

The State Historical Society

The Living Church

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VOL. LXIV

MILWAUKEE, WISCONSIN, FEBRUARY 5, 1921

NO. 14

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IN A SAD HOUR I have seen, through the window, mounted on a rail back of my house, one of those curious-eyed little sparrows. And it was a better preacher to me than I am to you. It was winter, and there was not guaranteed to it one day's food, nor any protection, from any source in this world. It was wholly dependent upon its God. And yet it sang—sang for its own hearing, and sang for my rebuke, saying to me, "Are ye not much more than I? And God thinks of me, and takes care of me." How much there is in the voice of nature if we only knew how to interpret it!—*H. W. Beecher.*

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EDITORIALS AND COMMENTS

NEW YORK has indeed added a leader to the American episcopate in choosing Dr. Manning to be Bishop of the diocese. It is a choice that is worthy of the diocese and of its traditions. Both the diocese and the Bishop-elect have our sincere congratulations.

The Tenth Bishop
of New York

We have no language strong enough with which to condemn the attacks made upon Dr. Manning by the Hearst papers and, more covertly, by one or more Churchmen who ought to have been as indignant at such warfare as are we, on the ground of his English birth, and charging lack of sympathy with American institutions and ideals.

Dr. Manning is, indeed, a native of England. That precludes him from being President of the United States. It does not preclude him from being the best type of American citizen. It does not prevent him from holding any office in this country other than the presidency and the vice-presidency. Dr. Manning came to this country in 1882, being then sixteen years of age. At the age of 21 he was naturalized and by his regular exercise of the suffrage has set an excellent example to native-born Americans.

Dr. Manning has been not an average but an ideal citizen of this nation. His college career, at the University of the South, was wholly American. He married in this country. Here his children were born and have grown to adult years. His work, his sympathies, his thought, have been conspicuously American.

He followed Theodore Roosevelt in denouncing American neutrality; but if this was "pro-British" in Dr. Manning it must have been equally so in Colonel Roosevelt. After America entered the war he gave all the energy of which he was capable to the promotion of the American cause. He was a voluntary chaplain at Camp Upton, where he gave a great deal of time to the work, up to the day of the Armistice. He has been decorated by the French and the Belgian governments—not, it so happens, by that of Great Britain—for his services to the Allies. In nothing has he shown a stronger or more virile Americanism than in those denunciations of the Hearst papers and of their owner which obviously led to the venomous attacks which these have made upon him. Indeed, as any one with a grain of common sense would have known, these attacks undoubtedly won support for Dr. Manning. It is needless to say that none of his opponents for the episcopate was in any way involved in these attacks.

Dr. Manning will become *tenth* Bishop of New York. The *Living Church Annual*, following general usage, has described Bishop Burch as the eighth bishop of the see. The standing committee, however, has lately ruled that the episcopate of Bishop Wainwright, the "provisional" bishop during the period of the suspension of Bishop Onderdonk, shall be counted as of the episcopal succession in the diocese. This makes Bishop Wainwright the fifth Bishop of New York and shoves each of his successors a point forward in the succession.

WE have received a number of letters protesting against the sermon by Dr. Percy Grant upon which we commented last week, and protesting also against flip-pant and absurd remarks attributed to Dr. Karl Reiland, which were given wide circulation by the New York papers.

Utterances in
New York

As for the former we believe no further space in THE LIVING CHURCH need be devoted to the subject. Dr. Grant set forth the platform on which he asked that *somebody* be elected bishop. On the third ballot he received one vote, which, according to the *Times*, led to "the greatest merriment of the convention". He received no votes on other ballots. Thus Dr. Grant's own course has led to the condition which we expressed last week: "If Dr. Grant be not now Bishop-elect of New York it must certainly be recognized that his position is no longer tenable as rector of the Ascension."

With respect to the incident connected with Dr. Reiland's name, we purposely neither made comment of our own nor admitted the criticism of others in order that he might himself say what he should deem proper if he were not correctly reported. We are not surprised to learn that he has disavowed the report, saying on the floor of the convention, according to the *Times*, that he "had been misrepresented in an account quoting him as describing the office of bishop as 'an ornament' and casting ridicule on ordination. He told the convention that what he had said jocularly had been printed as in earnest." We believed from the beginning that this was quite probable and the incident requires no further attention; though it may suggest to some to beware of the impropriety of certain forms of jocularity on serious occasions, and also that misunderstanding of that particular form of joke by reporters in general is a foregone certainty. Indignation against such misunderstanding and against yellow-journalistic reporting almost led to the total exclusion of reporters from the New York convention that elected Dr. Manning, which would have been no less than disastrous; star chamber elections would not be popular in this country. We can prophesy, however, that Dr. Reiland will exercise a more rigid censorship over his jokes in future, and we have no doubt that his repertory, which has always been singularly well stocked, will be all the stronger by reason of that fact.

ACTUAL cash receipts for general purposes through the Church's national treasury more than doubled in a single year; this is an accomplished fact.

Under the old regime, with repeated urgings and pleadings, it was never possible to get the Church to increase its offerings for general purposes on any considerable scale. Deficit piled upon deficit—not because any one loves deficits but because it had proved impossible to stir the inertia of the Church. The Presiding Bishop and Council

The Campaign
Victorious

entered upon their career at the beginning of 1920 with an empty treasury and more than a million dollars of debts.

The Nation-wide Campaign has been the factor that changed all this. The result of its first year (on the financial side) is not nearly a measure of its success. Many of the dioceses were unable to get into line quickly enough to begin greatly increased contributions with the beginning of the year. In most cases it was not their fault, and though the time required for the complete mobilization of the Church was greater than some had hoped—it was less than THE LIVING CHURCH had anticipated—that movement has been so far accomplished that the Church has been more nearly unanimous in carrying out the plan of the Nation-wide Campaign than it has ever been in connection with any previous movement, unless it be the Church Pension Fund, for which the preliminary period of laying the foundations was much longer. Remembering that the many dioceses that entered upon the intensive movement only last spring had scarcely begun to reap the larger income before the year had closed, remembering that offerings for support of internal work in the dioceses have increased on perhaps an equal scale, remembering that clerical salaries have been increased more than a million dollars during the year, and that parochial incomes have everywhere been largely increased where the system was thoroughly worked, remembering, too, that the increase during the first year is only a promise of what the second and third years must bring when the whole Church is in line, we are able to appreciate something of the great success of the movement.

It is easy to discover the secret of the success. The Nation-wide Campaign dealt with causes rather than with effects. It sought to stir up the spirituality of the people and then demanded that these prove their increased faith by their works. It devised measures for reaching the individuals. And it did reach them, not with an appeal for money, but with an appeal for religion, to be expressed in part—but only in part—by giving. No previous appeals for money had ever systematically sought to remove the causes that stood in the way of the adequate support of the Church's work.

Of course the Church cannot advance its work very rapidly until the accumulated deficits have been cleared away. Their payment has begun; it will require several years before it can be completed without injustice to existing work.

With the whole Church aroused, the miracle of levelling mountains is being wrought before our eyes.

ACKNOWLEDGMENTS

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ANSWERS TO CORRESPONDENTS

L. D. C.—(1) Servers, or acolytes, stand technically on the same ground as choristers and organists in connection with the services of the Church. They do not need such license as is required for lay readers because they do not take the place assigned to a "minister" in the rubrics. As their office is purely that of serving the priest no authority for their appointment beyond that of the rector is necessary. (2) Whether the office is a revival of one of the minor orders of earlier centuries is open to question. If the Anglican misuse of those minor orders would prevent our revival of acolytes it must also restrain a rector from appointing door-keepers, or ushers—another species of minor orders.

DAILY BIBLE STUDIES

February 7—A Lesson for Parents

READ St. Luke 2: 51-52. Text: "And He went down with them, and came to Nazareth, and was subject unto them."

Facts to be noted:

1. These verses give us an insight into the home life at Nazareth.

2. They are the only reference to the eighteen years of silence.

3. The growth and development of the Child. (See verse 40.)

"I won't!" said a boy to his mother. And the mother stood and looked at her boy in the most hopeless way possible. Whose fault was it? The boy's, the mother's, the father's, or was it the fault of the times? Some one or something had failed. Undoubtedly the boy had learned the Fifth Commandment, but had the parents taught their boy that same commandment? Had they themselves lived in such a way that they could command his love, his honor, his respect, and his obedience. There is a lesson in our text for to-day for every father and mother. Joseph and Mary not only demanded the love and obedience of the Child Jesus, but their life commanded that love and obedience. They themselves were obedient to the law of God and His Church. A child may go wrong in spite of all the efforts and example on the part of the parents, but God help the parents who never set their God-given children the right example by obedience to Him and to the rules of His Church!

February 8—The Sinfulness of Sin

Read Romans 6: 12-23. Text: "For the wages of sin is death."

Facts to be noted:

1. We are prone to sin but we are loath to confess.

2. We eagerly follow sin in the newspapers or on the screen or in real life, but we do not care to discuss or think upon its consequences.

3. We are so used to a "comfortable gospel" that we forget that "the wages of sin is death".

Sin comes to us under the guise of beauty or innocence or love or revenge or luxury or satisfaction. Its appeals are as numerous as the desires and passions of men. It does not come without its mask and it never whispers to us of its consequences or its price. And even while we pay, in remorse or anguish sometimes, sin still hides from us its own inherent sinfulness. So we fall again into sin, not realizing that a few tears or heartaches or uncomfortable moments alone with our conscience are not the only price we have to pay. The devil is casting his spell about us and we do not see that death is the inevitable price. Not the death which comes with the ceasing of the heart beats, but terrible beyond the power of words—the death of that alone within us which is capable of immortality. Sin is the sword—the only sword—which slays the soul.

Deliver us, O Lord, from the sinfulness of sin.

February 9—The Possibilities of the Positive

Read Isaiah 58: 1-7. Text: "Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Facts to be noted:

1. Seek to have our transgressions revealed to us.

2. Fasting does not necessarily mean repentance.

3. True fasting and repentance will result in a changed life.

Do you note the positive character of the text? We are standing on the very threshold of this wonderful season of opportunity. We are prone to begin by trying to decide what things we will give up for these forty days. On all sides we hear, "What shall I give up for Lent?" A question that implies that as soon as Lent is over we will begin doing those things again. Give to this Lent a thoroughly positive character. Do some things that you have not done before, that you have not had the courage to do. Wage unceasing warfare against every wickedness; go out of your way to ease every possible burden; strike with all your force at every shackle and every yoke. This Lent is a battle ground where great victories may be won, and where none need be defeated except the slacker and the coward who gives up the fight.

February 10—Regeneration

Read Romans 1: 1-18. Text: "For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth."

Facts to be noted:

1. Paul talks concerning his commission.

2. He gives thanks for the faithful at Rome.

3. He sets forth the means of salvation.

The things of civilization will never regenerate the world. The triumphs of modern learning and invention have done certain things for society, but they have never changed the hearts of men. We need to-day a regeneration that was needed before the age of steam, air crafts, submarines, telephones, and electricity. To-day men lust in a thousand ways, they still commit crimes, they still disobey God, they still hate, they still put self first. The most imperative need of the world to-day is not more science, art, or learning, but rather a deep sense of need of the divine in human lives.

February 11—The Call of the Highest

Read Micah 7: 1-7. Text: "Therefore I will look unto the Lord; I will wait for the God of my salvation; my God will hear me."

Facts to be noted:

1. Complaint made because good men are so few.

2. Evil seen to run rampant.

3. All confidence placed in God.

A sense of loneliness runs through this passage, somewhat akin to the loneliness felt by our Lord in the Garden, and realized by us sometimes in our effort to keep to the highest. Then it is that we need strength abundantly. In the greatest hours of trial our Lord sought communion with the Father, always desiring unconditionally that His will might be one with the Father's. Thus when we feel most alone in the battle let us remember that Jesus Christ won the victory, not by saying, "It is inevitable—I must go on," but by definitely choosing to continue the path of the highest.

"Into the woods my Master went,
Clean forspent, forspent,

Out of the woods my Master went,
And He was well content;
Out of the woods my Master came,
Content with death and shame."

February 12—Religion not a Task to Be Done, but a Life to be Lived

Read St. Matthew 12: 38-45. Text: "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there; and the last state of that man is worse than the first."

Facts to be noted:

1. Those seeking an outward sign are rebuked.

2. History is filled with unmistakable signs of God.

3. It is necessary to keep the heart filled with positive good.

Religion is not a task to be fulfilled. If such were the case the evil spirit might be cast out, the house cleansed, and the work would be complete. However, religion is rather a life to be lived—a life to be lived twenty-four hours a day, and seven days a week. If we cast out, sweep, and garnish on the first day of the week, and think that our religious life has been fulfilled, we will come to the close of the week to find the house of our heart filled with spirits worse than those cast out on the Sunday before. Our religion must be a life that will be able to breathe, remain healthy, and function through every day and in every place. Do you suppose that our Lord lived one kind of life on the Sabbath, and another on the other days of the week? Do you suppose that He was governed by one plan of life in the Temple, and by another in the marketplace? His religion was a constant life that moved harmoniously with all the other activities of His life. Herein is the secret of keeping the evil from the swept heart. Fill it with a constant religious life, a life that will cause us to love without effort, to turn instinctively from evil, and to have our heart beat in time with the heart of God.

[This series of papers, edited by the Rev. Frederick D. Tyner, is also published in monthly sections as "The Second Mile League Bible Studies and Messenger", in which form they may be obtained from the editor at 2726 Colfax avenue S., Minneapolis, Minn.]

DARE, O weak and faltering soul—dare at any rate to wish to have that which is your chief good.—J. B. Mozley.

NOTES ON THE NEW HYMNAL—LV

BY THE REV. WINFRED DOUGLAS

HYMN 416. "Fierce was the wild billow".

HYMN 416. "Fierce was the wild billow". This admirable paraphrase by Dr. Neale from the *Stichera* of St. Anatolius (subsequent to the seventh century) was dropped from the Hymnal in 1892, for lack of an effective tune. The rhythmic difficulty of the first line makes this a problem for the composer. It has been differently, but effectively, solved in both of the new tunes which have made the restoration possible. Mr. Noble's *Euroclydon*, with its stormily rolling bass, its powerful melody, and the calm gleam of light at its close, should be sung wherever a good choir and a fine organ are available. It is a great tune. Professor Hall's *Aletheia*, composed primarily for smaller choirs and for congregational use, achieves the same end by subtle harmonic means, whose expressive beauty is incontestable. One or the other should speedily be found in the repertory of every parish that uses the Hymnal: for it would be a great mistake to limit the use of this noble hymn to the occasions indicated by the page heading; it is emphatically one for general use, and most suitable during Lent.

HYMN 417. "Safe upon the billowy deep".

The exquisite contour of the folksong *Lew Trenchard*, its lovely lilt at the third strain, and its plaintive modal close, hinting at invisible distances, make it a perfect mate for the familiar words.

HYMN 418. "O Maker of the sea and sky".

Henry Burton, author of this addition to the number of our hymns for those at sea, is a Wesleyan minister in London. He lived in America for a long time, however, and is an alumnus of Beloit College, Wisconsin.

HYMN 419. "With the sweet word of peace".

The Joint Commission on the Hymnal evidently anticipated a speedy and permanent return of ocean travel: for they have provided the voyagers with four hymns, and the travelers by land with but one. The Hymnal of 1892, however, supplied only half a hymn to the landfaring men, as against five and a half for those at sea. Either estimate as to the comparative dangers of travel seems wide of the mark to one who has frequently to cross Fifth avenue at the rush hour. Our new hymn for travelers by land is the excellent production of George Watson, an English printer. He wrote it in 1867 on the occasion of his pastor, the Rev. Edwin Paxton Hood, leaving Brighton for an extended vacation. On his safe return, he included the hymn in his collection entitled *Our Hymn Book*. In 1871, it was included in the S. P. C. K. *Church Hymns*, with extensive alterations. It is this version which we have adopted.

The tune *Verbum Pacis* was the last composed by William Henry Monk, the musical editor of *Hymns Ancient and Modern*, wherein it was published in 1889.

HYMN 422. "Now thank we all our God".

This famous chorale of thanksgiving is based upon Ecclesiasticus 50:22-24. This was the text chosen and set forth by authority for the sermons of the regimental chaplains at the close of the Thirty Years War; whence no doubt has arisen the tradition that it was written in celebration of the Peace of Westphalia, in 1648. But it seems to have appeared in the author's *Jesu Hertz Büchlein* in 1636, although the first edition of that work is not extant: and is described by him as a *Tisch-Gebellein*, or little prayer at table. From this humble use it has spread to be a hymn of thanksgiving second only to the *Te Deum* in its widespread use. Martin Rinkart, the author, had been a choir boy at St. Thomas' Church, Leipzig; he studied theology, and eventually became pastor of Eilenburg from 1617 to his death in 1649, thus including the whole terrible scourge of the war, with its accompanying famine and pestilence. During 1637, he buried 4,480 persons. Twice his pleadings saved the town from paying extortionate ransoms demanded by the Swedes.

The melody, first published with the words in 1647, is doubtless by Johann Crüger. Its form and harmonization as given in the Hymnal are taken from Mendelssohn's *Hymn of Praise*. There are fine organ preludes on this theme by Bach, Karg-Elert, Reger, Hasse, and others.

WHY BUILD ST. LUKE'S HOSPITAL NOW?

BY THE RT. REV. H. ST. GEORGE TUCKER, D.D.,
Bishop of Kyoto

ART Thou He that should come or look we for another?" This is the question that thoughtful Japanese, in search of a religion for their country, are asking of Christianity to-day. They have been told that it is a gospel of love and good-will. Can it produce fruit corresponding to this high claim?

In St. Luke's Hospital we have the opportunity to answer this challenge. This means that we must give it a plant sufficient to enable it to maintain its position of leadership among the medical institutions of Japan. The Japanese expect this of St. Luke's.

When several years ago Dr. Teusler broached his plan for a larger and more modern plant the most influential men of Tokyo offered their coöperation and gave a substantial sum. Their help was accepted on the understanding that our Church was ready to carry the plan through.

War conditions and Dr. Teusler's call to take charge of the American Red Cross in Siberia made necessary a temporary postponement. Now, however, the time has come when we must fulfill our promises or lose the confidence of those whose interest we have won.

The building of St. Luke's will have a happy bearing on the present international situation. It will stand as a symbol of our friendly interest in the Japanese.

Unless we build at once it will be impossible to hold the fine staff of Christian doctors and nurses that have been trained in preparation for the new hospital. The present plant is so limited and so poorly equipped that it affords them no scope for real work. Further, it is utterly inadequate to care for the patients, Japanese and foreign, who seek admittance.

In short, both the needs of the Christian work and our obligations to our supporters in Japan make immediate action imperative.

If we can commence work on the new hospital this spring we will open the door for an entirely new stage in the progress of Christianity.

If we disappoint the expectations we have aroused we shall not only lose this opportunity, but we shall run the risk of destroying our Church's credit in Japan and cause injury to every part of the work.

Shall not our reply to Japan's challenge be a new St. Luke's by next year?

What will the Church reply? Yes! Or shall our promise to the Japanese be merely "a scrap of paper"?

In answer to this appeal the Woman's Committee of St. Luke's Hospital appeals to every woman in the Church to help keep our faith with the Japanese. The women are asked, and have promised, to endeavor to raise \$100,000 by January 1, 1922, of the amount needed for this work. \$60,000 is already in hand.

Gifts may count on parish and diocesan Nation-wide Campaign quotas if desired. Contributions both large and small are solicited.

\$1,000 will provide for a "memorial" bed.

\$250 will provide room for one nurse.

It is hoped that many women may care to take one of these special needs, not only for the sake of the gifts but that all such gifts may show a wide international interest in the hospital.

All pledges or contributions through the woman's committee and any enquiries as to details about gifts should be sent to Mrs. Charles R. Pancoast, treasurer, 408 W. Price street, Germantown, Philadelphia, Pa.

Copies of Bishop Tucker's statement also may be had by applying to Mrs. Pancoast. Reports of the Woman's Committee Fund will be given in the Church papers from time to time.

How POWERFUL and tender a friend is our Redeemer! He hath done all things well, He hath spoken peace to our souls: we sail indeed upon a rough sea, but nothing can harm us while the Ruler of the storm is with us, and sheds from behind the cloud which hides Him from the world the consolations of His blessed grace and love.—Cunningham.



IF any of you, clerical or lay, have joined in the minor imprecatory psalms against the Eighteenth Amendment, and its honest enforcement, I trust you will read this leader from the *New York Mail* of December 30th:

"The Volstead Law Must Be Enforced"

"The pro-liquor forces of this country are endeavoring to bedevil its standard of good citizenship by pretending that only a handful of fanatics want to see the Volstead act enforced. They forget that act was passed as the result of many years of agitation which gave the country full time to consider the merits of the questions involved, and that what the country, in full consonance with the constitution, determined to do, it sooner or later will do.

"There is no reason within the limits of our constitutional rights and privileges why persons who dislike the Volstead law should not agitate now for its repeal. That would be the fair and open way of fighting for the so-called individual liberties which they profess to prize. But that is not what the wet propagandists are doing. They are seeking by every means in their power, including the deliberate debauching of weak and criminal minds with promises of high bootlegging profits, to discredit the observance of a law which is as binding on every citizen as that against murder.

"Make no mistake about it. You cannot begin to pick and choose which laws of your country you will obey and expect that your next door neighbor will not do the same thing if he can get away with it. You cannot have the gangster a menace to society when he holds up a man for ten dollars in the street and a hero when he brings a case of whisky to your house and charges you a price that is mostly blackmail.

"Part of the 'wet' propaganda has gone to showing that prohibition cannot be enforced by showing that arrests have been comparatively few; part of it has gone to show that prohibition is a failure because arrests are increasing. No one doubts the difficulty of enforcing the law, but only the purblind will hold that the increase in arrests shows an increase in crime in this case. It shows greater efficiency on the part of enforcement officers, and that efficiency will increase as the public begins to realize the menace that is involved in the 'wets' methods.

"The man who now thwarts the law of his country by buying whisky knows that it has been obtained either under false pretenses or that it has been stolen: there is no other way of obtaining it except through the bribery of public officials. He is deliberately encouraging the breaking of many more laws than the Volstead law: he is indirectly responsible for such murders as that of Monk Eastman. Yet he parades himself as a good citizen who is horrified when some half-idiotic creature preaches the overthrow of the constitution. The constitution can survive the verbal attacks of the demented. It cannot survive the moral degeneration of our own citizens, which is what open defiance of the laws made under it would mean eventually.

"When public opinion realizes that, the full enforcement of the law will quickly follow."

SPEAKING OF THE Irish question, some one calls my attention to this utterance of John Ruskin, delivered in Dublin, 1868, at the time of the Fenian movement. The last clause is significant, surely.

"I have seen much of Irish character, and have watched it closely, for I have also much loved it. And I think the form of failure to which it is most liable is this, that being generous-hearted, and wholly intending always to do right, it does not attend to the external laws of right, but thinks it must necessarily do right because it means to do so, and therefore does wrong without finding it out; and then, when the consequences of its wrong come upon it, or upon others connected with it, it cannot conceive that the wrong is in anywise of its causing, or of its doing, but it flies into wrath, and a strange agony of desire for justice, as feeling itself wholly innocent, which leads it further astray, until there is nothing that it is not capable of doing with a good conscience.

"But mind. I do not mean to say that in past or present relation between Ireland and England you have been wrong and we right. Far from that: I believe that in all great questions of principle, and in all details of administration of law, you have been usually right, and we wrong; sometime in misunderstanding you, sometimes in resolute iniquity to you. Nevertheless, in all disputes between states, though the strongest is nearly always mainly in the wrong, the weaker is often so in a minor degree and I think we sometimes admit the possibility of our being in error, and you never do."

"HUNGER-STRIKING" seems a long way off; nor need we be surprised that the Sinn Fein authorities have announced its disuse as a weapon—once its ineffectiveness was demonstrated at so great a cost! But the controversy over its moral aspect continues to demonstrate how far from unity in such matters the Latin Church is. In a recent *Tablet*, an Irish Professor of Morals ends an article on that subject as follows:

"The hunger-striker wills directly not only the end in view but also the means, namely, the continued abstention from food even to its fatal conclusion. Death, therefore, the *finis operis* of the means, is imputed to him ever, though he may not will it directly and explicitly; he wills it at least implicitly and indirectly, precisely because of the obligation he is under to avoid it. We conclude, therefore, that hunger-striking in the sense explained is morally wrong *ex objecto* or as a means, and therefore may not be employed as a political weapon."

The R. C. Bishop Vaughan approves this conclusion.

Meanwhile others are raising the dead hunger-strikers to the level of Jeanne d'Arc!

WITH THE UNEMPLOYMENT problem growing ever more acute among us, I could wish that some of our millionaires would pattern after Sir Jesse Boot, the great apothecary of England. He is giving outright a new boulevard, 150 feet wide and three miles long, from Northampton to a suburb which needs such communication, and a park besides, at a total cost of £200,000, work to be begun at once so as to provide useful and gainful labor for the unemployed. That is, in the old Athenian's sense, a true liturgy.

I REMARK, WITH SOME AMUSEMENT, in the *Washington Post* a glowing tribute to the Governor of Jerusalem, Gen. Ronald Storrs, "whose Scottish name suggests the stern Presbyterian, brought up in the faith, to whom Jerusalem is really the Holy City." The praise is well-deserved; but General Storrs is a son of the Dean of Rochester, very far from being "a stern Scottish Presbyterian".

HERE IS SOMETHING too good to keep to myself. The barber of the National Liberal Club in London, eager to show that the old classical culture has not quite passed away, adorned his windows this past Christmas with these inscriptions:

"*Semper Paratus Parva sed Apta Prior Tempore, Prior Jure, Haircutting Hairdressing Saloon Shaving.*"

LET IT BE OBSERVED that at the Cambridge University Union was recently debated this question: "Resolved, that this House would welcome prohibition of the sale of alcoholic liquors in this country," and the affirmative, in a poll of 414, lost by only 8 votes. Significant, indeed! The chief proponent was an undergraduate of Emmanuel College, Harvard's intellectual ancestor.

THE MASSACHUSETTS STATE HOSPITAL for the Insane at Westboro reports that, in the year ending December 1, 1920, three persons were admitted whose mental condition was caused by alcoholism. This is 1 per cent. of the admissions. In former years alcoholism was the direct cause in 10 per cent. of the admissions. What has happened? The Eighteenth Amendment.

Dr. Manning Elected Bishop of New York

THE Rev. Dr. William T. Manning, rector of Trinity Church, was unanimously chosen Bishop of New York at the special convention held on Wednesday, January 26th.

There were celebrations of the Holy Communion on that morning at 7:30 and 9:00 o'clock. The opening service of the convention, at 10:00 o'clock, was a service in memory of the Rt. Rev. Charles Sumner Burch, D.D., ninth Bishop of New York. Bishop Lloyd celebrated the Holy Communion and made the memorial address.

At noon the clerical members and lay-delegates proceeded to the new Synod Hall for the business meeting.

Visitors and representatives of the press were advised that existing Rule 34 of the Rules of Order requires that, "when considering the election of a bishop, the convention shall sit with closed doors". Consequently the galleries of Synod Hall were not open to the public, and no one was eligible for admission who was not a member of the convention. But, as at the special session which elected Bishop Burch, the rule after prolonged discussion was suspended, and shortly after the luncheon recess the doors were thrown open.

It was found that the Rev. Dr. Harry P. Nichols, who had presided so ably at the last episcopal election, had again been selected to preside. As might have been expected, the chair was graced with dignity and parliamentary precision.

When it was determined that nominating speeches could be made, the following nominations were severally made in this order:

The Rev. William T. Manning, D.D., rector of Trinity Church, New York City.

The Rev. Ernest M. Stires, D.D., rector of St. Thomas' Church, New York City.

The Rev. Charles L. Slattery, D.D., rector of Grace Church, New York City.

The Right Rev. Nathaniel S. Thomas, D.D., Bishop of Wyoming.

After brief devotions the convention proceeded to a ballot at 4 o'clock, and the polls were closed forty-five minutes later. When the tellers reported it was found that Dr. Manning had the highest number of votes in each order, but there was no election.

A second ballot was ordered and taken.

Dr. Manning again had the highest number of votes in each order.

Speaking for and at the request of Dr. Stires, Dr. Parks asked that the name of his nominee be withdrawn.

The third and final ballot on being counted showed that Dr. Manning had a concurrent majority of votes in both orders. And the election was declared.

Whereupon Dr. Stires, who had entered the Hall, secured the recognition of the chair and moved that the election of Dr. Manning be made unanimous. With great and prolonged applause the motion was adopted *nem. con.*

The following is a tabulation of the clerical and lay votes on the three ballots:

	1ST BALLOT		2ND BALLOT		3RD BALLOT	
	Cler.	Lay	Cler.	Lay	Cler.	Lay
Whole number of votes cast..	267	158½	258	147½	244	141½
Necessary to determine choice	134	80	130	74	123	71
Rev. William T. Manning, D.D.	89	59	101	64	126	75
Rev. Ernest M. Stires, D.D...	73	52	63	40½	...	½
Rev. Charles L. Slattery, D.D..	75	37½	74	38	109	64
Rt. Rev. Nathaniel S. Thomas, D.D.	28	10	20	5	8	2
Scattering	2	1	...

N. B.—Parishes had one vote each. Organized Missions had one-half vote each.
Dr. Stires withdrew after the second ballot.

The Rev. Dr. Stires and the Rev. Dr. Van De Water were appointed a committee to escort the Bishop-elect for the diocese of New York to the platform. On being greeted by the president, Dr. Manning said:

"Brethren of the clergy and laity, it would be impossible for me to say what I feel in the face of the responsibility which you have laid upon me. I can only say that with the help of God, I will do my best. I shall need your prayers and your friendship. And now let us ask the blessing of God on the work of this diocese. Let us pray."

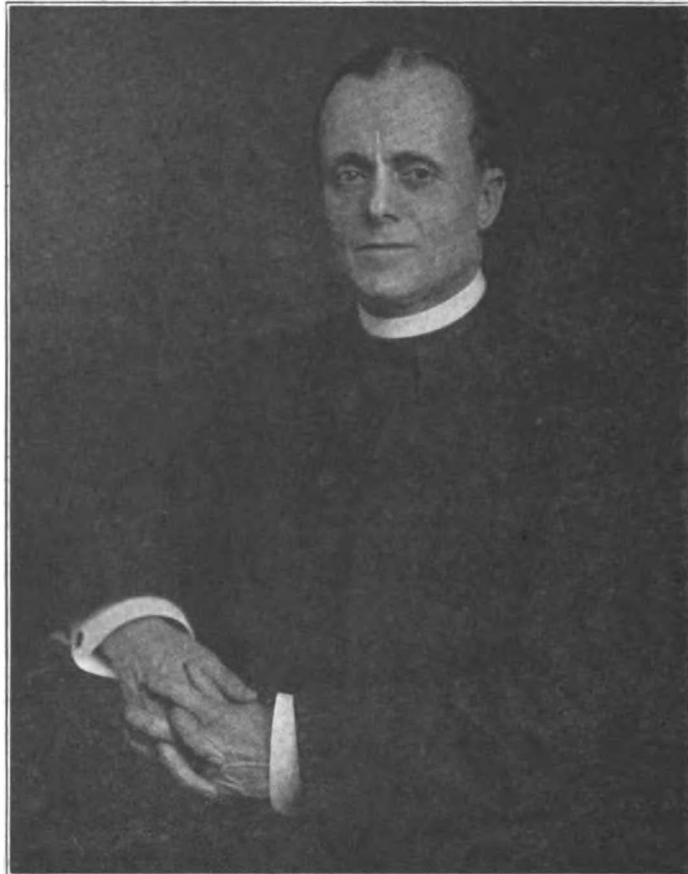
Devotions including the singing of the long meter Doxology brought the memorable convention to a harmonious close.

The Bishop-Elect

William Thomas Manning, D.D., D.C.L., is rector of the historic parish of Trinity Church, New York. He was born in England in 1866, the son of John and Matilda Manning. At the age of sixteen, with his parents, he came to this country; received his collegiate education at the University of the South; and became an American citizen at the age of twenty-one, since which time,

wherever he has been located, he has been a leader among American citizens. In 1889 he was ordained deacon by Bishop Quintard of Tennessee, and in 1891 was advanced to the priesthood by Bishop Nichols of California. He was rector of Trinity Church, Redlands, California, 1891-93; professor of dogmatic theology at the University of the South, 1893-95; rector of St. John's Church, Lansdowne, Pa., 1896-98; rector of Christ Church, Nashville, Tenn., 1898-1903; vicar of St. Agnes' Chapel in Trinity parish, New York, 1903-08; assistant rector of Trinity parish, 1904-08; and has been rector of the parish since the death of Dr. Morgan Dix in 1908. One of Dr. Manning's first moves after his rectorship had begun was toward the complete cleaning up of the situation in connection with tenement holdings of Trinity parish, many of which had fallen into bad condition and had laid the parish open to serious criticism from sociologists and others. As a result of Dr. Manning's warfare against evil conditions the entire property was put in proper condition and a social service worker was employed to be of assistance to the tenants of the parish. Dr. Manning has also been a force in promoting the spiritual work of the parish, and it was largely through his efforts that the pews were made free in the parish church a few years ago. He has been active in General Convention for a number of years and was author of the resolution which led to appointment of the Commission to secure a World Conference on Faith and Order. He is author of several published volumes, the latest of which,

(Continued on page 450)



REV. W. T. MANNING, D.D.
Bishop-Elect of the Diocese of New York
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Bishop Israel

From a Memorial Sermon by the Rt. Rev. Alfred Harding, D.D.,

Bishop of Washington

Preached at the Cathedral of St. Paul, Erie, Pa., at the Annual Convention
of the Diocese of Erie, on January 26th

"He was a good man, full of the Holy Ghost
and of faith."—Acts 11:24.

VERY rarely is the sum total of a Scriptural character put into words. The first martyr, St. Stephen, and the Apostle St. Barnabas are notable instances of the rare exceptions to the general rule. They are spoken of in almost identical terms. Of St. Stephen the record is: "A man full of faith and of the Holy Ghost." Of Barnabas the evangelist says: "He was a good man, full of the Holy Ghost and of faith."

My thoughts for the moment center on St. Barnabas, for the reason that since I felt impelled, despite a sense of insufficiency, to accept your gracious invitation to make this memorial address, the words of St. Luke about St. Barnabas have been ringing in my ears. They seem to put in briefest compass, as I review Bishop Israel's career, the lasting impression of him. "He was a good man, full of the Holy Ghost and of faith."

Of course, no two lives run exactly parallel. The times, the circumstances, the temperaments of men differ widely. So I do not propose to lay alongside each other the lives of the Apostle of the early days and of your Apostle. But I do see certain beautiful qualities of mind and heart wrought into each by the power of the grace of our Lord Jesus Christ.

St. Barnabas was "a good man", not in the sense of being just and victorious merely, but good in the sense of being benevolent, sympathizing, candid, helpful, encouraging; and these are the qualities we find so abundantly in Rogers Israel. His goodness, like that of St. Barnabas, was positive. He, too, was always generous with his substance, his time, his loving service. He was always wonderfully sympathetic. He, too, with all his excellent powers of mind, his qualities of leadership, was humble minded. He, like his Master, was glad to be "servant of all".

The lines of all the testimonies at this time, when all our hearts feel the soreness of our bereavement, converge in this one verse, so thoroughly applicable to Bishop Israel, "He was a good man, full of the Holy Ghost and of faith".

The testimony of the bishops assembled at the solemn burial services gives fitting expression to the high esteem in which our dear brother was held by all his brother bishops, and to their true affection for him.

The testimony of your Standing Committee touches even a deeper note, because it comes from those intimately associated with him in the work of the diocese—men who knew his loving, sympathetic nature and his qualities of leadership. I am venturing to add the testimony of one of them, written for my guidance in this address, which rings so true and is so comprehensive that I feel I must share it with you.

"Our Bishop," he writes, "was a lovable man, because so loving his sympathy was felt by all who came into contact with him. With him sympathy was not an idle sentiment, but a benevolent force, and so would express itself, on occasion, in homely phrase, as well as in helpful activity. After accepting his election as Bishop of this diocese, he came to Erie to confer with the Standing Committee. In the course of the conversation, the somewhat perplexing problem of diocesan finance was inadvertently introduced. The Bishop-elect said, 'Well, you may have to scratch, but I'll come and scratch with you.' And he was as good as his word.

"When the Bishop came to the see city as the Bishop of Erie, he at once threw himself heart and soul into the work of the diocese, and the multifarious interests of the city and the welfare of its people. He laid hold of the city in a wonderful way, and the city was proud to have him in residence here. He was easily the most notable and most esteemed member of the Rotary Club—the person of its usual assemblages—and he was deemed a distinguished representative of what seems to us the biggest business on earth. He was in the highest sense what the great Bishop Potter once claimed for himself, a representative of the House of the Lord.

"Bishop Israel could rejoice with those who were rejoicing, but he also could weep with those who were weeping. He loved the pastoral work in the hospitals, and he ever had the hospitals, their staffs, and their patients in his mind and heart. He was the chief missionary of the diocese, not merely in word, but in deed. He rejoiced to visit the smallest and most inaccessible mission in the mountains or in a mining village, and the people heard him gladly, as the humble people nineteen centuries ago heard gladly our Blessed Saviour, the Bishop and Shepherd of our souls. But the Bishop touched also the lives of culture and affluence in the greater centers of population throughout the diocese; and to touch them was to bless them.

"The diocese of Erie may ever feel a pardonable pride in the fact that her Bishop was the first Bishop of the American Church to go abroad for service in the world war. While abroad he was placed in charge of the American churches in Europe. His wonderfully sympathetic, helpful, and inspiring work among the members of the American Expeditionary Force, on shipboard, in camp, and in hospital, is written indelibly and gloriously in the hearts of hundreds of soldiers and sailors and those near and dear to them. The sorrow, the attention, and the devotion shown by the soldiers and sailors at the death of Bishop Israel, and while his body was resting at the episcopal residence and while his mortal remains were lying in state at the Cathedral, bear eloquent and touching testimony to their great appreciation, esteem, and affection.

"Upon his return from abroad, he threw himself into the work of the diocese with his wonted energy. He was cheerful and smiling, determined to bring cheer and happiness to others, but he carried in his breast an aching heart; the great bereavement which had darkened his life left his horizon ever clouded. But as a good soldier of Jesus Christ he went bravely on beyond his strength as a devoted servant of God and man, far beyond his strength as we now see, and God took him unto Himself and to the sainted souls especially near and dear to his heart. So the great heart of this Bishop of the Church of God has ceased to beat here, that his soul may rejoice in the rest and peace and blessedness of Paradise."

There comes to me, too, the testimony of one who knew Bishop Israel intimately and was closely associated with him when he was the beloved rector of St. Luke's Church, Scranton. It is the same story which you tell here. It is the same loving, helpful nature that there as here won the hearts not only of his own people but of all the community—and this without any sacrifice of principle, for Dr. Israel was always a man of strong convictions, well grounded in them, and courageous in asserting and defending them. But he knew how to "speak the truth in love". In the real sense of St. Paul's words revealing the motive force of his great missionary career, he could have said, "I am made all things to all men, that I might by all means save some."

My own more intimate personal knowledge of Bishop Israel is comprised within the all too brief years of his episcopate. He sat not far from me in the meetings of the House of Bishops, because I was only two years his senior in the date of consecration. This threw us much together, and gave me the opportunity of coming under the spell of his sympathetic touch. We had much in common in Churchmanship and generally agreed on the merits of questions under debate. His strong words in our assemblies always commanded close attention. One of my most vivid recollections of the Bishop is the sound of his powerful, resonant voice ringing through the arches of the Cathedral in St. Louis when the General Convention met there.

It is hard to realize that that voice is silent now.

Bishop Israel was generous in giving himself for the service of the Church beyond the confines of his own diocese. He served on many important committees and commissions. He was always willing to heed our requests for special sermons and addresses. One of the most active of our organizations in Wash-

ington is the Sunday school institute of the diocese. He spoke before this gathering of clergy, teachers, and friends of religious education more than once to overflowing congregations who heard him gladly and with sincere appreciation.

On these visits to Washington, it was my privilege to have him as my guest, and his visits were a benediction and delight. He was the soul of cheerful and happy conversation, and my mental picture of him reveals another characteristic—not only his voice that charmed, but the smiles that so often lit up his countenance. Only after his great sorrow was that mobile face saddened, though he strove to hide his sorrow. But he felt the wretch of his bereavement deeply. I date from that time the beginning of the end. When his doctor ordered him to go away for at least six months, he felt he could not go unless he went where there was a worth-while work to do. It was then that he revealed to me the desire of his heart to go as a chaplain to minister to our wounded in the hospitals of France. It is a happy memory for me that I was then in a position to further his desire and secure his appointment on a hospital corps. Of his preëminent and self-sacrificing labors during the war you have heard somewhat from his own lips, but more touchingly from

"his boys", as he loved to call them. When he came to Washington, he would always find time to look them up at the Walter Reed Hospital and elsewhere.

The diocese which so cheerfully gave him leave of absence to go over seas, and which bore patiently its prolongation beyond his or your anticipation, must feel proud and glad that it gave the Bishop for such a noble work for suffering humanity.

Many of his brother bishops are indebted to Bishop Israel for gracious help in time of emergencies. For me, during the summer of 1920, he took two confirmations in rural parishes of my diocese, which I could not arrange for, because of my plans to attend the Lambeth Conference. The memory of these visitations made by Bishop Israel at much sacrifice of time and strength is lovingly cherished in these parishes to-day.

He would not go to the Lambeth Conference, much as it would have meant to him of inspiration and delight; but he did not think it right to go away from his diocese so soon again.

So all the lines of testimony confirm my thought that the words of the Evangelist about St. Barnabas are most fittingly applied to Bishop Israel to-day. He too "was a good man, full of the Holy Ghost and of faith".

CONGRATULATIONS!

\$3,013,916.68 paid as of December 31, 1920, against pledges of \$3,173,491.86.

We have not received every cent pledged for 1920 but the Church, as a whole, has accomplished a difficult task in a splendid way. The result is particularly pleasing in view of the existing business depression, and proves what can be done when all work together. This is the first year of a new system and some few dioceses have not yet created an organization that is equipped to produce the best results.

Contributions from all the dioceses and domestic missionary districts show an advance from \$1,411,-

971.69 in 1919 to \$3,013,916.68 in 1920—an increase of \$1,601,944.99 or 113%.

The Third Province with an increase of \$492,209.68 shows the largest total advance, while the Seventh Province with 262% holds the percentage record.

Porto Rico, Maryland, Virginia, West Virginia, and East Carolina have paid 100% of the quota. Maryland also shows the largest increase in dollars, namely, \$107,008.48, while the missionary district of San Joaquin has the largest percentage of increase, namely, 404%.

LEWIS B. FRANKLIN, *Treasurer.*

PRIESTHOOD

[FROM THE ANNUAL ADDRESS OF THE BISHOP OF QUINCY]

ISRAEL HAD two priesthoods. One was the universal priest-hood of the circumcised; the other was a particular priest-hood, confined to a tribe, and finally to a family. Neither of these excluded the other. Rather, each depended upon the functions of the other. They were inter-related, and mutually coöperative.

It is conceivable that, had the common priest-hood met all the needs of social relations, there might never have been another priest-hood. It did not. Probably it could not. Almost at the beginning multitudes defiled their priest-hood by the worship of the golden calf. Later, there was a time when the altars of Baal were more than those of Jehovah. There was a need for priests to minister to the priests. Even had the common priest-hood been ever loyal and faithful, the need would doubtless have arisen for a priest-hood especially chosen to perform certain functions for the community. Certainly another priest-hood was established, but just as certainly it did not interrupt the functioning of the universal priest-hood. Every Israelite remained a priest. Gideon, Manoah, Saul, and David, and David's sons, Micah's son, Eleazer of Kirjath-jearim, and many others who were not sons of Aaron, or even Levites, performed priestly functions. A notable instance, to give but one of many, was in the yearly offering up of the Paschal lamb, when the head of each family performed the priestly function.

The Church of God is a unit. There are varying dispensations, but the same Church remains through all, and much of each preceding dispensation is carried over into the succeeding one. There are some things that remain constant through all. It is a common idea, but one dishonoring God, that a new dispensation is due to the failure of the old one. This does not follow. God has not made a mistake, making necessary a new start. Each dispensation is a step in a progressive revelation of the divine will for man. In the transition from the Jewish to the Christian dispensation, some functions of the priest-hood were changed, because type and symbol gave way to reality, but the constant factor in priest-hood remained, and must remain, so long as human conditions endure. For instance, all mediator-

ship has not been obliterated, and cannot be, so long as men retain their present needs. A priest is not of necessity one who stands *between* the soul and God, but it is highly desirable that a priest exercise a mediatorial function by pleading with God for the soul, and with the soul on behalf of God. God uses human agencies. A parent performs a mediatorial function when he pleads with his son to obey the laws of God, but he does not thereby stand between his son and God, as one who separates them. No more does the Christian priest separate God from His people, or the people from their God. They, themselves are priests, and have the right of approach to the Throne of Grace.

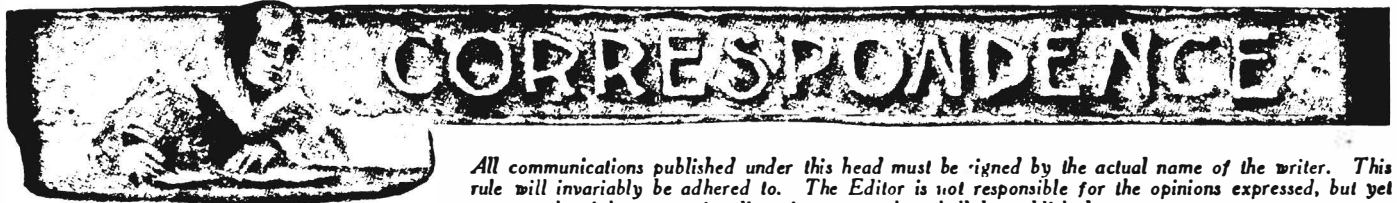
It is, or it should be, commonplace with us, that there is but one priest—the great Bishop and Shepherd of our souls, Jesus Christ, our Lord. As we abide in Him, and He in us, we become priests, because of His priest-hood. He imparts His priest-hood to us. Moreover, it is He who performs all priestly acts, although He uses us at the time. We may be called upon to perform certain outward and visible acts, but He supplies the inward and spiritual grace. This is the Christian doctrine of priest-hood.

DR. MANNING ELECTED BISHOP OF NEW YORK

(Continued from page 448)

The Call to Unity, was published within recent months and was reviewed in THE LIVING CHURCH a few weeks ago. Throughout the period of American participation in the war, Dr. Manning was chaplain at Camp Upton, to which he devoted a great deal of time. He has received the honors of Chevalier Legion d'Honneur from France, and Officer of the Order of the Crown, Belgium. He has declined episcopal elections from Kentucky, Harrisburg, and Western New York.

Dr. Manning has received the degree of D.D. from the University of Nashville, the University of the South and Princeton; that of S.T.D. from Columbia and from Hobart; and that of D.C.L. from King's College, Nova Scotia. He married Miss Florence Van Antwerp of Cincinnati in 1895.



All communications published under this head must be signed by the actual name of the writer. This rule will invariably be adhered to. The Editor is not responsible for the opinions expressed, but yet reserves the right to exercise discretion as to what shall be published.

MORE ABOUT "THE AMERICAN EPISCOPAL CHURCH"

To the Editor of *The Living Church*:

W AY I add to the enlightenment of Judge Henry by assuring him of the following facts?

I was present when the authorities of the new Czechoslovak Church were composing their letter to "the Presiding Bishop and Council of the American Episcopal Church", and there lay before us the only communication which they had had from us, a letter of introduction of myself. This was written on the regulation stationery, with the heading, "The Presiding Bishop and Council, Protestant Episcopal Church," to which is added on the right hand side, "Corporate Title, 'The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America'". And the document was sealed with the corporation's seal which bears the words, "Dom. & For. Missionary Society, Prot. Epis. Church, U. S. A." The representatives of the Czechoslovak Church were not ignorant of our corporate title. In fact, the conversation turned for some time upon this point during one of my interviews with members of the Consistory, and they agreed that they were "Protestant" in the same sense that we and the Old Catholics and Eastern Orthodox were.

Judge Henry is not informed of the intelligence, education, broad vision, and keen perception of these people. They were not "misled by a misnomer".

The men who drew up the letter to our Presiding Bishop and Council had just finished a similar letter to one of the Archbishops of the Church of *England*, and they had in mind addressing the Presiding Bishop of the Church of *America*. They knew, however, that there were many Churches in America (in fact, many *Protestant* Churches!) and so the logical thing to do was to describe the particular Church of America to which they sent this letter as the "American Episcopal Church". It was a very simple and sane solution. It was most natural, but it was not even naive.

ROBERT KEATING SMITH.

"TRY LOVE"

To the Editor of *The Living Church*:

CONSTANTLY in his little travels men turn to the parson and ask: "What are we going to do about it?" They mean anything from taxes, trade-depression, and crime waves, to Ireland, bolshevism, grand famines, and world bankruptcy.

After the great men have had their say, what is there more to say? One thing is pretty generally left unsaid. It is the question: "What is Jesus doing?"

Well, what is He doing? Jesus is keeping the balance in this naughty world, keeping it open for the Church's great chance. Without Him and His mute, humble followers this world of men would fly to pieces like an exploding comet.

What else is Jesus doing? He is using the wireless of the heavenly places, trying to get one message across to us: "Try Love!" But we are scattered, separated, mistrustful. Our minds are filled with protection against foes, with "self-determination", "no entanglements", "down with Lenine", "down with impractical idealism", "on guard against new foreign navies"—all of them the negative, defensive state of mind—the pre-resurrection mind of the disciples.

Where is our faith? Where is our hope? Where more than all is our Love?

If the Christian Church of the world—and of America first as most favored—if the Church does not soon blaze up with love, then will Christ be put to awful shame.

Only love can burn out the dross of our time. Only love can smelt our race ores into one alloy. Only love can force up the courage-pressure to drag us away from this standstill of war lethargy and hate. Only love can burst up a flame to light us out of all this gloom.

Love can lead us to forgive—even Germany. Love can overcome fear—even of soviets and yellow perils. Love can fuse Independents and Catholics. Yes—silly, dovelike thought!—love can even lower taxes.

Lincoln had it in part. Tolstoy had it in part. Tagore has it in part. Jesus has all of it. And what if the whole

Church in America—putting aside other devices—should lie prostrate and still before her glorious Lord, praying, "Nothing but Thy Love! Fill us with Thy Love!" What then?

Let us turn to the all-merciful and sacred Heart.

Glendale, Ohio.

GILBERT SYMONS.

A GREAT OPPORTUNITY

To the Editor of *The Living Church*:

HERE is a "lost sheep" to whose cry the Church seems almost stone-deaf. While the ninety and nine are tended with jealous care, but often with disappointing results, the wanderer is just as precious in God's sight and perhaps more promising.

This lost sheep is none other than that class of men known in politics as "radicals". Hounded by prejudiced or unprincipled government officials, they hear no shepherd's voice. Deportations, jails, ostracism, and unemployment are too often their lot, even when perfectly innocent. What can the Church do for them?

The situation affords a splendid opportunity. As the Church specializes in her mission to all races, so she can most profitably specialize in ministering to all classes. To this end, we should maintain a church in every industrial center and man it with a pastor whose social creed squares with that of the honest workingman. The growing number of socialists see the Church functioning on the assumption that the capitalistic system is right, or that it can be made right by a little patching. Such political bias of the Church naturally repels the socialists. They will have none of it. They want a Church where the pastor will be perfectly free to preach both economic and personal salvation. Isn't the Church broad enough and Catholic enough to minister to these radicals, as well as to the reactionaries?

In a word, the Church needs, in every industrial town, a veritable cave of Adullam. Under the madness of King Saul, the discontented found refuge in David. In like manner, many earnest souls to-day see in capitalism a madness which spells its doom, and they look for God's anointed to inaugurate a new era.

May I therefore earnestly suggest this special plan, wherein churches will be maintained for the working class and be manned by clergymen who stand for both uncompromising Christianity and uncompromising socialism! This venture will not only save the good name of the Church, but I believe it will, under God, reap a harvest of souls equal, if not superior, to that of any field in which the Church labors.

Annapolis, Md., January 26th.

JAMES L. SMILEY.

ABOUT SELLING CALENDARS

To the Editor of *The Living Church*:

ATTENTION has been called to a more or less nefarious scheme pretending to earn money for churches, while in reality it is a thinly veiled attempt to mulct the parishes.

A woman appears with a proposition to raise money by the sale of calendars. Beware of any such scheme and look into it carefully before signing any contracts, would be my very strong advice, particularly to the Woman's Auxiliaries everywhere. I write this to you thinking that you might wish to pass the word along. I know of several parishes that have found themselves very seriously involved.

Glen Ridge, N. J., January 24th.

GEORGE P. DOUGHERTY.

LENTEN COURSES

To the Editor of *The Living Church*:

I WRITE in good faith seeking enlightenment.

Whence the tendency to have special preachers and special sermons, sometimes really clever essays, and scarce a word as to self-examination, penitence, fasting, and Lenten duties?

Last year I heard a course of scholarly sermons, interesting but not referring even indirectly to the season. A man might go to the service and instead of bread receive a stone; a brightly polished mosaic, 'tis true, but still a stone.

Maybe I am all wrong. I write as I feel. It is, it seems to me, a development of the past few years. Please enlighten. Chicago, Ill., January 22nd.

CLEMENT J. STOTT.

Church Calendar



Feb. 1—Tuesday.
 " 2—Wednesday. Purification B. V. M.
 " 6—Quinquagesima Sunday.
 " 9—Ash Wednesday.
 " 13—First Sunday in Lent.
 " 16, 18, 19. Ember Days.
 " 20—Second Sunday in Lent.
 " 24—Thursday. S. Matthias.
 " 27—Third Sunday in Lent.
 " 28—Monday.

Personal Mention

THE REV. F. J. BATE has been elected secretary of the diocese of Texas. Communications for the diocese should be addressed to him at Gregg House, 209 W. Twenty-seventh street, Austin.

THE REV. GIBSON BELL, headmaster of the Montgomery School, Wynnewood, was instituted on Sunday, January 30th, as rector of All Saints' Church, Wynnewood, Pa., by the Bishop of Pennsylvania. All Saints' Church was consecrated at the same service.

THE REV. JOHN H. BROWN, for ten years and more rector of Christ Church, Pensacola, Fla., has become rector of St. Mark's Church, Louisville, Ky. His departure from Florida makes it necessary that communications for the secretary of that diocese be addressed to the Rev. MELVILLE T. JOHNSTON, at Jacksonville, Fla.; for the Board of Religious Education to Mr. FRANK P. DEARING, St. James' building, Jacksonville; and for the chairman of the diocesan Nation-wide Campaign committee to the Rev. CHARLES W. FRAZER, 2112 Laura street, Jacksonville, Fla.

THE REV. C. P. A. BURNETT will take charge of Holy Cross Mission, New York City, on March 1st.

THE REV. W. K. DAMUTH will become rector of Catoctin parish, Maryland, with residence at Thurmont, about March 1st. He will continue as warden of the Sisterhood of St. John Baptist.

THE REV. HENRY LOWNDES DREW has been in charge of St. John's Church, Lancaster, Pa., since the first of December.

THE REV. CHARLES W. FINDLAY, rector of St. Mark's Church, Fall River, Mass., is slowly recovering from a major operation at the hospital.

THE REV. FRANK DEAN GIFFORD was instituted as rector of Emmanuel Church, Norwich, N. Y., January 9th, Bishop Olmsted officiating.

THE VERY REV. GEORGE LONG, Dean of Quincy Cathedral, was elected president of the Standing Committee at the annual synod of that diocese on January 20th. All communications for the Standing Committee should be addressed to him at 322 North Twelfth street, Quincy, Ill.

THE REV. EUGENE C. PROSSER has become assistant to Dr. Nelson in Christ Church, Cincinnati, Ohio, having resigned the rectorship of Trinity Church, Hartwell, Ohio.

THE REV. D. A. SANFORD may now be addressed at Amarillo, Texas. For a time he will supply various missions under direction of Bishop Temple.

THE REV. W. F. SHERO, Ph.D., has been elected secretary of the Standing Committee of the diocese of Pittsburgh. Communications for the committee should be addressed to him at Greensburg, Pa.

THE REV. CHARLES CHASE WILSON, rector of the Church of our Saviour, Rosindale, has accepted a call to become rector of St. Stephen's Church, Cohasset, Mass.

THE REV. JOHN W. WOESSNER was instituted rector of St. Paul's Church, Southington, Conn., on January 23rd.

ORDINATIONS

DEACON

VIRGINIA.—EDWARD ELLIS, Jr., was ordained deacon by the Bishop of Virginia, in St. Philip's Church, Richmond, on Sunday, January 23rd. The sermon was preached by the Rev. John H. Scott, and the candidate was pre-

sented by the Rev. Junius L. Taylor, rector of St. Philip's. The Bishop has assigned Mr. Ellis as deacon in charge of St. Cyprian's Mission, Richmond, which he has served as lay reader for the past year.

PRIEST

ARKANSAS.—THE REV. FRANK W. GEE, who has been assisting the rector of Christ Church, Little Rock, was ordained priest by Bishop Winchester and Suffragan Bishop Saphoré on January 18th at Christ Church, Little Rock. The Rev. Messrs. Boden, Templeton, Collins, Lyman-Wheaton, and Wallace assisted in the laying on of hands. The Rev. Messrs. Lyman-Wheaton and Wallace read morning prayer, Suffragan Bishop Saphoré preached, and the Rev. John Boden was presenter. The Rev. Charles Collins read the Litany, and Bishop Winchester celebrated the Holy Communion with the Rev. John Boden and the Rev. R. B. Templeton as gospeller and epistoler, respectively. The Rev. Mr. Gee was formerly a Methodist minister, having served important charges in that denomination in this state. He also was chaplain of the Second Arkansas during the late war, serving previously on the Mexican border in the same capacity. He has a wide acquaintance throughout the state. He will continue as assistant at Christ Church, Little Rock, during the Lenten season at least.

INFORMATION BUREAU



While many articles of merchandise are still scarce and high in price, this department will be glad to serve our subscribers and readers in connection with any contemplated purchase of goods not obtainable in their own neighborhood.

In many lines of business devoted to war work, or taken over by the government, the production of regular lines ceased, or was seriously curtailed, creating a shortage over the entire country, and many staple articles are, as a result, now difficult to secure.

Our Publicity Department is in touch with manufacturers and dealers throughout the country, many of whom can still supply these articles at reasonable prices, and we would be glad to assist in such purchases upon request.

The shortage of merchandise has created a demand for used or rebuilt articles, many of which are equal in service and appearance to the new production, and in many cases the materials used are superior to those available now.

We will be glad to locate musical instruments, typewriters, stereopticons, building materials, Church and Church School supplies, equipment, etc., new or used. Dry goods, or any classes of merchandise can also be secured by samples or illustrations through this Bureau, while present conditions exist.

In writing this department, kindly enclose stamp for reply. Address *Information Bureau*, THE LIVING CHURCH, Milwaukee, Wis.

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E. S. Gorham, 9 and 11 West 45th St.
 Sunday School Commission, 73 Fifth avenue.
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BUFFALO:

Otto Ulbrich, 386 Main St.
 St. Andrew's Church, 166 Goodell St.

BALTIMORE:

Lycett, 317 N. Charles St.

WASHINGTON, D. C.:

Woodward & Lothrop.

BOSTON:

Old Corner Bookstore, 27 Bromfield St.
 Smith & McCance, 2 Park St.

PROVIDENCE:

T. F. & T. J. Hayden, 92 Weybossett St.

PHILADELPHIA:

Educational Dept. Church House, 12th and Walnut Sts.
 Geo. W. Jacobs Co., 1628 Chestnut St.

CHICAGO:

The Cathedral, 117 Peoria St.
 A. C. McClurg & Co., S. Wabash Ave.
 Church of the Holy Communion, Maywood.

LOUISVILLE:

Grace Church.

MILWAUKEE:

Morehouse Publishing Co., 1801 Fand du Lac Ave.

CEDAR RAPIDS, IOWA:

Grace Church.

PORTLAND, OREGON:

St. David's Church.

LONDON, ENGLAND:

A. R. Mowbray & Co., 28 Margaret St., Oxford Circus, W. (English agency of all publications of the Morehouse Publishing Co.).
 G. J. Palmer & Sons, 7 Portugal St., Kingsway, W. C.

BOOKS RECEIVED

[All books noted in this column may be obtained of the Morehouse Publishing Co., Milwaukee, Wis.]

S. P. C. K. London, England.

The Macmillan Company. New York City, American Agents.

Theology. A Monthly Journal of Historic Christianity. Edited by E. G. Selwyn, M.A. Volume L. July-December, 1920. Price 10 shillings net

My Beloved and My Friend. By Gertrude Hollis.

A Brief Sketch of Social and Industrial History. By Edward Cressy.

E. P. Dutton & Co. New York City.

The Valley of Vision. With a Preface by the Bishop of Edinburgh. Price \$1.50 net.

BULLETINS

Diocese of South Carolina.

Bulletin. The Church Service League.

Episcopal Theological School. Cambridge, Mass.

Official Bulletin of the Episcopal Theological School. Vol. XIII. December 1920, No. 2. Catalogue 1920-1921.

PAMPHLETS

California Liberals Committee. Santa Clara, Calif.

The Parochial School vs. The Melting Pot. By Franklin Hitchborn.

The E. R. Smith Co., Limited. St. Johns, Quebec, Canada.

The Prayer of Consecration in the Holy Communion Office. By Richmond Shreve, Dean of Quebec. With a Foreword by the Rt. Rev. Lennox Williams, M.A., D.D., Lord Bishop of Quebec.

The Province of the Pacific. Journal of the Third Annual Synod. Held at Trinity Parish Church, Seattle, Washington, September 29th and 30th and October 1st and 2nd, 1920.

Yale University Press. New Haven, Conn.

The Story of the Yale University Press. Told by a Friend.

The American Ethical Union. New York City.

Questions of the Day. The Revival of Anti-Semitism. By Felix Adler. Price 10 cts. This pamphlet is issued as a supplement to the current number of the *Standard*, a magazine published "to promote ethical thinking and to encourage better ways of living." Subscriptions, at the rate of one dollar per year (nine issues) may be entered by addressing The American Ethical Union, 2 West Sixty-fourth street, New York City.

PAPER COVERED BOOKS

From the Author.

Den Danske Kirke og Episkopalkirken. By Rev. R. Andersen. Our Saviour's Danish Church, 193-195 9th St., near 3rd Ave., Brooklyn, New York.

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Rates for advertising in this department as follows:

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No advertisement inserted in this department for less than 25 cents.

Readers desiring high class employment; parishes desiring rectors, choirmasters, organists, etc., and parties desiring to buy, sell, or exchange merchandise of any description, will find the classified section of this paper of much assistance to them.

Address all copy *plainly written on a separate sheet* to Advertising Department, THE LIVING CHURCH, Milwaukee, Wis.

DIED

BALDWIN.—At Willoughby, Ohio, on January 20th, Mrs. MIRIAM WOODROOPE BALDWIN, age 71, a loyal communicant of Grace Church. Services were held January 22nd with burial at Willoughby cemetery.

IRELAND.—Entered into life eternal, after a brief illness at his home in Long Beach, California, ALPHONZO CASDEN IRELAND.

"Father, in Thy gracious keeping
Leave we now Thy servant sleeping."

MILLER.—Suddenly on January 13th, at Elizabeth, N. J., PITSER MILLER, aged 63 years, husband of Eloise Lewis Miller, and son of the late Pitser and Mary R. Miller of Bolivar, Tenn.

"The souls of the righteous are in the hand of God."

THORNTON.—Entered into rest at Newtown, Pa., January 8th, WILLAMENTA COMEGYS THORNTON, widow of Henry C. Thornton, and daughter of the late James Worth. Burial service in St. Luke's Church, and interment in the churchyard.

May she rest in peace!

MEMORIAL

JOHN BRADLEY WINSLOW

Minute of the Council of the Diocese of Milwaukee.

The death on July 13, 1920, of JOHN BRADLEY WINSLOW, Chief Justice of Wisconsin and Chancellor of the Diocese of Milwaukee, has prompted the most affecting expressions of appreciation of his eminent character as a citizen, a jurist, and a publicist.

The Bishop and clergy and lay delegates of the Diocese of Milwaukee, assembled in Council, have noted with grateful sympathy the numerous tributes to Judge Winslow from the multitude of interests which he touched. We feel that we can add nothing to those tributes in the wide and honorable spheres to which they relate. But we would record our loving and grateful recognition of our revered associate as a loyal Churchman and a high type of Christian gentleman. He faithfully and devotedly loved and served the Church through a long, distinguished, and busy career. He set us all an example of devotion to his religion and of practising that religion in his daily life; and in the discharge of his holy office of judge, he reflected ever increasing honor upon courts, and upon human justice, by bringing ever to his duties that exalted sense of righteousness which should pertain to Christ's faithful soldier and servant.

We may truly believe him a just man made perfect, and confidently commend him into the hands of a faithful Creator and most merciful Saviour.

Let this minute be spread upon the record of the Council and an attested copy be transmitted, in expression of our sympathy, to his afflicted widow and children.

January 27, 1921.

Respectfully submitted:

HERBERT N. LAFLIN,
CHARLES M. MORRIS,
Committee.

[Adopted by the Council by a rising vote.]

POSITIONS OFFERED

CLERICAL

FOUR GOOD PRIESTS WANTED.

Town 4,000, church, small parish house. \$1,500 and rent.

Town 1,500, church, rectory, fine parish house, \$1,500.

Town 7,000, church and guild hall, build from ground upon definite lines, \$1,600 and rent.

Large city, small parish, church, guild room, includes chaplain work, \$2,000, no house.

Courageous men only need apply for these good offerings. Give age and full particulars, references in first letter. Confidential. BISHOP-322, care LIVING CHURCH, Milwaukee, Wis.

WANTED FOR A CHURCH GIRLS' SCHOOL

a middle aged married priest, university graduate, willing to teach during the week and to take Sunday duty in missions. One preferred whose wife is a graduate and able to hold teaching position also. Fair stipend with rooms and board offered. Apply to Box-317, care LIVING CHURCH, Milwaukee, Wis.

RECTOR WANTED FOR SMALL Catholic

parish. Must be college graduate and willing to spend mornings in teaching. Salary \$2,000 but no rectory. Apply to the Rev. F. L. CARINGTON, Rural Dean of Galesburg, St. Mary's School, Knoxville, Illinois.

UNMARRIED PRIEST, GRADUATE,

wanted as instructor in school in Mid-West. Required to take Sunday duty in missions. Stipend, \$800 with room and board. Apply to Box-321, care LIVING CHURCH, Milwaukee, Wis.

UNMARRIED PRIEST AS ASSISTANT IN

Catholic parish in eastern city. Work includes opportunity for developing a country mission. Clergy house life. Address E-6912, care LIVING CHURCH, Milwaukee, Wis.

CURATE FOR PARISH IN LARGE Pacific

Northwest city. Sunday school and young people's work particularly. Stipend \$1,800. Address B-313, care LIVING CHURCH, Milwaukee, Wis.

YOUNG, UNMARRIED PRIEST, ABILITY

and references, available for Lenten work or longer. Write stating particulars. Box-314, care LIVING CHURCH, Milwaukee, Wis.

POSITIONS WANTED

CLERICAL

UNMARRIED PRIEST, THIRTY-FIVE,

good reader, speaker, executive, experienced as rector, Cathedral Canon, curate, desires city parish, promising city mission, or curacy. Strongly recommended for successful work in all places served. Would accept locum tenency. Location optional—but East or South preferred. Address B-309, care LIVING CHURCH, Milwaukee, Wis.

RECTOR, ADVANCEMENT OF WORK

being limited, desires parish with larger opportunities. Experienced, good preacher, successful organizer, not extreme, teaches the faith, not afraid of work. If desirous of growth, be convinced, examine present work. \$2,000 and rectory. Parish or missions. Address VERITAS-319, care LIVING CHURCH, Milwaukee, Wis.

MARRIED PRIEST, YOUNG, ACTIVE,

good preacher, reader, of ten years' experience, desires parish or curacy. A centred work having possibility of growth wanted. Best of references. Address A-323, care LIVING CHURCH, Milwaukee, Wis.

PRIEST, CATHOLIC, CELIBATE, GOOD

preacher and organizer. Highly recommended. Address E-324, care LIVING CHURCH, Milwaukee, Wis.

MISCELLANEOUS

ORGANIST AND CHOIRMASTER NOW

engaged in prominent city church desires a parish with a boy or mixed choir. Communicant, loves church work and a good working parish. Essentials, good organ, good field for teaching voice, organ, piano. Excellent references; and has reputation of maintaining a large choir and fine choral services. Address FUGUE-340, care LIVING CHURCH, Milwaukee, Wis.

ORGANIST CHOIRMASTER NOW

engaged, communicant, single, thoroughly qualified, open for position; fond of boys, successful trainer, tone, discipline. Essentials: modern organ, field for voice, piano, organ, choral society. References, present rector, others. Address RECITALIST-307, care LIVING CHURCH, Milwaukee, Wis.

ORGANIST AND CHOIRMASTER OF promi-

nent city church desires parish with boy or mixed choir. Applicant is Churchman with excellent references and has reputation of maintaining fine standard of choral music. Address CAPELLA-310, care LIVING CHURCH, Milwaukee, Wis.

SCHOOL TEACHER WOULD PREFER

de-voting herself instead to Church work in New York or New Jersey. Experienced in many lines of parish work. Clerical references. Address MONICA-318, care LIVING CHURCH, Milwaukee, Wis.

DEACONESS, SUPERINTENDENT OF

Church institution for several years, would like place as head of orphanage, can furnish the very best credentials. Address DEACONESS-320, care LIVING CHURCH, Milwaukee, Wis.

PARISH AND CHURCH

AUSTIN ORGANS. COMPARISON OF THE

record of performance of Austin organs with those of other firms is the strongest point in securing new Austin contracts. Inquiry from users elicits invariably words of esteem and approval. Whether instruments are of great size or small, the same enduring character of construction is seen. AUSTIN ORGAN Co., Woodland street, Hartford, Conn.

CATHEDRAL STUDIO—ENGLISH CHURCH

embroideries and materials—Stoles with crosses \$7; plain \$5.50; handsome gift stoles \$12 up. Burse and veil \$15 and \$20. Surplices and exquisite altar linens. L. V. MACKRILLE, 2604 Thirty-sixth street N. W., Washington, D. C. Tel. Clev. 1915.

ORGAN.—IF YOU DESIRE ORGAN FOR

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Week-days; 7:30 A. M., 5 P. M. (choral).

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Week-days, Holy Communion, 7:00 A. M.
Preacher, Feb. 6th, Bishop Anderson.
Preacher, Feb. 13th, Rev. Charles L. Street.

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The Rev. Robert B. Kimber, B.D., associate.
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11:00 A. M., Morning Prayer.
4:30 P. M., Evening Prayer.

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NOTICES

BROTHERHOOD OF ST. ANDREW IN THE UNITED STATES

An organization in the Church for the spread of Christ's Kingdom among men by means of definite prayer and personal service.

The Brotherhood is organized in parish chapters and local and diocesan assemblies. It conducts each year a series of training campaigns for helping men to become efficient parish workers. The work of the Brotherhood is mainly parochial and includes the usual forms of corporate and personal service. Associate Membership is possible for those who feel themselves unable to become active members.

The Brotherhood plans to conduct during the summer of 1921 four Junior Summer Camps for Church boys in different parts of the country. The thirty-sixth annual convention of the Brotherhood will be held at Norfolk, Virginia, October 12th to 16th, 1921.

On request a copy of the Brotherhood's official magazine, *St. Andrew's Cross*, and either the Senior or Junior Handbook, as well as other general literature, will be forwarded.

THE BROTHERHOOD OF ST. ANDREW,
Church House, Twelfth and Walnut streets,
Philadelphia, Pa.

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to aid in building churches, rectories, and parish houses may be obtained of the AMERICAN CHURCH BUILDING FUND COMMISSION. Address its CORRESPONDING SECRETARY, 281 Fourth avenue, New York.

SISTERS OF THE HOLY NATIVITY

House of Retreat and Rest. Bay Shore, Long Island, N. Y.

APPEAL

SERVICE BOOKS FOR ONEIDA INDIANS

Our Oneida Indians would be very grateful for used copies of Hutchin's Chant and Service Book. Our books were all burned in the fire which destroyed our church last July. Please send us some. Address SISTER FRANCES, S.H.N., The Oneida Mission, Oneida, Wis.

ANALYSIS OF PAYMENTS FOR GENERAL CHURCH PURPOSES DURING 1920

AN ANALYSIS of quotas on Nation-wide Campaign and actual payments during 1920 reveals how uneven the acceptance and payments on those quotas has been. In analyzing the table, however, it should be remembered that many of the dioceses held their intensive campaigns only in the spring of 1920 and did not begin actual payments much, if any, before fall. Hence these dioceses could not be expected to show results as early as those who had "beaten them to it". That they will fulfill the three-year period of the Nation-wide Campaign on a scale commensurate with a dignified proportion of their quota is to be presumed. The table, therefore, should not be taken as involving criticism but as congratulation throughout.

The following attained 100% or more on their quotas: Maryland, Virginia, West Virginia, East Carolina, Porto Rico.

The following attained from 90 to 99%: Southwestern Virginia, North Carolina.

The following attained from 80 to 89%: Southern Virginia.

The following attained 70 to 79%: Atlanta, Georgia, South Dakota, Oklahoma.

The following attained 60 to 69%: Erie, Delaware, Lexington, Louisiana, Mississippi, Tennessee, Asheville, Indianapolis, Kansas, Texas.

The following attained 50 to 59%: New Hampshire, Kentucky, South Carolina, Minnesota, Wyoming, Arkansas, Missouri, West Texas, Idaho San Joaquin.

The following attained 40 to 49%: Washington, Northern Indiana, Ohio, Western Michigan, North Dakota, West Missouri, North Texas, Sacramento.

The following attained 30 to 39%: Massachusetts, Western Massachusetts, Central New York, Newark, New York, Western New York, Bethlehem, Harrisburg, Pennsylvania, Pittsburgh, Alabama, Florida, Southern Florida, Fond du Lac, Michigan, Milwaukee, New Mexico, California, Eastern Oregon.

The following attained 20 to 29%: Connecticut, Rhode Island, Long Island, New Jersey, Easton, Chicago, Marquette, Southern Ohio, Springfield, Colorado, Iowa, Nebraska, Western Nebraska, Dallas, Los Angeles, Alaska, Arizona, Honolulu, Spokane, Utah.

The following attained 10 to 19%: Vermont, Albany, Quincy, Duluth, Montana, Salina, Oregon, Nevada.

The following attained less than 10%: Maine, Olympia.

The general average for the entire country was 37%.

Dr. Milton kindly sends the following incomplete report of gains in parish support: "Dioceses reporting. All but Western New York, Massachusetts, Vermont, Eastern Oregon, Idaho, and Salina.

"Number of reports: 1,175.

"Sum of pledged contributions for parish support before canvass of December, 1919, \$2,120,555.35.

"Sum of pledged contributions for parish support after canvass of December, 1919, \$3,408,703.04.

"Amount of increase, \$1,288,147.69.

"Percentage of increase, 61%.

"NOTE.—Two dioceses gave a complete report, as follows:

"Milwaukee—Before canvass, \$63,805.08; after canvass, \$104,682.19; increase, \$40,877.11, or 64%.

"Rhode Island— Before canvass, \$98,824.60; after canvass, \$176,645.34; increase, \$77,820.74, or 74%."

It is stated that gains in diocesan receipts will be the subject of a supplementary report.

Educational

DURING DECEMBER a number of local alumni associations of Hobart College held reunions at which President Peirce was present. Enthusiastic meetings were arranged at Philadelphia, Pittsburgh, New York, Washington, Lima, and Chicago. Support was assured for raising the new endowment fund. In May 1920 the General Education Board offered \$75,000 to increase professors' salaries provided the College would raise the remaining \$225,000 of a \$300,000 fund. More than two-thirds of the sum has already been pledged. The second semester begins on February 10th, when several new students will enter.

ANNUAL CONVENTIONS

SUMMARY

IN ALABAMA, Bishop Beckwith asked for a Coadjutor, but withdrew the request. Steps were initiated to allow the laity an active voice in the election of a bishop.—CHICAGO accomplished much. The entire report is a condensed summary.—DALLAS voted to help raise a building fund for St. Mary's College. It initiated action looking toward organization by the national plan. It forbade voting by proxy.—ERIE's session was largely memorial to the late Bishop. Bishop Harding delivered the memorial sermon. Bishop Israel's successor, it is hoped, will be elected at a special convention in Erie on April 12th.—FOND DU LAC reorganized by providing an Executive Board, but voted down establishment of a House of Women. The Bishop said that the women preferred the Church Service League.—INDIANAPOLIS provided for a House of Churchwomen and a Bishop's Cabinet; a summer conference and a fall educational campaign under provincial auspices.—MARYLAND's convention seems to have been routine. Some questions concerning the Cathedral and women's votes were referred to committees for later report.—MILWAUKEE met the requirements of national Church organization, adopted several other canons, and provided for a general revision. Reports showed good work in the Nation-wide Campaign.—MISSISSIPPI created an Executive Committee, conforming to the national organization; divided the diocese into northern and southern convocations; purchased a home for the Bishop Coadjutor; and took over an industrial high school for negroes.—MISSOURI reorganized its Nation-wide Campaign committee, admitted a new parish, and celebrated Bishop Tuttle's birthday, which occurred on the 26th.—PITTSBURGH increased the Bishop's salary to \$10,000, and reduced assessments. Representation by one deputy was granted to certain missions.—SOUTHERN OHIO reorganized its diocesan machinery. A resolution proposing full suffrage for women was presented and will be debated next year.—IN TEXAS Bishop Kinsolving vetoed "votes for women". A canon was passed reorganizing by the national plan. Many visitors and a student council added special features.—WYOMING created "the Bishop and District Executive Council". A House of Church Laymen was organized and at once assumed responsibility.

ALABAMA

THE COUNCIL met on January 10th in St. John's Church, Montgomery, the sermon at the opening service being by the Rev. Edmonds Bennett.

The two most important matters presented for action were the request of the Bishop for a Bishop Coadjutor, and the initial step taken to give the laity an equal voice with the clergy in the nomination and election of a bishop. After prolonged discussion upon the request for a Bishop Coadjutor, it became apparent that a very strong minority of the clergy and laity did not regard it favorably, and the Bishop withdrew the request.

An amendment to the constitution passed its first reading without a dissenting vote. Hereafter, provided it passes its second reading, the laity will have equal part with the clergy in choosing a bishop. Hitherto, they had no voice, but merely the veto power, after a nomination by the clergy. As a matter of justice and wisdom, the change was proposed, and when adopted both orders will have equal voice and equal power.

The Laymen's Church Extension Organization promised to try to raise \$18,000 for diocesan missions this year. Last year, a little over \$10,000 was contributed, and the year previous \$15,000 for that purpose.

Election of diocesan officers:

Standing Committee: The Rev. Messrs. E. W. Gamble, Stewart McQueen, E. A. P. Nick, Messrs. Lee J. Clayton, William B. Hall, M.D., Robert J. Williams.

Secretary: The Rev. V. G. Lowery.

Registrar: Frank Stoltenwerck.

Chancellor: Oscar S. Lewis.

Historiographer: The Rev. Stewart McQueen.

Treasurer: Robert H. Cochrane.

Delegates to Provincial Synod: The Rev. Messrs. Thomas R. Bridges, Peerce N. McDonald, William G. McDowell, Stewart McQueen, Oscar deW. Randolph, Louis Tucker; Messrs. William H. Armbricht, A. J. M. Atkins, Algernon Blair, Frank E. Felters, William B. Hall, M.D., and Henry J. Whitfield.

The council adjourned to meet next year in Birmingham on the Wednesday following the third Sunday in January.

CHICAGO

THE CONVENTION held at the Cathedral of SS. Peter and Paul, Chicago, on January 25th and 26th, was the best attended in many years. At the opening service many were standing in the aisles. The congregation consisted almost exclusively of deputies, clergy and laity. There was one woman deputy from the parish of St. Augustine, Wilmette; another woman from the same parish was absent by illness. In the choir were many deputies who were formerly choir boys at the Cathedral, one of them having served forty years ago. The spirit of the convention was hopeful, generous, and charitable.

Results of the Nation-wide Campaign were seen in the large vision and outlook of the Church's representatives, a willingness to undertake big things for God. The one depressing note was the sense of the seriousness of the lack of candidates for the ministry. Along with it was a quiet determination to grapple with this problem. None of the atmosphere of the present hard times was felt.

The Bishop Suffragan celebrated the Holy Communion, the Rev. E. J. Randall being epistoler, and the Rev. J. H. Edwards gospeller. The Bishop of the diocese was the preacher. His topic was the need of the increase of the Church's ministry. In a careful, brief analysis of certain statistics in the American Church related to the supply of the ministry, the Bishop showed that

there had been a steady decrease in ordinations since 1887—the past thirty-three years. The low-water mark was in 1917. At the same time the number of communicants had almost doubled. In the twenty-one years of his episcopate there were 126 postulants, of whom 105 had been ordained. Nineteen congregations in the diocese have each furnished one candidate; 34% of the candidates came from six congregations, Christ Church, Woodlawn, leading. Seventy congregations have not presented a single candidate. The Church families have not been sending their sons into the ministry. The people of the Church should be keen to seek candidates for the ministry, and to go after young men and get them. This they have not done. There should be twenty candidates this year from the diocese. The Bishop urged clergy and laity to help supply the need, to idealize character and not wealth for their boys, to honor the ministry, and to give preference always to the worthy man.

The Rev. E. H. Merriman was reelected secretary and Mr. F. F. Ainsworth treasurer. The chairman appointed committees. Two new parishes asked for union with the convention—Holy Nativity, Chicago, and St. Luke's, Chicago. The Bishop of Utah in a happy speech addressed the convention, referring briefly to his work.

In his annual report the Bishop stated that he had confirmed 1,080 persons; had given letters dimissory to twelve clergy; received sixteen clergy, one from the Roman Church; deposed two, suspended one; restored one to the ministry. The parish of St. Ansgarius, long established as a Swedish congregation on the northwest side, has withdrawn from the convention. The Bishop reported the gift from Mrs. W. G. Hibbard, in memory of William Gold Hibbard, of \$25,000 to be held in trust, \$10,000 to be used toward building a new cathedral.

The Bishop Suffragan reported 606 confirmations; the receiving of thirteen persons from the Roman Church; the appointment of 69 lay readers. He has conducted two retreats and six quiet days.

Two new missions were admitted into union with the convention, St. Andrew's (colored), Evanston, and St. Aidan's, Blue Island. The Church of the Advent, Chicago, resumed its parochial status.

The election for members of the Standing Committee, always a keen contest, resulted in the choice of the Rev. Messrs. J. H. Edwards and E. J. Randall (both reelected), the Rev. Dr. Hutton, clergy; and Dr. Chew, Mr. E. P. Bailey, and Mr. H. E. Mason, laity.

The treasurer, Mr. F. F. Ainsworth, announced that the property east of the Cathedral, used as St. Mary's Mission House, is now clear of debt.

The report of the endowment fund showed a total capital of \$136,026, yielding about \$6,000 a year income.

The report and budget of the Bishop and Council was read by the chairman, Mr. George K. Gibson. The total receipts were \$193,604.02, a total net gain over 1919 of 137%. This income was over and above the children's Lenten Offering, and of more

than \$4,000 for special objects. Extra-diocesan expenditures were more than \$95,000—a gain in this department of 133%. Department expenditures within the diocese were \$93,456.52. "Verily," said the chairman, "will 1920 go down as the year of big increase." The budget asked for an appropriation of \$252,000 for 1921; \$126,000 for extra-diocesan, and the same sum for diocesan objects, an increase of 30% over last year.

The report of the Department of Religious Education, presented by Dr. Hopkins, asked \$10,000 for expenses for 1921. The executive secretary nominated, the Rev. C. M. Andrews, has offered to serve without compensation.

The report of the Aged and Infirm Clergy Fund and of the Widows' and Orphans' Fund was read by Mr. H. E. Bullock. A gift of \$5,000 to each of these has been made by the late Miss Augusta Mitchell. The premium rate for pensions has been considerably reduced by contributions to these funds. The report of the Pension Fund showed a total of \$11,554.79 remitted for Chicago clergy to New York.

The report of the Standing Committee recommended that a more desirable residence be acquired for the Bishop of the diocese.

The Rev. Dr. Hutton reported for the committee appointed to inquire into the present Church status of St. Luke's Hospital. It was found that the majority of the members of the corporation were members of the Church. There is marked indifference on the part of our people to the needs of the hospital, only seven congregations having made an offering and comparatively few parishes having made gifts in kind. Many spoke regretfully of the neglect of this notable institution by its own people, and to create a new interest it was suggested that a fund be started for endowment of a room.

On Wednesday at 10 o'clock the committee on memorials made its report. Prayers for the departed were read by the Bishop Suffragan. Dean Edwards reported for a special committee that a beautiful monument had been placed on the grave of the late Bishop Toll at Nashotah.

The report of the committee on the state of the Church, read by Mr. A. F. Crosby, showed the distinct advance of the Church in all directions as a result of the Nation-wide Campaign. Reports had come from 100 parishes and missions and the committee had been given a reasonable time to examine them in advance. Confirmations have increased by 480; baptisms by 197. The growth in membership has been healthy, 70 parishes reporting a gain, and 29 a loss. Stipends of the clergy had been increased by over \$14,000. Religious Education has had a distinct gain. Eight new chapters of the Brotherhood have been started, and five of the G. F. S. More than \$350,000 has been spent by parishes and missions in cancelling old debts, in material improvements, and in new buildings. The attendance of 201 deputies at the first day of the convention was considered a remarkable testimony to the growing interest and enthusiasm of the laity.

The Rev. Benjamin T. Kemmerer gave a telling survey of present conditions in the Church at large—as affected by the Campaign. He praised the report in this diocese as the best he had heard, and commended particularly its cheerfulness. Lay evangelization, he said, was becoming general, and he referred to work done by laymen in Elgin, Ill., and in the diocese of Rhode Island as instances of this.

Much time was spent in the election of

members to the council for 1921. The following were elected: The Rev. Dr. Hopkins, the Rev. Messrs. George H. Thomas, J. M. Johnson, G. G. Moore; Messrs. Coffin, J. C. Borwell, George K. Gibson, T. I. Stacey, for three years; the Rev. F. S. Fleming and E. A. Gehard for one year.

The registrar, the Rev. T. B. Foster, told of an effort to obtain through the congregations the names of members who had served in the late war.

The report of the committee on finance presented by Dr. Stewart was the subject of earnest debate. The following resolutions were made by the chairman and all of them carried:

The gratitude of the convention was expressed for the generous bequests of Mrs. Lydia B. Hibbard. The Bishop was asked to accept his full salary as fixed at the last convention, to the extent of \$9,000. The Bishop, in his anxiety to limit expenses, had returned \$1,500 sent to him. The sum of \$5,000 was voted for the rental of adequate diocesan headquarters within or near the Loop. The purchase of the present residence of Bishop Griswold in Evanston as a permanent home for the Suffragan Bishop was decided upon. The expenses of deputies to the convention were ordered paid. Five thousand dollars is to be borrowed to pay current expenses. A budget of \$35,143.24 for diocesan expenses will be reduced by the balance on hand, and by the interest from the endowment fund, to \$24,857.10.

At the afternoon session loving greetings were sent to two of the aged clergy of the diocese, the Rev. H. C. Kinney and the Rev. A. A. Fiske.

The Rev. Messrs. H. W. Prince, H. N. Hyde, F. R. Godolphin, and W. B. Stoskopf, and Messrs. A. F. Crosby, Noyes, E. P. Bailey, and Townley were elected delegates to the next synod of the province.

The Rev. E. J. Randall made the report of the committee on legislation. There was considerable debate upon the amendment to Canon 16 on the election of bishops by concurrent vote of both orders as in 49 other dioceses. The amendment was adopted and is held over for ratification. Other amendments adopted provide for an offering on Whitsunday for the endowment fund of the diocese; safeguarding the property of parishes to the diocese by proper incorporation of churches; and making certain verbal changes in the text of constitutions and canons because of the new order created by the Nation-wide Campaign.

It was moved and carried that the nominating committee shall in future make nominations for all elective offices except those for the Standing Committee, for the Bishop and Council, and for delegates to the General Convention and provincial synod.

Mr. E. W. Reckitt read the report of the Board of Equalization. The editor of the *Diocese of Chicago* read the annual report of the diocesan monthly paper. On motion of Dr. Stewart the convention commended the editor for his work on the paper for the last five years.

A special committee was appointed by the Bishop to study the status of parish property to insure its safety and to prevent alienation.

DALLAS

THE COUNCIL met in the Church of the Holy Cross, Paris (Rev. H. G. Hennessey, rector), on January 23rd. A corporate Communion with Bishop Moore as celebrant was held at 7:30, all members of the Woman's Auxiliary, Brotherhood of St. Andrew, Daughters of the King, and delegates attending.

Morning prayer was read at 10:30, and Bishop Partridge preached. The council was formally organized in the afternoon, and the Bishop Coadjutor read his annual address. Committees were then appointed.

At 5 p. m. a conference of the Brotherhood was held, with addresses. At a 7:30 mass meeting in the church, the Church Service League was presented. Addresses were made by Bishop Partridge, the Rev. L. W. Heaton, and Mrs. W. A. Smith of Texarkana.

On Monday, the Nation-wide Campaign was made the order of the day. The report of the treasurer showed that nearly \$12,000 had been forwarded to New York. This does not represent the diocesan effort, for it is the report from only twenty-one parishes and missions. It shows, however, that the diocese has done much better than under the old system. The Bishop hopes that every parish and mission may have a part next year.

At a joint session of the council and the Woman's Auxiliary the pressing need of St. Mary's College was presented. The council unanimously approved the action of the trustees and voted to assist in raising \$225,000 for a new dormitory and remodeling the present main building, accommodating by the change 150 girls. The college will be self-supporting if this fund can be raised.

On Tuesday the Rev. C. N. Lathrop, executive secretary of the Department of Christian Social Service, was given the courtesy of the floor, presenting the plans being formulated by the new department. He asked for closest cooperation of the diocesan committee and that a delegate be sent to the conference which meets next June in Milwaukee. The Rev. C. E. Snowden, chairman of the diocesan committee, was elected for this honor.

The Standing Committee—Clerical: The Very Rev. J. H. R. Ray, the Rev. C. E. Snowden, the Rev. F. C. Datson. Lay: Messrs. Charles L. Kribs, Edw. A. Belsterling, Dr. J. C. Covert.

Delegates to the Provincial Synod are same as last year.

The constitution was changed regarding voting by proxy, and prohibits any votes being cast except by delegates actually present. This amendment was introduced by the Rev. C. E. Snowden.

A change in the canons was introduced so that the diocese could be organized according to the general plan of the Church of the Bishop and Executive Council. This will lay over for one year before it can be definitely accepted.

ERIE

THE ANNUAL CONVENTION was held in the Cathedral of St. Paul, Erie, on January 25th and 26th, commencing in the afternoon on the first named day and adjourning at a late hour on the second.

There was an early celebration of the Holy Communion with the Rev. George F. Potter as celebrant, and a second celebration when the Bishop of Washington, who had come on special invitation to deliver the memorial address on the late Bishop, was the celebrant. There was no regular convention address, so-called, Bishop Harding's sermon having been thought more fitting.

Archdeacon Martin Aigner, president of the Standing Committee, was chosen as presiding officer.

The Standing Committee: Archdeacon Aigner, the Rev. Dr. J. E. Reilly, the Rev. George F. Potter, Archdeacon Radcliffe;

Messrs. Turner W. Shacklett, E. R. Sheppard, C. E. Martin, and Severn P. Ker.

The Rev. Albert Broadhurst was elected secretary, and Mr. Turner W. Shacklett, treasurer.

Deputies to Provincial Synod: The Rev. E. J. Owen, Archdeacon Aigner, the Rev. Dr. Reilly, the Rev. W. T. Reynolds; F. B. Mallett, Col. E. V. D. Selden, H. A. Vosburg, George W. Johnston.

Dean Van Meter was prevented from attending on account of the death of his aged mother in Philadelphia on Saturday last.

The death of Bishop Israel was a great loss to the diocese, and there were many and frequent references to it during the session. The showing of the diocese in the Nation-wide Campaign was very gratifying.

By resolution, the convention will assemble in special session on April 12th, in the Cathedral, to elect a bishop.

FOND DU LAC

THE COUNCIL held on January 25th was one of the best in many years, and remarkable for unusual attendance of laymen.

The Bishop was celebrant at the opening service, Archdeacons Story and Gear being deacon and sub-deacon, respectively. The Rev. F. W. Barrett was master of ceremonies.

The Bishop read his address in place of a sermon. He reported \$16,000 in hand of the \$40,000 necessary to rebuild the church for the Oneidas, which was burned last July. Building will probably begin early in the spring.

Grafton Hall is filled to its capacity. Its debt, an accumulation of past years, has been bonded.

The council got in line by providing an Executive Board, consisting of the Bishop, Archdeacons, Standing Committee, diocesan council officers, and two laymen elected at the annual council. This will supersede the former diocesan Board of Missions, and Committees on Social Service and Religious Education.

The resolution on establishment of the House of Women was defeated. The Bishop stated that the women did not want it but did want the Service League.

The Standing Committee was reelected with Dean White in the place of the Rev. Cuthbert Hinton, removed from the diocese. All diocesan officers were reelected.

Deputies to the Provincial Synod—Clerical: The Rev. Messrs. E. Croft Gear, George C. Story, Dean White, Campbell Gray. Lay: Messrs. Madison, Neenah; H. J. Weeks, Stevens Point; Louis A. Pradt, Wausau; Harry Price, Wausau.

Alternates—Clerical: The Rev. Messrs. George M. Babcock, Lucius D. Hopkins, Newell D. Stanley, H. A. Link. Lay: Messrs. D. H. Vaughn, Rhinelander; Cleveland R. Keith, Oconto; Gustave B. Horner, Ripon; Luther Davies, Oshkosh.

During the afternoon the Rev. B. T. Kemerer addressed the council on the Nation-wide Campaign. The Rev. William C. Emhardt gave an address on the Church's Americanization work.

INDIANAPOLIS

THE COUNCIL began its sessions with the Holy Communion at All-Saints' Cathedral, Indianapolis, on January 26th. At the business meeting later, in the diocesan rooms, the Bishop, in lieu of the usual formal address, gave a brief resumé of his official acts, and made recommendations as to desirable legislation and plans for the year, speaking particularly of the proposed can-

ons to bring the diocesan organization into conformity with the Presiding Bishop and Council, and to constitute a House of Churchwomen; of a proposed summer conference of Church workers, and an educational campaign in the autumn under the auspices of the Province of the Mid-west. The suggested legislation was later enacted, and the conference and campaign endorsed.

The diocesan organization provides that there shall be a Bishop's Cabinet, which shall unify and direct missionary, educational, and social service work. The Cabinet will consist of three priests and six members from the laity, three men and three women, nominated by the Bishop and confirmed by the annual diocesan council. In constituting the departments the Cabinet will call to its aid others than those of its membership. To make the legislation immediately effective, the initial confirmation will be by the Standing Committee.

The House of Churchwomen will supplant the annual meeting of the Woman's Auxiliary, and its delegates will be elected at the yearly parish meetings, in number proportionate to the number of communicants.

The report of the Church Pension Fund Committee showed every premium paid in full and every congregation participating.

Elections:

Standing Committee: The Rev. Messrs. James D. Stanley, William Burrows, Marshall M. Day; Messrs. Louis Howland, Thos. L. Sullivan, W. W. Hammond.

Delegates to the Provincial Synod: The Rev. Messrs. Marshall M. Day, William Burrows, Henry Harris, Ph.D., Lewis Brown, Ph.D.; Messrs. U. H. Smith, W. T. Morris, William Mullen, Henry Butolph.

The annual meeting of the Woman's Auxiliary on January 25th began with the Holy Communion in All-Saints' Cathedral, with an address by the Bishop. In subsequent business sessions encouraging reports were submitted. It was the unanimous voice that the diocesan council be asked to enact a canon creating a House of Churchwomen. The attendance was the largest in several years. Mrs. J. M. Francis continues as president of the diocesan branch.

MARYLAND

THE CONVENTION met in Ascension Church, Baltimore (Rev. John D. LaMothe, D.D., rector).

In his address Bishop Murray said that Maryland had given four times as much as ever before to the work of the General Church. He spoke on international and other affairs, and expressed the hope that the United States, in negotiations with foreign governments, would propose, and, if possible, perfect plans for comity, mutual understanding, and the establishment of cooperative relations.

"Ourselves united," the Bishop said, "we could afford to set an example of good will for the harmony of the world, by action that would indicate not only desire but also determination for an era of international forbearance and love."

Further taxation in the United States for an offensive position would indicate, he declared, that this country was proclaiming to the world that "might makes right", thus vindicating the position of the Central Powers and repudiating the cause of the Allies.

The Bishop also touched on labor problems. He said: "Capital and labor must be productive, and to this end capital must recognize labor as capital and labor must recognize capital as labor, mutually agreeing on a fair day's work, nothing less and

nothing more on either side, and living up to the agreement on both sides."

The Bishop announced the unanimous election of Joseph Packard as "first chancellor" of the Executive Council of the diocese, and a testimonial was presented to Mr. Packard by the convention. For half a century he has been a member of the diocesan convention and active in its affairs.

The Rev. E. T. Helfenstein, D.D., Archdeacon of Maryland, presented his first report since division of the diocese into two missionary areas. He urged attention to revival of rural Sunday schools through correspondence training courses for teachers unable to attend the diocesan normal school.

The Rev. Romilly F. Humphries, D.D., Archdeacon of Baltimore, in his report on the work in Baltimore, pleaded for a change in society's attitude toward the delinquent girl. He asked for less unmitigated condemnation and more Christian love, sympathy, and encouragement. A budget of \$280,000 was voted.

The concluding session was held on the Cathedral grounds, where inspection was made of the Synod Hall, the first unit of the Cathedral group, now in process of construction. A brief service of memorial for Maryland soldiers and sailors was held about the Victory Cross.

The development of the Cathedral congregation has brought to the fore the problem of the relations of individuals to the Cathedral organization. Shall there be a parochial organization within the Cathedral? A special committee was appointed to study Cathedral organizations throughout this country and report at the next convention.

The Nineteenth Amendment to the Constitution of the United States has raised the question of the right of women to vote for vestrymen. Mr. Joseph Packard presented a resolution calling for appointment of a committee to investigate this question and report.

MILWAUKEE

BISHOP WEBB delivered his address at an afternoon service in the Cathedral on St. Paul's Day. It dealt chiefly with matters distinctly of the diocese. The Bishop was also first speaker at the dinner given by the Church Club at the Milwaukee Athletic Club in the evening. Telling of Nation-wide Campaign results he was able to announce that Milwaukee was one of only two dioceses in the whole country to make a complete report, every parish and mission being represented in the compiled tables. The Bishop was also much interested in the opportunity opening before the Church at the state university, but left its fuller presentation to the Rev. Hope H. Lumpkin, rector of one of the Madison parishes.

The Very Rev. Charles S. Hutchinson, D.D., Dean of the Cathedral, spoke interestingly of city mission work in Philadelphia, especially in the institutions, in which he had been privileged to take part. It is hoped that Milwaukee may develop such a work, beginning with the appointment of a city missionary in the not distant future.

The Rev. Mr. Lumpkin stated that the Church has five hundred students registered at the university, with perhaps two hundred more not yet recorded, and yet another two hundred attending the summer session. Methodists, Congregationalists, Baptists, Roman Catholics, and other religious bodies have well organized work there, but the Church must at present rely upon what can be done incidentally by the rectors of the two city parishes. Mr. Lumpkin thought that it would be well to establish a student center in a house already on the Church's university property, with perhaps

a man and a woman as lay workers pending appointment of a priest for work among the students.

Mr. Henry F. Tyrrell spoke informally on the value of systematic publicity, recommending employment of a paid publicity man.

The Bishop of Marquette was the chief speaker of the evening, discussing the great responsibility of being a Christian. America, he said, had spoken in 1917 as a Christian nation—in what we fondly supposed was the only way she could speak. But with the armistice instead of the expected spiritual awakening had come profiteering of workmen and masters and moral decadence. The world's need was forgotten in the mad scramble for individual gain. There were promises of every kind, but promises that did not work; so that now we have an unrest and discontent such as the world has not known.

Men begin to call for something else but material gain. They want God, but do not know where to find Him. The Church faces its greatest opportunity since the day of Christ. Laymen, *e. g.*, Mr. Babson, are calling us back to religion. Laymen and priest must grasp their opportunity and face their responsibility, for only a greater power than human can save the world. General Foch would not accept praise for his military triumphs. "I was only an instrument in the hand of God!" If we put ourselves in God's hand, we shall turn out to be effective instruments.

On Wednesday morning in the Cathedral guild hall the council elected officers.

Registrar: The Rev. W. H. Stone.

Treasurer of the diocese and of the council: James H. Daggett.

Standing Committee: The Rev. H. B. St. George, D.D., the Rev. Messrs. A. H. Lord, E. R. Williams, Holmes Whitmore; Messrs. H. N. Laffin, W. F. Myers, F. C. Morehouse, G. E. Copeland. [The Standing Committee afterward organized by reelecting Rev. Holmes Whitmore as president and choosing Mr. H. N. Laffin as secretary.]

Deputies to Provincial Synod—Clerical: The Rev. Messrs. Harwood Sturtevant, F. E. Wilson, A. H. Lord, E. A. Larrabee, D.D.; Messrs. S. G. Moon, W. C. Morgan, T. C. Hatton, C. F. Lamb.

Alternates—Clerical: The Rev. Messrs. Clark L. Attridge, Louis H. Matheus, Holmes Whitmore, R. D. Vinter; Messrs. A. A. Cooper, F. P. Jones, Wheeler Bloodgood, H. N. Laffin.

The rest of the morning was taken up with reports. The treasurer reported endowment dues better paid up than ever before. Mr. A. H. Vogel spoke briefly at noon in regard to bettering prospects for St. John's Home. A lengthy report of the committee on canons went over to Thursday morning.

On Thursday morning the council carried a motion that congratulations be telegraphed to the Rev. Dr. Manning on his election as tenth Bishop of New York.

The council made some changes in the canon relating to the Church Extension Board. Clerical members elected were the Rev. Messrs. F. E. Wilson, H. H. Lumpkin, E. R. Williams, N. D. Bigelow, Holmes Whitmore, A. H. Lord. The lay members: C. B. Crawford, Madison; A. A. Cowan. Portage; W. H. Hause, P. C. Hutton, Frederic P. Jones, Walter C. Morgan, Frederic C. Morehouse, Herbert N. Laffin, Milwaukee; Sumner G. Moon, Eau Claire.

The committee on missions reported a larger income by far than ever before. The minimum salary for missionaries had been raised to \$1,500. The committee recommended that a city missionary be appointed for Milwaukee as soon as possible and also

that traveling missionaries be appointed for the rural districts.

It was stated during the morning that as several Nashotah seniors had been ordained deacon a year before their graduation and so had come under the Pension Fund while yet they were students in their senior year, a special ruling had been made for their benefit by the officers of the Fund, allowing deacons who continue to attend divinity school to delay a year before beginning to pay their assessments.

Last year the diocese raised under the Nation-wide Campaign fully nine times as much as ever before for similar purposes. The Campaign carried on a well organized plan of education. Financial results had been good, in spite of the industrial slump, and there had been a substantial increase all along the line. The diocese sent about



MISS FRANCES F. BUSSEY
First President Milwaukee House
of Churchwomen

\$2,500 more to New York than it retained for its own use.

As the new House of Churchwomen had just completed organization in its primary meeting, the council sent a committee to offer congratulations. A committee from that house responded with a similar message.

After receiving the report of the committee on canons, which involved several changes in the canons, the council passed a resolution asking the committee to revise the canons completely.

Bishop Webb was asked to issue a pastoral treating of the proper use of Sunday and to appoint a committee to prepare for the diamond jubilee of the diocese next year.

The revised Canon 8, which provides for a Church Extension Board, provides that the board shall hold a meeting in each convocation during each triennium.

The afternoon programme of conferences, so successful last year, was continued. On Wednesday the Rev. Victor C. Hoag led a conference on religious education. On Thursday afternoon the Rev. B. T. Kemerer led a conference on the Nation-wide Campaign and the Rev. W. C. Emhardt on Americanization work. The Rev. Frank Gavin, S.S.J.E., told of his stay of four months in Athens during the recent Euporean trip of Bishop Darlington's Commission to Confer with Eastern Orthodox Churches and Old Catholics.

The House of Churchwomen of the diocese held its initial meeting in St. Paul's Chapel on January 27th, with delegates from thirty-seven parishes and missions, representing all branches of women's work. After preliminary organization, the House proceeded to adopt its by-laws and elect officers. Reports were submitted from the Woman's

Auxiliary, the Girls' Friendly, the Guild of St. Barnabas, the Church Periodical Club, the Church School Service League, the United Thank Offering, and St. John's Home. Officers for the coming year are Miss Frances F. Bussey of Milwaukee, president; Mrs. Hobbins of Madison, secretary; Mrs. Fradenburgh of Milwaukee, treasurer. Mrs. H. N. Laffin is chairman of the committee on Church Extension, Mrs. Forbes Snowdon of Religious Education, Mrs. Stuart Hyde of Social Service. The other officers will be appointed by the executive committee. The House of Churchwomen will represent the Church Service League and will seek to federate every department of women's work in the diocese.

The Milwaukee branch of the Woman's Auxiliary held its annual meeting on January 28th in connection with the meetings of the diocesan council and the House of Churchwomen. In addition to the usual reports and the election of officers, the chief feature of the meeting was an address by Miss Grace Lindley of the Church Missions House. Miss Lindley defined the Auxiliary as "machinery for transmitting power" and emphasized the value of the machinery only as a means to an end.

MISSISSIPPI

THE COUNCIL was one of the most satisfactory in the history of the diocese. Dr. Patton was present throughout, and the Nation-wide Campaign took first place in reports and plans. While the full quota assigned the diocese has not been reached, the parishes, every one of which was represented, are pledged to fresh efforts for 100% achievement. Thirty-two parishes and missions paid in full, and only three small missions were not represented in the reports.

A canon providing an Executive Committee, in line with the general reorganization of the Church, was adopted. The action of Bishop Bratton in accepting, on behalf of the diocese, the negro school for both sexes known as the Okolona Industrial Institute, and promising \$1,000 for its support annually, over and above the grant of \$3,500 made by the American Church Institute for Negroes on condition of this pledge, was ratified.

Provision was made for purchase of the Bishop Coadjutor's home in Meridian, which had been underwritten by a local committee. Bishop Bratton reported the building of the new diocesan library at Battle Hill, an emergency measure, as the old building was in such condition that the valuable books and documents, most of which were bequeathed to the diocese by Bishop Thompson, were in danger of destruction. The cost of the new building was \$5,000, of which one-half had been given by a communicant in Vicksburg, and \$500 by other individuals, leaving \$2,000 still to be paid.

Preliminary to the formal meeting, there was a service in St. Andrew's Church on the evening of January 18th, consisting of shortened evensong with a sermon by the Rev. Holly W. Wells, preacher by appointment of the preceding council. At the corporate Communion on Wednesday morning Bishop Bratton gave his annual report and address. Wednesday evening was given up to an address by Dr. Patton, following a short service by Bishop Green. Dr. Patton, by request of the Bishop, spoke first on the negro problem and our negro schools, then on the Nation-wide Campaign. Dr. Patton pointed out the special responsibility resting upon the southern dioceses, in view of the fact that the Campaign movement originated in the Province of Sewanee, and

the majority of those called to general direction of the Campaign have been men of this province.

The Campaign was again the subject on Thursday. On this day also report was made by the Rev. Gardiner L. Tucker, Provincial Secretary for the Board of Religious Education.

Officers elected:

Secretary: The Rev. Albert Martin.

Assistant Secretary: The Rev. L. G. H. Williams.

Registrar: The Rev. Nowell Logan, D.D.

Treasurer of the diocese: I. W. Richardson, Meridian.

Treasurer of the council: R. E. Johnston, Columbus.

Chancellor: A. M. Pepper, Lexington.

Standing Committee: The Rev. Messrs. J. Lundy Sykes (president), Albert Martin (secretary), C. E. Woodson, W. B. Capers, D.D.; Messrs. P. S. Gardiner, Laurel; D. Rowland, Jackson; M. Green, Jackson; R. H. Green, Jackson.

Delegates to Provincial Synod: The Rev. Messrs. George Gordon Smeade, D.D., Walter B. Capers, D.D., E. L. Malone, and Charles E. Woodson.

The Bishop Coadjutor is chairman and the Rev. Albert Martin secretary of the new Executive Committee, which has power to organize its own departments. Ten members of this committee were elected by the council and the Bishop Coadjutor as chairman is authorized to appoint five additional members, three of whom he has already named. The Woman's Auxiliary at its next annual meeting is to elect three women members.

The council meets next year in Trinity parish, Natchez, when the one hundredth anniversary of the beginning of the Church work in that historic little city will be celebrated.

MISSOURI

THE CONVENTION at Christ Church Cathedral, St. Louis, from January 25th to 28th, was in reality one continued ovation for Bishop Tuttle, and a testimonial of love and deep reverence which few men are privileged to receive. His 84th birthday came on the second day, and a tremendous basket filled with 84 American Beauties was presented to him during the morning session. The presentation speech was made by the Rev. George E. Norton, who, after a touching tribute to the Bishop, presented the following resolution:

"We are conscious of the blessing which Almighty God has conferred upon the past two generations by granting them the life, work, and example of this typical American and man of God. We extend our heartiest congratulations to our Bishop, together with the assurance of our deep love and abiding affection. We express our prayerful desires that God may bless us with his presence and inspiration for many years."

Bishop Tuttle responded with great simplicity, and when he raised his hands at the end, saying, "God bless you," heads were bowed in deep reverence. His public reception was largely attended Wednesday evening, and every newspaper in St. Louis carried his picture with a big story on his birthday, lauding him as a great American. One paper carried interviews with the Roman Catholic Archbishop, Jewish rabbis, and ministers of all denominations, all paying compliments to the Bishop.

The convention was marked by what one clergyman called "the most optimistic, vital spirit ever shown at a convention". One unflinching factor came up again and again—the Nation-wide Campaign. No matter what other dioceses may think of the Cam-

paign, Missouri has "been shown", to use a state-by-phrase. Increased attendance, increased interest, increased finances, increased spiritual growth, was the report from one speaker to another with the revivifying influence of the Campaign quoted as the main cause.

The diocesan Campaign Committee was reorganized. The Bishop Coadjutor, resigning because of press of other work, R. L. Orcutt was elected chairman. Mr. Orcutt, a member of the vestry of the Church of the Ascension, and prominent in the Associated Vestries, is a well known and successful business man who through the influence of the Nation-wide Campaign has come, as he says, to "know what it really means to be an Episcopalian".

Large power was given the finance committee to readjust quotas and assessments made in connection with the Campaign and the current expenses of the diocese.

St. Stephen's Mission, St. Louis, was admitted as a parish, completely self-supporting after thirty-five years of active service in a downtown district. The present rector, the Rev. Henry W. Mizner, has been at the head of the work for twenty years.

The 1922 convention will meet at Calvary Church, Columbia. For the first time in forty years the convention will be held out of St. Louis, but it is considered a wise innovation.

The Rev. Henry Russell Talbot, Canon Residentiary of the National Cathedral, was one of the speakers at the convention and aroused much interest in the plans of the Cathedral. He preached on Sunday morning before the convention at St. Peter's Church, and on Monday evening showed views of the Cathedral to a large gathering at the home of Mr. and Mrs. Hudson E. Bridge. On January 20th, at the Cathedral, a St. Louis committee of the National Cathedral Association was formed.

The annual meeting of the Woman's Auxiliary was held at Christ Church Cathedral on January 28th, following the diocesan convention. Pledges of over \$1,000 were made for 1921; \$443 for missions of the diocese where women are the principal workers. Since its organization the Auxiliary has given \$14,000,000, besides individual donations and special gifts.

Officers elected for the year: President, Mrs. Thomas Q. Dix; recording secretary, Mrs. Robert E. Williams.

PITTSBURGH

THE CONVENTION held in Christ Church, Allegheny, Pittsburgh (Rev. F. Orr Johnson, rector), beginning on the evening of January 25th was devoted entirely to diocesan routine, with full and interesting reports.

In the Bishop's address delivered at the opening service emphasis was given to the falling off of candidates for the ministry, and earnest appeal was made that the matter be kept urgently before the people. He further deplored the failure of the last convention to provide for a Bishop Coadjutor, and expressed the conviction that the need was even greater at this time.

The Rev. George W. Lamb was again elected secretary, and the usual committees were appointed.

A resolution as adopted admitting deputies from all parishes to seats and votes, regardless of unpaid assessments, though not remitting the balance.

Reports of the missionary committee and board of trustees for the diocese showed, in the former, increasing activity, and in the latter a gratifying condition of the funds, so much so as to justify a reduction in

assessments. Three changes were made with regard to the missionary committee, to bring it more in line with the organization of the general Church. Its name was changed from "Missionary Committee" to "Executive Council". Its number was increased by election of three additional laymen, so that now it consists of six clergymen and nine laymen, with the Bishop, the administrative secretary, and the Archdeacon. The title of the Archdeacon was changed to Field Secretary.

The trustees of St. Margaret Hospital reported near completion of the new home for nurses, additional equipment, a new superintendent, a re-arranged staff, and conditions generally greatly improved.

For the Church Home, the Board of Lady Managers presented inspiring reports, both of general and financial conditions. The Home has cared for an average of 70 children and 20 adults, and during a long period but one death has occurred among the children. So generous have parishes and friends been in contributions of food and clothing that the cost of maintenance during the year has been about 70 cents per person.

The report of the Woman's Auxiliary showed great activity and increase of work and gifts in every line. The Thank-Offering goal is set at \$10,000, of which \$2,500 is in hand, from the first year's gatherings.

A proposed change in the Constitution offered in last convention was ratified, giving representation in the convention, by one deputy, to missions recommended by the missionary committee.

The salary of the Bishop was increased to \$10,000.

The elections:

Chancellor: Mr. George C. Burgwin, Pittsburgh.

Registrar: The Rev. T. J. Bigham, Pittsburgh.

Standing Committee: the Rev. Drs. Hills, Howell, Shero, and the Rev. Mr. Van Etten; Messrs. T. J. Danner, N. P. Hyndman, H. H. McClintic, and C. S. Shoemaker.

Executive Council: (three years) The Rev. Messrs. C. C. Durkee and F. Orr Johnson; Messrs. George P. Rhodes, Alan B. Wells, H. Lee Mason, Jr.; (two years) Edward Snodgrass, Jr.; (one year) V. L. P. Shriver.

Deputies to Provincial Synod: The Rev. Messrs. Thomas J. Bigham, F. Orr Johnson, Floyd W. Tomkins, Jr., Homer A. Flint, Ph.D.; Messrs. Harvey H. Smith, Alan B. Wells, Marcellin C. Adams, and Randall T. Van Pelt.

Invitations for the convention of 1922 were received from St. Paul's Church, Kittanning; and Calvary Church, Pittsburgh, the decision to be made later by the Bishop and Standing Committee.

In his annual address Bishop Whitehead drew attention to the fact that this was the thirty-ninth convention over which he had presided, this being the fifty third year of his ministry. Giving his testimony that there is no nobler or more satisfying vocation than the sacred ministry, he made earnest appeal for young men to make choice of it for their life work, and for parents to encourage them in such choice. In comparison with law, medicine, engineering, or commercial business, to be a herald of the Cross stands preëminent.

Next the Bishop commended the new methods adopted by the dioceses whereby each bishop has a council for assistance in administration. This method in this diocese achieved marked success in the past year, and promises greater efficiency. What we have needed all along is *team work*.

The Bishop, repeating his request for a

Bishop Coadjutor, mentioned no less than five bishops who since last January had received coadjutors, and several who had suffragans given them, making seventeen dioceses with coadjutors, and nine with suffragans, another one of each awaiting consecration.

SOUTHERN OHIO

THE CONVENTION assembled in Trinity Church, Columbus, on January 25th at 8 P. M. A new plan for expediting business was tried by organizing at this meeting and listening to the addresses of the Bishop and Bishop Coadjutor.

The Rev. Upton B. Thomas was reelected secretary, after which the House of Churchwomen met in joint session with the convention to hear the Bishop's address. Just prior to this a large basket of roses was presented to Bishop Vincent in honor of the thirty-second anniversary of his consecration. The Bishop in a felicitous reply said he hoped that relations between the other bishops and their dioceses had been as pleasant as his own.

The Bishop's address dealt mainly with the proposed new organization of the diocese, and with Christian Unity.

The Bishop Coadjutor dwelt upon conditions in the diocese, the needs of the ministry, and political and religious prejudices. He especially mentioned the colored race, the Jews, and the Irish propaganda, and appealed to all Churchmen to hold aloof from un-Christian movements and live peaceably among all men.

A solemn devotional service was then conducted by the Bishop Coadjutor in preparation for Communion the next day.

Wednesday morning at 7:30 the Bishop was celebrant, the Coadjutor was gospeller, and the president of the Standing Committee epistoler. The rector, the Rev. E. F. Chauncey, acted as master of ceremonies.

The business session began at 9:30, and the debate on reorganizing the diocese took up most of the morning.

The Rev. Dr. Byrer, chairman of the committee on reorganization, offered the new scheme, the main feature of which proposed to place four women on the Cathedral chapter. An amendment by Archdeacon Dodshon omitted the women from the chapter but placed them upon all important diocesan boards and departments. The Archdeacon argued that until such time as women were elected to vestries and were members of the convention it was ill-advised to place them upon the chapter. The amendment prevailed by a vote of 97 to 14.

The reorganization changes the name of the Cathedral chapter to the Bishop and Chapter and provides for conferences between officers of the House of Churchwomen and the Bishop and Chapter.

Standing Committee—Clerical: The Rev. Messrs. C. E. Byrer, F. H. Nelson, S. B. Purves, D. D. Lay; Messrs. W. O. Frohock, Daniel Sowers, Mortimer Matthews.

Provincial Synod—Clerical: The Rev. Messrs. J. H. Dodshon, C. G. Reade, E. A. Powell, S. E. Sweet. Lay: Messrs. M. Matthews, A. S. Matchette, F. O. Schoedinger, T. B. Bosworth.

Registrar: The Rev. J. D. Herron.

Treasurer: Mr. C. Alberry.

A resolution carried by a small majority provided that the constitution be amended to make the first sentence of Article IV read: "The convention shall be composed of clergymen and men and women of the laity," and that the canons be amended to make this operative. This question will be fully debated next year, when the convention will be held in Christ Church, Dayton.

The church was packed to the doors for the evening meeting in Trinity Church. The massed choirs of the city rendered the music and splendid addresses were made by Bishop Gailor and the Rev. Norman B. Nash.

"God made man imbued with the fundamental idea of God; atheism is irrational," declared Bishop Gailor. "Religions are merely an effort to express in some manner the conviction of the ideal, and even though some expressions are grotesque, and even immoral, the idea is there, always has been felt in the human heart. Our poetry is but the expression of it. But, we must insist on the humanness of God as revealed."

He declared that a great duty of the Church was to carry the principles of Christianity to the colored people of the South, who rapidly were drifting away. The little shack where some lonely missionary is teaching the word of God is a greater asset than is the grandest cathedral, he said. "The Church is handicapped because of the aristocracy of our lineage."

The Rev. Norman B. Nash declared the greatest crisis the Church faced to-day is the lack of recruits to the ministry. "A Church is no stronger than its ministry, and the present crisis seriously threatens to retard the progress of the Church."

He laid most of the blame on the low salaries paid the clergy. "If the Church wants a Franciscan and a celibate clergy she can have it," he said. "And the surest way to get it is to continue to pay small salaries."

At the close of the evening service the Bishop and Chapter met for organization, and the Bishop appointed the chairmen of departments.

It was decided to employ a permanent executive secretary for the diocese, to take charge of the Nation-wide Campaign and other departments and to devote his whole time to the work.

The Bishop nominated the Rev. B. H. Reinheimer for this position and the nomination was confirmed by the chapter. Stipend to be \$5,000 and traveling expenses. Mr. Reinheimer is rector of Christ Church, Dayton, one of the largest parishes in the diocese. He has been most successful in his parish and the great success of the Nation-wide Campaign is mainly owing to his untiring efforts and organizing ability. Mr. Reinheimer has promised to consider the appointment seriously and will give his decision in a few days.

The House of Churchwomen met in the parish house while the convention met in the church, and elected as president Mrs. Mortimer Matthews; as secretary, Mrs. H. M. Wood. Wednesday morning was devoted to business, election of officers, etc. At the afternoon session addresses were made by Miss Alice Simrall, the Rev. Frank Nelson, Mrs. J. D. Herron.

The House of Churchwomen joined with the convention at the evening mass meeting. Its next meeting will be in Dayton.

TEXAS

FOR THE first time in the twenty-nine years that the Rt. Rev. George Kinsolving has been Bishop of Texas, his right to veto a measure of the diocesan council was exercised, to keep women from sitting as delegates, with the right to vote in council. The speeches against woman suffrage were weak and lame as compared with the militant harangue of the favoring side. When the vote was taken the majority was overwhelmingly in favor of the ladies. After his non-concurrence was announced, Bishop Kinsolving explained that he had exercised his constitutional right conscientiously and

after hearing all the arguments in favor of women's rights.

"Woman is not a ruler in the Church," the Bishop declared. He also stated that he attended the Lambeth Conference, at which women demanded the vote and equal rights. "Nothing occurred in that Conference to cause me to change my mind in regard to my view that woman is not a ruler," he stated. The Bishop stated that none had more respect for women than himself, but he would hold to his view that woman was not a ruler in the Church. Bishop Quin, however, made it quite clear that he was heartily in favor of allowing women in the council and expressed sorrow at the untimely end of the discussion.

The second most important feature of the council which met in Houston on January 21st to 23rd, was the passing of a canon providing for an executive board composed of six clergy and nine laymen, to carry on the work of the Church between meetings of the council. This board, called in several dioceses "the bishop and council", not only has power to carry out mandates of the council but authority to initiate legislation. The original canon provided for three women members, but upon voting by sections this feature was struck out.

The work of the young people and the responsibility of the Church for them also played a large part. The Rev. Paul Micou was chief speaker at the sessions of the Student Council, under direction of the Rev. Harris Masterson, diocesan secretary of student work. One hundred and fifty students attended the council, representing the five chief universities of the diocese. Miss Helen Hendricks and the Rev. Y. Y. Tsu also presented phases of student work. The students presented a petition to the diocesan council, asking specific amounts which they deemed necessary to carry on student work at the institutions—which was heartily granted.

Dr. Gardner addressed the Young People's Service League Saturday on Church School Ideals. A number of young people took part in the programme, telling what the League was doing and what it could do. The Rev. Gordon M. Reese also spoke to the young people. The afternoon programme was given at Hermann park and included a picnic, "hot dog" roast, games, and a preparation for Holy Communion around the camp fire at 8 P. M.

The business session of the Church Service League was held at Trinity Church on Tuesday. Thirty-eight parishes and missions were represented. The purpose was to encourage formation of the League in all parishes. Miss Helen Hendricks gave an address on recruiting, and Mrs. Kinsolving brought a message from the Lambeth Conference. Mrs. Quin served as chairman in place of Mrs. Percy Pennybacker, unavoidably absent.

The corporate Communion of the diocese was held at Christ Church on Sunday, Bishop Kinsolving being celebrant and Bishop Quin acting as deacon. Bishop Gailor was preacher, taking for his text Ephesians 3:10, from which he drew a summary of the Church's message. "There are seven principles of civilization, namely, independent responsibility of each individual soul, equality of the sexes, a jealous sympathy for suffering, the obligation of each man's responsibility to his fellow man, the purity and sanctity of the marriage relation, responsibility for the internal policies of the state, and each man's duty to harmonize his belief and practice."

Night mass meetings were held each night at Christ Church, at which addresses were made by Mr. Edward Sargent and by the

Rev. Dr. Gardner, from New York headquarters. The Rev. Y. Y. Tsu, a post graduate student in Columbia University, and a priest of the Chinese Holy Catholic Church, described student life to the student council on Saturday and presented the work of the foreign missionary on Sunday night.

Elections:

Executive Board: The Rev. Messrs. L. C. Harrison, R. DeOvies, W. N. Claybrook, Harris Masterson, J. M. Pettit; Messrs. F. W. Catterall, Galveston; J. C. Wilson, Beaumont; A. J. Dossett, Waco; W. S. Farish, Houston; K. E. Womack, Houston; W. G. Franklin, Houston; Gus Taylor, Tyler; Eugene Blount, Nacogdoches; T. W. Davidson, Marshall.

Standing Committee: The Rev. Messrs. S. N. Bird, Peter Gray Sears, Charles Clingman; Messrs. A. J. Dow, G. A. Taft.

Chancellor: R. W. Franklin.

Secretary of the Council: The Rev. F. J. Bate.

Treasurer: Fred W. Catterall.

Registrar: The Rev. H. M. Kellam.

Delegates to the Provincial Synod: The Rev. Messrs. L. V. Lee, H. B. Jamison, L. C. Harrison, Charles Clingman, S. M. Bird, W. N. Claybrook; Messrs. G. A. Taft, F. B. Weeks, Sam McNeal, W. G. Franklin, A. J. Dossett, W. J. Battle.

The council closed with a diocesan dinner at which Bishop Quin acted as toastmaster and Bishop Kinsolving, Mr. W. J. Battle, and the Rev. Raimundo DeOvies made addresses. Eight hundred delegates were present from forty-seven parishes and missions.

The next council will be held in Waco, in January 1922.

WYOMING

THE CONVOCATION held in St. Thomas' Church, Rawlins, from January 21st to 24th, brought together nineteen clergy and seventy lay people. The keynote was district consciousness and advance, as brought out by the Bishop's sermon. The newly organized House of Church Laymen, and the House of Churchwomen, which held its twelfth annual meeting, caught this note and accepted several of the tasks laid before them by the Bishop.

Convocation itself passed a canon creating the Bishop and District Executive Council, to be made up of *ex-officio* and elective members. The *ex-officio* members are the Bishop, the Chancellor, the President of the House of Church Laymen, the president of the House of Churchwomen, and the rectors of St. Mark's Church, Cheyenne, St. Mark's Church, Casper, and St. Mark's Church, Sheridan. The elective members are three from each house, to be elected for terms of three, two, and one year respectively. The membership is now as follows: The Bishop, the Hon. T. S. Taliaferro, Jr., Chancellor; W. W. Daley, president of the House of Church Laymen; Mrs. N. S. Thomas, president of the House of Churchwomen; the Rev. Messrs. Charles A. Bennett, Philip K. Edwards, Samuel E. West, W. R. Coe of Cody, Barry Marshall of Sheridan, J. H. Walton of Cheyenne, Mrs. D. W. Thornberry, of Laramie, Mrs. E. S. Brooks, of Rock Springs, Mrs. F. S. Burrage, of Laramie.

The House of Church Laymen organized on January 22nd, in St. Thomas' Church. The meeting was called to order by T. S. Taliaferro, Jr., chancellor of the district. Mr. Taliaferro dwelt at length upon the part played by laymen throughout the history of the Church. The House organized by electing W. W. Daley of Rawlins as President. Mr. Daley is also the president

of the Senate of the Legislature of Wyoming, now in session in Cheyenne. Ex-Governor B. B. Brooks of Casper was elected vice-president; and C. D. Williamson, of Hanna, secretary-treasurer.

After considering the tasks presented by the Bishop in his sermon, the House of Church Laymen undertook to raise the money necessary to equip and move a large frame house, now on the Cathedral Square in Laramie, to a lot upon which it may be used as a combined home and school for Church girls who desire to take advantage of the educational advantages offered by Laramie, the University City. The expenses of tuition, etc., will be largely reduced, as it is planned to utilize the educational facilities of the University and the city schools. A matron and principal will be provided, and a teacher of modern languages will be in residence. A committee on ways and means was appointed to bring about this institution which will give the ranch girls of Wyoming a chance to obtain their education at a moderate cost.

The House recommended that earnest thought and interested attention be given to increasing the number of scholars and teachers in the Sunday schools and the enrollment of candidates for holy orders.

The Home of Churchwomen undertook to raise money for a memorial cross to be erected on the Cathedral Square in memory of Churchmen who gave their lives during the world war. The women hope to have the funds in hand by the first of March. The memorial is a slender cross, seventeen feet in height, and of marvellous detail. There will be no more beautiful cross in America.

The United Thank Offering service was held on Monday morning, the meditation being given by the Rev. Elvon L. Tull. The offering at this time amounted to \$158.31.

The institutions of the district were brought before the people at a banquet, at which addresses were made by Mrs. D. W. Thornberry, president of the board of managers of the Cathedral Home for Children;

the Rev. Lewis D. Smith, chaplain of the Bishop Randall Hospital; Mr. Frank L. Hoyt, for twelve years in the Government Indian Service, but now burser of St. Michael's Mission, Ethete; the Ven. Ernest Dray, on the Missions of the District; and Bishop Thomas, who exercised his happy faculty of summing up the points of the speakers. The convocation was then entertained by St. Thomas' parish at the Dunbar production of Robin Hood.

Sunday services included choral communion at 7:45 and morning prayer, Litany, and sermon at 10:30 in the Masonic Temple, as the little church could not contain the worshippers. At 4 p. m. evensong was said, and a rousing rally in the interests of Religious Education was held in the Masonic Temple at 7:45, at which responsibility for the fact that only 12% of Wyoming's population is confessedly Christian was laid at the door of the home, and then the school. The discussion was led by Archdeacon Dray, and many gave their opinions of the present condition of the world and the causes therefor. Dean Thornberry stated that the crying need of the world is "the peace of God and not the peace of man or the League of Nations, imposed from without".

Appointments and Elections:

Registrar: Professor Justis F. Soule, Laramie.

Council of Advice: The Very Rev. D. W. Thornberry, the Rev. George C. Rafter, the Ven. Ernest Dray, Messrs. A. E. Roedel, and F. S. Burrage.

Delegates to the General Convention: The Very Rev. D. W. Thornberry, the Hon. T. S. Taliaferro, Jr. **Alternates:** The Rev. Guy E. Kagey, Herbert J. King.

Delegates to the Provincial Synod: The Rev. Messrs. Charles A. Bennett, Lewis D. Smith, Elvon L. Tull; Messrs. W. W. Daley, A. C. Jones, J. H. Walton.

Alternates: The Rev. Messrs. F. J. Chipp, Samuel E. West, Philip K. Edwards; Messrs. George E. Brimmer, A. H. Cordiner, C. D. Williamson.

REPORT ON ADMINISTRATION OF CENTRAL CHURCH FUND

Does not Please Some English Critics, Who Hint at Extravagance and Over-Centralization —Appeal for Ritual Standard

The Living Church News Bureau }
London, January 14, 1921 }

THE Central Board of Finance of the Church of England held its first meeting of the year on Wednesday last at Church House, Westminster, under the presidency of Lord Selborne. The executive council reported that the total amount received for all purposes of the board during 1920 was £179,180 (excluding promises), of which £17,520 was for capital, and the expenditure amounted to £151,970. The main items of expenditure were: maintenance, £30,743; training, £88,736; religious education, £15,225; and Church organization, £16,196. The Council reported that in accordance with the decision of the National Assembly, in November last, £225,670 was to be apportioned to dioceses for the expenditure of the year 1921. On the question of maintenance grants for the clergy, the council reported that it had distributed £30,000 in block grants.

Dr. Headlam criticised generally the policy which had been adopted with regard to expenditure, and said there was a strong feeling in the country that the money which was being spent on the training of clergy at Knutsford Test School and elsewhere was improperly spent, and that the policy of the board needed overhauling.

In commenting upon the report, it may be said that there undoubtedly exists grave dissatisfaction among Churchpeople as regards administration of the Central Church Fund. For the coming year the board has presented a budget of £338,000, and of this it proposes to raise only one-third for itself, looking to the various dioceses for the remaining two-thirds. That is to say, the English dioceses, in addition to raising sufficient money for their own needs (a hard task at the best, and one which they have never successfully accomplished even when money was far more plentiful, and costs far less than they are now) are expected to provide something over £220,000 for the Central Board.

An unsatisfactory feature is that, of the proposed expenditure, too great a sum is allotted to objects that should be under charge of the bodies responsible for such work; and a further large sum to schemes

which, desirable enough in themselves, are such as, in present conditions, the Church has no call to undertake. Furthermore, it is to be noted that no less an amount than £7,200 (£4,300 of which is for salaries) is set down for establishment expenses, and a further £5,750 for organization expenses.

Some plain speaking on this subject by the Bishop of Rochester appears in the current issue of his *Diocesan Chronicle*. His lordship points out that in the finance of the Church, as in that of the State, "extravagant schemes and new departments are being created, many of which prudence would delay for five or ten years. Centralization has been allowed to proceed unobserved to such an extent that a diocese has practically ceased to have much importance except as the vehicle by which money can be raised for central objects." The Bishop then proceeds to some trenchant criticism of the Central Board, "the scope of which appears to extend from year to year". It is to be hoped that expression may be given to these and similar views at the forthcoming meeting of the National Assembly, to be held at the end of this month.

VETERAN APPEALS FOR RITUAL STANDARD

The Rev. Arthur Tooth's name will recall to the minds of some of the older Church-folk the Victorian persecutions of forty years ago, when he was vicar of St. James', Hatcham (one of the first of the London churches singled out by the Church Association for attack). For many years past this veteran priest has been warden of an orphanage at Woodside, near Croydon, and it is but rarely that he emerges from his seclusion to take part in present-day discussions. A letter from him in this week's *Church Times*, on Catholics and the Future, possesses, therefore, more than ordinary interest, as coming from one of the "stalwarts" in the earlier battles for the Faith.

Referring to the desire expressed by many young Catholics for a "definite lead", Father Tooth puts forward several points for consideration. He says: "Above all things we need some sort of standard, some general line to express our position. No doubt the parochial system has many advantages; it is, however, very often narrow, individual, and contrary to the claims of the Catholic Church. May we not, at this juncture, make a direct, individual, personal appeal—perhaps a claim—to every beneficed priest to conform to a standard in rendering divine worship? There is no need to go into the vexed controversy of Roman as against Sarum ritual; it would be sufficient now, in all churches owning the authority of things Catholic, to use altar lights, the Eucharistic vestments, and incense. There might be some friction—perhaps we should be the better for it. We are very apt to forget the obligations we are under to observe Catholic order, and to sacrifice everything to local and parochial interests. It is quite unnecessary to point out how much we should gain by a more general standard for divine worship. There would be the spirit of the Anglo-Catholic Congress and the organization of the English Church Union to support the less brave of the parochial clergy."

An appeal should be made, Father Tooth continues, to the recognized religious orders of men and women to inaugurate at once a further and definite undertaking for the conversion of the people. They would remember that at no time did the Catholic Faith show to greater advantage than it did in the earlier Tractarian days, when the clergy of that time made repentance

the chief subject of their sermons and instructions.

Finally, he urges adoption of some definite act of charity, bearing due proportion to the blessings already given to the revival of Catholic truth.

ORDINATIONS INCREASE IN NUMBER

The list of ordinations for 1919-1920 shows a welcome increase. The number of deacons has risen to 272, as against 183 in the previous year. The number in the year immediately preceding the war was 670. The percentage of graduates is higher than it has been since the outbreak of war, and this was to be expected. A noticeable feature is the fact that two-thirds of those ordained have been through a theological college. The actual number ordained is far below Church requirements, and this is likely to be the case for some years to come.

The number of applicants for admission to theological colleges is a proof that the ministry is not securing a full supply of candidates. Some of the new men are of an excellent type, and quite up to the best war standard candidates. It is interesting to note that, at the age of 75, Chancellor Philip Vernon Smith—for many years vice-chairman of the Canterbury House of Laymen, and associated with the Church for many years in a legal capacity—was ordained deacon by the Bishop of Gloucester at the Advent Ordination. Mr. Smith is a fine scholar, a well-known expositor of the Greek Testament, and has done much to help the younger clergy in their studies. His ordination is a source of pleasure to his many friends in London.

CRITICISM OF PRESENT-DAY TEACHING

The Bishop of Chelmsford, in a recent statement, gives it as his opinion that much of present-day Church teaching is on the wrong lines. The ordinary manuals, he says, "are full of points on which the Apostles said either nothing at all or very little," and, "young men are taught how to do this or that in the sanctuary, but are not taught how to point their fellows to Christ." Such teaching, he maintains, never leads to what is really vital if the Church is to win the fight—namely, the spiritual growth for more effective spiritual service. The Bishop therefore asks clergy and people to lay aside petty things and ascend to the great question of spiritual equipment and spiritual aggression. "Outsiders must be reached and won. The country demands it, the Church was founded for the purpose." The success or failure to win the outsider will ever be the test of a Church's spiritual efficiency.

To-day (January 14th) is Prebendary Carlile's seventy-fourth birthday, and not only all the available Church Army captains and mission sisters in London, but also the cadets, laymembers of the staff, and temporary clerks from headquarters, will be present at a celebration of the Holy Communion in the Church Army Training College Chapel. During the nearly forty years that the Church Army has been in existence Prebendary Carlile has received many tributes and marks of esteem from his followers from time to time, but on this occasion it has seemed to his friends that no more real or fitting tribute could be paid than to unite in this solemn corporate act.

GEORGE PARSONS.

THE CANADIAN NEWS LETTER

The Living Church News Bureau
January 28, 1921

Successful January Diocesan Meetings

IN several Canadian dioceses, including amongst others Toronto, Huron, and Nova Scotia, which latter took the lead in this matter: annual meetings are now held in January instead of on Easter Monday. Reports received tell of exceptionally successful gatherings. Much of the added interest is attributed to the Anglican Forward Movement. In dioceses using the budget system the Movement does not seem to have affected adversely, to any appreciable extent, the response to extra-diocesan appeals. In parishes however where the budget scheme is not used for all work, it appears to have been responsible for some decrease in giving to the regular funds. The universal adoption of the budget scheme seem to be the solution of most of our financial problems. The A. F. M. was certainly responsible for increased attendance and increased interest at parish meetings.

Bishop's College, Lennoxville

At the annual meeting of the University of Bishop's College, Lennoxville, it was decided to take steps to set up funds for scholarships and publicity work for this college, whose members consider it not as well known as its merits deserve, and a large sum was at once raised. It was also decided to hold the annual dinner and meeting each winter in Montreal. Dr. Archibald Robertson, who presided, spoke of the need of new scholars, and proposed the formation of scholarships to be offered by the alumni association to some of those who pass the Bishop's matriculation examination. He will try to raise an endowment fund for the Academy at Lennoxville, and

offered a prize of \$75 to the boy in the Academy, who, first in the June matriculation, went later to Bishop's College. A resolution was adopted asking graduates for a yearly subscription for scholarships and publicity work.

The Most English and Most Anglican City in Canada

Toronto can lay claim to being at once the most English and the most Anglican City in Canada. The Anglicans are far in the majority in the city, according to the assessment commissioner's last report, just issued. The figures are as follows: Anglican, 154,218; Presbyterian, 105,417; Methodist, 85,100; Roman Catholic, 56,487; Jews, 33,928; Baptist, 23,905; Congregationalist, 4,178; Salvation Army, 2,923; Christian Scientist, 1,972; Lutheran, 1,463; Disciples, 1,311; Unitarian 388.

Miscellaneous Items of Church News

The Rev. Gordon Matthews, chaplain of Bishop Bethune College, Oshawa, and curate of St. George's Church, has accepted an invitation to take up social work under the auspices of St. Bartholomew's Church, New York.

The entire debt, amounting to \$45,000, incurred in building St. John's Church, Victoria, B. C., has been removed. This has been accomplished by the sale of property, and by the generosity of several members.

Mrs. Goldwin Howland has been appointed president of the Girls' Friendly Society in the diocese of Toronto, and Mrs. J. P. Mac Gregor secretary. The Toronto G. F. S. has now two social workers, Miss Hutchinson at 88 Charles street, and Mrs. Woolsey at the G. F. S. Lodge at 52 St. Albans street.

FAR-FAMED SERBIAN BISHOP VISITS NEW YORK CATHEDRAL

To Preach on Quinquagesima Sunday — Dr. Slattery Addresses Church Club — Clerical Union — Notes

New York Office of The Living Church }
11 West 45th Street }
New York, January 31, 1921 }

BISHOP NICHOLAI of Serbia is expected to preach in the Cathedral of St. John the Divine on Sunday, February 6th.

Bishop Nicolai, who arrived in New York on the *Carmania* recently comes to America at the request of a number of churches and universities. He is the youngest among the bishops of the Serbian Orthodox Church, but stands foremost among her able Churchmen. He holds high place, also, in English estimation, where the addresses delivered by him during the war, when he was still the "Serbian Monk, Father Nicolai Velimirovic," created profound impression.

He became Bishop of Chachak early in 1919, and of Ochrida in 1920. No one has a more thorough understanding of his people, of their history, ideals, and aspirations, or of the pressing and vital problems which now confront them.

DR. SLATTERY TALKS OF BISHOP GREER

There was a large gathering of members and ladies accompanying them at the Church Club rooms on Tuesday evening, January 25th, when the Rev. Dr. Charles L. Slattery made an interesting address on the life and characteristics of David Hummell Greer, Bishop and Doctor.

The forthcoming biography of Bishop Greer from the pen of this gifted author will be read with satisfaction by great numbers of Churchmen in this diocese and beyond.

It was announced that the Saturday afternoon informal gatherings of club members in January had been most enjoyable. They will be continued through February and March, and Church questions will be discussed.

CLEICAL UNION

The annual meeting of the New York branch of the Clerical Union was held at St. Ignatius' Church on January 25th. The Holy Eucharist was celebrated at eleven o'clock. After luncheon the club was addressed by the Rev. Father Cyril Bickersteth of the Community of the Resurrection, Mirfield, England.

Elections were made: President, Rev. Arthur W. Jenks, D.D.; Vice President, Rev. Dr. William P. McCune; Secretary, Rev. Samuel W. Day; Treasurer, Rev. William M. Mitcham.

DR. MANSFIELD'S ANNIVERSARY

On January 25th the rector and vestry of Christ Church, New Brighton, gave a dinner at the Staten Island Club to the Rev. A. R. Mansfield, D.D., superintendent of the Seamen's Church Institute, to which he has devoted his whole ministry. Dr. Mansfield's family have been members of Christ Church for fifteen years, and he has ministered to the people in many ways. They presented him with the *Life of John Marshall*, and a letter expressing appreciation of his splendid work for twenty-five years.

BROTHERHOOD OF ST. ANDREW

The local assembly of the Brotherhood met at the Chapel of the Intercession on

January 17th. The Rev. A. T. Young, a chaplain of the City Mission, lectured on his institutional work, and Dr. Manning preached on Faith. Attendance broke all records.

NOTES

Under the auspices of Fort Washington Chapter, Daughters of the American Revolution, a memorial service for the Rev. John

Chamberlain, late vicar of St. Ann's Church for the Deaf Mutes, and chaplain of this chapter, was held in St. Paul's Chapel (Trinity parish) on Sunday afternoon, January 23rd.

Patronal festival services were held in St. Paul's Chapel on St. Paul's Day. The Holy Communion was celebrated at eight o'clock, and there was a choral Eucharist at mid-day. The members of the chapel and their friends were invited to a reception in the evening. At noon on the next day excerpts from the oratorio of St. Paul (Mendelssohn) were sung in the chapel.

EDITOR OF DIOCESAN PAPER COMPLETES 23 YEARS' LABOR

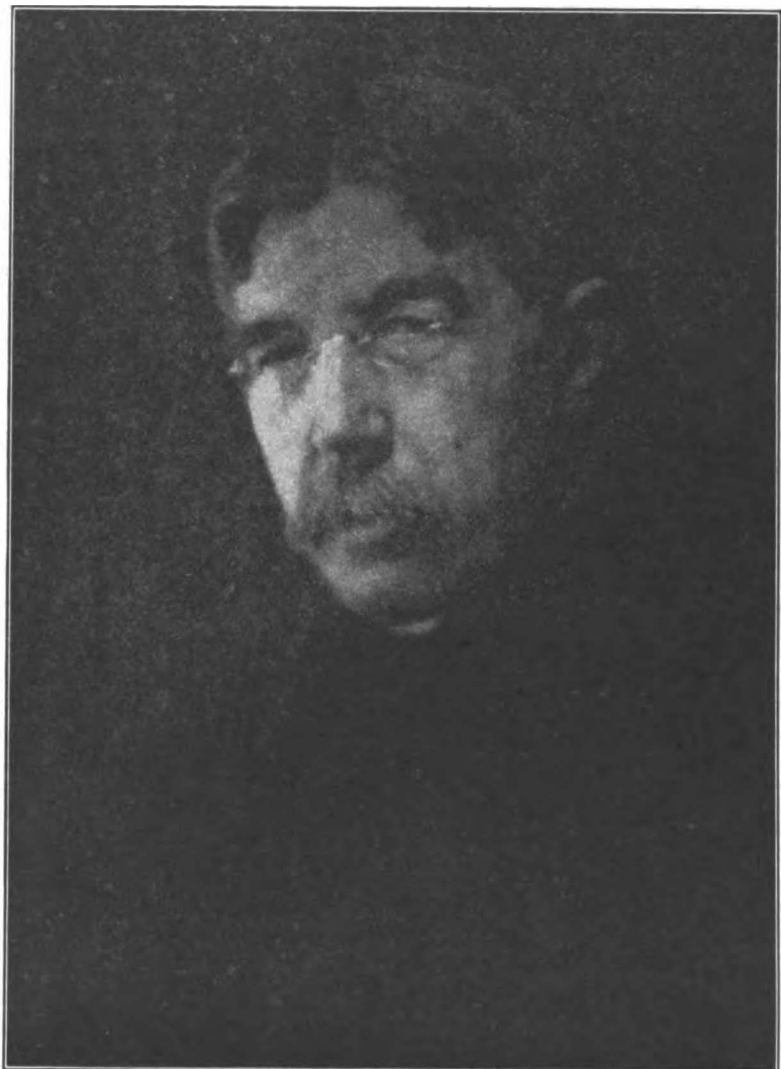
And Retires — Rev. C. G. Twombly on Moral Dangers of the Moving Picture — The Next Wellesley Conference

The Living Church News Bureau }
Boston, January 31, 1921 }

THE Rev. Edward T. Sullivan, editor of the *Church Militant*, Massachusetts' diocesan monthly, for twenty-three years, has resigned. The Bishop and Council of Finance at a recent meeting took over the *Church Militant* from the diocesan Board of Missions. Hereafter it

will be published and edited by a committee appointed by the Bishop and Council. The new editors are the Rev. William Appleton Lawrence, the Rev. Henry K. Sherrill, the Rev. Henry McF. B. Ogilby, and the Rev. John W. Suter, Jr.

The severing of his connection with the *Church Militant* marks an interesting epoch in Mr. Sullivan's life as well as in the life of the diocese. In his twenty-three years as editor Mr. Sullivan has done what in the Church is considered the impossible: He has made the *Church Militant*, I personally think, the leading diocesan paper in the country, and at the same time has gradually advanced to be the ablest preacher



THE REV. EDWARD T. SULLIVAN
Rector of Trinity Church, Newton Centre. Editor, *Church Militant*, 1897-1920.

in the diocese. Bishop Lawrence says there is a reason! In writing of Mr. Sullivan in the *Church Militant*, Bishop Lawrence states:

"I believe that one element in making Mr. Sullivan a preacher has been the necessity of writing editorials for the *Church Militant* and making up the paper. Usually a clergyman has a congregation before him that is so respectful that they do not tell him when he is dull or warn him that he is out of touch with life. When a man writes for a paper, he knows that unless he catches the attention of the people, they will skip or drop the paper, and his work will be for naught. Hence the occasional writing for a daily, weekly, or diocesan paper is to my mind one of the best exercises that a clergyman can have, provided the editor of the paper has the courage to throw everything into the waste basket that has no 'bite' or interest."

In his farewell word in the *Church Militant*, Mr. Sullivan states some of the principles which have guided him in editing a Church paper.

"Illustrations were freely used, and the paper has told many a story through the eye, by means of typography and pictures. Since the war came there has been considerable curtailment in this respect because of the excessive cost of everything. But the emphasis on this feature will be restored no doubt when prices permit.

"This subject brings up another feature that has been systematically exploited, namely, pictures of *people*. Personality is the master fact in this universe. Nothing in this world is so interesting as people. People like to read about people. Everybody will read about anybody, if it is a human document. Everybody reads about the film stars and the baseball and football celebrities, chiefly because those are put before them in forms, however crude, of human appeal."

EPISCOPALIAN CLUB HEARS TWO SPEAKERS

The Episcopalian Club of Massachusetts elected the following officers at its annual meeting, preceded by the usual good dinner, at the Somerset Hotel last Monday evening: President, Howard Whitmore; vice-presidents, Richard M. Everett and B. Loring Young; secretary, Irving P. Fox; treasurer, F. Nathaniel Perkins.

The two speakers for the evening were the Rev. Clifford G. Twombly and the Rev. John W. Suter, Jr., educational secretary of the diocese. Mr. Twombly declared that certain motion picture films constitute a more subtle danger to the country than liquor. Many of the films, he said, are "polluting the life springs of the nation". Between fifty and sixty per cent. of the pictures however, he thought, are entirely proper and not to be condemned. The danger in the objectionable films lies in the fact that they make sin and vice attractive to youth by showing it as an exciting and alluring game.

The Rev. Mr. Suter predicted introduction into the state legislature of a bill to make religious education of all children compulsory within school hours.

The *Boston Post* in a leading editorial comment on Mr. Twombly's address said: "He told the truth. There is more widespread power in one bad film to destroy the morals of the country than there ever was in any one saloon anywhere, for the movie appeal is universal; it gets everywhere, even to the smallest village, and it addresses itself to boys and girls of tender and impressionable ages. When crime is glorified and immorality made alluring, much mischief must result.

Happily the majority of the filmed pictures now going are decent and healthful. Most of that sort require no censorship. But the occasional atrocity, like that denounced in this column last Sunday, is inexcusable, and, if producers will continue to bring out such vile things, the inevitable result will be a strict supervision of the whole film business. It is for them to decide.

THE NEXT WELLESLEY CONFERENCE

The Conference for Church Work will meet at Wellesley College, Wellesley, Mass., from the afternoon of Monday, June 27th, to the morning of July 7th. One of the most attractive new courses this year will be given by the Rt. Rev. Irving Peake Johnson, D.D., of Colorado, on *The Development of the Church and its Relations to all Religious Aspirations*.

The new department of Church Pageantry and Drama will also take a prominent place—*Sources and Development of the Religious Drama*, by the Rev. Phillips E. Osgood; *Technique of Dramatic Productions*, by Miss Elizabeth B. Grimball; and a pageant acted by the members of the classes.

Among the general subjects taught will be one on *Church Finance and Management*, by

Mr. Charles A. Tompkins, assisted by Miss Marian H. Fuller; on *The Church Service League*, by Mrs. A. S. Phelps, and also courses planned for the young people, a *Life Work Class*, and special leaders in their work and recreation.

The Summer School for Church Music, in connection with the conference, will be under Mr. Richard G. Appel and Dean P. C. Lutkin, of the Northwestern University School of Music.

DEATH OF MRS. MARVEL SLADE

Mrs. Marvel Slade, one of the most prominent women in all diocesan good work, died last Friday at her home in Fall River. She was sixty years of age and a native of Fall River, where she always had made her home. She was the daughter of Walter C. Durfee, a descendant of one of the original settlers of Fall River, a Huguenot who went to that district in 1660.

Mrs. Slade had long given her energy, time, and material aid to the work of the Church of the Ascension in Fall River. She was an active officer of the *Woman's Auxiliary*. She long conducted a Sunday school class of fully a hundred pupils, and was active also in charities of Church and community.

RALPH M. HARPER.

PENNSYLVANIA DIOCESAN CHURCH BECOMES THE PRO-CATHEDRAL

Plans Are Also Being Made for a Synod Hall—Approval for New York Election—Divinity School Alumni Banquet

The Living Church News Bureau
Philadelphia, January 31, 1921

THE Diocesan Church of St. Mary, Broad and South streets, has become the Pro-Cathedral of the diocese. The newly organized Cathedral Chapter entered upon its important work on January 27th.

The Rev. Louis C. Washburn, D.D., was elected a member of the chapter and if he accepts will become one of the clerical canons of the Cathedral. Dr. Washburn is rector of Old Carist Church, which was the original "Cathedral" of Pennsylvania in Bishop White's day. Twelve members of the chapter were appointed to act as an auxiliary to take steps to organize men throughout the diocese as Cathedral Associates. This body will correspond to the Cathedral League of women, which has been working for erection of a Cathedral through contribution by each member of a small sum annually. The Cathedral Associates will work to increase the endowment for Cathedral work from its present strength of \$50,000 to \$250,000.

PLANS FOR A SYNOD HALL

On January 28th the Bishop called a conference to consider the question of the future center for the diocese and its activities.

Representatives were present from the Standing Committee, the trustees of the diocese, the Executive Council, the custodians of the Church House, and the Cathedral Chapter.

The recent sale of the Church House, which has hitherto served as administrative center of the diocese, raises the question of the location of the new diocesan center.

When the Church House is vacated next May the present Bishop's Residence will be given over temporarily for use as administrative center. But in the not far distant future a synod hall must be built. The conference considered its proper location.

The Rev. Dr. Washburn, chairman of a committee to investigate the subject, pointed out that a more fundamental question was involved, namely, "shall we begin to shape our plans with a view to the future erection of a Cathedral?" This led to a discussion of the Cathedral project, and it was finally voted that the site for the diocesan synod hall should be selected with a view to allowing space for the development of all diocesan work, including a possible Cathedral.

ELECTION OF DR. MANNING APPROVED

Philadelphia Churchmen awaited with keen interest the news of the election of the Bishop of New York.

The choice of Dr. Manning seemed to give general satisfaction among the clergy and laity. The Bishop made the following statement:

"The election of Dr. Manning as Bishop of New York, shows that the majority of thoughtful and impartial clergymen and laymen of that great diocese have deliberately come to the conclusion that Dr. Manning can be trusted to give the Church in New York what it chiefly needs in these difficult and troubled days. There can be no question where Dr. Manning stands. He has been clear and uncompromising in dealing with every great issue which has arisen in recent years, both in the Church and in the state. He has been altogether fearless and single minded. He is in no sense a partisan. It is this fact which makes his election so significant. His strength comes not chiefly from personal popularity or high position, but from the causes which he has supported and the actual work which he has done.

"The circumstances of his election give the best possible assurance that the mind

and will of the diocese will be strongly and increasingly behind him as he takes office."

DIVINITY SCHOOL BANQUET

The alumni association of the Philadelphia Divinity School held its mid-winter banquet at the Church House on the evening of January 18th.

The Hon. Roland S. Morris, Ambassador to Japan, a trustee of the school, spoke on the Japanese situation.

Bishop Garland reported the action of the afternoon meeting of the joint boards of the School (trustees and overseers). The most important news was the decision to proceed with erection of the first unit of the new building. It is hoped to complete this first unit by fall.

Dean Bartlett made a forceful plea for Religious Education, emphasizing the urgent need for increase of candidates for the ministry.

The Bishop of Bethlehem, president of the joint board, made an address. Bishop Garland, alluding to Bishop Talbot's custom of wearing the episcopal apron and gaiters, had called him the second "Lord Bishop" of America.

In reply Bishop Talbot, alluding to the slender limbs of Bishop Garland, said the Suffragan Bishop was sore because he had wanted to wear the gaiters at Lambeth but dare not!

Bishop Rhinelander was also among the speakers.

The Rev. Jules L. Prevost of Glenloch acted as toastmaster.

During the evening \$150 was raised to be forwarded to the Rev. J. S. Matota of the class of '95 to help in publication of the Theological Magazine of Japan of which he is editor. For six years past the alumni have given similar financial aid.

YEAR'S PROGRESS OF THE SEAMEN'S CHURCH INSTITUTE

The first annual report of the Rev. Percy R. Stockman, acting superintendent of the Seamen's Church Institute of Philadelphia, presented at the annual meeting on January 18th, is interesting. It tells a story of remarkable growth and reveals the great future opening out before this institution.

The following summary will suffice to convey some idea of the excellent progress of this work:

In September 1919 options were taken on property at Second and Walnut streets. In October agreement was made between the managers of the Sailors' Home of the Pennsylvania Seamen's Friend Society and the managers of the Churchman's Missionary Association for Seamen to amalgamate with the Seamen's Church Institute when in full operation.

During November the Seamen's Cafeteria was opened. It has since been operated by the Navy League.

In January 1920 the first public appeal for membership was made at a meeting at the Bellevue-Stratford Hotel. In March a charter was granted by court.

In April Marine Week Exhibit was held, giving publicity to the whole enterprise. During May women's committees began to organize in various sections of the city.

In June settlement was made for the properties at 201-217 Walnut street and 138 So. Second street. In November a lunch room was opened in a former saloon at 201 Walnut street under the management of the Navy League. During November and December 2,240 seamen were accommodated with lodgings. Forty three beds were continually occupied and many were turned away.

Options were taken on adjacent property, completing the entire city block.

A wonderful Christmas week was made possible by the contributions of the various auxiliaries and individuals.

January 18th the various seamen's institutes mentioned above were consolidated.

This means that the Churchman's Missionary Association has agreed to pay all income from endowments to the treasurer of the Seamen's Church Institute during 1921, and the diocese is asked to make its appropriations for seamen's work to the Seamen's Institute. Meanwhile the board of managers of the institute assume full responsibility for the carrying on of the work formerly in charge of the association at Front and Queen streets. During the present year of consolidation steps will be taken to effect a permanent and mutually satisfactory amalgamation of these institutions.

The objectives agreed upon for the coming year are the renovation of temporary headquarters to provide 80 lodgings, the increase of the new building fund to \$100,000; the building of the first section of the new building on Dock street.

GALILEE MISSION CELEBRATES

The Galilee Mission has been called a "great life-saving station" of the Church. During the last year 16,754 persons have attended the services, and 432 converts are reported. During the past twelve years thirty-five men from the mission have entered the ministry.

Galilee Mission has not gone out of business since the Volstead Law went into effect. It is just celebrating its twenty-fourth anniversary—January 29th, 30th, and 31st.

Among the speakers announced are the Bishop and Suffragan Bishop, the Rev. Drs. Washburn, Tomkins, Caley, and Toop, the Rev. John R. Hart, Jr., Messrs. Wm. A. Lippincott, Jr., E. H. Bonsall, G. L. Ramsden, and Jos. Dundon.

The superintendent of the mission at present is Mr. George W. Wilkins, who succeeded the Rev. J. J. D. Hall.

PRE-LENTEEN RETREAT FOR CLERGY

In accordance with his annual custom Bishop Rhinelander will meet the clergy of the diocese for a short retreat on the Monday before Lent.

There will be celebration of the Holy Communion at the Diocesan Church of St. Mary on Monday, February 7th, at 8:30. Breakfast will be served at 9:15. The Bishop will make addresses at Matins (10:00) and at the Noon-day service (11:30).

Luncheon will be served at the Church House at 1:00.

The Rev. C. N. Lathrop, Executive Secretary of the Department of Social Service, will address the clergy after the luncheon.

MISCELLANEOUS ITEMS

The children of the Italian Mission of St. Mary of the Annunciation, Kensington, presented a charming mystery play at the Church of the Incarnation, Philadelphia, on January 29th. It was the occasion of the semi-annual service of the Bishops' Bricks Committee of the diocese. Under the auspices of this committee the children raise a fund each year to help on Church extension in the diocese.

The Bishop made the address.

Congregations of four churches participated in the annual service of the parish of Holy Apostles on Sunday night, January 30th. These included the Mother Church, Holy Apostles, the Chapel of the Mediator, St. Simon the Cyrenian, and the Memorial Chapter of the Holy Communion. These churches have a combined communicant list of 3,500 persons.

The preacher at the service was the Rev. George E. Osgood, father of the Rev. P. E. Osgood, vicar of the Chapel of the Mediator.

A service tablet commemorating the men of the parish who served in the world war will be unveiled on Sunday morning, February 6th, at St. Peter's Church, Third and Pine streets. The tablet in the Itadian style—painted on wood—was erected by Miss Anna S. Lewis of St. Peter's parish, and was designed by Miss H. M. Armstrong of New York. A company of marines from the Navy Yard will attend the service.

Two short retreats will be held at the Diocesan Church of St. Mary during Lent: one on February 12th for men, conducted by the Rev. Samuel B. Booth, and one on March 12th for women, conducted by Bishop Rhinelander. These retreats will begin at 3 P. M. and close at 9 P. M.

THOMAS S. CLINE.

CHURCH CLUB DINNER MARKS THE OPENING OF CHASE HOUSE

Chicago's New Diocesan Venture—Plans for Lenten Noon-Day Services—Woman's Auxiliary

The Living Church News Bureau Chicago, January 31, 1921

THE Church Club's custom at convention time is to have a dinner at some central place within the Loop to which the men and women of the Church are invited. This year the Club departed from this custom and held a supper at the parish house of the Church of the Epiphany, next door to which is the new diocesan venture, Chase House. Nearly 200 persons accepted, but 400 came to the supper, so that the large hall was literally packed and many stood in line for an hour. All were eventually amply provided for by the willing working force of the parish. Chase House, of which we will say more later, is a commodious residence, in splendid condition and repair, and well adapted for its

new work, a social service center in one of the most thickly settled districts on the West side. The Rev. M. W. Ross, secretary of the Social Service Department, has been leader in this capital undertaking. He and his family are now living at Chase House, where he will direct its activities, and similar work elsewhere. The House was open for inspection to those who came to the supper, and at 8 o'clock a rousing meeting was held in the Church of the Epiphany, at which Mr. R. C. Coombs, president of the club, was chairman. Brief, instructive, lively addresses were given by the rector of Epiphany, the Rev. H. W. Prince, Mr. C. W. Folds, and the Rev. M. W. Ross, on Chase House. Mr. Courtenay Barber spoke on the Lenten Noon-day Services for 1921; and the Bishop gave a summary, pointing out the opportunities, difficulties, and encouragements of the new settlement work.

LENTEEN NOON-DAY SERVICES

The Church Club has assumed responsibility for the Lenten noon-day services for

many years. The Club generally advertises the services in some novel way. This year some thousands of envelopes have been distributed with this notice on the outside: "This envelope contains 1 certificate. 33 shares, Lenten Noon-Day Service Stock". Inside the envelope is the conventional certificate in green and white, with a notice of the services in the center signed with the red seal of the Church Club, next to the signature of the chairman of the service committee, Mr. Courtenay Barber. At the bottom are small pictures of the seven speakers. The whole is surrounded with 33 coupons, each bearing the name of the preacher for the day. The seven preachers at the Garrick Theatre (on West Randolph street, between Dearborn and Clark) are Bishop Wise, Bishop Fiske, Bishop Shayler, the Rev. James M. Maxon, the Rev. J. J. D. Hall, the Rev. Barrett P. Tyler, and Bishop Anderson.

ANNUAL MEETING OF THE WOMAN'S AUXILIARY

The annual meeting of the Woman's Auxiliary was held on January 27th at St. James' Church. This is always one of the most inspiring gatherings of the year, and as usual was largely attended. The large parish hall was filled, and many were in the gallery. Mrs. E. J. Randall, president, was chairman. The rector, Dr. Stone, welcomed the women. Reports read by the chairmen of nearly all branches and departments of the Auxiliary mostly recorded an advance. The note of enthusiasm for missions was evident in all reports that were read. The treasurer's summary showed a total of \$9,934.81 received for the year, and \$9,063.16 spent, besides the United Offering of nearly \$5,300. Summing up the work for the year the president mentioned formation of the Church Service League as the outstanding accomplishment. Monthly meetings have been held. Three new branches have been organized, at Pullman, Harvey, and the Church Home for Aged Persons, the last branch having 32 members. The president found a general increase of interest in the United Offering.

Mrs. E. J. Randall was reelected president; Mrs. E. P. Bailey recording secretary.

The Bishop in his address summed up the work of the annual convention, one of the most encouraging in his experience.

H. B. GWYN.

BISHOP OF NEWARK MUST REST

BECAUSE OF an acute affection of the eyes, Bishop Lines has been ordered by his physician to rest completely for a month. Although his eyes have been improving and the Bishop's general health is pronounced good, the doctors declare that the cessation from all work is absolutely necessary.

Bishop Stearly takes some of Bishop Lines' appointments, but other engagements have been cancelled.

FAREWELLS TO DR. FREEMAN

DR. FREEMAN left Minneapolis for Washington on Monday last, to begin his work as rector of the Church of the Epiphany, Washington. The farewells in Minneapolis, where, for eleven years, Dr. Freeman has been rector of St. Mark's Church, showed how deeply he has imprinted his personality upon the entire community. A large number of citizens gave him a farewell dinner at the Minneapolis Club on the evening of January 26th, when various speakers testified to their appreciation of his personality and community service. In responding, Dr. Freeman said:



BISHOPS AND SOME CLERGY AT THE CONSECRATION OF BISHOP FINLAY
(See LIVING CHURCH, January 29th, page 420.)

"If I had to write a chapter of the last eleven years, my residence among you, I would call it the Transformation of the Provincial. I came among you a citizen of the East, narrow in many ways, and more or less of the opinion of many of those in that great eastern city, that God's country is bounded by the shores of Manhattan Island.

"Nothing I brought has been greater than what I take away. I am no longer an Eastern citizen nor an Eastern Churchman. Your influence and the influence of this great western city and this state have, I feel, made me a national citizen and a national Churchman. This has come to me through the contact I have had with the people of every name and every walk over this great Northwest."

Appreciative resolutions have also been adopted by the Minneapolis Civic and Commerce Association.

RUSSIAN RED CROSS COMMISSIONER EXPRESSES SYMPATHY WITH BISHOP DARLINGTON

THE FOLLOWING copy of a letter addressed to the Bishop of Harrisburg comes to us from a Russo-American source with a request that it be printed:

"Right Reverend
"Bishop Darlington,
"Harrisburg.
"Your Grace:

"I was very much pained to read in the *Churchman* an article in which some of your acts were criticised; the more so as I am convinced that your energetic work and constant kind interest in my countrymen and co-religionists have helped to lead to a better understanding and more friendly feeling between Americans and Russians, Episcopalians and Greek Orthodox.

"I am sure you cannot be hurt if, as a servant of Christ, you are blamed for fostering unity and brotherly love between the Churches and men, for love and unity are the aim and essence of Christ's teachings.

"I am a layman of the Eastern Orthodox Church and therefore cannot enter into a discussion of the dogmatic distinctions between your Church and ours, but I wish to state that many Russians desired to see these Churches brought closer together, and when, some years ago, one of your bishops visited Russia with this object, this feeling was publicly expressed in many quarters.

"Your efforts and those of the Episcopalian Church to help our starving, freezing, profoundly unhappy refugees, among whom there are many of our clergymen, have but proved your spirit of brotherly love.

"The united action of our Churches and their common effort to rescue the suffering, in this moment of my country's distress,

is most timely and we Russians cannot but feel that through this our countries and Churches will be drawn the nearer.

"For the sake of Christ's commandment, do not stop your endeavor and go courageously ahead.

"Most sincerely yours,

"(Signed) W. W. BOULMISTROW,

"Russian Red Cross Commissioner to America."

LENTEN NOON-DAY SERVICES

MID-DAY Lenten services will be held at Christ Church, Savannah, Ga., the local clergy assisting the Bishop, who has charge.

BEQUESTS

ST. MARGARET'S SISTERHOOD has received a bequest of \$10,000 from the estate of Mr. Henry Fell of Philadelphia.

BY DECISION of the court the Church of Our Saviour, Middleboro, Mass., is to receive \$2,000 of the money left by Mrs. Maria Pierce, for enlargement of its parish house. The work is now going on under direction of the rector, the Rev. J. Gordon Carey.

ST. ANDREW'S CHURCH, East Onondaga, N. Y., has recently received a legacy of \$7,728.81 from the estate of the late Mrs. Ann Eliza Reed. The bequest left in a trust fund became available only a short time ago. Mrs. Reed was one of the first communicants at St. Andrew's.

ST. STEPHEN'S CHURCH, Thompsettown, Pa., has received \$505.31 from the estate of the late A. B. Evans. From the same estate Archdeacon Dorwart receives \$100 for each of his twenty-eight years of service, and an additional \$1,000 as his portion from the proceeds of the real estate.

THE BULK of the estate of Sarah A. Good-year of King Ferry, N. Y., who died just before the holidays, has been left to the Church, part for support of the mission of which she was an earnest member, and part for the diocese.

THE WILL of Elizabeth S. Manning, wife of the former senior warden of St. Paul's Church, Waterloo, N. Y., leaves \$6,000, the income to be used to maintain and furnish Manning Hall in St. Paul's House. Mrs. Manning also bequeathed \$500 to the Woman's Auxiliary, the income to be used for the United Offering, and \$200 to the Mite Society, the oldest woman's organization in the parish.

MEMORIALS AND GIFTS

MRS. JOHN W. POTTER has given \$500 to the endowment fund of Trinity Church.

Rock Island, Ill., in memory of her husband, John W. Potter. The fund now totals \$17,500.

AT ST. PETER'S CHURCH (Codman Memorial), Deering, Portland, Maine, on St. Stephen's day, the Rev. Canon Schuyler blessed a processional cross given by Mr. Alfred Hutchinson in memory of his mother. Money has been given by a friend for a credence table as a memorial of the late Bishop Codman.

A CANDIDATE in a recent confirmation class at St. Mark's Church, Springfield, Vt., presented a pair of three-branched brass candlesticks with the following inscription on each:

"To the glory of God and in appreciation of my spiritual development by use of the Holy Sacraments of the One, Holy, Catholic, and Apostolic Church
1920
DAN J. GEARING."

A TWO-MANUAL pipe organ dedicated on the evening of St. Thomas' Day by Bishop Whitehead in St. Barnabas' Church, Tarentum (Pittsburgh) (Rev. John Emondson Diggles, priest in charge), is the gift of members and friends and inscribed to the memory of Antoinette E. Jordan, a member of this mission at the time of its inception.

THE WEEK of January 10th in Bethesda Church, Saratoga Springs, N. Y., was given up to the services and gatherings in connection with the dedication of the new memorial organ. The dedication service proper took place on Sunday, January 9th and in the evening the organist, Albert Platt, gave a recital. Tuesday evening at the parish rally the rector, the Rev. I. G. Rouillard, traced the history of the church in the endowments to Bethesda, all memorials of prominent residents in Saratoga Springs in the nineteenth and twentieth centuries. The new organ was presented by Mr. and Mrs. Joseph H. Clark in memory of their parents.

ALASKA

PETER T. ROWE, D.D., Miss. Bp.
In Place of Archdeacon Stuck

BISHOP ROWE has asked the Rev. Frederick B. Drane, in charge of the Tanana Valley missions, to make the winter rounds in the interior of Alaska in place of the late Archdeacon Stuck. Such a visit is of the greatest value to the widely separated missionaries, who have little of outside encouragement. Many of them, such as those at Eagle, Fort Yukon, Tanana, and Allakaket, have no opportunity of receiving the Holy Communion except when such a visit is made. Mr. Drane begins his itinerary the middle of January. His journey will cover rather more than 1,600 miles, and will take him to all of our interior stations except Anvik. Part of the time he will be alone, using a traveling companion only as he can pick up an Indian to accompany him from one place to another.

ALBANY

RICHARD H. NELSON, D.D., Bishop
Stone Church for Gilbertsville

THROUGH THE generosity of one of the communicants of Christ Church, Gilbertsville (Rev. Leon C. Smith, deacon in charge), a stone church will be erected to replace the present wooden structure, built in 1834, work to begin in the spring. It is hoped that the new edifice will be ready for consecration within a year. The cost will be about \$30,000.

ASHEVILLE

JUNIUS M. HORNER, D.D., Miss. Bp.
Dire Need for Clergy

ELEVEN PRIESTS are sorely needed to serve the many vacant cures in this district. In the entire Convocation of Morganton, there are only five active priests, one of whom will soon retire. The parishes of Lincolnton, Wilkesboro, and Morganton are vacant. Valla Crucis, since the death of the Rev. L. F. Anthony at Christmastide 1919, has been without a chaplain. Black Mountain is vacant. Archdeacon Griffith, devoted to innumerable activities, is able to give but occasional services in many places that seldom see priest or bishop. There is no chaplain at the Appalachian School at Penland. To serve the 75 parishes and missions in this vast district, there are at present only nineteen priests actually working. The Bishop, or Archdeacon, will be glad to hear from clergy who would courageously take up activities in a land of promise.

ATLANTA

HENRY J. MICHELL, D.D., Bishop
Banner Parish in Nation-wide Campaign

THE BANNER PARISH for the year for the Nation-wide Campaign is Emmanuel Church, Athens (Rev. A. G. Richards, rector), it having contributed over \$5,900 with an average of \$75 per communicant. The treasurer, Mr. T. H. Nickerson, is also treasurer for the synod of the province.

BETHLEHEM

ETHELBERT TALBOT, D.D., Bishop
Reading Archdeaconry—Church School Institutes

THE ARCHDEACONRY OF READING met at Trinity Church, Pottsville (Ven. H. W. Diller, rector), on January 11th and 12th. The opening service, at which the Rev. Wm. C. Emhardt preached, was followed by a smoker with ten minute addresses by the Rev. Messrs. Wm. B. Guion, J. P. Briggs, Arthur D. Appleton, James B. May, and William DuHamel. Dr. Anthony, of Wayne, conducted the quiet hour at noon. A proposed canon reërecting the archdeaconries inadvertently wiped out at the last diocesan convention evoked spirited discussion.

FOUR CHURCH SCHOOL institutes were held under the auspices of the Department of Religious Education on January 18th, 19th, 20th, and 21st, at Trinity Church, Carbondale, St. Stephen's Church, Wilkes-Barre, St. Mary's Church, Reading, and St. Peter's Church, Hazelton, with the same programme at each. The Rev. J. L. Ware discussed the answers to a questionnaire he had sent out; Miss Helen I. Jennings spoke on A Practical Method of Teacher Training for the Diocesan Church Schools; the Rev. Dr. Caley led a discussion on The Master Teacher; and various clergymen talked on the Sunday school as a parish problem. Miss Jennings spoke on How Our Diocesan Schools May Be Built Up, and Dr. Caley on The Vital Importance of the Sunday School.

CENTRAL NEW YORK

CHARLES T. OLMSTED, D.D., Bishop
CHARLES FISKE, D.D., Bp. Coadj.
Church Furnishings Exchange—Utica Clerical Union—Girls' Friendly Society at Evans Mills

THE EXECUTIVE SECRETARY of the diocese has established a Church furnishings exchange, Parishes are asked to look over their stores and list supplies for which application can be made by other parishes and missions.

AT THE January meeting of the Utica Clerical Union the Rev. Carroll Lund Bates

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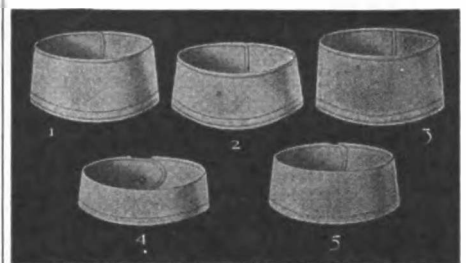
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presented a paper, *Quo Vadimus 1921*, in which he made the legend of St. Peter basis for an inquiry into our national attitude toward the League of Nations, and the capital-labor problem, as well as certain Church affairs.

A BRANCH of the Girls' Friendly Society, with about twenty members, has been organized at Evans Mills.

ARCHDEACON FOREMAN outlined diocesan conditions and plans at a meeting of the second district in Grace Church, Utica, on January 19th.

CONNECTICUT

CHAUNCEY B. BREWSTER, D.D., Bishop
EDWARD C. ACHESON, D.D., Suffr. Bp.

Lenten Services—Prospering Mill Parish—Child's Welfare Commission—Death of Miss Beardsley—Social Service

AT THE annual parish meeting of Grace Church, Hamden (Rev. Albert Jones, rector), steps were taken to observe the one hundredth anniversary on October 4th. A committee was also appointed to see that the steeple, blown down in a summer gale three years ago, was rebuilt in time for the anniversary. The rector's salary was increased by \$200.

IN JANUARY passed away Miss Elizabeth Margaret Beardsley, daughter of the late Dr. E. Edwards Beardsley, for many years rector of St. Thomas' Church, New Haven. Born in Cheshire in 1844, Miss Beardsley had spent her life in that town and New Haven, and is survived by her cousin, the Rev. William A. Beardsley, present rector of St. Thomas'.

THE ANNUAL meeting of the New Haven archdeaconry was held in St. Paul's Church, New Haven, on January 26th. In the afternoon at the same place was held a meeting of the New Haven Convocation, at which the Rev. Dr. Newman Smyth talked on Church Unity.

A SOCIAL SERVICE CONFERENCE under the auspices of the Connecticut Federation of Churches and our own diocesan commission is to be held in New Haven on February 15th and 16th.

THE COMMITTEE on funds for building the new Church of St. James, Westville (Rev. J. Frederick Sexton, rector), report \$17,463 in hand. Plans for the building have been drawn and paid for and a church lot has been purchased with a frontage of 260 feet. When the cost of building becomes normal work will probably be started.

THE ANNUAL ladies' night of the Church Club of the diocese was held at the Lawn Club, New Haven, on January 25th. The principal speaker was Col. Ernest K. Coulter, founder of the Big Brotherhood Movement, whose topic was *The Citizen of To-morrow*.

UNITED Lenten services of New Haven will be held in St. Paul's Church (Rev. Henry Swinton Harte, rector). The general subject chosen for the course of sermons is *Have You Understood Christianity?* The preachers: Ash-Wednesday, Bishop Lines, *Christianity As Seen In Its Founder*; February 16th, the Rev. Stephen E. Keeler, Jr., *Christianity As Seen In Its Message*; February 23rd, the Rev. William H. van Allen, D.D., *How Christianity Works Through the Sacramental Life*; March 2nd, the Rev. M. George Thompson, *How Christianity Works Through Prayer and the Means of Grace*; March 9th, the Rev. G. Ashton Oldham, *Christianity's Obligation, Worship*; March 16th, the Rev. Edward D. Tibbits, *Christianity's Obligation, Service*.

ST. MICHAEL'S parish, Naugatuck, a factory or mill parish, has reduced its debt from \$15,000 in 1916 to \$7,050, and last year increased its gift to missions by 75%.

A FUND started two years ago for completion of the morning chapel of St. Paul's parish, New Haven (Rev. Swinton Harte, rector), now amounts to over \$3,000. This parish makes special observance of its patronal day, with a choral Eucharist and a reminiscent sermon by the rector.

ST. JAMES' PARISH, Fair Haven, has converted an engine house into a parish house, has refitted and renovated the rectory, and purchased a piano. Annual receipts broke records for twenty years.

THE REPORT of the Child's Welfare Commission of the state, just presented to the legislature, is said to be one of the most thorough surveys of local conditions along this line ever made. The chairman of the committee is Dean Ladd of the Berkeley Divinity School, who says in the foreword: "Our conviction has been strong that changes in the laws of the state ought to be made without any unnecessary disturbance of existing conditions or any violent break with the past. We believe our report will show how it is possible to build the new strongly on the old." The report points out that the law has not yet removed delinquent children from criminal procedure. Special consideration is given to feeble-mindedness among children. The juvenile court act urged in the report would be coordinated with the proposed bureau of child welfare.

EAST CAROLINA

THOMAS C. DARST, D.D., Bishop

Two Institutes—Death of John Gilliam Wood—Historic Bibles

BISHOP DARST has recently confirmed the Rev. and Mrs. John Wesley Heyes in St. James' Church, Wilmington. Mr. Heyes was formerly a Unitarian clergyman, but is now preparing for Orders in the Church.

TWO CHURCH school institutes were held in East Carolina during the weeks of January 18th and 25th, the first in St. James' Church, Wilmington; the second in St. Paul's, Greenville. Miss Mabel Lee Cooper gave valuable assistance.

JOHN GILLIAM WOOD, one of the most useful laymen in the diocese, died at his home in Edenton on December 13th. For many years he had been a vestryman of St. Paul's, Edenton, with which parish his family has been connected since early in the eighteenth century. In his will Mr. Wood left \$2,500 for the upkeep of St. Paul's Church and churchyard. Another gift is to provide winter fuel for needy persons. In this he follows the example of his father, Edward Wood, who made a similar provision.

ST. THOMAS' CHURCH, Bath, has a Bible printed in 1703, contemporaneously with the

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founding of Bath. The present church building was erected in 1734, and it is probable that this Bible was used in its first service. Another Bible of great interest is that presented to St. Andrew's Church, Columbia, by Elizabeth Barrett Browning in 1888 through her friend, Mrs. Selby, of Columbia.

EASTON

GEORGE WILLIAM DAVENPORT, Bishop

Reopening of Kent County Church—Rest House Given to the Diocese

OLD ST. PAUL'S CHURCH, Kent county, was formally opened for divine service on Sunday, January 2nd, after having been closed for seven months. The church has been thoroughly repaired, painted, heated, and carpeted, and a fine pipe-organ installed, the gift of Mrs. Helen Kenley Granger, as a memorial to her husband, John Victor Granger, who died in the service of his country. At this service Bishop Davenport preached and confirmed a class presented by the rector, the Rev. W. F. Dickenson, M.D.

A REST ROOM for the diocese, just presented through the generosity of Mrs. T. M. Shreeves, at Ocean City, will be a valuable asset, especially in the summer.

GEORGIA

FREDERICK F. REEB, D.D., Bishop

Woman's Auxiliary—Mr. Woodruff Addresses Church Club—Sermon on Race Relations

AT A MEETING of Section B of the Woman's Auxiliary of Christ Church, Savannah, on January 17th, the members of the senior branch were received into membership, and the combined societies will be known as the Christ Church branch of the Auxiliary. Five years ago the junior branch developed out of a study class organized by Miss Eugenia M. Johnston, a member of the senior branch, at the request of Mrs. W. H. Elliott, president of the seniors. Because of failing health Mrs. Elliott resigned last year the presidency she had held for a quarter century.

THE CHURCH CLUB of Savannah was addressed on January 18th by Mr. Clinton Rogers Woodruff of Philadelphia, who spoke on Christian Social Service.

A STRONG sermon on the gospel of friendship between the races was preached on January 16th, by the Rev. J. Henry Brown, Archdeacon of the colored work of the diocese, in his own parish at St. Augustine's Church, before the Savannah branch of the National Negro Business League and the Allied Merchants of Savannah. The sermon was induced by one of the colored Baptist ministers, who preached a very radical sermon, having for its main thought the unfriendliness of the white man. The Savannah Morning News published the entire sermon, and the Evening Press devoted one column to it.

HARRISBURG

JAMES H. DARLINGTON, D.D., Bishop

Fraternity—Greek Parish at Lancaster?

BECAUSE THEIR choristers with one exception had moved out of town the Russian (Eastern Orthodox) congregation in Lykens faced the necessity of celebrating Christmas with no choir. The choir of Christ Church, Lykens, equal to the occasion, helped them out. Thanks to use of the New Hymnal certain hymns and tunes were sung that were familiar to the Russian people.

AT A meeting in St. John's Church, Lancaster, on January 16th, under the presidency of the Rev. Father Skopelites, steps were taken to establish a permanent Greek parish.

LOS ANGELES

JOSEPH H. JOHNSON, D.D., Bishop
W. BERTRAND STEVENS, Ph.D., Bp. Coadj.

Convocation of Los Angeles—Death of Principal of Bishop's School for Girls

THE CONVOCATION of Los Angeles met on January 13th at St. Luke's Church, Long Beach (Rev. Arnold G. H. Bode, rural dean, rector). Bishop Stevens presided for the first time since his consecration. The general missionary, the Rev. Robert Renison, spoke on the progress of missions around Los Angeles, especially St. Jude's, Burbank, where a church is just being completed, thanks to help from the Convocation. The Rev. V. D. Ruggles, chaplain of the City and County Mission Society, told of great progress. The Rev. W. C. Shaw talked on radical propaganda, the Rev. J. C. Ingham on causes of social unrest, and Dean Bode on the hopeful side as shown by Christian methods gaining way in numerous corporations. At the afternoon session Deaconess Mary described the Neighborhood Settlement work in Los Angeles. An appeal for a Seamen's Church Institute at San Pedro was made by the Rev. J. D. H. Browne. The Rev. William E. Maison spoke on the new missionary outlook, and the Rev. Cyril H. Boddington on young people's work. Dean Bode declining reelection, the Rev. J. Arthur Evans, until recently rector of St. Stephen's, Hollywood, was chosen as Dean for the next two years. The office carries with it membership on the board of missions and the Executive Council of the diocese. The new secretary is the Rev. Edwin T. Lewis.

MISS MARGUERITE BARTON, principal of the Bishop's School for Girls, La Jolla, Calif., died at the hospital of the Good Samaritan, Los Angeles, on January 18th. Burial was from St. Paul's Pro-Cathedral, on the 19th, Bishops Johnson and Stevens officiating, assisted by the Very Rev. William MacCormack, D.D. Interment was at Hollywood cemetery. Miss Barton, a Massachusetts girl, was graduated from Radcliffe College. For several years she taught at Gilman School, Cambridge, and then served successively on the faculties of Wellesley College and Radcliffe College. In 1918 she became the third principal of the Bishop's School and was soon genuinely liked and universally admired. Miss Barton had already completed her plans for 1921-2, and had engaged most of the faculty. Her successor has not yet been named.

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was special preacher at St. Paul's Church, San Diego, on January 16th.

THE DIOCESAN hospital of the Good Samaritan in Los Angeles graduated thirty-four nurses—a record number—for its training school last month. On January 16th, Bishop Stevens preached the baccalaureate sermon at St. Paul's Pro-Cathedral.

MONTANA

WILLIAM F. FABER, D.D., Bishop
HERBERT H. FOX, Suffr. Bp.

Board of Missions

THE DIOCESAN TREASURER reported to the Board of Missions on January 18th that gifts had enabled the diocese to close the year free of debt. This however was partly due also to prolonged vacancies in important fields. Bishop Fox, present for the first time, learned the details of the missionary situation, almost appalling in its lack of men and means and the vastness of the field. On the next day, a reception to Bishop Fox was given in the rectory of St. Peter's Church, Helena.

NEBRASKA

ERNEST V. SHAYLER, D.D., Bishop

Woman's Auxiliary

THE WOMAN'S Auxiliary of the diocese held its annual meeting on January 18th, in Trinity Cathedral, Omaha, Mrs. J. B. Jones presiding. Two hundred women were present at Holy Communion when Bishop Shayler celebrated and made an address. Mrs. Scott P. Child, diocesan vice-president of West Missouri, was the special speaker. Officers elected: President, Mrs. Wm. H. Jones; secretary, Mrs. T. H. Tracy.

NEWARK

EDWIN S. LINES, D.D., Bishop
WILSON R. STEARLY, D.D., Bp. Coadj.

Laymen's Conference with the Bishops

THE FIRST of regional meetings of the Church Club of the diocese called "Laymen's Conference with the Bishops" was held in Christ Church parish house, East Orange, on January 28th, about ninety men being present. Bishop Stearly explained the activities of the diocese and discussion followed. Bishop Lines was detained at home by illness.

NEW HAMPSHIRE

EDWARD M. PARKER, D.D., Bishop

The Bishop's Fifteenth Anniversary

THE FIFTEENTH anniversary of Bishop Parker's consecration was celebrated in St. Paul's Church, Concord, on the Feast of the Conversion of St. Paul. Two early celebrations were held and a full musical service of thanksgiving was carried out with formal addresses from clergy and laity, read by the Rev. Dr. Samuel S. Drury, and John R. McLane, Esq. The address made by the Bishop of Vermont emphasized the similarity of conditions which faced the two dioceses—the smallness of each, the large element of population in other religious bodies, and the rural nature of much of the work; and suggested methods of dealing with these conditions. Following the service there was a luncheon in the parish house, Mr. Edward K. Woodworth, chancellor of the diocese, presiding and introducing as speakers the Hon. Robert J. Peaslee, who spoke in behalf of the laity, and the Rev. Wm. Porter Niles who spoke for the clergy.

ON SUNDAY, January 16th, the Rev. Charles W. Craig was instituted rector of St. Andrew's parish, Manchester. Mr. Craig has been at St. Andrew's for ten years, in which time the mission has become a parish, and a new church and rectory have been built.

NORTHERN INDIANA

JOHN H. WHITE, D.D., Bishop

Woman's Auxiliary and Church Service League

THE ANNUAL meeting of the Woman's Auxiliary was held in St. Paul's Church, Laporte, on January 19th and 20th. Reports showed increased effort in the three lines. Miss Alice Goldthwaite of Marion was appointed president, Mrs. Arvin secretary, and Mrs. Cordick treasurer. The Rev. Herbert Prince of Chicago addressed the auxiliary. The meeting, the largest Auxiliary gathering ever held in the diocese, adjourned after corporate Communion and breakfast on the 20th. The first meeting of the Church Service League was called to order by Mrs. Averill at 9 A. M. A constitution was adopted and Mrs. Averill was elected president. Three parish units have thus far been organized. The Rev. C. H. Young delivered an address on Our Responsibility for Religious Education.

OHIO

WILLIAM A. LEONARD, D.D., Bishop
FRANK DU MOULIN, D.D., Bp. Coadj.

Woman's Auxiliary

THE ANNUAL convention of the Woman's Auxiliary was held on January 20th at the Church of the Ascension, Lakewood (Rev. Wallace M. Gordon, rector). Reports showed increased interest, in spite of mis-

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Fifteen Millions Now Starving
Ten Thousand are Dying Daily*

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How many lives will you save?*

60,000 clergymen of all communions in the United States have been asked to use Sunday, February 6th, to set the need before their people.

Cable from Chinese Admiral (Relief official):

"Famine affects five northern provinces. Fifty millions involved. Twenty millions starving. Many dying of cold and hunger. Whole districts living on weeds and leaves. Selling or drowning children. Whole families committing suicide. Old kill themselves, leaving younger to seek food in other provinces. Children suffer most. Government exercising great efforts to cope with distress. Heroic measures taken by charitable societies. Calamity so colossal difficult to secure funds for adequate relief. Epidemic feared next spring."

"The famine in China is an appalling calamity. Forty-five Million people are directly affected. . . ."

"The Presiding Bishop and Council of the Episcopal Church hereby urge every member of the Church to consider and contribute towards the relief of these suffering people."—THOS. F. GAILOR, *President of the Council.*

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understandings in regard to the new rules. In June there is to be at Gambier a Church Conference somewhat similar to that at Racine. The Rev. Francis L. Hawks Pott, D.D., of Shanghai, gave account of St. John's University and St. Mary's Hall, Shanghai, emphasizing the great need of more and larger buildings for the girls. Owing to the absence of two Bishops and the Dean, Archdeacon Abbott represented Bishop Leonard and presented the names of the officers for the ensuing year. This was the first winter convention of the Auxiliary.

WASHINGTON

ALFRED HARDING, D.D., Bishop

Fire at Chevy Chase—Chaplains Receive Medals—Death of Greek Priest

JUST AFTER the prayer of consecration at the early celebration on the Second Sunday after Epiphany in All Saints' Church, Chevy Chase, near Washington, a fire was discovered between the walls of the chancel. It could not be extinguished until the chancel roof, the altar-hangings, and the organ had been totally destroyed, and the chancel floor and furniture much injured. The estimated loss is \$6,000, fortunately covered by insurance. The congregation almost immediately decided to begin building the first section of a new church.

THE FEDERAL COUNCIL of the Churches of Christ in America awarded its war chaplains in and around Washington, a commemorative medal at exercises held at Foundry Methodist Episcopal Church. Those of our clergy who received these medals were: the Rev. Messrs. Robert E. Browning, Henry J. Chiera, Edmund P. Dandridge, William Weir Gillis, Conrad H. Goodwin, George A. Griffith, Bartholomew F. Huske, Henry H. Marsden, Walter Marvine, Edwin B. Niver, H. M. T. Pearce, Truman P. Riddle, William Rees Scott, S. Tagart Steele, Jr., Henry H. D. Sterrett, Henry Russell Talbot, Charles C. Pierce. The presentation address was made by Bishop McDowell of the Methodist Church.

THE BISHOP OF OKLAHOMA is making a series of Campaign addresses on behalf of the Nation-wide Campaign, visiting several parishes. He also attends the diocesan convention.

THE REV. BASILOS LAMBRIDES, pastor of St. Sophia's Greek Orthodox Church, died Saturday, January 22nd. Funeral services were held on Monday at the church he had in charge. In a talk to his congregation on January 7th, the Greek Christmas day, he expressed a wish to die before he would be expected to carry out a request of the Archbishop to celebrate the return to the throne of King Constantine. On the same evening he was taken ill with what proved to be his short and fatal illness.

WESTERN MICHIGAN

JOHN N. MCCORMICK, D.D., Bishop

Rector of Niles Chosen Pastor of Community Church

THE REV. HAROLD HOLT, rector of Trinity Church, Niles, has been elected and is acting as pastor of a community church in Eau Claire, a village about fourteen miles away. The community church is a federation of three congregations, Methodist, United Brethren, and Disciples of Christ. Mr. Holt was chosen as preaching the Gospel "free from sectarianism". He gives Sunday evenings and two days a week to this work. He is considered a Churchman of rather advanced type. The Church at Niles has increased attendance at its later service by forty per cent. As there is no par-

ish house, the services are the only means of drawing people, but by the aid of advertising and the group method success has been secured. The Rev. Mr. Holt is also acting as truant officer for Niles, thus having oversight of all the boys and girls of the city. In connection with the three troops of Boy Scouts under his direction he has devised and developed a supervisory system which has practically put a stop to habitual truancy.

WEST MISSOURI

SIDNEY C. PARTRIDGE, D.D., Bishop

A New Diocesan Paper

A NEW DIOCESAN paper, *The Signet*, appears with the information that it will be published quarterly. The initial number, dated for the Epiphany, is very creditable. The editor does not disclose his name, but his address is 1307 Holmes street, Kansas City.

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