what William L. Chenery calls the decision of the Supreme Court in the case of the Hichman Coal and Coke Company of West Virginia. In this case the Supreme Court held that the unions had no right to call strikes in an attempt to unionize this company, saying among other things that "it is erroneous to assume that all measures that may be resorted to in the effort to unionize the mines are legal"—that is, if they stop short of physical violence or coercion through fear of it. In other words, as Mr. Chenery interprets the decision, if an employer opposes trade unions and employees accept work under such a condition it is unlawful to attempt to unionize the plant or to solicit its employees to join the union.

RED CROSS OVERCOMES CORPORATION LAW

Charles E. Hughes, a former Justice of the Supreme Court of the United States, and Morgan J. O'Brien, a former Justice of the Court of Appeals in New York, have advised certain New York corporations that the board of directors were justified in making a corporation gift to the Red Cross "because every corporation is concerned in winning the war." In commenting upon this it was the comment of the *Wall Street Journal* that when a corporation appropriates a generous sum to the purposes of the Red Cross it is only taking out insurance against burglary and fire.

By A FINAL VOTE of 337 to 30 the Hawaiian House of Representatives has decreed a dry Hawaii for the period of the war and for such time thereafter "as the people of the island have failed to take affirmative action for restoration of the liquor traffic". The bill also passed the Senate of the island.



CORRESPONDENCE

All communications published under this head must be signed by the actual name of the writer. This rule will invariably be adhered to. The Editor is not responsible for the opinions expressed, but yet reserves the right to exercise discretion as to what shall be published.

OUR FOREIGN CHURCHES

To the Editor of The Living Church:

AS chairman of the Commission on American Churches in Europe, I am constrained to draw the attention of your readers to the great need of sympathetic help, especially for Holy Trinity Church, Paris, and St. James' Church, Florence. Letters from Bishop Israel and the Rev. Mr. Wadleigh tell of the inevitable deficit in the receipts for the work of those parishes, unless an appeal is made to Americans who have enjoyed the privileges of those parishes when they were journeying abroad, to come to the rescue in this emergency. So many persons belonging to those parishes are no longer there, and so extensive has been the help given by our clergy and people in Paris and Florence, not only to refugees but also to soldiers who attend the services (especially in Paris, in large numbers), that with the utmost economy, cutting down all expenses, the vestries of these churches find themselves facing great difficulties.

The Commission on American Churches in Europe, at a meeting in January, appointed a committee to further the interests of these parishes, of which Mr. Francis Lynde Stetson, 15 Broad street, New York City, is secretary. No doubt many have read the appeals of Bishop Israel and the Rev. Mr. Wadleigh, both of which the Commission emphatically endorses and prays that some contributions be made in order that our work in these foreign lands may not come to naught. Fifteen thousand dollars are needed this year for the Church of the Holy Trinity, Paris; and at least \$5,000 for St. James' Church, Florence. Are there not some who will gladly and generously respond?

CORTLANDT WHITEHEAD.

Pittsburgh, June 12th.

THE UNITY OF CHRISTENDOM

To the Editor of The Living Church:

I HOPE it is not transcending propriety to ask that you will insert somewhere in your valuable journal this little notice:

At the instance of the Association for the Promotion of Christian Unity, it is requested that at all gatherings of Christians throughout the summer and fall there may be passed such resolutions regarding the unity of Christendom as will deepen the interest in this great cause, the reports of this action to be sent to the journals of the respective communions.

I thank you very much for whatever use you may make of this and hope it will meet with such response as will enable us to find some better bearings towards the solution of this great problem.

Very sincerely, PETER AINSLIE.

Seminary House, Baltimore, June 15th.

"THEOLOGICAL STUDENTS BECOMING EXTINCT"

To the Editor of The Living Church:

IN your issue of March 23rd, the Rev. Paul Micou writes of a problem which has long been present but which now threatens to become most acute. The remedy suggested by him is well worth trying. However, I believe there is another method which might also be tried, especially after the war.

Is it not possible to get and make use of a lay ministry? One reason many young men do not enter the ministry is that they are not sure that they are fitted for it. Their ideal of what a clergyman should be is high. The ministry is not a profession but a very sacred calling. They are afraid they are not called or that they will be misfits and sometimes they are afraid they will not be willing to make the sacrifice. They know that, having become clergymen, they must be clergymen for the rest of their lives.

Therefore, when necessity demands that they choose a profession, they refuse the ministry because they are in doubt. Nine times out of ten the man who has doubt about entering the ministry will choose some other profession, rather than enter the ministry when in doubt. He may doubt his qualification for the other profession, but that does not make so much difference.

I do not think any of us would condemn a man for so acting, nor would we wish a priesthood which men felt they could give up after a few years; but why not such a lay ministry. I believe

there are a number of men willing to devote two or more years of their life to the work of the Church. In some colleges students are given scholarships on condition that they pledge themselves to teach two years in the public schools. Might not the Church profitably follow some such plan? A short course in English, Bible, theology, and perhaps one or two other subjects would give an amount of training which would enable a man to do effective work. Such a period would also be a test, and after a number of years the man could enter some other profession or study for orders as he thought best.

Such a ministry should not take the place of but supplement the priesthood. Faithfully yours,

Nanchang, Kiangsi, China.

T. L. SINCLAIR.

April 28th.

CLERGY PENSIONS

To the Editor of The Living Church:

IN your issue of this week Dr. Anstice has some comments to make on the Church Pension Fund which were very interesting. One point which he makes is, to my mind, most pertinent. It is regarding the ruling that any man receiving a pension will have the amount which he may receive from any work he may be able to do deducted from his pension. This does not seem fair. In the first place there are many men who at the age of 68 will be able to do some work for God and His Church, but who would not be able to do active work. There are missions which have a rectory and which could pay and would be willing to pay \$200 per year, and in a small town a man of 68 could accomplish a great good. The \$200 added to his pension of \$600 would enable him to be comfortable and still do good and acceptable work in such places. Why should he be denied this? He has spent the best years of his life in hard work and if he is sincere and has been called by God to minister in holy things why should he be cast aside entirely when he is no longer able to do active work, but could minister most acceptably to a small congregation?

The Pension Fund might answer this by saying if he wants to work in such places he may do so without salary of any kind. But that would be unfair to him and to the people he ministered to. I have in mind at the present time several missions which have a rectory and could pay from \$200 to \$300 per year which would be delighted with such an arrangement and in which such a man could do a great deal of good.

Norfolk, Neb., June 14th.

W. M. PURCE.

CLERICAL SALARIES AND DUTY

To the Editor of The Living Church:

SOME of us are astonished at this perpetual cry of both clergy and laity, in the Church press, over the question of clerical stipends. Is it not the teaching of holy Scripture, from the lips of both our Lord and the holy apostles, that all workers for the cause of Christ and His Church should be ready to *endure hardness* of every description? The Church is just the place in which "hardness" is sure to come, under all states and conditions, in every land and in every age, and in every cure where the faith is battling against the world and unbelief, and it is just because hardness and persecution have been bravely endured from the beginning, by the faithful minority, that the Church has endured to the present day.

If the Church is going to depend upon the question of clerical salaries for its work, then indeed she is in a very precarious condition, and might reasonably be expected to totter and fall, as a working force in humanity's life and progress. "The Lord knows who are His own," and heaven never has failed to reward, a hundredfold, him who "endures hardness" for His sake, since experience proves that the divine law of compensation always works in favor of him who thinks first of *duty*, second of *duty*, and third of *duty*, rather than of financial income.

Go to work, ye fathers of the household of the faith, ye priests and levites of the new dispensation, "endure hardness," and God Almighty will do the rest. It has never failed those who have tried it. We sometimes break under the pressure, for a while, but "never have I seen the righteous forsaken, nor his seed begging their bread".

San Diego, Cal., June 11th.

ALFRED K. GLOVER.



SERMONS AND PREACHING

The Secret of the Quiet Mind. By the Ven. Basil Wilberforce, D.D. Dodd, Mead & Company.

This is a collection of sermons—one of which gives its name to the whole—preached on different occasions in his parish church of St. John by the late Archdeacon of Westminster.

Several of these sermons are of distinctly "practical" purport and aim, and are a forceful expression of noble ideals; but even in these discourses, as everywhere else, there is the keynote of his peculiar metaphysical and mystical presentation of Christian truths. Greek thought and philosophy have controlling appeal for him, while he recoils from the Latin mind with its special gifts of organization. "Creed" and "dogma" are used quite interchangeably. Nowhere does he show regard for the strenuously wrought-out Christian interpretation of the fourth century, or for the terminology forged in the fires of that formative period. Although obviously delivered to popular congregations the sermons lack the simplicity of great teachers. The elaboration of the Christian Faith—especially in that entitled *The Power of a Symbol*—leads one devoutly to hope for the retention in the English Prayer Book of the Athanasian Creed—and to wish that it might be given a place in the addenda of the forthcoming American Revision! That the Archdeacon's metaphysical treatment is unsound, or unsafe, it would be unbecoming for the present reviewer to predicate; nor does one know whether he represents a modern school of teaching, or only himself. But the very loveliness and helpfulness of much that he develops—the very sincerity of his apparent effort to hold firmly to the Faith in Father, Son, and Holy Spirit as once delivered to the saints, certainly the desire to forestall all appearance of disloyalty—brings grave sense of danger lest in overmuch exposition and enlargement the essential truth be lost of the mystery hid from the ages until made manifest in Christ. It is quite true that the twentieth century as well as the fourth has both the need and duty to interpret Truth *once delivered*; but that the elucidations of a school, how much more of one man, are other than ephemeral—who can tell? C. B. C.

Sermon Notes. By the late Monsignor Robert Hugh Benson. Edited by the Rev. C. C. Martindale. First Series, Anglican. Longmans, Green & Co. \$1.25 net.

An extract will better than anything else indicate the method and substance of this volume. It is headed *The Fact of Sin*, and taken from the beginning of a series of notes for a Lenten course on the Fifty-first Psalm. "Look outwards. History of world—God meant it to be perfect—'very good'—but a history of failure—in Bible—from Adam on; not one till our Lord—Moses—David . . . at secular history—every page blotted—wars—misery—ambition. Look at this country—prisons—asylums; at town streets—drink—lust; at house—if an empty house could speak—quarrels—tyranny; at heart—behind face—past life—smears—blots; at your heart now—thoughts—desires—words—sloth—neglect—under all responsibility—neighbor's opinions—self-pride—as God sees. (Don't apply this to neighbors, to self.)" This is excellent "sermon stuff", but not superior to what any intelligent, earnest person with a preaching gift ought to be able to evolve for himself. There are notes for sermons on all the chief Church seasons. A dedicatory letter is to Lord Halifax "because of the unique quality of the affection which you had toward Hugh Benson in both parts of his life". At the end is an appendix indicating a half dozen "points in which the author's Anglican doctrine, or its expression in these notes, is out of harmony with the Catholic belief or formula". The editor is a well-known Jesuit writer, a resident of Pope's Hall, Oxford, and the author of a biography of Father Benson. W. P. L.

The Work of Preaching. A Book for the Class Room and Study. By Arthur S. Hoyt, D.D. The Macmillan Company. Price \$1.50.

Learning how to preach is so much the duty and desire of all serious-minded clergymen and candidates for the ministry that any book which gave real assistance toward the successful performance of "the work of preaching" would be assured of an enormous circulation. But the fact is that an ounce of practice, of frank and intelligent criticism, including self-criticism, of

observation and study of great preachers is worth tons of literary discussion. Take, for example, "Illustration", an important feature of good preaching unquestionably. But one must question whether any progress toward its mastery can come by learning (from the author's Lecture XIII) what are its "laws of use", seven in number, viz.: (a) only when needed, (b) not unduly prolonged, (c) true to life, (d) not learned, (e) single, (f) varied, (g) not simply amusing. To put a question mark against this sort of descriptive analysis is not so much to criticize Dr. Hoyt, whose lectures when given orally from his chair of homiletics and sociology in the Auburn Theological Seminary were doubtless stimulating and helpful, as to question the value of the whole class of books to which this volume belongs. That there is a demand is shown by the fact that this is a new edition of a book which first appeared some years since, and has, according to the author, "found favor in schools of the Episcopal (and other) Churches". W. P. L.

MISCELLANEOUS

The Laughing Bear. By Robert B. H. Bell, M.A. Illustrations by Eleanor Howard. Robert J. Shores, Publisher, 225 Fifth avenue, New York. Price \$2.00.

The rector of St. Thomas', Denver, dedicates his first book of fairy tales to the children of St. Mark's, Seattle, whose interested listening to them inspired their present form. The Brown Friar is a legend of Milwaukee, or rather of that locality before Milwaukee was born. The Laughing Bear lived in Korea, and The Mid-Earth People and the Grey Witch and all the others lived everywhere. Mr. Bell artfully reaches the imagination of children and writes an allegory of life into each story that children will feel to be true to the impulses of their own day dreams. The book, large and handsomely made, is admirable for birthday gifts or holiday reading in camp, for children. The stories are original and well told. A. L. M.

Community Drama: An Interpretation. By Percy Mackaye. Houghton Mifflin Co.

This contribution to the "dynamics of social service" by the author and producer of the masque *Caliban*, and other dramatic writings, is the substance of an address before the American Civic Association. Regeneration of the leisure of all classes is held to be a potent factor in fostering the spirit of coöperation in the social consciousness, in place of the baleful one of competition. Where as in America is there opportunity so wide and far-reaching for the development of the International Mind *within* the nation?

Calvary Alley. By Alice Hegan Rice. The Century Co. Price \$1.35.

One finds in this new book by Mrs. Rice the same keen insight into odd and humble characters and the touches of pathos that have marked her work in the past and given her so high a place in American literature. And yet, if one may make a criticism of what is so admirably done, it would be better had she chosen to portray a typical bishop, a kindly, devout soldier of God, such as most of them are, instead of the smirking, hypocritical Bishop Bland, who has no counterpart in any Church.

Dr. McKim's new book, *The Soul of Lee*, is an appreciation of one who is no longer reckoned the hero of a section only but one of the heroes of the nation. Dr. McKim studies his character rather than his deeds, but he examines the history of his life first in order to establish his character. He recalls that it was only toward the close of the war that Lee was given anything like a free hand in his military responsibilities, and holds that the defeat for the Confederacy was wrought in the Southwest rather than in the series of events that led up to the end. He sketches the attitude of Lee during the war, especially in the disasters for his cause, but the more notable studies are those which treat of Lee after the surrender and of Lee's Spiritual Life. There the character studies are especially fine. A dissertation on the Strength of the Confederate Armies also occupies a chapter.

No doubt it is a subject upon which it is impossible for anything really new to be added to what was known before, and Lee has long since attained the position where his worth is universally accepted; but Dr. McKim, describing himself as "one of his soldiers", has produced a book that is a real acquisition to the biographical literature of the day. [Longmans, Green & Co., \$1.50.]



SARAH S. PRATT, Editor

Correspondence, including reports of all women's organizations, should be addressed to Mrs. Wm. Dudley Pratt, 1504 Central Avenue, Indianapolis, Ind.

"How can I cease to pray for thee? Somewhere
In God's great universe thou art to-day.
Can He not reach thee with His tender care?
Can He not hear me when I for thee pray?
What matters it to Him who holds within
The hollow of His hands all worlds, all space,
That thou art done with earthly care or sin?
Somewhere within His ken thou hast a place,
Somewhere thou livest and hast need of Him,
Somewhere thy soul sees higher heights to climb,
And somewhere still there may be valleys dim
That thou must pass to reach the hills sublime.
Then all the more because thou canst not hear
Poor human words of blessing will I pray,
O true, brave heart! God bless thee wheresoe'er
In God's great universe thou art to-day."

LISTS of the American soldier-dead are coming in very fast now and are growing larger. The nation thrilled over those first three of its youth who died for the cause and read with tears of pride the fine eulogy pronounced by the French commander at the time of their obsequies. These three were the first; but they are not more heroes than these later ones, the names of whom come carefully listed with their next of kin, each name bringing sorrow. There is due to these names more than a hasty glance to see if there is a familiar name among them. These men are dying for us, for our safety, our Americanism, and these names should be accorded a careful reading: it is—in a way—a patriotic rite, and when the end is reached, when one has read who has fallen in battle, who died of wounds, who of disease, and who of "other causes", that heart must be careless indeed which does not follow these brave boys with a prayer.

The prejudice against prayers for the dead will vanish with this war. A Churchwoman who had lately met a heavy loss said: "I never quite approved of the idea of prayers for the dead; it seemed a superstition; but when I enter church, where I sat so long with my husband, my first prayer is for him. It could not be otherwise." And so it will be with thousands. We "don't believe" in prayers for the dead until it happens to be our Dead—that makes the difference. God does not *need* these prayers—these holy dead do not *need* them. But our prayers, connecting all we love best with God, are pleasing and acceptable to Him and are a link between ourselves and Him, perhaps a more tender link.

Thousands of us have yet to meet a familiar name in these lists which each day we begin to read with throbbing hearts. When we do meet the name of one we knew, and it stands out in all its shocking significance, then the war is very real and very near. It has been the late experience of the writer to find thus a well-known name and to be brought into more intimate sympathy with the great brotherhood of the sorrowing, both at home and abroad.

Soon after war was declared there came down to Fort Harrison, near Indianapolis—the training camp for officers—a young man whom I had known always. In that good time when we were young, Joseph Wilson's parents were in "our set"; and Joseph and the children of this family grew up together. Joseph had some Quaker blood in him, but it was of the Hugh Wynne kind, and very quickly he decided to go in for the war. He enlisted immediately and soon became a first lieutenant and very soon he was sent to France; indeed, among the very early troops. He was so ambitious, so gay, so courteous, so anxious to please his superiors! He was a fine, all-round American boy, with traditions of religion, of patriotism, of education; and, best of all, genuine good-will. Always polite, always inquiring for one's health, always ready to do what he was told and to do it cheerfully, it is not surprising that he made good quickly. Letters came to his family telling how comfortably

he was billeted with a kindly French woman; and "I went up greatly in her estimation when she saw that wonderful Christmas box you sent", so he wrote. Then, following these cheerful, hopeful letters, of a sudden came the official message that Joseph—who had been a soldier only a year—would fight no more; for him all things militant were forever over. Peacefully he rests in that land of France which is showing such passionate love for her sister, America. I hope that a little white cross marks his resting-place. I hope that all American soldiers will bear above them this symbol of hope and life eternal.

This is only a commonplace little story. There will be millions just like it. Broken families, weeping parents, blasted hopes. But they are heroes. We must believe that God has in reserve for them especial bliss. They die for that Ideal bequeathed us by the Great Idealist.

How can we cease to pray for them?

WHITSUNDAY WAS "Whitesunday" in Indianapolis, for on that beautiful spring day nearly ten thousand white-clad women war-workers marched through some of the main streets and around the circle in which stands the famous soldier's monument. It was a sort of preliminary to the Red Cross drive and was thought to be an effective and impressive way of letting the city know how deeply its womankind is immersed in war-work. It was one of the most lovely and perfect things imaginable and carried off the palm in processions by starting on time. It was all planned by women. Our Christ Church unit was in the "Hospital Garment" part. We were permitted to wear white veils without the red cross. It was interesting and beautiful—the colorful effect—the blue, the red, the white veils, each with its technical significance. We all went to church in the morning and had a lunch in the parish house, as the parade was to start at two o'clock. Changing into our white clothes, we went a square or two where the formation was being made and there some young officers from the Fort—on account of their superior lung power, no doubt—helped get us in line, eight abreast and lines ten feet apart. There were a number of horsewomen in the parade, there were hundreds of uniformed nurses, hundreds of factory girls, hundreds of the junior Red Cross children. There was a platoon of Italian women with their own headwear, there were serious colored women, there were Jewish women, there was nearly every kind of women that there is on earth.

Some people have been known to scoff at women marching, saying that they cannot keep step. No such aspersion will ever be voiced again in Indianapolis town. Veterans of wars, Masons, Odd Fellows, Knights of Pythias, all said the marching was soldierly and dignified. In order that the procession might be entirely feminine, the bands were stationed on the sidewalks at intervals. About the time that one band would grow indistinct we would hear another, and so the step was kept, each woman watching the woman in front of her. And the whole line of march was lined with soldiers. On both sides of the street they stood and watched in serious silence this enormous throng of women who are trying to pay them back for what they are doing for us. When it came to the great Monument the Boy Scouts, the Harrison Reserves, and the Lawton Guards, companies of young boys, circled the circle and we marched between them. The Governor, the Mayor, and some gallant Canadians who had been sent to enthuse the town about the Liberty Loan, reviewed us and we all put in our best paces. On account of it being Sunday no banners were carried and there was not a great deal of cheering, but many said it was too solemn to cheer. At the end of the long line came autos filled with very old ladies, those who knit. They, too, wore the white

veils. One of the beautiful features was the new Canteen, which had just taken the oath of loyalty to the Government, administered by Dean White, just across the street in our Cathedral grounds. They wore a lovely uniform of blue and white. Such things are very inspiring. We went to work with new zeal at our hospital sewing when we next met, and we needed this heartening, for the garments sent us from the Red Cross were pajamas with only one sleeve.

THE DIOCESAN treasurer of the United Offering—Pennsylvania—has been quoted on this page as evolving original plans for the furtherance of this Offering. She is now sending out what she calls a "blue letter"—just the color of the mite-box—which is headed "A Summer Drive for Women". This summer drive, however, is not just the kind which has always been singularly popular, for it is specified that it is only for women. June to October, 1918, is the time designated for this drive: "This is a day of large endeavor and of big achievements—we think and speak in terms of billions as we plan for our soldiers under the Flag," so starts the letter. Then follows the plan, which states that there are more than 35,000 women communicants in the diocese of Pennsylvania and that an average of one cent a day for three years would mean a triennial offering of \$350,000 from that diocese alone. The plan is that every contributor to the United Offering should try to secure two new ones, or more, before October. "If this is accomplished we shall then have 15,000 women interested in the offering as against 5,000 at the present time." This drive is authorized by two votes passed unanimously, one at a conference of the Woman's Auxiliary and other parish organizations and the other at a meeting of parish treasurers of the United Offering. "If we do not rise to the occasion we shall be responsible for a lost opportunity of more than usual significance."

A CORRESPONDENT, "W. A. R.," sends the following:

"The annual meeting of the Woman's Auxiliary of the diocese of Sacramento was held in Sacramento in connection with the annual convention of the diocese, May 14th and 15th.

"On Tuesday, May 14th, the routine business of the branch was taken up. The president, Mrs. I. E. Baxter, announced that, owing to the fact that Mr. Baxter had accepted a call to a parish outside of the diocese, she would have to resign the presidency. The members, after speaking in glowing terms of the splendid work which Mrs. Baxter had accomplished during her three years of office, and their deep regret that she was going to leave the field of her present usefulness, elected Miss Genevieve Harvey of St. Mary's Church, Galt, president for the ensuing year.

"At the missionary meeting in the evening, held under the auspices of the Woman's Auxiliary, at St. Paul's Church, the Very Rev. J. W. Gresham, Dean of Grace Cathedral, San Francisco, preached a forceful and uplifting sermon on the duty of Faithfulness on the part of Christian Warriors to Christ Their King, in this great world crisis.

"At 7:30 A. M., Wednesday, the 15th, there was a corporate Communion at Trinity Pro-Cathedral.

"All the meetings were graced with the presence of Mrs. L. F. Monteagle, president of the Woman's Auxiliary of the diocese of California, who kindly came with her gracious personality to help and counsel her sisters of Sacramento. At 2:30 P. M. there was held a joint session of the convention and Woman's Auxiliary, the speakers being Mrs. I. E. Baxter, the president, and Mrs. L. F. Monteagle. The subject was The Call to Larger Service. Both ladies spoke on this subject from a different standpoint, which, combined, made a perfect whole, and brought home to each one of us our duty to Christ and His Church, and to our fellow-members. They brought out, in a wonderful way, how only the Spirit of Christ would redeem the world from the moral chaos which had been brought upon it by the instigators of this great world war, and, as the Holy Spirit brought order, life, and beauty out of the chaos of the physical universe, when it was without form, and void, so, in His own good time, would He bring order, life, and peace out of this moral chaos; but in this God expected each one of us to do our part.

"At the close of the meeting the Bishop, the Rt. Rev. Wm. H. Moreland, D.D., spoke of the three years' faithful work of Mrs. Baxter in the presidency of the diocesan branch of the Auxiliary, and of the high state of efficiency to which she had brought it. He expressed his deep regret at the departure of Mrs. Baxter from the diocese and called for a rising vote of thanks to the two ladies who had led us up to a higher vision with their glowing and inspiring words."

HAVING HAD for several years a young friend among the inmates of Oakes Home, Denver, it was a gratification lately to be able by means of a beautiful pamphlet to see the fine group of buildings which make up this famous home for the care and treatment of tuberculosis. We doubt if Church-people in general know that such an important and complete institution under the auspices of the Church exists. Bishop Johnson is president of the Home, the Rev. Frederick W. Oakes vice-president and superintendent. Grace House, which is the administrative department, a large, handsome edifice just greatly enlarged, was the gift of Mrs. Richard T. Auchmuty. The Emily House, completely equipped for women, claims Mrs. William D. Sloane of New York as its donor. St. Andrew's House for men and the Chapel of Our Merciful Saviour—a beautiful and classic building—were also gifts from one who has passed out of life. Daily services are said at the chapel. Mrs. Sloane also gave the Nurses' Home. The view of the Amelia Hollinger library shows a home-like, comfortable, yet elegant apartment. "Heartsease" is the hospital department, with a sun-porch framed in trees and shrubs. The "Mrs. Charles L. Adams Memorial Home" is another attractive building, while the "Ann E. H. Schermerhorn memorial workshop" supplements all by allowing the convalescent some agreeable employment. This department of arts and crafts is for the assistance of those desiring to help themselves. The work of some of the patients in book-binding, weaving, and metals is said to be excellent. The late Morris K. Jessup built two cottages of six or seven rooms each, furnished in every particular and with great harmony and beauty, which are rented for housekeeping, for terms of six months each, to families who need the time to ascertain what will be the results of the climate and altitude. From every point of view around the Home can be seen the spire of the chapel and the eternal setting of Colorado's hills.

WE HAD THE privilege of a very earnest talk with the Rev. Horace W. Wood, chaplain at Fort Benjamin Harrison, lately. Bishop Francis held weekly service at the Fort until he left for France in December and our various Episcopal churches in Indianapolis are very well attended by the men in khaki, but they have been without services at the Fort until a few weeks since. The Rev. H. W. Wood relinquished very interesting and effective work in St. John's mission, Crawfordville, and received this new appointment under the War Commission. He says that at once ground was assigned him for his hut, which will be a tent with a floor, but he is slow in receiving it. All these huts, it seems, are sent from the East by the War Commission. Mr. Wood said he was desirous of starting in on their own premises as soon as possible. He has, of course, the privilege of holding service on Sundays in a general assembly room, but he is very eager to fit up his hut in a Churchly way, arranging it during the week for a reading room and other purposes. "I will not try to compete with the Y. M. C. A. in any way," he said, "and will try to provide Church papers only, so that the boys may know where to find these. If I could have had my hut when I first went to the camp it would have been a great thing for the Church boys. Many of them now have the habit of going into town or elsewhere on Sunday, which might have been prevented could we have had our services in our own place. However, I am hoping for it very soon." Mr. Wood has the Holy Communion every Sunday. "It is the service they want," he said, "the only real service—I was told that very short sermons would be acceptable; it is worship, personal worship, that these boys need and enter into very earnestly."

BISHOP BURTON of Lexington has inquired from this department the names of those dioceses which by their canons make women eligible to membership as deputies in their annual conventions. He would also like some definite information as to the functions of a House of Churchwomen. We feel that there are better authorities on both these questions than the editor of this page and we request that such authorities send the desired information direct to the Rt. Rev. Dr. Lewis W. Burton, Lexington, Ky.

WHOSOEVER really and earnestly chooses to do right and perseveres in doing it shall learn how.—*Aaron Martin Crane.*

Church Calendar



June 1—Saturday.

- " 2—First Sunday after Trinity.
- " 9—Second Sunday after Trinity.
- " 11—Tuesday. St. Barnabas.
- " 16—Third Sunday after Trinity.
- " 23—Fourth Sunday after Trinity.
- " 24—Monday. Nativity St. John Baptist.
- " 29—Saturday. St. Peter.
- " 30—Fifth Sunday after Trinity.

CALENDAR OF COMING EVENTS

- June 23—Montana Dioc. Conv., Missoula.
- " 25—Mississippi Dioc. Conv., St. Andrew's Church, Jackson.

MISSIONARY SPEAKERS NOW AVAILABLE FOR APPOINTMENTS

CHINA

ANKING

Dr. H. B. Taylor.
Miss Velma E. Woods (in Eighth Province).

HANKOW

Deaconess Edith Hart.
Miss Helen Hendricks (address direct; 5954 Drexel avenue, Chicago).
Dr. Mary James.
Miss Helen Littell (address direct; 147 Park avenue, Yonkers, N. Y.).

JAPAN

KYOTO

Rev. J. J. Chapman.

TOKYO

Deaconess E. G. Newbold.

Unless otherwise indicated, requests for appointments with the foregoing should be sent to JOHN W. WOOD, 281 Fourth avenue, New York.

Personal Mention

THE Rev. DAVID BLAND is to be locum tenens at St. John's Church, Ithaca, N. Y., during the absence of the rector on war duty.

THE Rev. CHARLES EDWIN BROWN has been transferred to become rector of St. Augustine's Church, DeWitt, Nebraska.

DEAN CHRISTIAN of Juneau, Alaska, who recently celebrated his tenth anniversary, gives a course of lectures at the Summer Theological School at Portland, Oregon..

THE Rev. JOHN O. FERRIS has taken charge of the work at Ringwood Manor, N. J.

THE Rev. JOHN D. KENNEDY has become minister in charge of the Church of the Epiphany, Allendale, N. J.

THE Rev. WILLIAM P. LADD, Dean of Berkeley Divinity School, has been elected Archdeacon of the Middlesex archdeaconry, Connecticut.

THE Rev. OSCAR LINDSTROM may be addressed at Monroe City, Mo.

THE Rev. CLIFTON MACON is locum tenens at Christ Church, New Brighton, N. Y., during the absence of the rector, the Rev. Duncan Hodge Browne, who is serving as a chaplain in France.

THE Rev. CHARLES J. MASON is curate in charge of St. Andrew's Church, New York City, during the rector's absence.

THE Rev. ROY J. RIBLET, rector of Christ Church, Oberlin, Ohio, has accepted a call to the rectorship of Christ Church, Harrison, N. J., and will begin his new work in September.

THE Rev. VICTOR A. SMITH has taken up his work as rector of Trinity Church, Tiffin, Ohio.

ON May 26th the Rev. EDWIN W. TODD preached the baccalaureate sermon for the Oshkosh (Wis.) Normal School.

ON June 13th, the Bishop of Pittsburgh instituted into the rectorship of All Saints' Church, Allegheny, the Rev. FLOYD W. TOMKINS, JR.

THE Rev. DR. VAN ALLEN was commencement preacher at Quincy Mansion School for Girls on Sunday, June 2nd, and at Lasell Seminary,

Auburndale, Mass., on Sunday, June 9th. He has accepted an appointment as one of the board of preachers at Radcliffe College for 1918-19.

THE Rev. JOHN E. WOOTTON is to be priest in charge of the work at Homer, Marathon, and McLean, N. Y.

In War Service

THE Rev. ROLFE P. CRUM, rector of St. Mark's Church, Syracuse, N. Y., has been granted leave of absence for one year and expects to sail soon for France to be a Red Cross chaplain under Bishop McCormick.

LETTERS for Mr. H. FRANCIS HINE (G. T. S. '16) may be addressed to him via 93 Ospringe Road, Faversham, England. Until recently acting as military prosecutor in courts-martial in the north of Ireland, he has now received orders to join the Egyptian Expeditionary Force.

THE Rev. HENRY P. HORTON, rector of St. John's Church, Ithaca, N. Y., has been granted leave of absence for the summer and expects to do Y. M. C. A. work at Camp Dix.

THE Rev. EDWIN S. LANE, of Philadelphia, sails shortly for France, where he is to be a Red Cross chaplain. Address care American Red Cross, 4 Rue de l'Elysee, Paris, France.

THE Rev. G. P. T. SARGENT, rector of Grace Church, Grand Rapids, will be at Camp Logan as camp chaplain, representing the War Commission of the diocese of Chicago, and under appointment by the senior chaplain of the naval district, serving throughout the summer months.

THE Rev. HERBERT SHIPMAN, rector of the Church of the Heavenly Rest, New York, visited and preached at his home parish on a recent Sunday before departing for France with the regiment of which he is chaplain.

THE Very Rev. JAMES ARTHUR TANCOCK, for more than seven years Dean of Trinity Cathedral, Omaha, is now chaplain of the Omaha Base Hospital, at present stationed at Fort Des Moines, Iowa. The unit expects to be ordered overseas at any time. The Dean's brother, the Rev. Harry Tancock, is acting Dean of the Cathedral.

Summer Addresses

THE Rev. L. B. HASTINGS will assist the Bishop of Chicago as priest in charge of the Cathedral during the summer. All mail for him as rector of St. Alban's School, Knoxville, Ill., may be addressed to 117 N. Peoria street, Chicago.

THE Rev. A. B. HUNTER of Raleigh, N. C., is in charge of St. John's Church, Manchester, Vt., during the summer. His postoffice address is Manchester Depot, R. F. D.

THE Rev. HARVEY B. MARKS will return to Hoboken, N. J., where he will be in residence in Trinity rectory and in charge of Trinity parish during the summer. All mail should be addressed to him there.

UNTIL next October the Rev. GEORGE R. VAN DE WATER, D.D., will be at Gilbertsville, Otsego county, New York.

DEGREES CONFERRED

EPISCOPAL THEOLOGICAL SCHOOL (Cambridge, Mass.)—The degree of Doctor of Divinity upon the Rev. Professor HENRY BRADFORD WASHBURN, at commencement exercises on June 13th.

GEORGE WASHINGTON UNIVERSITY (Washington, D. C.)—The degree of Doctor of Literature upon the Rev. J. MACBRIDE STERRETT, D.D., at its recent commencement. Dr. Sterrett is emeritus Professor of Philosophy at the University, and again in full charge of All Souls' Church, his son and successor, the Rev. H. H. D. Sterrett, being first lieutenant and chaplain of the 26th Engineers.

GROVE CITY COLLEGE (Grove City, Pa.)—Doctor of Divinity upon the Ven. REGINALD S. RADCLIFFE, Archdeacon of Ridgeway, diocese of Erie, at the commencement exercises June 12th.

UNIVERSITY OF KING'S COLLEGE (Nova Scotia.)—The degree of Doctor of Divinity upon the Rev. ROBERT F. LAU, rector of St. John's Church, Bayonne, N. J.

WILLIAMS COLLEGE (Williamstown, Mass.)—The honorary degree of Doctor of Divinity upon the Rev. GEORGE LYNDE RICHARDSON, rector of St. Mary's Church, West Philadelphia, at commencement on June 17th.

ORDINATIONS

DEACONS

ARKANSAS.—On May 29th, in St. Philip's (colored) Church, Little Rock, Bishop Winchester ordained WILLIAM EDWARD DECLAYBROOK, D.D., deacon, Dr. DeClaybrook having been a minister of the Baptist Church. Morning Prayer was read by the Rev. Daniel E. Johnson, Jr. The candidate was presented by the Ven. Daniel E. Johnson, D.D., Archdeacon of Colored Work, who also preached the sermon. A representative congregation of colored people, including ministers from two of the Protestant churches of the city, was present. Dr. DeClaybrook is in charge of St. Mary's Church, Hot Springs.

BETHLEHEM.—On Thursday, June 13th, at St. Luke's Church, Lebanon, the Bishop of Bethlehem ordained to the diaconate CLARENCE R. WAGNER, of Lebanon. The Rev. J. P. Briggs took the early celebration, and the Rev. John Mitchel Page, read Morning Prayer, preached, and presented the candidate. The Rev. A. A. V. Binnington, rector of the parish, read the epistle, and the candidate read the gospel. The Litany was read by the Rev. Leroy Eltringham. The Rev. Mr. Wagner will have charge of the Church of Faith, Mahanoy City, during July, and in August will go to Manila, where he will be connected with the Cathedral.

CENTRAL NEW YORK.—At St. Peter's Church, Auburn, on St. Barnabas' Day, Messrs. EDWARD STANTON TABOR and CONNOR NELSON EDDY were ordained to the diaconate by the Bishop Coadjutor. The candidates were presented by the Dean, the Rev. Norton T. Houser, and the Litany was said by the Rev. Ralph Bray. Mr. Eddy read the gospel. The sermon at the request of the candidates was preached by Bishop Fiske, the occasion being the anniversary of his own ordination to the diaconate and the priesthood. The Bishop also was the celebrant. The Rev. Mr. Eddy is to take charge of the work at Elmira Heights and Horseheads, and the Rev. Mr. Tabor is to be in charge at Willowdale and Romulus.

MAINE.—On Trinity Sunday, at St. John's Church, Bangor, the Bishop of Maine admitted to the diaconate Mr. ALFRED MARTIN, who has been serving at Millinocket, Maine, as lay reader. Mr. Martin, who has returned to Millinocket to resume his work there, was presented by the rector of St. John's, the Rev. J. Edward Hand. At Bangor on the same day the Bishop confirmed twenty, making seventy persons recently confirmed at St. John's.

NEWARK.—On Ascension Day, in Holy Innocents' Church, Hoboken, N. J., by Bishop Lines, ROBERT SANDERS HOOPER. The candidate was presented by the Rev. G. Ernest Magill, rector, and the Rev. Francis B. Blodgett preached the sermon. On Trinity Sunday, in Grace Church, Madison, N. J., by Bishop Stearly, GEORGE FRANCIS COLLARD. The candidate was presented by the Rev. Victor W. Mori, rector, and the Rev. Dr. Dickinson S. Miller preached the sermon. On Trinity Sunday, in St. Mark's Church, West Orange, N. J., by Bishop Lines, PETER RITTE DECKENBACH. The candidate was presented by the Rev. Dr. F. B. Reazor, rector, and the Rev. Dr. Charles C. Edmunds preached the sermon.

OHIO.—At Christ Church, Warren, on the Second Sunday after Trinity, occurred the ordination to the diaconate of JOHN ARTHUR McDONALD, son of the rector of the parish, the Rev. Dr. L. P. McDonald. The candidate was ordained by the Bishop Coadjutor. The father of the candidate acted as presenter and the sermon was preached by the Rev. Francis J. Hall, D.D., of the General Theological Seminary, a cousin of the rector. The Rev. John T. Ogburn read the epistle. The newly ordained deacon is a graduate of the University of Pennsylvania and of the General Theological Seminary. He has been appointed by the Board of Missions to a year of special preparation at the Teachers' College of Columbia University, after which he is to go to the district of Hankow, China, as a normal teacher.

WEST TEXAS.—On Sunday, June 9th, in St. Matthew's Church, Kenedy, Texas, the Bishop of West Texas ordained to the diaconate MR. PAUL DELAFIELD BOWDEN. Morning Prayer and the Litany were said by Chaplain Frank A. Rhea. The Rt. Rev. James S. Johnston, D.D., was the celebrant. The candidate was presented by his father, the Rev. Upton B. Bowden, who also preached. Mr. Bowden will work during the summer under Dr. Stevens, rector of St. Mark's Church, San Antonio, in the Red Cross service at the base hospital at Fort Sam Houston, and will complete his course at the Virginia Theological Seminary next year.

DEACONS AND PRIESTS

CHICAGO.—Bishop Anderson held the Trinity ordinations at St. James' Church on Sunday

June 16th. Messrs. PARKINSON, NORMAN BRUCE QUIGG, and THOMAS L. PARKER were ordained to the diaconate, and the Rev. Messrs. WALTER B. REED and CHARLES L. STREET to the priesthood. Mr. Quigg was presented by the Rev. L. B. Hastings, Mr. Parker and the Rev. Mr. Reed by the Rev. H. W. Prince, and Mr. Parkinson and the Rev. Mr. Street by the Rev. James S. Stone, D.D., rector of St. James' Church. The Bishop was the celebrant and the sermon was preached by the Rev. Edward A. Larrabee, D.D. After the service the Bishop gave the men who had been ordained their appointments as follows: Mr. Parkinson, St. Ambrose', Chicago Heights; Mr. Parker, Holy Nativity, Chicago; Mr. Quigg, assistant at the Church of the Atonement, Edgewater. Mr. Reed will continue at St. Ann's Church, Morrison, and Mr. Street will remain at St. Paul's, Kenwood.

PRIESTS

ALBANY.—The Rev. HARRY A. HALL, assistant minister at St. Paul's, Albany, and the Rev. J. L. RONEY, minister in charge of St. Paul's Church, Schenectady, were advanced to the priesthood in All Saints' Cathedral, Albany, Sunday, June 17th, by the Bishop of the diocese. The service consisted of Morning Prayer, Holy Communion, and sermon by the Bishop, after which the ordination service was held. The Rev. Mr. Hall was presented by his father, the Rev. Edwin A. Hall, and the Rev. Mr. Roney was presented by the Rev. J. A. Howell, both presenters uniting with the Bishop in the laying on of hands. The Rev. Canon Armstrong and the Rev. Mr. Merrick had seats in the chancel. The Rev. Mr. Hall will remain for the present at St. Paul's as assistant to the Ven. Roeliff H. Brooks, Archdeacon of Albany, and the Rev. Mr. Roney will continue as priest in charge of St. Paul's, Schenectady.

CLASSIFIED NOTICES AND ADVERTISEMENTS

Death notices are inserted free. Brief retreat notices may on request be given two consecutive free insertions. Additional insertions must be paid for. Memorial matter, 2 cents per word. Marriage or birth notices, \$1.00 each. Classified advertisements, wants, business notices, 2 cents per word. No advertisement inserted for less than 25 cents.

Persons desiring high-class employment or suitable work, and parishes desiring suitable rectors, choirmasters, etc., persons having high-class goods to sell or exchange, or desiring to buy or sell ecclesiastical goods to best advantage—will find much assistance by inserting such notices. Copy should be written on a separate sheet and addressed to THE LIVING CHURCH, CLASSIFIED ADVERTISING DEPARTMENT, Milwaukee, Wis.

DIED

CHASE.—In the General Hospital, Ashland, Wis., Wednesday, June 12th, ALBERT JORDAN, oldest son of William and Anna CHASE, formerly of Altoona, Wis., from injuries received in a train wreck. Requiem and burial office in St. Andrew's Church, Ashland, Wis., June 15th. "Of whom the world is not worthy."

CRAILIE.—On duty, in flight, May 17th, CHARLES CARRANE CRAILIE (aviator), in the twenty-third year of his age. Alert and active, with rough, fair hair, keen blue eyes, and a flashing smile, his was an unusually vivid personality. He was strong and good, he liked to know that little children "put him into their prayers", and all his friends are the better for having known him.

"Angels, sing on; your faithful watches keeping;

Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,

And life's long shadows break in cloudless love.

Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night."

HAYWARD.—Entered into life eternal, on Thursday, May 30th, at her home in Philadelphia, Pa., EMMA, beloved wife of Thomas P. HAYWARD, and mother of the Rev. Edward Farren Hayward.

May she rest in peace, and may light perpetual shine upon her.

HYDE.—On June 2nd, in Lahore, India, aged 24 years, CONSTANCE HYDE, daughter of C. F. L. and Agnes Hyde Smith, and granddaughter of the late Rev. Joseph W. Hyde.

WANTED

POSITIONS WANTED—CLERICAL

RECTOR OF IMPORTANT PARISH desires work as general missionary, eight years' experience in mission field, best of references, good organizer. Could use own Ford motor car in visiting mission points. Salary expected, \$1,500 a year. Address MISSIONARY, care LIVING CHURCH, Milwaukee, Wis.

YOUNG PRIEST DESIRES curacy in large parish. Good Churchman, married, good worker with young people. Address ARCHIS, care LIVING CHURCH, Milwaukee, Wis.

COUNTRY RECTOR, CATHOLIC Churchman, can supply first two Sundays in August; Massachusetts preferred. Address ANGELUS, care LIVING CHURCH, Milwaukee, Wis.

YOUNG MARRIED PRIEST, good Churchman, would supply during absence of rector on war service. Address NIBRO, care LIVING CHURCH, Milwaukee, Wis.

RECTOR DESIRES SUPPLY city parish August. Catholic preferred. Address GRADKER, care LIVING CHURCH, Milwaukee, Wis.

CLERGYMAN, best testimonials, prefers South. Address ESTERDO, care LIVING CHURCH, Milwaukee, Wis.

POSITIONS OFFERED—MISCELLANEOUS

ORGANIST AND CHOIRMASTER wanted; experienced in training the boy voice and good disciplinarian; salary moderate; eastern city. Address ST. STEPHEN'S, care LIVING CHURCH, Milwaukee, Wis.

CHOIRMASTER WANTED, experienced in training the boy voice and a good disciplinarian. Address BOYS' SCHOOL, care LIVING CHURCH, Milwaukee, Wis.

SUCCESSFUL SCHOOLMASTER and wife wanted to take charge of Lower School for 40 little boys. Address LOWER SCHOOL, care LIVING CHURCH, Milwaukee, Wis.

CHURCHWOMAN WANTED, as matron in Indian School in South Dakota. Salary moderate. Write to PRINCIPAL, St. Mary's School, Mission, South Dakota.

TWO MASTERS WANTED, science, mathematics. Best salary paid to successful applicants. Address Rev. ROBT. E. CAMPBELL, O.H.C., St. Andrew's, Tenn.

STUDENT NURSES WANTED at St. Luke's Hospital, Wellington, Kans. Preference given to Churchwomen over 25. Address SUPERINTENDENT.

POSITIONS WANTED—MISCELLANEOUS

ORGANIST and CHOIRMASTER desires correspondence with rector or music committee seeking a first-class man. Would consider trial engagement for month of August; well qualified and highly recommended. Address CHOIREST, care LIVING CHURCH, Milwaukee, Wis.

CHURCHWOMAN. Position, dean of women, social director, preceptress in girls' school. Will consider position in boys' school. Teach public speaking, dramatics, English literature. Long experience, highest references. Address Mrs. NELSON, 101 S. Ashland boulevard, Chicago, Ill.

ORGANIST-CHOIRMASTER DESIRES change to position paying living salary. Seven years prominent church in England; four years in one of largest Western churches. Voice specialist, boys and adults. Highest references. Address COMMUNICANT, care LIVING CHURCH, Milwaukee, Wis.

ORGANIST AND CHOIRMASTER, Mus. Bac. and University degrees, desires position. References to the bishop, rector, wardens, of present charge. Falling off of income renders change imperative. Address HARMONY, care LIVING CHURCH, Milwaukee, Wis.

WIFE OF PERMANENTLY DISABLED priest desires work such as copying or addressing envelopes, etc., that can be done at home without having to leave husband. Address ANXIOUS, care LIVING CHURCH, Milwaukee, Wis.

WANTED—MISCELLANEOUS

INDIAN WORK.—On the ground hallowed by Bishop Whipple; an organ, Eucharistic vestments, cassock and surplice wanted. Your cast-offs for missionary work. Address GENERAL MISSIONARY, 1009 Bemidji avenue, Bemidji, Minn.

PARISH AND CHURCH

AUSTIN ORGANS.—Over sixty-four manuals and over 700 of all sizes, in use in American churches and auditoriums. The name is guarantee of unsurpassed quality. Builders of many of the most famous organs in America. AUSTIN ORGAN Co., 180 Woodland street, Hartford, Conn.

CATHEDRAL STUDIO—English Church embroidery and materials for sale, and to order. English silk stoles, embroidered crosses, \$6.50; plain, \$5; handsome gift stoles, \$12 upward. English silk burse and veil, \$10, \$12, \$15, \$20. Address MISS MACKRILLE, 2900 Wisconsin avenue, Washington, D. C.

ALTAR AND PROCESSIONAL CROSSES; Alms Basons, Vases, Candlesticks, etc., solid brass, hand-finished, and richly chased, from 20% to 40% less than elsewhere. Address REV. WALTER E. BENTLEY, Kent street, Brooklyn, N. Y.

ORGAN.—If you desire organ for church, school, or home, write to HINNERS ORGAN COMPANY, Pekin, Illinois, who build Pipe Organs and Reed Organs of highest grade and sell direct from factory, saving you agent's profits.

TRAINING SCHOOL FOR ORGANISTS and choirmasters. Send for booklet and list of professional pupils. Dr. G. EDWARD STUBBS, St. Agnes' Chapel, 121 West Ninety-first street, New York.

PIPE ORGANS.—If the purchase of an organ is contemplated, address HENRY PILCHER'S SONS, Louisville, Kentucky, who manufacture the highest grade at reasonable prices.

UNLEAVENED BREAD—INCENSE

ALTAR BREAD AND INCENSE made at Saint Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price list on application. Address SISTER IN CHARGE ALTAR BREAD.

PRIEST'S HOSTS: people's plain and stamped wafers (round). St. EDMUND'S GUILD, 990 Island avenue, Milwaukee, Wis.

SAINT MARY'S CONVENT, PEEKSKILL, N. Y.—Altar Bread. Samples and prices on application.

CLERICAL OUTFITS

CLERICAL TAILORING.—SUITS, HOODS, Gowns, Vestments, etc. Chaplains' outfits at competitive prices. Write for particulars of extra lightweight Cassock and Surplice, which can be worn over the uniform. Patterns, Self-Measurement Forms free. Mowbray's, Margaret street, London W. (and at Oxford), England.

HEALTH RESORTS

THE PENNOYER SANITARIUM (established 1857). Chicago suburb on North Western Railway. Modern, homelike. Every patient receives most scrupulous medical care. Booklet. Address PENNOYER SANITARIUM, Kenosha, Wis.

BOARDING—ATLANTIC CITY

SOUTHLAND—LARGE PRIVATE COTTAGE delightfully located within two minutes' walk of beach and Hotel Traymore. Bright rooms. Beautiful lawn. Table unique. Managed by Southern Churchwoman. Address 133 South Illinois avenue, Atlantic City, N. J.

BOARDING—NEW YORK

HOLY CROSS HOUSE, 300 East Fourth street, New York. A permanent boarding house for working girls under care of Sisters of St. John Baptist. Attractive sitting room. Gymnasium, roof garden. Terms \$3.50 per week, including meals. Apply to the SISTER IN CHARGE.

LITERARY

HOLY CROSS TRACTS.—"Fearless Statements of Catholic Truth." Two million used in the Church in three years. Fifty and thirty-five cents per hundred. Descriptive price-list sent on application. Address HOLY CROSS TRACTS, West Park, N. Y.

MAGAZINES

NEEDLECRAFT: Twelve months for 35 cents stamps. Address JAMES SENIOR, Lamar, Missouri.

NOTICES

BROTHERHOOD OF ST. ANDREW IN THE UNITED STATES

An organization of men in the Church for the spread of Christ's Kingdom among men by means of definite prayer and personal service.

The Brotherhood special plan in corporate work this year is a Monthly Men's Communion by every chapter, a definite effort to get men to go to church during Lent and Advent, and a Bible class in every parish.

Ask for the Handbook, which is full of suggestions for personal workers and has many devotional pages.

Brotherhood of St. Andrew, Church House, Twelfth and Walnut streets, Philadelphia, Pa.

CAMBRIDGE CONFERENCE

The Conference for Church Work meets at Cambridge, Mass., June 21—July 6, 1918. For registration, programmes, or further information apply to the Secretary, MISS MARIAN DEC. WARD, 415 Beacon street, Boston. The Summer School for Church Music meets at the same time and place.

LOANS, GIFTS, AND GRANTS

to aid in building churches, rectories, and parish houses may be obtained of the American Church Building Fund Commission. Address its CORRESPONDING SECRETARY, 281 Fourth avenue, New York.

THE BOARD OF MISSIONS

Correspondence is invited for those who wish to know: What it does; what its work signifies; Why the work can be helped most effectively through the Board.

Address the Right Rev. A. S. LLOYD, D.D., President of the Board of Missions, 281 Fourth avenue, New York.

Legal Title for Use in Making Wills: "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

The Spirit of Missions, \$1.00 a year.
281 Fourth avenue, New York.

INFORMATION AND PURCHASING BUREAU

For the convenience of subscribers to THE LIVING CHURCH, a Bureau of Information is maintained at the Chicago office of THE LIVING CHURCH, 19 South La Salle street, where free service in connection with any contemplated or desired purchases is offered.

The Information Bureau is placed at the disposal of persons wishing to travel from one part of the country to another and not finding the information as to trains, etc., easily available locally. Railroad folders and similar matter obtained and given from trustworthy sources.

THE LIVING CHURCH

may be purchased week by week, at the following and at many other places:

NEW YORK:

E. S. Gorham, 9 and 11 West 45th St. (New York office of THE LIVING CHURCH).
Sunday School Commission, 73 Fifth Ave.
R. W. Crothers, 122 East 19th St.
M. J. Whaley, 430 Fifth Ave.
Brentano's, Fifth Ave. and East 27th St.
Church Literature Press, 2 Bible House.

BROOKLYN:

Church of the Ascension, Kent St., Greenpoint.

TROY:

A. M. Allen.
H. W. Boudley.

ROCHESTER:

Scrantom Wetmore & Co.

BUFFALO:

R. J. Seidenborg, Ellicott Square Bldg.
Otto Ulbrich, 386 Main St.

BOSTON:

Old Corner Bookstore, 27 Bromfield St.
Smith and McCance, 38 Bromfield St.

PROVIDENCE:

T. J. Hayden, 82 Weybosset St.

PHILADELPHIA:

Educational Dept. Church House, 12th and Walnut Sts.
Geo. W. Jacobs Co., 1628 Chestnut St.

John Wanamaker.
Broad Street Railway Station.
Strawbridge & Clothier.
M. M. Getz, 1405 Columbus Ave.
A. J. Neir, Chelton Ave. and Chew St.

BALTIMORE:

Lycett, 317 North Charles St.

WASHINGTON:

Wm. Ballantyne & Sons, 1409 F. St., N. W.
Woodward & Lothrop.

STAUNTON, VA.:

Beverly Book Co.

LOUISVILLE:

Grace Church.

CHICAGO:

THE LIVING CHURCH, branch office, 19 S. La Salle St.
The Cathedral, 117 Peoria St.
Church of the Redeemer, East 56th St. and Blackstone Ave., Hyde Park.
A. C. McClurg & Co., 222 S. Wabash Ave.
Church of the Holy Communion, Maywood.

CEDAR RAPIDS, IOWA:

Grace Church.

MILWAUKEE:

The Young Churchman Co., 484 Milwaukee St.

PORTLAND, OREGON:

St. David's Church.

LONDON, ENGLAND:

A. R. Mowbray & Co., 28 Margaret St., Oxford Circus, W. (English agency of all publications of The Young Churchman Co.)
G. J. Palmer & Sons, Portugal St., Lincoln's Inn Fields, W. C.

BOOKS RECEIVED

[All books noted in this column may be obtained of The Young Churchman Co., Milwaukee, Wis.]

Henry Altemus Co. Philadelphia, Pa.

Don'ts for U. S. Soldiers. By H. Irving Hancock.

E. P. Dutton & Co. New York.

French in a Nutshell. Practical Phrase Book for the Use of the American Red Cross, the Army and Navy. By Jean Leeman, Instructor in French at the Language Institute of New York. \$1.00 net.

Hints on Teaching French. With a Running Commentary to Dent's First and Second French Books. By Walter Ripman.

Macmillan Co. New York.

Draft Convention for League of Nations. By Group of American Jurists and Publicists. Description and Comment by Theodore Marburg. 25 cts. net.

G. P. Putnam's Sons. New York.

Catholicity. A Treatise on the Unity of Religions. By Rev. R. Heber Newton, D.D. \$1.50 net.

Militarism and Statecraft. By Munroe Smith. \$1.50 net.

Yale University Press. New Haven, Conn.

In a Day of Social Rebuilding. Lectures on the Ministry of the Church. By Henry Sloane Coffin, Minister in the Madison Avenue Presbyterian Church and Associate Professor in the Union Theological Seminary, New York City. The Forty-fourth Series of the Lyman Beecher Lectureship on Preaching in Yale University. \$1.00 net.

CATALOGUES

Lake Forest College. Lake Forest, Ill.
Catalogue, 1917-1918.

PAMPHLETS

Board of Temperance. 204 Penn Ave., S. E., Washington, D. C.

The Wooden Horse, or, America Menaced by Prussianized Trade. By Deets Pickett. 25 cts. postpaid. Thrift Stamps preferred in payment.

Extension Division University of Wisconsin. Madison, Wis.

Municipal Coal Yards. By Ford H. McGregor. Municipal Reference Bulletin No. 4. 10 cts. net.

Food Conservation Through Utilization of Garbage Waste. Serial No. 900; General Series No. 690.

Industrial Education and Dependency. By John R. Commons. Revised edition. Serial No. 916; General Series No. 705. 15 cts. net.

From the Author.

The Commission on Social Service in the Diocese of Chicago. Report to Convention, 1918.

Two Hundred and Thirteenth Anniversary St. Anne's P. E. Church, 1705-1918, Third Sunday after Trinity. Old St. Anne's, Middletown, Delaware, Founded 1705. Rev. Percy Lowry Donaghay, Rector.

Russell Sage Foundation. New York City.

What Is Being Done to Promote the Principles of Universal Brotherhood in Communities. By Shelby M. Harrison, Director Department of Surveys and Exhibits, Russell Sage Foundation. 10 cts. net.

Educational

WILLIAM SMITH COLLEGE had its baccalaureate service in Trinity Church, Geneva, on June 9th. The Rev. C. M. Sills, D.D., rector, conducted the service and the Rev. David L. Ferris preached.

THERE WAS practically no commencement at Hobart College this year, as only three seniors remained to the end, the others having all answered the call to their country. There was simply a brief service in the chapel when the degrees were conferred upon the three present and the others *in absentia*.

COMMENCEMENT EXERCISES were held at St. Mary's School, Peekskill, N. Y., on St. Barnabas' Day. The largest class in the history of the school was graduated and the attendance of visitors was never greater at a commencement. Bishop Burch presided, made an address, and presented the diplomas. The Mother Superior, Sister Mary Maude of Kenosha, sometime head of this school, was present and was greeted by alumnae and friends.

PROGRAMMES distributed for the Peninsula Summer School to be held at Ocean City, Maryland, June 24th to 28th, for the Church workers of the Peninsula and especially the nearby dioceses, were arranged by the Rev. Thomas Getz Hill and the Rev. Sidney A. Potter. The courses, which include the Bible, Child Study, Sunday School Methods, will be given by the Rev. George C. Foley, D.D., Mrs. Mary K. Hawks of Philadelphia, Mrs. John Loman, and Miss Helen I. Jennings of Pottsville, Pa. The Rev. Kensey Johns Hammond will also give courses. The enrollment fee is the same as in other schools and the courses similar.

THE PAST year has been the most successful in the history of St. Paul's School for Girls, Walla Walla, Wash. There has been a total attendance of 141, fifty being boarders. No more could be accommodated. On class day, June 5th, the beautiful grounds were thronged with the pupils and friends of the school. Bishop and Mrs. Page were present and the exercises were under the direction of Miss Galbraith, the principal. The commencement was held in St. Paul's Church on June 6th. The procession, led by the cross, reached from the school to the church door. Bishop Page as rector addressed those being graduated, urging them in this day of "things worthwhile" to "do something worthwhile; to learn to serve and sacrifice; and to learn to find happiness in giving without things". Each of the graduates received at his hands, in addition to the diploma, a gold cross and a beautiful copy of the Prayer Book.

(Continued on page 291)

ANNUAL CONVENTIONS

SUMMARY

WESTERN MICHIGAN voted to send to its Bishop in France one thousand copies of the Soldiers' and Sailors' Prayer Book. It approved of concentration of missionary effort, recommended the *Christian Nurture Series*, pledged loyalty to the President and support to the Church War Commission.—WESTERN COLORADO, in the most notable session for years, discussed war and missionary problems, as well as those of religious education.

WESTERN MICHIGAN

THE CONVENTION was organized on Tuesday evening, June 11th, at Grand Rapids, in St. Mark's parish house, the president of the Standing Committee, the Rev. G. P. T. Sargent, acting in the absence of the Bishop on war work in France, and also reading the Bishop's pastoral, three copies of which had been thoughtfully mailed at different times, in case one or two might be sent to the bottom en route.

The credentials of delegates were presented, and after roll call the convention proceeded to the election of a president, the Rev. G. P. T. Sargent being chosen. The Rev. Dr. James E. Wilkinson was reelected secretary, and the Rev. Harold Holt assistant secretary. Visiting clergy were given seats in the convention.

Mr. A. A. Anderson of Hastings was reelected treasurer of the convention and the Rev. L. R. Vercoe was elected registrar. Nominations for the Standing Committee, the Board of Missions, and deputies for the provincial synod were made, the election being set for Wednesday morning.

On Wednesday the convention met for business after the Holy Eucharist, at which the Rev. G. P. T. Sargent was celebrant, assisted by the Rev. L. R. Vercoe, epistoler, and the Rev. Dr. James E. Wilkinson, gospeler. The full choir of St. Mark's Pro-Cathedral rendered the service, and the offering went to the diocesan Library Fund.

The report of the Standing Committee was read. Mr. Jacob Kleinhans was reappointed chancellor of the diocese.

The report on the State of the Church dealt mainly with the effect of the war on parochial work and organization. A telegram of greeting was read from the Bishop.

Dr. Pardee made an address on the American Church Building Fund, recommending that greater advantage be taken of this fund in Church extension. Invitations were received from Muskegon and Kalamazoo for the next meeting of the convention, and the Kalamazoo invitation was accepted.

A resolution was passed to raise a fund sufficient to buy 1,000 copies of the Soldier's and Sailor's Prayer Book, issued by the Church Literature Press, these prayer books to be given to Bishop McCormick for distribution in France.

Prayers for Missions were held at noon. Luncheon was served by the ladies of the pro-Cathedral parish. The afternoon was devoted to hour discussions on the mission work of the diocese, the religious educational work, and the social service work. Consensus of opinion approved greater concentration of the resources of the Board of Missions on promising fields.

The Rev. William Heilman, civilian chap-

lain at Camp Custer, outlined his work among the soldiers, especially emphasizing the religious attitude of men in the service, and urging greater publicity in order to draw a greater number of men into intimate contact with the Church.

The Board of Religious Education emphasized the desirability of greater uniformity in Church school lessons, recommending strongly the *Christian Nurture Series* to all parishes not using it. All its resolutions were adopted with increased appropriations.

Resolutions were adopted pledging unswerving loyalty to the President, and earnest support of the Church War Commission, especially the work in Camp Custer.

WESTERN COLORADO

CONVOCATION began with the Holy Communion on May 24th in St. Matthew's Church, Grand Junction, and continued in session through Sunday, May 26th. The attendance was larger than usual though the great distances in the district prevent the attendance of all delegates. Every clergyman in active service was present. The convocation was the most notable in many years.

The business sessions were concluded on Friday, due to skilful planning by the Bishop. Elections and appointments follow: Secretary: The Rev. Edwin Johnson. Treasurer of convocation: Mr. Vonn E. Northrop.

Chancellor: S. W. Carpenter, Esq., succeeding the Hon. John T. Shumate, who resigned after a service of many years.

The Council of Advice was reelected.

Delegates to Provincial Synod: The Rev. Messrs. Philip Nelson, Philip A. Easley, Hugh D. Wilson, Edwin Johnson, Charles E. Rice. Lay: S. W. Carpenter, Dr. G. R. Warner, Herbert Chase, Charles E. Cherrington, and C. C. Hawkins.

Bishop Touret's address paid particular attention to the growth of the Church evidenced by the fact that within the last sixty days he had confirmed sixty-three candidates, of whom a large proportion were adults. He urged upon the delegates an increased sense of responsibility regarding financial support. The address closed with a masterly analysis of the duty of the Church in the War, showing the opportunity of the clergy to lead in the spirit and ideals of the hour.

Led by one of the lay delegates, an hour was given to discussion of financial methods in the Church, and steps were taken leading to the introduction of a budget system and the every-member canvass in each mission.

The session of Saturday morning was marked by spirited addresses and discussions on Religious Education. Addresses were given by the Rev. Philip Nelson and Mrs. Frank Hale Touret of the district Board of Religious Education. The Rev. W. M. Ford spoke on Personal Religion and the Rev. Philip A. Easley on Religion in War Time.

At a dinner given at the Hotel LaCourt by the men of St. Matthew's Church on Friday night the keynote was Community Service. It was the most outstanding gathering of district Churchmen in the memory of the oldest clergymen.

Saturday evening a reception was given by the Bishop and Mrs. Touret at the Bishop's house.

A largely attended conference of women held on Saturday afternoon was presided over by Mrs. Frank Hale Touret. There were addresses on Girls' Friendly Work, the organization of the defunct district Woman's Auxiliary. An increased interest on the part of the women present led to the reorganization of the defunct district Woman's Auxiliary, and the election as president of Mrs. Frank Hale Touret.

On Sunday morning the convocation sermon was preached by the Rev. Hugh D. Wilson. The annual missionary service was held Sunday evening, with addresses by the Rev. Charles E. Rice and the Rev. Philip Nelson.

STANDING COMMITTEES CONSENT TO CONSECRATION

THE MAJORITY of the Standing Committees have consented to the consecration of the Ven. E. Thomas Demby of Keeling, Tenn., as suffragan bishop of colored work in the diocese of Arkansas and the Province of the Southwest, and his papers are now before the bishops.

RACINE COLLEGE COMMENCEMENT

RACINE COLLEGE closed its scholastic year with commencement exercises from June 9th to 12th.

Of seven graduates from the Junior College who received diplomas of associate in arts, six will enter Nashotah House to study for holy orders, and one will enter a law school. Nine grammar school graduates received certificates for entrance to universities. In the past two years, eighteen men have been prepared to study for the priesthood, and twenty have entered war service. The Rt. Rev. John Hazen White, D.D., delivered the baccalaureate sermon. In the evening, Dr. and Mrs. B. T. Rogers gave a reception. On June 10th, the final athletic games were played. In the evening the class stone was placed, Dr. J. J. Tobias of the Chicago Law School making an appropriate address. June 11th, at the annual trustees' meeting it was decided to start a campaign for an endowment fund of \$300,000, and a committee from the alumni will act in conjunction with the trustees. In the evening, the faculty and senior class held a reception in the spacious gymnasium. The alumni banquet proved to be a pleasant occasion. Many former graduates were present, and short talks were made by Dr. Piper, Dr. Larrabee, Judge Winslow, Major J. W. Gilman, and others. Dr. George Wallace of the class of '66 presided as toastmaster.

The certificates and diplomas were presented by the Rt. Rev. W. W. Webb, D.D., who gave counsel and advice to the classes, pointing out their great opportunities for service. The prizes were presented by Dr. B. T. Rogers. The commencement address delivered by the Hon. John B. Winslow, Chief Justice of the Supreme Court of Wisconsin, and a former graduate of Racine College, dwelt on Patriotism and the Duties of the Hour.

There are sixty-seven stars on the service flag following recent enrollments. Four have been changed to gold.

GUILD OF ST. BARNABAS FOR NURSES MEETS IN NEW YORK

Receives Messages from Bishops Overseas — Diocesan Missionary Campaign — Archdeaconry — Anniversary.

New York Office of The Living Church }
11 West 45th Street
New York, June 17, 1918 }

THE annual meeting of the Guild of St. Barnabas for Nurses was held in this city last week. The opening service on Sunday evening in St. Stephen's Church was under auspices of the New York branch. Nine new priests associate and a class of active members were formally received. Addresses were made by the Rev. Dr. Nathan A. Seagle, rector of the parish, the Rev. Dr. Charles P. Tinker, superintendent of the City Mission Society, and the Rev. Frank H. Bigelow, war secretary of the guild.

On St. Barnabas' Day there were two celebrations of the Holy Communion. At the latter service another class of active members was received.

The annual council meeting of the guild was held on Wednesday morning, when Bishop Burch, the chaplain general, celebrated the Holy Communion. The business session continued from 10 A. M. through the afternoon. Interesting reports were made by the war secretary, chaplains in camps, and priests associate. Bishop McCormick and Bishop Israel, now on war service and representing the guild overseas, sent messages describing their work.

The council voted to provide for the support of one St. Barnabas' Guild nurse to be employed under the auspices of the Board of Missions in missionary fields.

DIOCESAN MISSIONARY CAMPAIGN

The officers and members of the newly organized general committee on the diocesan missionary campaign are actively at work. Executive offices have been secured at 27 Cedar street. Plans for preliminary work are being formulated. The intensive campaign, it is thought, will begin about the middle of November. For conservation of energy and better results, the whole area of the diocese has been divided into twenty-seven districts.

ARCHDEACONRY MEETING

The archdeaconry of Westchester met at St. Philip's Church, Garrison, on June 11th, with a good attendance, clerical and lay. Bishop Burch celebrated the Holy Communion and held a confirmation service. At the business session the Rev. James Oswald Davis was elected secretary. At the afternoon session, Archdeacon Pott presiding, there was a discussion of ways and means in mission work. Dr. William C. Sturgis made an address on The Mission of the Church.

ANNIVERSARIES AT TIVOLI

The congregation of St. Paul's Church, Tivoli, on June 16th commemorated three great events in the history of the parish — the laying of the cornerstone of the first church one hundred years ago; the laying of the cornerstone of the present edifice fifty years ago; and the centennial of the incorporation of the parish and its admission into union with the convention of the diocese. Bishop Burch officiated and was assisted by the rector, the Rev. Henry Macbeth.

GENERAL BOARD OF MISSIONS

An unusually large attendance marked the June meeting of the executive committee of the Board of Missions.

The treasurer's report, always of great interest, showed a decrease in offerings of \$46,559. This decrease can be traced almost entirely to falling off in parish offerings, which may in turn be traced to the extra months in the fiscal year. Under the old plan, about this time parishes would be making a strenuous effort to pay up their apportionments. Now, however, with December 31st as the date of the closing of the fiscal year, it is to be presumed from the report that they are waiting until the early fall to make this effort. There must be taken into consideration also the many other appeals which have, undoubtedly, lessened the emphasis upon the apportionments.

The educational secretary brought to attention a proposed conference of students of the Church, to be held this year. The Board of Missions was asked to share the traveling expenses of the delegate attending this council, but regretted that it felt unable to make such an appropriation. It did, however, appoint William C. Sturgis, Ph.D., educational secretary, and Deaconess Henrietta Goodwin, the student secretary, as its representatives on the council.

In the Latin-American Field, a loan of \$3,000 from the \$100,000 fund set aside from the undesignated legacies was granted the Bishop of Porto Rico to enable him to complete the second wing of the new buildings for St. Andrew's School at Mayaguez. It is expected that the Bishop will repay this sum from specials.

In Brazil, arrangements were made to enable the Bishop to pay off all indebtedness on the Southern Cross School at Porto Alegre.

In the foreign field, an offer of the China Medical Board of \$17,625 for the equipment and improvement of St. James' Hospital, Anking, was accepted with much appreciation. The China Medical Board also assured the Board of its readiness to appropriate \$4,200 a year for five years for the salary of a physician, a stenographer, and toward the maintenance of the hospital. Dr. Harry B. Taylor was authorized to appeal for \$10,000 to add to the amount granted by the China Medical Board to secure the necessary equipment for the hospital.

The Rev. T. M. Tong, one of the ablest of the younger clergy in the district of Shanghai, in this country taking post-graduate work at the Philadelphia Divinity School better to equip himself for teaching in the theological department of St. John's University, expressed his desire, approved by Bishop Graves and urged by Dean Bartlett, to remain in this country another year. Permission was given and arrangement made to secure the services of Mr. Tong as speaker on behalf of the Board during the present summer.

The Bishop of Shanghai was authorized to sell certain property not now needed in Shanghai and to use the funds for All Saints' parish in that city.

BOARD OF RELIGIOUS EDUCATION

The Westchester conferences on teacher-training, under the chairmanship of Dr. S. W. Patterson, closed on May 25th, after eight addresses with an average attendance of forty-five from ten cooperating parishes.

The lecturers were the Rev. Melville K. Bailey, Mr. Stephen F. Bayne, Mr. John W. Tietz, Dr. S. W. Patterson, Miss Ethel M. Robinson, and Miss Ruth Sayer.

TRINITY'S WAR SERVICE

As part of its war service, and in response to the call of our Government for measures of economy, Trinity parish has carefully revised its budget and reduced expenditures where this was possible without lasting injury. Many things valuable and useful but not wholly indispensable have been given up for the period of the war. The clerical staff has been reduced to set free more of the clergy for direct war service. In several of the chapels there will be for the present only one curate instead of two, as heretofore.

After thirty years of most faithful and effective service, the Rev. Dr. Geer has, at his own request, been retired, and will give up his work as vicar of St. Paul's Chapel on October 1st. Dr. Geer has been granted a pension and will have the title of vicar emeritus.

The Rev. Dr. McComas has been elected vicar of St. Paul's Chapel and will enter upon his duties when Dr. Geer retires. In addition to his new duties as vicar of St. Paul's, Dr. McComas will continue to fill the post of senior curate at Trinity Church.

The Rev. John Brian McCormick, curate at the Chapel of the Intercession, has received a commission as chaplain in the army and has sailed for France.

The rector of the parish is continuing his work as chaplain at Camp Upton.

The service flag of Trinity parish now has 571 stars on it.

RELIGION IN ARGENTINA

ONE WILL be told both in Peru and Chile, by the ardent devotees of the prevailing Roman faith of that section, that Argentina is rapidly becoming agnostic, and that she has become dazzled by the blaze of her material prosperity.

In a sense, this impression would seem to be borne out by one's investigation and conversation with the inhabitants. The government is still connected with the church to the extent that it appropriates money each year for the national religion. The families of wealth and distinction are also here, as on the west coast, quite closely allied with the [Roman] Catholic Church. But a great difference is seen in the character of that alliance. It seems to be more a matter of politics and of fashion, lacking deep roots in the religious or ecclesiastical nature of the people. The women also are less often seen in the churches, and the poorer classes do not seem to be interested in religion to any great extent. As far as the educated men and women are concerned, indifferentism, seems to be the ruling characteristic.

We asked a highly gifted Argentine lady whether she went to church. She smiled and said: "Never."

"Do the other women of your acquaintance attend church?" we continued.

"Very rarely," was the answer.

"But," we persisted, "what is to be the future, religiously, of Argentina if this tendency persists? Is it not necessary for a people to have some kind of religion?"

At which this educated lady, with a shrug of her Spanish shoulders, and a raising of eyebrows, answered, "Why?"

This monosyllable speaks eloquently in portrayal of the present religious attitude among the Argentinos, who are to-day in the forefront of the learned professions and progressive enterprises of this new country. —*The Christian Herald.*

BISHOP JONES RESIGNS AS COMMENCEMENT PREACHER

After Tardy Request—Another "Croix de Guerre" Chaplain—Massachusetts' War Nurses

The Living Church News Bureau }
Boston, June 17, 1918 }

THE commencement exercises of the Episcopal Theological School were held in St. John's Memorial Chapel Thursday morning. Six seniors were graduated with the degree of Bachelor of Divinity, Albert N. Gilbertson and Alfred S. Priddis receiving their degrees *cum laude*. The degree of Doctor of Divinity was conferred on Professor Henry Bradford Washburn, who is acting as executive secretary of the war commission of the Church in New York. The preacher was Very Rev. Dr. Hughell E. W. Fosbrooke.

The new graduates will enter upon their work in the following places: Percy T. Fenn, assistant in the Church of the Good Shepherd, Brooklyn; Albert N. Gilbertson, minister in charge, St. Luke's Church, Malden; Paul M. Huntington, assistant at St. Paul's Cathedral, Boston; Alfred S. Priddis, minister in charge, Seaside Chapel, North Scituate Beach; Robert G. Rogers, in the diocese of Long Island; Frank T. Weil, assistant, Grace Church, New Bedford.

More interest was taken in the Bishop Jones case than in the commencement. Bishop Jones was elected last year to be the preacher this year at the alumni service. His name was printed on the regular commencement invitation. On last Monday the Boston papers announced that the executive committee had requested him to resign, and not preach the alumni sermon. According to this unusual request of the executive committee, Bishop Jones resigned. Dean Robbins, the retiring president of the alumni association, who had seen a copy of the sermon which Bishop Jones had written for the alumni service on Reconstruction after the War, publicly pronounced the sermon admirable. Bishop Atwood made a most telling speech during the alumni meeting against the action of the executive committee in requesting Bishop Jones not to deliver the address. And Bishop Lawrence was extremely appreciative of Bishop Jones. This summary action of the executive committee in refusing a hearing for Bishop Jones on a most patriotic subject, carefully written, was a distinct disappointment to patriotic alumni.

ANOTHER "CROIX DE GUERRE" CHAPLAIN

The Rev. Lyman Rollins, former rector of St. Stephen's Church, Lynn, has been awarded the French war cross for distinguished bravery on the firing line. He is one of the chaplains with the 101st infantry. Word of the honor conferred upon him was received yesterday at the rectory of St. Michael's Church, Marblehead, where he was in charge at the time he enlisted. It is believed services he rendered during the battle of Seicheprey from April 18th to 20th brought him the cross.

In a letter from the Rev. Mr. Rollins printed in THE LIVING CHURCH a few days ago he told of a thrilling service held in dugouts on the front. Fr. Michael J. O'Connor of Roxbury said mass and Mr. Rollins preached, after which a stack of guns was made on a big motor truck, with a mess plate on top which served as a font, and Mr. Rollins baptized 30 of the men before the whole regiment, the colonel standing as

their sponsor. In the semi-official movie films of Pershing's Crusaders now being exhibited in the leading cities of the nation, it is our own Chaplain Rollins whose picture is clearly seen, officiating at this memorable service.

Mr. Rollins is a native of Concord, N. H. He received the degree of B. D. from the Baptist Seminary at Newton Centre in 1911. Later he took graduate work at the Episcopal theological school in Cambridge and at the same time acted as curate of St. John's Church in Charlestown. He was ordained at St. John's Church on June 2, 1912.

MASSACHUSETTS NURSES MEET REQUIREMENTS

The Rev. Dr. Alexander Mann, rector of Trinity Church, speaking last week at the annual meeting of the Massachusetts State Nurses' Association in the Walker building, praised the nurses of this state for their part in the war.

"The charge of unpreparedness," he said, "has frequently been levelled against us, but this great war did not find the hospital service of the army and navy unprepared. Both were ready before there was any large call for their services, and to-day something like 1,000 nurses are at work in the two branches, making one-sixth of the total number in the state. That is a great record, and it is not yet equalled by the draft of the young men. Indeed, I doubt whether there is any state in the Union which can show so large a proportion. And you must remember that one-tenth of all the nurses now in the service have come from Massachusetts."

CATHEDRAL SUMMER FARM

Deaconess Lloyd, who has been placed in charge of the Cathedral Summer Farm, has written a most interesting account of her summer plans:

"Our summer plans for boys and girls passed the experimental stage last year, when we discovered that the simple life, as lived on a farm, was one of the best forms of patriotic service we could offer our children. This year the work is to be carried on with a more permanent group. Some fifteen boys and girls, under the personal supervision of the deaconess, will spend their vacation weeks in Newton, New Hampshire.

"The daily routine will consist of regular hours for prayer, for work, and for recreation, and the children are pledged to give five hours a day to the farm and to running the house. Boys as well as girls will be taught food values, from the time the seed enters the ground until it is prepared for the table, and the boys as well as the girls will take their turn in cooking the meals, under the direction of the deaconess. Food conservation will be explained in order that even the children may coöperate in the Government's plans for the duration of the war.

"Our preliminary work has been carefully done, and, judging from the enthusiasm of the children, our hardest task will be in not being able to receive all those who are anxious to come. However it may be with the older ones, boys and girls under fifteen are more than anxious to do their bit at farming, and the most keen are those of the little lads who tried it last summer, and who fully understand that farming is real work."

THE NORTHFIELD CONVENTION

Any man who can arrange his vacation

for the middle of August should consider seriously whether he could be in Northfield, Mass., from August 14th to 21st to attend the conference of Churchmen organized by the Brotherhood of St. Andrew in the United States. Conferences and study classes in the mornings, recreation in the afternoons, devotional meetings and inspirational addresses in the evenings offer spiritual inspiration and uplift that will help all the rest of the year. Minimum expense about \$20. Arrangements can be made for those desiring to take their families. Any member of the Brotherhood of St. Andrew or the director of the chapter at the Cathedral, Dr. Calvin Gates Page, can furnish further particulars.

RED CROSS

The final meeting for the season of the Trinity branch of the Red Cross was held last Thursday. During the summer members of the branch will work with other local branches wherever they may be, and will also continue their knitting work. The Trinity branch during the past year received \$2,123.41 and expended \$1,939.04, and has a balance on hand of \$184.37. Its work accomplished includes: Sewing (night shirts, jackets, etc.), 920 garments; knitting (socks, sweaters, helmets), 1,672; surgical dressings made, 36,707. The average attendance has been between 50 and 60. The branch will resume its corporate work in October.

The annual meeting of the officers of the diocesan council and branch secretaries of the Girls' Friendly Society was held in Trinity Church. The war activities of the Girls' Friendly Societies are most marked.

RALPH M. HARPER.

DEATH OF EDUCATIONAL MISSIONARY IN CHINA

A MESSAGE from China to the Board of Missions announces the death in Kiukiang of the Rev. James Jackson, D.D. For more than twenty years Dr. Jackson was one of the missionaries of the English Wesleyan Church in China. In 1900 he was confirmed by Bishop Graves and later in the same year was ordained to the diaconate and priesthood. After a year on the teaching staff of St. John's University, Shanghai, he became, in February, 1900, rector of what was then Boone School. Dr. Jackson's experience and ability as an educationalist were at once felt in the school administration. In 1903 a college department was opened. Later, theological and medical schools were organized. In 1909 Boone College was incorporated as a university and two years later the first class was graduated with the degree of B.A.

Dr. Jackson retired from his duties as president of the university about a year ago and has since been living in Kiukiang as a missionary employed in the district of Anking under Bishop Huntington.

NOTES FROM CAMP BOWIE

IN THIS cantonment Chaplain F. R. Godolphin of Oak Park, Ill., has done work very satisfactory and helpful. The Y. M. C. A., with forty secretaries, has only two Churchmen among them, but Chaplain Godolphin, with the assistance of Mr. Jacobs of the Brotherhood of St. Andrew, administers to a great number of people. He celebrates Holy Communion every Sunday morning at Y. M. C. A. Hut No. 64, and holds vesper service at Hut No. 63 every Tuesday evening. The men of the 141st and 142nd Infantries and the machine gun battalion in the same vicinity esteem him highly and many would be greatly pleased to have him go across when this division is sent over.

MISSIONARY CAMPAIGN NEXT YEAR IN PENNSYLVANIA

Committee Will Make Plans—Reception for Archdeacon Phillips—Episcopal Academy

The Living Church News Bureau }
Philadelphia, June 17, 1918 }

PRELIMINARY plans looking to a Missionary Campaign embracing the entire diocese were discussed at a luncheon meeting of the clergy on June 10th. There is a widespread feeling, shared by Bishop, clergy, and laity alike, that the present time offers splendid opportunity for spiritual advance in every department of the Church's life. Those who have learned the joy of spending and of being spent for the nation and have realized the power of unselfish service are now also fully awake to the fact that the cause of Christ demands nothing less than they are giving for the nation. The Bishop therefore asks the Rev. R. W. Patton, D.D., secretary for missions of the Province of Sewanee, to present a plan which has been successfully carried out in other cities. The Rev. Dr. Patton was unable to be present, but the Rev. Louis G. Wood, his co-worker, set forth the purpose and method in such a convincing way that there was an enthusiastic demand that such a campaign be conducted in Philadelphia.

Mr. Wood said: "The missionary campaign is a study in the art of mobilizing the powers of the Church for Christian service. Its object is to make every man, woman, and child play their part. It has been estimated that only one-third give to the support of the Church, and only one-fifth to missions. We want to have every one using the duplex envelopes every Sunday. But it must always be borne in mind that the primary purpose is not financial but is a week of prayer."

He gave several interesting examples of results obtained in various cities and then set forth the plan in detail for the week appointed for the campaign. Beginning with the first Sunday in every church at the morning service there will be speakers who have already taken part in such campaigns. In the afternoon a conference for children will be held. Also, there will be conferences on Monday, Tuesday, and Wednesday afternoons and evenings, the former in particular for the women and the evening more for the men. On Thursday evening there will be a supper, and the next day comes the house-to-house visitation by teams.

Above all things the need of continued and thorough preparation was stressed. Long before there must have been an initial conference with the campaign officer, the Bishop, the clergy, and representative laymen and laywomen. Some of this has now been done. The laymen have been meeting with the Bishop and the women likewise, in particular officers of the branches of the Woman's Auxiliary, who are very enthusiastic and have appointed a committee to keep in touch with the situation during the summer. Then a central committee must be appointed, with sub-committees on finance, publicity, etc.; also chairmen for parish organizations, for every parish must be thoroughly aroused and divided into groups of about ten families to meet together for prayers, both in the church and in homes. Last but not least, the preparation of statistical charts will play an important part and must be carefully done.

Dr. John Wilson Wood, the foreign secre-

tary of the Board of Missions, was also present and endorsed the words of the previous speaker. He suggested that the three Sundays before the campaign began should be known as Parish, Nation, and World Sundays respectively, and that the rector of every parish should preach on these themes and bring before his people their relation to these three. He was certain that if the campaign were tried it would mean an increase in every way.

As has been noted above, the plan was enthusiastically endorsed by the clergy present and at a subsequent meeting the Bishop was asked to appoint a committee of eight clergy and eight laymen to work on the matter and report in September. The date for the campaign was suggested by the Rev. Mr. Wood as March, 1919, to give sufficient time for preparation, and this date was accepted.

RECEPTION FOR COLORED WORKER

A reception in appreciation of the labors of the Rev. Henry L. Phillips, D.D., for the moral and spiritual uplift of colored people in the diocese of Pennsylvania and in commemoration of the sixth anniversary of his appointment as Archdeacon and the forty-second of his ordination to the priesthood, was held in St. Monica's Church on Thursday evening, June 6th. A very large gathering greeted Archdeacon Phillips, and several speeches of felicitation were made. Bishop Rhinelander paid a tribute to the work he has accomplished. The Rev. Dr. Floyd W. Tomkins said the invocation and made an address. A Baptist layman and others also spoke. The other clergy present

were the Rev. Messrs. S. N. Craven, E. S. Thomas, H. S. McDuffey, J. D. Harewood, E. C. Young, R. H. Tabb, C. L. Emanuel, E. L. Henderson, and R. Bright, all of the diocese of Pennsylvania; the Rev. G. M. Plaskett of Orange, N. J., and the Rev. E. W. Daniel of New York. A substantial sum of money received as a thankoffering will be used for the development of the work at Coatesville.

EPISCOPAL ACADEMY

Diplomas were presented to twenty-five graduates of the Episcopal Academy by Bishop Rhinelander on June 11th, at the annual commencement exercises, and a stirring address was made by the Rev. John Mockridge, D.D. He urged the young men to be faithful to their duty, no matter in what walk of life they would be called upon to serve, and said that if they did this the opportunity would not be presented for them to be called slackers. The class of '77 prize was awarded to Pemberton Morris Dickson as the best all-around boy.

PATRONAL DAY AT ST. ALBAN'S, OLNEY

St. Alban's Church, Olney, Philadelphia, is a parish where most definite teaching and elaborate ceremonies obtain. St. Alban's Day, June 17th, is consequently an occasion not only for the parish but for others in sympathy with its work. At 7:30 A. M. there was a corporate Communion. At 10:30 A. M., a procession was followed by a solemn high celebration at which the rector, the Rev. Archibald Campbell Knowles, was celebrant, the Rev. F. D. Ward was deacon, and the Rev. Charles L. Steel was sub-deacon. The preacher was the Rev. H. St. Clair Hathaway. After the service at a luncheon in the guild house many interesting and happy speeches were made.

EDWIN S. LANE.

CHICAGO DIOCESE LOSES POPULAR SCHOOL FOR GIRLS

Waterman Hall Temporarily Closed—Successful Patriotic Meetings—Social Service Commission

The Living Church News Bureau }
Chicago, June 17, 1918 }

IT is with deep regret that your correspondent records an announcement made on May 20th, which has just been sent to him.

On November 1, 1917, the Rev. B. F. Fleetwood, D.D., resigned the position of rector of Waterman Hall, after twenty-nine years of active work. The trustees, having failed to secure a successor, passed a resolution that, owing to war conditions, the operation of the school be suspended after June 4, 1918, until further action by the board of trustees.

Waterman Hall was founded in 1888 during the episcopate of Bishop McLaren, its object being to provide a first-class school at a reasonable rate for girls in the Middle West, with thorough academic and preparatory courses, combined with definite instruction in religion and Church principles. Beautifully situated in the town of Sycamore, with many large and well-appointed buildings, including, besides the dormitories, the chapel, gymnasium, music hall, and auditorium, the school has grown steadily, and when it was closed had accommodations for seventy girls and teachers. The Rev. Dr. Fleetwood was

appointed rector in 1888, and has been its only rector, dearly beloved by the pupils and greatly esteemed by his associates and by the residents of Sycamore. The closing of the school will be, as the local papers say truly, a "disaster to the community". It is hoped that after the war the school will be reopened. Dr. Fleetwood is to live in Sycamore next to the school that has been his life's work.

SUNDAY EVENING PATRIOTIC MEETINGS

The Chicago Inter-Church War Work Committee, coöperating with the State Council of Defense, has been holding a successful series of Sunday night patriotic meetings in fifteen local centers. Most of these centers have been Protestant churches, the speakers have been well-known public men and women, including Dr. Herbert L. Willett, Judge Marcus Kavanagh of the Superior Court, Hon. Frank Comerford, Jr., William Rainey Bennett, Dr. Frank W. Gunsaulus, Dr. John A. Scott of Northwestern University, Dr. Theodore G. Soares of the University of Chicago, Mr. Julian B. Arnold, lecturer and essayist, Dr. Charles F. Wishart of the Second Presbyterian Church, Dr. J. Paul Goode of the University of Chicago, Dr. Howard Agnew Johnston, Hon. Allen D. Albert, Dr. E. A. Ott, and Mrs. Catherine Waugh McCulloch. From the report issued, we quote:

"The record of attendance shows that close to sixty thousand people received the benefit of this notable campaign of patriotic

education in which twenty of the best-known and most authoritative speakers of Chicago participated. These sixty meetings have fully demonstrated the practicability of using the churches on Sunday nights throughout a large city for patriotic meetings, and as a result the plan will undoubtedly be inaugurated in other cities and will be resumed in Chicago in the fall. The manner in which various denominations in several of the centers have united in these meetings has also aided the cause of church federation and has possibly pointed the way to the solution of Sunday evening church attendance. Also the success of these meetings has again justified the wisdom of extensive church advertising in newspapers, through slides in moving picture shows, on large bulletin boards, and through many other channels.

SOCIAL SERVICE COMMISSION

When the diocesan Social Service Commission met on June 11th for organization and for the planning of the year's work, the Rev. Dr. George Craig Stewart was appointed chairman, the Rev. E. H. Randall vice chairman, Mr. C. B. Roden treasurer, and the Rev. J. B. Haslam executive secretary. In discussing the programme for the year many subjects were suggested, among them The Negro Problem in Chicago and the Church's Relation to It. The growth of the black belt on the South Side—now reaching as far as Fifty-eighth street—is giving considerable concern to the community. Another subject was the Relation of Our Men's Clubs to Social Service; another, The Summer Vacation Bible Schools—of which four are already running, at St. Barnabas, the Epiphany, Grace Church, and the Mission House, the last in charge of Sister Jeannette. An effort is to be made to get the interest and work of every parish and mission in the national prohibition amendment, by the circulation of a "legislative primary enrollment card" declaring the signer's support of the nomination of men for the legislature who will vote for the ratification of the amendment. It is proposed, too, to organize parish study classes in sociology during the winter.

MISCELLANY

Mr. Roy D. Mathews, until recently a minister in the Disciples of Christ body, has applied to the Bishop for ordination. At the Bishop's request Mr. Mathews has been attached to St. Barnabas' parish (Rev. E. J. Randall, rector), and has been doing pastoral work, helping in the branch Sunday school, and will probably be an instructor in the Summer Vacation Bible School. On Trinity Sunday the sad news was received that John Seton Larson, one of the communicants of the Church of the Redeemer, was among those killed on May 23rd, when the *Moldavia* was torpedoed by a German submarine. Mr. Larson was only twenty-four years of age and he and his brother, Arthur (who is at Camp Fremont), were confirmed at The Redeemer in 1916 and 1917. Mr. Nils Larson, father of the boys, is a widower, and his third boy is serving in one of the Texas training camps. There was a special requiem for Mr. Larson on Memorial Day.

H. B. GWYN.

THE INCREASING DEMAND FOR CHAPLAINS

FIGURES RECENTLY received from the War Department indicate that non-Roman Churches will be called upon to supply 160 candidates for chaplaincies each month for some time. This number is needed simply to supply chaplains for the units organized

from the men drafted each month. A large number of candidates must also be found to fill the vacancies created by the new law in units already organized. The War Department is meeting the problem of the training of these candidates by greatly enlarging the Training School for Chaplains and Approved Chaplain Candidates at Camp Zachary Taylor. Sixty additional candidates reported there on June 15th, thus forming two student groups in session at the same time with the same faculty. At the following session, which will open early in July, the school will be enlarged to accommodate 250 men.

In addition to the 60 candidates who reported on June 15th, there are at the

after became rector at Milledgeville, Ga. From there he went to Sewanee as professor of New Testament Greek in the theological department of the University of the South. In that work he continued until the call to arms, when he resigned and entered the first Officers' Training Camp at Fort McPherson, as stated.

He is survived by his wife, a daughter of Chancellor and Mrs. Barrow of the University of Georgia, and by a little daughter of one and a half years. His mother also survives him, residing at her home near Macon, where Captain Williams' wife and baby are also living. Chancellor Barrow, his father-in-law, was in attendance at the annual meeting of the board of trustees of



CHURCH CLERGY AT THE TRAINING SCHOOL FOR CHAPLAINS, CAMP TAYLOR, KENTUCKY

Standing: The Rev. Messrs. D. T. Gillmor, W. L. Kinsolving, J. B. McCormick, J. P. Anshutz.
Sitting: The Rev. Messrs. A. W. Evans, Jr., Royal K. Tucker, Leroy W. Doud.

school 14 newly commissioned chaplains and 81 candidates. 30 are Methodists, 20 Roman Catholics, 15 Baptists, 15 Presbyterians, 5 Lutherans, 2 Congregationalists, 1 Moravian, and 1 United Brethren. There are now 26 negro chaplains in the army, of which 4 are in the regular army, 3 in the National Guard, and 19 in the National Army.

PRIEST-CAPTAIN KILLED IN BATTLE

CAPTAIN HENRY LEE JEWETT WILLIAMS, commanding Company D, 326th Infantry, American Expeditionary Forces in France, was killed in battle on June 9th. Captain Williams was a priest of the Church, connected with the diocese of Atlanta, who gave up his priestly position and entered the Officers' Training Camp at Fort McPherson, believing it his duty to serve to the utmost of his ability in this righteous war. He came out of the camp commissioned as a captain and was stationed at Camp Gordon until late in April when, transferred to the 326th Regiment, he left with his command for France and appears to have been sent to the fighting line immediately after. No particulars in regard to his death have thus far been received.

Captain Williams, who was thirty-one years of age, was born in Macon, Ga., and was not a Churchman until he had entered the University of Georgia at Athens. There, coming under the influence of the Rev. Troy Beatty, rector at Athens, Mr. Williams came into the Church and determined to study for holy orders. Graduating there he became a Rhodes scholar at Oxford, where he made an excellent record. Returning he was ordained deacon in 1911 and priest in 1912 by Bishop C. K. Nelson, and shortly

the University of Georgia when the sad news reached him and he left immediately to go to his daughter and personally convey the news.

Captain Williams felt a close attachment to the parish at Athens. While at Camp Gordon he had written the present rector, the Rev. A. G. Richards: "You know it is my home. I was confirmed, ordained, and married in that church, and also read there the service for the first time, preached, and celebrated the Eucharist for the first time."

OMAHA SCHOOL CLOSES FOR WAR'S DURATION

BROWNELL HALL, the Nebraska diocesan school for girls, completed its fifty-fourth year with the commencement exercises on June 8th, the last to be held in the old buildings. The baccalaureate sermon was preached by Bishop Beecher of Western Nebraska in the Church of St. Matthias, on Sunday the 2nd. The commencement address was delivered by the Rev. Charles Hely-Molony, in the Church of St. Matthias, on June 8th; the lesson was read by the Rev. W. S. Leete, and the service was conducted by the Rev. Carl M. Worden, chaplain of the school. Bishop Williams presented diplomas to eleven young women.

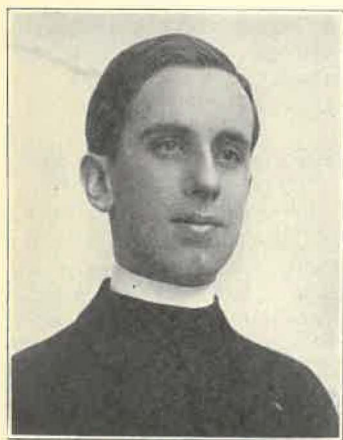
The board of trustees have decided to close Brownell Hall for the duration of the war. The old property will be disposed of and new buildings erected after the war on a new site. It has been necessary to close the hall on account of economic conditions. A day school, however, will be maintained in another part of the city and already several of the old faculty have signed up for work during the next year. A guarantee fund of \$15,000 has been subscribed for the

maintenance of the new day school venture; but none of this amount is to be used until absolutely necessary, as the income from the day school is calculated to support the new work.

NEW RECTOR AT SARATOGA SPRINGS, N. Y.

THE REV. IRVING G. ROUILLARD has been elected rector of Bethesda Church, Saratoga Springs, N. Y., in succession to the Rev. H. P. LeF. Grabau, resigned. Mr. Rouillard became assistant minister at Bethesda last December and Mr. Grabau's resignation the first of February left him in full charge of the parish, over which he has continued to exercise oversight and direction ever since, as priest in charge. At the meeting of the vestry on the 3rd of June it was decided to offer him the rectorship.

Mr. Rouillard is the son of the late Gran-



REV. IRVING G. ROUILLARD

ville Rouillard and Millicent Hadley, his wife, of Boston, Mass. Born in Malden, Mass., July 9, 1889, he received his early education in the public schools of Bar Harbor and Bangor, Maine, and at the Boston Latin School, from which he was graduated in 1908. He entered Harvard University with the class of 1912, but completed his course in three and one-half years. Upon graduating from Harvard, Mr. Rouillard came to Saratoga Springs, to become secretary of the State Reservation Commission, and served in this position until June, 1914. The following autumn he entered the Episcopal Theological School at Cambridge, from which he was graduated with honors a year ago. During his course at the seminary Mr. Rouillard was in charge of the mission Church of Our Saviour, Allerton (Hull), Mass., and shortly before coming to Saratoga Springs he was assistant minister at Trinity Church, Pittsburgh, Pa.

WAR MEASURES OF THE PHILADELPHIA DIVINITY SCHOOL

THERE HAS been much discussion in the Church papers of late in regard to the best use that might be made of the faculties or our divinity schools during the war. There is no question that all our schools will be faced with a greatly reduced number of students. To the faculty of the Philadelphia Divinity School it has seemed that the best service they could do to the Church and to the country was, in the main, to stick to the work in which they have become specialists. At the same time, very much alive to the necessity both of doing their work better than ever before and of adapting it as far as may be to the extraordinary conditions which have arisen, they make the following announcements:

1. Provisions for students returning from the national service.

When once the war is over, and even to some small degree perhaps before, our seminaries will probably receive many applications for admission from young men who have been in the national service. A double provision must be made for these men. First: the course of study preparatory for the ministry may require adaptation to their special needs. Second: if their numbers are considerable, the scholarship funds available will have to be supplemented.

The Divinity School in Philadelphia desires to make it publicly known that it will meet either or both of these problems, as they arise; and that it is already preparing itself to do so.

The following resolutions bearing upon this matter were prepared by the faculty and adopted at the annual meeting of the joint boards:

"Resolved, That the joint boards authorize the faculty to make public announcement, first, that the curriculum of the school will be, so far as necessary, modified and shaped to meet the special needs of such students; and, second, that the board will see to it that no promising young man who has been in war service need be deterred, by lack of means, from enrolling as a student in this school; and, be it further

"Resolved, That a committee of two be appointed, who, together with the Dean, shall prepare and issue to Churchpeople, particularly in this diocese and state, an appeal for gifts and pledges for a War Scholarship Fund, to be used for the financial aid of young men who, having served their country in the war, shall afterwards desire to study for the ministry."

2. Special course for older men.

War conditions are affecting so gravely the number of candidates for the ministry that the Church is being forced to consider the possibility of recruiting its ranks from among men who have passed the draft age. Such men would probably need a special and abbreviated course of preparation. The Divinity School in Philadelphia is desirous of doing its share toward meeting the emergency. And the faculty accordingly announce that they are ready to receive older men as students in a course of preparation specially adapted to their needs. This course is planned to cover two years of class-work and to fit men for the canonical examinations in all usual subjects except the languages of the Old and New Testaments.

PENNSYLVANIA REPORT ON CANDIDATES FOR ORDERS AND THEOLOGICAL EDUCATION

A VERY CAREFUL report was presented to the recent Pennsylvania diocesan convention by a committee, of which Dean Bartlett was chairman, on the subject of Candidates for Holy Orders and Theological Education. Recognizing the seriousness of the problem of recruiting for the ministry during the war period, and the necessity for increased recruits by reason of the considerable amount of clergy withdrawn from parochial for war work, the committee asked for a direct personal appeal from clergy to men urging the importance of the matter. The right men, they say, must be deliberately sought out and personally approached with the call to the ministry. It is not enough to leave this matter to the working of men's consciences. Andrew "found" Simon and Philip "found" Nathaniel, and thus the inward call of the Holy Spirit may often be expressed through an outward call of men. The importance of bringing the matter to

boys and men in school and college is urged, and it is suggested that the Bishop of the diocese either personally or through a committee communicate with the headmasters of all Church schools and with special chaplains or parochial clergy who are working among students, urging them to come into personal touch with boys and young men and lay this matter before them. So also with respect to boys in our parishes, it is recalled that the Presbyterians have held annual dinners for boys of high school age to which the most promising boys in a community are invited, when the minister and others present the call to the ministry and to Christian service. The availability of men in the national service is also suggested, and the thought of presenting the matter to them while they are in military service with the expectation of entering the ministry on their return. The commission believes that a considerable number of older men in professional or business life may well be drawn for the ministry; not that the recruiting of such men perhaps may well be made a permanent policy of the Church, but as a war measure that it should be attempted. They believe that the clergy and others should seek out such men and that theological seminaries be urged to offer courses especially fitted for them. One of the dioceses in Pennsylvania, it is stated, has already undertaken a drive for older recruits. The value of parochial scholarships to students is also suggested.

Taking up the training for the ministry, stress is laid upon the need for practical training, and it is stated that the commission "can point to no school or seminary where really adequate provision is made for the practical training of its students for the ministry". The commission believes this to be very serious and urges the necessity for giving such practical training. They deprecate the need of students going into the work of lay readers because of the small stipend attached and believe that the Church should make such provision for their maintenance during the seminary period that this necessity will not exist. They feel that it is a wrong both to the student and to the mission in which he may serve for this practice to continue. Rather they believe that students during their seminary years should be trained under competent guides on the practical side of parish work. During the first or junior year they feel that this training should be in Sunday school work. The professor of religious education and his students in the junior class might well offer themselves as superintendent and staff of teachers for some parish or mission school, while students of the upper classes could work under chosen rectors or under the city mission. In this wise there would be training in the practical work of the ministry such as never can be given in a purely academic manner.

It is recognized that greater financial support must be given by the Church to seminaries and students if suggestions of this nature are to be carried into effect. It is recalled that the Roman Catholic Church in Philadelphia gives from \$70,000 to \$80,000 annually for the use of its seminary at Overbrook, and it is suggested that if this be possible it ought certainly to be possible for the diocese of Pennsylvania to secure \$10,000.

Stress is laid upon the necessity for spiritual training, and an appendix, consisting of a report of a sub-committee on this serious side of the subject, is presented. The report recognizes that all of the seminaries are, to some extent, seeking to deal with this subject, but they believe that sufficient stress has not been given to it. Rectors of parishes ought to feel a greater obligation

toward divinity students from within their own parishes. There ought to be better and fuller instruction in the profitable use of the Church services and a deeper sense inculcated of the necessity of corporate prayer and intercession. There should be familiarity with the spiritual experience of the past, and special courses dealing with such subjects as the Fruits of the Spirit in the Early Church, the Relation of this Experience to the Sacraments, and methods for the Cultivation of the Spiritual Life such as the ascetic and monastic developments, systematic mysticism, quietism, etc.

The report concludes with a series of resolutions which were presented to the diocesan convention for adoption and which were adopted by the convention. A special committee of laymen was appointed to consider the whole matter of the financial responsibility of the diocese in the matter.

MEMORIALS AND GIFTS

ON SUNDAY, June 2nd, a pair of brass candlesticks, presented by Judge John G. Reeves, a Presbyterian, and his son Harold Reeves, a member of the Church, to the glory of God and in memory of Mrs. Reeves, was dedicated by the rector, the Rev. John Williamson, and placed on the altar in St. John's Church, Lancaster, Ohio. A service flag containing ten stars was dedicated by the rector at a later service.

ON THE First Sunday after Trinity, in company with the priest in charge, the Rev. Charles F. Lee of Northeast Harbor, Bishop Brewster visited St. Jude's Church, Seal Harbor, preached and celebrated and blessed a stand of colors presented to St. Jude's by Mrs. Alexander Mackay-Smith of Washington, D. C., whose summer residence is at Seal Harbor. The material for the flag is silk of the finest quality used for that purpose, and the staff is surmounted by a gilded eagle. Mrs. Mackay-Smith's husband, the late Bishop of Pennsylvania, worshipped at St. Jude's for many summers, and his interest in the little church, the noble chancel window in which is a memorial to him, continued to the very last.

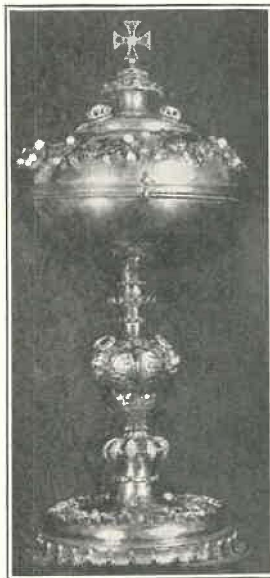
AN OAK REREDOS, the gift of three women's guilds in the parish, has just been placed in Calvary Cathedral, Sioux Falls, S. D. Designed and carved in the shop of Mr. J. T. Coxhead, at Yankton, it shows care and artistic handicraft. The central panel is circular and recessed, surmounted by a cross, giving a baldachino effect. This is flanked by large panels, separated by pillars and capped by Gothic arches with alternate crosses and fleur-de-lis, carrying out the previous designs on the bishop's seat, dean's stall, and credence table. It completes the furnishings of the chancel, after several years of bareness, and adds greatly to the impressiveness of the Cathedral interior. At the same time a chapel has been furnished, in the crypt, providing a comfortable and reverent place for week-day and Lenten services.

THE BISHOP visited Christ Church parish, West Haven (Rev. Floyd S. Kanyon, rector), Ascension Day evening and dedicated a chancel window, sedilia, and bishop's chair. The window consists of five divisions with tracery pieces above. The main subject, "Come unto Me", is inscribed immediately beneath the central feature, depicting our Lord in an attitude of invitation, the background suggesting the ethereal. In the side lights are glorifying angels, with musical instruments or censers, symbolical of praise and worship. To connect the whole scheme ornamental canopies, bases, etc., are in-

troduced within the lights, the details extended into pieces of tracery immediately above. The middle ornamental feature, in conjunction with the actual base of each light, forms a space for a subject referring to the mundane. These predellas are all connected with the life of the Saviour.

The last predella shows the descent of the Holy Ghost, and the accompanying text, "They were all filled with the Holy Ghost," may be taken as allusion to the priestly character of him in whose honor the window was erected, the Rev. Henry Zell, former rector of the church. The bishop's chair and sedilia are of carved wood designed by the architect of the church, Mr. Bertram Goodhue. The bishop's chair and the woodwork on that side of the sanctuary were given by Mrs. Elizabeth Chamberlain in memory of her husband LeRoy M. Chamberlain. The sedilia was given by the society of the Good Will Workers of the parish. Following the dedication, at a reception in the parish house the Bishop received the members.

A CIBORIUM of great value and unique design has been presented to Trinity Church, New York City, by Louis V. Bell, of New York City, in memory of his mother, Adelaide Mott Bell. The ciborium, of silver gilt and ornamented with many jewels, was



CIBORIUM PRESENTED TO TRINITY CHURCH, NEW YORK

used in a cathedral in Spain in the sixteenth century. Surrounding the cover is a wreath of green enamel grape leaves with pearls and diamonds, a gift of Louis Philippe, King of France, made in 1836 to Louisa D. Mott, mother of Adelaide Mott Bell. A star of rubies and some other rubies and diamonds set in the ciborium were given by the Sultan of Turkey to Dr. Valentine Mott, father of Adelaide Mott Bell, in recognition of a successful surgical operation. The diamond marguerites, and the diamond leaves surrounding the support, were given to Adelaide Mott Bell by the Prince de Joinville, son of Louis Philippe, who served for two years as an officer in the Civil War. The flower sprays with emeralds and diamonds on the base of the vessel were Dr. Valentine Mott's wedding present to his wife, Louisa D. Mott. The jewels were arranged by Mr. Michael Dreicer of New York. The inscription is:

"To the glory of God, and in memory of ADELAIDE MOTT BELL, presented to Trinity Church by her son, Louis V. Bell, May 1918."

ALBANY

R. H. NELSON, D.D., Bishop

Summer Congregations

"BEFORE THE WAR," writes the rector of Christ Church, Troy, in a recent *Message* to his people, "it was customary for the average Churchman to look upon the summer months as a sort of 'holiday season', in which he was at liberty to go to church, to take a pleasure trip, or to sit at home with his newspaper and novel. The clergy could preach until they were blue in the face, the laymen proposed to spend the pleasant Sundays of summer just as they chose, for it was their own affair anyway. And so we had almost empty churches and some were closed up entirely. The war has changed our ideas in many particulars, but in none have they been changed more radically than in the place which the church should occupy in the community. In proportion as we are conscious of the war and what it means to us personally, are we using the church. And so the rector does not expect the congregations to 'fall off' this summer."

ARKANSAS

JAMES R. WINCHESTER, D.D., Bishop
EDWIN W. SAPHORE, Suffr. Bp.

Bishop Returns from the East

BISHOP WINCHESTER has returned to the diocese after an absence of two weeks, during which he made the address before the alumni association of the Theological Seminary at Alexandria, Va., at the centennial of the Virginia Educational Society of the Episcopal Church. He also held a "quiet hour" for the graduating class of the Seminary the day before their ordination. He then attended the meeting of the trustees of the University of the South at Sewanee, Tenn.

BETHLEHEM

ETHELBERT TALBOT, D.D., LL.D., Bishop

Clericus—Summer School

THE SCHUYLKILL COUNTY CLERICUS held a meeting at Mahanoy City on June 10th and the members were the guests of the Rev. O. P. Steckel at luncheon. After several years of practically uninterrupted service as rector of the Church of Faith, the Rev. Mr. Steckel has received two months' leave of absence and will tour the Middle West, journeying as far as Colorado.

THE ANNUAL summer school of the diocese will open on June 24th at Bishopthorpe Manor, South Bethlehem. Coincident with the summer school will be a gathering of the clergy of the diocese, who will be the Bishop's guests. The Bishop will hold several intimate conferences with his clergy.

CENTRAL NEW YORK

CHAS. T. OLMSTED, D.D., LL.D., D.C.L., Bishop
CHARLES FISKE, D.D., LL.D., Bp. Coadj.

Bishop Fiske Addresses Nurses — Active Lay Workers—Girls' Friendly Society—National Service

SPEAKING at the graduation exercises of a training school for nurses in Oneida, Bishop Fiske said: "I wonder if we are worthy of the soldiers who are dying at the front with a good heart? We are up against the great reality of pain, sorrow, and suffering in the world. We are facing the infinite sorrows of infinite suffering. It all comes home to you if you will picture Europe as it is to-day. France, a peaceful and smiling country, now with blood-soaked fields. Multiply a million times the original problem of human suffering and you'll begin

to realize the awful conditions of to-day—these tragedies of hopeless sickness, human bodies racked with pain. We've hardly dared to realize the awful devastation of life in Europe, but we are beginning to now." Bishop Fiske told of the Archbishop of York, only fifty-three years old. At the beginning of the war he had black hair and looked young and vigorous. Now his head is bald, with a fringe of white, and he looks seventy-two. "The war has got him." Bishop Fiske characterized as a beautiful thing the fact that the first two casualties that America marked down were among nurses.

WHAT YOUNG laymen studying privately for orders are doing in missionary work was shown at Bishop Fiske's visitation to Grace Church, Copenhagen, on June 9th. This church and that at Champion are in charge of Mr. F. C. Ransier. Last year Mr. C. H. Schantz, another layman, presented eighteen candidates for Confirmation at the two places. This year another class was presented at Champion, and nineteen were confirmed at Copenhagen. These places have a celebration of the Holy Communion each month. During the year Mr. Ransier has presented twenty-two children and adults for Baptism. Nine of these were baptized by Bishop Fiske on his visit and eight others were baptized a few weeks before by the Rev. D. D. Waugh.

THE ANNUAL meeting of all branches of the Girls' Friendly Society in Utica was held on June 10th at the Memorial Church of the Holy Cross, Utica. The sermon was preached by Bishop Fiske, who has also been commencement orator or baccalaureate preacher at some half dozen colleges and schools this spring.

A GREAT MANY Churchmen are leaving for service at the front. Service flags are found on almost every church and patriotic services are the order of the day. At Dryden every adult male communicant is away on war service. At Bainbridge our parish has more men in service than all the other religious bodies combined. The Rev. R. W. Nickel, the rector, an Austrian by birth, is an enthusiastic and loyal American.

ST. AMBROSE'S parish, Groton, where a church was consecrated a few months ago, and where the Rev. F. W. Dickinson is in charge, has again shown vigorous life by the purchase of a rectory. The Rev. Harvey Officer, O.H.C., has just completed a mission in the parish.

THE PRESIDING BISHOP has appointed Bishop Fiske to be representative of the Church at the one hundredth anniversary of the Presbyterian Seminary at Auburn, which is to take place in the fall. The Bishop has also been appointed grand chaplain of the Grand Lodge of F. and A. Masons of the state.

THE SERVICES at St. Lawrence's Church, Alexandria Bay, during the summer will be conducted by the Bishop Coadjutor of Iowa and by Archdeacon Hegeman of Central New York.

CONNECTICUT

CHAUNCEY BUNCE BREWSTER, D.D., Bp.
E. C. ACHESON, D.D., Suffr. Bp.
Trinity College — A Service Flag — Vacation
Camp — Conference on Country Church
Work

NEARLY twenty-five per cent. of the living alumni of Trinity College, or 480 men, were in some branch of the national service on June 1st. The total number of living graduates is in round figures 1,100, and of non-graduates 900. Students matriculated at

Trinity between October, 1916, and June, 1918, number 305, and 220 of these were in war service June 1st, a percentage of 72.

A SERVICE FLAG was dedicated in St. John's Church, Hartford (Rev. James W. Bradin, rector), on Sunday morning, June 9th.

PHOTOGRAPHS of the late Dean Binney and of Professor Gesner have been received and hung in the library of Berkeley Divinity School.

THE VACATION camp for men and boys at Bantam Lake is making this year a special appeal to our men and boys. The camp, in a beautiful spot and with excellent buildings, an ideal place for a boy or man to spend his vacation, is in charge of the Rev. Floyd S. Kenyon, rector of Christ Church, West Haven.

THE ANNUAL Conference on Country Church Work will be held at the Berkeley Divinity School, Middletown, on June 26th and 27th. That this conference may be as helpful as possible to the rural clergy the diocese voted at the recent annual convention to pay the expenses of a certain number of delegates from each of the archdeaconries. Among the proposed subjects are The Church and the Food Situation; The Rural Church and the Extension Service; The New Church after the War; My Idea of a Country Church. On Thursday morning there will be a conference on Hard Sledding in Connecticut, *i. e.*, on the serious problems confronting the country church in Connecticut. The several subjects will be handled by experts and abundant time will be given for discussion.

AS AN innovation in church union lately the members of St. Gabriel's Mission, East Berlin, journeyed in eighteen automobiles to Emmanuel Church, Killingworth, to take part in the morning service. The service was very impressive, the singing being led by the vested choir of St. Gabriel's Mission. After the service a basket lunch was served, with ice cream and coffee furnished by the Killingworth Mission.

THE REV. GEORGE B. GILBERT, missionary of the Middlesex archdeaconry, gave a spirited address at the two hundred and ninth annual meeting of the general association of Congregational Churches of Connecticut, held in Center Congregational Church, New Haven, June 11th. His subject was Changed Activities in the Church.

AT THE annual meeting of the diocesan missionary society, held recently in New Haven, Mr. Burton Mansfield was reelected secretary-treasurer for the thirty-second time.

ST. PAUL'S CHURCH, New Haven, will entertain the synod of New England in October.

DALLAS

A. C. GARRETT, D.D., LL.D., Bishop
HARRY T. MOORE, D.D., Bp. Coadj.

St. Andrew's Church, Fort Worth

Two SERVICES were held in St. Andrew's Church, Fort Worth (Rev. E. H. Eckel, rector), on Memorial Day. In the morning a sermon was preached by the Rev. F. R. Godolphin, rector of Grace Church, Oak Park, Illinois, and volunteer chaplain at Camp Bowie and the aviation fields near Fort Worth. The stars on the parish national service flag increase almost weekly. They now number thirty-eight. The ministrations of St. Andrew's Church to the 30,000 soldiers near are constant and evidences of appreciation are abundant.

EASTON

WM. FORBES ADAMS, D.D., LL.D., D.C.L., Bp.

Parishes Combine for War Period

FOR THE duration of the war Shrewsbury parish and I. U. parish, both in Kent county, have been combined under the Very Rev. S. S. Hepburn Dean of the convocation. This action was ratified by the convention.

FOND DU LAC

REGINALD HEBER WELLER, D.D., Bishop

At Green Bay—"Over the Top" in Gold Stars

CHRIST CHURCH, Green Bay, recently received \$1,000 toward a new parish house and \$500 to apply on the indebtedness upon the rectory. Some 150 people also pledged a penny a day for five years to apply on the latter indebtedness.

THE CITY of Fond du Lac displays more gold stars to date than any other city in the United States. Companies E and M were incorporated in the Rainbow Division. Many communicants of the Church are in these companies.

HARRISBURG

J. H. DARLINGTON, D.D., LL.D., Ph.D., Bishop

Mission Rooms Opened at Knoxville

ON JUNE 9TH, Bishop Darlington visited for the first time the new mission of the Holy Spirit, Knoxville, and formally opened the three rooms in the central part of the town which have been obtained and fitted for the purposes of worship. The place was crowded and four were confirmed. The choir and part of the congregation of St. John's, Westfield, assisted in the service. This work is in charge of the Rev. Guy F. Carruthers, rector of St. John's, Westfield. The name "Holy Spirit" was chosen because it was the name invoked by William Penn in founding the state of Pennsylvania.

INDIANAPOLIS.

JOSEPH M. FRANCIS, D.D., Bishop

St. James' Church, New Castle, Relocated

ST. JAMES' CHURCH, New Castle (Rev. George E. Young, vicar), was opened in its new location on May 9th. The Rev. J. D. Stanley preached, the Rev. G. G. Burbank, Dean White, the Rev. M. M. Day, and the vicar also sharing in the service. The church is beautifully decorated.

LOUISIANA

DAVIS SESSUMS, D.D., Bishop

Appreciation

APPRECIATION is always pleasant, and expressions of appreciation for spiritual offices are none too frequent. The June number of the parish paper of St. Anna's, New Orleans (Rev. E. W. Hunter, rector), gives such an appreciation from visitors who had attended the services. Mr. and Mrs. Chapin, of Boston, who spent the winter of 1917-18 in New Orleans, were constant worshippers at St. Anna's, although they resided a long distance from the church. Mr. Chapin writes as follows: "By far the most fragrant memories of our winter in New Orleans are of St. Anna's and its rector's sermons. I consider it the very greatest blessing to have such a parish church as St. Anna's in any community, and it would be hard to make you realize what a delight and surprise it was to find such an one in New Orleans. As you know, I have heard a great many sermons in my time, but I have never admired and enjoyed any more than I did yours, all of them, and especially your talks on Friday evenings in Lent. I

wonder if your people realize how fortunate they are." Mrs. Chapin adds: "I cannot tell you how grateful we are to you for all the privileges and joys of St. Anna's. It is such a treat to find such a church in the southern states. You are doing real pioneer missionary work, and I pray the Lord may bless it all a hundred-fold. If some soul with money and missionary zeal would only endow the work, crowds would be drawn to hear your splendid sermons, which are an intellectual treat, and what a blessing to many more souls St. Anna's could be! It was a comfort to have you and St. Anna's in New Orleans, and that is the chief reason for our hoped-for return next winter."

MARYLAND

JOHN G. MURRAY, D.D., Bishop

Dedication of Flag

THE REV. CHARLES E. CRUSOE of St. George's Church, Mt. Savage, recently blessed a silk service flag with nineteen stars, one representing a young lady who is serving as a Red Cross nurse. In almost every instance each boy was represented at that service by every member of his family. The Junior O. U. A. M. took a prominent part, as most of the boys were members of that order. An ex-trumpeter from the West Point Military Academy blew church call and *reveillé* at the opening of the service and taps at the close. Members of the vestry have asked that the sermon on Our Uplifted Flags be published and sent to the parish boys and others in France.

MICHIGAN

CHARLES D. WILLIAMS, D.D., LL.D., Bishop

Brotherhood Holds Patriotic Service

THE MICHIGAN diocesan assembly of the Brotherhood held a patriotic service in St. Peter's Church, Detroit, on June 14th, the speakers being the Rev. William Heilman and C. J. S. Williamson, representatives at Camp Custer of the Church War Commission. Preceding the service, members of the assembly met at supper and were addressed by George H. Randall, editor of *St. Andrew's Cross* and general secretary of the Brotherhood.

MILWAUKEE

W. W. WEBB, D.D., Bishop

Girls' Friendly Society

THE ANNUAL meeting of the associates of the Girls' Friendly Society of the diocese was held at the Cathedral Guild Hall on June 15th. One branch has been admitted in the last year — St. Mark's parish, South Milwaukee. The missionary associate reported \$131 sent to missions in boxes and money. The social service associate reported \$202 for local relief. Mrs. Rossiter Lines, chairman of the War Emergency Committee, reported splendid work by the girls — \$37 sent to the cantonment libraries, \$297 to the ambulance fund, on the Third Liberty Loan drive 152 subscriptions secured amounting to \$30,900, \$10 to the Navy League, \$162 to the Y. M. C. A., and \$1,669 on the second Red Cross drive. In addition to this the diocese has sent a \$100 Liberty Bond to the Central War Commission and \$91 toward the salary of Miss Marsh, the Provincial War Secretary. St. Luke's branch, Milwaukee, presented a \$10 flag to the church. The work done this spring at the Holiday House on new drains, repairs, etc., amounts to about \$300 more than the funds on hand available for this purpose, and it was unanimously agreed that the associates raise the amount by August 1st. Sister Mary Elisabeth reported

work on the new chapel at Green Lake well under way and in all probability to be finished by July 15th. The chapel is given by Mrs. T. T. Lyman in memory of her mother and the furnishings have nearly all been given as memorials also. The pews have been provided by the different branches. The president brought up the question of a lodge, urging the necessity of providing a place in the city where our homeless girls can have the protection the society has pledged itself to give. In these days of unusual industrial activities every city is bound to have a great influx of girls from other towns, and it is surely a bounden duty of the Girls' Friendly Society to see that these strangers are not left to find homes for themselves.

NEBRASKA

ARTHUR L. WILLIAMS, D.D., Bishop

Omaha Missionary Campaign

A MISSIONARY CAMPAIGN, in which every mission and parish in Omaha took part, was conducted from May 26th to June 2nd, under the leadership of the Rev. Louis G. Wood, field secretary of the Board of Missions, and the Rev. Dr. Rollit, provincial secretary. The local committee in charge of the preparatory work was headed by Mr. John T. Yates as chairman and the Rev. Arthur H. Marsh as secretary. The intensive work began on Sunday, May 26th, with the Rev. Messrs. Louis G. Wood, Charles C. Rollit, D.D., Franklin J. Clark, and E. F. Siegfriedt speaking in the several churches of the city. In the afternoon the children and workers of the Church schools met in a grand rally at All Saints' Church. In the evening at a great service in Trinity Cathedral the Rev. Messrs. Clark, Rollit, and Wood, and Bishop Williams made addresses. During the week following an educational programme was conducted by the Rev. Mr. Wood in All Saints' Church. On Friday night a simple supper for men was served at the new Masonic Temple. Mr. John T. Yates was toastmaster; responses were made by Bishop Williams, Dr. Rollit and the Rev. Messrs. L. G. Wood, A. H. Marsh, and Harry Tancock, Mr. George H. Thummel, and the Hon. Wm. A. Redick. The principal speaker was the Bishop of Kansas. Bishop Wise, although born in Scotland, is virtually an Omaha boy, and to Bishop Williams Bishop Wise paid sincere and unstinted tribute as to his real Father in God. This gathering of men in the interests of the Church's missionary work was one of the most marked in the history of the diocese, and has done much to give a wider vision. Mr. Yates, who up to the forming of the central committee had little or no interest in "missions", confessed frankly and often that he is now absolutely converted to the missionary work of the Church throughout the world. On June 2nd an every-member canvass was conducted in each mission and parish, and about sixty-five to seventy per cent. of the Churchpeople were interviewed, with satisfactory results. Reports at this late date, still incomplete, show a vast increase in pledges for missions, an increase in several instances of from 600 to 900 per cent., and a decided increase in every congregation for parish support.

NEWARK

EDWIN S. LINES, D.D., Bishop
W. R. STEARLY, D.D., Bp. Coadj.

United Offering—Conference of Men's Clubs—Religious Education

AT THE recent United Offering service, held in Trinity Cathedral, Newark, N. J., there was a large attendance of the Woman's

Auxiliary, and the offerings amounted to \$4,566.14 — more than \$1,000 increase over last year's offering.

DELEGATES from men's clubs in fifteen parishes met recently in Grace Church (Van Vorst), Jersey City, N. J. Opportunities for extraordinary work made possible by war conditions were earnestly discussed. The proper care of defective children through the public schools was considered and will be further considered at the conference on September 13th.

THE BOARD OF SOCIAL SERVICE has appointed a committee to organize an agency to help unfortunate girls and young women. Circulars telling of the need for the work and the plan proposed have been circulated. It is hoped that the work may be started at once. Mrs. John W. Howell, 49 Halsey street, Newark, N. J., has been designated to receive the names of persons willing to cooperate, and will also gather contributions.

A CLASS of nine young women just graduated from the Church school of the Church of the Holy Communion, South Orange (Rev. George A. Hanna, rector), is the first class to finish since the school was fully graded. In addition to completing the regular work of the senior department, the class has met regularly in the last two months for a week-day period, thus giving a total of about eighty hours to outside study.

PITTSBURGH

CORTLANDT WHITEHEAD, D.D., LL.D., Bishop

Historical Society — Woman's Auxiliary — Open Air Services

THE JUNE meeting of the diocesan Historical Society was held in St. Andrew's parish, Pittsburgh, June 10th, with good attendance of members and friends. The Rev. Dr. J. H. McCandless, who has spent a long ministry in Western Pennsylvania, gave a sketch of the First All Saints' Church, Pittsburgh, which was organized in the sixties, along High Church lines for those times. After a few years mostly of troubled existence, the parish was dissolved and its property and belongings were disposed of. He also gave a brief history of the mission churches organized early in the diocesan life at Eldred, Mt. Jewett, Port Allegany, and Kane, all four now in the diocese of Erie. Col. E. V. D. Selden, of Oil City, read a biographical sketch of his great uncle, the Rev. Samuel West Selden, who served in Beaver county in the early thirties, and of the Rev. William Adderly, who succeeded Mr. Selden in that section; also some account of the Rev. Samuel Earp.

THE DIOCESAN Auxiliary indulged in an innovation this month when the last meeting for the season, held in the Church of the Advent, Brookline, took the form of an all-day conference. Besides local matters, discussions covered the New Junior Plan, the proposed Advent Call, and the inauguration of a campaign to raise the \$4,000 pledged for a home for Dr. Mary James, in connection with the General Church Hospital, Wuchang, China. The Branch has had a successful year, in spite of the fact that nearly all members have been engaged in Liberty Loan and Red Cross drive as well as the regular work of the Red Cross units.

THE SIXTH year of open-air services, under the auspices of the Episcopal Churches of Pittsburgh, Sunday afternoons, on the corner of Smithfield street and Second avenue, Pittsburgh, began Sunday, June 2nd.

The attendance proved the best in six years. The mayor has issued an order closing the street for the hour. The Rev. William Porkess, the chairman, presided. Gospel solos were sung and religious literature was freely distributed. A new feature this year is the appointment of a director of singing. Well-known hymns in very large type are fastened on the wall and all who stop are urged to look and sing. The addresses were given by Archdeacon C. J. DeCoux and the Rev. W. N. Clapp of St. Mary's Memorial Chapel, Pittsburgh. A large proportion of the clergy of the city and diocese have enthusiastically entered into this movement.

THE MAY meeting of the Clerical Union was held out of town this year, taking place at Christ Church, Greensburg, on May 27th. The Holy Communion celebrated by the Bishop was followed by a business meeting at which the Rev. L. F. Cole was elected president, and the Rev. S. H. Bishop secretary-treasurer. After luncheon the Rev. R. E. Schulz read a paper on Social Service, a lively discussion ensuing.

QUINCY

E. FAWCETT, D.D., Ph.D., Bishop
Every-Member Canvass

TRINITY CHURCH, Rock Island (Rev. W. L. Essex, rector), had a house to house canvass June 2nd, resulting in an increase of pledges for support of the parish amounting to \$825.76, and for extra parochial purposes an increase of \$331.24, with more to follow.

SPRINGFIELD

GRANVILLE H. SHERWOOD, D.D., Bishop
St. John's Church, Decatur

THE RECTOR of St. John's Church, Decatur, has been giving each Sunday evening illustrated still picture talks consisting of descriptions largely from the Scriptures of Bible subjects illustrated by slides. Last September he commenced with the Creation of the World and continued through the Old Testament, and commencing with Advent followed the incidents of the Church Year. These talks continued until May 26th, when extracts from *Pilgrim's Progress* were read and illustrated. During the last year the moving picture theaters in the city advertised these portrayals at their performances and the services were well attended. The rector issued an appeal letter to his people for a special offering on Ascension Day and enclosed to each a Government Thrift Card to fill up and present to the Church as their offering on that day. The parish subscribed \$191.37 to the War Commission Fund and has an honor roll of twenty-one.

WASHINGTON

ALFRED HARDING, D.D., LL.D., Bishop
A War Service Parish

CHRIST CHURCH, Washington parish, has organized itself under the leadership of its rector, the Rev. David Ranson Covell, into a war service parish. Each active member has pledged to canvass one square block in Southeast Washington for possible strangers and unchurched people. Each afternoon one may see groups of busy women going from house to house spreading the word of welcome. Each stranger "found" is followed up by a series of visits from members of the visiting committee, who invite all to the socials held Monday night in the parish hall. On Friday night war dances are held for the enlisted men. The parish boasts

of a fifty-one-starred service flag, and the members of the Junior Altar Guild have sent to each one of the men a Prayer Book and a service kit. Each Saturday morning the children of the Sunday school and the neighborhood children are taken to the parks for an outing or are entertained in the spacious rectory yards. Deaconess Viola Young of Massachusetts will in the fall go to Christ Church for work among strangers.

WESTERN MASSACHUSETTS

THOMAS F. DAVIES, D.D., Bishop
Anniversary—A Service Flag

THE PARISHIONERS of St. Paul's Church, Stockbridge, and of the Chapel of the Good Shepherd, South Lee, recently gave a reception to their rector, the Rev. George Grenville Merrill, on his twenty-fifth anniversary in the ministry. The musical programme was under the direction of Mrs. Charles Evans, organist of St. Paul's Church, for over thirty years. Speeches were made by the wardens and by the Rev. Stephen Keeler in behalf of the clergy present, telegrams and messages were read, a silver coffee pot was presented to the rector, and a bouquet of lilies of the valley to Mrs. Merrill. During his ministry Mr. Merrill has left churches without debt, has built two parish houses, has acquired additional land, has built a mission chapel, and twice enlarged a church building.

HOLY TRINITY MISSION, Southbridge, which has been very active in the war work of the town, dedicated its service flag on June 9th. The flag, made by the young girls of the mission, contains fifteen stars, one in silver. The local companies of the State Guard and the Sons of Veterans were present in uniform. The rector, the Rev. C. Morton Murray, has many interesting letters from his boys at the front.

WESTERN MICHIGAN

JOHN N. MCCORMICK, D.D., Bishop

Camp Custer Soldiers Attend Service at Marshall

FIFTY MEN from Camp Custer took part in a military service in Trinity Church, Marshall, on May 26th, automobiles bearing the soldiers to the parish church eighteen miles from camp. The service was arranged by Mr. C. J. S. Williamson, Brotherhood secretary in Camp Custer, who is associated with the Rev. William Heilman, War Commission camp pastor, in the work among Churchmen in the camp. A sermon was preached by the rector of Trinity parish, the Rev. Albert M. Ewert, who after dinner gave the soldiers an organ recital.

SUGAR MUST BE SAVED!

A teaspoonful means nothing. You say. Yet a heaping teaspoonful saved each meal for 120 days for each of the 100,000,000 persons in the United States makes a pile as big as the Woolworth building—enough to supply the entire armed forces of the nation.



Comfort and Counsel
TWENTY SERMONS

By the late
Rt. Rev. WILLIAM DAVID WALKER, D.D.,
Bishop of Western New York

Suitable for lay readers as well as for personal use.
Endorsed by American and English Bishops
and laymen

Purple cloth. Price \$1.50. Postage extra

For sale by
THE YOUNG CHURCHMAN CO.
Milwaukee, Wis.

Place Your Order Now for the New

SERVICE FLAGS



Church and Home

You not only show your patriotism but your neighbors know that you have contributed one or more for your Country's Service.

These handsome flags are made of bunting with any desired number of Stars sewed thereon, and are furnished in the following sizes, for churches and other institutions, showing (by the number of stars in the center) how many from that address are now serving in the

Army, Navy, or Aviation Corps

Order to-day and be the first one to show your colors. Prices include one to 10 Stars.

Sizes.	O. G. Cotton.	Eureka Bunting.	Wool Bunting.
12 x 18 in.	\$.80	\$1.00	\$1.50
24 x 36 in.	1.00	1.50	2.75
3 x 5 ft.	2.85	3.50	4.50
4 x 6 ft.	3.50	4.00	7.50
6 x 10 ft.	6.50	8.00	13.50

Silk Service Flags

8 x 12 in.	1, 2, or 4 stars	\$1.75
12 x 18 in.	1, 2, or 3 stars	2.75
24 x 36 in.	1 to 10 stars	6.50
36 x 60 in.	1 to 10 stars	14.00
Extra stars 10 cents each.		

Write for prices on U. S. Flags.

Sent postage paid upon receipt of price

Central Supply Co.
Gary and Front Sts., Wheaton, Ill.

CHURCH VESTMENTS

Cassocks, Surplices, Stoles
EMBROIDERIES
Silks, Cloths, Fringes
CLERICAL SUITS
Hats, Rabats, Collars
COX SONS & VINING
72 Madison Ave., New York



WESTERN NEW YORK

CHARLES HENRY BRENT, D.D., Bishop

The Knights Templar at the Church Home

IN ADDITION to the playground equipment given by the Knights Templar to the Church Home, Buffalo, as reported last week, a very handsome silk flag for the processional was also given. The commander, who made the presentation, stated that many years ago he had been happy to present the processional cross to the Home choir in memory of his first-born, who, had he lived, would now be twenty-one. He then asked if some one would accept it, when one of the tiniest choir-boys stepped forward and, saluting, proudly said: "I will. Thank you, Sir Knights!" The flag was then presented to the Rev. Charles D. Broughton, prelate, who offered a dedicatory prayer.

WYOMING

N. S. THOMAS, D.D., Miss. Bp.
Parish Completes Half Century

SEMI-CENTENNIAL celebrations are uncommon affairs with the Church in western districts, and it was therefore with a sense of profound gratitude and thankfulness to Almighty God that St. Mark's parish, Cheyenne, observed the fiftieth anniversary of its founding in 1868, the first services in the present church in 1888, and the cancellation of the indebtedness of the parish house, in 1918. The chief event of this celebration was the Fellowship supper on the evening of May 16th when over two hundred gathered. Tributes of deep feeling were paid to the memory of Cheyenne's first rector, the Rev. Joseph W. Cook, whose pioneer work made possible the first church building; to the beloved rector emeritus, the Rev. George C. Rafter, who served as rector for twenty-two years; to Bishop Thomas, who encouraged the building of the parish house; and to the present rector, the Rev. S. A. Huston, under whose direction the heavy indebtedness on the parish house has been canceled. Addresses, reminiscent in character, were made following the supper, at which Mr. Houston acted as toastmaster, calling upon Mr. Frank S. Burrage, member of the Cathedral vestry, Laramie, whose intimate relationship with the Church in Wyoming enabled him to speak feelingly of the work of Mr. Cook and Mr. Rafter; upon Dr. Rafter himself; upon Bishop Thomas; upon Bishop Johnson of Colorado; upon former Governor J. M. Carey; upon Dean D. W. Thornberry of St. Matthew's Cathedral, Laramie, an old friend and classmate of Mr. Houston; and upon Mr. Luke Voorhees, and Mr. J. H. Walton of the present vestry. St. Mark's Guild, successor to St. Mark's Mite Society of fifty years ago, extended hospitality to the women of the parish in a "golden anniversary tea" on Friday afternoon.

While the present St. Mark's Church was completed in 1888, it was not consecrated until May 14, 1893, and the services on the morning of Whitsunday were in commemoration of this event. The Collect, Epistle, and Gospel for Consecration of a Church were read, Dr. Rafter acting as Epistoler. The sermon given by the rector was on the text "Ye are the Temple of the Living God".

CANADA

Inter-Church Meeting Considers Chaplain Service
— Nova Scotia Synod May Not Go to Halifax

Diocese of Huron

THERE WAS a large attendance at the semi-annual meeting of the chapter of the rural deanery of Elgin, May 13th, which

met in the Church of the Nativity, Dutton. Rural Dean Brownell presided. All parishes are in a prosperous condition, and one new church has been built in the year. The Woman's Auxiliary of the deanery held a meeting at the same time. The whole conference was addressed in the afternoon by the Rev. S. Middleton, missionary to the Indians on the Blood Reserve.—THE NEW rector of Holy Trinity Church, Chesley, the Rev. C. M. Farley, was inducted to his parish by Archdeacon Richardson on Ascension Day.

Diocese of Montreal

AT A special meeting of the ministers of Protestant denominations, held in Montreal in May to consider the relation of the chaplain service overseas to the Church in Canada Bishop Farthing was unanimously elected chairman. Col. Almond, director of chaplain service for the Canadian Expeditionary Forces, dealt briefly with problems connected with the return of soldiers to Canada and the demobilization of the army later on. He also spoke of the canteen work and cinema shows carried on under auspices of the chaplain service at the front.

Diocese of Nova Scotia

THE RECTOR of Trinity Church, Halifax, the Rev. L. J. Donaldson, has returned from an extended trip in the United States. He was for some time in California and on the Pacific coast. He says: "I was profoundly struck by the deeply earnest spirit everywhere apparent as regards the war; it is very striking indeed. There is far more stringent observance of war time thrift and economy in the homes of the United States than in Canada."—A NUMBER of the Halifax clergy and laity went to Windsor, for the encenia at King's College. Great satisfaction is felt at the hearty response to the appeal for the forward movement on behalf of the college.—IT IS THOUGHT that the diocesan synod, to meet June 4th, may be held outside the city. So large a part of the city has been destroyed, that hospitality is difficult to obtain for so many strangers.—DEAN LLWYD has been elected president of the Halifax St. George's Society.

Diocese of Ontario

BISHOP BIDWELL unveiled a fine memorial tablet in the parish of Picton on May 5th, in memory of the rector's son, Lieut. Barber, killed in action at Passchendaele. The tablet was given by his family.

Diocese of Saskatchewan

BISHOP NEWNHAM held an ordination in St. John's Church, Saskatoon, May 5th, when three men were ordered deacons and two advanced to the priesthood. But for the war

SCHOOL FOR NURSES

New Jersey

CHRIST HOSPITAL

JERSEY CITY, NEW JERSEY

(Episcopal Church), offers three years' course of Training for Nurses. Pupils eligible for State Registration. Allowance \$10.00 monthly. Apply to

MISS HOOPER, Supt.

COLLEGES AND SCHOOLS FOR GIRLS

Florida

The Cathedral School

Orlando, Florida

A Boarding and Day School for Girls—College—Preparatory and General Courses
Also Music, Expression, Home Economics, Physical Culture.

Capable Teachers, Careful Home Life, Delightful Climate, Low Rates.

Rev. Frederick P. Cobb, A.M., Rector.

COLLEGES AND SCHOOLS FOR GIRLS

Illinois

ST. MARY'S KNOXVILLE

ILLINOIS

A CHURCH SCHOOL. (JUNIOR COLLEGE)
Rev. C. W. Leffingwell, D.D., Rector and Founder (1868).

Miss E. P. Howard (1892), Principal.

ST. MARTHA'S

St. Mary's

A SCHOOL FOR YOUNG GIRLS
Unique and beautiful Home for Girls under fourteen. EMMA PEASE HOWARD, Principal and Founder (1910).

Iowa

Saint Katharine's School

Davenport, Iowa

Under the care of the Sisters of St. Mary.
Healthful and beautiful situation high on the bluffs overlooking the Mississippi.
School recommended by Eastern Colleges.
Address
The Sister Superior

New Hampshire

St. Mary's Diocesan School for Girls

CONCORD, N. H. A home school in pleasant surroundings. Intermediate, college preparatory, and general courses, including Household Economics. Attractive gymnasium with grounds for outdoor sports.
MISS ISABEL M. PARKS, Principal.
MISS MARY E. LADD, Vice Principal.

New York

Saint Mary's School

Mount Saint Gabriel

PEEKSKILL-ON-THE-HUDSON, N. Y.
Boarding School for Girls

Under the charge of the Sisters of Saint Mary. College Preparatory and General Courses. New modern fire-proof building. Extensive recreation grounds. Separate attention given to young children. For catalogue address
THE SISTER SUPERIOR.

Cathedral School of Saint Mary

Garden City, N. Y.

A country school with city advantages
MIRIAM A. BYTEL, Principal

North Carolina

ST. MARY'S. An Episcopal School for Girls

Founded 1842. Full College preparation and two years advanced work. Music, Art, Elocution, Domestic Science, and Business. 14 Modern Buildings. 25-acre Campus in mild Southern Climate. Moderate rates. Address REV. GEO. W. LAY, D.C.L. Rector. Box 18, Raleigh, N. C.

Vermont

BISHOP HOPKINS HALL

An endowed school for girls overlooking Lake Champlain. Well equipped buildings. All out door sports. College preparatory and general courses. Write for booklet. Miss Ellen Seton Ogden, Principal. The Rt. Rev. A. C. A. Hall, President and Chaplain. Box 2, Burlington, Vermont.

Virginia

VIRGINIA, Chatham. Box 8.

The Chatham Episcopal Institute for Girls

College Preparatory. Music, Art, Domestic Science, Expression. Certificate admits to leading colleges. New buildings. Ten-acre campus. Athletics. Gymnasium. Terms moderate. Catalogue and views.
Mrs. ELIZABETH MAY WILLIS, B. P., Prin.
Rev. C. O. PRUDEN, Rector.

Wisconsin

MILWAUKEE-DOWNER SEMINARY

MILWAUKEE, WIS. On campus of Milwaukee-Downer College. An accredited college preparatory school for girls and finishing school for those not entering college. Music, Art, Domestic Science, Athletics. Catalogue E.

there would have been about twenty more candidates. Three of these have given their lives and the others are in Flanders or in Mesopotamia.

Diocese of Toronto

AN INTERESTING incident in Brotherhood work was the formation last winter of a probationary chapter at the Hospital for Incurables, Toronto. Patients who wish to belong but are members of other denominations are admitted as associate members. The work done under the Rule of Service showed some of the patients visiting others who are confined to bed, reading to them from the Bible, bringing them news and performing similar kindly ministrations. Archdeacon Ingles was elected director, until a qualified layman can be found.—BISHOP SWEENEY held an ordination in St. Alban's Cathedral, Toronto, on Trinity Sunday. There were five to be ordered deacon and five to be advanced to the priesthood. Provost Macklem, of Trinity College, was the preacher. A quiet hour for the ordinations was conducted by Bishop Sweeney in the Cathedral chapel.

Educational

(Continued from page 279)

A SUMMER TRAINING SCHOOL FOR WORKERS will hold its annual session at Sewanee, Tenn., August 6th to 13th inclusive. Instruction will be given in Missions, in Social Service, and in Christian Education, and there will be also a course in The Church and Country Life. In addition there will be discussion at evening sessions on such subjects as Call to Preparation, Leadership, Office and Mission of the Prophet, Men's Work in the Parish, The Church in War, The Church and the Reconstruction. The keynote this year will be "Leadership". There never was a time when leadership is more needed and every effort will be made to give such inspiration and information as will bring leadership in the work of the Church. In view of the present requirements of the Government, the railroads do not feel it expedient to make the usual special rate to conferences and summer schools, but be sure to ask at the railroad station about the regular summer rate to Monteagle-Sewanee. Special arrangement has been made with the Sewanee Inn for board at \$10 per week. For further information address the Rev. Mercer P. Logan, D.D., Charleston, S. C.

ST. JOHN'S MILITARY SCHOOL, Salina, Kansas, held its closing exercises during the week beginning June 3rd. On Sunday the commencement sermon was delivered in Christ Cathedral by the Bishop of Salina. A feature of the afternoon was the band concert, followed by guard mount, dress parade, and retreat. On Monday the entire day was given up to the annual field meet between the two contesting clubs, the Army and the Navy, the former being victorious. On Tuesday there were the competitive and exhibition drills of various kinds and in the evening the faculty reception and party. Wednesday, commencement day, began with the Holy Eucharist in the school chapel, at which the cadets made their corporate Communion. After guard mount, dress parade, and various exhibition drills, the guests, parents, and school went to the gymnasium, where academic, athletic, and military medals and trophies were awarded. About two hundred guests were served at luncheon. Commencement closed with the ceremony of retreat on the school campus. Because of war conditions the year has been one of the most difficult ever experienced

by St. John's, and yet, from the standpoint of attendance, it has been one of the most successful in the history of the school. Ninety-three cadets were enrolled from fourteen states. Prospects are promising for the coming year.

ST. MARY'S SCHOOL, Raleigh, N. C., has for the last eleven years been under the administration of the Rev. Dr. George W. Lay, son of the late Bishop of Easton. During this period the school has very greatly advanced in numbers, in equipment, in the extent and character of its buildings, and in the area from which it has drawn its patronage. It is now the largest high grade Church school for girls in the country, and in spite of present unfavorable conditions promises still greater growth. Dr. Lay, before coming to St. Mary's School, from which he is now retiring, had been for a number of years one of the principal masters of St. Paul's School, Concord, N. H., and his extended experience there admirably qualified him to adapt St. Mary's School to the larger demands of to-day for comfort, convenience, and thorough equipment in school buildings. Under his direction and aggressive leadership a large dining hall and gymnasium, capable of accommodating a school of 500 pupils, was erected, with a large kitchen adjoining, fitted up with all modern conveniences; and two large wings were added to the main building, greatly increasing the dormitory capacity. These improvements drew a large increase of pupils, and the total enrollment at one time passed 300. The beautiful and extensive grounds, with their noble oaks, received careful and scientific attention, and St. Mary's School will long continue to show the results of his faithful and enlightened solicitude.

The Magazines

INFORMATION is received that a monthly magazine of sixteen pages in the interest of tithing is shortly to be established with the title, *The Tither*. It will be published at Burlington, N. C., at \$1.00 per year, and will be under the editorship of Mr. C. B. Riddle, editor of the *Christian Sun*, the official organ of the Southern Christian Convention.

THE FIRST number of the *Anglican Theological Review*, edited by Samuel A. B. Mercer and Leicester C. Lewis, and dated for May, 1918, is received. The plan of this new quarterly was originally conceived by Professors Mercer and Lewis, of the Western

THEOLOGICAL SEMINARIES

Connecticut

Berkeley Divinity School
Middletown, Connecticut

The 65th year begins September 17, 1918.
Address Rev. WILLIAM PALMER LADD, Dean.

New York

General Theological Seminary
CHELSEA SQUARE, NEW YORK

The Academic year begins on the last Wednesday in September. Special Students admitted and Graduate Courses for Graduates of other Theological Seminaries. The requirements for admission and other particulars can be had from THE DEAN, Chelsea Square, New York City.

THEOLOGICAL SEMINARIES

Tennessee

Theological Department
OF THE
University of the South
SEWANEE, TENN.

For catalogue and other information address
Rev. C. K. BENEDICT, Dean.

Virginia

The Protestant Episcopal Theological Seminary in Virginia

The ninety-sixth session opens Wednesday, September 18, 1918. Special students admitted. For catalogues and other information, address
THE DEAN,
Theological Seminary,
Alexandria, Va.

COLLEGES AND SCHOOLS FOR BOYS

Indiana

Howe School A thorough preparatory school for a limited number of well-bred boys.
For catalogue address
Rev. J. H. MCKENZIE, D.D., L.H.D., Rector
Box K, Howe, Ind.

Minnesota

Shattuck School

Has behind it the Experience, Traditions and Ideals of Fifty Years.
Is a college preparatory school with military drill and discipline which have received U. S. War Department's highest rating (Honor School). A Church School, not run for profit. Fine buildings and athletic equipment. For catalog address O. W. NEWBELL, Headmaster, Drawer J, Faribault, Minn.

New Jersey

FREEHOLD MILITARY SCHOOL

For 65 select young boys. Just enough of the Military training to inculcate habits of obedience, promptness, orderliness, and self reliance. Study and play carefully supervised. One teacher to 10 boys. "The school with the personal touch."
MAJOR CHARLES M. DUNCAN, Box 61, Freehold, N. J.

New York

ST. STEPHEN'S COLLEGE

Annandale-on-Hudson, New York. Offers a thorough classical course leading to B. A. Also two years preparatory in Greek, Latin, and Mathematics. Fees, including rooms, board, etc., are moderate. Scholarships awarded to highly recommended and well qualified young men. Address
THE REV. THE PRESIDENT RODGERS

Tennessee

Sewanee Military Academy Sewanee, Tennessee
2,300 feet elevation in the Cumberland Mountains. Ideal health conditions. Broadest certificate privileges. Highest Rating War Department. Best moral and social influences. Owned and controlled by the twenty Southern Dioceses of the Episcopal Church. For Catalogue Address the Superintendent.

Wisconsin

RACINE COLLEGE
Racine, Wisconsin

Founded 1852. A Junior College and School with Military Training. Preparation for Professional, and Scientific Courses, and the Junior year of the University. B. TALBOT ROGERS, D.D. Warden

Theological Seminary, to whom the credit for such an excellent piece of work is due. It was thought that there was no magazine of a strictly scientific character which represented the point of view of the most scholarly thinkers of the Anglican communion in America, and that if one such could be produced it would tend to synthesize and crystallize the thought of the most competent men who are engaged in academic and scholastic work. The periodical plans to publish long scientific articles, technical bibliographies, short critical notes, scholarly book reviews of sufficient length to enable the busy priest to understand the character of the latest important books when his duties may not permit him to read each individual book itself, and personal notes of interest to the academic world. The aim is not to present the special theories of any one school but to express the whole mind of the Church so far as that is catholic, reverent, and scientific. Dr. Mercer has already enlisted in support of this undertaking some of the best-known, and most competent Churchmen in America and in England, together with an advisory and editorial board including Bishop Webb, Deans DeWitt and Fosbroke, Dr. Manning, Father Officer, Professors Batten, Hall, Foakes-Jackson, and others. Already seven associate editors and seven assistant editors are co-operating. This first number of the quarterly includes *The Problem of Evil in the Present State of the World*, by Dr. Dickinson Miller, a remarkably sound and original discussion; *The Morals of Israel*, by Dr. Mercer, characteristically critical and scholarly; *Troeltsch vs. Ritschl: A Study in Epochs*, by Professor Lewis, stimulating in its timeliness; and a practical working bibliography on the New Testament by the Rev. F. C. Grant; besides critical notes and very interesting reviews. We trust that the *Review* may adequately fulfil the purpose of its editors and do much in the way of unifying and solidifying the best thought of our thinkers and writers, so that the Anglican Church as a whole, through the collaboration of her representative scholars, may understand her own mind and progress in scholastic attainment toward the fulness of the truth of Christ's religion. The *Review* is published four times a year, in May, October, December, and March, by the Columbia University Press, New York.

INTEREST in the *Constructive Quarterly* will for most Churchmen probably be first and most drawn to the article by the distinguished French scholar and ecclesiastical historian, Mgr. Battifol of Paris, who, as he himself remarks with a characteristically Gallic spirit, wrote while shells from a cannon a hundred kilometers away were falling in the city, smiling at the strange incongruity of that celebration of triumphant destruction with the Gospel of the Passion which he had just returned from reading at the Blessing of the Palms. Perhaps, he reflects, the trials of this old world may be the appointed road for drawing into one Church those whose hearts have been drawn together by the same trials. It is something more than a year since Mgr. Battifol spoke in the *Quarterly* of Augustine's Vision of Unity. He now returns to the subject to show that the present Pope is as convinced as was ever the Bishop of Hippo that this unity is visible and organic, a unity of divine right, yet not conceived as a haughty birthright but as a trust, to be held with the optimism of far-off expectations. In his policy toward those without the Church the present Pope follows, says Mgr. Battifol, the tradition of Leo XIII. But where Leo would have spoken through general doctrinal encyclicals, Benedict shows himself "more

disposed to impersonal silent decisions". Of these he instances Cardinal Pompili's address at the service in the Church of the Holy Cross at Jerusalem after the occupation of the Holy City by the British, and also the letters to the secretary of the World's Conference Commission, Mr. Robert H. Gardiner, from the Cardinal Secretary of State, in which Mgr. Battifol finds a revelation of the deep sympathy of the Pontificate for all who seek the unity of the Church. Further, very significant and to us in America less familiar evidence of the same spirit appears in the creation a year ago by Pope Benedict of a new Congregation for the Eastern Church and in the founding, announced last October, of a college at Rome primarily to train priests for work in the East but open also to Uniats and Orthodox. The preliminary announcements of this college suggest a programme which, Mgr. Battifol thinks, might be denominated "The Entente that Rome desires with the Separated East", and he wishes that the liberated Russian Church might find occasion to found a similar institution at Moscow for the study of Roman Catholicism. The article closes with the striking prayer for unity issued by the Pope in April, 1916. The sincere and devout Catholicism of the great scholar Lord Acton gives much interest to such a revelation of the workings of his mind as is to be found in the article on Acton and Gladstone contributed by the latter's daughter Mrs. Drew. At once an ardent Catholic and an ardent Liberal, Acton thought it necessary and believed it possible to remove from Catholicism everything incompatible with liberty and from politics everything incompatible with Catholicism. "To develop and perfect and arm conscience," he wrote, "is the great achievement of history, the chief business of every life—and the first agent therein is religion." Another article in this number sure to attract attention and as sure to evoke both warm approbation and strong dissent is Professor Binyon's paper on Christian Social Socialistic Tendencies. The true tradition of Christian social ideals seems to Mr. Binyon to involve a negation of capitalism. Indeed the whole capitalistic structure of society is for him "an altogether irrational disorder, definitely contradicting Christian principles". The development of the thesis is vigorous and interesting, however portentous of social and economic disaster. There is much to encourage and gratify Churchmen in the Rev. J. R. Fleming's article on Presbyterianism and Catholic Unity. He finds that the worship of Presbyterian congregations "is steadily advancing along lines that make it catholic in the best sense". The communion table and baptismal font are finding once more their ancient place in the sanctuary. The legacy of free prayer is guarded but there are no nervous fears of liturgical forms. A similarly encouraging note is struck by Bishop Gilbert White of South Australia, who is convinced that there is "a common basis for agreement sufficiently large to form a solid ground for mutual conference and explanation and possibly for a large measure of future Reunion". There are seven other articles in this excellent number.

THE POOR distressed mourner will find it necessary again and again to put into heaven—"it is the will of God." Be not too hasty even to ask why. God's purpose in afflicting is its own best interpreter. He in due time will let you see something of His motive, if you will still wait upon Him and not doubt.—Dean Vaughan.

DAISY FLY KILLER



HAROLD SOMERS, 150 DeKalb Ave., Brooklyn, N. Y.

placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 6 sent by express prepaid for \$1.



MENEELY BELL CO.
TROY, N.Y.
AND
198 BROADWAY, N.Y. CITY
BELLS

Memorial Bells

A SPECIALTY
Have Supplied 32,000
McShane's
CHURCH
CHIME
PEAL
Bells
McSHANE
BELL FOUNDRY CO.
Baltimore, Md., U. S. A.



ESTABLISHED 1856

MENEELY & CO. WATERVLIET
(West Troy), N. Y.
THE OLD CHURCH
MENEELY CHIME
FOUNDRY & OTHER
BELLS

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 69
ESTABLISHED 1858
THE C. S. BELL CO. HILLSBORO, OHIO

Half-Tones
Zinc Etching
Electrotypes
Wood-Engraving
MANDEL ENGRAVING COMPANY
Engravers for This Publication
Write for Samples
CAWKER BLDG. MILWAUKEE

Archdeacon Schofield
who accompanied Bishop Lloyd on
his recent visit to
LIBERIA

has written an article which will appear
in the JULY issue of

THE SPIRIT OF MISSIONS

The illustrations are from pictures taken by
Archdeacon Schofield for this purpose

Subscribe Now \$1.00 a year

THE SPIRIT OF MISSIONS

"The Best Missionary Magazine Published"
281 Fourth Avenue, New York City

HOOPING-COUGH OR CROUP

The Celebrated Effectual Remedy
without Internal Medicine.

ROCHE'S
Herbal Embrocation
will also be found very efficacious in cases of
BRONCHITIS, LUMBAGO
and **RHEUMATISM**

W. EDWARDS & SON, 157 Queen Victoria Street,
London, Eng. All Druggists, or
E. FOUCHER & CO., 90 Beekman St., N. Y.

No increase in Price.