

The Living Church



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Established 1878

A Weekly Record of the News, the Work, and the Thought of the Church

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Entered as second class matter at the Post Office, Milwaukee, Wis. Published and printed by MOREHOUSE PUBLISHING CO., 1801-1817 W. Fond du Lac Ave., Milwaukee, Wis.

SUBSCRIPTIONS

UNITED STATES AND POSSESSIONS,
 LATIN-AMERICAN COUNTRIES,
 AND SPAIN\$4.00 per year
 NEWFOUNDLAND 4.50 per year
 CANADA (including duty) 5.60 per year
 OTHER FOREIGN COUNTRIES..... 5.00 per year

Church Kalendar



MAY

- 22. Trinity Sunday.
- 29. First Sunday after Trinity.
- 31. Tuesday.

JUNE

- 1. Wednesday.
- 5. Second Sunday After Trinity.
- 11. Saturday. St. Barnabas.
- 12. Third Sunday After Trinity.
- 19. Fourth Sunday After Trinity.
- 24. Friday. Nativity of St. John Baptist.
- 26. Fifth Sunday After Trinity.
- 29. Wednesday. St. Peter.
- 30. Thursday.

KALENDAR OF COMING EVENTS

MAY

- 23. Convention of Rochester.
- 24. Convention of New Hampshire.
- 25. Central New York Woman's Auxiliary Conference at Watertown.

JUNE

- 8. Regional Rural Conference of Sewanee Province at Vicksburg, Miss.
- 12. Blue Grass Conference (Kentucky and Lexington), at Versailles.
- 14. South Florida Young People's Camp at Camp Wingmann.
- 15. National Convention of Federated Church Women at Detroit.
- 19. Minnesota Summer School at Carleton College, Northfield; North Dakota Summer School at Pelican Lake, Minn. Olympia Summer Conference at Tacoma, Wash.
- 26. Erie-Pittsburgh Summer Conference for Church Workers at Kiskiminetas Springs School; Peninsula Summer Conference at Ocean City, Md.; Wellesley Conference for Church Workers.
- 27. Gambier Summer School at Gambier, Ohio; Shrine Mont Summer School at Orkney Springs, Va.; Provincial Conference of New England at Concord, N. H.; Midwest Church Workers' Summer Conference at Racine, Wis.; Wisconsin Rural Leadership Summer School at Madison.

CATHOLIC CONGRESS CYCLE OF PRAYER

MAY

- 30. Holy Cross, Jersey City, N. J.
- 31. Grace Church, Jersey City, N. J.

JUNE

- 1. All Saints', Fulton, N. Y.
- 2. St. Andrew's, Rochester, N. Y.
- 3. Grace Church, White Plains, N. Y.
- 4. St. Peter's Memorial, Geneva, N. Y.

CORRESPONDENCE

All communications published under this head must be signed by the actual name of the writer. The Editor is not responsible for the opinions expressed, but reserves the right to exercise discretion as to what shall be published. Letters must ordinarily not exceed five hundred words in length.

The Oxford Movement

TO THE EDITOR: The following is from the annual address of the Rt. Rev. Horatio Potter to the convention of the diocese of New York in 1855 explaining the significance of the Oxford Movement:

"The Church set herself to resuscitate and reclaim those old Catholic elements, which had been ever a real and essential part of her system; but which, for a long period, had been too much in abeyance, and too much overlooked. The character of the Church, as a spiritual body, the very body of Christ, was more truly and impressively set forth. Her doctrines, her ministry, her sacraments, her devotions, her ideals of the divine life on earth, without undergoing any absolute change, took more nearly the lofty tone and color of the Primitive Age—the age of martyrs and confessors. The whole body of the patristic theology—its learning and its devotion—was popularized in the Church. The ethos of the ancient Church was revived and renewed in the modern. The old Catholic symbolism grew again into favor; and the purest branch of the Church of God, on earth, refused any longer to ignore or eschew the most affecting sign of the Christian faith, merely because it had been abused and dishonored by one of the most corrupt.

"Coincident with this revival of Catholic truth and the primitive ethos was a wonderful revival of spiritual life and energy. Noble churches went up by hundreds in quarters where before not five had been added in a century. Colonial bishoprics established and endowed all round the globe, and served by Catholic-minded men of the true apostolic spirit—new life infused into the whole parochial system at home—a spirit of earnest devotion taking possession of the great schools and universities, in which the first youth of the land are trained—unwonted devices and efforts to reach and reclaim the children of vice and misery—more abundant prayers and alms—these are some of the abundant tokens—not that all which has been written is true; but that the Church, as a whole, has arisen and shaken herself from the dust—set herself to a new and glorious warfare against the powers of darkness."

There is much of value in the addresses of Bishop Horatio Potter. The centenary of the Oxford Movement recalls much that he said and did. (Rev.) B. TALBOT ROGERS, Trinity Church, New York.

National Council Propaganda

TO THE EDITOR: Dr. Bell's attack upon the propaganda of our National Council, as published in your issue of [May 7th], is timely, but does not go far enough.

The National Council is also going over my head, to my people, with this same liberal, inter-denominational, modernistic teaching, and in utter indifference to the fact that they are not only damaging the work I am doing and, therefore, lowering our ability to give, but that they are also placing me in a position where it is becoming a matter of conscience for me not to give at all to support that kind of religion. . . . Lynbrook, N. Y. (Rev.) J. V. COOPER.

On the New Format

TO THE EDITOR: What a surprise I got when I opened the [May 7th] issue of THE LIVING CHURCH, all dressed up in its new 1932 model. . . . Your new format has improved the paper 100% and you deserve to be congratulated. Whoever thought it out should receive a raise in salary and a vote of thanks from the readers.

(Rev.) JAMES C. CROSSON, Buffalo, N. Y.

The Ranking of Feasts

TO THE EDITOR: The letter of the Rev. W. D. F. Hughes in your issue of May 7th is of interest. It is to be remembered, however, that the second vespers of any feast is of much less importance liturgically than its first vespers. There was a time when there were no second vespers at all. In consequence, the first vespers of any feast will take precedence of the second vespers of a feast of the same class and grade, falling on the day before. Low Sunday, in modern liturgical classification, is a major double, no higher. Monday after Low Sunday is a mere feria. Low Sunday ranks today, it is true, as a Sunday of the first class, but not as a double feast of the first class. There is a real difference. Historically, the Feast of the Annunciation falling in Holy Week was always transferred to the Monday after Low Sunday. In that case, the Feast of the Annunciation being a double of the first class, its first vespers would supersede the second vespers of Low Sunday. We must distinguish carefully between occurrence and concurrence. The *Living Church Annual* and the *Church Kalendar* (not always to be depended upon) seem to me to be quite right in transferring the Annunciation to Monday after Low Sunday. The current Roman *Ordo* makes just this transference, following the ancient custom. The Tables of Precedence in the new Prayer Book are in some respects at variance with historical usage, as, for example, making all of the Sundays in Advent and in Lent, and the Fifth Sunday after Easter, now called Rogation Sunday to outrank all other days. These rules are in every way new.

The case of the Fifth Sunday after Easter is particularly exasperating. I have not been able to find this name in any Prayer Book before 1892. Historically the Fifth Sunday after Easter had no rogation character at all, and the Rogations were never said on that Sunday or on any other Sunday. This year St. Philip and St. James' Day fell on this Sunday, and had to be transferred. The *Living Church Annual* transferred the feast to Monday of the Rogations, inevitable, but greatly regrettable. The amazing elevation of the Fifth Sunday after Easter to a Sunday of the first class has really wrought mischief. One wonders how it all came about. . . . Albany, N. Y. (Rev.) R. ALAN RUSSELL.

The Conference On Unity At St. Louis

TO THE EDITOR: I have been amazed and saddened upon the reading of the Conference on Unity held at the Cathedral at St. Louis [L. C., May 14th]. That so-called Union Communion Service would not have been approved by Bishop Tuttle; in fact I believe he would have forbidden it. I am only in priests' orders, but I believe that the Bishops of Missouri should be rebuked by their brethren in the House of Bishops for breaking the law of the Church. God grant that many letters of protest, such as mine, will appear in your columns. Would that we could hear from some bishops upon the matter, say the Bishop of Chicago (for whom I have the most profound admiration), and others.

(Rev.) G. WHARTON McMULLEN, Bellmore, L. I., N. Y.

Clerical Changes

APPOINTMENTS ACCEPTED

ARCHBOLD, Rev. WALTER, D.D., formerly rector of Church of the Good Shepherd, Pa. (Be.); to be rector of St. Paul's parish, Prince George's Co., Md. (W.) Address, The Rectory, Aquasco, Md.

BANKS, Rev. WILLIAM, formerly priest-in-charge of Church of the Nativity, Maysville, Ky. (Lex.); has become rector of St. Paul's Church, Henderson, Ky. Address, 111 Powell St., Henderson.

HAYDEN, Rev. T. JEROME, Jr., curate at the Church of the Epiphany, Providence, with charge of Church of the Resurrection, Norwood, R. I.; to be assistant at St. Augustine's Chapel, New York City.

SCOFIELD, Rev. LOUIS T., who has been acting as priest-in-charge of St. Thomas' Church, New Windsor, N. Y.; has become rector of that church. Address, M. D. 14, Newburgh, N. Y.

SUMMER ACTIVITIES

BARTON, Rev. MICHAEL R., formerly vicar of St. Peter's Church, Livingston, N. J.; to be priest-in-charge of Christ Church, Newark, N. J., during May and June.

GARDNER, Rev. WILLIAM E., associate rector of Trinity Church, Boston; to be in charge of the American Church in Rome for the summer.

NEW ADDRESS

TANNER, Rev. T. DEWITT, rector of St. Paul's Church, Bellingham, Wash.; 2106 Utter St., Bellingham.

DEGREE CONFERRED

GENERAL THEOLOGICAL SEMINARY—On April 29th the degree of Doctor of Sacred Theology was conferred on the Rt. Rev. WALTER MITCHELL, D.D., Bishop of Arizona.

ORDINATIONS

PRIESTS

CHICAGO—On Ascension Day, Bishop Stewart ordained to the priesthood the Rev. JOHN O. WEAVER at the Church of the Advent, Chicago. Mr. Weaver has been assisting at the Advent during the past year and left on May 6th for New York to join the City Missions staff there. He was presented for ordination by the Rev. G. G. Moore, rector of the Advent, and the Rev. Dr. Daniel A. McGregor, of the Western Theological Seminary, preached. Mr. Weaver is a native of LaSalle, Ill., and is a graduate of Western Seminary.

COLORADO—In St. Chad's Chapel of St. John's College, Greeley, the Rev. NELSON LEROY CHOWENHILL was advanced to the priesthood by the Bishop Coadjutor of the diocese, the Rt. Rev. Fred Ingley, D.D., on May 10th. He was presented by the Rev. A. H. Lindsay, and the Very Rev. B. W. Bonell, D.D., preached the sermon.

Mr. Chowenhill, who has been in charge of St. Paul's Church, Fort Morgan, for the past year, will continue in charge there with address at St. Paul's Rectory.

MASSACHUSETTS—At Christ Church, Cambridge, the Rev. ROBERT WOLCOTT FAY was advanced to the priesthood by the Rt. Rev. Henry K. Sherrill, D.D., Bishop of the diocese, on May 5th. The candidate was presented by the Rev. C. Leslie Glenn who also read the epistle; the Rev. Dr. Henry B. Washburn read the litany; the gospel was read by the Rev. Lloyd R. Gillmett. The sermon was preached by the Rev. Arthur L. Kinsolving, D.D. Mr. Fay is to continue his duties as curate of Christ Church, as secretary of college work in the Province of New England.

On May 7th the Rev. HAROLD THURSTON HANDLEY was advanced to the priesthood by Bishop Sherrill in St. John's Church, Saugus. He was presented by the Rev. J. Dirickson Cummins and the Rev. Vincent LeRoy Bennett preached. The litany was read by the Rev. John D. Mowrey,

the Rev. Harold Deacon read the epistle, and the Rev. Robert Miller the gospel. Mr. Handley has been minister in charge of the Saugus parish since his ordination and is to retain this parish.

DEACONS

MARYLAND—DAVID COLEMAN WATSON was ordained to the diaconate in the Church of the Ascension and Prince of Peace, Walbrook, Baltimore, by the Bishop of the diocese, the Rt. Rev. Edward Trail Helfenstein, D.D., on May 5th.

The candidate, presented by the Rev. Robert E. Browning, is to be in charge of Holy Trinity parish (St. Barnabas' Church), Sykesville, and Mt. Calvary Church, Roxbury Mills. The Rev. William Brown-Serman preached the ordination sermon.

MINNESOTA—In St. Mark's Church, Evanston, Ill., JOHN P. AARON on May 1st was ordained to the diaconate by the Bishop of Minnesota, the Rt. Rev. Frank A. McElwain, D.D. He was presented for ordination by the Rev. A. E. Knickerbocker, rector of St. Paul's Church, Minneapolis, and the Rev. Harold Bowen of St. Mark's Church preached.

Mr. Aaron, who is a candidate from the diocese of Minnesota and has been studying at the Western Theological Seminary, is a native Hindu. He hopes to go to the diocese of Dornakal, South India, sometime during the year, although his plans are not yet complete. His address for the time being is 600 Haven St., Evanston.

OKLAHOMA—On April 30th in the private chapel in the home of the Rev. Howard Chandler Robbins, D.D., at Sneden's Landing on the Hudson, New York, PHINEAS McCRAE CASADY was ordained to the diaconate by the Bishop of Oklahoma, the Rt. Rev. Thomas Casady, D.D.

Mr. Casady, who is to be vicar of the various unorganized missions in western Oklahoma, with address at Alva, was presented by the Rev. F. C. Lauderburn. Dean Robbins preached the sermon.

NEWS IN BRIEF

ARKANSAS—The Very Rev. John Williamson, dean of Trinity Cathedral, Little Rock, has been elected to the presidency of the Little Rock Rotary Club.—Little Rock has recently been host to the Arkansas Chapter of the American Guild of Organists. The delegates attended Evensong at Trinity Cathedral conducted by the Very Rev. John Williamson, dean of the Cathedral. William Arthur Goldsworthy, organist of St. Mark's-in-the-Bouwerie, New York City, was the guest artist. While in the city he played at the dedication of the new Möller organ at St. Andrew's Roman Catholic Cathedral, this city.

BETHLEHEM—A Y. P. F. was organized recently in Christ Church, Bethlehem. The young people meet every Tuesday for fellowship and service with this motto, "All for Christ's Church and Christ Church for All." The Rev. A. K. Fenton is the missionary in charge.—At a neighborhood meeting of the Woman's Auxiliaries which took place in St. Luke's Church, Scranton, on May 6th, Mrs. F. C. Capozzi, wife of the Italian missionary, spoke on the work being done throughout the diocese for their fellow countrymen.

CENTRAL NEW YORK—Final tribute was paid to Gerald F. Stewart, for 20 years organist and choirmaster at Trinity Church, Watertown, at a service in St. Paul's Church, Watertown, on May 4th. A number of the choir from Trinity Church who sang under Mr. Stewart's direction joined with the St. Paul's choir in singing requested hymns. Space was reserved for his former singing pupils. Interment was made at Brookside Cemetery, Watertown.—The parish of St. James', New York Mills, a suburb of Utica, has been merged with that of St. Luke's Memorial Church, Utica. On May 2d the Girls' Friendly Society of the latter parish were hostesses to former members of the G. F. S. in the old St. James'. A service was held in the church before the old altar and furnishings which have been moved to St. Luke's, and at a social hour following many inspected the exhibits of the old days of the G. F. S. Miss Harriet Ackroyd of Utica, former diocesan president, spoke, herself having entered the G. F. S. in the old days at St. James'.

MASSACHUSETTS—June 1, 1932, will be the fourth anniversary of the Rev. William Henry Pettus as rector of Grace Church, Everett, during which time there have been 189 baptisms, 212 confirmations, 56 marriages, and 154 offices for the burial of the dead.



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VOL. LXXXVII

MILWAUKEE, WISCONSIN, MAY 21, 1932

No. 3

EDITORIALS & COMMENTS

The Next Step

THE conference between the House of Bishops and the National Council is over. Whitsunday, the time set for the special appeal to the Church for additional funds for the work of the National Council, has come and gone. It is still too early to estimate the results of that appeal, but it is obvious that, no matter how successful the campaign may have been, the Church is by no means "out of the woods" financially.

It is unfortunate that the question of funds should have to enter so prominently into the problem of the Church's work. There is a real danger of losing sight of human souls and divine realities in the constant contemplation of the budget. But as long as American Christians are content to give only three-quarters of a cent from each dollar of their income to cover all Church activities, the question of ways and means must perforce be a compelling one.

Where do we stand today? And what are the next steps to be taken in order to put the business organization of the Church on a sound financial basis?

At our request the Rev. Dr. George P. Atwater, author of the most widely circulated book on the Church and her ways, and an exceptionally able observer and critic of Church affairs, has written for this issue of *THE LIVING CHURCH* an article summarizing the results of the recent Garden City Conference and suggesting certain plans for the future.

We are not quite so pessimistic as Dr. Atwater in evaluating the results of the Garden City Conference.

It is true that the conference failed to make a definite appeal for the restoration of missionary salaries, but it did go on record as emphatically opposed to any further reductions. After all, not a little of the cut in salaries is offset by a decrease in living costs, and we believe that most of the persons affected by the cut are entirely willing to accept it if it be accompanied by corresponding economies in the administration of the Church's work.

It is also true that the conference failed to appoint an impartial commission to survey the whole scope of the Church's methods in administering its work. The appointment

of such a commission was urged by most of the Church press, by the bishops of the Second Province, and by many individuals both within and without the House of Bishops. Unfortunately there seems to have been an entirely erroneous feeling on the part of some that the demand for such a commission implied a degree of reflection upon the personal integrity of the Presiding Bishop, of members of the National Council, or of the executive staff at the Church Missions House. Nothing could be farther from the truth than this misunderstanding, and we are prepared to state categorically that the leaders among those urging such an investigation are entirely concerned with methods of administration, not with personalities.

Again it is true, as Dr. Atwater states, that the conference was not truly representative of the constituency of the Church, and that it failed to assure the National Council of a fixed income. But both of these were factors beyond the control of the House of Bishops and the National Council. Only General Convention as a whole is truly representative of the dioceses, which are the essential units of the Church. (It is not the parishes, as suggested by Dr. Atwater, but the dioceses that are the vital units in the Church's organization.) And only General Convention, or the collective action of the dioceses, could assure a stable income for the National Council.

IS THE remedy, then, to be found in a special session of General Convention? We think not. Such a special session, if called for next autumn, would be at best a rump one, and it would not be truly representative. For a special session on so important a subject, there ought to be a special election of deputies. But few diocesan conventions are scheduled for early fall, and special ones called for that purpose would scarcely be feasible. No, we think that the calling of a special session of General Convention, involving a great deal of expense, would prove to be inexpedient and unsatisfactory.

What, then, can be done?

All of us can have our part in meeting the crisis:

(1) *The National Council* can voluntarily cut down the

"overhead" expenses of the Church, and reduce expenses not only to the level of expectancies but well below that figure.

Every business has to effect strenuous economies these days, and many a large corporation has curtailed its overhead and administrative expenses much more drastically than the National Council has yet seen fit to do. If the Council will take the lead in a movement to reduce to a minimum all experimental, advisory, and secondary work until the present crisis is past, it will have an immediate and healthy effect upon the morale of the Church.

(2) The *dioceses* can "play the game" better by guaranteeing to the national Church a generous fixed percentage of all receipts. Chicago has set a notable example in this respect. Despite grave diocesan needs this year, the diocese of Chicago voted overwhelmingly that of every dollar received by the diocese (unless specially designated), fifty cents should automatically be sent to New York for use of the general Church. Other dioceses have, of course, been equally generous; we simply mention this as one example.

(3) *Parishes* can lay greater stress upon the red side of the envelope, which is so easily overlooked in the every member canvass.

(4) *The clergy* can arouse in their people a greater interest in the work of the Church both within and without the parish, and can boldly emphasize the stewardship of wealth, however little, however great. The Episcopal Church has never emphasized the principle of tithing. Ought it not begin to do so now?

(5) *The laity*—those who faithfully support the Church through good times and bad—can determine that in adjusting their personal budgets, as most of them must, God's portion will be the last, not the first, to be reduced.

In its last analysis, is not the whole problem one of inadequate education, rather than of lack of resources? We have already mentioned the almost insignificant proportion of the average American's income dollar that goes to religious purposes. Dr. Franklin at General Convention stressed the same thing.

MANY of our people do not give to the Church at all. They are content to let the Church get along as it can, year after year; but they expect it to be there when they want to be married or buried, and they feel perfectly free to criticize it at any time. Others give a pitifully inadequate amount, compared with their standards of living. They are content to dole out tips to God, as they would to a waiter, and they think by so doing to bribe their way into the Kingdom of Heaven.

Generally speaking, such people are sincere. They simply don't know any better, because they haven't been educated, so far as the Church is concerned. They read no religious books; they subscribe to no Church paper. How can they be expected to know anything worth while about the Church, or to have a real sense of stewardship?

The next General Convention will doubtless have to consider carefully a radical change in the financial methods of the Church, and it is not too early to begin to make plans looking toward that end. But meanwhile the National Council, the dioceses, the parishes, and individual priests and lay people can all have their part in meeting the immediate crisis.

Perhaps in the long run it will be found that what the Church needs is not primarily more or different legislation, but a spiritual renaissance.

CONFLICTING REPORTS from the distressed mining areas of Kentucky and West Virginia make it almost impossible for the average citizen to determine just what is the situation in those unhappy communities. As is often true in such cases, unofficial investigators who make brief tours of inspection in these areas generally see only one side of the case. They find about what they expect to find, and return with their original opinions, reinforced by the fact that, since they have been on the spot, for however short a time, they are hailed by like-minded citizens as "authorities."

We do not mean by these general observations to reflect upon the motives or the conclusions of the two priests of the Church who, with two denominational ministers, have recently returned to New York after a brief trip to Bell County, Kentucky, and whose demand for a senatorial investigation of conditions there was reported in our last issue. But we can readily understand the resentment of the Bishop and other officials of the diocese in question at what they consider the intrusion of these two New York priests, without so much as a visit to the ecclesiastical authority of the diocese or, apparently, any attempt to ascertain what steps, if any, the diocese was taking in an endeavor to bring about peace between the opposing factions.

Doubtless Frs. Spofford and Barnes are justified in calling upon the Senate to investigate the unsavory conditions in the mining areas. We earnestly hope that such an investigation will be made as speedily as possible. But common courtesy as well as loyalty to the Church should have led them to confer with the Bishop of the diocese in which they made their hasty tour of inspection, while grave charges such as those that they are said to have made ought, if they were prepared to substantiate them, to be made to the Senate committee, when appointed, rather than to the public press.

Kentucky has been subjected to a veritable plague of voluntary "investigators" in the past few months. Some of them, like Frs. Barnes and Spofford, have been entirely sincere. Others doubtless have been adventurers and publicity seekers. We can hardly blame Kentuckians for finding it difficult to distinguish between the two, and for feeling resentment at being constantly "investigated" by outsiders.

We are thoroughly in favor of an official Senate investigation, but we are inclined to feel that there have been more than enough irresponsible personal investigations, and we cannot help feeling that the authorities of the diocese of Lexington are largely justified in their feeling of resentment in the present case.

OUR CORRESPONDENT'S REPORT of the New York diocesan convention is most encouraging, and one that will delight all but those who enjoy the clashes of opinion, verbal attacks and counter-attacks, and general fireworks displays that the Church has rather come to expect of Manhattan ecclesiastical gatherings. We wish we might have seen the convention with our own eyes.

The spectacle of Dr. Cummins and the Rev. Eliot White vying with one another in the introduction of resolutions in praise of Bishop Manning, with Dr. Guthrie smiling his benign approval, would have been worth a special trip from Milwaukee for the occasion. Such feature attractions really ought to be announced in advance.

The Episcopal Church in New York, as represented by

its Bishop and its duly elected convention delegates, has assumed a much-needed leadership in the fight on civic corruption. The Church's stand on this vital issue, which certainly ought to be above and beyond the realm of politics, is definite and unequivocal. On political questions—prohibition, farm relief, the tariff, the bonus, and such—there is room for an honest difference of opinion among right-thinking citizens. On the question of integrity in public officials there can be no legitimate difference of opinion among Christian men and women. Public office is a public trust—the phrase has been repeated so often that it has become one of the most hackneyed in our language; but the statement is still true, and belief in it is the very cornerstone of representative government.

We are grateful that the leaders of our Church in New York have had the courage to speak out on this important subject without equivocation.

THE FINDING of the body of the Lindbergh baby is both a shock and a relief. Of course it brings to an end the hope of literally millions of people that the stolen child might be safely returned to his parents. But it also ends the fear that the child might never have been found, and that his parents might have to go through life haunted by the fear that he was being mistreated or brought up as a criminal. The removal of that fear must be a real relief to the sorrowing mother and father.

The Lindbergh Case

The whole story of the Lindbergh case makes a sorry chapter in the history of American justice. It seems incredible that such a thing could happen, and the nation apparently be powerless to bring the kidnapers and murderers to justice. The fruitless payment of two ransoms, the employment of underworld go-betweens, and the demand of a section of the press and public that the arch-criminal of the age be released in the hope that he might succeed where honest men had failed—all of these are indications of the widespread lawlessness that seems to have our country in an iron grip.

In the postwar decade there was much discussion of an actual or threatened crime wave. But today we seem to have not merely a wave but a veritable inundation of crime. And the worst feature of it is the strange apathy toward it on the part of the American public. Are we losing our sense of moral values?

THE world is shocked by the assassination within ten days of the governmental heads of two world Powers—President Doumer of France and Premier Inukai of Japan. The former was shot down by an individualist, probably a madman, and the act is hardly to be attributed to any political unrest. In Japan, however, the shooting of the Premier seems to have been a political act.

France and Japan

One by one the Japanese political leaders, who have had the courage to use their influence in an endeavor to guide the imperial government into the ways of peace have met with violence by members of the militarist group. Inukai is the third Japanese statesman and the second premier shot down by an assassin within two years. Though members of different parties, they had all lost favor with the military group because of what the militarists regarded as weakness in the prosecution of the Manchurian and Shanghai expeditions.

The sincere sympathy of the American nation goes out to both countries—to bereaved France, mourning the loss of a President who was widely loved, and to unhappy Japan, torn by civil dissension and intrigue, and now bereft of her Premier.

The Living Church Pulpit

Sermonette for Trinity Sunday



THE MYSTERY OF THE FELLOWSHIP

BY THE RT. REV. SAMUEL B. BOOTH, D.D.
BISHOP OF VERMONT

"I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ."

—EPHESIANS 3: 8, 9.

IN HIS MEDITATIONS given at the quiet day for bishops at the last Lambeth Conference, Bishop Talbot, the retired Bishop of Winchester, frequently used the phrase, "the category of moving love." This suggests that love goes from one stage to another, but each stage is united to every other. This suggests the "fellowship of the mystery."

As we look back upon our lives, we can somehow imagine what this means. Years ago, but at some definite time, we each one of us came into this world as a conscious being, and through all the stages of life from then even unto today, there has been one single flow of consciousness, even while there has been a countless multiplicity of experiences.

What has been true in our individual life, has been true in the cycle of nature around us. Seasons have come and gone, but the river of time has run on in its unbroken stream. Here is a suggestion of the mystery of the fellowship between the changing and the changeless. Each day tells the same story. "From the rising of the sun, even unto the going down of the same, My Name shall be great."

We are inclined to forget the nearness of the mystery. But it is this mystery of life about which the Christian Church has ever been teaching. The origin she teaches is the Person of a loving Father. The expression and glory of the Father, and the Ideal for each one of us, is the Person of His Son, Jesus Christ. And the power by which we are to reach this ideal is the Person of the Holy Spirit. Through Him we are to return to the Father, by way of His Son. This is the fellowship of the great mystery, the answer to all others, the foundation of Christian faith, and the one adequate explanation of our daily life. It is as we see our own life as coming from God, and as we realize that it returns to Him, that we get some understanding of its meaning. So we are taught to take each day from God, to live each day with God, and to give each day back to God.

It is the love which exists in the Godhead which makes love the central motive for God's children. It is the fellowship in the Godhead which makes our fellowship with Him and with each other intelligent. So, our faith in the Father, and in the Son, and in the Holy Ghost is the foundation for our prayers, the inspiration for our morals, the assurance of our blessedness hereafter.

This is the faith by which we live, and by which are saved, the Gospel we preach; "the fellowship of the mystery which hath been hidden in the Godhead from the beginning." Thus faith and morals are intimately united at the very source of our religion. As we learn to live by faith we shall live for eternity; and as we live for eternity we shall live one day at a time. As we lay hold on the life eternal, we shall drop the worries of things temporal. As we live in the fellowship of the spirit we shall grow according to the hidden mystery of that "moving love" which is the final goal of all our searching—the fellowship of the mystery of the ever blessed and all glorious Trinity—our Creator, Redeemer, and Sanctifier.

Other editorial notes on page 78

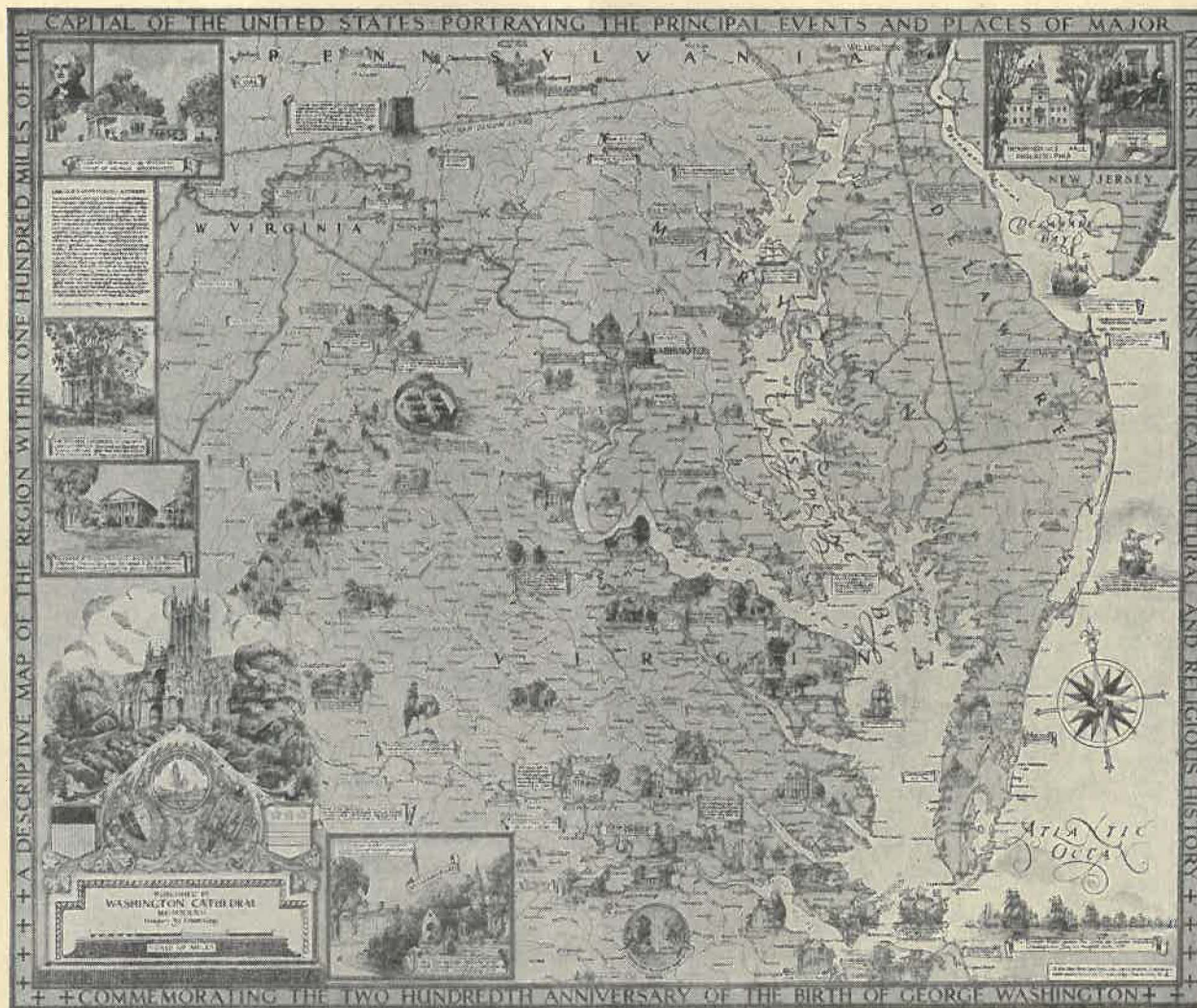
Colonial Churches Depicted in Washington Cathedral Map

National Shrines, Landmarks, and Events Indicated on Historical Drawing

THE illustration reproduced here shows a notable historical map published in commemoration of the 200th anniversary of the first President's birth. Herein is shown Washington Cathedral, the patriotic shrines and landmarks within a radius of 100 miles of the national capital, including the location

memento to the bicentennial observance. Major Clegg has won a wide reputation through his decorative maps of the World War front, Lindbergh's Flight, Long Island, Fifth Avenue, and others.

The region depicted on the map is all of Delaware, Maryland, and Eastern Virginia, as well as adjoining parts of Pennsyl-



The Cathedral Age.

The dome of the Capitol centers the design of the map and its main decorative cartouche is a view of the south transept and central tower of the Cathedral. Among the seals and shields emblazoned in rich colors on the map are those of the United States, of George Washington, and of the Washington Cathedral. In its upper left hand corner is a scroll on which are inscribed the words of Lincoln's Gettysburg Address. More than forty colonial churches are shown in pictured replicas of their outlines and all the important battlefields of the Revolution and the Civil War also are represented. Historic events such as the signing of the Declaration of Independence are depicted, as is the quaint old cabin of President Hoover's camp in the Shenandoah National Park.

of the famous colonial churches which served such a large part in the life of George Washington.

The idea of the map originated with the Rev. Dr. Anson Phelps Stokes, canon of Washington Cathedral and chairman of the Cathedral Bicentennial Committee. Canon Stokes did much of the preparatory research work for the design assisted by Canon E. S. Dunlap and other members of the Cathedral staff.

Fortunately the Cathedral was able to secure the services of a noted cartographer, Major Ernest Clegg of New York City, and the map is regarded both as a work of art and a historic

vania, New Jersey, and West Virginia. The inclusion of Chesapeake Bay and the Atlantic Coast add picturesqueness because of the portrayal of ships of historic significance.

In addition to the regular edition of the map, lithographed in color and available at the curator's office of Washington Cathedral at \$1 per copy, is a limited edition of 200 numbered prints, hand-colored. More than five days' work on the part of the artist is spent on each map in the limited edition and these maps are varnished to insure permanency. The limited edition sells for \$100 each and will be valuable for collectors.

Facing the Facts

By the Rev. George P. Atwater, D.D.

Rector of Grace Church, Brooklyn, N. Y.

THE EDITOR of THE LIVING CHURCH has asked me to make a statement as to what was accomplished at the Garden City Conference of the House of Bishops and the National Council; and also to present any suggestions as to what ought now to be done to meet the conditions confronting the Church.

So far as I am able to learn, from attendance at one session, from consulting with those who were there, and from reports in the Church and secular newspapers, very little was accomplished.

The committee of bishops of the Second Province presented to the House of Bishops a report [published in THE LIVING CHURCH of May 7th] which ought to have the widest possible publicity, as it expresses the sentiments of many people. It was the basis of much subsequent discussion. Nearly everything else that was presented had already appeared in the Church press.

A committee of three bishops was appointed to confer with the National Council as to possible further economies.

The indirect results of the conference will probably be a more rigid concern for expenditures.

WHERE THE CONFERENCE FAILED

THE Conference did not face the problems or conditions that are agitating the Church, and so failed to meet the real crisis beneath the surface crisis of a passing deficit.

(1) The Conference failed to advocate the restoring of the 10% cut in the salaries of missionaries. It is simply amazing that such a vital issue was ignored. And especially in view of the fact that it seems possible that with an appeal from this Conference for that purpose, the Whitsunday offering would cover such a restoration of \$200,000, as well as the other deficit.

The people of the Church are concerned about the missionaries and are cold to administration costs. It is poor strategy to ignore this cut. Nothing would have been a better bit of leadership for the 1933 budget than to have taken a stand on restoring the salaries of missionaries.

The effect of the failure to speak out, is to say to the Church, "Your leaders have no concern for the salaries of missionaries, and there is no way you can do anything about it, even if you want to." No matter how much the Church gives, it has not been assured that the salaries will be restored. That position is unfortunate. It would have been a splendid thing to say, "If you give us \$600,000 on Whitsunday, the salaries of missionaries will be restored."

(2) The Conference failed to advocate the appointing of a disinterested, but sympathetic commission to make an impartial appraisal of our work and methods, and to advise us as to the future. Many of the Church papers, including THE LIVING CHURCH, and many individuals, have advocated such a commission.

This means that we are not facing the facts. It means that we appear unconcerned as to the real results attained by the expenditure of possibly fifty millions of dollars for missions, both diocesan and general, in the last twelve years. That is a huge amount and it is time we took inventory of the results achieved in the expenditure of such a sum of money.

IN THE LIVING CHURCH of March 26, 1932, under the title "The Crises in the Church," Dr. Atwater pointed out some of the things that are radically wrong in our present system of administration of the financial affairs of the general Church. His observations were timely, thoughtful, and worthy of consideration. ¶ At that time we asked Dr. Atwater to write us a second article, presented herewith, dealing with the results of the conference between the House of Bishops and the National Council, and considering the important fiscal problems still facing the Church.

(3) The Conference was relatively unimportant because the givers of the money, the parishes, were not represented. The parishes are vital factors in the life of the Church. Collectively, they are the most important factor. They furnish the money voluntarily to sustain missions, and other agencies. A conference on a Church crisis, with the parishes not represented, is therefore somewhat unconvincing.

It cannot be too constantly impressed upon our leaders that if they fail to understand what is taking place in parishes, they

will draw incorrect conclusions as to the support of missions in the future.

(4) The Conference missed its opportunity to assure the National Council a fixed income for its work. The idea was presented several times that the relationship between the Church and the National Council was a "partnership." That is a misleading term. A partnership is thus defined: "The principle elements of a partnership are the contribution of funds and the participation in the profits, and these must moreover exist in combination. Each partner is absolutely liable to pay the whole amount of the partnership debts."

If the parishes are partners of the National Council, and if the parish has a deficit, then the parish may call upon the National Council to pay it.

That is partnership.

We shall befoe our whole structure with this idea of partnership.

The true relationship is that of principal and agent. The National Council is the agent of the collective Church. As agent it must be given a fair chance to do the work assigned to it. That involves a fixed income.

WHAT TO DO

I WOULD SUGGEST a special meeting of General Convention in November, 1932.

General Convention could meet with a majority of the bishops and with one clerical deputy and one lay deputy from each of a majority of the dioceses. Inasmuch as the dioceses contributing the greater part of the missionary funds are in the East, General Convention could meet, with a quorum, as outlined above, with minimum expense and maximum efficiency, in some Eastern city.

General Convention, in a few sessions, could set our house in order, for we are facing at least three periods that may develop into crises:

- (1) The possible deficit in the payments on the 1932 budget (December, 1932).
- (2) The deficit in the 1933 budget (December, 1933).
- (3) The deficit in expectancies in February, 1933.

And General Convention does not meet until October, 1934.

We must not blame the Garden City Conference for its failure to do anything. It had no legislative power. It was merely a consultation. It has sent us a cheerful message for which we are grateful. We may hope for the best, but it would be the part of wisdom to make some preparation for something less than the best.

General Convention could do several things, which no other body can do:

- (1) General Convention could authorize a survey of the whole missionary work, to determine what parts might be held in abeyance if necessary, until larger income justified their continuance.
- (2) General Convention could authorize the use of un-designated legacies for current expenses, until the depression is past.
- (3) General Convention could organize a commission to seek endowments and to educate people in the value of legacies.
- (4) General Convention could recommend to the dioceses to make a fixed pledge to the National Council and thus do away with deficits and emergencies.

It must be remembered that the parishes are now in position of great difficulty. The people are subject to so many appeals and campaigns that they are bewildered. Here is a partial list of the appeals:

- (1) The appeal for the parish budget.
- (2) The diocesan appeal for the parish quota.
- (3) The appeal of bishops to individuals in parishes.
- (4) The emergency appeal of the National Council.
- (5) The appeal of national and diocesan organizations, such as the Woman's Auxiliary.
- (6) The appeal of local charitable and relief organizations.
- (7) The flood of appeals by mail from countless organizations.

Is it any wonder that the parish is bewildered and harassed? The more quickly the real conditions are recognized and faced, the more quickly will the Church extricate itself from a condition menacing both parishes and missionary work.

OUR TWO NEW BISHOPS-ELECT

(Editorial)

WE WELCOME two new bishops-elect: Dr. Benjamin M. Washburn, Coadjutor-elect of Newark, and Dean John Williamson, Bishop-elect of Arkansas. Both of these priests have notable records of able service to the Church. We extend to each of them our felicitations, and best wishes for a long and blessed ministry in the apostolic order to which he has been called.

ANSWERS TO CORRESPONDENTS

S. T. O.—A series of books on "Great Medieval Churchmen," written by English scholars, is published by Methuen & Co., of London. The volumes so far issued deal with Innocent III, Joachim of Flora, John of Salisbury, Nicholas of Cusa, Gregory VII, and Gersop.

INTERESTED—St. Flavian (d. 449) was an early Bishop of Constantinople. He presided at the Council in 448, but was deposed the following year by the "robber synod" of Ephesus, and died as a result of ill treatment by his opponents. The Council of Chalcedon (451) canonized him as a martyr, and in the Latin calendar he is commemorated on February 18th.

R. S. M.—Feng Yu-Hsiang, the Chinese "Christian General," is, we believe, a Baptist.

L. M. K.—The English painter, Charles Wellington Furse (1868-1904), was a brother of the present Bishop of St. Albans, and a collateral descendant of Sir Joshua Reynolds.

V. L. K.—The execution of the late Czar of Russia is said to have taken place at Ekaterinburg, July 16, 1918.

ACKNOWLEDGMENTS

FLOOD RELIEF IN CHINA

In Memoriam	\$ 10.00
Primary Class of St. Andrew's Sunday School, Bridgeton, N. J.	3.50
	\$ 13.50

RUSSIAN THEOLOGICAL SEMINARY IN PARIS

Sisters in St. Mary's Hospital for Children, New York City\$ 31.00

THE VALUE OF MISSIONS AND MISSIONARIES *

By ELSIE M. ROUTH

WILL ANYONE who pictures a missionary as a man who stands under a palm tree with a Bible in one hand and an umbrella in the other, please change the picture to one of a slender, fair, delicately featured little lady wearing an embroidered frock of Chinese red crepe and a chic black velvet hat, standing upon a chair so that she might be seen and heard by an audience of many civilized Chinese and not, I hope, *too uncivilized* British and American travelers? As nearly as possible from a rather tricky memory, I am reproducing her talk:

"My first consciousness of missionaries as a class peculiar to themselves came to me when I was a very little girl traveling with my mother on one of the river boats. Now the pilots of these river boats are a class unto themselves and when I heard this one exclaim, 'I'll be damned if here aren't some more of those damned missionaries,' I turned to my mother and said 'Mother, if he is damned, why do we have to be damned, too?'"

"You hear all sorts of things about missionaries. I have heard them all my life, and so have you. I have heard that we are foreign devils and busy-bodies—and perhaps we are. I have heard that we are revolutionists and I am sure that we are. My father and mother were pioneers in China and I am sure that I have seen missionaries who might exemplify any of the adjectives which people hurl upon us. Some of us *are* narrow and bigoted and poorly trained for our job but if these attributes describe any of us here, they would just as truly describe the same number of us at home. Look back upon your own Church groups in America and see if you cannot think of people there who are narrow and bigoted and non-understanding. For after all, isn't it true that missions are just a cross-section of the Churches at home? I remember once talking to a group of girls in a town in western New York. They were fine upstanding young girls of the best American type and I was trying to interest them in China because I love China better than I love my life. And some one said, 'Oh, you must meet Jennie for Jennie would be interested.' And Jennie was led forward. You all know Jennie. Poor Jennie would never be a success anywhere. She was the kind of girl who would never be able to put her clothes on straight and who would never have a date. She might, poor child, do her best whether she did it at home or abroad, but it would be a poor showing. And so I maintain that our need is not for your worst but for your best. Rather than as a spreader of the Gospel I like to think of a missionary as one who has chosen to live the Christian way of life. Whether we live it in China or America is a mere technicality. For myself, I think that there is no pattern of life like the Christ pattern; I stake my life upon it. *Where* I follow it matters little, *how* I follow it is what counts."

* An account of a talk given by Mrs. Pearl Buck, author of *The Good Earth*, to some two hundred members of the *Empress of Britain* Round-the-World Cruise, at Peking, China.

MATER DOLOROSA

THE SORROW that was Sarah's in her tent
 On the Chaldean plains, when Hagar's child
 Played at her feet, and looking upward, smiled
 In Abram's image, while through her soul there went
 Iron more bitter than the sword that rent
 The heart of Mary, when her Son, reviled,
 But still triumphant, turned to her His mild
 And loving gaze, before the life was spent—

What sorrow is there like to her's, O Lord,
 Who hath not held her first-born to her breast
 In eucharistic bond, nor felt the Word
 Of Life quicken within her? It were best
 To see the Son of Promise on the tree
 Than never know the Mother's agony.

KATHARINE GREENLEAF PEDLEY.

Camps and Character

By the Rev. H. H. Lumpkin, Ph.D.

Rector of Grace Church, Madison, Wis.

CAMPING, as a matter of recreation is, of course, no new thing in the Church. So far as the present writer knows, the choir camps of the Church antedated by a number of years any similar organized form of activity for boys.

But even so, such choir camps were mostly for recreation. They were pitched where there was either good fishing or good bathing or good hiking, or a place for athletic sports.

When the Boy Scout movement came along much later and gave its woodcraft program, that added incentive and zest to this form of outdoor recreation. Many a man of today owes a richer, saner life, and better health, to the fact that as a boy he learned the meaning of the great outdoors through his membership and activities in a Scout troop!

Then the Brotherhood of St. Andrew formulated its program of camps for boys and young men, and it is to such camps and the ideal behind them that this article desires specifically to direct your attention.

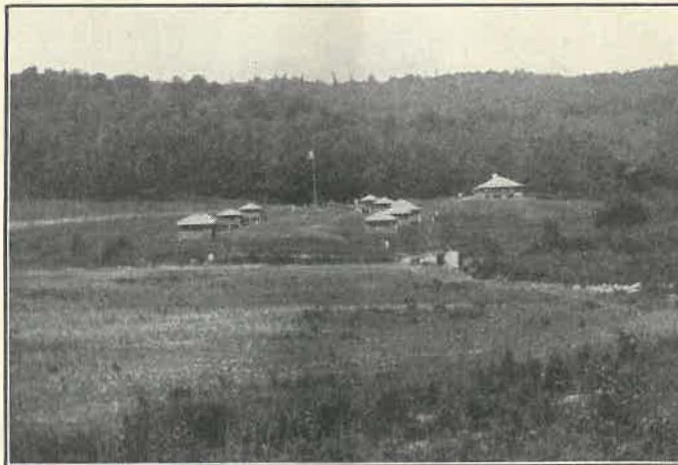
Because the Brotherhood has a program. They are not seeking to run some camps to take care of a group of boys who find time hanging heavily on their hands. They are setting out to develop Christian character.

To carry out the program the design was this: First, to set up certain pattern camps throughout the country, which were to show what could be achieved by Church camps with a definite program. Second, to ask rectors of churches to select young men or boys, according to the age group in the camp, who had evinced leadership qualities, and send them to these camps to receive training. Third, to inspire dioceses to set up for their own young men just such camps of instruction and of guidance.

Now, mind you, this ideal did not mean to get these young men to pledge themselves for the priesthood. While in every camp definite individual opportunity is given by director, chaplain, and instructors to discuss this matter freely and frankly, yet there is not the slightest compulsion. These camps are just as desirous of training young men to be earnest Christian laymen as they are to pro-

duce candidates for the ministry. Surely, unless we can produce strong Christian laymen, awake and alive to the moral and spiritual problems of this time, we are not going to produce able clergy for the Church. If our laymen should be afflicted with pernicious spiritual anemia, certainly our clergy will be. For every priest was a layman before he was a priest. A fact which is sometimes overlooked.

In the main, the objects for which these camps were designed have been faithfully carried out. Most of the original camps are still active. In all of these camps, while there is a definite program of recreation, yet the ideal of training in and for Christian leadership has been the main goal and the center around which all other activities revolve. The movement to establish and maintain diocesan camps has, since the inception of the Brotherhood program, increasingly manifested itself. This is what the projectors of this movement had hoped for.



CAMP CARLETON

BRIEFLY, what do these camps stand for?

1. These are camps with a program. A sane physical program, including wholesome meals, wholesome hours for work and sleep, wholesome games and other recreative activities, and wholesome spiritual training.
2. These are camps with a common objective. Thus, the human desire to accomplish something as a group is achieved.
3. These are camps where may be felt the rhythm of Nature's life. The campers get a deepened consciousness of life as a whole, and of their share in it. Selfishness of any kind is difficult to maintain in such a group.
4. These are camps to encourage latent or budding leadership. Even the youngest camper has the chance of doing something in the way of leadership. The camps are democratic. Every young man has to share in the work of cleaning camp grounds, cleaning shacks, washing dishes, acting as guard and look-out during the swims, and so on. Each shack or group has an older member as leader and assistant leader.



SECRETARY PALMER LEADS A CONFERENCE

5. These are camps where sane

spiritual instruction and participation becomes part of the life of the camp. At one camp, where there was a daily Eucharist, although attendance was absolutely voluntary, from eight to a dozen young men were at each of these early services. They also participate as organist, choir, readers, acolytes, and often as speakers. Such a program cannot help but react favorably on the character of any young man who spends two weeks or more under its influence. It means truer citizens, truer Churchmen, and truer Christians. It is toward such a purpose and such a goal that the Brotherhood of St. Andrew has founded and dedicated these camps.

The summer of 1932 is to be no exception. The cost is nominal, for it is kept as low as possible. Many parishes offer scholarships to young men who have evinced qualities of leadership. Such scholarships are well worth while. From such young men must come our leaders, lay and clergy. Camps are conducted for two age groups: 12 to 16, and 16 to 21. Information may be secured by writing to the Brotherhood of St. Andrew, Church House, 202 South Nineteenth street, Philadelphia, Pa.

The following are the Camp Conferences to be operated:

Camp Bonsall, in Pennsylvania; Camp Carlton, in Western New York; Camp Cayuga, in Central New York¹; Camp Houghteling, in Michigan; Camp Morrison, in Iowa²; Camp Woodcock, in Kentucky¹; Camp Huston, in Washington; Camp Sumner, in Oregon; Camp Stevens, in California; Camp Mitchell, in Arizona; Camp Nichols, in California.

¹ Promoted by the Brotherhood of the diocese.

² Under diocesan auspices.

NEW YORK COMMENDATION OF ITS BISHOP

RESOLUTION INTRODUCED BY THE REV. ELIOT WHITE AND
ADOPTED BY THE NEW YORK DIOCESAN CONVENTION

(See report in news columns.)

WHEREAS: The Rt. Rev. William Thomas Manning, Bishop of this diocese, did from the pulpit of St. Paul's Chapel in New York City, on April 29, 1932, with prophetic boldness and decision arraign corrupt governmental conditions in this city, the equivocations of public officials, the betrayals of justice in the courts, and other elements of what he uncompromisingly terms a "shameful record of wrongdoing, evasion, concealment, and obstruction" in our municipality;

And Whereas: The Bishop at the same time came resolutely to the support of the learned counsel who is impartially and at personal hazard conducting the current investigation of such conditions, and also branded as serious and sinister the public apathy and indifference with which the courageous and able investigator's revelations have thus far for the most part been received;

And Whereas: The Bishop also directly appealed for leadership out of the shameful conditions in this city, to the Governor of the State of New York, and with full moral authority summoned him to rally the conscience and nobler influences of the entire community to "this battle for righteousness";

Therefore be it Resolved, That we, the clerical and lay deputies of the diocese of New York, in convention assembled, do hereby express to the Bishop our heartfelt commendation of his action and utterance in this cause.

And be it Further Resolved: That we here and now pledge both our personal coöperation and our endeavors to persuade others to join us, in ranging, beneath the standard which the Bishop has thus raised, a united force of religious and social opinion, prepared, with the blessing of the God of Righteousness and the Master who left no cloak for the sin of His own or any later time, to render to our Chief Pastor's appeal for such civic revival its utmost influence and power.

Do SOME OF US who criticize the Church for failure to support her work adequately support it adequately ourselves?

—Bishop Jenkins.

IMPRESSIONS OF A HOUSE PARTY

By LEON C. PALMER

THE INFORMAL GOOD FELLOWSHIP of a Rotary Club luncheon—the deep, spiritual earnestness of a retreat—the evangelistic spirit and world vision of a student volunteer convention—can one imagine all of these harmoniously blended in one gathering? And yet nothing else will describe the impression given by the recent "house party" of the First Century Christian Fellowship held at Briarcliff Manor, N. Y., which I was privileged to attend for a part of the time.

Coming to the conference primarily as an interested observer, I was at once struck with the representative character and democratic spirit of its personnel. It was a pretty inclusive cross-section of humanity, geographically, socially, educationally, financially, religiously. But all these differences were forgotten in the spirit of devotion to Christ and fellowship with one another in the experience of a life changed through the power of God.

A converted bootlegger sat on my right and a member of the Dutch aristocracy from the Hague on my left; not far away was a past president of the National Education Association and a graduate of Balliol College, Oxford. A red-headed young Communist (or rather, ex-Communist) from Glasgow, who had organized Scotland for the general strike a few years ago, gave his witness to Christ. He was followed by the head of a New York stock exchange firm. In the afternoon an ex-atheist from South Africa told me of the way in which the Spirit of Christ was leading in the solution of racial problems among the English, Dutch, and natives in that country; and in the evening the editor of a great religious paper of another communion told of the spiritual revolution wrought in his own life since coming to this conference. Ladies-in-waiting of the highest rank from families of the nobility in Europe were participants in the conference, and waitresses of the hotel in which we met welcomed the special meetings arranged at hours convenient for them. A pronounced Evangelical rector of a large city parish told of how he had been helped in personal living and Christian work through the Fellowship, and an Anglo-Catholic priest described the broadening of his own ministry and enrichment of his sacramental teaching which had resulted from his contact with this movement.

One of the features of this conference which especially impressed me was the sanity and well-balanced common sense of those who took part. There was nothing of the emotionalism or morbidity that are sometimes associated with religious meetings of this character. There was a spontaneous healthy-minded happiness and an irrepressible sense of humor which effectively precluded any possibility of unhealthy introspection and self-consciousness. Emphasis was laid on the sins of the spirit—pride, selfishness, worldliness, and censoriousness—in the general meetings, and whatever consideration was given to the grosser forms of temptation was reserved for voluntary individual confidences or the intimate fellowship of small homogeneous groups.

As a result of this experience two impressions stand out:

(1) The spontaneity, vitality, and sanity of the religious life here represented. As someone expressed it, "They have the real thing—the personal religion and conscious experience of Christ that characterized the early Christian Church and that all of us today would like but few possess." I was struck with the close similarity between these groups and what we read of the Church in the New Testament.

(2) The sound psychology and practical effectiveness of their fundamental principles. No one familiar with both the psychology of William James and the discoveries of modern psychology could fail to notice this. However some individuals may have occasionally misunderstood or misapplied these principles, the basic ideas of the Fellowship, as presented by the responsible leaders, impressed me as being scripturally and psychologically sound. And there is no question of the fact that lives were revolutionized and transformed through their instrumentality.

CHURCHWOMEN TODAY

A Page Devoted to the News, the Work, and the Thought of the Women of the Church

Ada Loaring-Clark, Editor

THIS SUBJECT is of vital interest to numbers of Church women because they are undertaking its study with the purpose of doing their best to increase the Christian emphasis in the lives of all people. At Columbia, S. C., with Mrs. M. B. Hutchinson as leader, a Findings Committee, at the conclusion of the class study, gives us this very practical outline of facts and helps:

Building a Christian Nation

Since the study of Building a Christian Nation revealed the fact that the problems contained therein were problems of our own community; since these problems present to individual Church members a challenge and many opportunities for service; since we feel that the spiritual power and the influence of our Church would be immeasurably increased if it had (a) More united coöperation of its whole membership, (b) More reverent, conscientious attendance at all services of worship, (c) More intelligent interest in and loyalty to all organized parish activities; since we wish to re-consecrate ourselves to the service of Christ; to take Him as an example in our daily lives and strive to make Him known and loved by all those with whom we come into contact; we present the following ways by which we, as professing Christians, can help the Church meet these problems:

1. That our rector be asked to lead us in some special instruction, in order that we may better understand and use the gifts the Church has to offer.

2. Since witnessing for Christ demands the highest kind of citizenship and the greatest personal service which can be rendered the community, and since it is not easily possible for all to inform themselves concerning social and industrial conditions which may need to be prevented or improved, it is suggested that a Christian Social Service Committee, consisting of six or more interested and informed men and women, be organized to show the parish the way of adequate Christian service to the community.

3. Realizing that the first step in all inter-racial relations is the cultivation within ourselves of true Christian attitudes, we urge the necessity of becoming more intelligently informed as to conditions, points of contact, and opportunities for service. To this end we suggest the formation of an inter-racial committee, which shall make plans for carrying out definite programs as outlined by the Bishop.

4. Since the Catawba Indians, living on a reservation in our own state, offer many opportunities for service, we suggest the appointment of a committee to advise with the proper national authorities as to the most effective way our Church women can be of help and that conditions be studied by a personal visit to the reservation.

THERE IS A FEELING of grave concern over the attitude of many young people toward matters of religion, and their seeming indifference to the Church. Believing that this lack of interest in the young people may be traced largely to a lack of interest in the home, we suggest:

Our Young People

(a) A self-examination of our home and family life to see wherein we have failed;

(b) The encouragement of a greater spirit of companionship between parents and children;

(c) That through sermons and talks before organizations greater interest on the part of parents be stressed.

We believe a greater interest may be created by: (1) A reorganization of the young people's societies and senior classes in the Church school. (2) A variation in the mode of teaching; teaching materials and the teacher. Debates on the following or other subjects may be useful: "The Church has failed to hold the interest of young people between the ages of 14 and 21." "Do you believe in the organized Church?" etc. (3) Giving definite pieces of Church work to be done, work that will require some effort and develop a sense of responsibility. (4) Creation of a Parent-Teachers meeting in the Church school. (5) Creation and arrangement of more work, wherein the older and younger Church members may serve together.

Women of the Church, we are bound to emphasize the necessity of our homes being so established and conducted as to contribute to the building of a nation that shall be Christian. Let us not build on the sands of pleasure, idleness, criticism, but rather let us build on the rock of righteousness and faith.

A YOUNG CHURCH SCHOOL SCHOLAR recently received a post card from a friend traveling through the Holy Land. It was postmarked "Jerusalem." The delighted child ran to her mother and said "Mother, I did not know Jerusalem was a real city, I thought it was a Bible town, like the towns in a fairy story." The little girl has an exceptionally bright mind, but she had no realization, from what she learned at her Church school and from the Bible stories read to her in her home, that they concerned real people and real places.

A Child's Impression

THE ABOVE INCIDENT was the inspiration for a course given in one Church school to the officers and teachers, a course which gave a running, correlated picture of the outstanding events and chief characters of the Old Testament.

Definiteness in Teaching

All the many interesting stories and minor characters who appear from Genesis to Malachi could not be included, but such an outline was given that the teachers will have an immediate recognition of the various stories as they appear either in the period of the Patriarchs, the Judges, the Kings, or after the division of the Kingdom.

If you feel the faculty of your Church school is sufficiently prepared along these lines, try a ten-minute quiz and write me the result!

AFTER MORE THAN TWO MONTHS of intimate contact with international politics, Dr. Mary E. Woolley, our official woman delegate to the general disarmament meeting in Geneva, radiates active optimism regarding the progress and prospects of the conference. Miss Woolley, while fully alive to the difficulties, is much encouraged by the general desire for prohibition of weapons, such as bombing planes, tanks, heavy artillery, and poison gas. She says "These proposals indicate a desire not to humanize war—an impossible task—but rather to lessen or eliminate the menace of aggression." Obstacles to success are still very great and will require patience and perseverance. "The real foe of accomplishment is selfishness. The subtle, insidious, selfish interests are the real menace, whether these interests be commercial or exaggerated egotism."

Dr. Mary E. Woolley

BOOKS OF THE DAY

Rev. William H. Dunphy, Editor

THE PRIEST AND HIS INTERIOR LIFE. By Gregory Mabry. Milwaukee: Morehouse Publishing Company, 1932. Pp. 175. \$1.75.

THERE IS ALWAYS need of brief, readable manuals on the priestly life. It is surprising how difficult it is to find simple, definite books on the interior life of a priest to give to candidates for ordination. Fr. Mabry has produced just such a book and we feel sure it will be of great usefulness to men preparing for the priesthood as well as to priests who have never succeeded in definitely organizing their life of prayer and study.

The rule suggested by the author calls for two hours and a half a day, to be spent in definite devotions, including a half-hour period of study. Surely this is not excessive, and no priest can afford to spend less time than this if he is to minister to his flock without spiritual exhaustion and ever hold up before them the ideal of the priestly life. The world will not be converted to our Lord and His Church except by praying priests, and as the demands on the priesthood come to be more and more complicated and incessant, there is less place than ever for the undisciplined, unspiritual priest who becomes lost in a maze of activities and allows his own spiritual life to wither.

We hope some of our bishops may be moved to distribute this book as a gift to their clergy and especially to the candidates for whom they are responsible. W. M. V. H., JR.

TOMORROW'S FAITH. By the Rev. John Rathbone Oliver, M.D., Ph.D. Milwaukee: Morehouse Publishing Co. 1932. \$1.00.

IN THIS LITTLE BOOK, interesting and illuminating, Dr. Oliver turns to the clergy and their types of mind and tendencies rather from the standpoint of a psychiatrist. The priest-psychologist looks at his brethren. He tells them why their discontent, even if not divine, should be turned to peace, if not absolute ease, in Zion. He looks Romeward; then toward the "Pan-Protestant Unitarians"; and lastly through the eyes of the reasoned and seasoned optimistic Anglican, who has a vision of the future of the English-speaking race and its religion.

Rome may become an obsession, a great historical influence carried over into religion. A priest's personal difficulties, not so much moral as psychological, may lead him to succumb to this obsession; but Rome will never become palatable to our race as a whole; nor does it intelligently seem to desire to, as witness its incomplete assimilation of converts from us, its policy of being different and ultra-modern in architecture and even in the shape of its vestments. Dr. Oliver does not press the gulf between us caused by the dogma of papal infallibility, which would seem to be the greatest obstacle both historical and psychological.

As to the Protestant problem: our clergy do not find an attraction to go there; we have enough Protestantism; "sufficient pabulum to keep his religious life going, if not busy. Protestant Episcopalianism is a habit of mind; not of religion." Their attitude toward us is either one of contempt for saying we are Protestants while we use a Catholic book of worship; or of appropriating what they like which belongs to us. Dr. Oliver thinks this latter course hastens conversions to us; that may be doubted. Protestantism is a lost cause, a struggle of pulpit against altar. Its bases, an infallible Book and an infallible individual conscience, are gone; the unsuccessful working out of the present

economic system and the attempt at prohibition have further shaken its hold.

But the author sees, in prospect, our great task and hope of purging ourselves from everything alien to our inherent Catholic genius, and of developing a "great volume of English-speaking devotion that some day" shall "become so dominating that the world, in its new economic and industrial dress, cannot but choose to hear."

The book is keen and incisive; the clergy will find it valuable, both as a personal help to a sane and wholesome orientation, and for lending to lay people who can read—with intelligence. And lastly, there is nothing unseemly or likely to cause ridicule or disrespect for the Church, although it is an intimate study.

P. R. F.

THERE ARE IN PROTESTANTISM a good many preachers of righteousness, brilliant and persuasive, who by limitations of their faith and separation from the Catholic body have to find something else as a source of their spiritual *modus operandi*. So, however earnest, however devoted to God and to good works, the attitude, the objective, is something other than what we believe it to be. For example, in *Finding God* by A. Herbert Gray, D.D., (Ray Long & Richard R. Smith, Inc., New York, \$1.50) the author seeks religion through reason, beauty, defeat, suffering, fellowship, and so on. These verify religion, but are not exactly the source. Practical workers for suffering and wronged people, to be sure, are doing God's will; but that they are therefore and by their social service purposely "seeking the Kingdom," and have been "caught up into the rhythm of the divine life" is quite untrue. And to encourage them to think this latter cannot but help to prevent them seeking further as we would wish them to.

Or, take another writer, Iver M. Johnson, D.D., who has written *The Mirage in the Desert* (Richard G. Badger, Publisher, Boston, the Gorham Press, \$2.00). He writes as a "pilgrim of faith" seeking "a few fixed stars to guide his steps." Such matters as the discipline of mystery, the *via dolorosa*, religious use of the imagination, intellectual culture, these lead up to the moral law, and "to Jesus Christ as the hope of the world"; and the concluding chapter is on the passion of Pentecost. Now all this is man seeking God if haply he may find Him, rather than God seeking man. And we come at last to the fatal attitude, begotten of ignorance of the Catholic religion; the complaint current in all these splendid writers and seekers after God, the notion that "the Church has lost the sense of the reality of the living Christ"; fatal, we say, because a religion that has lost its central reality is powerless to regain it apart from revelation and sacramental grace.

P. R. F.

THE BLOSSOMING OF THE DESERT. By Athelstan Riley (A. R. Mowbray & Co.; Morehouse Publishing Co. xv-77 pp., 60 cts.)

IT IS SELDOM that the thrill and romance of the Religious life are so attractively presented as in this little book. Even those who feel least drawn to this particular life will renew their vision of, and taste for, the hidden things of the Lord in their reading of these pages. It is well that we should have our gaze lifted up—as it is here—to those "world losers and world forsakers, who are yet the movers and shakers of the world for ever."

NEWS OF THE CHURCH

Dr. B. M. Washburn Elected in Newark

Boston Rector Chosen Coadjutor on Second Ballot—Discuss Purchase of Cathedral Site

ORANGE, N. J.—The Rev. Benjamin M. Washburn, D.D., rector of Emmanuel Church, Boston, was elected Bishop Coadjutor of the diocese of Newark at its fifty-eighth annual convention, held at Grace Church, Orange, on May 10th. The choice came on the second ballot. Nominations had been made as follows: Dr. Washburn, by the Rev. Lawrence A. C. Pitcaithly, seconded by the Rev. Charles L. Gomph; the Rev. Theodore R. Ludlow, D.D., rector of the Church of the Holy Communion, South Orange, by the Rev. Allen Greene, seconded by Archdeacon Shipley; and the Rev. W. Appleton Lawrence, D.D., rector of Grace Church, Providence, R. I., by the Rev. David Stuart Hamilton, D.D., seconded by the Rev. Luke M. White, D.D.

On the first ballot Dr. Washburn received 66 clerical votes, or 3 more than a majority, and 56½ lay votes, or within 1½ of the number necessary. Dr. Lawrence received 39 and 25, respectively, and Dr. Ludlow 16 and 12½. The Rev. Wallace J. Gardner, D.D., received one clerical vote. Before the second ballot, Dr. Ludlow withdrew. Announcement was made of the result of the second ballot after the delegates had reassembled for the afternoon session. The tabulation is as follows:

	Clerical	Lay
Dr. Washburn	92	80
Dr. Lawrence	26	13½
Dr. Ludlow	—	2
Bishop Jones	1	—
Fr. Gomph	1	—

The choice was made unanimous, on motion of Dr. Hamilton. On the notification committee were appointed Dr. Hamilton, the Rev. Charles L. Gomph, the Rev. Lawrence A. C. Pitcaithly, the Rev. Charles E. Hutchison, and Messrs. Allan B. Wallace, Dean Emery, Henry Young, and Walter Kidde.

The Bishop Coadjutor-elect is 44 years of age, a Dartmouth College man, having received his bachelor's, master's, and doctor's degrees from that institution, and is a member of Phi Beta Kappa. His record in the ministry is a distinguished one, including service as curate of Grace Church, New York City, under Bishop Slattery, as rector of St. Paul's Church, Kansas City, Mo., and in his present parish.

BUSINESS ROUTINE

Assisted by the Rev. Charles T. Walkley, D.D., rector of Grace Church, and the Ven. William O. Leslie, Jr., archdeacon of Newark, Bishop Stearly celebrated the Holy Eucharist prior to the initial session of the convention. One of the first



REV. BENJAMIN M. WASHBURN, D.D.

acts of the delegates was the reflection of the Rev. J. Fred Hamblin as secretary, the Rev. Peter R. Deckenbach being reappointed by him as his assistant.

Prominent among matters of diocesan interest were the purchase of a site at Cedar Grove for a cathedral center, problems due to the falling off of pledges in the every member canvass, although there was an increase of givers, the self-sacrifice of some of the clergy in returning part of their stipends to their parishes, and a teaching mission planned to be carried out all over the diocese next October.

The convention decided not to reduce the tentative budget for the diocese by 10%, as was proposed during a discussion relative to its adoption. The figures given were \$160,500 for the Church at large, and \$135,000 for the diocese itself.

A new parish was admitted, the request of St. Clement's Church, Hawthorne, to be granted that status being favorably acted upon.

Various reports were made, that of the Woman's Auxiliary, presented by Mrs. Charles E. Hutchison, its president, showing that the organization, in one way or another, is connected with 153 out of the 158 parishes and missions in the diocese.

Election results:
Standing committee: C. Alexander Capron, Upper Montclair; the Ven. Malcolm A. Shipley, Hoboken; Charles D. M. Cole, Morristown.

Deputies to Provincial Synod: Clerical, J. Fred Hamblin, Newark; Donald M. Brookman, D.D., Morristown; Lay, Leigh K. Lydecker, Hackensack, and Henry J. Russell, Jersey City. Alternates: Clerical, Peter R. Deckenbach, Belleville; Edward P. Hooper, Hoboken. Lay, William Bal, Newark, and William L. Griffin, Sr., East Orange.

Treasurer, Albert H. Baldwin, Morristown.

Ecclesiastical Court: Rev. Donald M. Brookman, D.D., Morristown.
Examining chaplains: Percy T. Olton, Newark; James A. McCleary, Jersey City; John E. Bailey, Glen Rock.

Arkansas Dean Elected Bishop

Very Rev. John Williamson Chosen on Eleventh Ballot as Successor of Rt. Rev. J. R. Winchester

LITTLE ROCK, ARK.—On the eleventh ballot, the Very Rev. John Williamson, dean of Trinity Cathedral, Little Rock, was elected, at the annual convention held at Newport, to succeed the Rt. Rev. James R. Winchester, resigned, as Bishop of the diocese of Arkansas.

The results of the final ballot:

	C.	L.
Dean Williamson	11	34
Rev. W. P. Witsell	6	13
Bishop Saphore	1	5
Rev. W. S. Claiborne (Sewanee, Tenn)	1	—

Student Foundation is Established by Council

No Immediate Campaign for Funds Anticipated

NEW YORK—Initial steps have been taken to provide the Church with an adequate fund "for the purpose of promoting the knowledge and the acceptance of Christ's religion in universities, colleges, and schools." At its meeting in Garden City, April 27th and 28th, the National Council voted the establishment of the Episcopal Student Foundation, "provided no campaign for funds is made without the specific authorization of the National Council."

Though no financial drive is anticipated at present, nevertheless it was deemed wise to give official and legal sanction to this foundation at once inasmuch as it is in alignment with the instructions of General Convention which gave enthusiastic recognition to this phase of the Church's activity.

Moreover, a number of persons had already expressed a desire to contribute to it and thereby become founders. Again, even though the country is in great financial straits, many who are deeply interested both in higher education and in religion are continuing to make contributions to these causes or are making provisions for them in their wills.

SPENCER MILLER ON RADIO JUNE 12TH

NEW YORK—In the series of nonpartisan broadcasts given under the auspices of the National Advisory Council on Radio in Education, with the cooperation of the American Federation of Labor and the Workers' Educational Bureau of America, Spencer Miller, Jr., secretary for Industrial Relations of the National Council, will speak on What Labor Has Done for Education on June 12th.

Oxford Leaders Send Protest to Calcutta

Decry Decision of Indian Bishops to Sanction Intercommunion With Nonconformists

BY GEORGE PARSONS

LONDON, April 29.—An important letter, signed by the Superior-General and Fr. Puller, S.S.J.E., and five Oxford Doctors of Divinity, has been addressed to the Father Superior of the Oxford Mission to Calcutta. It concerns the decision of the bishops of the Church of India to condone in advance the participation of Anglicans in an invalid Communion. In brief, this document deprecates the proposed procedure, for the following reasons:

(1) The proposal, if adopted, would anticipate not the "results of a formally achieved union," but the irregularities of the intervening period which must elapse before union is finally achieved.

(2) The proposal appears to emanate from persons who are not members of the Anglican communion, and there is no evidence that it has behind it any considerable weight of Anglican opinion.

(3) The synod, by stating in advance that it will not "question the action of any (Anglicans) who feel impelled . . . to join in the Lord's Supper celebrated by ministers of the other uniting Churches," has given tacit encouragement to the proposed procedure.

(4) The proposed procedure constitutes in principle a clear violation of Catholic order. It sets the ministrations of persons not episcopally ordained on the same footing as those of duly ordained priests; and thereby implies that the spiritual life of the Christian Church as a whole can be adequately nourished and permanently maintained apart from Sacraments administered (in the words of the Lambeth Encyclical, 1930) within "the traditional framework of faith and order which characterized the whole Church for so many centuries."

In conclusion, the letter says:

"We notice with deep thankfulness that the synod declares itself 'unable formally to endorse' this violation of Catholic principle. But we feel bound to observe that, if at any stage such a violation were formally endorsed, we should no longer be in a position to advise an Anglican priest to continue to minister to the Church of India."

DR. ORCHARD RETIRES

Dr. Orchard has now retired from the ministry of King's Weigh House (Free) Church, Duke street, London.

Among those who have accepted invitations to preach are Prof. J. S. Whale, of Oxford (Congregational); the Rev. J. E. Rattenbury, D.D. (Wesleyan); Prof. Carnegie Simpson, of Cambridge (Presbyterian); the Rev. S. H. Bosward, of Leeds (Wesleyan); Dr. Hutton, lately of Westminster Chapel (Congregational); the Rev. W. H. Garth, of New York (Episcopalian); and the Rev. W. E. Dudley, D.D., of New York (Congregational). The American ministers will make the church their headquarters during their stay in England.

SOUTHWARK BISHOPRIC FILLED BY APPOINTMENT

LONDON—The Rt. Rev. R. G. Parsons, Bishop-Suffragan of Middleton and canon and sub-dean of Manchester Cathedral, has been appointed to the bishopric of Southwark, vacant by the translation of Dr. Garbett to the bishopric of Winchester. Dr. Parsons, who is in his fiftieth year, is a scholar and theologian with pastoral and teaching experience, and an interest in social problems, though in no sense a party man.

The enthronement of the new Bishop of Winchester (Dr. Garbett) is provisionally fixed for June 21st at Winchester Cathedral. In what may be termed a farewell letter to his present diocese of Southwark, Dr. Garbett makes an earnest appeal for a ten-years' truce among all parties in the Church of England.

OLDER BOYS' CONVENTION HELD AT ANN ARBOR

DETROIT—Branding as false the statement that teen-age youth are not interested in the Christian religion today, 225 high school and junior college age boys from more than 60 parishes and missions of the diocese of Michigan gathered at St. Andrew's Church, Ann Arbor, over the weekend of May 6th to 8th for the third annual diocesan convention of the Brotherhood of St. Andrew. Many of the delegations attending the convention came from points varying in distance from one to three hundred miles; a large group from Trinity Church, Alpena, making a round trip of 610 miles to participate in the proceedings. In addition visiting delegations attended the convention from the dioceses of Western Michigan and Chicago.

Notable among the leaders were the Rev. H. H. Lumpkin, Ph.D., Grace Church, Madison, Wis.; Courtenay Barber of Chicago, national president of the Brotherhood of St. Andrew; Dr. Murray Bartlett, president of Hobart College; Leon C. Palmer, national Brotherhood secretary; and Paul Rusch of St. Paul's University, Tokyo, Japan.

The Rt. Rev. Herman Page, D.D., Bishop of Michigan, delivered the opening address at the convention, and in addition to a stirring address on the convention theme by Dr. Lumpkin, another of the convention highlights was the great open air campfire and preparation service which was held on Saturday evening.

The convention was made notable also by the presence of the sixteen members of the championship St. Paul's University baseball team of Tokyo, Japan, all the members of which participated in the convention meetings. At the campfire Saturday evening with arms crossed and hands clasped in a great world Brotherhood circle covering more than an acre of ground, the members of the team were sped on the remainder of their American journey to the strains of "God be with you till we meet again," and the prayers of the Rev. W. F. ("Dad") Jerome, of Dexter, Mich.

Degree Conferred on Dean of Fredericton

Doctor of Divinity Bestowed by King's College, Halifax, at Graduation Exercises

TORONTO, May 11.—King's College, Halifax, our oldest Church university, has just concluded a very successful Encaenia. The baccalaureate sermon to the graduating class was delivered in the college chapel by the Rev. A. E. Gabriel, of Digby. On Monday the president, Dr. A. H. Moore, entertained the graduating class at dinner in Comnour Hall. On Tuesday the Haliburton Club held its annual meeting. Wednesday was devoted to the annual meetings of the Alumni Association and the Alexandra Society. On Thursday, Encaenia Day, the Willets memorial window, the gift of members of the alumni and the Alexandra Society in honored memory of a former president, the Rev. Dr. E. C. Willets, was presented and dedicated and the Encaenia sermon was preached by Dean Carlisle of Montreal. In the afternoon the honorary degree of Doctor of Divinity was conferred upon the Very Rev. J. H. A. Holmes, who has just been installed Dean of Fredericton.

URBAN AND RURAL NEEDS OF RUPERT'S LAND

There was a large attendance of clergy and laymen of the diocese of Rupert's Land at a meeting held in the parish hall of All Saints' Church, Winnipeg, to discuss the present urban and rural needs of the diocese. On the recommendation of J. A. Machray, chairman of the committee which was responsible for the summoning of the meeting, it was unanimously decided to take steps to form a powerful body of clergy and laymen to do such things as will establish the Church in the position it should rightly occupy.

LECTURE-RECITAL ON ENGLISH CHURCH COMPOSERS AND THEIR MUSIC

A most interesting lecture-recital, under the auspices of the Canadian College of Organists, Montreal branch, was given in Christ Church Cathedral, Montreal, by Dr. Alfred E. Whitehead, F.R.C.O., organist of the Cathedral. He was assisted by the choirs of Park-Melville United Church, under Dr. Herbert Sanders, the Church of St. James the Apostle, under J. E. F. Martin, and the choir of Christ Church Cathedral.

Works of Canadian composers included two anthems by Dr. Heeley Willan, of Toronto, "I Looked and Behold!" and "Very Bread, Good Shepherd, Feed Us." Then followed one by Dr. Herbert Sanders: "Light's Glittering Morn." The recital concluded with two of Dr. Whitehead's compositions: "Most Gracious Lord of Life" (motet for double choir), and "When Morning Gilds the Skies."

PATRONAL FESTIVAL OF THE SOCIETY OF ST. JOHN THE EVANGELIST IN CANADA

In honor of the patronal festival of the

Society of St. John the Evangelist (St. John before the Latin Gate) a special service was held on May 6th at St. Matthias' Church, Toronto, placed at the disposal of the Society by Canon Hartley.

Speaking of the work of the Fathers, the *Little Paper* of the society tells of its varied work and ministries at the House at Bracebridge:

"This is a sort of work we do that cannot be told in detail. You can call it doing odd jobs. A layman who feels himself at the end of his tether, and thinks he has endured all he can bear, comes to stay for a few days. A priest who has had a breakdown. A sick boy. A divinity student in doubt as to the faith. A priest who feels that his training has been inadequate along some lines. A tired business man. A young fellow that has Roman fever. The procession passes through our house summer and winter alike. We leave them alone. Let them see we are ready to talk to them when they wish it. Go quietly on with our life of prayer, study, pastoral, and manual work. We let them help us or not, as they like. After a little while they generally feel better, see things in a more cheerful light and go away rested and encouraged to go on. If for nothing else, a house like this is needed. People sometimes talk as though they thought Religious left the world and came into monasteries and convents to avoid the troubles of the world. No, but they leave the world in order to try to find a solution to some of its problems, and so many of those problems come knocking at the monastery door, and ringing on its telephone, and slipping into its mail bag, that we have plenty of opportunity of testing in practice any solutions we think we have discovered."

BIRTHDAY CELEBRATION OF TOC H

Last Saturday and Sunday Toc H in Toronto held a birthday celebration and rededication. Visitors came from branches in Montreal, Hamilton, and Guelph. Saturday afternoon was devoted to a conference at Hart House, University of Toronto, when groups discussed publicity, war background, and jobs and then reported to the conference. Guest Night was held in Wycliffe College, when the Ceremony of Light was explained and then conducted. A report was made of the good work of Toc H from the neighborhood club for the unemployed to the free giving of blood transfusions.

BRITISH COLUMBIA'S FLORENCE NIGHTINGALE

The death of Sister Frances (Mrs. Fanny D. Redmond), known as Vancouver's Florence Nightingale because of her many years of service to the city's ailing and needy, has occurred after many weeks of illness. She was superintendent of the city's first hospital, St. Luke's Home, since 1888.

MISCELLANEOUS NOTES

The Archbishop of Toronto is convalescing from his recent illness. His Trinity ordination will be taken by the Bishop of Niagara on Wednesday, May 25th.

Archdeacon Wilson, rector of Christ Church, Dartmouth, who recently underwent a serious operation, is making good progress toward recovery.

On the occasion of the twenty-fifth anniversary of the ordination of the Rev. G. T. Spriggs, the Mayor and citizens of Kensington, Prince Edward Island, and many people from the surrounding country gathered at the King George Hall, Kensington.

Massachusetts Women Make Thank Offering

\$10,190.40 Is Sum Presented for
First Half of Year—Other News
of Interest

BOSTON, May 14.—The annual presentation of the United Thank Offering on May 12th was the climax of a series of women's meetings held throughout the diocese during the early part of the month. The presentation was made in the Cathedral Church of St. Paul. At the afternoon session the announcement was made that the offering for the first half of the current year amounted to \$10,190.40. Prolonged applause greeted the fact that the return had not been "depressed" in spite of the times, although the emphasis on the U. T. O. is not a financial one. Miss Marguerite Thomas, diocesan treasurer for the United Thank Offering, presided at this meeting which began with open discussion under able leaders of ways and means, centering about the Massachusetts Plan. This plan provides for a distribution of parish responsibility for the United Thank Offering through district leaders instead of restricting the work to one parish treasurer. The Rev. Ernest H. Forster of Yanchow, China, spoke upon the present outlook in China from the evangelistic standpoint. The last feature on the program before tea was served was a dramatic presentation of Thanksgiving Every Day, written by Mrs. Howard Blackwell of Cambridge who was also one of an exceptionally able cast aiding in removing the clever two-act playlet from any reproach of that insipidity sometimes inseparable from presentations with a purpose.

ORDER OF THE FLEUR DE LIS IN ANNUAL SERVICE

With most effective pageantry, the sixth annual service of the Order of the Fleur de Lis was held in Trinity Church last Sunday afternoon. Four hundred girls in the medieval costume assigned to their standing in the order were in procession, headed by the sovereign queen, Miss Ruth Littlefield of St. Stephen's Church, Lynn, and the members of her council in full regalia. The Rev. Arthur O. Phinney of Lynn preached the sermon; the Rev. Otis R. Rice of Trinity's staff officiated at the candle-lighting service when, following a specially prepared ritual, a lady, a maiden, and a maid from each of the twenty Fleur de Lis Chapters present took part, while the leaders of these three degrees presented candles of appropriate color to be placed on the altar as vows were renewed. The twenty maids, clad in white, offered a white candle signifying purity within oneself; twenty maidens in green gave a green candle symbolic of everlasting loyalty to the Church; twenty ladies in robes of red offered the red candle as a symbol of service to others.

NEWS BRIEFS

Bishop Sherrill gave an address and the Rev. Benjamin M. Washburn of Emmanuel Church, Boston, preached the sermon at the famed an-

LOS ANGELES KIDDIES GIVE \$8,000

LOS ANGELES—At the diocesan Church school rally held in St. Paul's Cathedral, this city, on May 1st, for the presentation of the children's Lenten offering, the mite boxes revealed more than \$8,000, and it has since been definitely stated that the total will reach \$10,000!

The Church has much to thank the children for; now all that remains is for the older folks to come out and do their bit.

annual May service of the Girls' Friendly Society which was held in the Cathedral Church of St. Paul last Saturday afternoon.

A two-day retreat for members and friends ended on Wednesday at Seabury House, Mendon, which is just over the line in the diocese of Western Massachusetts. The Very Rev. George L. Richardson, dean of All Saints' Cathedral, Albany, was the conductor. The next retreat in this same place will be that for acolytes, May 28-29, conducted by the Rev. Charles Townsend, D.D., of St. Stephen's Church, Providence.

Delegates to the number of 250 from all over New England attended the eighth annual conference of the Young People's Fellowship held May 7th and 8th in St. Paul's Church, Pawtucket, and heard an address by Prof. Francis B. Sayre of Harvard University, on America and International Relations. Professor Sayre pictured the distress of today and the mad race for armament and made a strong plea that America should take the lead in a better way and abandon its policy of isolation. The preacher at the Sunday morning service was the Rev. Malcolm Taylor, secretary of the First Province, who filled the place of the Rev. Howard R. Weir in the unavoidable absence of the latter. The next conference of 1933 will be held in Christ Church, Fitchburg.

GOOD LEADERS SELECTED FOR YOUNG FOLKS AT SEWANEE

SEWANEE, TENN.—Under directorship of the Rev. Gordon M. Reese, rector of Holy Trinity Church, Vicksburg, Miss., the young people's division of the Sewanee Summer Conference promises this year to give to those in attendance a well balanced program, with an unusually strong faculty chosen from some of the best leadership in the Church, including the following:

From the National Council comes the Rev. C. Rankin Barnes, who will have two courses: one for the first year students entitled Building the City of God, and the Church's Whole Job.

Miss Mabel Lee Cooper, author of several books on psychology and teaching, will lead the course on the Pupil and another on the Mind of Jesus.

The Rev. Homer W. Starr, D.D., author of *Believing Youth* and rector of the Church of the Holy Communion, Charleston, S. C., will conduct two courses: one on Personal Religion and another on Church Teachings.

The general plan which has been worked out by Bishop Juhan of Florida calls for a three-year course in young people's work leading up to a provincial diploma. Many young people are already planning to attend Sewanee this summer and it is advisable that they register early with Miss Alma Hammond, 2919 St. Charles avenue, New Orleans, who will again be the conference secretary. The dates for the young people's division are from August 17th to 31st.

New York Council Endorses Manning

Resolution of Rev. Eliot White
Passed Enthusiastically — Urge
Economy in Church and Nation

BY HARRISON ROCKWELL

NEW YORK, May 13.—Tuesday and Wednesday of this week were given over to the sessions of New York's 149th annual convention. Bishop Manning was the celebrant at the Eucharist on Tuesday morning in the Cathedral. Assisting him were Bishop Lloyd, Bishop Gilbert, and Dean Gates. A larger number of clerical and lay delegates than usual were present. The music was of unusually high order; many were afforded a first opportunity of hearing the new organist and choir director of the Cathedral, Mr. Coke-Jephcott.

There should be mentioned first of all, as seemingly the outstanding characteristic of the convention sessions, the harmony and unanimity that prevailed throughout. It is likely that if most of our readers were asked who, among the clergy of this diocese, are most likely at times to take issue with our Bishop, the replies would not differ widely. It is, therefore, a decidedly happy privilege to report that the strongest approval given to Bishop Manning throughout the convention came from those who, in the public mind, are sometimes thought of as opposing his policies. The result, of course, was legislation of an altogether constructive nature.

In an admirably-worded statement, published elsewhere in this issue, the Rev. Eliot White applauded the Bishop's leadership for his sermon on civic corruption, cited in our last issue, and won the convention's enthusiastic endorsement of his resolution.

BISHOP OPPOSES MISSIONARY CUT

The annual address of Bishop Manning was delivered on Wednesday morning. Therein he dealt with many matters of keen interest in the diocese, citing the remarkable growth of the work among the colored people of New York City, commending the City Mission Society upon its centennial, describing the progress in the construction of the Cathedral, and dwelling at length upon the economic crisis. It was his reiterated plea that before the Church sanctions further cuts in the salaries of missionaries there should be reductions in the departmental work at headquarters with less attention to machinery and efficiency methods which drew forth the endorsement of the convention.

The Rev. Dr. Alexander G. Cummins of Christ Church, Poughkeepsie, praised the Bishop's utterances as "a great address," and lauded him for the leadership he has taken in the matter both at the Garden City conference and in this convention. Dr. Cummins introduced a resolution that the portion of Bishop Manning's address which had to do with this subject be sent to the members of the National Council and to the press. After the

Rev. Dr. Bowie and the Rev. Dr. Silver had spoken in behalf of the National Council and of the need of confidence in it and the Bishop had made it clear that his remarks were not to be taken as an attack upon that group, the resolution of Dr. Cummins was passed by an overwhelming vote.

HOOVER'S MESSAGE APPROVED

There were a few tense moments on Tuesday afternoon, following the introduction by George W. Wickersham, lay delegate from St. George's Church, New York, expressing approval of President Hoover's recent message to Congress on needed economy. This provoked a charge of political interference from Monell Sayre, he and Mr. Wickersham being prominent in opposing political parties. The convention saw it otherwise, however, and gave the resolution a more than two to one endorsement.

To summarize briefly other events of the convention: Bishop Manning was felicitated upon the occasion of his 66th birthday which occurred on Thursday; the diocese was presented with a portrait of Bishop Lloyd, which is now hung with portraits of other bishops in Synod Hall; St. Ann's Church in East 140th street was commended as a national memorial, and the convention approved an appeal for such status being presented to Congress; a resolution was introduced condemning the use of gambling devices in raising money for Church purposes. The Bishop expressed his own disapproval of such, and the convention heartily endorsed his statement. Action was taken to prepare plans for the 1933 convention which will be the 150th of the diocese.

This report must not close without stating that it was good to have St. Mark's Church-in-the-Bouwerie again represented in convention and to see its rector, the Rev. Dr. Guthrie, fully cooperating with the Bishop on several items of the calendar.

The results of the balloting were as follows:
Standing committee: The Rev. Dr. Stetson and George W. Wickersham.

Deputies to provincial synod: Clerical, Drs. Alexander G. Cummins and B. Talbot Rogers; Lay, Charles C. Burlingham and William M. V. Hoffman.

Provisional deputies: Clerical, W. L. Caswell and Richard A. D. Beaty; Lay, A. Broadus Johnson and Stephen F. Bayne.

Trustees of the Cathedral: The Rev. Dr. W. R. Bowie, Lewis Spencer Morris, and William H. Burr.

NEWS ITEMS

The Rev. Dr. Stetson of Trinity Church was the preacher at the Cathedral last Sunday afternoon when more than 1,000 uniformed Knights Templar from commanderies in the metropolitan area participated in the services. Several thousand visitors crowded the edifice, and about 500 were obliged to stand during the service.

The members of the Russian Orthodox Church of Christ the Saviour, Madison avenue and 121st street, made their annual pilgrimage last Tuesday evening to St. Andrew's Church, Fifth avenue and 127th street. This is an expression of gratitude, made each year on the part of a congregation of Russian exiles to the Rev. Dr. A. E. Ribourg, rector of St. Andrew's, in appreciation of his friendship and financial aid in helping them start their church in 1923.

The conference for Church school teachers and leaders is to have its second annual meeting June 23d to 29th at Palisades Interstate Park. Among those who will direct it this year are the Rev. Dr. Aldrich, the Rev. George A. Trowbridge, the Rev. Paul S. Olver, Captain Conder, C.A., Miss Rich and Miss Meinecke of the diocesan board of religious education.

Chicago Acolytes Hold Annual Service

Largest Crowd in History of University Chapel Attends Festival in \$1,500,000 Building

CHICAGO, May 14.—One of the greatest outpourings of Church people in years witnessed the twenty-third annual acolytes' festival of the diocese, held at the University of Chicago Chapel Thursday night. It is estimated that at least 3,000 persons attended, including 900 vested acolytes and 200 choristers.

The service was the first of its kind ever held in the university chapel, where an altar had been erected for the occasion—the first time since erection of the \$1,500,000 gothic edifice contributed by John D. Rockefeller.

Just at dusk, the long line of choristers, marching from the Church of the Redeemer several blocks distant, made its appearance outside the chapel. As the procession entered the church, Mason Slade played the organ prelude. Choirs of the Church of the Redeemer, St. Bartholomew's, St. Peter's, Church of the Ascension, and St. Mary's, Park Ridge, led the choral portions of the service, under the general direction of Robert R. Birch of the Redeemer.

The Rev. Walter S. Pond read the first lesson; the Rev. Howard R. Brinker, the second. The Rev. William B. Stoskopf of the Church of the Ascension was master of ceremonies. Bishop Stewart was the preacher.

After the offertory anthem, followed the solemn procession. The solemn *Te Deum* and Bishop's blessing concluded the service. Russell Hayton of St. Bartholomew's played the organ postlude.

As part of the service, Bishop Stewart announced the selection of fourteen honor acolytes, on nomination of their respective rectors:

Ernest Heaton, St. Mark's, Chicago; Samuel Summers, St. Luke's, Evanston; Harold Forbes, Grace Church, Chicago; Shirley Garard, St. Aidan's, Blue Island; Charles Coxeter, Emmanuel, LaGrange; William Baehr, St. Elizabeth's, Glencoe; Lawrence Meyers, St. John's, Flossmoor; Melvin Julian, Holy Spirit, Lake Forest; Russell Berg, St. Ansgarius; Sherman Quinn, St. George's; Paul Weil, Holy Apostles'; Charles Upson, Jr., St. Philip's; Herbert B. Temple, Jr., St. Paul's; Stanford Thompson, Christ Church, Chicago.

CHURCH CLUB MEETS

A plea for civic righteousness was made by the Rt. Rev. Walter Sumner, Bishop of Oregon, at the forty-second annual meeting of the Church Club of Chicago, at the Hotel Sherman, Monday night. John D. Allen of St. Elizabeth's Church, Glencoe, was reelected president of the club.

The churches of Chicago should take the lead in laying the foundations for the city's future, said Bishop Sumner. He declared the city's future is being retarded by the fact that Christian citizens are not doing their part in maintaining the city's motto of "I will." This, he said, has been changed to "I can't."

The Rt. Rev. Peter Trimble Rowe, D.D.,

Bishop of Alaska, told of his experiences in dealing with the natives of the far north. He predicted for Alaska a great future. Bishop Stewart paid tribute to the work of the Church Club, the Woman's Auxiliary, and other Church organizations. He told of the great activity of parishes and missions of the diocese and climaxed his remarks with two proposals: one that the churches in outlying districts serve as assembly stations during the coming summer in gathering food for Chicago's unemployed; the other, that a diocesan-wide mission be conducted next fall in the interests of the spiritual vitality of the diocese.

The basic problem of the present emergency situation, said Bishop Stewart, seems to be distribution; to get foodstuffs from the farms to the hungry. He proposed that the farmers be permitted to pay their pledges to the Church in farm products and that such be assembled at strategic points in the rural sections and then trucked to the city for the Cathedral Shelter and similar institutions. Details of the plan are to be worked out at a meeting of clergy in Farm Ridge early in June.

DEFICIT FUND HALF RAISED

The emergency deficit fund of \$34,000 sought in the diocese of Chicago—half for the diocesan council and half for the National Council—passed the halfway mark this week. Approximately \$17,300 had been contributed on Friday, with contributions continuing to come in daily. Bishop Stewart called upon the clergy to urge their people to return their contributions during the coming week so that a final announcement can be made about the fund within another week. The clergy leadership fund now stands at more than \$3,200; additional pledges from parishes, \$5,000, and returns from the Bishop's letter, \$9,100.

HOLD MAY BALL

Approximately 1,500 Church people attended the seventh annual Cathedral ball sponsored by the diocesan young people's association at the Drake Hotel last Friday night. The occasion happened to fall on the second anniversary of Bishop Stewart's election to the episcopate and this fact was recalled. Bishop and Mrs. Stewart, a number of the clergy and their wives, and prominent laity were present. William N. Murray, Jr., is president of the group. Proceeds of the ball go to the Cathedral Fund which the young people are accumulating.

NEWS NOTES

Dedication of a stained glass window in memory of Jane Elizabeth Kirkley, for many years a well known teacher in the public schools of Chicago, took place last Sunday morning at the Church of the Advent, the Rev. Gerald G. Moore, rector, officiating. The window is the gift of Miss Sarah Kirkley, former public school principal and sister of Jane Elizabeth Kirkley. The dedication took place on the first anniversary of the death of Miss Kirkley. Another event of interest which occurred last Sunday was the starting of a Garden of Memorial at Christ Church, Woodlawn. After the sermon, the choir and congregation proceeded to the churchyard where the Rev. Walter C. Bihler conducted a brief service of dedication of several memorial trees and instituted a memorial rock garden.

Trinity Church, Chicago, begins its ninetieth anniversary celebration on Trinity Sunday, May 22d, with the Very Rev. Frederick C. Grant, dean of the Western Theological Seminary, as the

Oxford Movement Is Philadelphia Subject

Plans for Centenary at London in 1933 Revealed by English Vicars at Massmeeting

BY ANNA HARRADEN HOWES

PHILADELPHIA, May 12.—“We have come to bring you love and fraternal greetings from the Catholics of England”—thus the Rev. George David Rosenthal, vicar of St. Agatha's Church, Birmingham, England, opened his address at the great Anglo-Catholic massmeeting which filled St. Clement's Church on Monday evening, May 9th.

This meeting at which Fr. Rosenthal and the Rev. Cecil E. Russell, organizing secretary of the centenary celebration of the Oxford Movement, in London, 1933, spoke, was held in the interests of the centenary celebration of the beginning of the Oxford Movement which is to take place in London next summer.

Fr. Rosenthal called attention to the fact that the celebration offers to us and to the Church of England a magnificent opportunity. One reason for the success of the Catholic Congress movement is that it performed a service by uniting Catholics on the widest platform. Another duty is that of development, especially in the quality of our thinking. We ought to cultivate a broad and intelligent outlook.

In closing, Fr. Rosenthal made a plea for a great world-wide solidarity of Catholics united in one great aim and purpose and so providing their specific contribution to the United Church of the future, which will be a symbol and a prophecy of that which is surely to be the climax of God's purpose for the world—a commonwealth of souls.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE VISITS INSTITUTIONS

Recently twenty-five members of the Department of Christian Social Service, headed by the Hon. Clinton Rogers Woodruff, director of public welfare of the city of Philadelphia and chairman of this department, made a trip by the city boat, *John Wanamaker*, to the two great city institutions under the city department of welfare: the house of correction and the home for the indigent.

The tour included an inspection of the modern prison for short term offenders, in which almost a thousand inmates are housed, about 85 of these being women. The other institution visited was the home for the indigent in which there are about 1,750 persons being cared for. Some-

special preacher in the morning, and Charles E. Field, former member of the parish, as the special speaker in the evening. On Wednesday, May 25th, there will be a reunion in the parish house, and on Sunday, May 29th, the celebration will conclude.

More than 600 choristers will take part in the choir festival which will be held Sunday afternoon, May 22d, at 4 o'clock at St. Bartholomew's Church. The event is expected to be one of the largest of its kind ever held in Chicago. The Rev. E. Ashley Gerhard of Christ Church, Wintetka, will preach.

FR. RUSSELL TO BE IN BUFFALO MAY 23D

BUFFALO, N. Y.—The Rev. Cecil E. Russell, since 1925 organizing secretary of the Anglo-Catholic Congress, is to preach in St. Andrew's Church, this city, on the morning of May 22d and in the evening at St. Paul's Cathedral. On Monday, the 23d, he will speak at meetings to be arranged locally.

thing less than 400 of these are women. Many of these people are very old and infirm and are awaiting their end at what is really the county home.

RUMANIANS CELEBRATE EASTER

The Rumanians in Philadelphia look to the Bishop of Pennsylvania for guidance and occupy the old Church of St. John, on Brown street above 2d, which they have fitted at their own expense. At the services on May 1st, which was their Easter, the celebrant was Fr. Popovici, assisted by an Albanian priest. In addition to the Rumanian choir, the Serbian and Russian choirs joined in rendering the music of the Mass. Addresses were made by Michael G. Marian, the royal Rumanian consul; Mayor Moore; and the Hon. Clinton Rogers Woodruff, director of public welfare.

CORPUS CHRISTI SERVICE

On the evening of Corpus Christi, May 26th, at 8 o'clock, there will be the usual service at St. Alban's Church, Olney, Philadelphia, for the Confraternity of the Blessed Sacrament. Solemn Vespers will be sung, followed by the Procession of the Blessed Sacrament and Benediction. The Rev. Fr. Joiner, rector of St. Clement's Church, will preach. All of the members of the C. B. S. in Philadelphia and vicinity are invited to be present.

OLYMPIC SUMMER SCHOOL TO CONVENE JUNE 20TH

SEATTLE, WASH.—Among the summer schools or conferences of the Pacific coast dioceses those in California have been for several years the cynosures of neighboring eyes, but of late years those in the northern jurisdiction have risen in popularity. Last year 300 attended the Olympic conference and this year, the week of June 20th, a larger aggregation is looked for. Annie Wright Seminary at Tacoma is in a delightful setting, overlooking Puget Sound and in the heart of the Cascade Mountains. An added attraction is that the expenses are to be kept within the reduced incomes of most persons.

The curriculum is as follows:

Christian Economics, Bishop Huston; Missions in Religious Education, the Rev. David R. Covell; G. F. S. Leadership, Miss Frances Arnold; Church History, the Rev. Franklin R. Hart; Old Testament in Religious Education, the Rev. Dr. George A. Wieland; Church Symbolism, Mrs. Margaret Peppers; Church Music, Miss Ruth Loaring-Clark.

Dramatics, recreation, and entertainment are also well provided for. Miss Lucy Mays Taylor, 512 Burke Building, Seattle, is secretary-treasurer. Work may be done for the National Accredited Leaders' Association.

Lexington Churchmen Protest "Intrusion"

Bishop and Council Object to Statement of New York Clergy on Mine Conditions

LEXINGTON, KY.—The Bishop and the executive council of the diocese of Lexington have issued vigorous protests against "the intrusion of certain clergy of the Episcopal Church into the mine fields of Kentucky, and their subsequent gratuitous utterances."

The reference is to the recent visit of the Rev. C. Rankin Barnes, executive secretary of the national Department of Christian Social Service, and the Rev. William B. Spofford, executive secretary of the Church League for Industrial Democracy, together with two Protestant ministers. The four clergymen, upon their return to New York, May 7th, after a tour of the mine area, had demanded a senatorial investigation of conditions, and had charged that the names of men who attacked the attorney for the miners were concealed by officials.

The protest of the Rt. Rev. H. P. Almon Abbott, D.D., Bishop of the diocese, took the form of an open letter to the Presiding Bishop, in which he protested his "indignation" and "righteous wrath" at the "interference . . . in affairs of my diocese." Bishop Abbott's letter continues:

"I have shepherded Harlan and Bell Counties for three years. I know the situation thoroughly, with regard to the coal operators, the miners, and the relief organization. I know, as well, the prejudices arrayed against the Episcopal Church in the mountain districts. To my mind, it is a piece of gratuitous impertinence for priests of the Episcopal Church, whether representing an interdenominational committee of clergymen or otherwise, to come into a diocese, without the consent of the Bishop, and, after two or three days' investigation to give forth their infallible results to the world. . . ."

"The personal element does not count with me; but from the point of view of the work which I and my clergy are trying to do in the mountains of Kentucky, I am justly indignant. I have already received most unfavorable reaction from my mountain peoples, and the prospects are that our work has been jeopardized for many months, if not years, to come.

"I do not know just what action may be taken in the premises. I rather imagine that the damage has already been done. But I do ask you to inform other like-minded priests that there is to be no repetition of such behavior in the future. . . ."

Reinforcing Bishop Abbott's protest, the following resolution has been adopted and made public by the executive council of the diocese:

"Whereas, the executive council of the diocese of Lexington, meeting in the Cathedral parish house, Lexington, Kentucky, on the 12th day of May, 1932, notes with regret the intrusion of certain clergy of the Episcopal Church into the mine fields of Kentucky, and their subsequent gratuitous utterances, such visit being in an entirely

MARYLAND MITE BOXES PRODUCE TOTAL OF \$9,275

BALTIMORE—At the annual presentation service of the children's Lenten offering, held in Memorial Church, Baltimore, \$9,275 was given. This is less than last year but the Bishop was pleased with the splendid showing in view of the present financial conditions.

individual capacity, for which the Episcopal Church has no responsibility; and

"Whereas, such visit has been the cause of serious embarrassment to the efforts of the diocesan clergy to bring about a spirit of 'mutual forbearance, fairness, and good will' between employers and those whom they employ; therefore

"Be it resolved that the executive council hereby repudiates such unrepresentative visits, and requests that the National Council disassociate the Episcopal Church from responsibility for such visit."

MANILA, P. I., WOMEN CLOSE YEAR OF HELPFULNESS

MANILA—The Woman's Auxiliary of the Cathedral of St. Mary and St. John, Manila, has just brought to a close a most successful season of work and activity. The members made up during the year garments and surgical dressings that were distributed among the mission stations at Bontoc, Baguio, Besao, and Sagada; and to the hospitals maintained by the Church in Manila and Zamboanga. Lenten meetings held at the home of Mrs. R. Malcolm Ward, wife of the Cathedral rector, were unusually well attended and an enthusiastic group turned out 2,200 surgical dressings and 290 garments for Church institutions in the Islands.

The organization again made its contribution to the Cathedral parish apportionment quota; to the Cathedral endowment fund; continued its Christmas gifts to every mission station in the Philippines; paid for its protégé in the School for the Deaf and Blind, in Pasay, the government school for such afflicted children; donated to the community work of the Young Women's Christian Association; the Philippine Anti-Leprosy Society, now under the auspices of the American Red Cross; and Cullion Leper Colony; and carried on its work for the world by a United Thank-offering and Christmas joy box.

Russians in Seattle Hold Services In Old Church Chapel

SEATTLE, WASH.—The Russian Orthodox congregation of Seattle has been dispossessed of their chapel by the Soviet authorities, but the dean and vestry of St. Mark's Cathedral parish has given them the use of St. Barnabas' Chapel, in which the Rev. H. H. Gowen, D.D., formerly ministered for several years but which had been closed since the new cathedral was opened a few blocks away. The Russian priest and people took possession on the Orthodox Sunday after Easter, which corresponded to the Western Sunday after the Ascension.

Lay Cornerstone for Long Island Memorial

\$200,000 Parish House for Great Neck Is Gift of Mr. and Mrs. W. S. Slocum in Memory of Son

By CHARLES HENRY WEBB

BROOKLYN, N. Y., May 13.—Another notable parish house has been begun in this diocese. The Rt. Rev. Ernest M. Stires, D.D., Bishop of the diocese, on Sunday last laid the cornerstone of such a building for St. Paul's Church, Great Neck, L. I., the Rev. William Grime, rector. The building will be the gift of Mr. and Mrs. William Slocum Barstow in memory of their son, Frederic Duclos Barstow, who died a year ago in Honolulu at the age of 35.

In the cornerstone were sealed a photostat copy of Mr. Barstow's honorable discharge from the U. S. Army, his victory medal, a copy of his war record, his identification tag, copies of his letters from France to his parents, a copy of a publication of the Frederic Duclos Barstow Foundation for American Samoans, and the diary of his last trip to Samoa in 1929.

The building is English in design, will seat 300 in classrooms and 500 in an assembly hall. It has quarters and a separate entrance for Boy Scout organizations. The cost of the building is said to be \$200,000.

The donors of the building are members of the mother parish of All Saints', Great Neck, of which the newer parish of St. Paul's was at first a chapel. Their son whom they commemorate was a graduate of Pawling School in 1915, and left his studies in Columbia to serve in France in 1917. He was in service there for twenty-two months. In 1926 he went to Samoa, and became deeply interested in the welfare of the native people there. They reciprocated by naming him Chief Feleti. After his death his father created the Foundation mentioned above, capitalized at \$200,000.

STONY BROOK CONFERENCE

The summer conference which was held in this diocese last year for young people by themselves will be repeated this year. The place will be the same—the Stony Brook School, at Stony Brook, L. I.—and the dates July 5th to 9th. Many of the leaders of last year's conference have been invited to return and have accepted. Some newcomers on the faculty are the Rev. Franklin J. Clark of the National Council; the Rev. William Grime, rector of St. Paul's, Great Neck; the Rev. Hubert S. Wood, rector of St. George's, Flushing; and Miss Virginia Zimmerman, diocesan secretary for religious education. The conference is open only to those between 16 and 30 years of age, and is restricted to residents of Long Island. Last year about a hundred attended. The cost has been reduced this year to meet the general financial condition, and will be \$15.50 for the four days. Inquiries should be addressed to the Rev. Joseph H. Titus, rector of Grace Church, Jamaica, L. I.

Conventions and Convocations

CENTRAL NEW YORK

Bishop Fiske Stresses Need of Economy in General Church Work

UTICA, N. Y.—Church problems arising from the depression were major considerations at the 64th annual convention of the diocese of Central New York, May 10th and 11th. The Bishop's address, however, struck an optimistic note, as well it might, when he could report 1,000 confirmations for the first four months of 1932, or two-thirds as many as the entire number for 1931, while there actually were increases in financial reports as well as in the number of communicants.

The convention was most harmonious and lined up solidly behind the Bishop in all his policies. The standing committee of the diocese, in presenting the year's budget, praised the economies put in force and urged upon the National Council a more serious effort to effect like economies.

The warmest discussion of the convention arose out of a proposed resolution citing facts about the depression and calling upon the clergy to study social problems and discuss them in their preaching. This resolution sprang out of an address by Spencer Miller. Vigorous objection was made to its preamble declaring that a more serious condition is to be faced now than during the war, etc., and both clerical and lay critics objected to vague calls for leadership and eloquent language about "crises" and "challenges" and declared that it was impossible to get from those who presented such calls any definite proposals for Christianizing the social order. In the end, the resolutions were withdrawn.

At the convention dinner, the speakers were all laymen of the diocese:

The Hon. John B. Harris, Mayor of Watertown; Curtis Allium, former director of Public Safety in the city of Utica; and J. L. Gregory of Binghamton.

This dinner was followed by a community service in Grace Church, where Courtenay Barber, national president of the Brotherhood of St. Andrew, and Spencer Miller, Jr., national industrial relations consultant, gave addresses.

Elections: Standing committee: Clerical, H. G. Coddington, Syracuse; C. N. Eddy, Watertown; H. H. Hadley of Syracuse; W. E. Tanner, Binghamton. Lay members, C. W. Andrews, Syracuse; W. H. Howes, Watertown; J. Francis Day, Watertown; and Kennard Underwood, Auburn.

Diocesan Council: The Rev. E. H. Carhart, Rome; and Dr. W. C. Harding, Jordan.

Frederick M. Boyer, diocesan chancellor, reported that he and the Bishop agreed that no need existed in the diocese for the establishment of an ecclesiastical court in connection with the provisions of Canon 41.

Bishop Fiske in his address had this to say about the problems of general missionary work:

"Most of you know that I have been insisting on economy of administration and departmental expense in the Church's gen-

eral work. There is no need to discuss the matter here. Those of you who subscribe to a Church weekly will have seen the report which created so much discussion. Those who do not read a Church paper could not grasp the significance of any brief statement which could be made here. I want to lay emphasis upon three things:

"(1) With regard to the Church's general work we must 'play the game' No work is perfectly done. No organization charged with its care is wise beyond mistake. Complaint could be made over some work in parish and diocese. I hope I shall always be willing to listen to counsel and I hope the clergy will never show themselves scornful of advice. Our effort in the present discussion of the Church's work has been to bring the National Council to the point where its attitude will be the same as to acceptance of criticism. As a result of the meeting of the House of Bishops in Garden City last month a special committee of three bishops will soon start a work of evaluation in cooperation with the officers of the National Council.

"(2) Meanwhile, if we are to 'play the game' and do our best, we must start very early next fall to plan for our every member canvass. I am hoping that we may make the whole campaign with very little expense and very little outside aid. Every parish and mission should appoint its leader for the fall canvass in June. Early in the fall we must have regional meetings. Then, when the canvass begins, we must make it a *complete* canvass. Many persons who have been most generous in their contributions to the Church's work now find themselves obliged to cut down their subscriptions. But—there is, on an average, only one person in three now giving. Allowing for members financially non-productive, the number of givers ought to be nearly doubled. And making all allowances for hard times, present contributors can many of them increase their pledges. The effort should be made to reach those who are not now giving; but it should not be merely an effort to get them to subscribe, but an endeavor to get them (whether they can give much, or little, or nothing) into regular habits of Church going.

"(3) What a wonderful campaign for missions we could have, if we went about, not asking for money, but educating people in the Christian faith, showing them what it means—not by assuming that they can learn about it from the outside, but by making them see what it has done for us—and then asking them to join with us in worship, until they come to feel that Christianity means so much to them that they cannot be content without passing it on to others."

GEORGIA

Diocese Stands Fifth in National Church In Number of Diploma Teachers

AUGUSTA, GA.—According to reports read at the annual convention of the diocese of Georgia, held April 26th to 28th in this city, the diocese in actual number of diploma teachers ranks fifth in the Church, and second in the province of

Sewanee—Alabama, the largest diocese, and Tennessee, an undivided diocese, tying for first place.

Several reports of interest were read at an open meeting, one in particular dealing with the progress of the permanent diocesan camp, named for Bishop Reese, now under construction on St. Simons Island.

A report was also made on the college student work at the University of Georgia, Athens, and at Georgia Tech, Atlanta, and the need stressed for more college pastors at other points where state schools are located.

Announcement was made that the offer of Miss Sally Nash, daughter of Mr. and Mrs. Cheshire Nash of Savannah and a grand-daughter of the late Rev. Robb White, rector of Christ Church, Savannah, to do summer work in the Grenfell Mission, Labrador, had been accepted.

The convention acted on Bishop Reese's request made several months ago, that for the year 1932 his salary be \$1,000 less, but it was provided that it be for this year only, it not being the intention of the convention to reduce the Bishop of Georgia's salary.

February 12, 1933, being the bicentennial of the founding of the colony of Georgia by General Oglethorpe, and of Christ Church parish, Savannah, the convention will meet in Christ Church, the Rev. David Cady Wright, D.D., rector, on Sunday, February 12, 1933.

Roy E. Breen of Jesup resigned from the *standing committee* and Thomas Purse of Savannah was elected.

Delegates to provincial synod: Clerical, Francis H. Craighill, Jr., Douglas; C. C. J. Carpenter, Savannah; H. H. Barber, Augusta; John B. Walthour, Waycross; Royal K. Tucker, Brunswick; John A. Wright, Augusta. Lay, W. J. Pamplin, Waycross; W. J. Cranston, Augusta; T. H. Clark, Douglas; Barrett Culley, Augusta; and H. D. Parker, Brunswick.

The Ven. J. Henry Brown, archdeacon for colored work in the diocese and the Rev. Charles H. Dukes, vicar, St. Mary's Church, Augusta, represented the Council of colored Churchmen.

The fortieth annual meeting of the Woman's Auxiliary, meeting in St. Paul's parish house, convened on April 27th. Pledges were renewed and in some instances increased. Among other appropriations there was voted for the extension work of the diocese: \$200 toward the permanent diocesan camp now being built on St. Simons Island; \$100 to Bishop Reese toward the educational fund for candidates for holy orders; \$50 to care for the traveling expenses of a summer volunteer worker.

The following officers were elected:

President, Mrs. Frank B. Screven, Savannah; Recording secretary, Mrs. F. H. Craighill, Jr., Douglas; Corresponding secretary, Mrs. P. A. Barr, Savannah; Treasurer, Miss Lula C. Colesberry, Brunswick; Educational secretary, Mrs. C. H. Lee, St. Simons Island; Supply, secretary, Mrs. J. E. Mathis, Americus; Secretary, Spirit of Missions, Mrs. T. H. Clark, Douglas.

NEBRASKA

Diocese Will Raise Bishop's Stipend
By Special Assessment

PLATTSMOUTH, NEB.—The move for reduction of the diocesan budget made at the annual council of the diocese of Nebraska in session at Trinity Cathedral, May 11th, was the elimination of the first item of \$3,200 for the Bishop's stipend and the substitution of a special assessment to meet the 1933 requirements and also a deficit on previous years.

The gross income for the diocese has largely increased during the year 1931 but individual parish costs have decreased. A fine record of social service and community work was made. Representatives of Clarkson Hospital, Brownell Hall, and the House of Friendship, gave reports. The settlement worker at the House of Friendship, Miss Carol Wirts, is supported by the U. T. O. and is carrying on a social service center in the former Church of the Good Shepherd, in Omaha, in a district which is rapidly becoming foreign in population.

Rural problems loom large in the diocesan outlook, with several vacant parishes which are unable under present conditions to support a resident priest. The Bishop's address urged greater courage and intimated that present conditions should be looked upon as a divine challenge rather than grounds for pessimism and unfaith. The complaint of despair is only a sign of our own spiritual bankruptcy.

The annual summer school was omitted from the religious education department plans for this year.

NORTHERN INDIANA

More Than 10% Cut Made In
Diocesan Budgets of 1932 and 1933

GOSHEN, IND.—"Courage and good cheer are needed in these trying times to carry on the work of the Church," declared the Rt. Rev. Campbell Gray, D.D., Bishop of Northern Indiana, in his address to the annual council and the annual meeting of the Woman's Auxiliary of the diocese, held in St. James' Church, South Bend, on May 4th.

He announced that sufficient funds were in hand to lift most of the indebtedness on the Bishop's house, purchased a number of years ago, and took the lead in making possible a cut of more than 10% in the diocesan budgets for 1932 and 1933, although anticipated income from endowments probably will be considerably decreased.

Diocesan officers were generally re-elected. *Deputies to provincial synod:* Clerical, L. C. Rogers, Mishawaka; James E. Foster, Gary; E. T. Jennings, Howe; A. L. Schrock, Goshen; Lay, John M. Sweeney, Gary; G. U. Bingham, South Bend; Dean L. Barnhart, Goshen; J. A. Johnson, Michigan City. *Alternates:* Clerical: George J. Childs, LaPorte; A. E. Pfau, East Chicago; W. J. Cordick, Plymouth; W. J. Lockton, Elkhart; Lay, Seth F. Green, Fort Wayne; Andrew Thompson, Gary; C. H. Redding, Elkhart; H. B. Shick, LaPorte.

The Auxiliary elected the following to the Provincial House of Church Women: Mrs. Robert Happ, South Bend; Mrs. Walter Crandell, Howe; Mrs. Duncan J. Campbell, Mishawaka; Mrs. J. B. Shick, LaPorte.

Mrs. Robert Hoffman, South Bend, was named *treasurer*.

BETHLEHEM

St. Ann's, Winton, Admitted As
Organized Mission

BETHLEHEM—At the 61st convention of the diocese of Bethlehem, which met on May 10th in Christ Church, Reading, it was reported that the department of missions is operating on a budget nearly \$10,000 less than that of four years ago. This has meant carrying still further the policy under which the diocese has been operating for some years—of combining two or more missions under the direction of one clergyman, placing others under the care of nearby parishes, and making a more extensive use of lay readers.

The petition of St. Ann's, Winton, to unite with the diocese as an organized mission was granted.

All of the officers of the diocese were re-elected. *Delegates to the Provincial Synod:* Clerical, Glen B. Walter, Fred O. Musser, Rodney Brace, Charles E. Purdy; Lay, Charles A. Mills, Fred M. Eshelman, Adams Dodson, P. Anthony Sweet. *Alternates:* Clerical, W. Frank Allen, A. K. Fenton, F. H. Steenstra, J. Lyon Hatfield; Lay, William V. Ingham, Fred C. Schultz, Elwood Allen, and A. B. Smith.

EASTON

Next Year's Convention to Be Held in
Christ Church, Denton

CENTREVILLE, MD.—At the sixty-fourth annual convention of the diocese of Easton held in St. Paul's Church, Centreville, on May 3d, S. E. Shannahan was elected *secretary*, Col. Henry J. Waters *chancellor*, and Cassius Dashiell *registrar*.

Other elections made: *Standing committee:* Clerical, George C. Sutton, S. R. MacEwan, W. D. Gould. Lay, William H. Adkins, Edwin Dashiell. *Executive Council:* Rev. R. W. Lewis, Rev. C. A. Atwater, Senator Dudley G. Roe, and Cassius Dashiell. *Provincial Delegates to Synod:* Clayton Torrence, Alward Chamberlaine, R. W. Lewis, L. I. Innsley. Lay, David Dallas, Henry S. Young, P. A. M. Brooks, and P. D. Phillips.

WASHINGTON ACOLYTES' GUILD
HOLDS ANNUAL SERVICE

WASHINGTON, D. C.—The 16th annual service of the Washington Guild for Acolytes and Lay Readers was held in Grace Church, Washington, on the evening of Ascension Day (May 5th). Preceded by the crucifer and choir of Grace Church, some fifty young men and boys carrying crosses and banners, and followed by ten of the city clergy, formed the long processional. The Rev. E. M. Thompson, director of the guild, was in charge of the service. The office was sung by the Rev. Edward Gabler, rector of Christ Church, the Rev. Robert C. Masterton, rector of the Church of the Advent, reading the lesson, and the Rev. Dr. George W. Atkinson, rector of St. James' Church, acting as the master of ceremonies for the solemn procession, ending with a festival Te Deum at the altar.

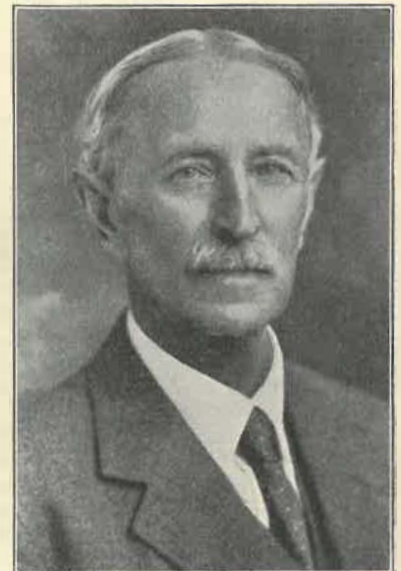
The preacher of the occasion was the Rev. Henry Baldwin Todd, rector of Trinity Church, Waterbury, Conn., a friend of long standing of the rector of Grace Church, the Rev. Meade Bolton MacBryde. Previous to the service, Mr. MacBryde entertained the acolytes, lay readers, and the clergy at dinner in the parish hall.

New York Organist Serves
Parish for Forty YearsRecord is Longest in History
of Trinity

NEW YORK—On Whitsunday, Dr. George Edward Stubbs, organist of St. Agnes' Chapel, Trinity parish, New York, celebrated his fortieth anniversary. His record is the longest in the history of the ancient parish.

Dr. Messiter was at Trinity Church from 1865 to 1897; George F. Le Jeune was at St. John's, Varick street, for nearly twenty-nine years; and Dr. Walter B. Gilbert was at Trinity Chapel for twenty-eight years.

Dr. Victor Baier was organist and



E. EDWARD STUBBS

choirmaster of Trinity from the retirement of Dr. Messiter in 1897 until 1921. Dr. Hodges held the office from 1839 to 1858, and Dr. Henry Stephen Cutler from 1858 to 1865 when he was succeeded by Dr. Messiter.

Dr. Stubbs comes from a family of clergymen. His father, the Rev. Dr. Alfred Stubbs, was for fifty years rector of Christ Church, New Brunswick, N. J., and was "complainant" in the celebrated trial of Stephen H. Tyng, sometimes spoken of as the first ecclesiastical trial in the Episcopal Church.

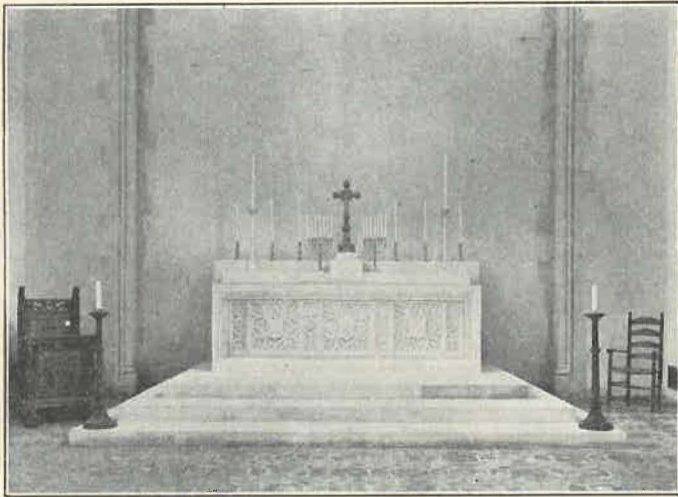
The St. Agnes organist had two brothers in the ministry: the Rev. Alfred H. Stubbs of Asheville, North Carolina, and the Rev. Francis H. Stubbs, who was rector at Eau Claire, Wis. A brother-in-law was the Rev. Alfred Baker, D.D., for fifty years rector of Trinity Church, Princeton, N. J.

Dr. G. Edward Stubbs is the author of several books dealing with the choral service, the best known being *Practical Hints on the Training of Choir Boys*, which was the first work ever written on the subject, dating from 1888.

Before going to St. Agnes' Chapel, Dr. Stubbs was organist at St. James' Church, Madison avenue, New York.

HARTFORD, CONN., CHAPEL SOON TO BE CONSECRATED

HARTFORD, CONN.—The meeting in Hartford of the Church Congress at the end of April gave the members of the Congress an opportunity to see the new chapel at Trinity College. The chapel is not entirely completed but, with the date of the consecration set for June 18th, the work is sufficiently far along to allow for



ALTAR AT
HARTFORD, CONN.,
COLLEGE CHAPEL

*Photo by
William G. Dudley.*

some services. On April 27th there was held the first preaching service for undergraduates in the new chapel. The Bishop of New Hampshire, the Rt. Rev. John T. Dallas, D.D., was the preacher.

On April 28th the college invited all the delegates to the Church Congress to luncheon at the college and afterwards they attended the regular workmen's service in the chapel. It was the anniversary of the death of Gordon Reeves, master mason who had devoted himself to the construction of the chapel from the very first until the ravages of cancer compelled him to give up his work over a year ago. On the occasion of this anniversary service the workmen presented to the chapel a picture of Reeves in a frame made by one of their number from the wood being used in the ceiling of the chapel. The permanent choir stalls have not yet been put in place, but the cathedral chairs now in use are entirely satisfactory. Among the features of the chapel which attracted especial attention are the stone altar, the gift of Miss Katharine L. Mather, sister of William G. Mather, the donor of the chapel, and the stained glass windows.

UTICA, N. Y., CHURCH CELEBRATES 70TH ANNIVERSARY

UTICA, N. Y.—The Rev. Cecil E. Russell of Birmingham, England, was among the speakers at the observance on May 19th of the 70th anniversary of the founding of St. George's Church, Utica. The clergy of Utica and vicinity were in procession for the Mass.

Other speakers on the program were the Very Rev. George L. Richardson, D.D., dean of All Saints' Cathedral, Albany, the Rev. Franklin Joiner, rector of St. Clement's Church, Philadelphia; the Rev. F. S. Arnold, rector of St. John's Church, Auburn.

MISSION IN THE MOUNTAINS OF WEST VIRGINIA DEDICATED

WHEELING, W. VA.—An interesting mission with a picturesque name, St. George's-in-the-Smoke Hole, has recently been formally dedicated in West Virginia. On Sunday morning, April 17th, a congregation numbering more than two hundred assembled at the mission, located on the south branch of the Potomac River,

people of the region, which is known far and wide as the Smoke Hole.

Pendleton is the most remote county in West Virginia and has until now had within its borders no mission of the Church.

RECTOR OF ALBANY CHURCH OBSERVES 20TH ANNIVERSARY

ALBANY, N. Y.—The Rev. Charles C. Harriman, rector of St. Peter's Church, Albany, on May 1st celebrated the twentieth anniversary of his rectorship by dedicating two free pews, one in memory of the Rt. Rev. William Crosswell Doane, D.D., first Bishop of Albany, and the other in memory of the late Dr. Russell M. Johnston, for many years chancellor of the diocese.

During his charge of St. Peter's, Mr. Harriman has established an endowment of \$111,500 for the maintenance of the church. Sixty-two pews have been endowed under a plan whereby St. Peter's will eventually become a free church. A well equipped parish hall was erected several years ago, and a fine parish house adjoining the rectory and remodeled from an older building has for several months been under construction. The face of the building is now nearly complete. Incidentally, this building has been a great contribution to Albany's unemployment problem.

WINDSOR, COLO., MISSION IS CONSECRATED

DENVER, COLO.—When the Rt. Rev. Fred Ingley, D.D., consecrated the church building and guild hall of St. Alban's Mission, Windsor, on May 10th, 23 years of sacrifice on the part of the small group of communicants in that little town was brought to a happy climax. The first service of the Church in Windsor was held October 12, 1909, by the Rev. B. W. Bonell, then rector of Trinity Church, Greeley, and services have been maintained

deep among the towering mountains of Pendleton County, when the Rt. Rev. W. L. Gravatt, D.D., Bishop of the diocese, confirmed five candidates, the first ever confirmed in that county, and read the dedicatory prayers; the Rt. Rev. R. E. L. Strider, D.D., Bishop Coadjutor, baptized one infant and two adults and preached the sermon; and the Ven. B. M. Spurr, D.D., through whose gifts and labors the mission was made possible, delivered an address. Following the service a picnic luncheon was served in and around the mission house.

The mission property consists of twenty

ST. ALBAN'S
CHURCH,
WINDSOR,
COLO.



acres of land, a stone dwelling named in honor of the first Bishop of West Virginia, the George W. Peterkin Memorial House, and an old school house which is used for various Church activities. Captain and Mrs. Edward Hodgkinson of the Church Army are in charge. There is a Sunday school numbering one hundred and fifty, and work of an evangelistic, educational, and medical nature is carried on every day in the week among the typically mountain

ever since, usually in charge of lay readers who have been theological students at St. John's, Greeley, assisted by the Bishops of the diocese and clergy who have administered the sacraments. A stone church, English gothic in architecture, was erected in 1914, largely through the efforts of Dean Bonell, and the erection of a guild hall was made possible in 1920, through a loan from the American Church Building Fund, which was paid off this Easter.

ALTAR BLESSED AT OLD GREENWICH, CONN., CHURCH

OLD GREENWICH, CONN.—On the occasion of his first episcopal visitation to the new St. Saviour's Church, Old Greenwich, the Rt. Rev. Frederick G. Budlong, D.D., Bishop Coadjutor of Connecticut, on May 8th blessed the recently installed altar, entirely built by rector, wardens, vestrymen, altar boys, and laymen. A Sunday afternoon was given up to the work, the workmen donning overalls and mixing cement, laying bricks, etc. The simplicity of its construction lends great dignity to the church building, and the addition of wrought-iron tabernacle, cross, and candlesticks, designed and executed by the Post

quarters for the worker, and the front rooms to be remodeled into a chapel for services. Ft. McDermitt, a military fort in the early days, is 75 miles distant from a railway and lies in the territory covered by the Rev. Harold Lascelles whose headquarters are in Winnemucca.

C. B. S. CONFERENCE OF SECOND PROVINCE CANCELLED

JAMESTOWN, N. Y.—The provincial superior of the Confraternity of the Blessed Sacrament in New York and New Jersey, the Rev. Paul F. Hoffman of Hamburg, announces that the annual festival and conference of the C. B. S. which was arranged to take place at St. Paul's Church,

GENEVA, N. Y., CHURCH SOON TO BE REBUILT

GENEVA, N. Y.—Trinity Church, Geneva, recently destroyed by fire, has officially opened its campaign for \$100,000 to supplement the insurance money of \$159,000 with which to rebuild its church. The campaign is to have its climax on Trinity Sunday, May 23d, at which the rector plans to preach a Restoration sermon in the morning and a Victory sermon in the evening.

son of one of the priests of that Church. He had been entrusted to the college for his theological education, in preparation to becoming a candidate for orders in the Orthodox Church. Since its founding, the college has graduated and sent out into the fields of the Church more than one hundred and twenty workers.

ERIE-PITTSBURGH SUMMER CONFERENCE OPENS JUNE 26TH

PITTSBURGH—Plans for the Erie-Pittsburgh Summer Conference for Church Workers to be held June 26-July 1 at Kiskiminetas Springs School as heretofore are nearly complete. Miss Evelyn Buchanan, superintendent of religious education for the diocese, has arranged the courses of study.

The faculty includes: George R. Beddinger, director of the Pennsylvania Charities Association; Alfred Hamer, choirmaster of Trinity Cathedral, who will give a course on the history of music in the Western Church; the Rev. W. F. Shero, Christian Fundamentals for Teachers; Miss Etta Ambler of Richmond, Missionary Education in the Church School; the Rev. E. L. Gettier, Baltimore, Young People's Work; the Rev. Elmore N. McKee, Trinity Church, Buffalo, the Sunset Preacher; Miss Ruth Osgood, National Federation secretary, the Woman's Auxiliary; Miss Florence Newbold, the Girls' Friendly Society; Miss Martha P. Kimball, the Junior Daughters of the King; Leon C. Palmer, the Brotherhood of St. Andrew; Miss Lucy Newton, Trinity Cathedral G. F. S.

Two Sisters of the Community of the Transfiguration, Glendale, Ohio, will give classes daily on the work of the altar guild.

The departmental courses will be in charge of teachers from the dioceses of Erie, Pittsburgh, and Ohio. Bishop Mann and Bishop Ward will be present for the entire period. It is also planned to have a missionary bishop present.

WESTERN NEW YORK G. F. S. HAS GOLDEN JUBILEE

JAMESTOWN, N. Y.—The members of the old Western New York Girls' Friendly Society held its golden jubilee in St. Luke's Church, Rochester, May 7th and 8th, where the first chapter of the society was formed under the leadership of Mrs. Robert Matthews, long honored diocesan president. At the jubilee service there were fifty jubilee probationers admitted.

The committee appointed by Bishop Ferris, made up of the officers of the Girls' Friendly of the new diocese of Rochester, has already made its plans for the formation of the Rochester society.



ALTAR AT ST. SAVIOUR'S CHURCH, OLD GREENWICH, CONN.

Road Forge of Norwalk, carries out the motif of rugged beauty and strength.

It has been a policy of both priest and people to do things themselves, and in 1923 they constructed the original chapel.

TEN NEVADA INDIAN CHILDREN CONFIRMED AT MISSION

RENO, NEV.—On April 17th at St. Mary's Mission on the Pyramid Lake Indian Reservation the Bishop of Nevada, the Rt. Rev. Thomas Jenkins, D.D., administered the rite of confirmation to a group of ten Indian children, the first service of confirmation held there for many years. The class was presented by Miss Alice Wright. At the same time the Rev. W. A. Stimson and his wife were welcomed to the mission. They have come to take charge of the work on this reservation, it having been developed to a point where a resident clergyman is needed. In the morning a corporate Communion was held for the confirmation class followed by a breakfast at the mission, and in the afternoon a reception was held in the new social hall where 300 Indians came to welcome and meet the Rev. Mr. and Mrs. Stimson and bid goodby to their friend, Miss Alice Wright.

Miss Wright has gone to open up new work on the Ft. McDermitt Reservation on the northern border of Nevada where it is believed the natives have never had the Gospel preached to them. A spacious building has been loaned to the Church by the government to be used for living

Brooklyn, on May 30th, will not be held this year in view of the annual meeting of the Confraternity which is to be held the same week at Grace Church, Newark, N. J.

It is planned, however, that in subsequent years meetings will be held as usual on Memorial Day.

CENTRAL COLLEGE, TOKYO, GRANTS EIGHT DIPLOMAS

TOKYO, JAPAN—At the commencement exercises of Central Theological College, Tokyo, diplomas were presented to eight graduates by the dean, the Rev. Dr. J. K. Ochiai, and the degree of Bachelor of Divinity was conferred upon two of the graduates who had high marks and presented theses. There were three prizes given: one from the Bishop Williams Memorial Fund, one from the National Christian Council, and the other from the Bishop White Memorial Library Fund, which were given to those graduates who belong to the American Mission.

Bishop McKim, president of the governing body of the college, celebrated Holy Communion, Bishop Reifsnider reading the epistle, and Bishop Matsui, of the diocese of Tokyo, reading the gospel. The Rev. Dr. Kojima, dean of the literature department of St. Paul's University, preached.

Among the eight graduates, besides those from five different dioceses and missionary districts of the Sei Kokwai, there was but one from the Holy Orthodox Church, a

† **necrology** †

"May they rest in peace, and may light perpetual shine upon them."

JOHN HIGGINSON CABOT, PRIEST

BOSTON—The Rev. John Higginson Cabot, Ph.D., died on May 4th in the Baker Memorial Hospital, Boston, where he had been for the previous week. Funeral services were held in the Church of the Advent on the morning of May 7th. A requiem Mass was celebrated by the Rev. Julian D. Hamlin, rector, assisted by the Rev. Sidney A. Caine as deacon, and Walter Gaskill as sub-deacon. Interment was made in Mount Auburn Cemetery. He is survived by two brothers, Chilton Cabot of Concord, Mass., and Channing Cabot of New Haven, Conn., and by several nephews and nieces.

John Higginson Cabot was born in Boston, April 10, 1877, the son of Follen and Carolyn Sturgis (Channing) Cabot and was the grandson of the well known William Ellery Channing, author. After graduating from Harvard in 1900, he spent the following year at the Ecole des Sciences Politiques and at the Sorbonne, was at the Royal University, Berlin, 1901-1902, and returned for study at the Harvard Graduate School 1902-04. From 1904 until 1907 he was instructor in history in Wellesley College. He was the editor of *The History of Italy, B. C. 44 to A. D. 1906* incorporated in *The History of Nations* of which the editor-in-chief was Henry Cabot Lodge. Ordained to the priesthood in 1908 by Bishop Lawrence, Dr. Cabot became a curate in the Church of the Advent, Boston, a parish with which he had been closely connected since childhood. He remained in this position for the next eleven years until in 1919 he became rector of Grace Church, Vineyard Haven, and of St. Andrew's Church, Edgartown. In 1925, resigning his charge on the Island of Martha's Vineyard, he returned to the Church of the Advent, assisting there for a year until going to Europe to supply various continental parishes. About four years ago he became rector of St. Peter's Church, Weston, and had but recently resigned on account of ill health.

LELAND GROVER CHASE, PRIEST

CLAREMONT, N. H.—The Rev. Leland Grover Chase, rector of Trinity Church, Claremont, died May 2d, three weeks after an operation. Trinity parish had been his only charge since his ordination as priest in 1926. Funeral services were conducted by the Rt. Rev. John Dallas, D.D., Bishop of the diocese, at the church, and committal was made at Binghamville, Vt. He is survived by the widow and three children.

Leland Grover Chase was born in East Fairfield, Vt., in 1886, the son of Isaac and Inez Chase. After four years of training at Brigham Academy, he took a 3-year medical course at Jefferson College in

Philadelphia. Following graduation he served at Bellevue Hospital, New York, and as camp physician for a large lumbering concern in the Hudson Bay region.

Feeling that medicine needed spiritual healing as a supplement, Dr. Chase entered the ministry of the Congregational Church in 1919, at one time serving as chaplain at the Vermont state prison at Windsor.

In 1926, however, he entered the fold of the Episcopal Church and was ordained deacon by Bishop Dallas and priested the same year. He was prominent in civic affairs and an active Rotarian.

ELIZABETH LOUDON MITCHELL

BOSTON—Mrs. Elizabeth Loudon Mitchell, parish visitor of Trinity Church, Boston, for forty-one years, died suddenly at her home in Boston on May 6th. Mrs. Mitchell, a native of Beverley, Mass., was in her 78th year and had but recently resigned from her parish duties. Funeral services were conducted in Trinity Church, Copley square, on May 9th, the Rt. Rev. Henry K. Sherrill, Bishop of the diocese, officiating.

WOONSOCKET, R. I., CHURCH CELEBRATES CENTENNIAL

WOONSOCKET, R. I.—St. James' Church, this city, on May 1st celebrated its 100th anniversary. Bishop Perry on that day confirmed a class and dedicated memorials. The two living rectors, Canon William Sheafe Chase of Brooklyn, and the Rev. Charles A. Denfeld, rector emeritus, assisted the present rector, the Rev. Augustine McCormick, in the service.

St. James' was the first church of any denomination to be established in Woonsocket. In the fall of 1832, building was begun and the church was consecrated in May of 1833. Remodeled in 1856, it was consecrated on December 31st of that year and opened to the public. This is the present structure, which incorporates the old.

On Sunday evening, May 8th, the 40th anniversary of St. Andrew's Chapel, which is part of the parish, was celebrated. Canon Chase, rector of St. James' Church at the time of its organization, preached the sermon.

A MESSAGE from Canon Bridgeman in Jerusalem reports that the work of the late Bishop MacInnes is "carrying on." St. George's School for boys and the college for girls are both overflowing and clamoring for extension. Prospects are excellent for the Armenian and the Greek Orthodox Seminaries, which are partly Canon Bridgeman's responsibility. He says the mission is grateful for the indispensable aid of the Good Friday Offerings sent by the Anglican communion from all over the world.

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NEWS IN BRIEF

CALIFORNIA—Not only San Francisco and the bay cities, but nearly every county adjoining, was represented at the diocesan Service of Offerings held in the unfinished choir and transepts of the Cathedral on April 23d. In spite of the cloudy and threatening weather and the exciting arrival of the Pacific fleet of ninety-seven U. S. ships of war and 40,000 officers and men, more than 500 people assembled for the Church school service. The offerings amounted to more than \$2,250, and the service ended just in time to allow those present to climb the hills and see the fleet steam through the Golden Gate.—By special invitation, the Rev. Dr. Shrum, lieutenant commander, and chaplain of the ship *West Virginia*, in the U. S. Navy, preached at the Cathedral at the 11 A.M. service on May 8th, and the Rev. T. L. Wood, lieutenant commander and chaplain of the flag ship *Saratoga*, at the vesper service. Large attendance at both services. The presence of the whole Pacific fleet in the harbor has brought many officers and men to the Church services.—Whitsun Week is to be marked at the altar of the Cathedral by an early Eucharist on one morning in Chinese, celebrated by the Chinese priest in charge of the Chinese Mission, on another in Japanese, by the Japanese priest in charge of the Japanese Mission, and on another by a Eucharist in our own tongue celebrated by a Negro priest, the honored rector of the Negro congregation of St. Augustine's in Oakland, at which members of the Negro congregation of St. Cyprian's, San Francisco, are expected to attend.—Since Whitsuntide last year a new Chinese work has been organized in Palo Alto. A Sunday school with three teachers and 27 pupils has been developed, eight children have been baptized, and one confirmed; others are preparing for baptism, and one young man for confirmation.—The Rev. B. H. Terasawa, who is at work in both San Mateo and San Francisco among his own Japanese people, recently baptized a class of eighteen, including three whole families. He and his wife have just left for a short furlough in Japan. Before going they sent in a check for \$25 as a memorial offering in behalf of their second son who died a short time ago.—The annual commencement of the Church Divinity School of the Pacific was held at St. Mark's Church, Berkeley, May 6th. The Rev. W. H. Hermitage, rector of St. Paul's, Sacramento, preached the sermon. Official representatives of the Pacific School of Religion and the Baptist Theological Seminary, neighbors of the "C. D. S. P.," in Berkeley, attended in the choir with the faculty and students, and offered brief congratulations and greetings. Bishop Parsons was the celebrant at the Holy Communion. At luncheon talks were made by Ralph Pease, one of the graduates, the Rev. Schuyler Pratt, registrar of the school, and Bishop Parsons.—The diocesan assembly of the Daughters of the King, held recently at San Mateo, voted to continue the work of providing meals for needy women, through which, up to April 18th, 2,351 meals had been given. Much stress was laid on the matter of fostering the development of junior chapters.

GEORGIA—A Jewish rabbi with about fifteen of his congregation attended the confirmation service at Christ Church, Savannah, the Rev. Dr. David Cady Wright, rector, on Sunday morning, April 24th. Also attending was a large group from one of the Methodist churches.—The children of the diocesan Episcopal Orphans' Home, Savannah, gave a program of hymns and memory work from the Bible in celebration of Mothers' Day, at the Church of the Cross, Bluffton, S. C., on the Sunday after Ascension Day. The Rev. Joseph Burton, chaplain of the home and vicar of the Church of the Cross, was unable to be present and Evening Prayer was read by Roland Smith, one of the young people of the church. The offering taken at the service went to the orphanage of the diocese of South Carolina at York.—The main building of Camp Reese on St. Simons Island is well under way and will be dedicated on Bishop's Day at camp, sometime in July.

HARRISBURG—At a parish dinner held by St. Andrew's Church, Harrisburg, May 3d, \$850 in pledges was raised toward the payment of the mortgage of \$6,800. This is twenty-five per cent of the amount to be raised by the parishioners, as an anonymous friend has promised to give as much as the people of the parish raise.—A new organ has been installed in St. Paul's Church, Manheim, the Rev. Azael Coates, rector.—The Girls' Friendly House, Camp Betty Washington,

outside York, will open on Saturday, July 2d, and close on the 13th of August. Mrs. J. Charles Heiges, 46 East Philadelphia St., York, Pa., is in charge.—Bishop Brown gave the address to the graduating class of nurses at the commencement exercises of the Polyclinic Hospital Training School, Harrisburg, on May 12th.—Mrs. Leroy F. Baker, a communicant of the Cathedral, has presented in memory of her daughter, Anna May Baker, a silver cross and chain to the Cathedral choir and a gold cross to the choir of Holy Cross Mission, Harrisburg, to be worn by the boy whose record of decorum during the year has been highest. These crosses belonged to Miss Baker, who was an active worker in the Sunday school and the Woman's Auxiliary of the Cathedral.

KENTUCKY—A religious education conference for the western parishes of the diocese of Kentucky was held at Grace Church, Hopkinsville, May 16th to 18th, under the direction of the Rev. Gardiner L. Tucker, D.D., executive secretary of the department of religious education of the province of Sewanee. Reports were made of the educational programs of the Girls' Friendly Society, the Woman's Auxiliary, the diocesan board of religious education, and the Young People's Service League. On Wednesday afternoon a description of the town and rural work commission's Parish by Mail was given by Mrs.



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H. L. Maury, of Louisville, who conducts this newly introduced plan of reaching the isolated communicant, and a fellowship dinner was held in Grace Church parish house in the evening.

LOS ANGELES—The Church of Our Saviour, San Gabriel, was the scene, on the first Monday in May, of the combined meeting of the clericus and clerica of the convocation of Los Angeles. It was the regular monthly meeting of the men's organization and the quarterly gathering of the ladies. It was decided to make this combined meeting an annual event of the spring. Though informal, the meeting developed some very interesting discussion along various lines. Opportunity was afforded those present to view a carved reredos, recently installed as a memorial in the Church of Our Saviour.

MARYLAND—The Rev. Cecil E. Russell, of London, England, preached at Mt. Calvary Church, Baltimore, on Sunday, May 1st. On Monday he was the guest at luncheon of the Rev. Robert Scott Chalmers, D.D., rector of Grace and St. Peter's Church. On the following Monday he addressed a group in the parish house of Grace and St. Peter's on the planned commemoration in July, 1933, of the centenary of what was first known as the Oxford Movement, later the High Church Movement, and more recently the Catholic revival in the Anglican communion.—The Hannah More Academy, Maryland's diocesan school for girls, at Reisterstown, held their May Day festival on May 7th. The Bishop and Mrs. Helfenstein attended. Hannah More Academy is planning to celebrate its 100th anniversary in June and the program of activities lasting from June 2d through June 8th will be announced later.—On April 28th, the Men's Club of Grace and St. Peter's Church, Baltimore, tendered to Dr. Henry Barton Jacobs and Charles E. Falconer, a banquet in honor of their long and distinguished service as Churchmen, as members of the vestry, and as leading citizens of Baltimore. Dr. Jacobs is registrar of the vestry of Grace and St. Peter's Church, a member of the executive council of the diocese, vice-president of the Church Home and Infirmary, a member of the Cathedral Foundation, a trustee of Johns Hopkins University, and president of Edgewood Sanatorium. Mr. Falconer, although now in somewhat impaired health, has long been a devoted Churchman and taken a leading part in the affairs of the parish and in the diocese.

NEVADA—The new vicarage at Las Vegas having been completed, the Bishop held a service of blessing in it on his recent visit there. This project was made possible through a gift in the advance work of the past year. The old vicarage will now be remodelled for a parish hall and social center. Being located adjoining the church on a prominent downtown corner it offers great opportunity in this growing town for the work of the Church.—On the recent visit of the Bishop to Boulder City, plans were completed for the erection of a combination church and social hall with living quarters, all made possible by a gift of \$5,000 for this purpose. The first floor will contain class rooms and a social hall and a four room apartment, while the second floor will be given over to the chapel, seating about 175. Building will start at once. Boulder City is alive with work, business is teeming, and everyone is enthusiastic over the conditions there. Church services have been held by the Rev. A. S. Kean of Las Vegas for some time in a schoolroom and are marked by increased attendance each week. A Church Service League for women has been organized with the help of Deaconess Lilian Todd. As soon as the building is ready for occupancy a resident worker will be placed in Boulder City, one of the greatest opportunities in the west.—Plans are now being completed for the holding of daily vacation Church schools in every mission in the district of Nevada. Miss Aline Cronshey, a former U. T. O. worker and now of New Jersey, has offered to help. It is the plan to hold a ten days' school in each mission.

NEVADA—At the annual synod meeting of the province of the Pacific in Sacramento, Calif., there were present from Nevada besides the Bishop, five clergymen, one layman; and thirteen women attended the sessions of the Woman's Auxiliary held at the same time. This is the largest delegation Nevada has sent to such a meeting in many years.—The diocesan altar guild of Pennsylvania has presented Nevada with a new set of Communion vessels as well as altar linens. The vessels will be placed in the new chapel at Boulder City.—On June 6th the Rev. F. C. Taylor

of St. Paul's Church, Elko, celebrates the 32d anniversary of his ordination. The Bishop of Nevada will be present on that day when there will be a corporate Communion of the mission and later in the day a reception. Fr. Taylor has given practically the whole of his ministry to the mission field, having ministered in the missionary districts of Alaska, Nebraska, Arizona, and Nevada, and worked in the mission fields in the dioceses of Olympia and Oregon. Under his leadership the work in his present field has taken on new life, his ministrations covering Elko county, the largest county in the United States.—Captain W. Hosking of the Church Army who has given six months' work in Nevada, assisting in the work at Hawthorne and Mina, left May 1st to take up work at the city mission in Chicago.

NORTHERN INDIANA—One of the solutions to present financial problems in this diocese has been to combine adjacent parishes and to attach missions to nearby parishes. The Rev. W. Edward Hoffenbacher has the distinction of being the rector of three parishes: Trinity, Logansport; Trinity, Peru; and St. Mary's, Delphi. Each of these towns is a county seat and they are approximately 25 miles apart. During the past year commendable work has been done in all three places, but notably in Peru where a boy choir has been introduced, the Church school has doubled in enrolment, and there has been a considerable growth in communicants. At present the entire plant is being redecorated and renovated inside and out.—On Sunday, April 17th, 200 members of the Elks Lodge, of which the rector is chaplain, attended the regular morning service at Trinity Church, Logansport. Some of those who came were members of the parish who had not been inside the church for many years. Besides running three parishes, Fr. Hoffenbacher is chaplain of the 152d Infantry, Indiana National Guard, and has recently been promoted to the rank of captain. He has also served as state chaplain of the American Legion and is state chaplain of the "40 & 8."

OKLAHOMA—Under the auspices of the School of Religion the University of Oklahoma, four addresses were delivered at the University of Oklahoma during the first week of May, on the Approach to Religion. A Roman priest presented the Roman Catholic approach; a Jewish rabbi presented the Jewish approach; a Congregational minister presented the Protestant approach; and the Episcopal approach was ably presented by the Rev. Edward H. Eckel, Jr., rector of Trinity Church, Tulsa. At the conclusion of his address many questions were asked from the audience and it was generally felt that the Rev. Mr. Eckel had made an excellent case for the Church.

OLYMPIA—The Brotherhood of St. Andrew held a rousing conference at Trinity Church, Seattle, with Roland Livesley, of St. Mark's, as chairman and the Rev. Irving C. Johnson, of the diocese of Michigan, as conference leader. The Brotherhood also gave a dinner in welcome to the Japanese baseball champions from St. Paul's University, Tokyo, who after losing their first game in the United States to the University of Washington by 1 to 2, defeated the American team next day by 6 to 4.—Very successful was the first annual acolytes' festival organized by the Rev. Chester A. Taylor, of St. Mark's Cathedral. Nearly a hundred servers were in procession, including those of the Russian Orthodox Church. They were joined by clergy, of the diocese, led by the Very Rev. John D. McLauchlan, Ph.D., in solemn Evensong and festival Te Deum before the altar of the new Cathedral.

PHILIPPINE ISLANDS—The Army and Navy Y. M. C. A. was host recently to the missionaries

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and chaplains of the army and navy in the vicinity of Manila. Bishop Mosher urged the chaplains to consider the Cathedral of St. Mary and St. John as the Church home for Americans even temporarily resident here, and he cited instances in the Cathedral's history when chaplains have availed themselves of the privilege of using the Cathedral. It was but a short while ago when an army chaplain maintained the services both at the Cathedral and at St. Luke's. The Bishop and the rector are continually seeking for strangers and visitors and it will benefit the whole Church to have travelers from the States seek, as many do, for the Cathedral.—Mrs. Bayard Stewart, president of the Woman's Auxiliary at the Cathedral, and wife of the superintendent of St. Luke's Hospital, returned from vacation on March 14th. Mrs. Stewart is active in many phases of Church work and in social work outside the Church.—Miss Edith Haslam, nurse on the staff at St. Luke's, has been transferred to Zamboanga where she is to be in charge of Brent Hospital. Miss Haslam has been keenly active in the outpatient department of St. Luke's and has been most helpful in the Church work. At Zamboanga she will have a Moro, Miss Salih (St. Luke's graduate), as head nurse, and Filipino nurses. Mrs. G. N. Rohrer, who has been in charge of the hospital, is returning to the States with her husband, who is with the Standard Oil Company. While at Brent Hospital, Mrs. Rohrer has been exceptionally efficient, and the work she has done for the material and spiritual welfare of the hospital will be gratefully remembered.—The Cantonese congregation of St. Stephen's Mission, Manila, has been provided with a meeting place of its own, under the direction of the Rev. H. E. Studley and the Rev. H. S. Sham. Language distinctions and the desire to expand the work have led to the enlargement of the Chinese mission.

PITTSBURGH—Shrubbery, dedicated to all mothers and fathers, was planted on the grounds of Grace Church, Mothers' Day, May 8th. The planting ceremony took place following the morning service, at which the Rev. C. J. DeCoux was the speaker. He was assisted by members of the Church school and the choir.

RHODE ISLAND—Miss Barbara Chase has been elected president of the Young People's Fellowship of the diocese of Rhode Island. This is the first time the office has been given to a woman. Miss Chase was secretary of the Fellowship in 1931.

SOUTHERN VIRGINIA—During the sessions of the southside convocation held in Christ Church, Emporia, Va., and Grace Church, Purdy, Va., May 3d and 4th, a shrine, in the form of a stone altar, was dedicated in Fairy Glen, a park and playground for the girls of the Jackson-Feild orphanage.

SPRINGFIELD—One hundred and fifteen young people from Danville, Champaign, Decatur, Pekin, and Springfield attended the sessions of the Young People's Service League held in St. Paul's Cathedral, Springfield, May 7th.

WESTERN MICHIGAN—The annual summer school of the diocese is to be held from June 19th to June 25th at Rochdale Inn, north of Muskegon, where the last two conferences have met. The Rev. Lewis B. Whittemore will again serve as director and the Bishop as chaplain. A competent faculty has been secured and a large attendance is hoped for.

WESTERN NEW YORK—Recently two of the clergy of the diocese have observed important anniversaries. April 1st marked the twenty-fifth anniversary of the Rev. Walter R. Lord as rector of St. John's Church, Buffalo, and Good Friday marked the twentieth anniversary of the Rev. James Cosby as rector of the Church of the Good Shepherd, Buffalo. At St. John's the original building has been twice enlarged since 1907 and is now used as a parish house, a new church having been erected a few years ago. At the Church of the Good Shepherd a parish house has been built in keeping with the church.—At the regional meeting of the Woman's Auxiliary for the Olean district, held in St. Luke's, Jamestown, on April 29th, the offering taken up was given for the work in Alaska of Deaconess Harriet Bedell, who was the speaker at the meeting.—The Rt. Rev. Wyatt Brown, D.D., Bishop of Harrisburg and formerly dean of St. Paul's Cathedral, Buffalo, is to be the leader in a devotional day for the Church people of Buffalo to be held in St. Philip's Church on May 26th. The general theme of the Meditations will be Possession of God's Holy

Spirit. On the same evening St. Philip's will hold its annual festival service appropriate to Corpus Christi Day.—A goodly number of the Brotherhood of St. Andrew attended the meeting of the Buffalo local assembly held in St. Stephen's Church, LaSalle, recently. Those present included both seniors and juniors. The speaker of the evening was the Very Rev. S. Whitney Hale.

WEST MISSOURI—At the diocesan convention held at St. Andrew's Church, Kansas City, May 10th and 11th, the diocesan property department had a photographic exhibit of all the Church property in the diocese, including churches, parish halls, and rectories, interiors and exteriors, with items of interest attached.

WEST MISSOURI—Immediately after the regional meeting held in Omaha, Bishop Spencer sent letters to all his clergy asking them to lead in the national Church crisis by giving a certain percentage of their yearly income. This appeal was met with a wholehearted response.—At the diocesan executive council meeting held April 19th the following resolution was adopted: "That in order to assist this diocese in raising its portion as allotted by the committee in Omaha, and in meeting its own deficit, every communicant of the Church who has an income be asked to give one day's income toward this offering." An effort is being made to raise \$4,400, of which \$1,600 is the allotment to this diocese, and which Bishop Spencer accepted, and \$2,800 to take care of the diocesan deficit. Approximately \$1,000 has been contributed by the clergy.



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RURAL CHURCH IN DELAWARE CELEBRATES 75TH BIRTHDAY

LAUREL, DEL.—St. Mark's, Little Creek, a little old frame church out on a dirt road under the tall pines, had a wonderful day in its history on April 24th when it celebrated its 75th anniversary. The little church cannot be made to seat over 125 people by using all the aisle space and even seating them on the step at the chancel rail and letting the laymen occupy the extra clergy seats. With all of this done they were still standing in the vestibule, near the open windows, and in the autos which were parked at the gate, to hear the forceful sermon preached by the Bishop, the Rt. Rev. Philip Cook, D.D., on the life and character of St. Mark. People came for a hundred miles to join in this occasion and to visit the graves of those who lie sleeping under the pines. The rector, the Rev. R. Y. Barber, has just come to the diocese from the mid-west.

St. Mark's was founded by the Rev. Richard Fish Cadle, who was born in New York City, April 17, 1796, and died November 9, 1857. He is buried in the cemetery at St. Luke's, Seaford. He was the founder of St. Paul's, Detroit, Mich., November 22, 1824; the Indian Mission School, Green Bay, Wis.; rector of Christ Church, Green Bay, Wis., 1829; rector of Trinity Church, Navarino, Wis., 1834-36; Chaplain of U. S. Army at the post of Fort Crawford (Prairie du Chien, Wis.) 1838-41; and superior at Nashotah House, Wis., 1841. There is a well preserved picture of him in the vestry room at St. Mark's.

Church Work in Nebraska

INDIANS IN NEBRASKA are ministered to by the Church at several places. At Genoa 250 children in a government school are instructed, and 23 were confirmed during the year. The boys here re-shingled the roof of the church as a "service project." At Winnebago a branch of the Woman's Auxiliary has been reorganized among Indian women. Among the Ponca five conditions have been very hard for three years, due to drouth and grasshoppers. People have been destitute of food and clothing. In spite of help from the Red Cross and the Church, children have died from under-nutrition, and animals have starved. This Indian work receives about \$1,500 through the National Council.

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ANNOUNCEMENTS

Born

CONKLING—On Wednesday, May 4th, at the Germantown Hospital a daughter was born to the Rev. and Mrs. Wallace E. Conkling of St. Luke's Rectory, Germantown.

Married

BANKS-TULLOCH—On the Feast of St. Philip and St. James at Calvary Church, New York City, the Rev. Samuel M. Shoemaker officiated at the marriage of Miss ETHEL ESSELSTYN TULLOCH, of San Diego, Calif., and the Rev. Dr. JOHN GAYNER BANKS, priest-in-charge of Emmanuel Church, Great River, N. Y.

The Rev. John C. Runkle, rector of St. James' parish, St. James, Long Island, acted as best man and Mrs. Samuel D. Wilson of San Diego as matron of honor. The couple leave on May 27th for a brief trip to Scotland and England, after which they will make their home at 2243 Front St., San Diego, Calif.

Dr. Banks, who was for eight years director of the Society of the Nazarene, will continue his work as an evangelist.

Memorial

LENNIE POWELL SKIPWITH
PEYTON H. SKIPWITH

Entered into rest May 6, 1930, LENNIE POWELL SKIPWITH, widow of Peyton H. Skipwith.

"And His servants shall serve Him, and they shall see His face and His name shall be in their foreheads."

Entered into rest, May 25, 1926, PEYTON H. SKIPWITH.

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The dullness of his blinded sight."

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PRIEST DESIRES POSITION, permanent or summer duty. Address, D-609, THE LIVING CHURCH, Milwaukee, Wis.

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RECTOR, FORTY-ONE, wishes summer supply engagement. East or lake cities preferred. Supplied New York parishes former years. Address, B-753, THE LIVING CHURCH, Milwaukee, Wis.

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Miscellaneous

RECTOR HIGHLY RECOMMENDS young Churchwoman as companion or governess. College graduate. Engaging personality, capable. Refined home requisite. Nominal salary. Address, M-749, care of THE LIVING CHURCH, Milwaukee, Wis.

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RETREATS

ADELYNROOD, SOUTH BYFIELD, MASS. A retreat for women will be held by the Society of the Companions of the Holy Cross on June 25th to 27th. Conductor, the Rev. Charles Townsend. Application should be made to Mrs. R. T. HAKES, 149 Chestnut St., Montclair, N. J.

A RETREAT FOR SEMINARIANS and priests will be held at Holy Cross Monastery, West Park, N. Y., beginning with Vespers on Thursday, May 26th, and closing with Mass on Monday, May 30th, the Rev. Fr. Tiedemann, conductor. Please notify the GUESTMASTER.

RETREAT FOR PRIESTS at Holy Cross, West Park, N. Y., opens on the evening of June 20th, and closes the following Friday morning. Conductor, Fr. Harrison, O.H.C. Address, GUESTMASTER.

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Books Received

(All books noted in this column may be obtained from Morehouse Publishing Co., Milwaukee, Wis.)

DORRANCE & COMPANY, INC., Drexel Bldg., 5th and Chestnut St., Philadelphia, Pa. *Cycle*. A Novel. By Carl Colony. \$2.00.

FUNK AND WAGNALLS, 354 Fourth Ave., New York City.

America's Tomorrow. By C. C. Furnas, Associate Professor, Chemical Engineering, Yale University. An Informal Excursion Into the Era of the Two-Hour Working Day. Foreword by Marie Thorpe, Editor, Nation's Business. \$2.00.

Piloting Modern Youth. A Guide for Parents, Teachers, and Others Dealing with Adolescents. By William S. Sadler, M.D., with the collaboration of Lena K. Sadler, M.D. Introduction by M. V. O'Shea, B.L., Professor of Education, University of Wisconsin. \$3.50.

THE MACMILLAN COMPANY, 60 Fifth Ave., New York City.

England Muddles Through. By Harold E. Scarborough. \$1.75.

OXFORD UNIVERSITY PRESS, 114 Fifth Ave., New York City.

Deuteronomy. The Framework to the Code. By Adam C. Welsh, D.D. \$3.50.

FLEMING H. REVELL CO., 158 Fifth Ave., New York City.

Confident Faith. By Samuel M. Shoemaker, Jr. \$1.50.

CHARLES SCRIBNER'S SONS, 597 Fifth Ave., New York City.

John Wesley. By C. E. Vulliamy. \$3.00.

WORLD PEACE FOUNDATION, 40 Mt. Vernon St., Boston, Mass.

World Disarmament. Its Problems and Prospects. By Denys P. Myers. \$1.00.

PAPER-COVERED BOOK

MOREHOUSE PUBLISHING CO., 1801-1817 W. Fond du Lac Ave., Milwaukee, Wis.

An Outline History of the Episcopal Church. By the Rt. Rev. Frank E. Wilson, D.D., Bishop of Eau Claire. Illustrated. 18 cts.

PAMPHLET

THE NATIONAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH, 281 Fourth Ave., New York City. *China Today*.

Church Services

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Church of the Advent, San Francisco

261 Fell Street, HE block 0454
REV. K. A. VIALI, S.S.J.E., Rector
Sundays: 8, 10, 11 A.M., 8 P.M.
Daily 7, 7:30, Tues., Fri., Holy Days, 9:30.

District of Columbia

St. Agnes' Church, Washington, D. C.

46 Q Street, N. W.
Sundays: 7:00 A.M. Mass for Communion.
" 11:00 A.M. Solemn Mass and Sermon.
" 8:00 P.M. Solemn Evensong, Sermon.
Daily Mass, 7:00 A.M., also Thursday, 9:30.
Fridays, Evensong and Intercession at 8:00.
Confessions, Saturdays, 8:00 to 9:00 P.M.

Illinois

Church of the Ascension, Chicago

1133 N. LaSalle Street
REV. WILLIAM BREWSTER STOSKOPF, Rector
Sunday Masses: 8:00, 9:15, 11:00 A.M., and
Benediction, 7:30 P.M. Week Day Mass, 7:00
A.M.
Confessions: Saturdays, 4:00-5:30, 7:30-9:00.

Massachusetts

Church of the Advent, Boston

REV. JULIAN D. HAMLIN, Rector
Sundays: Holy Communion, 7:30 and 8:15
A.M.; Young People's Mass, 9 A.M.; Church
school, 9:30 A.M.; Matins, 10 A.M.; High Mass
and Sermon 10:30 A.M.; Solemn Evensong and
Sermon, 7:30 P.M.
Week-days: Matins, 7:15 A.M.; Mass, 7:30
A.M.; Evensong, 5 P.M. Thursdays and Holy
Days additional Mass, 9:30 A.M. Confessions:
Fridays, 7-8 P.M.; Saturdays, 11-12 A.M.; 3:30-
5 P.M.

Church of St. John the Evangelist, Boston

Bowdoin Street, Beacon Hill
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Mass and Sermon, 11 A.M. Sermon and Benediction,
7:30 P.M.
Week-days: Masses, 7 and 8 A.M. Thursdays
and Holy Days, 9:30 A.M., also.
Confessions: Saturdays from 3 to 5 and 7 to
9 P.M.

Minnesota

Gethsemane Church, Minneapolis

4th Avenue South at 9th Street
REV. AUSTIN PARDUE, Rector
Sundays: 8, 9:30, 11 A.M.; 7:45 P.M.
Wednesdays, Thursdays, and Holy Days.

New Jersey

Grace Church, Newark

Broad and Walnut Streets
REV. CHARLES L. GOMPH, Rector
Sunday Masses, 7:30, 9:30, and 11:00 A.M.
Evensong, 8:00 P.M.
Week-day Mass, 7:30 A.M.; Fridays and Holy
Days, 9:30 A.M., also.
Confessions: Fridays, 8:00 P.M.; Saturdays
5:00-6:00 and 7:30 P.M.

CHURCH SERVICES—Continued

New York

Cathedral of St. John the Divine, New York City

Amsterdam Avenue and 112th Street
Sundays: Holy Communion, 8, 9; Children's
Service, 9:30 A.M.; Morning Prayer or Litany,
10 A.M.; Morning Prayer, Holy Communion and
Sermon, 11 A.M.; Evening Prayer, 4 P.M.
Week-days: Holy Communion, 7:30 A.M.
(Saints' Days, 10:15); Morning Prayer, 10
A.M.; Evening Prayer, 5 P.M. (Choral).

Church of the Incarnation, New York

Madison Avenue and 35th Street
REV. H. PERCY SILVER, S.T.D., LL.D., Rector
Sundays: 8, 10, 11 A.M., 4 P.M.
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12:20.

Church of St. Mary the Virgin, New York

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Sunday Masses, 7, 8, 9, 10, 11 (High Mass).
Vespers, Benediction and Sermon, 8 P.M.
Week-day Masses, 7, 8, and 9:30.
Confessions: Thursdays, 5 to 6; Fridays, 7 to
8; Saturdays, 3 to 5 and 8 to 9.

Holy Cross Church, New York

Avenue C between 3d and 4th Streets
Sunday Masses: 8:00 and 10:00 A.M.
Confessions: Saturdays, 9-11 A.M.; 7-8:30 P.M.

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Holy Cross Church, Kingston, N. Y.

Pine Grove Avenue, near Broadway
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Sundays: Low Mass, 7:30 A.M.
Church school, 9:30 A.M.
Solemn Mass and Sermon, 10:30 A.M.
Vespers and Benediction, 4:00 P.M.
Week-days: Daily Mass, 7:00 A.M.
Friday Mass: 9:00 A.M.
Confessions: Saturdays 4 to 5; 7 to 8 P.M.
Telephone: Kingston 1265.

Pennsylvania

S. Clement's Church, Philadelphia

20th and Cherry Streets
REV. FRANKLIN JOINER, Rector
Sunday Masses: 7, 8, 9:15 & 11 (High Mass)
Vespers and Sermon at 8.
Daily Masses: 7, 8 & 9:30.
Friday: Benediction at 8.
Confessions: Fri., 3-5; 7-8; Sat., 11-12; 3-5;
7-9.

Wisconsin

All Saints' Cathedral, Milwaukee

E. Juneau Ave. and N. Marshall Street
VERY REV. ARCHIE I. DRAKE, Dean
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Week-day Masses, 7:00 A.M.
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