

VOL. CI

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No. 8

## Adding New Rooms to St. Paul's, Camaguey

**Bishop Blankingship of Cuba Is Preparing to Leave for Visit to Church Headquarters**

HAVANA, CUBA—Recently begun work on St. Paul's school, Camaguey, should be completed by the opening of school the second week in September, it has been reported. Several new classrooms are being added to the second story of the school, and in the future when new buildings are erected on adjacent land the present building will contain nothing but classrooms. It now contains living quarters for Mr. and Mrs. Paul Tate, the director of *Colegio San Pablo*, as well as classrooms.

Mr. and Mrs. Tate have spent their regular furlough visiting in the United States. Mrs. Josephine Neuber, for many years a teacher of English in St. Paul's school, spent the summer in Germantown, Pa., where she underwent an operation. She has recovered sufficiently to return to her work in September.

A contract for building a new church in Ciego de Avila has been signed, and it is hoped to have the church ready for use before Christmas.

### DROUGHT IN CUBA

Parts of Cuba are now suffering the effects of drought while others are receiving a superabundance of rains. A severe heat spell is in progress. The economic situation is serious with the peso falling and prospects of a new moratorium law creating uncertainty.

With recent visitations to Cardenas, Sagua la Grande, and Cienfuegos Bishop Blankingship has now completed visitations of all the Island of Cuba. He is preparing to leave for Richmond, Va., by the end of this month. He will confer with the Church authorities about the problems of this field and will later assist in the preparation for the fall campaign of the Church in Southern Virginia, returning to Cuba after the meeting of the House of Bishops in October.

## League for Prayer Has 2,000,000 Members Now

NEW YORK—The League of Prayer and Service has already enlisted a membership of two million, including more than 200,000 young people, it was disclosed August 11th in information received from the Rev. W. H. Elliott, vicar of St. Michael's church, London. Purpose of the league is to pray for peace.

The league movement was begun in October, 1936, in St. Michael's church, when a radio call was issued asking Churchmen to "pledge prayer for peace." Members of the league pledge themselves to say a prayer each day at high noon. The league asks no subscription of any kind. It has no political character.

## Church and Rectory Are Blown into S. D. Street

STOUX FALLS, S. D.—All Saints' church and rectory, Martin, on the Pine Ridge reservation, were completely destroyed by a tornado recently. Both buildings were turned over into the street.

The Rev. Vine V. Deloria, Mrs. Deloria, and their two small children, and two other Indians were in the house at the time. The children were placed under the table, and all the adults braced themselves against the doors to keep them shut. The roof was completely torn off. It was a miraculous escape.

This was the first night for several months in which the choir of 25 children had not rehearsed in the church at that hour of the storm; otherwise the loss of life would have been very great. Insurance will pay only for the rebuilding of one of the buildings, and the Bishop will have to find the money for the other.

### Church Army Captain Moves

WAKPALA, S. D.—Captain W. P. Aukerman of Church Army, who has been working in the Lemmon district in South Dakota, is to go to St. Elizabeth's school, Wakpala, on September 1st, to carry on the work of Church Army.

## Peace Conference is Assembled at Geneva

**Sponsored by World Alliance and Federal Council, It Attracts Delegates from 12 Nations**

By G. ASHTON OLDHAM

GENEVA—This is the very day twenty-five years ago, that the world war began—July 28th.

In this quiet spot with its peaceful associations it is hard to think that war is imminent today. And, as a matter of fact, the people here do not think so. Due to our rather sensational press, Americans are more jittery about war than those nearest, who have most reason to be concerned. The situation is, of course, very serious but few well-informed people here expect war this summer. . . .

To help, if possible, in averting war was the purpose of our meeting here. The gathering was a rather unusual one called together by the Department of International Justice of the Federal Council of Churches and the World Alliance for International Friendship Through the Churches, and other such bodies, and resulted in a group of about 35 persons from a dozen countries. . . .

We sat for five days, with sessions morning, noon, and night, but it was agreed that the actual findings should not be published until sufficient time had elapsed to enable them to be presented to the heads of several governments. In some countries it was realized that the Church could not effectively present them and in such cases other groups will act, though in most countries concerned they will be given in the name of the Christian Churches.

### MET THE ESSENTIALS

Nothing of a startling character has emerged but we did come to grips frankly with the essentials of the problem and made an advance upon the statements of Oxford. . . . We agreed that "war is an evil and un-Christian method of settling disputes and that the higher, and therefore Christian method is that of conference."

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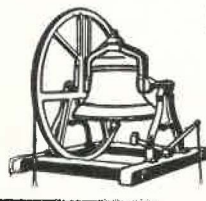


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arbitration, and conciliation. In short, no nation is to be the sole judge of the rightness of its cause."

The meeting was important in other ways and chiefly in its spirit. Rarely, if ever, have I heard such frank speaking on the various sides of almost every question. At one time the tension was so great that the representatives of one nation felt they must leave the conference. The speaker who had given offence went to see and talk with them as a brother Christian with the result that they returned and remained to the end thoroughly happy. . . .

In our deliberations, we distinguished between the long range and short range tasks of the Church. The former included a clarification of the principles that should guide the nation if we are ever to have a peaceful world. It included also a number of suggestions for the Church in war time which we hope may prevent the Church ever again acting as a recruiting sergeant for the State or proclaiming a holy crusade. . . .

Another point of really first rate significance for the Church ran all through our deliberations, viz., that the most important thing in all these matters was the spirit. The League and other such organizations were at least fairly good instrumentalities. They failed primarily, not because of any organizational weakness but for lack of the proper spirit. It is not so much the League that failed as the nations, both those who used it for selfish ends and those who for equally selfish purposes abstained.

### THE ECONOMIC FACTOR AND THE SPIRIT

The economic factor which in some circles is so stressed as to seem almost the only factor in our present distress, was declared by the economists present to be only one of many and even here it was not primarily technique that was at fault but a lack of the proper spirit. . . .

Very fine, says the cynic about all these conferences. If conferences and talk could save the world, it ought to be saved by now. But the jibe is rather superficial. Conferences with their resolutions and findings do seem to have little direct effect upon the acts of governments, but, on the other hand such acts are determined by public opinion, and these meetings do help to create the right attitude and, by multitudes of personal contacts across boundary lines of Church and State, help to build up that understanding of one another which is the only sound basis of an ordered world or a united Church. In the right atmosphere most problems can find their proper solution. . . .

### Grand Rapids, Mich., Organist

GRAND RAPIDS, MICH.—The Rev. Dr. H. Ralph Higgins, rector of St. Mark's church, Grand Rapids, has announced the appointment of T. Guy Lucas, formerly organist and choirmaster of St. John's church, Washington, to be organist and choirmaster of St. Mark's church here, effective September 1st. Mr. Lucas will succeed Paul Callaway, who recently resigned to become organist and choirmaster at the National cathedral, Washington.

## Rev. Bradford Young to Go to Manchester, N. H.

BROOKLYN, N. Y.—The Rev. Bradford Young, for 13 years associate minister at the Church of the Holy Trinity, Brooklyn, announced on August 13th that he had accepted a call to the rectorship of Grace church, Manchester, N. H.

Mr. Young, a graduate of Harvard and Episcopal theological school, has served several Church organizations, including the Commission on International Justice and Goodwill and the commission for economic justice of the Brooklyn church and mission federation. He has been president of the Long Island clerical league, vice-chairman of the department of Christian social service of Long Island, and a member of the diocesan council.

The parish in Manchester to which Mr. Young is going is the largest non-Roman parish in the city and the second largest Episcopal parish in the diocese. Mr. Young will take up his duties there on October 1st.

## Institute for Priests is Planned by Church Union

PEEKSKILL, N. Y.—The annual priests' institute, under the auspices of the American Church Union and the Catholic Congress, will be held at St. Peter's school September 4th to 8th, according to a letter sent out recently by the Rev. William Pitt McCune, of the committee in charge of arrangements. Chaplain will be the Rev. Grieg Taber, now rector of All Saints' church, Dorchester, Boston, who on October 1st will go to the Church of St. Mary the Virgin, New York, as successor to the Rev. Dr. Granville M. Williams, SSJE.

Courses at the institute will be conducted by the Rev. Drs. William H. Dunphy and Leicester C. Lewis and the Rev. Paul C. Weed.

Fr. McCune's letter follows in part:

"You doubtless know already of the priests' institute, which has been held for a number of years, at Kent school, under the direction of the Catholic Congress and of the American Church Union. In recent years the institute has tried to give interest, as well as unity, to its meetings by choosing one topic as a center for its lectures and discussions. The topic this year is The Priesthood. This is not inappropriate, surely, for such a gathering at any time. In view of the proposed concordat with the Presbyterians and the attack upon the doctrine of Holy Orders, as defined in the Prayer Book, a consideration of the subject is not only appropriate but necessary just now. . . .

"Father Leeming has very kindly offered us hospitality at his school, St. Peter's. We shall be the first to use its new home, near Peekskill, N. Y., on a beautiful estate, with many attractions, including tennis courts and an outdoor swimming pool. He asks that each priest attending the institute bring his own bedding: two sheets, a pillowcase, and a blanket. Bed and board for the four days will be \$10, as in other years. The registration fee is one dollar. Fifty priests can be accommodated."

## EDITORIALS

### Japan's Ally

A YEAR ago the New York *Times* pointed out that American industry was supplying 57% of Japan's war materials for use against the Chinese. Recently the Senate adopted a resolution protesting the bombing of civilians, shortly following a Japanese outrage of that nature; but Congress adjourned without doing anything to stop the export of munitions to that country. Last week it became known that, despite protests from the State department, an American firm has sold a complete munitions factory to Japan and American capital has financed a \$5,000,000 loan to transport the plant bodily to Tokyo.

How long are the American people going to let selfish interests in this country play the part of Judas in the betrayal of the Chinese people, and permit this country to act as the financing partner in its attempted conquest of the country for which we ineffectively protest our sympathy, and raise inadequate relief funds, while deliberately (and profitably) arming its enemies?

### Thanksgiving Day

PRESIDENT ROOSEVELT has announced his intention to proclaim an earlier Thanksgiving Day this year than in the past. Customarily, the last Thursday in November has been the American Thanksgiving Day, but it is not a "fixed feast," being renewed annually by presidential and gubernatorial proclamations.

We like the change. November 30th is almost winter in the northern states. The harvest has long since been completed, and the glorious days of Indian summer have come and gone. A week earlier seems to us a better time for the day of thanks for God's perennial blessing of a bounteous nature.

Nor is the earlier date without precedent. In colonial days the harvest festival was generally celebrated in October, as it is still in the British Isles. Our own Church, through the Prayer Book, sets forth the first Thursday in November as "a Day of Thanksgiving to Almighty God, for the Fruits of the Earth, and all other Blessings of His merciful Providence"—unless some other day be appointed by civil authority.

But governors as well as presidents proclaim Thanksgiving Day. It will be interesting to see how many Republican governors, unusually conscious of precedents in a pre-election year, will proclaim November 30th as Thanksgiving Day while

the President proclaims November 23d; thus giving the citizens of that state two Thanksgiving holidays!

### Dr. Stevenson

CHURCHMEN share with their Presbyterian brethren a deep sense of loss in the death of Dr. J. Ross Stevenson, president emeritus of Princeton theological seminary. Head of the Presbyterian Department of Church Coöperation, the body negotiating with our own Commission on Approaches to Unity in an endeavor to establish closer relations between the two Churches, Dr. Stevenson was revered as a wise and sympathetic leader. His influence was also strong in the ecumenical movements represented by the Oxford and Edinburgh conferences, and in the formation of a World Council of Churches.

Dr. Stevenson was a gentle and kindly Christian, an able theologian, and a strong advocate in the cause of Christian unity. His leadership will be sorely missed, not only in his own communion but in the councils of American Christianity. May he rest in peace!

### Leadership Meeting Held by Parent-Teacher Group

BLUE RIDGE, N. C.—The second annual leaders' conference of the National Parent-Teacher Fellowship was held here July 21st to 23d, with a program covering practically all phases of parent education. The Very Rev. Raimundo de Ovies, dean of St. Philip's cathedral, Atlanta, Ga., presided over the sessions, and addresses were given by specialists in various fields.

Dr. Frank H. Richardson of New York, pediatrician and author, lectured on Problems of Adolescents; Miss E. M. Shields spoke on The Four Levels of Learning; Miss Mary Butler on Pageantry in Home Religious Education; Mrs. B. R. Showalter, president of the Alabama congress for parents and teachers, discussed Coöperation Between Church, Home, and School, and Mrs. Leon C. Palmer described the "Birmingham Plan" of coöperation between the National Parent-Teacher Fellowship, representing the Church, and the parent teacher associations of the schools.

### Hawkinsville, Ga., Mission

HAWKINSVILLE, GA.—A new tower has been completed and painted at St. Philip's church, a thriving Colored mission in Hawkinsville with a membership of 128. St. Philip's is the center around which revolves the social work among the Negroes in the community, under the direction of Mrs. H. A. Tracy, a teacher in Pulaski county's Colored high school. The Rev. Robert H. Daniell, vicar of St. Luke's, Hawkinsville, and Christ church, Dublin, is also priest in charge of St. Philip's.

## PRAY with the CHURCH

### Hearing God's Voice and Speaking God's Praise

12TH SUNDAY AFTER TRINITY

AUGUST 27TH

IN THE *Gospel* we see our Lord healing a deaf and half-dumb man. I must put myself in this poor sufferer's place, and learn what our Lord would do with me. First, He will take me aside out of the multitude, that I may be alone with Him. Then He will open my ears to hear His voice, and loosen my tongue to speak His praise. Then the praises which the Church sings to God will become real to me, and I shall join in them with a full heart.

And I shall pray to God with such a realization of His goodness as the *Collect* implies: a goodness which surpasses our understanding of it, and forgives our sins and grants us blessings beyond what we dare to ask.

And I shall know what St. Paul is speaking about in the *Epistle*. God has made him an apostle, "an able minister of the New Testament" (the New Covenant), which is not, like the Old Covenant, a matter of "the letter" (keeping the written rules of the Jewish Law), but of the new life in the Holy Spirit. The Old Covenant was splendid and glorious, with its Law given to Moses, so that his face shone when he came down from Mount Sinai. But the office of the apostle of Christ is more glorious and splendid than that of Moses; we Christians are baptized with water and the Holy Spirit, and in Holy Communion we receive the Bread of Heaven.

Praise the Lord, O my soul: and all that is within me, praise His holy Name.

### H. Drummond Returns to Faculty of Shattuck

FAIRBAULT, MINN.—HARRY R. Drummond, assistant headmaster of Shattuck school, Fairbault, from 1922 to 1936, has rejoined the faculty of that school, it was announced recently.

Born in Bismarck, N. Dak., Harry Drummond secured his college preparatory work in the Fargo, N. Dak., high school and finished at Racine college grammar school, Racine, Wis., under the well known educator and later Bishop Henry Douglas Robinson. From Racine he went to Hobart college, Geneva, N. Y., graduating with a degree of Bachelor of Arts, *magna cum laude*, Phi Beta Kappa.

Three years ago he resigned from Shattuck school to return to New York for a year's work at Columbia university (supplemented by a special association with Horace Mann school for boys) in surveying modern trends in education.

## Conferences — Again

**R**EMEMBER a couple of weeks ago when we came out so strong for Wellesley Conference? Well, sir, right on top of that we had occasion to visit the now famous Kanuga Lake Conference, and we came away from that Conference all thrilled up. A grand place, and grand people!

Then, on top of that, a fellow out Chicago way writes in and throws the Racine Conference in our teeth as topping them all. Shucks! We can't visit them all unless we buy an airplane. We've come to the conclusion that they are all swell places for Episcopal Christians to be in the summer time, and next year, you all, priests and lay folk, should take time out to jam our Conferences to capacity!

And while you're at them, keep your eye peeled for our exhibit, and if it isn't there, just you ask somebody WHY.

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## The Anglican Communion

**J**UST what is the Anglican Communion? In this editorial from THE LIVING CHURCH of July 19th, you have the specific answer. One rector thought so highly of it he ordered 2,000 copies.

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## The Amsterdam Conference—Four Great Communion Services and Speech on "Christian as Ambassador"

By PETER DAY

**A**MSTERDAM—One of the central features of the Amsterdam conference was something that did not happen. It was something, however, that focused our attention sharply upon the realities of the state of Christendom, and gave a poignant turn to the conference theme of "Christus victor."

The event that did not happen was an intercommunion service. On the Sunday before the end of the conference, three Communion services were celebrated: Anglican, according to the use of the Church of England; Dutch Reformed, in which 900 communicants sat down, 100 at a time, for a communion reminiscent of the *agape* of the early Church; and Danish Lutheran, not far removed in character from the Catholic Mass, but signalized by the celebrant's giving absolution individually to each communicant at the altar steps. The three services were held at different times of day so that those who received at one could assist with their prayers at the other two. On the following morning, the glorious Liturgy of the Orthodox Church was celebrated in the Concertgebouw where the general sessions of the conference have been held.

Puzzling to some of the delegates, this separation of the four great strains of non-Roman Christianity in four services became a searchlight into the fissures and crevasses of divided Christendom. We realized far more clearly than would otherwise have been possible the scandalous character of sectarianism. All of us—Orthodox and Anglican quite as much as Protestant—wished with all our hearts that we might overleap the divisions which human wilfulness has set up. But it was poignantly borne in upon us that this cannot be done by the hasty zeal of a few enthusiasts. We found that it is not a matter of jumping fences, but of healing wounds—and healing them from the inside out.

### PREPARATION SERVICE

On the preceding Saturday evening was held a joint preparation service for the various celebrations of the Holy Communion. At this service, the Rev. R. C. Mackie said:

"Of course we ought to be one here, because we ought to be one Christian family. But we have failed. We do not have such faith in God as Christians that our faith becomes manifestly one. We do not communicate such a powerful unity of faith to one another. And our hearts are not filled with charity. So that even as the family of God we have fallen apart.

"Is this a case for being annoyed? Ought we to be cross because we cannot all take communion in the same place at the same time? We are like children whose happiness is incomplete. *We want our communion together. Why can't we?*

"Remember it is the Lord's supper. Jesus Christ is the host. Think not of your own irritation but of the agony in the heart of God. It is not *our* communion that is broken. It is the Body of our Lord Jesus Christ that

is broken. And for that we must ask forgiveness. . . .

Professor Zander of the Russian theological seminary in Paris, a well-known figure at ecumenical meetings, captured the interest of many members of the conference by stating that Amsterdam was a liturgical conference, in which the varying Christian traditions became aware of the very heart of each others' life. At the same time, we "desired with keen desire" to bring to an end the divisions which prevent our full participation in that life.

### NON-LITURGICAL SERVICES

Non-liturgical services in which all the delegates united were also a prominent feature of the conference. Each morning the session began with a service from some particular Church background, some of which were: French Reformed, Free Church, Hungarian Lutheran, African, Hindu, and American Liberal.

It was in the worship of the conference, difficult though its effect may be to mediate to others, that the greatest accomplishment lay. In all our discussions and in all the addresses we found ourselves more and more forced to recall the words of the prodigal son, "Father, I have sinned. . . ." And our common penitent worship of God in Christ, we found, was both the beginning and a glimpse of the end of our common striving, as well as the dynamic to make our striving effective.

It was in this atmosphere that we heard addresses by Dr. Manfred Bjorkquist of Sweden and Dr. John R. Mott of the United States on July 31st and August 1st, respectively. With the theme of the Christian, the Churches, and the Church, Dr. Bjorkquist emphasized the necessity of personal conversion to Christ, but pointed out that "Christianity, the religion of redeeming love, implies fellowship with God and with men. Egoism is sin, separating us from God and man. Christianity is a *we*-religion."

Of the "Churches," Dr. Bjorkquist said, "Each Church community has its special gifts which may enrich Christendom if all grow together in one spirit. This is the ecumenical task: not to remove differences and dissimilarities, but to make a reality of the inner, invisible Church. This unity will be a gift and not an achievement."

With the subject of The Christian as Ambassador, Dr. Mott in his address on August 1st emphasized the fact that the Christian must represent Christ to the world, just as an ambassador represents his government at the courts of foreign nations. Why must a Christian obey Christ's call? Primarily because Christ *is what He is*: "strong among the weak, upright among the crooked, faithful among the unfaithful, pure among the impure, living among the dead." Giving the examples of Schweitzer, Kagawa, Madame Chiang Kai Shek, and others, Dr. Mott traced the power that Christ gives to those who burn their bridges behind them and take up the work of proclaiming His Word.

### **Bishop of Masasi to Head Anglo-Catholic Congress**

LONDON—In order to mark the world-wide portent of the Anglo-Catholic Congress, set for next July here, the chairman is to be a missionary Bishop from the middle of Africa—the Rt. Rev. Dr. William Vincent Lucas, Lord Bishop of Masasi.

This follows precedent, since the late saintly Bishop of Zanzibar, Dr. Frank Weston, presided over these tremendous gatherings of Anglo-Catholics in previous years.

### **Sewanee Faculty Review Books at Literary Tea**

SEWANEE, TENN.—An unusual literary tea was given at the Sewanee conference on August 8th, the first of its kind ever held at a summer conference. Dr. Girault Jones introduced Miss Naomi Vetter, in charge of the Morehouse-Gorham book room at the conference. Miss Vetter, in a charming speech, thanked Dr. Jones and the large number of guests for their interest and then called upon 12 members of the faculty to speak for five minutes, recommending or reviewing a book.

The following responded: the Rev. Dr. Burton Scott Easton, the Rev. Dr. Royden Keith Yerkes, the Rev. Vernon C. McMaster, the Rev. Leon C. Palmer, the Rev. A. B. Parson, Edward McCrady, Jr., Russell Broughton, Mrs. Fred Ramsey, Mrs. Charles Seymour, Miss Edna Beardsley, Miss Maude Cutler, and Miss Annie Morton Stout. Most of the speakers reviewed several books, each one selecting new books in his or her own special field.

Following this part of the program, the entire company had tea in the foyer of the book room. Miss Vetter, the hostess, was assisted by junior members of the conference. Much interest was taken in the occasion, and more than half of the whole university and conference community was present at the tea.

### **Conference on Church School and Parent Education Held at Sewanee**

SEWANEE, TENN.—A special weekend conference on church school work and parent education was held here August 17th to 20th immediately following the close of the Sewanee summer school, with the Rev. Leon C. Palmer, chairman of the parent education division of the provincial department of religious education, in charge.

### **Paint Church and Hold Services**

ELLIS, KANS.—Something new in mission work was evidenced by a Church Army captain and a cadet here recently. They painted the outside of the church in Ellis during the daytime and held a mission in the open air each night for a week. On the last night they called the congregation into the church, where resolution cards were accepted at the altar rail.

### **Conference of North and Central Europe Chaplains Held in London**

LONDON—The 50th annual conference of the chaplains of the Church of England of the diocese of North and Central Europe was held June 27th to 30th at Fulham palace here, the Bishop of London being the host. The Bishop of Fulham, Dr. Staunton Batty, presided. Thirty chaplains were present, among them the Rev. H. Gruber Woolf, rector of the American Church of St. John, Dresden, Germany.

The Bishop of London made both a welcoming and farewell address; he retires this month. Papers were delivered by Prebendary Cardew of Paris on The Devotional Life of a Chaplain, and by the Ven. E. N. Sharpe, archdeacon of London. Each chaplain was received in private audience by King George.

### **Oregon Summer Schools Divided - Into Two Groups for This Year**

PORTLAND, ORE.—The diocesan summer school, which for over 20 years has been held at Gearhart by-the-Sea, is this year divided into two groups. For eight days, from August 19th to 27th, a school for young people is being held at the conference grounds at Gearhart. This will be followed by a five-day conference for clergy and adult Church workers at St. Helen's Hall, Portland, August 28th to September 1st.

For the second year the Rt. Rev. Irving P. Johnson, retired, is visiting Oregon to teach at the summer school. He is giving courses at both sessions. The Rev. F. W. Clayton, rector of All Saints' church, Omaha, and Mr. Karl Staps, formerly organist at St. John's cathedral, Denver, are also on the faculty of both schools.

## CHURCH SERVICES

### NEW YORK

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Weekdays: 7:30, Holy Communion (7:30 and 10 on Saints' Days); 9, Morning Prayer; 5, Evening Prayer.  
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#### **Church of the Incarnation, New York**

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REV. JOHN GASS, D.D., Rector  
Sundays: 8 and 11 A.M.  
Holy Days: Holy Communion, 10 A.M.

#### **St. James' Church, New York**

Madison avenue at 71st street  
THE REV. H. W. B. DONEGAN, Rector  
Sunday Services  
8:00 A.M., Holy Communion;  
11:00 A.M., Morning Service and Sermon.  
Preacher:  
The Rt. Rev. H. P. Almon Abbott, D.D.  
Bishop of Lexington  
Holy Communion  
12:00 M., Thursdays and Saints' Days.

### NEW YORK—Continued

**Church of St. Mary the Virgin, New York**  
46th street, between Sixth and Seventh avenues  
Sunday Masses, 7 and 9; Sung Mass, 11 A.M.  
Weekday Masses, 7 and 8 A.M.  
Confessions: Saturdays, 2:30, 5, and 8 P.M.

#### **St. Thomas' Church, New York**

Fifth avenue and 53d street  
REV. ROELIF H. BROOKS, S.T.D., Rector  
Sunday Services, 8 and 11 A.M.  
Daily: 8:30 A.M., Holy Communion.  
Thursdays: 11 A.M., Holy Communion.

#### *Little Church Around the Corner*

**TRANSFIGURATION** 1 East 29th St.,  
New York  
REV. RANDOLPH RAY, D.D., Rector  
Communion, 8 and 9 A.M. (daily, 8 A.M.)  
Choral Eucharist, Sermon, 11 A.M.

#### **Trinity Church**

Broadway and Wall Street  
In the City of New York  
REV. FREDERIC S. FLEMING, D.D., Rector  
Sundays: 8, 9, 11 A.M., and 3:30 P.M.  
Weekdays: 8, 12 (except Saturdays), 3 P.M.

### PENNSYLVANIA

#### **St. Mark's Church, Philadelphia**

Locust street between 16th and 17th streets  
REV. FRANK L. VERNON, D.D., Rector  
Sunday: Low Mass, 8 A.M.; Matins, 10:30 A.M.  
High Mass, 11 A.M.; Evensong, 4 P.M.  
Daily: 7 and 9 A.M. and 12:30 and 5 P.M.  
Confessions: Saturdays, 4 to 5 and 8 to 9 P.M.

### WISCONSIN

#### **All Saints' Cathedral, Milwaukee**

E. Juneau avenue and N. Marshall street  
VERY REV. HENRY W. ROTH, Dean  
Sunday Masses: 7:30, 9:30 (Low Mass); 11 (Sung Mass and sermon).  
Weekday Mass: 7 A.M.  
Confessions: Saturdays, 4:15-5, 7:15-8.  
Evensong: 5:30 daily.

### Dr. Bell's Essay Republished as Example of American Prose Style

NEW YORK—An essay by the Rev. Dr. Bernard Iddings Bell has been selected as an example of American prose style for a new book entitled *Essays for the Study of Style*, just issued by the Macmillan Co. for use in universities.

Other living stylists selected for the book are James Truslow Adams, Agnes Repplier, Katherine Gerould, Charlotte Muret, Virginia Woolf, Max Beerbohm, J. B. Pratt, and Samuel Crothiers. Dr. Bell's essay, *Economic Morality* for a New Age, appeared in *Scribner's* in 1934.

### Dedicate New Organ, Altar, and Reredos at St. John's, Detroit

DETROIT—Dedication of a new organ, altar, and reredos in the chapel of St. John's church here took place on August 6th. The new furnishings are the gift of the late Mrs. Frederic B. Stevens, in memory of her husband and her parents, the late Mr. and Mrs. O. W. Shipman.

When Mrs. Stevens died in March the work had not been finished; and her daughter, Mrs. Lewis H. Kirby has added Mrs. Stevens' name to the memorial inscription. The Rev. Irwin C. Johnson is rector of St. John's.

### Bishop Coadjutor of California is in Charge of La Jolla Church

LA JOLLA, CALIF.—Bishop Block, Coadjutor of California, is in charge of St. James-by-the-Sea here during August. He will remain through the first Sunday in September. The rector, the Rev. Donald Glazebrook, will be on vacation until after Labor Day.

A number of improvements have been made in St. James-by-the-Sea during the year, including 18 clerestory windows, 10 lanterns for the new lighting system, and a pair of Philippine mahogany gates for the sanctuary.



## C L A S S I F I E D



### ANNOUNCEMENTS

#### Died

BLOOD, LULU MAY, a member of the Society of the Companions of the Holy Cross, died at her home, 201 Clinton street, Penn Yan, N. Y., on May 29th.

COOKE, ELIZABETH NIXON, died suddenly at Bay Head, N. J., on July 29, 1939.  
Rest eternal grant unto her, O Lord!

#### Memorial

WHITE—In ever loving memory of the Rev. Edwin George White, who entered into life eternal August 23, 1937.

May he rest in peace and may light perpetual shine upon him!

### ALTAR BREAD AND INCENSE

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SHRINE MONT—see adv. in display section.

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### RETREATS

#### FREE—RETREAT NOTICES

THE LIVING CHURCH, in an effort to promote the practice of going into Retreat among laymen and clergymen, calls attention to its new service. In the future, THE LIVING CHURCH will print *free of charge* in its classified section one notice of any retreat held for Episcopal clergymen, laymen, or laywomen. Further notices will be charged for at our usual low rate of 25 cents a line.

Send notices early to the advertising department of THE LIVING CHURCH, Milwaukee, Wisconsin.

A RETREAT for women will be held at St. Katharine's school, Davenport, Ia., September 13th to 15th, with the Rt. Rev. Campbell Gray as Conductor. All Church women are invited. Two dollars for the period of the retreat. Notify the SISTER SUPERIOR.

ANNUAL RETREAT for College Clergy, schoolmasters, and others interested, under the auspices of the Church Society for College Work, at St. Mark's school, Southborough, Mass., September 12 to 14, 1939. Conductor: Rev. Theodore O. Wedel, College of Preachers. Leaders of conference which follows retreat: Rev. Alden D. Kelley, National Council; Prof. John D. Wild, Harvard; Rev. H. M. P. Davidson, St. George's school; Rev. Frederic B. Kellogg, Harvard. Cost \$5. For further information write REV. FREDERIC KELLOGG, Christ church, Cambridge, Mass.

A RETREAT for laymen of the diocese of Los Angeles will be held at Harvard school in the San Fernando valley from September 2d to 4th. Bishop Stevens of Los Angeles will be in charge, assisted by Bishop Gooden, the Rev. William E. Craig, and other clergy.

FR. TIEDEMAN, OHC, will conduct the yearly retreat for priests and candidates at Holy Cross, West Park, N. Y., beginning Monday evening, September 18th and continuing until Friday morning, September 22d. Address the GUESTMASTER, OHC.

### ROOMS

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## Panama Churches Observe 25th Year of Great Canal

ANCON, C. Z.—Celebrating the 25th anniversary of the opening of the Panama Canal, the churches of this missionary district on the Isthmus of Panama held special services on August 13th. The civil observance took place on August 15th.

The work of the Episcopal Church on the Isthmus of Panama dates back to California gold rush days when Christ church was built at Aspinwall, now Colon. The consecration of this church was the last official act of Bishop Alonzo Potter of Pennsylvania.

The work was resumed in 1906 by a concordat with the Church of England. Four of the six priests in Panama now have been on the Isthmus since construction days. The Ven. Edward J. Cooper, archdeacon of Colon, came in 1907.

# NECROLOGY

+

May they rest  
in peace.

+

### WILLIAM H. HAWKEN, PRIEST

SAN FRANCISCO—Archdeacon William H. Hawken, 76, retired, in recent years a resident of Santa Monica, and formerly connected with the missionary district of San Joaquin, was struck by an automobile here August 6th and instantly killed.

Mr. Hawken, who resigned from the archdeaconship in 1933, was hit as he stepped from a curb here into the path of an oncoming automobile. The driver of the car was a special patrolman. He said he was unable to halt the car when the

aged clergyman stepped directly in front of it. Mrs. Hawken was with the archdeacon at the time of the accident. She was not injured.

The archdeacon resigned from his position here after 20 years of work. He was formerly rector of churches at Modesto, Oakdale, Lodi, and Merced, before going to Fresno. When he resigned, he moved to Santa Monica. He was visiting the Golden Gate exposition here when the accident occurred.

A native of England, he came to the United States as a young man. He is survived only by his widow. Bishop Sanford of San Joaquin officiated at the burial.

### CHURCH CALENDAR

#### AUGUST

- 24. St. Bartholomew. (Thursday).
- 27. Twelfth Sunday after Trinity.
- 31. (Thursday)

# E D U C A T I O N A L

#### SCHOOLS FOR BOYS

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## CLERICAL CHANGES

### ORDINATIONS

#### PRIEST

NEVADA—The Rev. THEODORE H. KERSTETTER was advanced to the priesthood by Bishop Jenkins of Nevada in Galilee Church, Lake Tahoe, July 23d. The ordinand was presented by the Rev. H. B. Thomas, and is vicar of Christ Church, Las Vegas, and of St. Christopher's, Boulder City, with address at 212 Carson St., Las Vegas, Nev. Bishop Ziegler of Wyoming preached the sermon.

#### DEACONS

FLORIDA—GEORGE MEYER ALEXANDER was ordained to the diaconate by Bishop Juhan of Florida in St. Mary's Church, Jacksonville, July 2d. The candidate was presented by the Rev. John L. Oldham, and is in charge of work at Green Cove Springs, Hibernia, and Orange Park, Fla. The Bishop preached the sermon.

SOUTH DAKOTA—JAMES HENRY DRIVING HAWK was ordained deacon by Bishop Roberts of South Dakota in the Church of St. John the Baptist, Crow Creek Reservation, July 31st. The candidate was presented by the Rev. Dr. Paul Barbour, and is in charge of All Saints', Ponca Creek, Rosebud Reservation, S. Dak. The Rev. Stuart D. Frazier preached the sermon.

### APPOINTMENTS ACCEPTED

GREEN, Rev. JAMES, formerly curate at Trinity Church, Newport, R. I.; is chaplain at Trinity School and curate at Trinity Church, New York City. Address, 18 West St.

HILL, Rev. GILBERT K., formerly assistant at Holy Trinity Church, New York City; is vicar at St. Stephen's Church, 419 Shawmut Ave., Boston, Mass.

LEMM-MARUGG, Rev. CARL, reported in THE LIVING CHURCH of June 14th as going to be missionary of the Hamilton Field in the diocese of Montana; is remaining at St. Luke's Chapel, St. John's Parish, Stamford, Conn.

LEWIS, Rev. VICTOR G., formerly vicar of Holy Trinity Mission, Gillette, Wyo.; to be rector of St. James' Parish, Dillon, Mont., effective September 1st.

PARSONS, Rev. F. ALAN, formerly rector of the Church of the Ascension, Washington, D. C.; is superintendent and rector of the Church Home for Children, 58th Street at Baltimore Avenue, Philadelphia, Pa.

PENNEL, Rev. EDWARD M., JR., formerly rector of All Saints' Church, Brooklyn, N. Y.; to be rector of St. Andrew's Cathedral Parish, Honolulu, Hawaii, on arrival September 20th. Address at the Cathedral.

PERKINS, Rev. KENNETH D., formerly curate of St. Andrew's Cathedral, Honolulu; to be vicar of the Church of the Holy Apostles, Hilo, Hawaii, effective September 1st. Address at The Vicarage.

PULLEY, Rev. FRANK E., formerly rector of Calvary Church, Wadesboro, N. C.; has accepted a call to St. James' Church, Leesburg, Fla. (S.F.), effective September 1st.

SMITH, Rev. RICHARD U., deacon, is curate at St. Paul's Church, Flint, Mich.

TRAGITT, Rev. HORATIO N., JR., formerly vicar of St. Jude's, Burbank, Calif.; is rector of All Saints' Church, Minot, N. Dak.

### SUMMER ACTIVITIES

DERR, Rev. MORRIS W., student chaplain at Bucknell University, Lewisburg, Pa., is supplying at the Memorial Church, Baltimore, Md., during August.

### NEW ADDRESS

KIRKBY, Rev. DAVID N., formerly 258 Ridge-wood Ave., Glen Ridge, N. J.; 2518 Tilghman St., Allentown, Pa.

### CORRECTION

NORTHRUP, Rev. DOUGLAS B., is chaplain of The Farm Colony, Staten Island, N. Y., and not of Sea View Hospital, Staten Island, N. Y., as was stated in THE LIVING CHURCH of July 12th. The Rev. Ernest M. Winborne is chaplain of the Sea View Hospital.

## A MESSAGE TO —

### *Clergy - Wardens - Vestrymen*

On May 17th, we announced the publication of new materials for the every member canvass, written by the Rev. H. C. Benjamin. To date 550 copies of the book TO BEG OR NOT TO BEG for leaders and planners have been ordered. We are also pleased to announce that approximately 400 copies of the Portfolio WHY THE CHURCH? have been purchased by clergy and laymen.

If you are interested in a sound plan for a successful every member canvass in **your** parish, do not fail to order a copy of the book, and a copy of the portfolio (total investment, 85 cts., plus postage) and judge for yourself the soundness of the author's suggestions.

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