

The State Historical Society

The Living Church

[Entered as Second Class Matter at the Post Office, Milwaukee, Wis.]

VOL. LXIV

MILWAUKEE, WISCONSIN, FEBRUARY 26, 1921

NO. 17

PERIODICAL PUBLICATIONS OF THE MOREHOUSE PUBLISHING CO.

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THE NEW HYMNAL

PUBLISHED BY

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NEW YORK CITY

THE LIVING CHURCH

A Weekly Record of the News, the Work, and the Thought of the Church

Published by the MORRHOUSE PUBLISHING CO., 1801 Fond du Lac Avenue, Milwaukee, Wis. Editor, FREDERIC COOK MORRHOUSE.

OFFICES

Milwaukee: 1801 Fond du Lac Avenue (Editorial headquarters and publication office).

New York: 11 West Forty-fifth Street.

London: A. R. Mowbray & Co., 28 Margaret Street, Oxford Circus, W.

SPECIAL NOTICE.—In order that subscribers may not be annoyed by failure to receive the paper, it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. If discontinuance is desired, prompt notice should be sent on receipt of information of expiration.

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UNITED STATES AND MEXICO: Subscription price, \$3.75 per year in advance. To the clergy, \$3.00 per year. Postage on foreign subscriptions, \$1.00 per year.

CANADA: Subscription price (Clerical and Lay), \$3.75 per year in advance.

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CLASSIFIED ADS., OBITUARIES, AND APPEALS, 3 cents per word. Marriage and birth notices, \$1.00. Death notices (without obituary), free. These should be sent to the publication office, Milwaukee, Wis., and reach there not later than Tuesday morning for the issue of that week.

DISPLAY RATE: Per agate line, 15 cents.

All copy subject to the approval of the publishers. Copy must reach publication office not later than Tuesday morning for the issue of that week.

Address advertising business to C. A. Goodwin, Advertising Manager.

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THE VITAL MESSAGE

NOTHING SHORT of the great programme and the great self-sacrifice of Christ can heal and help this broken world, can stand the fiery tests of this new era. It is not a change of the old message, it is only a change in the method of presentation that is needed.

So, the solution finally rests with the messenger. Each one must determine for himself how to make the message heard. If he is content to drone along in the old, old fashion, conventional and correct and proper, he will have no part in shaping this new era. If, however, in his own community and limited by his own circumstances, he will do like one or another of the prophets of Israel—get himself a gourd vine and preach under it, cut an ox to pieces and scatter it in his congregation, or marry a woman of the streets that he may hold her up as an object lesson—he will have a part in putting over the greatest message ever heard to the greatest age that ever dawned.

The next decade is to be the most inspiring in the history of the world. It is better to live the next ten years than any fifty years that have preceded it. You prophets of God, wake up!—BURRIS JENKINS in *Christian Century*.

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EDITORIALS AND COMMENTS

WHEN, some time in December last, our daily papers threw out the suggestion that Mr. Harding might institute diplomatic relations with the Vatican, it attracted little attention. We do not recall observing a single editorial on the subject. Nobody appeared to take the matter seriously.

*Does the Pope Enter
American Politics?*

The London papers, receiving the information from their Washington correspondents, seem to believe that there is something in it. According to a Washington letter in the *London Morning Post*, "Mr. Harding has already been approached on the subject. He is willing to appoint a minister if public opinion favors it, and public opinion will be tested when the question is discussed in the Press, this being the first mention, as up to the present time negotiations have been conducted in secret. . . . Early in the coming year" (i. e., 1921) "an agent will go to Rome to ascertain the views of the Vatican. This agent, who, of course, will have no official standing and will simply act in his private capacity, has already been selected. He is an American of Anglo-Irish descent, of moderate views, a man of high standing, noted for his tact and diplomatic ability. He is somewhat inclined to doubt the wisdom of the appointment, but he will preserve an open mind, laying before the Vatican the whole situation as it exists here, and leaving it to the Pope and his advisers to suggest the proper policy."

We do not wish to take too seriously the American news that appears in English papers with greater definiteness than it is printed at home. Yet the "Irish vote" is so delicate a problem to American politicians and political organs that it is quite possible that these have put a soft pedal upon a sound that ought to have been more penetrating. If Mr. Harding is really trying out public sentiment, and if he has actually committed the indiscretion of sending an emissary to the Vatican to lay before its astute diplomats "the whole situation as it exists here and leaving it to the Pope and his advisers to suggest the proper policy," we, who do not care a rap which party receives the Irish vote, must voice the stern denunciation of, we believe, an enormous majority of plain Americans at the indiscretion. We do not welcome the suggestion that the Pope and his advisers shall determine our foreign policy. If it shall prove that Mr. Harding's strong-minded advisers, of whom we have heard so much, cannot determine that policy until the Pope has pointed the way, then some pretty vigorous things about Americanism are likely to be said in Mr. Harding's hearing.

We shall of course be told that England and France have set the precedent. This they did as a war measure, believing, evidently, that it was the only way to stop the intrigues between the Vatican and the Central Powers. For them the end may have justified the means. The United States is not in the same predicament and the war is over.

What the "Irish vote" hopes to gain by the establishment of such an embassy is, obviously, the presence in Rome of one who will represent the "Irish republic" while accredited by the United States of America; for one can well imagine the polit-

ical consequences to Mr. Harding if any other type of ambassador were selected. Ireland has, to-day, no official diplomatic friend at the Vatican unless it be the German and Austrian ambassadors. This is not an uncharitable assumption, for on no other hypothesis can we account for a demand for the reversal of the invariable practice of the American government to let the Pope severely alone. We have no desire to intrude in his dominion, which consists of the Vatican gardens, nor do we wish his intrusion in ours. Moreover, according to the rule of the Congress of Vienna, which is recognized in the capitals to which a Vatican ambassador is accredited, that emissary in Washington would immediately become dean of the diplomatic corps, while our ambassador at the court of the Pope would be simply one of many. We should be forced to accord a much higher honor to the Vatican than the Vatican would accord to the representatives of a hundred million American citizens.

The experiment of the Papacy with temporal power was a long-continued prostitution of the spiritual supremacy which the Church, separated from the world, should exercise over the souls of men. More than any other factor it contributed to the moral degradation of the centuries that immediately preceded the Reformation. That degradation, in turn, created the Reformation, with the incidental loss of millions of Christian people from communion not only with Rome but with any branch of the Catholic Church. The temporal power, with the consequent intrigue in the politics of all nations, continues to be the cause of bitterness between Christians and of such distrust of Rome that it involves, in fact, distrust and hatred in many minds not only of whatever is Papal or Roman but also of whatever is Catholic. Christian unity itself, the very fulfilment of our Lord's eucharistic prayer, must wait until the Pope is willing once more to be a bishop among bishops, an ambassador of Him whose kingdom was not of this world.

Happily, nothing in this matter can be determined without full and open discussion, for Congress must create the post before the President can fill it. In view of the certainty that such a project would mean an intensely bitter controversy, in which the American vote might for once demand that it be respected in American affairs, it would seem incredible to us that Mr. Harding can really be contemplating such an insane policy.

Yet since the suggestion was evidently thrown out by somebody as a feeler in regard to American sentiment, we are inclined to believe that it was a mistake for none of us to take it up when it was first broached some two months ago. Perhaps others of the press, religious and secular, will say what they think on the subject.

WE cannot forbear remarking, in connection with what is written above, that the purpose attributed to the Pope of conferring the cardinal's hat upon the Archbishops of Cologne and Munich is quite what one would expect from a pontiff who played fast and loose with Germanism during the

*His Policy in
Central Europe*

war. The temporal ambition of the one bishop in Christendom who might conceivably have brought the power of the Christian religion to bear upon the Kaiser and upon his minions in the episcopate of Germany led to the complete failure, in the world's greatest crisis, of the sort of Christianity that is represented by the Pope. There, as also in German Protestantism, was Christianity a failure when tested by war.

By all means confer the cardinal's hat upon those prelates who did the will of their master when Michael and his angels fought against the dragon and did prevail—but not until civilization was brought to the very brow of the abyss, until millions were consigned to death and to starvation, and until the weight of the war's aftermath had been tied as a millstone to the neck of every unborn child of the coming generation.

So does the Pope show to the world and to history who are his faithful followers, and reward them for what they have done.

THERE is a Roman paper in this country styled *America* which is devoted to propaganda on behalf of the Roman cause. A frequent writer on Anglican subjects is Floyd Keeler, who was once one of our clergy, and who, like so many others who go from us to the Latin obedience, is an ardent disciple in the cause of attracting his former co-religionists to his new faith.

*Steam
Rollers*

Mr. Keeler deems it useful, in a recent number of *America*, to taunt Anglican Churchmen upon the lack of unanimity among the bishops at Lambeth in setting forth their Appeal to all Christian people, when, it is said, four out of more than two hundred bishops recorded their dissent. "It goes to show," he says, "that no proposition can secure the vote of all Anglican bishops."

Well, we seem to recall something of an emphatic opposition by many Roman bishops to the proposed decrees of the Vatican Council while yet it was considered proper to discuss them. Rome has an admirably efficient steam roller with which to crush such opposition. Lambeth has none. That is the difference between them.

But neither was the council of Nicea unanimous. Nor the apostolic council of Jerusalem. Nor the synod that elected Matthias to the episcopate. And if men were unanimous there would remain no questions that would need the determination of a council or a synod.

THAT curious Congregational minister in Massachusetts who declared that he had been "called" to a place on the staff of St. Paul's Cathedral, Detroit, and then told of the remarkable reservations with which he was expecting to enter the ministry of the Church, is also played up by Mr. Keeler rather more than the facts will admit. "Just how the canons of the Protestant Episcopal Church, requiring subscription to certain formularies, and various other formalities, of those who would be admitted to her Orders, are surmounted," he observes, "is not told us. But what is a canon among friends!"

*And Transferred
Allegiances*

Now there is not a word or a line in evidence to convict anybody in the Episcopal Church of improper action in connection with that particular gentleman. He was confirmed by a bishop; but bishops do not usually catechise their candidates individually and there is not the first scintilla of evidence that the Bishop of Massachusetts knew the sort of mental curiosity upon whom his apostolic hands were laid. The Bishop of Michigan may have offered the gentleman a place upon his Cathedral staff, in order to give him a good training after he should be ordained; the only evidence of it is the statement of the gentleman himself and he may be mistaken. But there is nothing to show that the man had made his remarkable confession of faith in connection with any application for work that he may have made or that he expounded it to the examining chaplains of the diocese of Michigan. And it is suggestive that nothing more has been heard of the gentleman since he published the terms upon which he was expecting to be ordained in the Church. He has neither been ordained nor added without ordination to the clergy list in Michigan. Those "canons"

which even Mr. Keeler recalls as well calculated to prove a stumbling block in the way of the ordination of men who are obviously not in sympathy with the Church seem still to be paramount as against the gentleman who proposed to defy them.

The trouble with the Massachusetts gentleman—his name unfortunately escapes us—is that he talked too soon. It is perfectly true that we are occasionally burdened with a reverend father who had held his peace until he had been safely ordained and now persists in saying foolish things. And it is equally true that we lack the rough and ready methods which Rome has found so efficacious in dealing with such cases.

But it passes our comprehension why Mr. Keeler enjoys putting the worst conceivable construction upon whatever happens within the communion that once honored him with its confidence; even proceeding, in so many instances, to positive misrepresentation by innuendo.

RUMORS that Chinese government officials are grafting out of contributions in aid of famine relief lead us to explain that funds contributed for that purpose through THE LIVING CHURCH do not pass through the hands of any such officials. From this office they are transmitted to the Church Missions House and from thence are cabled weekly to Bishop Graves in Shanghai. From his hands they pass to an international committee composed in part of thoroughly responsible Chinese and in part of foreigners, chiefly missionaries, but with a sprinkling of the best business men of the port cities. The actual distribution of relief in the famine area is made under foreign and, to a very large extent, missionary direction. A number of our own Church staff have been sent to assist in that work. No one need fear for the safety of contributions thus made.

We are informed that the reports of official graft have to do with sums voted by the Chinese government or contributed from Chinese sources. These, at best, are not a large factor in the work of relief. No fund contributed in America is in question.

ACKNOWLEDGMENTS

NEAR EAST RELIEF FUND

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| C. S. S. L., Christ Church, Indianapolis, Ind. | 17.50 |
| C. S. S. L., St. John's Church, Lafayette, Ind. | 10.00 |
| St. Stephen's Church, Paynesville, Minn.—Additional | 2.45 |
| R. J. G. | 25.00 |
| Isabella Clark Kirkus, Wilmington, Del. | 10.00 |
| G. and L. M. B. | 10.00 |
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| A member of St. Mark's, Philadelphia, Pa. | 10.00 |
| Josephine Poe January, St. Louis, Mo. | 5.00 |
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| W. E. and A., Mission, Texas | 25.00 |
| Two little girls of Kindergarten class, Christ Church School, Raleigh, N. C. | 25.00 |
| Nashotah House, Nashotah, Wis. | 31.58 |
| Anonymous | 5.00 |
| St. Stephen's Church, Sherman, Texas | 30.00 |
| In memoriam J. B. M. | 5.00 |
| St. Paul's Parish, Marinette, Wis. | 43.00 |
| Mrs. J. K. Black, Church of the Holy Cross, Paris, Texas | 5.00 |
| H. W. H. | 100.00 |

* For relief of children. \$ 2,464.37

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| | \$ 15.00 |

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| | |
|---|---------|
| A member of St. Mary's Parish, Kansas City, Mo. | \$ 5.00 |
|---|---------|

NOTE.—IN THE LIVING CHURCH OF February 12th a contribution to the Near East Relief Fund from St. Peter's parish, Hebron, Conn., was acknowledged erroneously as Andover, Conn.

In the same issue a contribution to the Chinese Sufferers' Fund listed as from James B. Barnard, Sheffield, Mass., should have been credited to Miss Jane B. Barnard.

NOTE.—Contributions for various funds are invariably deposited to the credit of "Living Church Relief Fund" in the First Wisconsin National Bank of Milwaukee and are distributed weekly. They are never mixed with private funds of any sort.—EDITOR LIVING CHURCH.

ANSWERS TO CORRESPONDENTS

S. S. SCHOLAR.—"Rose again from the dead" is in accordance with old English usage denoting return to a former condition. Compare Psalm 71:18—"and broughtest me from the deep of the earth again."

C.—(1) From a very early age the Church has permitted her children to invoke the saints and the Blessed Virgin in such an expression as "Pray for us now and at the hour of our death". One should distinguish between asking that they will pray for us (which is allowable) and asking that they will do such things as only God can do.—(2) The second practice named does not appeal to us though it is recommended by a small number of our clergy and cannot be said to be either wicked or forbidden.—(3) We do not understand this question.

ENQUIRE.—(1) The Church teaches that the resurrection of the body applies to all men and not only to Christians.—(2) Dr. Lyman Abbott is accounted a Congregationalist of the Unitarian wing.—(3) Unitarians claim to believe in the divinity, but not in the deity, of our Lord; and they define divinity as applying in greater or less degree to all men and not to our Lord exclusively. Thus, though not repudiating the term, they have repudiated the historic interpretation of it.—(4) As the law of Christ and of the Church is generally interpreted, one who, while unbaptized, had been divorced and remarried, would be accepted for baptism, his second wife being accounted canonical; but the question is difficult and much would depend upon circumstances.

DAILY BIBLE STUDIES

February 28—Tempting God

READ Exodus 17:17. Text: "And Moses said unto them, Why chide ye with me? Wherefore do ye tempt the Lord?"

Facts to be noted:

1. It is possible for man to tempt God.
2. It is apt to be an unconscious process.
3. It should be understood in order to be avoided.

Man tempts God by undertaking to put Him to the test. This opens up the whole question of the miraculous. God's miracles are evident in a thousand ways and yet men continue to demand "signs from heaven" just as they did in the days of Moses and in the days of our blessed Lord Himself. Men demand a sign that they may believe; but the unchanging rule of God is "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." Many followed our Lord for a while, not for the sake of the soul's eternal welfare, but for the sake of the loaves and fishes. Satan urged Christ to test His Father's power, but our Lord's answer was decisive: "Thou shalt not tempt the Lord thy God." Don't look for signs in order that your faith may be deepened; put your faith in God and the signs will follow. (Mark 16:17-18.)

March 1—Wisdom

Read Job 28:20-28. Text: "The fear of the Lord, that is wisdom; and to depart from evil is understanding."

Facts to be noted:

1. Man by himself cannot find wisdom.
2. God, knowing all things, knows where it is to be found.
3. God has revealed to man how wisdom can be found.

Isn't it true wisdom to be in harmony with God? If you believe that God is your Creator, that He is the Creator of all things, then is it not the part of wisdom to be in harmony with Him? You cannot be fair with yourself unless you know the will of your Creator for yourself. In as far as a man permits evil to enter into his life, in just that measure is he defeating the purpose of his life. An evil man cannot be a good father, a good lawyer, a good merchant, or a good minister. The fact there is evil in his life will scatter discord through all that he does. Bring the whole realm of your physical, mental, and spiritual life under the sovereignty of the One who created them for one harmonious whole.

March 2—The Silent Observer

Read St. Mark 12:41-44. Text: "But she of her want did cast in all that she had; even all her living."

Facts to be noted:

1. A scene within the Temple.
2. The offerings were used to defray the expenses of divine worship.
3. The Silent Observer.

The following splendid story by the Rev. Dr. J. H. Jowett gives encouragement to those who seem to accomplish little but who sacrifice themselves that they may be able to give to the very limit of their means and of personal service:

"A public meeting was held in a certain town in the interest of foreign missions. The chairman was reading out a list of donors, 'Mr. So-and-So, \$500.' Tremendous cheering. 'Mr. So-and-So, \$250.' Great cheering. 'Mr. So-and-So, \$100.' Much cheering. 'Mr. So-and-So, ten cents.' No cheering. Not being pleased at this cool reception of a gift which possibly cost as much sacrifice as any of the foregoing, the chairman, amidst breathless silence, exclaimed: 'Hush, I think I hear the clapping of the Pierced Hands.'"

Our Lord knows what our efforts cost us even if the world fails to show any signs of gratitude.

March 3—Faith

Read Mark 5:24-34. Text: "Thy faith hath made thee whole; go in peace, and be made whole of thy plague."

Facts to be noted:

1. A seeker after physical health comes to Jesus.
2. In her timidity she touches His clothing and is healed.
3. Jesus finds her out and gives her peace.

The lesson is that of Christ's attitude towards an imperfect faith. The Master is on His way to heal the daughter of Jairus, when this shrinking, weak, disappointed woman comes creeping through the throng. She desired health, and as she touched His clothing she knew that she had been healed. She came with an imperfect faith seeking a physical blessing, and she found two things. First, that there is no faith so feeble that it does not find a response in the Master. Second, that while she came seeking only physical healing she received the blessing of His peace.

March 4—Spiritual Strength

Read Numbers 13:21-33. Text: "Let us go up at once and possess it; for we are well able to overcome it."

Facts to be noted:

1. The spies seek out the land.
2. All agree that the land is a good land.
3. Some have the courage and faith to fight for the possession of a good thing, while the others are content to be cowards.

The advice of the majority is not necessarily the best advice. The report which the ten brought back was in all probability correct. They had measured themselves against the giants and were terror stricken. The two who signed the minority report measured Amalekites against God, and they knew that they would win. We, too, have a promised land to conquer; a goodly land with fertile, productive soil. But there are enemies to be conquered; enemies that stand like giants; enemies that will not relinquish the land without the struggle. As you look upon the giants you may think you are only a cipher, but place God before the cipher and you have multiplied your strength so that you cannot help but win.

March 5—Be Not Afraid

Read St. Mark 6: 45-51. Text: "Be of good cheer: it is I; be not afraid."

Facts to be noted:

1. The five thousand had just been fed.
2. The disciples start for the other side of the lake.
3. Jesus comes walking upon the water.

Ever in times of need the disciples found their Master near. His word to us is, "Lo, I am with you always." We sometimes take that statement to mean that whenever we may have a special need our Master will be present to fulfil that need. But there is a fuller meaning. He is ever with us in all the activities of our life, and the great thing is so to order our lives that we need not be ashamed to have Him see all our actions. A man once found St. Francis de Sales playing a game of chess, and said, "What if it were revealed to you that the Lord would suddenly return?" "I would finish the game," said St. Francis. "It was for His glory that I began it."

[This series of papers, edited by the Rev. Frederick D. Tyner, is also published in monthly sections as "The Second Mile League Bible Studies and Messenger", in which form they may be obtained from the editor at 2726 Colfax avenue S., Minneapolis, Minn.]

A TRIBUTE AT WASHINGTON'S GRAVE

THE following tribute to George Washington was written on a visit to his grave by an English philanthropist, Dr. Andrew Reed, in 1833. It was published here last week, but with errors in composition which justify its repetition:

| | | |
|---|-----------------------|------------------|
| | WASHINGTON | |
| The Brave | The Wise | The Good |
| | WASHINGTON | |
| Supreme in War, | In Council, | and in Peace |
| | WASHINGTON | |
| Valiant | Discreet | Confident |
| without | without | without |
| Ambition | Fear | Presumption |
| | WASHINGTON | |
| In Disaster, Calm: | In Success, Moderate: | In all, Himself. |
| | WASHINGTON | |
| The Hero, the Patriot, the Christian, | | |
| The Father of Nations, the Friend of Mankind, | | |
| who | | |
| When he had won all, RENOUNCED ALL; | | |
| and sought | | |
| In the bosom of his family and of Nature, | | |
| RETIREMENT | | |
| And in the hope of Religion, | | |
| IMMORTALITY. | | |

THE DIVORCE EVIL

(FROM THE ANNUAL ADDRESS OF THE BISHOP OF KENTUCKY)

DURING the year 1920 there were in Jefferson county 3,744 marriages, while during the same period and in the same county there were 1,200 divorces or one divorce to every three and one eighth marriages. Of the divorces granted in Jefferson county 90% of the marriages were performed in Jeffersonville, Ind. Does not this appalling revelation call for some form of action? Where so sacred a subject as holy matrimony is held in light estimation there is a consequent social degeneracy and moral laxity. The family is the unit of state; whatever, therefore, disrupts the family strikes at the very foundation of our commonwealth. Moreover, wherever there are easy divorce laws eagerly sought and quickly administered, there exists an evil that strikes at the very heart of social order. No state should be so unwise as to contribute to the causes that lower its ideals and weaken its character. In the Church we have been faulted for standing for the sacredness of matrimony and for maintaining rigid divorce laws. Let us continue so to stand and to uphold these ideals as a real contribution to the institution of the family, and as real promoters of the welfare of society and of the state. We cater to no applause and we covet no praise for liberality by lowering our standards to conform to the easy conscience which lightly reverences so sacred a thing as marriage. Make marriage holy matrimony, and, making it all of that, then "those whom God hath joined together let no man put asunder."

NOTES ON THE NEW HYMNAL—LVIII

BY THE REV. WINFRED DOUGLAS

HYMN 431. "Lord, while for all mankind we pray".

This and the following hymns discussed to-day are new to the Hymnal.

John Wreford had been a Presbyterian minister at Birmingham, England. Loss of voice compelled a different vocation, and he became a schoolmaster. In 1937, he published a long poem, in honor of Queen Victoria's Accession, and fifty-five hymns, of which this has been the most popular.

The tune, *Dunfermline*, like *Dundee*, was taken from the Scottish Metrical Psalter of 1615. All of these old Psalter tunes require a sustained style, a slow pace, and great dignity. They seldom receive this treatment; and are consequently disliked by many persons, who try in vain to read into them the qualities of the modern hymn tune, and consequently get the merits of neither new nor old.

HYMN 432. "Judge eternal, throned in splendour".

Canon Scott Holland's noble prayer for the nation was published in the *Commonwealth* of July 1902 and included in the *English Hymnal* in 1906. The tune received comment at No. 273.

HYMN 433. "Once to every man and nation".

These stanzas first appeared in Garret Horder's *Hymns Supplemental* in 1894. From his later well known Hymnal entitled *Worship Song*, they were taken over into the *English Hymnal*; and thence came home to America. It is only just to Lowell to point out that, while but two lines of his are changed in their actual wording, the hymn has been made up by very extensive re-arrangement of passages from a poem of his. In 1845, at the age of twenty-six years, he was profoundly stirred by the Mexican War. He felt that the cause was in itself unjust, and that it would lead, through annexation, to a vast extension of human slavery. This burning conviction led to the writing of "The Present Crisis", a poem of eighteen five-line stanzas. The first stanza of the Hymn is his fifth, with the omission of one line; the other three are made up of detached couplets from the poem, of which two have been slightly altered for the purposes of meter and rhyme. The hymn ends impressively with a couplet from his eighth stanza. Lowell composed no hymns, properly speaking: and we owe Garret Horder much gratitude for his skill in making available this impassioned plea for living up to our national responsibility. How prophetic of the advance of that responsibility from continental to world issues are the following stanzas of Lowell's poem:

"Through the walls of hut and palace shoots the instantaneous throe,
When the travail of the Ages wrings earth's systems to and fro;
At the birth of each new Era, with a recognizing start,
Nation wildly looks at nation, standing with mute lips apart,
And glad Truth's yet mightier man-child leaps beneath the Future's
heart.

"For mankind are one in spirit, and an instinct bears along,
Round the earth's electric circle, the swift flash of right or wrong:
Whether conscious or unconscious, yet Humanity's vast frame
Through its ocean-sundered fibres feels the gush of joy or shame;—
In the gain or loss of one race all the rest have equal claim.

"We see dimly in the Present what is small and what is great,
Slow of faith how weak an arm may turn the iron helm of fate,
But the soul is still oracular; amid the market's din,
List the ominous stern whisper from the Delphic cave within,
'They enslave their children's children who make compromise with sin.'

"Once to every man and nation comes the moment to decide,
In the strife of Truth with Falsehood, for the good or evil side:
Some great cause, God's new Messiah, offering each the bloom or blight,
Parts the goats upon the left hand, and the sheep upon the right,
And the choice goes by for ever 'twixt that darkness and that light."

The tune, *Tom-y-BoTel*, is one of the truly great accessions to our repertory. It is probably the finest of the traditional Welsh hymn melodies. Apart from its use at gatherings of the Welsh, it was first widely made known in this country at the evangelistic meetings of Billy Sunday. Its extreme simplicity of structure, three of the four phrases being identical, makes it very easy to learn: and its majestic sweep carries all irresistibly along. This superb tune was sung in Westminster Abbey at the opening service of the Lambeth Conference, to the words, "Glorious things of thee are spoken". The example may be profitably followed.

COMMUNICATION FROM BISHOP WEBB

MILWAUKEE, February 18th.

AS Visitor of the Society of St. John the Evangelist, that there may be no criticism or misunderstanding, I want to state that the Rev. Frank Gavin has severed his connection with the Society on account of conditions in his home.

This was done with the full consent and good will of both the Superior, Father Powell, and of the Society, and he has been released from his vows, which were temporary, so that according to the statutes of the Society all obligation of his vows has ceased.

WM. WALTER WEBB, *Bishop of Milwaukee.*

Church Calendar



- Feb. 1—Tuesday.
- " 2—Wednesday. Purification B. V. M.
- " 6—Quinquagesima Sunday.
- " 9—Ash Wednesday.
- " 13—First Sunday in Lent.
- " 16, 18, 19—Ember Days.
- " 20—Second Sunday in Lent.
- " 24—Thursday. S. Matthias.
- " 27—Third Sunday in Lent.
- " 28—Monday.

Personal Mention

THE REV. JOSEPH BAKER, owing to advanced age, has resigned charge of Overwharton parish, Stafford county, Va., to take effect on April 1st. He will continue to live in Fredericksburg, Va.

THE REV. E. R. BENNETT should be addressed at 166 Goodell street, Buffalo, N. Y.

THE REV. HUBERT JOHN BUCKINGHAM has accepted a call to Christ Church, Woodlawn Park, Chicago.

THE REV. JOHN E. FLOCKHART has accepted a call to Christ Church, Lead, S. D., and will be in residence after March 1st.

THE REV. RALPH E. GENTLE has been locum tenens at Calvary Church, Sedalia, Mo., since November, and will remain until after Easter.

THE REV. WILLIAM H. HAUPT has again entered the active ministry after a long period in the hospital and convalescent. He has charge of Park county parish, Wyoming, with a mission group he had organized before his retirement, and which he has cared for while convalescent. His address continues at Deaver, Wyoming.

THE REV. THOMAS JENKINS has been elected president of the Standing Committee of the diocese of Oregon.

MR. WALTER B. KEITER, 131 East Fourteenth street, Minneapolis, Minn., has been appointed honorary secretary and treasurer of the Sixth Province for the Jerusalem and the East Mission.

AFTER a pastorate of forty years in Abingdon and Ware parishes, Gloucester county, Va., the Rev. WILLIAM BYRD LEE has resigned his charge, to take effect on July 1st. Mr. and Mrs. Lee will continue to live in Gloucester Court House.

THE VEN. CHARLES G. READE is holding a mission at St. John's Church, Cambridge, Ohio.

THE REV. JOHN E. SHEA is in Wymore, Nebraska, where he has charge of St. Luke's Church.

THE REV. M. E. SPATCHES will on March 1st become rector of St. Augustine's Church, Kansas City, Mo.

THE REV. CHARLES N. TYNDELL of Williamsport, Pa., has been appointed honorary secretary and treasurer of the Third Province for the Jerusalem and the East Mission.

ORDINATION

DEACON

SOUTH DAKOTA.—Mr. FRANK LAMBERT was ordered deacon by Bishop Burleson in the Church of the Messiah, Brooklyn, N. Y., on February 18th. He was presented by the Rev. Joseph R. Lynes. The Litany was read by the Rev. Jacob Provost, the epistoler being the Rev. Arthur W. Brooks and the gospeller the Rev. Frank Lambert. The Rev. A. W. Jenks, D.D., preached. Mr. Lambert will remain at the seminary until June, when he will take up missionary work in South Dakota.

BOOKS RECEIVED

[All books noted in this column may be obtained of the Morehouse Publishing Co., Milwaukee, Wis.]

American Social Hygiene Association, Inc. 105 West 40th street. New York City.

Social Hygiene Legislation Manual 1921. Publication No. 312.

The Cornhill Company. Boston, Mass.

The City Sleeps. By Charles Mulford Robinson.

P. S. King and Son, Ltd. London, England.

Longmans, Green & Co., American Agents, New York.

Railroad Capitalization. By James C. Bonbright, Ph.D., Columbia University.

The Policy of the United States as Regards Intervention. By Charles Martin, Ph.D., Columbia University.

Longmans, Green & Co. New York City.

Aspects of Christian Character. A Study of the Beatitudes. By J. Howard B. Masterman, M.A. With an Introduction by the Lord Bishop of London. Price \$1.75 net.

Divine Endowment. Considerations of the Gifts of the Holy Ghost. By the Rev. Jesse Brett, L.Th., Author of *The Altar and the Life, Life's Power, The Cross*, etc. Price \$2.00 net.

The Macmillan Company. New York City.

American Red Cross Work Among the French People. By Fisher Ames, Jr. Price \$2.00 net.

The New Light on Immortality, or The Significance of Psychic Research. By John Herman Randall. Price \$1.75 net.

The Pulpit and American Life. By Arthur S. Hoyt, Professor of Homiletics and Sociology, Auburn Theological Seminary.

What and Where is God? A Human Answer to the Deep Religious Cry of the Modern Soul. By Richard LaRue Swain, Ph.D.

S. P. C. K., London, England.

The Macmillan Co., New York City, American Agents.

Homeless in Paris. The Founding of the "Ada Leigh" Homes. By Mrs. Travers Lewis (Ada Leigh). With five illustrations.

Lambeth and Reunion. An Interpretation of the Mind of the Lambeth Conference of 1920. By Frank Theodore Woods, Bishop of Peterborough (Episcopal Secretary of the Lambeth Conference), Frank Weston, Bishop of Zanzibar, Martin Linton Smith, Bishop of Hereford.

Report of the First Anglo-Catholic Congress, London, 1920. With Preface by the Rev. Darwell Stone, D.D., Principal of Pusey House, Oxford.

The Body Is One. An Introduction to the Problem of Christian Unity. By the Rev. C. Beaufort Moss.

Fleming H. Revell Company. New York City.

A Lawyer's Study of the Bible. Its Answer to the Questions of To-day. By Everett Pepperrell Wheeler, A.M., Author of *Sixty Years of American Life, Daniel Webster, the Expounder of the Constitution*, etc. Price \$1.50 net.

Sunny Windows and other sermons for children. By Walter Russell Bowie, D.D., Rector St. Paul's Protestant Episcopal Church, Richmond, Va.

The University Press. Cambridge, Mass.

The Gospels as Historical Documents. Part III. The Fourth Gospel. By Vincent Henry Stanton, D.D.

E. P. Dutton & Company. New York City.

The Housing Famine. (How to End It). A Triangular Debate between John J. Murphy, Edith Elmer Wood, Frederick L. Ackerman.

Democracy and the Human Equation. By Alleyne Ireland.

The International Press. New York City.

The Ways of the Gods. By Algernon Sidney Crapsey. Author of *Religion and Politics, Rise of the Working Class* and other books.

BULLETIN

University of Southern California. Los Angeles, Calif.

College of Liberal Arts Year Book for 1920-1921. With Announcements for 1921-1922. Volume XVI, March 1921, Number 1.

INFORMATION BUREAU



While many articles of merchandise are still scarce and high in price, this department will be glad to serve our subscribers and readers in connection with any contemplated purchase of goods not obtainable in their own neighborhood.

In many lines of business devoted to war work, or taken over by the government, the production of regular lines ceased, or was seriously curtailed, creating a shortage over the entire country, and many staple articles are, as a result, now difficult to secure.

Our Publicity Department is in touch with manufacturers and dealers throughout the country, many of whom can still supply these articles at reasonable prices, and we would be glad to assist in such purchases upon request.

The shortage of merchandise has created a demand for used or rebuilt articles, many of which are equal in service and appearance to the new production, and in many cases the materials used are superior to those available now.

We will be glad to locate musical instruments, typewriters, stereopticons, building materials, Church and Church School supplies, equipment, etc., new or used. Dry goods, or any classes of merchandise can also be secured by samples or illustrations through this Bureau, while present conditions exist.

In writing this department kindly enclose stamp for reply. Address *Information Bureau, THE LIVING CHURCH, Milwaukee, Wis.*

MAKE KNOWN YOUR WANTS THROUGH THE CLASSIFIED DEPARTMENT OF THE LIVING CHURCH

Rates for advertising in this department as follows:

Death notices inserted free. Brief retreat notices may upon request be given two consecutive insertions free; additional insertions, charge 3 cents per word. Memorial matter, 3 cents per word. Marriage or Birth notices, \$1.00 each. Other classified advertisements, including wants, opportunities, business notices, etc., 3 cents per word, including name and numbers, initials, address, all of which are counted as words.

No advertisement inserted in this department for less than 25 cents.

Readers desiring high class employment; parishes desiring rectors, choirmasters, organists, etc., and parties desiring to buy, sell, or exchange merchandise of any description, will find the classified section of this paper of much assistance to them.

Address all copy *plainly written on a separate sheet* to Advertising Department, THE LIVING CHURCH, Milwaukee, Wis.

DIED

BASKERVILL.—Mrs. WILLIE ANN W. BASKERVILL, at Charleston, S. C., on February 18th. The funeral from Christ Church, Charleston, on February 18th, was conducted by the Rev. Joseph W. Carroll, with interment in the churchyard. She leaves a son, the Ven. E. L. Baskervill.

MC GHEE.—Entered into life eternal, on Sunday, February 13th, LENA MC GHEE, at St. Faith's House, Tarrytown, New York. "Numbered with Thy saints in glory everlasting."

SMITH.—Entered into life eternal, January 29th, at Chappaqua, N. Y., MARY GIBSON, widow of Warren Delano SMITH, and daughter of the late Thomas Gibson, of Barbadoes, British West Indies. Requiem and burial service at the Church of St. Mary the Virgin, Chappaqua, and interment in the churchyard. "Numbered with Thy saints in glory everlasting."

TILLOTSON.—On February 8th in Seabright, Santa Cruz, Calif., the Rev. CYRUS OLNEY TILLOTSON. Burial office and requiem in Calvary Church, Santa Cruz. May he rest in peace, and light eternal shine on him!

WOOD.—At Cambridge, Mass., January 27th, MARY CURTIS WOOD, of Kingston, N. Y., youngest daughter of the late Silas and Lucy Curtis Wood. Service at Christ Church, Cambridge, by the Rev. Prescott Everts, January 30th. Committal service at Kingston, N. Y., February 1st, by the Rev. Leighton Williams, D.D. "Evermore to rejoice in His holy comfort."

MEMORIAL

ALLEN SEYMOUR PERKINS

In ever loving memory of our only son, ALLEN SEYMOUR PERKINS, who entered life eternal February 28, 1904, in his 19th year. Jesu mercy. Of your charity pray for the repose of his dear soul.

POSITIONS OFFERED

CLERICAL

RECTOR FOR CHURCH IN WESTERN Pennsylvania. Good salary, with rectory adjoining church. Active man not over forty-five, of pleasing personality. Must have good references. Address P-328, care LIVING CHURCH, Milwaukee, Wis.

CALVARY CHURCH, SEDALIA, MO., wants a rector, with a strong personality and brains. A fine home, a nice salary, and plenty of hard work awaits the right man. A. D. STANLEY, S.W.

CLERGYMEN OR LAYMEN, MARRIED OR single, wanted in new order for mission work. No vow of poverty or celibacy. EVANGELICAL CATHOLIC SOCIETY, Box 1426, Washington, D. C.

MISCELLANEOUS

YOUNG WOMAN OF EDUCATION WANTED to fill position as parish secretary in important mid-western parish. Stenography and some knowledge of bookkeeping essential. Work fully established. Splendid opportunity for right person. Write, fully stating qualification and experience. Address RECTOR-339, care LIVING CHURCH, Milwaukee, Wisconsin.

WANTED, FOR 1921-22, AS MASTER IN the grammar department of a Church school, an unmarried man with teaching and playground experience. Apply St. ALBANS SCHOOL, Washington, D. C.

PUPIL NURSES FOR A SPECIAL COURSE. For one year, in eye, ear, and throat work—also Post Graduate nurses, for a course of four months or longer. Certificates given at end of the course. For further information, apply to SUPERINTENDENT-337, care LIVING CHURCH, Milwaukee, Wis.

POSITIONS WANTED

CLERICAL

PRIEST, CATHOLIC CHURCHMAN, NOT extreme, thirty-one, University graduate, energetic, experienced, very successful, good references, seeks larger field of work as curate or rector. Address B-331, care LIVING CHURCH, Milwaukee, Wis.

PRIEST, CITY EXPERIENCE, DESIRES assistantship, permanent or temporary. Capable preacher, teacher, reader, and visitor. Musical. Best references. Apply R-334, care LIVING CHURCH, Milwaukee, Wis.

AN EXPERIENCED YOUNG PRIEST requires parish in the South or Southern California. Preacher and Organizer. Apply to T-330 care LIVING CHURCH, Milwaukee, Wis.

PRIEST, CATHOLIC, CELIBATE, GOOD preacher and organizer. Highly recommended. Address E-324, care LIVING CHURCH, Milwaukee, Wis.

MISCELLANEOUS

ORGANIST CHOIRMASTER NOW engaged, communicant, single, thoroughly qualified, open for position; fond of boys, successful trainer, tone, discipline. Essentials: modern organ, field for voice, piano, organ, choral society. References, present rector, others. Address RECITALIST-307, care LIVING CHURCH, Milwaukee, Wis.

ORGANIST—DESIRING CHANGE, TOWN or city in diocese of Ohio, would prefer Cleveland or near, where business opportunity is offered or position as clerk. Experienced in band and orchestra work, also capable of conducting same. Address F-335, care LIVING CHURCH, Milwaukee, Wis.

BY CLERGYMAN'S DAUGHTER, POSITION as companion, or secretary; nine years graduate nurse; eight years in business; good education; typewriting, stenography Institution or private family. References. Address: SECRETARY-333 care LIVING CHURCH, Milwaukee, Wis.

ORGANIST-CHOIRMASTER, OVER FIVE years in present Cathedral position, desires immediate change. Boy Choir Specialist—American, communicant, and a thorough musician. References exchanged. Address MASTER-338, care LIVING CHURCH, Milwaukee, Wis.

ORGANIST—DESIRING POSITION, TOWN or city in diocese of Ohio, would prefer Cleveland or near, where business opportunity is offered or position as clerk. Address F-335, Care LIVING CHURCH, Milwaukee, Wis.

YOUNG LADY WITH COLLEGE education desires position as governess to children or companion to elderly lady. Excellent references. Address SISTERS HOLY NATIVITY, 228 Juneau avenue, Milwaukee, Wis.

ORGANIST-CHOIRMASTER WITH highest qualifications and unusual experience seeks change. Salary not first consideration. Boy choir specialist. Churchman. Address C-332, care LIVING CHURCH, Milwaukee, Wis.

PARISH AND CHURCH

AUSTIN ORGANS.—This factory now has a record of over 1,000 organs, an amazing proportion of them monumental, and famous cathedral, church, and auditorium instruments. A steadily increasing number of orders come without solicitation. No organs have the Austin record of reliability in action. AUSTIN ORGAN Co., Hartford, Conn.

ORGAN.—IF YOU DESIRE ORGAN FOR Church School, or home, write to HINNERS ORGAN COMPANY, Pekin, Illinois, who build pipe organs and reed organs of highest grade and sell direct from factory, saving you agent's profits.

ALTAR AND PROCESSIONAL CROSSES; Alms Basons, Vases, Candlesticks, etc.; solid brass, hand-finished, and richly chased, 20 to 40% less than elsewhere. Address Rev. WALTER E. BENTLEY, Port Washington, N. Y.

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PIPE ORGANS.—If the purchase of an organ is contemplated, address HENRY PILCHER'S SONS, Louisville, Kentucky, who manufacture the highest grade at reasonable prices.

UNLEAVENED BREAD—INCENSE

ALTAR BREAD AND INCENSE MADE AT Saint Margaret's Convent, 17 Louburg Square, Boston, Mass. Price list on application. Address SISTER IN CHARGE ALTAR BREAD.

PRIEST'S HOSTS: PEOPLE'S PLAIN AND stamped wafers (round). ST. EDMUND'S GUILD, 179 Lee street, Milwaukee, Wis.

SAINT MARY'S CONVENT, PERKSKILL, New York. Altar Bread. Samples and prices on application.

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Week-days: 7:30 A. M., 5 P. M. (choral).

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Washington Blvd. and Peoria St.
(Five minutes from the Loop via Madison St. cars.)
Sunday, Holy Communion 7:30, 8:30, and 11:00.

Week-days, Holy Communion 7:00 A. M.
Preacher, Feb. 20th, Rev. Sheafe Walker.
Preacher, Feb. 27th, Rev. E. P. Sabin

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The Rev. Robert B. Kimber, B.D., rector.
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11:00 A. M., Morning Prayer.
4:30 P. M., Evening Prayer.

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Work-days, 7:00 A. M., Thursdays, 6:30 A. M.
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Only City in U. S. which has never seen frost.
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The Most Reverend ALEXANDER, Archbishop;
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English speaking priests may be found at the Cathedral House, 15 East Ninety-seventh street.

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Sundays: 7:30, 11:00, and 4:30.
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NOTICES

BROTHERHOOD OF ST. ANDREW IN THE UNITED STATES

An organization in the Church for the spread of Christ's Kingdom among men by means of definite prayer and personal service.

The Brotherhood is organized in parish chapters and local and diocesan assemblies. It conducts each year a series of training campaigns for helping men to become efficient parish workers. The work of the Brotherhood is mainly parochial and includes the usual forms of corporate and personal service. Associate Membership is possible for those who feel themselves unable to become active members.

The Brotherhood plans to conduct during the summer of 1921 four Junior Summer Camps for Church boys in different parts of the country. The thirty-sixth annual convention of the Brotherhood will be held at Norfolk, Virginia, October 12th to 16th, 1921.

On request a copy of the Brotherhood's official magazine, *St. Andrew's Cross*, and either the Senior or Junior Handbook, as well as other general literature, will be forwarded.

THE BROTHERHOOD OF ST. ANDREW,
Church House, Twelfth and Walnut streets,
Philadelphia, Pa.

LOANS, GIFTS, AND GRANTS

to aid in building churches, rectories, and parish houses may be obtained of the AMERICAN CHURCH BUILDING FUND COMMISSION. Address its CORRESPONDING SECRETARY, 281 Fourth avenue, New York.

SISTERS OF THE HOLY NATIVITY

House of Retreat and Rest. Bay Shore, Long Island, N. Y.

APPEALS

ST. PAUL'S PARISH, PORTLAND, MAINE

This parish has the opportunity now to buy an adjoining property which would be adaptable for a greatly needed parish house. This church, on Portland's main thoroughfare, one

mile from the nearest Episcopal Church, in a strategic location amidst a downtown population, is hampered in its ministrations by the lack of facilities for social work. Under present limitations, enough has been done to show a rich field ready for the Church's efforts. The acquisition of this property would open the way for work among native and foreign-born Americans, and the sailors whose ships are constantly docked nearby. The sum of \$20,000 is needed for this object, a burden entirely beyond the resources of the parish. This appeal, which has the endorsement of the Bishop of Maine and Mr. Robert H. Gardiner, is therefore made to the generosity of Church-people throughout the country. Delay will involve loss of opportunity.

Checks may be sent to the Rt. Rev. BENJAMIN BREWSTER, Bishop of Maine, 143 State street, Portland, Maine.

REED ORGAN

A Church reed organ would be gratefully accepted by the Churchmen of this institution. Reference, Rev. Caleb Benham, Hilliard, Fla. Address G. FRED MOULTON, State Prison Farm, Raiford, Fla.

RETREATS

BOSTON.—Retreat for young women Fourth Sunday in Lent. To be held at St. Margaret's Convent, 17 Lousburg Square, Boston, Mass. Conductor, the Rev. Bernard Iddings Bell, President St. Stephen's College, Annandale, N. Y.

NEW YORK.—The annual retreat for the women of Long Island and Greater New York will be held on Friday, March 18th, from 10 A. M. to 4 P. M. in St. Paul's Church, Clinton and Carroll streets, Brooklyn. Conductor, the Rev. Canon Underhill of England. Tickets for luncheon will be forwarded free of charge upon application to the Secretary, St. Andrew's House, 199 Carroll street, Brooklyn. The church, which is one block west of Court street on Carroll street, may be reached by Court street car from Brooklyn Bridge, Manhattan; or from Borough Hall subway station by Court street car.

NEW YORK.—The annual retreat for acolytes for Greater New York and vicinity will be held under the auspices of St. Joseph's Sodality in St. Paul's Church, Clinton and Carroll streets, Brooklyn, on Saturday, March 12th, from 5 P. M. to 9 P. M. Those desiring to attend should notify the Chaplain, St. Andrew's House, 199 Carroll street, Brooklyn, New York.

NEW YORK.—A Mid-Lent Retreat for women will be held on Thursday, March 3rd, from 8 A. M. to 4 P. M. in the Church of St. Mary the Virgin, 139 W. Forty-sixth street. Conductor, the Rev. J. G. H. Barry, D.D. Those desiring to attend will please notify the SISTERS OF THE HOLY NATIVITY, 133 West Forty-sixth street.

NEW YORK.—A retreat for women will be held at Holy Cross Church, Fourth street and Avenue C, on Saturday, March 12th. Conductor, the Rev. C. N. Lathrop. Apply to the MOTHER SUPERIOR, Community of St. John Baptist, Holy Cross House, 300 East Fourth street, New York City.

The Bishop presented to the convention the Bishop of Oklahoma and the Rev. Dr. Milton, both of whom spoke on the National Campaign. Dr. Milton's afternoon address outlined the programme for the year. Bishop Thurston spoke more particularly of what the Campaign had done for Oklahoma, and with his inimitable humor and informal approach won the heart of the convention at the evening mass meeting. Dr. James E. Freeman, new rector of the Church of the Epiphany, also addressed the convention, and his masterly treatment of the Church's Mission stamped him as a real leader in national affairs. The mass meeting, also held in St. Stephen's, had the largest attendance in years.

Women's rights in the Church came in for a share of the discussion. That they may have the right of franchise, or to sit on vestries or in convention, an amendment of the vestry act by the Maryland legislature is necessary. A committee of three lawyers was appointed by the Bishop to confer with similar committees from the dioceses of Easton and Maryland, to obtain changes deemed advisable.

At the last convention, a committee was appointed to survey the diocese, with a view to relocating churches which may have survived their usefulness in their present sites. This committee suggested disposal of the property of several parishes, and their relocation.

The report of the board of managers of missions of the diocese showed \$18,000 expended for diocesan missions, \$3,000 of which was for colored work. A minimum salary of \$1,500 was paid all men under the board. In the future, to obtain this minimum salary, parishes must pay at least half.

The second morning was devoted to reports of committees, including a splendid report from the Board of Religious Education, and a forward looking statement by the Social Service Commission. A committee of three lawyers was authorized as legal advisers to the Social Service Commission. Sensible Sunday observance was urged, and a warning issued not to cooperate at present with organizations urging adoption of "Blue Laws". It was intimated that sinister interests are behind the present movement for a puritanical Sunday.

A bright spot in the convention proceedings occurred when, during the Bishop's absence for a moment, the convention increased his salary to \$10,000 a year, by rising vote.

Following the lead of the diocese of Pennsylvania, a resolution to employ a paid publicity agent for the diocese was adopted. The Rev. Dr. C. E. Smith urged approval of the movement for preservation of birds and animals movement.

The committee on canons reported a resolution, on motion of the committee on state of the Church, urging that no lay or clerical delegate from any parish which had failed to present its parochial report at the proper time was entitled to any appointment or election to office within the gift of the convention, except by resolution. Many of the clergy spoke against this legislation, but it was adopted, and the committee on state of the Church was authorized to certify to the secretary of each succeeding convention the list of delinquent parishes.

Special annual collections in the parishes, for the Cathedral building fund, to be presented on Ascension Day, were authorized. Defects in the form of the parochial report led to reference of the form of the report to the committee on canons.

The Rev. H. A. Griffith was elected secretary. On the Standing Committee the name of Mr. Marcus Benjamin replaces that of Dr. Bowen.

MEMORIALS AND GIFTS

TWO WINDOWS have recently been installed in Trinity Church, Pawtucket, R. I. One pictures the Crucifixion, and is in memory of the five young men of the parish who lost their lives in the great war; the other, picturing an angel, is in memory of another young man of the parish.

ANNUAL CONVENTIONS

SUMMARY

SACRAMENTO organized departments of work, increased the Bishop's salary, sanctioned revival of the diocesan paper.—

WASHINGTON devoted some time to receiving an endowment which adds about \$50,000 annually to its missionary income. Women's rights required state legislation which was sought. Sensible Sunday observance was urged, and the present movement for a puritanical Sunday was ascribed to sinister interests. The diocese will have a paid publicity agent. Reorganization of the diocese was referred to committee to report next year.

SACRAMENTO

CONVENTION met in the Church of the Incarnation, Santa Rosa, on February 1st for the opening service, after which the convention was called to order.

Routine business was first transacted. Telegrams were sent to the conventions of California and Olympia, then in session. The Bishop then read his annual address. Contributions for general purposes outside the diocese, he said, had increased 256 per cent. Some sixteen parishes have increased rectors' salaries. A number of vacancies were reported filled. Appointment of an archdeacon was recommended, and revival of the diocesan paper was urged.

At the afternoon session a motion was carried recommending to treasurers and proper officers of parishes and missions that all funds for special appeals be sent through the treasurer of the diocese.

Motion was carried that desired changes to the constitution and canons be sent to the committee on canons, and that such amendments be printed and inserted in the book of canons. The finance committee asked a diocesan budget of \$2,760, with an assessment of \$3,480. This was adopted.

The salary of the Bishop from January 1st will be \$3,600, with \$500 added for travelling expenses.

The Rev. Clarence H. Lake was unanimously reelected secretary and Mr. F. A. S. Foale treasurer.

In the evening a well attended Churchman's dinner was given at the Occidental Hotel. Speakers were Bishop Moreland, the Rev. C. W. Baker, Senator Slater, and Mr.

H. C. Wyckoff, member of the Presiding Bishop and Council.

Convention reassembled on the morning of February 2nd. Nominations were completed and routine business was transacted.

The convention recommended that the Bishop appoint the Rev. Barr G. Lee archdeacon, with a salary increased \$300 per year.

The convention made provision for diocesan departments of social service, publicity, missions, finance, Church pensions, and National-wide Campaign.

Convention strongly urged that each parish and mission obtain and use the official parish treasurer's record book prepared by the Finance Commission of the National Church.

The secretary was instructed to send letters of sympathy to Mr. W. F. Bachelor, a former treasurer of the diocese, who is seriously ill. Also to Mrs. Sanford T. Brewster, widow of a former non-parochial clergyman.

Elections: Standing Committee: The Rev. E. S. Bartlam was added to the clerical membership. Lay: Col. W. W. Lyman (died February 7th), Hon. W. B. Lardner, C. A. Worden, Kenneth I. Jones.

WASHINGTON

THE OPENING SERVICE was held in St. Stephen's Church, Washington, on February 2nd. The Bishop of Washington was assisted by the Bishop of Oklahoma and the Rev. G. F. Dudley. Immediately afterward the Bishop read his annual address. He stressed the need of well-kept parish registers, announcing that he would not give letters dimissory to any clergyman whose register was not in canonical order.

A large portion of the Bishop's address was devoted to the bequest of the late Samuel Drury Phillips, who left one-half of his property to endow diocesan missionary work. The income from this is expected to amount to about \$50,000 a year, with certain limitations and restrictions. The money is not to be used for building the Cathedral, or for parish houses or rectories, but only for missionary activity and the building of churches. In all churches benefiting under the will, morning and evening prayer must be said daily, and the churches kept open.

NATIONAL ASSEMBLY STUDIES PAROCHIAL CHURCH COUNCIL

Modifications Probable—Consecration of Bishop of Manchester—Ministry of Women—Income of the S. P. G.

The Living Church News Bureau }
London, January 28, 1921 }

THE National Assembly of the Church of England, which meets on Monday next at Westminster, will be confronted with an agenda of seven pages and a huge list of amendments extending to twenty-eight pages. The principal business will be consideration of the draft measure for conferring powers on parochial church councils, and it is evident that there will be vigorous criticism from many quarters. If the amendments of the Archbishop of York (which practically amount to a suggestion that all the contentious clauses be postponed) are accepted, the debate will be considerably curtailed. Dr. Lang will move that the proposed measure be divided into two separate measures—the first for immediate consideration and adoption; the second to be postponed until such time as it may be introduced to the Assembly, with amendments and additions made by a specially appointed committee.

According to the terms of the Enabling Act, the Assembly cannot proceed to any legal step in carrying out its resolutions until a Parochial Church Councils measure is passed, and the object of the Archbishop of York's amendments is to help the Assembly to take such action at once by confining its attention to that part of the present measure which might be expected to secure general agreement.

It may perhaps be useful to give here a brief recapitulation of the measure, in order that Dr. Lang's conciliatory position may be appreciated.

The measure is designed to give a parochial church council power to become a body corporate, with all the powers and liabilities of the vestry, except as regards the election of churchwardens and the administration of ecclesiastical charities. But the churchwardens' powers relating to finance and legal proceedings will be transferred to the council. It will also have power, subject to the consent of the diocesan conference, to acquire and administer property, and, in conjunction with the incumbent, to appoint and dismiss the various lay officials of the church. On a vacancy in a benefice the council may make representations to the patron with regard to the exercise of his power of presentation, and it may petition the bishop to refuse institution to any person proposed. It is proposed that the sidesmen shall be elected annually by the council in conjunction with the incumbent. In any difficulty about the appointment of churchwardens or sidesmen, or in any continued difference between the incumbent and the council, the bishop of the diocese may give such directions as may appear to him to be necessary.

It will give general satisfaction if the Archbishop of York carries his amendments, for the situation will be greatly eased, time will be given for further discussion, and matters (such as Clause 14) which have aroused much heated controversy will not be decided till after mature consideration. For these reasons it may be confidently anticipated that the course proposed will commend itself to the majority of the Assembly.

CONSECRATION OF BISHOP OF MANCHESTER

Dr. William Temple, Canon of Westminster, was on Tuesday last, the Feast of the Conversion of St. Paul, consecrated Bishop of Manchester in the choir of York Minster. It is but rarely that bishops in the Province of York receive their apostolical commission in the glorious metropolitanical church, and this fact, combined

with Dr. Temple's great popularity in the North of England, called forth many evidences of public interest in the ceremony. The new prelate, although the fifth Bishop of Manchester, is the first to be consecrated at York.

The Archbishop of York (who was vested in a cope, but without his mitre) was assisted by the Bishops of Durham, Wakefield, Sheffield, Newcastle, Peterborough, Chester, Southwark, Bradford, Ripon and Carlisle, and the Suffragan Bishops of Beverley, Knaresborough, Burnley, and Whalley. Members of the Chapters of York and Manchester, and many clergy from the two dioceses, were also present, including the Deans of York and Manchester, and the Archdeacons of Cleveland, Manchester, Blackburn, and Rochdale. The Vicar-General of the Province of York, Sir Philip Baker-Wilbraham, and other ecclesiastical officials attended. There was a very large congregation, which included the civic heads of many of the boroughs in the diocese of Manchester, the Lord Mayor of York, and the Lord Mayor of Manchester, with the town clerk and other officials. The epistle was read by the Dean of York, and the gospel by the Bishop of Durham. An eloquent sermon was preached by the Rev. H. R. L. Sheppard, vicar of St. Martin-in-the-Fields, London, a great friend of Dr. Temple's, and his enthusiastic supporter on the council of the Life and Liberty Movement.

The finely wrought pectoral cross worn by Dr. Temple during the ceremony belonged formerly to his father, Archbishop Temple, to whom it was presented as a memento of Queen Victoria's Diamond Jubilee in 1897.

THE MINISTRY OF WOMEN

A meeting of the English Church Union, convened for the purpose of considering the

Lambeth proposals in respect of the ministry of women, was held at the Church House, Westminster, last Wednesday evening. Forceful speeches were delivered by the Rev. P. H. Leary, vicar of St. Augustine's, Kilburn, Sir Frederick Holiday, and the Rev. J. J. G. Stockley, rector of Wolverhampton. The points emphasized were the need for regarding the matter with a due sense of its gravity, the statement that the Lambeth Resolutions have no binding force upon the consciences of the faithful, and the assertion that the Lambeth proposals as to the ministry of women must of necessity constitute a hindrance to that reunion of Christendom which was throughout the Conference its most cherished aim and desire.

INCOME OF S. P. G.

The total income of the Society for the Propagation of the Gospel, from all sources, in 1920, was approximately £340,000—an increase of £50,000 above the figures for 1919, which showed an increase of £29,000 on those for 1918. The increase in the total income of the Universities Mission to Central Africa last year was about £11,000 over that of 1919. These figures are encouraging, but they might reasonably be much better, and, indeed, it is necessary that they should be, when it is borne in mind that the cost of maintenance in all the mission stations affected is more than double what it was.

DEDICATION FESTIVAL AT ST. PAUL'S

The dedication festival at St. Paul's Cathedral was held on the Festival of the Conversion of St. Paul. In the morning a solemn choral Eucharist was celebrated, preceded by the singing of the Litany in procession. The Bishops of London and Willesden were present, vested in copes, Dr. Ingram pronouncing the blessing. In the afternoon the choir, under the direction of Dr. Macpherson, rendered most impressively Mendelssohn's *St. Paul*, with orchestral accompaniment. Dr. Marchant was at the organ.

GEORGE PARSONS.

BISHOP NEWNHAM RESIGNS SEE OF SASKATCHEWAN, CANADA

After Long Service—Social Service Council of Canada—Requiem for Mother Foundress

The Living Church News Bureau }
February 18, 1921 }

THE resignation is reported of the Rt. Rev. J. A. Newnham, Bishop of Saskatchewan, owing to advancing age and failing health. Bishop Newnham, who was ordained deacon in 1878, is a graduate of McGill University and of the Diocesan Theological College, Montreal. After serving in the diocese of Montreal, he became C. M. S. missionary at Moose Fort and chaplain to Bishop Horden in 1890. In 1893 he was consecrated at Winnipeg as Bishop of Moosonee, and was translated to Saskatchewan in 1903, a huge diocese in the Canadian West, covering the northern half of the Province of Saskatchewan and part of the Province of Alberta, with an area of 150,000 square miles. In addition to the work among the settlers over this vast area, he has had supervision of a large amount of Indian work. No part of Western Canada has made greater progress than Saskatchewan both in city and country, and the labors of the bishop of such a diocese must have been enormous and exacting.

Social Service Council

The Social Service Council of Canada, of which the Church of England in Canada is one of the units, held a successful annual meeting at London, Dean Tucker, as president, occupying the chair.

The reports of the executive committee included reports on Child Welfare, Moving Pictures, and Legislation.

Child welfare weeks have been held with conspicuous success at Hamilton, London, Montreal, Halifax, St. John, Edmonton, and other centres. The child welfare committee of the Social Service Council of Canada has prepared an admirable pamphlet on this subject, *His Majesty the Baby! God Bless Him!*

The motion picture committee reported a revised system of censorship and appeal in Ontario, and at the request of the Social Service Council of Quebec had become interested in the extended use of British and Canadian-made films. The committee have been urging upon the Dominion Department of Finance that they consider (1) either entire abolition of the import duty on the British film, or (2) imposition of a higher tariff on the United States film, entering Canada.

The committee has on various previous occasions expressed itself as of the belief that the greatest development in obtaining better films will result from constructive rather than restrictive endeavor. To this end frequent recommendations have called for a definite effort at *review* rather than *censorship* in solution of this national problem. It is therefore interesting to note that in Manitoba a constructive effort along this line associated with the censorship has attained considerable local success under direction of a voluntary group of interested citizens.

The report of the legislative committee dealt with efforts to secure better protection

for women and girls and better enforcement of the law against commercialized vice.

Social Welfare, issued monthly by the Social Service Council of Canada, has now a circulation of 5,000 and is generally recognized as one of the best magazines on social problems.

The committee on the family dealt with a number of important matters. Its recommendation that the marriage acts of the various provinces should be amended by the addition of the following sub-section: "Before a license or certificate is issued, there shall be delivered to the issuer or deputy issuer a certificate in writing signed by a medical officer of health, stating that he has satisfied himself that both of the parties to the intended marriage are in sound physical health and of normal mentality," was referred to the different units for their careful consideration.

The Council considered at the request of the Council for Social Service of the Church of England the matter of divorce, and passed a resolution against the granting of divorces in Canada except on the one ground of adultery.

The Council also adopted the recommendations of the Anglican Council in favor of notice of intention to marry being given a week in advance.

The committee on the family presented a valuable report giving information as to the marriage laws of the different provinces. The sub-committee on illegitimacy presented a statement of principles, which should govern proposed legislation for the protection of children of unmarried parents.

The committee also presented an exceedingly valuable report on the relation of housing to family life. It pointed out that "the toleration of poor and bad housing conditions, in urban and rural sections alike,

was making a decent standard of family life, physically, mentally, and morally, an impossibility."

The report of the social hygiene commission, presented by its chairman, the Bishop of Toronto, contained a valuable survey of work now being done, with suggestions as to education on sex lines, and some practical pointers on the value of recreation for the young.

The Council adopted the recommendation of the commission that it should draft and carry out a definite sex hygiene education programme

The report on industrial life and immigration contained an interesting statement on Canadianization by Dr. Reaman, in which it was pointed out that the "objective shall be to make Canadian citizens of those people who have come or will come to Canada by: (1) giving them a working knowledge of English; (2) teaching them what is meant by Canadian citizenship; and (3) incorporating in our national life whatever is valuable in their national life."

Professor J. W. McMillan contributed an interesting statement on standards of wages.

Three public meetings were held in the evenings.

Impressive Requiem for Mother Foundress

A solemn requiem for Hannah, Mother Foundress of the Sisterhood of St. John the Divine, was sung on Saturday morning last at St. Thomas' Church, Toronto. Bishop Roper, who as rector of St. Thomas' Church had been in close touch with the work of the late Mother Superior, came from Ottawa to take this service. The lesson in the burial office was taken by Provost Macklem, of Trinity College, at one time chaplain of the sisterhood.

and in case any one is employed on Sunday in any work that is by law or custom allowed on Sunday as a work of mercy or necessity, the law should require, so far as practicable, a compensatory twenty-four hours of continuous intermission of his task at some other time in the week.

"Third—The usual exception in Sunday law in prohibitions of Sunday 'labor', for all who keep Sabbath from Friday evening to Saturday evening as members of a religious body, should be made in all Sunday laws which lack it; and administrators of the law should carefully avoid annoyance of such persons by unwarranted arrests."

LENTEN OBSERVANCE

Inquiries at churches on Manhattan Island and in remoter parts of the diocese bring the good news that the services on work-days in the first week of Lent have been better attended than at this time last year. This is especially true of the noon-day services in the business districts down town and uptown. Very favorable weather conditions have generally prevailed.

It may be of interest to note that an advertisement of Jewish daily noon-day services appears in Saturday's issue of a daily newspaper.

TO CHOOSE NEW RECTOR OF TRINITY PARISH

Press announcement is made that a committee of five has been selected by the Corporation of Trinity Church to consider a successor to the Rev. Dr. William T. Manning, rector of the parish and Bishop-elect for the diocese.

The reports that the choice lay among several of the vicars of Trinity parish has been characterized as "pure speculation".

"We may make a choice from them or we may go out of the city," a vestryman is reported to have said. "No definite time has been set for this committee making its report. The only definite thing is that there will be no haste about it. It may take several months."

NOTES

Bishop Thomas made an address on The Church in the West at a meeting of the Junior Clergy Missionary Association in Grace Church, N. Y., on February 8th.

On the 13th, Grace Church, Hastings-on-the-Hudson, augmented by the congregation of the Dutch Reformed Church, held a service in honor of Bishop-elect Manning. The necessity of honesty, sincerity, and downright clearness in our thinking and living were emphasized by the Bishop-elect in his sermon.

DEATH OF REV. C. O. TILLOTSON

THE REV. CYRUS OLNEY TILLOTSON died on February 8th at Seabright, Santa Cruz, California. He was rector emeritus of Calvary Church, and had been a member of the California diocesan staff for missions since 1909.

Born in Elyria, Ohio, in 1847, the son of Benjamin Franklin and Hannah (Onstine) Tillotson, he attended St. Stephen's College and Cambridge University (B.D., '76). He was ordered deacon in 1876 by Bishop Kip, who in due time also advanced him to the priesthood. He was in charge of Holy Saviour Church, Santa Clara, from 1878; St. Mark's Church, Cheyenne, Wyoming, in 1878 and 1879; St. John's Church, Butte, Montana, from 1879 to 1882; and rector of Calvary Church, Santa Cruz, from 1882 until 1908, when he became rector emeritus.

Mr. Tillotson married Laramie Vaux in Santa Cruz in 1883, and is survived by his widow.

The burial office and requiem were said in Calvary Church.

ALTAR CANDLES AT CHURCH MISSIONS HOUSE

A PAIR of Eucharistic lights have been placed on the altar at the chapel of the Church Missions House, New York, as the gift of a group of Sewanee alumni in memory of Archdeacon Stuck.

BISHOP NICHOLAI PLEADS FOR A CHRISTIAN CIVILIZATION

With Christian Humility as a Keystone—Jews Will Co-operate in "Sabbath" Observance — Lenten Observance

New York Office of The Living Church }
11 West 45th Street }
New York, February 21, 1921 }

NICHOLAI VELIMIROVIC preached in St. Barnabas' Church on February 13th. He did not ask financial help nor speak of suffering and hardship other than indirectly. He pleaded that this country might uphold the Christ-standards, and warned of the danger which threatens when the will to gain power dominates. His text was, "He must increase, but I must decrease."

"What have you done in your Church, in your nation, to increase Christ?" asked the Bishop, after announcing his text and telling his hearers that he came to them from the most ancient Church in all Christendom. "You will want to ask me how it was Europe got into the war. It was because Christ was decreased in Europe.

"If you were to go to an European university you wouldn't hear much about Christ. The leaders, the philosophers, wouldn't like to speak of Him. The military leaders of Europe had quite forgotten Christ. I speak from my own experience. I studied in the universities of Switzerland, France, England, Germany, and Russia. One of the professors was speaking to us one day on individualism and he told us our duty in life is to increase our own ego. I went to him afterward and I said:

"If we do as you say each one of us will take up too much room in the world; what will happen to our neighbors? We can't increase without danger." But that is the kind of teaching the students in Europe are having.

"Christ is merciful, but at last He comes as the Judge. I am speaking this way to you who belong to that nation to which all in Europe are looking up in their agony. They are looking to you to cheer them, to bring them a new spirit. They are in confusion. They are still ashamed of Christ. You ought to be alarmed by the state of Europe. Christ must be the only King there. He is the only prophet who could say before His death: 'I will come again.' He comes now not to preside in your churches only but to be in your homes, in your shops, to be everywhere with you. He wants to be first. He has become last in Europe.

JEWES WILL COÖPERATE TO HARMONIZE BEST DAY LAW

The following announcement is taken from the New York Times, of February 13th:

"The International Reform Bureau and the Jewish Sabbath Alliance plan to co-operate, with a view to harmonizing, so far as possible, the work done in regard to religious Sabbath observance of both creeds and Sunday laws.

"The announcement was made by Dr. Robert Watson, president of the Reform Bureau, who told of conferences with the Rev. Dr. Bernard Drachman, president of the Jewish Alliance. Others who attended the conferences were Dr. Wilbur F. Crafts, superintendent of the Reform Bureau, and Rabbi Herbert S. Goldstein. The announcement says that full agreement was reached on all but the last of the following points:

"First—Both Hebrews and Christians should be encouraged to maintain a religious observance of the Sabbath, either on Saturday or Sunday as their creed may direct.

"Second—There is no justification for carrying on any commercial occupation seven days in the week, or any other labor or business, excepting domestic service and the care of the sick and the works of religion;

GROWTH OF CATHEDRAL IDEA IN PHILADELPHIA CIRCLES

Outlined by Dean Richardson —
*Danger of Anti-Semitism — A
Parish Love Feast — Work
Among Colored People*

The Living Church News Bureau
Philadelphia, February 21, 1921

THE Rev. George L. Richardson, D.D., Dean of the Pro-Cathedral of St. Mary, sets forth in an article this week in the *Spire*, the new parish paper of St. James' Church, the conception of the Cathedral which is in the minds of the leaders of the diocese. He says:

"The future of the Cathedral in Philadelphia is full of undeveloped possibilities. With the granting of the charter and the necessity of seeking a new diocesan center, following on the sale of the Church House, Twelfth and Walnut streets, it is certain that many interesting developments may be expected in the near future.

"Students of history are aware that there is a period in the life of the mediæval Church known as the age of cathedral building, when all over Europe the arts joined hands with religion in those wonderful expressions of devotion and beauty which are still the glory of the see cities of the Old World. There seem to be indications that such a period is recurring in the life of America. At any rate, cathedral building is going forward rapidly in New York, Baltimore, and Washington, and is contemplated in Boston and Chicago as well as here in Philadelphia.

"The building itself is really not the essential part of a cathedral. Much as we desire to have some tangible and visible center, it is still more important that when even the earliest beginnings of building are made there shall be a cathedral plan and a cathedral staff, and an ideal of service created—a soul ready for the body. This is what we are trying to do at the Diocesan Church of St. Mary.

"The complete organization of the Cathedral work ought to be in line with the plan which the diocese, and indeed the whole Church, has adopted, to cover the three great fields of missionary effort, religious education, and social service. This, indeed, is the plan which already has been adopted in other dioceses, as Washington, New Jersey, and Newark. New Jersey has called to the center three specialists; a canon of social service, who has the general oversight of all the institutions of the diocese; a canon of religious education, whose work is the promotion of all educational enterprises; and an archdeacon, whose functions are missionary. The Bishop is thus provided with a staff of efficient diocesan clergy through whom he can coordinate and stimulate the life of the diocese in great and practical ways. In Washington, the canon of education has among his duties the very important one of supervision over the candidates for holy orders, with the result that Washington is the only diocese in this province where the supply of candidates for the ministry has not decreased during the past ten years."

THE DANGER OF ANTI-SEMITISM

The Rev. John L. Zacker, missionary to the Jews, preached a notable sermon at the Pro-Cathedral of St. Mary, Philadelphia, on the evening of the First Sunday in Lent on American Efforts to Promote Anti-Semitism. The Rev. Mr. Zacker was born in Russia and so knows what Anti-Semitism is in its ugliest expression, and, being a Hebrew Christian, he understands both sides of the problem. His text was significant, from Numbers 23: 13: "And Balak said unto him, Come I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost

part of them, and shalt not see them all, and curse me them from thence." Mr. Zacker said that the present effort to condemn Jewish people was of the same sort as Balak's. It meant judging the whole people from a view of part of them. The so-called Protocols, published in England under the title, *The Jewish Peril*, he denounced as a forgery, but said that it could not be denied that some of the assertions made against the Jews were true. He would say to his Jewish brethren that if they are to live in America they must show themselves true Americans, or they must expect criticism and condemnation from those who belong to this nation and hold its ideals dear. On the other hand, the attempt to arouse race feeling is fraught with great danger, not only to the Jews, but also to the American nation, which has hitherto been generally free from that taint. As long as Christians are so little interested in bringing the Jew to Christianity, they can ill afford to condemn the Jew's shortcomings.

A PARISH AGAPÉ

As an incentive to deeper fellowship, and for the enrichment of Sunday, the parish of St. Andrew's, West Philadelphia, held on the first Sunday evening in February an Agapé or Love Feast. It is the intention to continue the service on the first Sunday of each month indefinitely. Following a shortened form of evening prayer, the congregation assembled in the parish house for an informal entertainment and social hour. Members of the choir sang, there was instrumental music, and the choirmaster, Mr. James Crabtree, led the company in singing new hymns.

The rector, the Rev. William J. Cox, explained the *Agapé* of the early Christians and expressed a desire to provide a means of fellowship whereby communicants and people in the community might be drawn more closely together. Following the rector's address and the musical numbers, there was a cordial intermingling of the congregation; refreshments were served; and before parting all joined in singing "Blest be the tie that binds".

DIOCESAN WORK AMONG COLORED PEOPLE

A report of colored work in the diocese shows fourteen churches, chapels, and missions, 2,300 communicants, over 2,000 Sunday school scholars, \$24,748 raised for self-support, endowments of about \$85,000, and Church property to the value of \$440,000. The chief need is for suitable plants to carry on the work. At St. Mary's, Chester, the deaconess writes: "A number of times recently the little chapel has been crowded. We have asked them to come; they come; and we say to them: 'We haven't any room for you.'"

MISCELLANEOUS ITEMS

A service in the interest of unity between Anglican and Eastern Orthodox was held in the Pro-Cathedral on Sunday evening, February 20th, with addresses by the Rev. Basil P. Kurdiouff, who spoke through an interpreter, and by the Rev. Dr. George L. Richardson. The Russian choir sang unaccompanied. The service was under the auspices of the national Department for work among Foreign-born Americans.

The Rev. Bernard Iddings Bell preached at a service for the Stonemen's Fellowship in the Pro-Cathedral on the evening of Washington's Birthday.

THOMAS S. CLINE.

BISHOP OF QUINCY RECOVERS RAPIDLY

BISHOP FAWCETT came home from the hospital at Detroit early last week (*i. e.* about February 13th), and is safely convalescent. His recovery has been remarkably rapid.

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BISHOP TUTTLE INSTITUTES RECTOR OF CHICAGO PARISH

**And Addresses the Congregation—
Cathedral Shelter Helps Many
Unemployed—Parish Revives
at Norwood Park**

The Living Church News Bureau }
Chicago, February 21, 1921 }

ON February 16th, the Rt. Rev. Daniel S. Tuttle, D.D., D.C.L., Presiding Bishop of the Church, acting for the Bishop of Chicago, instituted the Rev. Frederick Louis Gratiot as rector of the Church of Our Saviour, Chicago. Several of the Chicago clergy were present at the service and many assisted. Bishop Tuttle spoke briefly and bade the new rector, one of his boys, an affectionate Godspeed in his work. Mr. Gratiot was celebrant at the Holy Communion, the Rev. Dr. Wolcott being epistoler, and the Rev. Dean Edwards gospeller. Mr. Gratiot has assisted both of these priests in their work among children and young people. The Rev. F. Victor Hoag, a classmate of Mr. Gratiot's at the Western Theological Seminary, was master of ceremonies and server.

Bishop Tuttle, Dean Edwards (former rector of the Church of Our Saviour), and Dr. Wolcott made congratulatory speeches at luncheon afterward. In the evening Bishop Tuttle preached to a large congregation, and a reception was held in his honor afterward. Mr. Gratiot succeeds Dr. McLaughlan as rector of the Church of Our Saviour. He has been religious editor of the Chicago Tribune.

UNEMPLOYMENT AND THE CATHEDRAL SHELTER

At the first of the year the Cathedral Shelter was put under supervision of the Cathedral and City Missions, with the Rev. David E. Gibson in charge. Since then, because of the large amount of unemployment, the demands upon Mr. Gibson and the shelter have been very great. During January over 1,700 meals were given out and over 600 men were given lodging. Services have been held on Sunday afternoons and on two evenings during the week, with a total attendance of about 500. The men at the Shelter need clothes and jobs.

ST. ALBAN'S, NORWOOD PARK

Last November, St. Alban's Mission, Norwood Park, closed for some time, was opened under charge of the Cathedral and City Missions. A few of the old members returned, some new people were found, and now there is a congregation of from twenty to twenty-five every Sunday evening, and a Church school every Sunday afternoon. The Rev. E. P. Sabin of the Cathedral staff has charge, and gives instruction on the Church every Thursday evening. The mission has an attractive building and a parish house free from debt, and there is prospect of a strong Church center being developed.

FIRE THREATENS THE CATHEDRAL

On February 11th in the evening a small fire started in the Cathedral among the timbers of the floor of the nave, near the furnace. Before it was discovered it had spread so that the fire department had to be called. It was necessary to tear up a number of the pews and chop a hole in the floor to extinguish the flames. The damage was repaired in time for the usual services on the following Sunday.

WEEK-DAY RELIGIOUS INSTRUCTION

In Hyde Park, under the auspices of the Council of Hyde Park Churches, from January 10th to March 11th, four week-day religious schools are being held in the vicinity of public and private schools.

The classes are in charge of exceptionally fine teachers and there is decided interest

on the part of the children, who are studying some of the great hymns and some of the most interesting of the Bible stories.

Classes commence at close of school and last one hour. Pupils who attend private schools attend the nearest Church school.

ST. BARNABAS' PARISH, CHICAGO

The following unusual item appears in the Monitor, the parish paper of St. Barnabas' where the Rev. E. J. Randall has served the whole of his ministry more than twenty-five years, beginning as a student:

"The outgoing vestry recommended to the annual parish meeting a budget of expenses for 1921, which was adopted by the meeting. The budget provided for an increase in the rector's salary from \$2,400 to \$3,000 a year. Because the estimated parish income for 1921 was not large enough to cover the entire budget, and because the cost of living has somewhat decreased and also because there is at present a marked depression in business, the rector declined to accept more than one half of this increase. His salary therefore for 1921 is \$2,700, or until such time as the parish income increases and business settles down into a more normal and stable condition."

CHURCH SCHOOL SERVICE LEAGUE

The C. S. S. L. held a general meeting for parish directors of the League on February 12th. The meeting was also open to all interested in young people's activities. The secretary of the six cycles of the C. S. S. L. gave reports and suggestions of activities of service for Block Four, Lent to Easter, when special attention is paid to parish work and mission study. The speaker of the day, the Rev. Morton Stone, gave a most interesting address on The Missionary Play, emphasizing the importance of letting children and young people suggest the dialogue and scenes of action from any Bible story or from the Christian Nurture Series lessons, which may be produced as a play or pageant. A practical illustration was given of the speaker's theme.

H. B. GWYN.

FIRE DESTROYS VIRGINIA CHURCH

ST. ANNE'S MEMORIAL CHURCH, Nokesville, Prince William County, Va. (Rev. A. Stuart Gibson, rector), was burned to the ground on Saturday afternoon, February 12th. The larger part of the furniture was saved.

The congregation held a meeting on Sunday afternoon, and decided to rebuild as soon as possible. Pledges amounting to \$740 were made at that meeting, which, with \$1,500 insurance, will form the nucleus of the building fund, which, it is estimated, must reach \$5,000.

DEATH OF REV. PAUL FAUDE

THE REV. PAUL FAUDE, rector of St. Joseph's parish, Detroit, Mich., died on February 16th at Crestwood, N. Y. His health had been sadly deficient for a long time. Funeral services were held at Christ Church, Bronxville, N. Y., on Friday morning.

Paul Faude was born in Plymouth, Ind., the son of the Rev. Dr. J. J. Faude, afterward so widely known as rector of Gethsemane parish, Minneapolis. Graduated from the University of Minnesota in 1900, and from the General Theological Seminary in

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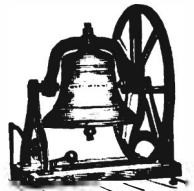
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1904. Mr. Faude received both deacon's and priest's orders at the hands of Bishop Edsall in the latter year. In 1904 and 1905 he was in charge of the Church of the Nativity, Wells, Minn., first as deacon and then as priest; and from 1905 to 1907 he was senior curate at St. Peter's Church, Chicago. He was rector of St. John's Church, Lafayette, Ind., from 1907 to 1909, and then went to his last parish.

Mr. Faude is survived by his wife and one son.

BISHOP COADJUTOR-ELECT ACCEPTS

THE REV. FRED INGLELY has accepted election as Bishop Coadjutor of the diocese of Colorado. As canonical requirements will consume much time, his consecration is not expected until some time in May.

BISHOP McCORMICK'S ANNIVERSARY BANQUET

GLORIOUS TRIBUTE to the Bishop of Western Michigan was paid at an informal dinner in honor of the fifteenth anniversary of his consecration, given by laymen of the diocese at the Hotel Pantlind, in Grand Rapids, on February 14th. More than four hundred guests attended, representing practically every parish in the diocese.

Bishop Anderson, the principal speaker, discussed Episcopacy and Democracy. "The world is passing through a period of demoralization succeeding a period of high idealism. A materialistic civilization has been pounded to pieces on the anvil of war, leaving moral wreckage on every shore. During the war we were on a high plane of idealism. It was a war to end war, to make the world safe for democracy; a war, not for conquest, but to save the world.

"Instead of reaching out for the fruits of victory we set out in the commonest and most vulgar kind of a political squabble. With the political reaction came a similar moral reaction. Conservative business firms indulged in speculation, firms whose word was at one time as good as their bond have cancelled contracts. I have never seen a time when people were so untrustworthy, when they paid so little attention to their spoken word, their promises."

After several other addresses the Rev. G. P. T. Sargent, president of the Standing Committee, and representative of the clergy, paid the Bishop a beautiful tribute, closing with a picture of the contrast between the Bishop's isolation and the close and loving intimacy existing between a parish priest and his people.

A thrill came when a voice at the entrance asked permission for a few friends of the Bishop to enter and make a little offering in his honor. Whereupon the famous Schubert Club, of which Dr. McCormick was president at the time of his election to the episcopate, filed in and sang three exquisite selections, ending with the Bishop's favorite, Schubert's Serenade.

Bishop McCormick, responding, reviewed briefly the history of his fifteen years, exciting the keenest interest in his statements regarding the response of the diocese to the war.

A CHINESE CHRISTIAN GENERAL

A PROMINENT figure in China to-day, to whom many look for regeneration of the country, is General Fung Yu Chiang, a devout and earnest Christian. His soldiers, models of good behavior, are welcome everywhere, whereas most troops are dreaded because of their depredations and violence.

The story of the early life and conversion of Fung Yu Chiang reads like a novel. The first step in his turning occurred several years ago, when he was taken seriously ill; and, native doctors having failed, he went very unwillingly as a last resort (for he cordially hated the Christian "foreign devils") to a mission hospital, where he was cured. What made the deepest impression on him, however, was not that the doctor made him well, but that he refused all money for his services, simply saying: "I don't want your money: I only want you to know that God loves you, and that it was

He Who sent me to heal you." Later, being sick again, and again being restored to health in a Christian hospital, he was told by the doctor that he owed him no money, but he did owe God love.

He did not become a Christian at once, but he lost his animosity to the missionaries (several of whom he had personally helped to kill during the Boxer year in 1900), and subsequently entered a Bible class conducted by Bishop Norris, of the S. P. G. diocese of Peking, who helped him much to resolve his intellectual doubts. Some time later another experience brought him to the point of decision.

From the time of his baptism he has shown a steadily deepening spirituality, and is indefatigable in efforts to bring his fellow countrymen to the knowledge and love of God.

The soldiers are devoted to him, for he has a deep personal interest in their welfare. He has organized a big industrial work among them, has built an army "Y" on the most approved models of those in Western lands, and has had special school classes for the education of the officers' wives. He himself wears the same uniform as his privates, made of the coarsest cloth, the only distinguishing mark of rank being the bars on his shoulders. He maintains regular worship in his camp on Sundays, and has scores of Bible classes among the ten or twelve thousand men under his command, he himself teaching some of his officers, and the officers who are Christians teaching many of the classes among the men, others being taught by missionaries and native Christian leaders.

Already more than 5,000 of General Fung's men have been baptized, after instruction and examination. Recently he was invited to spend a Sunday at Boone University, Wuchang, and spoke to the whole student body. With moving eloquence he declared his belief in Christ as the only Saviour of men, and acceptance of His leadership as the only hope for the salvation of China.

MITES

A TOUCHING INCIDENT is told of the children of the Church Home in Buffalo, N. Y. At Christmas some kind friend gave to each of the thirty-two boys a new pocket-book containing ten bright new pennies. Bishop Brent, at the Christmas service, made a strong appeal for the starving children of the Near East. Without a word of suggestion from an older person, but started by one of their own number, each boy emptied his ten new pennies into the alms plate when it was passed.

LENTEN SERVICES

AT ST. JOHN'S CHURCH, Washington, there are daily services at 4:45 with addresses by well-known bishops and clergy as well as by the Rev. G. W. Douglas, D.D., who is temporarily in charge.

In St. Louis the Brotherhood is advertising services at 12:30 on the second floor at Seventh and Locust streets. A weekly calendar is circulated with the speakers' dates in red. The Rev. F. R. Godolphin speaks next week, Bishop McCormick that following.

Noon-day services at Grace Church, Providence, R. I., always attract. The remaining preachers, taking a week each, are the Rev. Drs. Samuel McComb and Alex. McColl, Bishop Fiske and Bishop Perry.

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STOWES CLERICAL DIRECTORY

STOWE'S CLERICAL DIRECTORY of the American Church for 1920-21, compiled and published under very great disadvantages, is now completed. Copies may be secured through the publisher or any book store.

Addresses may not be, in every case, correct, avers the editor, as the forms were closed in the middle of September, and in many cases requests for revision of proofs submitted remained unanswered.

This directory should be of value to all the bishops and clergy. It is an effort to furnish an ecclesiastical "Who's Who". The editor and publisher is the Rev. Andrew D. Stowe, D.D., 131 East Fourteenth street, Minneapolis, Minn.

NEWS IN BRIEF

ARKANSAS has given for missions this year three times as much as ever before.—St. Stephen's Mission, Blytheville, Ark., has been received as a parish.—The Episcopal Club of the University of Southern California, a Methodist institution, is offering a course of lectures on Church subjects, the remaining numbers to be delivered on March 1st, 8th, and 15th.—Members of the GREEK CHURCH, Augusta, Ga., laid the cornerstone for their church, Holy Trinity on February 13th, after nearly five years worshipping in the parish house of the Church of the Atonement. \$650 was given for the building fund.—The CHURCH CLUB of Cincinnati at their annual meeting voted \$100 to the Children's Hospital, \$100 to the Cathedral, and \$77 to the discretionary fund of the Cincinnati City Mission.—To meet the standards of the American College of Surgeons, St. Luke's Hospital, Boise, Idaho, has organized a medical staff of the foremost physicians of Boise; and is about to install a new laboratory. It needs a new building to fulfil its opportunities.

The FREE PEW system adopted by St. Stephen's Church, Ridgefield, Conn., in 1920, has resulted in larger congregations, more generous offerings, increased revenue, and a bonus of \$700 for the rector!—CHRIST CHURCH, Redding, Conn., an aided mission in 1918, at the end of 1920 had a balance of \$400 and no debts, due largely to organization bringing the scattered country folk to church.—On Quinquagesima Sunday Holy Trinity PARISH HALL, Alhambra, Cal., was used for the first time, Bishop Stevens being the guest of honor. The hall cost over \$5,000 and has a guild room and kitchen in connection.—GEORGIA reports 73% of Campaign pledges raised as against 92% last year, a decrease due to unsettled business conditions.—The Woman's Auxiliary of the Church of the Good Shepherd, Augusta, Ga., is making a SOCIAL SERVICE STUDY of the mill districts.—The Church of the Epiphany, Los Angeles, is the first in the diocese to exhibit MOTION PICTURES IN CHURCH. The Creation and the Fall, with the story of Cain and Abel, were presented on February 10th in a private view before bishops and clergy.—The diocesan EXECUTIVE COUNCIL of Los Angeles has been reorganized.—A formal drive is to be made for funds to erect a new \$300,000 St. John's PRO-CATHEDRAL in Los Angeles, to be located in the centre of the city, opposite Pershing Square. Tempting offers to build in residential parts have been refused by Dean MacCormack and the vestry, who realize the strategic value of a central location.—The Rev. Dr. Henry M. Barbour, rector emeritus of the Church of the Beloved Disciple, New York, is holding RELIGIOUS SERVICES every Sunday at his home at Baldwin, Long Island. Larger quarters are needed and lots have been offered in the village. A church may soon be built.—Trinity parish, JANESVILLE, Wis., recently presented its rector with a Ford sedan, met its quota 100%, and pledged more for parish support than when it was two parishes.—ST. MARY'S CHURCH, Kingston, N. C., with 200 communicants, last year spent \$4,200 on parish expenses while \$5,600 was given to outside funds.—The Clerical Club gave a luncheon at Grace Church parish house, Providence, R. I., in honor of BISHOP PERRY, on the tenth anniversary of

his consecration.—A two weeks' INFORMATION MISSION is being held in Rhode Island, every parish and mission to be reached by Drs. Milton and Patton, Bishops Darst and Cook, and thirteen others, members clerical and lay of the central staff from New York.—St. Mary's Church, East Providence, R. I., will become a SELF-SUPPORTING PARISH.—Holy Trinity mission, TIVERTON, R. I., has relinquished \$100 of its aid and hopes to become a parish in a year or two.—PUBLICITY was discussed at four early February convocations in Rhode Island, and at the winter dinner of the Churchman's Club; also at a special conference in All Saints' parish house, Providence, under auspices of the diocesan publicity committee. All Saints' CHOIR GUILD celebrated its twenty-fifth anniversary on February 2nd, its organizer being present.—At a meeting of the Sacramento WOMAN'S AUXILIARY at Santa Rosa, Cal., on February 2nd, reports from all departments showed increase.—Sacramento clergy lately presented with AUTOMOBILES are the Rev. Messrs. T. T. Denhardt, William S. Short, and E. S. Bartlam.—The diocese of Sacramento has suffered severe loss in the DEATH at St. Helena, on February 7th, of COLONEL W. W. LYMAN, prominent in business and social life and an ardent supporter of Grace Church. At the diocesan convention he was reelected to the Standing Committee, on which he had long served. He is survived by a widow and one son, Professor W. W. Lyman of the University of California.

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Educational

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Eight men as instructors in Boone University, for the following departments: English Literature, Modern Languages, General History, Stenography and Book-keeping, English Language, Science, Physical Culture, Military Drill; Wuchang, China.
Twelve men teachers in Preparatory Schools, China.
Three women for St. Hilda's School, one to specialize in normal work and one for music, Wuchang, China.
Ten women teachers for lower and higher primary schools, China.
One woman as diocesan supervisor and director of primary schools, China.
One man or woman to train organists and choir leaders and to train congregations in singing, Japan.
Two men teachers of English subjects in St. Paul's College, Tokyo, Japan.
Two women teachers, one for general English subjects and one for music for St. Margaret's School, Tokyo, Japan.
One woman teacher of general English subjects for St. Agnes' School, Kyoto, Japan.
One woman assistant teacher in the Chinese School, St. Stephen's Mission, Manila, Philippine Islands.

Two women teachers of elementary subjects, one as superintendent, in the House of the Holy Child, Manila, Philippine Islands.
Three men, one headmaster and two masters, for the Baguio School for Boys, Philippine Islands.
Two men teachers for general English subjects in Iolani School for Boys, Hawaiian Islands.
One man as assistant teacher, especially mathematics, boys' school, Havana, Cuba.
One woman to assist principal in girls' school, Mexico City, Mexico.

Medical

Five men physicians, China.
Three women physicians, China.
Ten nurses, China.
One pharmacist, China.
Two technicians for important hospitals, China.
Three physicians for St. Luke's Hospital, Tokyo, Japan.
Two physicians, St. Luke's Hospital, Manila, Philippine Islands.
Three nurses for St. Luke's Hospital, Manila, Philippine Islands.
One physician, Sagada, Philippine Islands.
One physician for the Moro Hospital, Zamboanga, Philippine Islands.
Two physicians, Alaska.
Three nurses, Alaska.

Business

One man to take charge of business office, China.
One woman secretary and accountant, China.
One stenographic assistant, Shanghai, China.
One secretary to the Bishop, Anking, China.
One man to take charge of business office and assist Bishop, Hankow, China.
One man, treasurer of the Mission office, Tokyo, Japan.
One man, treasurer of the Mission office, Manila, Philippine Islands.
One secretary to the Bishop, Philippine Islands.

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