

The Living Church



ST. JOHN'S CHURCH, HARBOR SPRINGS, MICH.

Typical of Michigan's Vacationland is this little church, closely associated with the memory of Bishop Tuttle.

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By the
Rev. Robert S. Chalmers

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The Living Church

GENERAL

AID TO BRITAIN

U. S. Ready to Go Limit, Says Bishop Tucker

"The majority of the American people have come to the determination that adequate aid must be given to Great Britain, even though it involve war," the Most Rev. Henry St. George Tucker, D.D., Presiding Bishop, declared in a short wave broadcast to all the English-speaking peoples of the world July 6th.

Bishop Tucker stated that America has passed through a period where "verbal assurances of good will" were offered and that they were "very poor substitutes for concrete aid." "Next," said he, "all possible aid to Britain short of war became a popular slogan. This at least made it possible to produce and transmit to England much needed supplies and munitions.

"A still further change in public opinion in America was brought about by war developments during last spring. The heavy shipping losses made it apparent that co-operation in producing war supplies would be useless without co-operation in transmitting them to the scene of action. Would not such co-operation mean participation by the United States in the war? Our people have faced this question. Despite the widespread opposition to our entry into the war, the majority of the American people have come to the determination that adequate aid must be given even though it involve war."

Asserting that it does not fall within the province of one speaking for the Church to discuss or even to express views about the method by which his country should fulfill its obligation in an emergency like the present, Bishop Tucker said that he is "sure that our government will give effect to our people's will that aid adequate to meet the emergency be extended to Great Britain."

"I feel free to express to our Christian brethren in the British Commonwealth of Nations," Bishop Tucker said, "our sympathy and our admiration for their courage, their readiness to make every sacrifice and their refusal to be dismayed by misfortunes or reverses. Your splendid example has spurred the Churches in this country to help maintain a similar morale among our own people. As Christians we have also endeavored to cooperate in the efforts be-



MEDALLETES: A gold replica of the seal of the diocese of Minnesota was presented to the Presiding Bishop during the recent diocesan convention. The presenter was Miss Anne Taylor, president of the Junior Auxiliary at St. Luke's, Minneapolis, the host parish. John Jenkins, president of the Acolytes' Guild, presented Bishop Tucker with two similar medallettes, which he placed around the necks of Bishop McElwain of Minnesota and Bishop Keeler, his coadjutor. The medallettes were designed by the rector of St. Luke's, the Rev. F. D. Tyner.

ing made to relieve those who are suffering from the cruelties of war."

The Church is vitally concerned with the peace that shall come after war, Bishop Tucker said. "We should not relax our efforts or adopt an attitude that would endanger victory, but we should endeavor to safeguard and develop those qualities without which victory in fighting would prove utterly barren. Should not the Churches in our democratic nations join together in an effort to bring to bear upon the life of our peoples the spirit of Him who in the very hour of His acutest suffering prayed for His persecutors, 'Father forgive them for they know not what they do.'

"It is only through the maintenance of

love that resistance to evil can be made effective for its redemption. It is only a victory which leaves us with love as our supreme motive that can open the way for a new and better order, a true democracy."

ARMED FORCES

BSA Branch at Chanute Field

According to the Chanute Field *Wings*, a chapter of the Brotherhood of St. Andrew has been organized among the men stationed at the aviators' training camp in Illinois. The group holds regular weekly meetings with Chaplain M. N. Menicon as sponsor.

FEDERAL COUNCIL

Episcopal Church Ranks Sixth in Membership Statistics

A list of Church membership statistics covering the 52 largest religious bodies in the United States has been compiled by the Federal Council of Churches of Christ in America and appears in the 1941 edition of the *Yearbook of American Churches*. The Episcopal Church ranks sixth in Church membership.

The 10 largest Churches are, according to the Federal Council statistics: Roman Catholic, 21,284,455 members; Methodist, 7,377,487; Southern Baptist, 4,949,174; Jewish, 4,641,184; National Baptist Convention, USA, Inc., and National Baptist Convention of America, 4,046,840; Episcopal, 1,996,434; Presbyterian USA, 1,971,364; Disciples, 1,658,966; United Lutheran, 1,611,778; Northern Baptist, 1,543,976.

The Episcopal Church was listed 10th in the 1939 yearbook, with 1,361,167 members. Having added more than 600,000 members, it has since passed the Presbyterian Church, USA, the Disciples of Christ, and the Northern Baptist Convention in the membership listing. The Northern and Southern Methodist Episcopal Churches have been merged into the Methodist Church, which is second only to the Roman Catholic Church in size.

RURAL WORK

Madison Conference Calls for Special Training of Seminarians

A record attendance of 32 clergymen and lay-workers of the Church, representing 24 diocese in 21 states, made up the membership of the National Episcopal Conference on Rural Church Work, meeting concurrently with the Town-Country Leadership Training School at Madison, Wis., from June 30th to July 11th.

This year, Episcopalians made up more than one-half of the total membership of the Town-Country Training School, meeting under the direction of Dr. J. H. Kolb of the University of Wisconsin. Chaplain and director of the Episcopal Conference this year was the Rt. Rev. Howard R. Brinker, D.D., Bishop of Nebraska.

Need for adequate training of the rural ministry of the Church was discussed by the Rev. Dr. Charles Street of Laramie, Wyo., who spoke on the basis of the needs of the intermountain rural areas of the West. As a possible answer to this need, he presented the availability of Sherwood Hall, Laramie, as the site of some such training center, and asked for discussion on the whole matter of training for the rural work of the Church.

Members of the conference in replying to Dr. Street's invitation to discuss the question offered a group of suggestions for future action on the part of the Church with a view to a wider extension of the usefulness of the ministry in rural and town and country fields.

It was suggested that the Church require of every man to be ordained a course in rural sociology and pastoral work, with a



BISHOP BRINKER OF NEBRASKA: He directed the Conference on Rural Work.

view to a better understanding of the rural Church on the part of both city and country workers. In addition to this, means should be provided for those desirous of knowing more of the rural scene to specialize in this part of the work of the ministry. This latter might be provided through courses in the theological seminaries, through work in the rural field for seminarians during the summer months, and by providing means for post-graduate study in seminaries and institutes.

SPECIAL LECTURES

In addition to the program of the Town-Country Leadership School, members of the Episcopal conference attended special lectures and addresses by Bishops Brinker of Nebraska and Goodwin, Coadjutor of Virginia; the Rev. Dr. George A. Wieland, secretary of the Department of Domestic Missions; the Rev. Francis Bloodgood, rector of St. Andrew's Church, Madison, Wis.; the Rev. Mark Rich, of the Baptist Home Missions Society; and Clifford P.

Morehouse, editor of THE LIVING CHURCH.

This year marks the 20th consecutive year that the National Episcopal Conference on Rural Work has held its sessions in cooperation with the Town-Country Leadership School of the College of Agriculture, University of Wisconsin.

Editor's Comment:

The Episcopal Church is often charged with being too urban in its outlook. The National Episcopal Conference on Rural Work is a potent factor in raising the level of the Church's work in towns and country areas. The Church is fortunate in having splendid leadership in this annual conference, together with the help afforded by the University of Wisconsin. That this is appreciated by rural leaders in the Church is shown by the representative attendance from all parts of the country, and the interest shown by those who took part in this year's sessions.

BSA

Convention to be Held in Maryland

Young men of the Church from all parts of the United States and Canada will gather for the 47th national convention of the Brotherhood of St. Andrew at Braddock Heights, Md., from August 26th to 31st. They will worship and study together for five days, in the company of such leaders as Bishops Lawrence of Western Massachusetts, Helfenstein of Maryland, Wyatt-Brown of Harrisburg and Ward of Erie—and many others.

The daily schedule will begin with Holy Communion at 7:45. Breakfast at 8:30 will be followed by discussion and lecture groups, until noonday intercessions and luncheon. The afternoons will be given over to games, swimming, tennis, golf, and ping pong tournaments. After dinner, there will be informal meetings with prominent speakers, and the day will close with a campfire, under the direction of the Rev. Gordon M. Reese of Houston, Texas. Climaxing the convention will be the corporate Communion on Sunday morning and a great public service at 11:00 A.M.

The headquarters for the convention is the Hotel Vindobona, situated in the heart of Maryland, on the top of Catoctin Mountain, 1200 feet above sea level. The surrounding country is often called the Switzerland of America. From the observatory a view is afforded of four states.

The national office of the BSA announces that room and board for the five days will cost only \$10. There will be a registration fee of \$2.00 in addition. Further information may be obtained from the headquarters of the Brotherhood at 1010 Vermont Avenue, N.W., Washington, D. C.

The Living Church

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A Record of the News, the Work, and the Thought of the Episcopal Church

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LORRAINE K. DAY..... Asst. News Editor
R. E. MACINTYRE... New York Representative

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AMERICAN CHURCH UNION CYCLE OF PRAYER

July

20-26 Little Portion, Mt. Sinai, N. Y.

GERMANY

Bishops Protest Nazi Attacks

Roman Catholic bishops of greater Germany appealed to their people July 6th to stand fast in their faith at a time when "existence or nonexistence of Christianity" in Germany is at stake, according to the Associated Press.

A pastoral letter assailing Nazi steps against the church and anti-religious tendencies was framed by the bishops recently at Fulda, an ancient seat of German culture northeast of Frankfurt.

It was the first such bitter protest read from the pulpits since the start of the war and hence it had a startling effect among the faithful, says a Berlin dispatch.

The letter opened with warm praise for soldiers, saying their achievements encouraged constant prayers in their behalf. The Roman Catholic Church in Germany is "loyal to the government," the letter said, and gladly shouldered the burdens and sacrifices of the times." But it concluded such sacrifices have limits—namely when it comes to the question of compromising faith.

"We have lost our schools," the letter said, "and now our infant schools (kindergartens) must be closed."

Cloisters and other Roman Catholic institutions have been confiscated for non-religious purposes and the church is virtually without a press, the letter said.

PHILIPPINES

Nurses Pass Government Tests

There was great joy at St. Luke's Hospital, Manila, on June 24th, when it was learned that every 1941 graduate of the training school had passed the government examination for nurses' registration. Miss Gladys M. Ross of the China mission, at present the business manager of the hospital, also passed this examination. Ranked second in the entire list was Miss Mary Vita Beltran, daughter of Mrs. Vitaliana Garcia Beltran, R.N., herself a graduate of St. Luke's and for 20 years a member of the staff. Three of the mission girls in the 1941 class, Misses Beltran, Almacen, and Kayan, have been retained on the hospital staff of graduate nurses. The last two are Igorots, graduates of Easter School.

The annual commencement of Brent School for American boys and girls in Baguio was held on Saturday, June 21st, with the United States High Commissioner to the Philippines, the Hon. Francis Bowes Hayre, as the speaker. Mr. Sayre's stepson, Ralph Graves, was valedictorian. The baccalaureate sermon was preached on the previous Sunday in the school Chapel of St. Nicholas by the Rt. Rev. Norman Spencer Binsted, D.D., Bishop in charge of the Philippines. The Rev. Arthur Hall Richardson, headmaster for the last six years, returned from his furlough on May 26th, and is now selecting the faculty for 1941-42. Although there are no longer any U. S. Army or Navy children in the school, there are still in the Philippines the children of business and professional men.



REV. MAKOTO MAKITA: *Bishop-elect of North Kwanto, and seventh Japanese to be elected to the Episcopate.*

JAPAN

Seventh Native Bishop Elected

The Rev. Makoto Makita, rector of the Omori Seikokwai Church, was elected Bishop of North Kwanto on the 12th ballot, Wednesday afternoon, June 11th, at the two-day convocation of the diocese at St. John's Church, Utsunomiya, Saitama prefecture, Japan. Bishop-elect Makita will succeed the Rt. Rev. Charles Shriver Reifsnider, D.D., who resigned last October. He also becomes the seventh Japanese to be elected to the episcopate of the Nippon Seikokwai, or Holy Catholic Church of Japan.

Bishop-elect Makita's elevation to the episcopate must await confirmation of the House of Bishops of the Japanese Church, which will probably take place within the next several weeks, after which the consecration date will be set. There will probably be some delay in this owing to the fact that there are several other elections of bishops to be held.

The newly elected Bishop was born in Nagara mura, Chiba prefecture, November 1, 1890. He was educated at St. Paul's University and at the Central Theological College, Tokyo. He was ordained deacon in 1922 and priest in 1925. With the exception of one year spent at Sankyo Church, Tokyo, as assistant, he has been priest in charge of the Omori Church. Bishop-elect Makita is one of the leaders of the Catholic group of the Church and he is well known for pastoral work.

The convention of the diocese of the Tohoku held on Friday, June 13th, at Sendai, failed to elect a bishop to succeed the Rt. Rev. Norman Spencer Binsted, D.D., now Bishop in charge of the Philippines. The election was deadlocked. The tenth ballot was just the same as the first. After a period of time another convention will be convened.

Up to this writing (June 19, 1941) the Church in Japan (Nippon Seikokwai) has not as yet received its Kyodan license.

CHINA

"High Voltage of Evangelism"

The 1940 statistics of the Chung Hua Sheng Kung Hui, the Holy Catholic Church in China, show that there is a high voltage of evangelism; in 1940, as in the year before, the number of those admitted as catechumens and of adults baptized exceeded 4,000. But though about 4,000 persons are confirmed each year, the total confirmed membership increases each year by about only 1,000. It is estimated that, at the most, 1,000 of these Churchpeople die each year, so there is evidently a "leakage of current." The leakage is probably due to conditions of warfare which have scattered members of congregations and otherwise separated them from the Church.

Tablets Erected to Memory of Bishops Graves and Nichols

Two handsome bronze tablets erected in memory of the late Rt. Rev. Drs. Frederick Rogers Graves and John Williams Nichols were dedicated at St. John's Pro-Cathedral in Shanghai on June 8th by Bishop Roberts of Shanghai.

The larger one reads: "Frederick Rogers Graves, D.D. October 24, 1858, to May 17, 1940. Fifty-nine years a missionary in China, 1881 to 1940. Fifth American Bishop to China; consecrated 1893, retired 1937; first Bishop of the diocese of Kiangsu [district of Shanghai]. Master builder of the Chung Hua Sheng Kung Hui. Well done, good and faithful servant; enter thou into the joy of thy Lord."

On the opposite wall is the tablet to Bishop Nichols: "February 28, 1878, to September 10, 1940. Missionary, pastor, educator, writer. Labored 35 years in China, 1902-1937. Assistant Bishop of Kiangsu; consecrated 1934, retired 1938. 'Blessed are the pure in heart for they shall see God.'"

SOUTHERN BRAZIL

Drum Corps, Parade Aid Fund for Flood Relief

In addition to sheltering flood refugees at Southern Cross School, Church leaders in the flooded areas of Brazil have been active in a wide variety of helpful ministrations.

A group from Southern Cross School organized a parade, headed by a drum corps, and marched through the streets of Porto Alegre gathering great bundles of clothing. In the procession two large flags were carried, held at each corner by girls. A sizeable sum of money for relief was collected, thrown into the flags.

The Church of the Redeemer, Rio de Janeiro, has taken a special offering to provide bed coverings; and the little Chapel of the Good Shepherd, located among the poorest people of Rio, has sent money. The government is now feeding refugees; but bed coverings and clothing continue to be a problem.

The Michigan Edition

THE state of Michigan offers special opportunities to the industrialist, the small business man, the worker, the farmer, the vacationist—and the three dioceses within her borders. We of the Church in Michigan are making the most of the opportunities which are ours.

We are unique in the great length of our coast line and as a center for the manufacture of automobiles. We also like to think that we are unique in the number of children in our church schools and in the emphasis we put upon vacation schools and the youth program.

Emphasizing summer worship cannot fail to encourage our people in the three dioceses of our state, and the many who come to us for vacations, to seek rest and refreshment in the presence of God. It is a matter of real satisfaction to me that THE LIVING CHURCH is stressing our religious opportunities and devoting an edition to our state.

(Rt. Rev.) FRANK W. CREIGHTON,
Bishop of Michigan.



WELCOME TO MICHIGAN: Governor Van Wagener, shown here, is an active Churchman. On the opposite page are some of the churches and scenes that you will find in this lovely Vacationland. The church in the center is St. Peter's, Tecumseh; that on the right, the Good Shepherd, Lexington.

Michigan's Oldest Church

By William Jabine

Editor of the *Michigan Churchman*

VISITORS to Michigan who are interested in the story of the development of the Church in the Middle West should look on their maps for the village of Tecumseh in the Southeastern part of the State and plan their route to pass through that community; for on a knoll just outside of the present business center of Tecumseh stands St. Peter's Church, oldest Episcopal church building in Michigan, still in active use after more than a century of service.

Begun in 1833, finished in 1835, and consecrated in 1837, St. Peter's is a little New England type building which has survived without material change. Fortunately it is not crowded in between modern structures, and except for the concrete highway, St. Peter's stands about as the pioneers saw it in the days when Michigan was growing from a territory into a state, and the diocese of Michigan was just beginning its career.

Two years ago the interior of the old church was redecorated in order to make it more in keeping with the exterior, and further improvements of a similar nature are planned. For example, the vestry hopes to install new lighting fixtures which will be like those used originally, as soon as funds are available for that purpose.

The parish house next to St. Peter's has just been enlarged, and the design is in harmony with the older structure. For a year or two before the enlargement of the parish house, St. Peter's gained considerable fame by using a nearby railway station for its church school. The railroad, which came to Tecumseh shortly after St. Peter's Church was built, reversed the usual order of things by giving way to the march of progress while the church survived. The iron horse died, but the wooden church lives on. The Rev. Edward R. A. Green, who has just resigned as rector of St. Peter's to go to St. James' Church at Sault Ste.

Marie in the diocese of Northern Michigan, had made a deal with the owners of the abandoned station by which, for a nominal rental, he had obtained the use of the building for his church school. It served as a useful stopgap until adequate quarters could be provided.

Tecumseh is in Lenawee County on State Highway 50 (about half way between Monroe and Jackson) and is only about four miles south of Clinton which is on U. S. 112, the old Detroit-Chicago route across the lower part of the state. St. Peter's Church is just north of Route 50 near the bridge over the River Raisin. It is easy to find and will well repay its visitors for their interest.

OTHER CHURCHES FOR TOURISTS

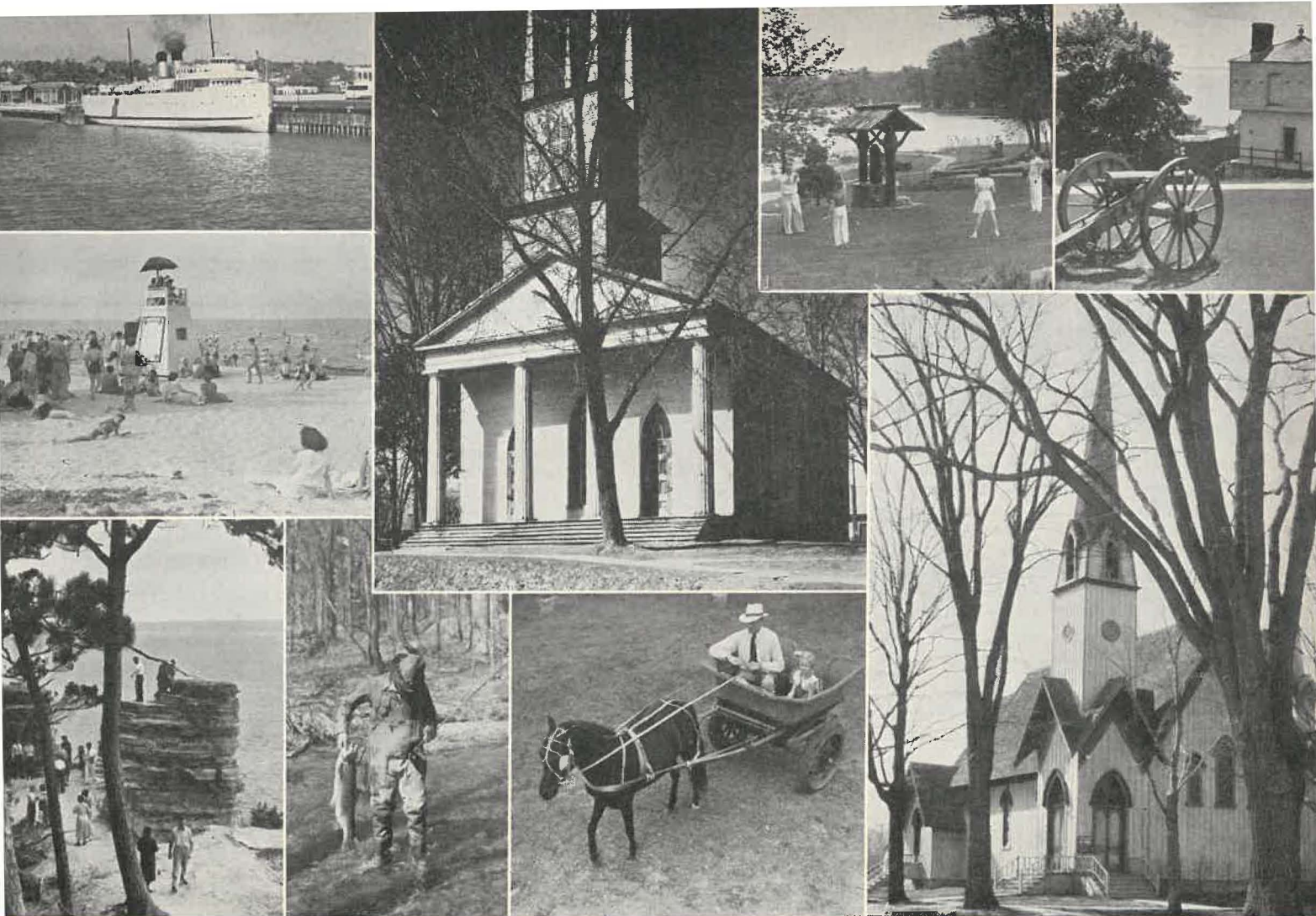
To the north and along the shore of Lake Huron, a section which brings many visitors to Michigan each summer, is a group of parishes and missions that often have larger congregations in the summer months than in the winter. All of them welcome tourists to their services. There are Episcopal churches at Alpena, Au Sable, East Tawas, Bay City, Lexington, and Port Huron. On the St. Clair River are the churches at St. Clair, Marine City, and Algonac.

The northernmost parish in the diocese of Michigan is St. James', Cheboygan, which serves a large resort district. The mission on Mackinac Island was ceded to the diocese of Northern Michigan a few years ago.

Inland are a number of churches which welcome summer residents. Several of the popular lake districts of Michigan, such as those in Oakland and Jackson Counties, are within the boundaries of the diocese of Michigan, and there are a number of churches which find their summer congregations augmented by the dwellers in lakeside cottages.



OLDEST CHURCH: The interior of St. Peter's, Tecumseh, has been restored.



A Christian Vacation in Michigan

By Murray D. Van Wagoner

Governor of Michigan

MICHIGAN, the nation's leading tourist and resort state, welcomes the attention that this issue of **THE LIVING CHURCH** is giving to its vacationland.

It is entirely fitting that a national religious publication should stress the value of wholesome out-of-doors recreation. No complete Christian can fail to love all the natural wonders that God has created or fail to appreciate the value of healthful exercise and relaxation amid the forests and lakes. Whatever is natural and up-building to the spirit and body—these things also are solidly Christian.

Today, more than ever, our people need the invigorating and renewing influences of the out-of-doors. Industry is operating at top speed for defense work. War apprehensions fill the newspapers and the radio waves and the general conversation. Unusual strain is prevalent even in most of our every-day jobs. Unrest and fear and the hurry and noise of commercial life can tax the morale of the best of nations.

I know I will be pardoned here if I concentrate on what Michigan has to offer the

The Governor of Michigan has a lively interest in the welfare of the Church in the three dioceses of his state, for he is himself an active Churchman. Governor Van Wagoner is junior warden and usher at St. Paul's Church, Lansing.

vacation-seeker. No other section of America draws half as many out-of-state visitors as the Michigan total of nearly 13 million a year. And this season's influx will be greater than ever before.

It is only natural that Michigan should be the nation's playground. It is washed by the breezes of four of America's five Great Lakes, has the longest shoreline of any state, 5,000 inland lakes, and the finest inland fishing and bathing in the world.

All the state departments — Health, Highway, Conservation, Police—are geared to make vacations healthful, safe, enjoyable. Highways skirt the lake shores

The mighty industrial empire at Detroit is open to inspection; music lovers enjoy

the Interlochen and Ann Arbor festivals; history students visit the Ford Greenfield Village and Old Mackinac Island, where automobiles are barred and where a mighty pageant will be held July 25th, 26th, and 27th, recalling the history of this famous summer resort which white men first saw in 1634 when Jean Nicolet canoed past the Straits of Mackinac in search for a northwest passage to Japan.

I could mention many other Michigan highlights: the Porcupine Mountains, the sand dunes, the ship locks at Sault Ste. Marie, Pere Marquette's grave at St. Ignace, the Pictured Rocks, the Holland Tulip Festival, the mighty Falls of Tahquamenon, which Longfellow immortalized in his *Hiawatha*, and a score of other points of interest.

I am happy to invite the readers and friends of **THE LIVING CHURCH** to visit Michigan this summer and learn the contentment and uplift of body and spirit that the "air-conditioned state" can offer. God has been generous to Michigan, and Michigan wants to share its bounty with its neighbors.

Western Michigan in the Summer Time

By the Rt. Rev. Lewis Bliss Whittemore, D.D.

Bishop of Western Michigan

PICTURE a superb sandy beach over 300 miles long marking the Eastern edge of one of the greatest lakes in the world! In places it is over 100 yards wide and rises up into the sand dunes, which make the dunes in other places—even along the broad Atlantic—seem like ripples. These are man-size dunes—dunes come of age—a constant astonishment! They lie “like giants at a hunting, chin in hand, to see the game at bay.” Only the game is not the terrors of the “dark tower” of Browning, but the healthy encounter with the sea and the sun and the sand. Thousands of summer houses are perched up in the nooks and crannies of these dunes. Their denizens take their breakfast looking out over the mighty waters of a boundless sea from a perch several hundred feet in the air.

FIGURES OF THE PAST

Picture, also, hundreds—no thousands—of smaller lakes and streams inland. Some, like Lake Charlevoix, are connected by deep channels with the “big lake.” Elsewhere they would be looked upon as sizable bodies of water. The lake just mentioned has over 60 miles of coast with five towns nestling on its shores. What a place for living and cruising and fishing!

Up into this country people flee from the panting Mississippi valley and, indeed, from all over the United States. Among them are thousands of our own Church-people and clergy. Many distinguished figures in the Church of former years have left rich memories. In the lovely little church of Harbor Springs are two bronze tablets. One is to the late Rt. Rev. Daniel Sylvester Tuttle, one time Presiding Bishop of this Church, who for many years came to summer there and had charge of St. John's Church. A mighty figure he was. He took the time to train Confirmation classes to present to Bishop McCormick and always had a great collection for missions. The other tablet in the sanctuary is in memory of the late Rt. Rev. Boyd Vincent of the diocese of Southern Ohio, who followed along in the large-sized steps of Bishop Tuttle. To many of the people from St. Louis and Cincinnati, these two tablets bring back memories of happy summer days spent in the companionship of these great leaders of the Church, both in play and in worship.

VISITING BISHOPS

Space does not serve to speak of many other leaders like Bishop Stewart of Chicago and Bishop Woodcock of Kentucky



BISHOP WHITTEMORE: Sailing is the hobby of the Bishop of Western Michigan.

who used to come into these parts for a change of scene and rest.

There seems to be something peculiarly compatible with the episcopal temperament in these salubrious climes for this very summer Bishop Essex of Quincy is preaching every Sunday at our nice little church at Charlevoix and Bishop Spencer of West Missouri is a sort of patron saint (in the flesh) of the Ludington and Epworth Heights region.

But many other clergy and, of course, thousands of Church people find renewal here both for the soul as well as the body. Not far from any spot which they may select, from the “Twin Cities” in the South to Petoskey in the North, they will find some place where they can obey the Presiding Bishop's behest to “worship God in the summertime.”

WESTERN MICHIGAN WELCOMES VISITING CHURCHMEN: (1) Blessing the blossoms in southern Michigan; (2) St. John's-by-the-Lake, Onekama, one of the few chapels still using a pump organ; (3) an outdoor service on Whitsunday on the site of the log cabin tavern in which Bishop Chase held the first Prayer Book service in 1832; (4) tulip time in Holland, Mich.; (5) one of the road signs placed along main highways by the Rev. J. Ethan Allen of Saugatuck; (6) a familiar scene in Western Michigan, where churches and summer chapels abound.

The Living Church



The Nation's Playground

By Mabel Allen

ONCE again, the Playground of a Nation is open and people are being welcomed to Western Michigan from all parts of the United States. Many are "summer residents," families which for two and three generations, return year after year to their favorite vacation spot; some who have made hurried trips through the western part of the state on former trips and are coming back to get better acquainted and to seek new adventures; and still more who are coming into western Michigan for the first time, having heard that this is the state of "unlimited vacations," with a program to offer to everyone, no matter what type of vacation he may desire.

Some of the early festivals are over, the Michigan Blossom Festival in Benton Harbor and St. Joseph, tulip time in Holland, and the Swedish celebration at Whitehall; others are now at the height of their glory, such as the National Cherry Festival, which opens on July 16th at Traverse City. All through the weeks following there are special events and festivals, continuing through the early fall when the Harvest Festival in September and the Color Tours in October present the state of Michigan in its most glorious and colorful dress.

The diocese of Western Michigan is a long one, extending nearly 400 miles from the northern tip of the lower peninsula to the state line at the south, and covering the western half of the state. Several years ago, it was learned that many families who came to Michigan for the summer became associated with the small churches or missions which were established in the resort towns and villages. It was also discovered that among the summer residents were several members of the clergy, some prominent in the affairs of the national Church, who were of great assistance in conducting the services in the summer chapels.

About five years ago, Bishop Whittemore made a survey of the situation and found that many of the families coming into Michigan for the summer wished to establish their summer residences where they might be near enough to a church to become actively interested in its summer program, and the fact that there was a church close by, often had a considerable influence in the selection of the location for the summer home. With the shifting of business interests and the press of other matters, some of the smaller chapels had been closed, others were open for occasional services only.

This subject presented a real problem to Bishop Whittemore, who felt that a place for worship must be provided for all of the visitors who were being urged to come to Western Michigan. A program was developed, the little churches were reopened, reconditioned and repaired so that they were ready for use, clergy were assigned to take charge for certain periods of time, and finally, about three years ago, Bishop Whittemore was able to make the announcement that whatever resort a family chose, he would find a church located within a reasonable distance, and easily

accessible over good highways. Since then, the summer parishes have done perfectly splendid work in these small churches, some have been completely rebuilt, and refurnished, the grounds landscaped, and many improvements made to the physical property. Early in July, as the summer chapels open, vestries are named and committees appointed and the work of the summer parish is carried on as effectively as in the large city parishes from which many of the visitors come.

Each of the summer churches in the diocese has some unusual bit of history which endears itself to those of long association and appeals to the visitor. Space does not permit recording these features here, only a few highlights may be mentioned.

St. John's Church, Harbor Springs, which was at one time a year-round parish, now has regular services only during July and August. This church serves one of the outstanding resort areas of the country, and Harbor Point and Wequetonsing have been known for years as famous vacation centers. Most of the summer residents have been going to this area for many years.

A newly painted church, made possible through the courtesy of Mr. George Walker of Grand Rapids, greeted the large congregation who gathered at the Chapel of St. John's-by-the-Lake at Onekama to celebrate Bishop's Day last year. This chapel was started by the Rev. Dr. Francis J. Hall who planned to have simple services for the resorters who were of various denominations. He began his work in 1902 and conducted first services in his cottage. The chapel was built in 1912. The Rev. Donald V. Carey, rector of Grace Church, Grand Rapids, and president of the Ministerial Association of Grand Rapids, has just begun his fifth year's work there. A number of Presbyterians, both lay and clergy, worship in this small chapel as there is no Presbyterian church in that vicinity.

Resorters who favor the inland lakes and spend their summers on the shores of the beautiful lakes around Kalamazoo, Battle Creek, or Hastings will find a convenient church close by. In Hastings, Emmanuel Church has had the interior redecorated, and is most attractive; here, the Church, parish house and rectory are a most attractive group in the heart of a typical small town, and close by several beautiful lakes.

Wherever the vacation traveler goes in Michigan, he is almost sure to make it a point to stop off in Grand Rapids for a few hours at least. The diocesan office is located here, in the Michigan National Bank Building. There are four churches here all having a regular schedule of services during the summer. St. Mark's Church, the oldest church in the diocese, now in its 104th continuous year, is the downtown church, only three short blocks from the Pantlind Hotel. Grace Church is less than a mile from the center of town, and St. Paul's Church, rebuilt and redecorated since its recent fire, serves the west side. St. Philip's Church, a mission for Colored Churchpeople, has a regular schedule of services also.

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Bishop of Michigan

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Northern Michigan

By the Rt. Rev. Herman Page D.D.

Acting Bishop of Northern Michigan

THE LIVING CHURCH is doing a highly valuable work in trying to set forth the opportunity for our Churchpeople to continue their habits of public worship through the summer, and at the same time build up the work of the Church as a whole by setting forth the opportunity for many of our Churchpeople to attend Church during their summer vacations in the state of Michigan. To one who spent many years in New England, nothing has been more impressive than the development of summer chapels all along the coast from New York to Eastport. With the growth in population, many summer communities have become permanent



BISHOP PAGE: Retired Bishop of Michigan; now Acting Bishop of Northern Michigan.

near mountains. One such hill is called Huron Mountain where there is a well-known club. Another is the Porcupine Range, which is one of the beauty spots on the Lake Superior Coast.

In many places the Church offers regular services. For instance, people coming across the Straits of Mackinac will find an attractive church at St. Ignace. It is built on a hill that has a sweeping view of the Straits and of Mackinac Island. A little way away is the grave of Pere Marquette. For many years one of the most noted summer resorts in the whole West, and indeed, one of the interesting places in the history of the Middle West is Mackinac Island. Right along side of the old fort is another attractive church built especially by and for summer visitors. However, I am happy to say that the vestry feel their responsibility for many people, especially children, who spend the entire year on Mackinac Island. Therefore Sunday school and regular services are conducted through the winter.

Throughout the Upper Peninsula which comprises the diocese of Northern Michigan (formerly Marquette), scores of small churches and chapels are to be found, ministering to resident and visitors alike.

TOURIST CAMPS

Wherever one goes through Northern Michigan he constantly passes large tourist camps. I am sure that the little cottages could be counted not merely by the hundreds, but by the thousands; and the Church must surely bestir itself to see that it brings some regular ministry to these people, hundreds and thousands of whom must be Churchmen. On the other hand, a special effort on the part of visiting Churchmen in attending services of the Church during the summer will be equally necessary if this ministry is to be developed.

During this past winter many of the people of the Church and the youngsters in our church school have been studying the problem of Migrants in America. Of course, this term has a rather definite significance. However, it would be in accord with facts to say that the greater part of the population of America is migrant—whether we think in terms of New York, Chicago, Detroit, Los Angeles, or in terms of small communities scattered throughout the land. There is no more difficult situation with which the Church has to deal than this, namely, that increasingly through winter, summer, spring, and fall our people seem to be running away from the place that they probably call home to find some sort of refreshment in a camp or a club or a hotel so that they may better enjoy life and become better fitted for their work. The great question that the Church has to ask is "Where is religion and the Church going to fit into this picture?" The Church has already done much for the summer vacationist. Through increased effort and determination she can do much more.

places of residence for increasing numbers of people, and what began as temporary work for the vacationist has often developed into a strong parish, playing its part in the Church's work both winter and summer.

VACATIONISTS WELCOMED

No people in the state are more alert to the importance of ministering to the vacationists than those in the Upper Peninsula, which is a peculiarly attractive playground. In the spring thousands of people come here to fish; in the fall they come for deer-hunting; in the winter they come for skiing and other winter sports, and in the summer many come just to see the country; many others have summer homes. With Lake Superior on the north and Lake Michigan on the south, there is a variety of scenery and interest unattainable in other Mid-Western states. On the shores of Lake Superior one finds much scenery that reminds one of Maine. There are rocky headlands rising abruptly from the lake, and many of the hills rise to the height of

Dean Ladd of Berkeley

DEAN LADD will be missed from his place in the Anglican communion. There is no one quite like him in personality, and no one who did just what he did. Although he was 71 years old in May, he had not, except in years, even approached "retiring age": the creative fervor of his mind and his spirit was never greater, and, until his illness began early in the year, he had the physical strength and vigor with which he had been blessed throughout his life. His last illness was his first serious one. The ecclesiastical world and the academic world expected at least another decade of active work from him, and he expected it himself. Thus, the sorrowful word that he could not recover came as a shock to the whole Church and to many not of the Church. It was as if such tidings had come of the illness of a young man, at the height of his career with a promising future still before him.

Although he was one of the notable scholars of the Church in the field of Church history, and taught this subject for more than thirty-five years, retaining his courses after he became dean, it was as "Dean of Berkeley" that he was best known. He knew Berkeley well when he was made dean in 1918, after having been professor of Church History since 1904. At once Dean Ladd put into effect the plans for theological education over which he had thought for 14 years as he moved about Berkeley. He did it quietly, as he did everything. When on-lookers commented excitedly, with praise or blame, he went on his way silently, with his little disarming smile. Almost invariably the very persons who had opposed him most audibly became his strongest supporters, declaring frankly that he had been "right, all along."

One of Dean Ladd's firmest beliefs was that each man who sought a theological school in the certain conviction that he had been called to the sacred ministry of the Church should be examined and considered from that point of view. If he emerged from that examination and consideration satisfactorily, then his academic background should be scrutinized. Finally, he should have indicated to him what he must do, the ministry being not only a "vocation" but also a "learned profession." During the whole of his years at Berkeley, each student has been taught and trained as an individual. The work has been done in classes, not by private teaching, and the life at Berkeley is a community life, each for all and all for each. The very emphasis on the individual has resulted in a true group.

When, after ten years as Dean of Berkeley at Middletown, in the fine old buildings so loved by everyone concerned, Dean Ladd made and carried plans to move the school to New Haven, there was some alarmed outcry: "Why do that?" The reason appeared: the advantages to Berkeley students of Yale University. Within a year after the removal, Berkeley was formally affiliated with Yale. In the twelve years since, "Berkeley has become a part of Yale and Yale a part of Berkeley," as a member of the Yale faculty recently said. Dean Ladd had one motive: the preparation of men called to the sacred ministry of the Church.

This motive led to a unique association with the Church of England. Every year a visitor came from England to Berkeley, chosen by the Archbishop of Canterbury. Some of these were famous before they came; others became famous afterward. At Berkeley, they were simply visitors, living with the faculty and students, teaching certain courses. They brought

Church of England to Berkeley, and they took Berkeley back to England.

There is no theological school quite like Berkeley, none that does just what Berkeley does. Dean Ladd has made it unique, as he was himself unique. A great work for the whole Church has been done by "Dean Ladd of Berkeley." May it live on, as he lives on, "according to this beginning."

Michigan Goes Forward in Summer

WE have many times emphasized the importance of Church attendance and the keeping up of other religious duties during vacation times, and have wholeheartedly commended the Presiding Bishop's slogan, "No church closed this summer." We are glad to devote a considerable part of this issue to demonstrating the practical way in which the three dioceses in the state of Michigan, one of the loveliest vacation centers of the country, have responded to the Presiding Bishop's plea and are going "forward in service" during this summer time.

Is there anything more tragic than a church with a locked door? Beautiful architecture, handsome surroundings, mean less than nothing to the lonely or discouraged person who desires a few moments of silent meditation in the only place where he may hope to find quiet, rest, peace, and inspiration.

What a shout of indignation would arise if someone should suggest closing public buildings during the summer—"the city could not run without them," say the good citizens; or if there should be a threat to cut off the water supply—"that would be impossible," the same good people would say. Still, that same group sit quietly by while one church after another locks its doors for the summer, leaving its members to find spiritual refreshment where they may.

This year, more than ever, problems are becoming more complex. This year, as never before, men and women everywhere are conscious of the confusion, of their helplessness. Thousands of persons are turning to the Church, many for the first time in their lives, to find the solution. Vacations this year often mean a time for rethinking one's own relationship to a world gone mad. The Church is needed to give guidance and inspiration in this necessary process of rethinking.

Michigan is not the only vacation state in which it is possible to combine healthful relaxation with the inspiration of the Church. However, we believe that the three Michigan dioceses have done particularly well in the bringing of the Church to vacation centers. We hope that many of our readers will spend their vacation in Michigan this year and will visit some of the delightful churches and summer chapels indicated on the map in this issue. We shall be glad to hear from those who do and to know whether they have found the map and the information in this issue valuable to them.

"No church closed this summer." Wherever you go for vacation, take the Church with you—and may you have a happy and blessed holiday.

We Must Decide

God's gift of free will is enforced adventure for us all. Our freedom is in its use, not in its acceptance or rejection. Whether you call the power of making decisions an opportunity or an obligation, the adventure of deciding is unavoidable.

The attitude, "I won't decide," is in itself a decision, and so is the abdication that says: "You decide for me." They too are part of the enforced adventure of free will that shapes human life.

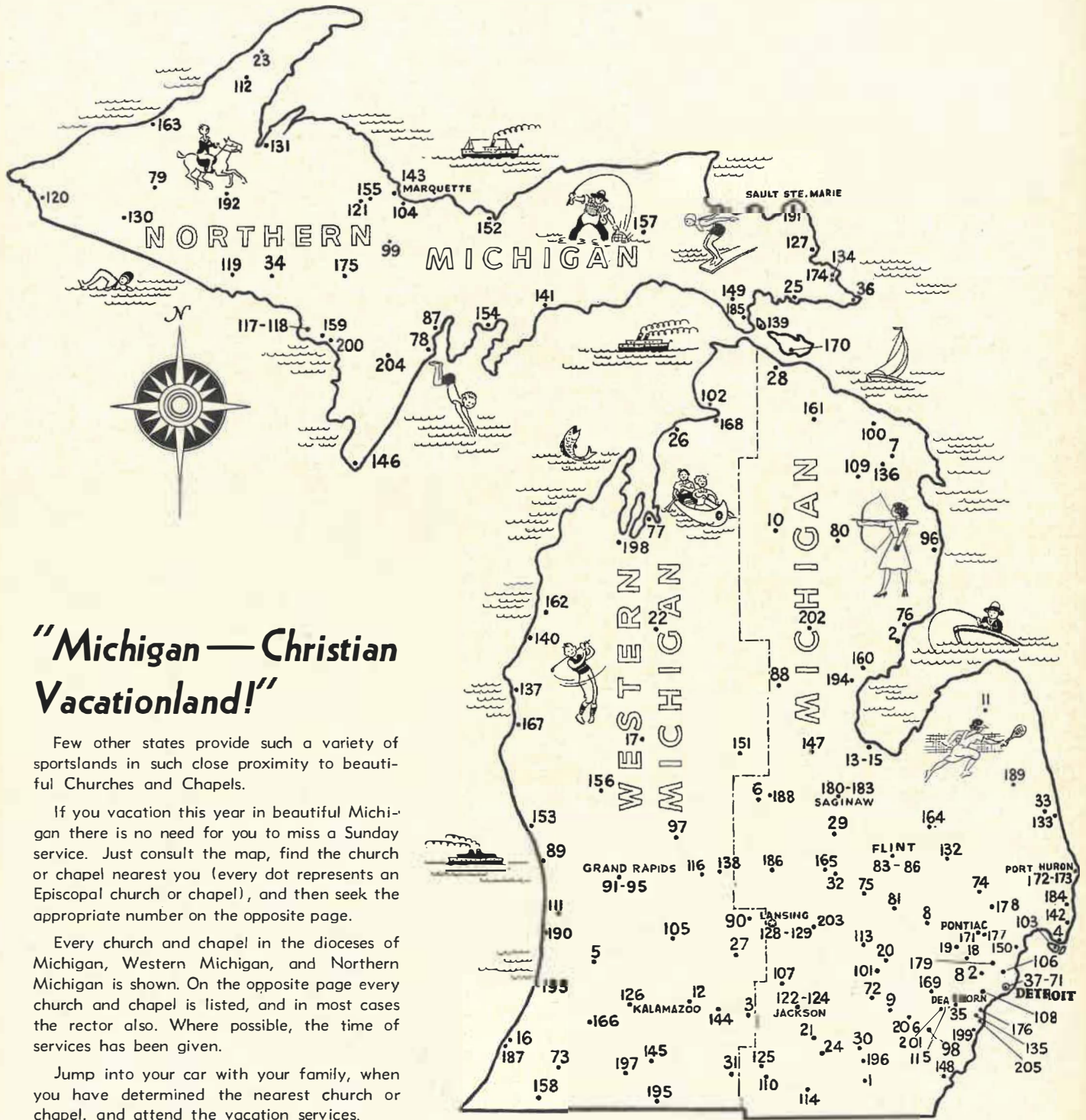
—Rev. Everett P. Smith.

Michigan Churches and Chapels

1. Adrian, Christ Church, Rev. J. M. Horton
2. Alabaster, Rev. J. K. Colby
3. Abion, St. James' Church, Rev. V. L. Dowdell, Ph.D.
4. Algonac, St. Andrew's Church, Rev. A. L. Bramhall
5. Allegan, Church of the Good Shepherd, Rev. J. Etan Allen, A.B., B.D.; Summer Sederude; 9 a.m. Service and Sermon
6. Alma, St. John's Church, Rev. G. Applehof, Jr.
7. Alpena, Trinity Church, Rev. Rollin D. Malany, Holy Communion 8 a.m. during July and August
8. Andersonville, no chapel at present
9. Ann Arbor, St. Andrew's Church, 306 N. Division St.; Rev. Henry Lewis, Rector; Rev. Frederick W. Leech, Assistant; Holy Communion 8 a.m.; Morning Prayer and Sermon 11 a.m.
10. Au Sable, St. John's Church, Rev. J. R. Colby
11. Bad Axe, St. Paul's Church, Rev. G. Moore Morgan
12. Battle Creek, St. Thomas' Church, East VanBuren and Capital Avenue N. E.; Rev. W. A. Simms; Holy Communion 7:30 a.m.; Morning Prayer and Sermon 10:45 a.m.
13. Bay City, Grace Church, Rev. W. B. Williamson
14. St. John's Church, Rev. W. B. Williamson
15. Trinity Church, Rev. H. McCausland
16. Benton Harbor, St. Stephen's Church, Rev. A. M. Tabb
17. Big Rapids, St. Andrew's Church, Rev. Knight W. Dunkerley, Rector; also, Priest-in-charge, St. Mark's Church, Newaygo
18. Birmingham, St. James' Church, 355 West Maple Ave., Rev. Warner L. Forsyth
19. Bloomfield Hills, Christ Church, Lone Pine Rd. off Woodward Ave.; Rev. Charles H. Cadigan, A.B., B.D., Rector; Rev. William C. Hamm; Rev. R. L. DeWitt
20. Brighton, St. Paul's Church, Ven. Leonard P. Hagger
21. Brooklyn, All Saints' Church, Rev. Frank G. Ireland, B.A., B.D., Sunday Services 11 a.m.
22. Cadillac, St. Mary's Church, Rev. E. A. Moore
23. Calumet, Christ Church
24. Cambridge Junction, St. Michael and All Angels' Church, Rev. Frank G. Ireland, B.A., B.D., Sunday Services 4 p.m.
25. Cedarville, Union Chapel, monthly services
26. Charlevoix, Christ Church, Rev. E. T. Kneebone
27. Charlot, Grace Church, Rev. R. B. Townsend
28. Cheboygan, St. James' Church, Rev. F. LeB. Drake
29. Chesaning, St. John's Church, Rev. P. Isherwood
30. Clinton, St. John's Church, Ven. Leonard P. Hagger
31. Coldwater, St. Mark's Church, Rev. C. Arch. Hopper
32. Corunna, St. Paul's Church, Rev. Wm. D. Davis
33. Crosswell, Christ Church, Rev. E. T. Rodda
34. Crystal Falls, St. Mark's Church, Rev. O. M. Langley
35. Dearborn, Christ Church, Rev. H. G. Stacey
36. Detour, St. Stephen's Church, irregular services
37. Detroit, St. Paul's Cathedral, Woodward and Hancock Aves.; The Bishop; Very Rev. Kirk B. O'Ferrall, D.D., Dean; Rev. C. W. Hughes, Assistant; Rev. R. M. Weikart
38. All Saints' Church, W. 7 Mile Rd. at Oak Dr. Rev. B. S. Levering, D.D.
39. Church of the Ascension, Livernois and Artillery, Rev. H. E. Ridley
40. Christ Church, Jefferson Ave. E., Bet. Rivard & Hastings, Rev. F. B. Creamer, Rev. R. S. Agnew, Rev. R. S. Whitehead, Rev. H. L. Duggins
41. Christ Chapel, 45 Grosse Pointe Blvd. Grosse Pointe Farms, Rev. F. B. Creamer, Rev. D. S. Agnew, Rev. R. S. Whitehead, Rev. H. L. Duggins
42. Trinity Chapel, St. Clair Shores, Rev. F. B. Creamer, Rev. D. S. Agnew, Rev. R. S. Whitehead, Rev. H. L. Duggins
43. City Mission, Mariners' Church, 300 Griswold, Supt. Rev. George Backhurst, Rev. H. A. Wilson
44. Emmanuel Church, John Rd. at Greendale Ave., Rev. David T. Davies, Vicar
45. Church of the Epiphany, Cadillac Blvd. and Kercheval Ave., Rev. G. Matthews
46. Grace Church, 12th St. at Virginia Park, Rev. B. W. Pullinger, B.D.; Telephone Tyler 5-6231
47. Church of the Incarnation, Dexter Blvd. at Collingwood, Rev. Clark L. Attridge, B.D., Vicar; Sunday Services: 7 a.m. Low Mass; 9 and 11 a.m. Sung Masses
48. Church of the Messiah, E. Grand Blvd. and Lafayette St., Rev. Wm. R. Wood
49. Church of Our Saviour, Cadillac Blvd. and Harper Ave., Rev. J. A. Aiford
50. Church of the Redeemer, 10216 Plymouth Rd., Ven. Leonard P. Hagger
51. St. Basil's Church, Highland Park, Church School, Ven. Leonard P. Hagger
52. St. Andrew's Church, 4th and Putnam Aves., Rev. S. H. Bean
53. St. Augustine's Church, 8 Mile Rd. and Kentucky, Rev. J. L. Wright
54. St. Christopher's Church, Redford, Rev. G. C. Backhurst
55. St. Columba's Church, Manistique at E. Jefferson, Rev. D. R. Berkeley; Sunday Services: 7:30 a.m. Holy Communion, 11 a.m. Morning Prayer and Sermon (Holy Communion first Sunday)
56. St. Cyril's Church, Colored, Twenty-eighth St. at Milford Ave., Rev. Malcolm G. Dade, Vicar; Sunday Services: Holy Communion 7:30 a.m. (Low Service); Morning Prayer and Sermon 11 a.m.; Choral Eucharist and Sermon 11 a.m. first Sunday of month
57. St. James' Church, Burt Road, Brightmoor, Rev. W. S. Blythe
58. St. John's Church, Woodward Ave. at Vernon Hwy., Rev. Irwin C. Johnson, Rector; Rev. R. C. Brown; Rev. K. Gass; Sunday Services: 8 a.m. Holy Communion; 11 a.m. Morning Prayer and Sermon
59. Church of the Ephantha, Ven. Leonard P. Hagger
60. St. Joseph's Church, Woodward and Holbrook Ave., Rev. W. R. Kinder, D.D.
61. St. Mark's Church, Fordham and Celestine; Rev. E. L. Williams, L.S.T., 19000 Chalmers Ave., Rector
62. St. Martin's Church, Lenore Ave., Five Points, Ven. Leonard P. Hagger
63. St. Mary's Church, Canfield and VanDyke Ave., Rev. A. L. Ramsay
64. St. Matthew's Church, St. Antoine and Elizabeth Sts., Rev. F. R. Meyers
65. St. Matthias' Church, W. Grand Blvd., Grand River and Vinewood Ave., Rev. E. E. Piper
66. St. Paul's Memorial Church, Grand River and Hubbell Ave., Rev. J. G. Widdfield
67. St. Peter's Church, Trumbull and Michigan Ave., Rev. I. C. Johnson
68. St. Phillip's and St. Stephen's Church, Frankfort and Lakewood Ave., Rev. P. M. Gillilan
69. St. Thomas' Church, W. Grand Blvd. and Shady Lane
70. St. Timothy's Church, Wyoming and Puritan Ave., Rev. S. T. Harbath
71. Trinity Church, Trumbull Ave. and Myrtle St., Rev. D. W. Crawford
72. Dexter, St. James' Church
73. Dowagiac, St. Paul's Church, 306 Courtland St.; Rev. J. Archibald McNulty, B.D., Rector; Sunday Services: 7 and 8 a.m. Holy Communion; 10:45 a.m. Choral Eucharist first and third Sunday, Morning Prayer other Sundays
74. Dryden, St. John's Church, Rev. L. B. Moore
75. Durand, St. John's Church, Rev. P. Isherwood
76. East Tawas, Christ Church, Rev. J. R. Colby
77. Elk Rapids, St. Paul's Church, Rev. William Chamberlain Warner, B.A., Th.B., Priest-in-Charge; Sunday Services: 9:15 a.m.
78. Escanaba, St. Stephen's Church, Rev. J. G. Ward
79. Ewen, St. Mark's Church, Rev. John L. Knapp, B.D.; Vespers, 7:30 p.m., Mondays
80. Fairview, St. Matthias' Church, occasional services
81. Fenton, St. Jude's Church, Rev. W. T. Smith
82. Ferris, St. Luke's Church, Rev. Chas. E. Edinger
83. Flint, Christ Church, Rev. A. R. E. Garrett
84. St. Aidan's Church, Ven. Leonard P. Hagger
85. St. Andrew's Church, Rev. H. J. Simpson
86. St. Paul's Church, Third and Saginaw Sts., Rev. Otis G. Jackson, A.B., B.D., Rector; Rev. R. U. Smith
87. Gladstone, Trinity Church, Rev. J. G. Ward
88. Gladwin, St. Paul's Church, Rev. Walter Fry
89. Grand Haven, St. John's Church, Washington St., opposite City Hall; Rev. Richard Allen Lewis; Sunday Services: Holy Communion 8 a.m. (first Sunday of month 11 a.m.), Church School 10 a.m., Morning Prayer 11 a.m.
90. Grand Ledge, Trinity Church, Rev. Richard B. Townsend
91. Grand Rapids, St. Mark's Church, Division and Pearl Sts., Rev. H. R. Higgins, S.T.D.; Rev. D. R. Cochran
92. St. Bede's Church
93. Grace Church, Lafayette and Cherry Sts., Rev. Donald V. Carey
94. St. Paul's Church, Turner bet. 3rd and 4th Sts., Rev. G. B. Galaty
95. St. Phillip's Church, Henry Ave., and Sherman, Rev. J. F. Anderson
96. Greenbush, St. Andrew's Church, Rev. J. R. Colby
97. Greenville and Belding, St. Paul's Church, Rev. H. A. Hanson
98. Grosse Ile, St. James' Church, East River Road, Rev. Rollin J. Fairbanks, S.T.B.
99. Gwinn, Church of the Holy Innocents, closed at present
100. Haagsville, Christ Church, Rev. R. D. Malany
101. Hamburg, St. Stephen's Church, Ven. Leonard P. Hagger
102. Harbor Springs, St. John's Church, Rev. H. Ralph Higgins, S.T.D.
103. Harsen's Island, St. Paul's Church, Rev. A. L. Prammall
104. Harvey, St. James' Church, Rev. J. G. Carlton
105. Hastings, Emmanuel Church, Rev. Don M. Gury; Sunday Services: 8 and 10 a.m.
106. Hazel Park, St. Margaret's Church, Rev. D. T. Davies
107. Henrietta, Christ Church, Rev. Charles L. Ramsay, Rector; Rev. William G. Shepherd, B.A., B.D., Vicar; Sunday Services: 11:15 a.m. Church service and church school
108. Highland Park, St. Alban's Church, Rev. M. S. Kanaga
109. Hillman, Calvary Church, Rev. R. D. Malany
110. Hillsdale, St. Peter's Church, Rev. K. Alexander
111. Holland, Grace Church, Corner of Ninth St. and River Ave., Rev. Arthur C. Barnhart, B.D.; Sunday Services: 8 and 11 a.m.
112. Houghton, Trinity Church, Rev. W. P. D. O'Leary, B.D., Priest-in-charge; Sunday Services: 7:30 and 10:30 a.m.; Saints' Days 10 a.m.
113. Howell, St. John's Church, Ven. Leonard P. Hagger
114. Hudson, Trinity Church, Rev. K. Alexander
115. Inker, St. Clement's Church, Rev. J. L. Wright
116. Ionia, St. John's Church, Rev. H. A. Hanson
117. Iron Mountain, Holy Trinity Church, Rev. G. C. Weiser, D.D.S.; associate missions, Zion Church, Wilson, and St. Mary's, Ralph
118. St. John's Church, Rev. G. C. Weiser, D.D.S.
119. Iron River, St. John's Church, Rev. O. M. Langley
120. Ironwood, Church of the Transfiguration, Rev. John L. Knapp, B.D., Sunday Services: 8 a.m. Holy Communion; 10:45 a.m. Morning Prayer (Holy Communion and Sermon on first Sunday of month)
121. Ishpeming, Grace Church, Rev. C. G. Ziegler
122. Jackson, St. Paul's Church, S. Jackson St. and Washington Ave.; Rev. Charles L. Ramsay, Rector; Rev. William G. Shepherd, B.A., B.D., Vicar; Sunday Services: 8 a.m. Holy Communion; 11 a.m. Morning Service; 11 a.m. Church School
123. St. Cuthbert's Church
124. St. Timothy's Chapel, 1805 E. Gemson St.; Rev. Charles L. Ramsay, Rector; Rev. William G. Shepherd, B.A., B.D., Vicar; Sunday Services: 9:30 a.m. Church Services and Church School
125. Jonesville, Grace Church, Rev. K. Alexander
126. Kalamazoo, St. Luke's Church, W. Lovell St. at John's Place; Rev. A. Gordon Fowkes, B.A., B.D., Rector; Rev. Robert K. Giffin, B.A., B.D., Assistant
127. Keldoski, St. Monica's Church, Ven. Leonard P. Hagger
128. Lansing, St. Monica's Church, Ven. Leonard P. Hagger
129. St. Paul's Church, Ottawa at Seymour (The Church at the State's Capitol); Rev. Clarence W. Brickman; Sunday Services: 8 a.m. Holy Communion; 11 a.m. Morning Prayer; 11:45 a.m. Holy Communion
130. Lake George, St. John's Church
131. L'Anse, All Saints' Church
132. Laneer, Grace Church, Rev. H. J. Simson
133. Lexington, Church of the Good Shepherd, Rev. E. Thomas Rodda, A.B., B.D.
134. Lime Island, occasional services
135. Lincoln Park, St. Michael's Church, Ven. Leonard P. Hagger
136. Long Rapids, Grace Church, Rev. R. D. Malany
137. Lunington, Grace Church, Rev. F. E. B. Anderson
138. Lyons, Grace Church, Rev. H. A. Hanson
139. Mackinac Island, Trinity Church, Rev. Phil Porter
140. Manistee, Holy Trinity Church, Rev. H. P. Krusen
141. Manistique, St. Alban's Church, Rev. J. William Robertson
142. Marine City, St. Mark's Church, Rev. R. W. Bell
143. Marquette, St. Paul's Church, East Ridge Street at High, Rev. John G. Carlton
144. Marshall, Trinity Church, Mansion St. at Jefferson and Division, Rev. John B. Love; Sunday Services: 7:30 and 10:45 a.m.
145. Mendon, St. Paul's Church, Rev. R. Cooper
146. Menominee, Grace Church, Rev. G. G. Curtis
147. Midland, St. John's Church, Rev. E. R. Stevenson
148. Monroe, Trinity Church, Rev. L. H. Cone
149. Moran, St. Andrew's Church, Rev. H. G. Kirkbride
150. Mount Clemens, Grace Church, South Gratiot at Church St.; Rev. George A. Merfield, B.A.; Sunday Services: Holy Communion 8 a.m., Vacation School 10:30 a.m.; Morning Prayer and Sermon 10:30 a.m. (No 8 a.m. service on July 27th, August 3rd and 10th; Holy Communion 10:30 a.m. on these dates)
151. Mount Pleasant, St. John's Church, Rev. H. B. Adams
152. Munising, St. John's Church, Rev. R. G. Kirkbride
153. Muskegon, St. Paul's Church, 1006 Third St., Rev. John K. Collidge
154. Nagma, St. Paul's Church, Rev. J. William Robertson
155. Negawnee, St. John's Church, 116 Main Street, Rev. H. Roper Sherman, Jr.
156. Newaygo, St. Mark's Church, Rev. Knight Dunkerley, Priest-in-charge (Rector of St. Andrew's, Big Rapids)
157. Newberry, All Saints' Church, occasional services
158. Niles, Trinity Church, Broadway and Fourth St., Rev. H. L. Nicholson
159. Norway, St. Mary's Church, closed at present
160. Omer, St. Thomas' Church, Rev. Walter Fry
161. Onaway, Church of the Good Shepherd
162. Onekama, St. John's-by-the-Lake, Rev. Donald V. Carey
163. Ontonagon, Church of the Ascension
164. Otter Lake, St. John's Church, Rev. H. J. Simpson
165. Owosso, Christ Church, Rev. Wm. D. Davis
166. Paw Paw, St. Mark's Church
167. Pentwater, St. James' Church, Rev. F. E. B. Anderson
168. Petoskey, Emmanuel Church, Mitchell at Waukazoo, Rev. Earl T. Kneebone
169. Plymouth, St. John's Church, Ven. Leonard P. Hagger
170. Pointe Aux Pins, Church of the Transfiguration, Rev. C. G. Ziegler
171. Pontiac, All Saints' Church, Rev. B. G. Burt
172. Port Huron, Grace Church, Rev. A. E. Du Plan
173. St. Paul's Church, Rev. H. H. Firth
174. Raber
175. Ralph, St. Mary's Church, Rev. G. C. Weiser, D.D.S.
176. River Rouge, St. Hilida's Church, Genesee and Batavia Sts., Rev. Edward Platts, S.T.D., Vicar; Sunday Service: 9 a.m. Holy Communion
177. Rochester, St. Phillip's Church, Rev. L. B. Moore
178. Romeo, St. Paul's Church, Rev. L. B. Moore
179. Royal Oak, St. John's Church, Woodward Ave. at Eleven Mile Rd., Rev. Charles C. Jatho
180. Saginaw, Calvary Memorial Church, Rev. B. H. Crewe, D.D.
181. St. John's Church, Michigan Ave. and Hancock St.; Rev. Em. Montanus; Sunday Services: 8 a.m. Holy Communion; 11 a.m. Morning Prayer and Sermon (Holy Communion first Sunday each month); 9:30 a.m. Church School
182. St. Martha's Church, Ven. Leonard P. Hagger
183. St. Paul's Church, 400 N. Washington at Fitzhugh; Rev. Gilbert W. Laidlaw, B.A., B.D.; Sunday Services: 8 a.m. Holy Eucharist; 11 a.m. Morning Prayer and Sermon (Holy Eucharist first Sunday each month)
184. St. Clair, St. Paul's Church, Rev. C. C. Watkins
185. St. Ignace, Church of the Good Shepherd, Rev. R. G. Kirkbride
186. St. John's, St. John's Church, Rev. A. P. Roe
187. St. Joseph, St. Paul's Church, Rev. A. F. Traversa
188. St. Louis, Emmanuel Church, Ven. Leonard Hagger
189. Sandusky, St. John's Church, Rev. E. T. Roida
190. Saugatuck, All Saints' Church, Rev. J. Ethan Allen, A.B., B.D., Vicar; Sunday Services: 7:30 a.m. Holy Eucharist; 11 a.m. Holy Eucharist first and third Sundays and Morning Prayers other Sundays
191. Sault Ste. Marie, St. James' Church; Rev. Edward R. A. Green, A.B., B.D.; Sunday Services: Holy Communion 8 a.m., Morning Prayer and Sermon 11 a.m., Choral Holy Communion and Sermon 11 a.m. on first Sunday of month
192. Sidnaw, St. David's Church, Rev. O. M. Langley
193. South Haven, Church of the Epiphany, Mr. George R. Lester, senior warden
194. Standish, Grace Church, Rev. Walter Fry
195. Sturgis, St. John's Church, Rev. H. M. Laws
196. Tecumseh, St. Peter's Church; Chester Mixer, lay reader; Sunday Services: Morning Prayer and Sermon 9:30 a.m.; Holy Communion occasionally at 9:30 a.m., celebrated by the Rev. James Horton, Christ Church, Adrian
197. Three Rivers, Trinity Church, Rev. R. Cooper
198. Traverse City, Grace Church, Washington St. at Boardman Ave.; Rev. William Chamberlain Warner, B.A., Th.B.; Sunday Services: 8 and 11 a.m.
199. Trenton, St. Thomas' Church, Rev. L. E. Midworth
200. Vulcan, Bethany Church, closed at present
201. Wavne, St. John's Church, Newberry St., half block south of Main St.; Rev. Wido R. Hunt, Minister-in-charge; Summer Services: Morning Prayer 10 a.m.
202. West Branch, Trinity Church, Rev. Walter Fry
203. Williamston, St. Katherine's Church, Rev. C. W. Brickman
204. Wilson, Zion Church, Rev. G. C. Weiser, D.D.S.
205. Wyandotte, St. Stephen's Church, Rev. G. H. Severance
206. Ypsilanti, St. Luke's Church, 130 N. Huron St., Rev. Reginald T. Appleyard, M.A., B.D.

CHRISTIAN VACATIONLAND

(See opposite page)



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Every church and chapel in the dioceses of Michigan, Western Michigan, and Northern Michigan is shown. On the opposite page every church and chapel is listed, and in most cases the rector also. Where possible, the time of services has been given.

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NORTHERN MICHIGAN W. MICHIGAN

Diocese Moves Forward

The entire diocese is rallying splendidly to the appeal for funds for the Episcopate Endowment Fund. The plan is to have every communicant of the diocese share in the rebuilding of the Fund by making pledges from 10c a month upwards and spread out over 30 months. Larger gifts are being solicited from individuals able to make them and in addition various diocesan and parochial organizations are being asked to make pledges to the fund. Of these later the first to come in is the pledge from the Young People's Fellowship of the diocese who have pledged \$300, to be paid as rapidly as the funds are raised by the several groups in the parishes. The splendid response indicates that it may be possible to proceed with the election of a resident bishop in the spring of 1942. In anticipation of such an election the recent diocesan convention authorized the appointment of a committee to receive nominations from individuals and parishes and make recommendations to the convention. Bishop Page has appointed upon this committee the Rev. Messrs. Carl G. Ziegler, John L. Knapp, Edward R. A. Green and George C. Weiser and Messrs. L. I. Noyes of Ironwood, W. C. Douglass of Houghton, F. C. Stanford of Ishpeming and S. B. Miller of Marquette.

Outstanding in diocesan life is the Fortune Lake Summer Conference. The 1941 Conference just concluded was the most successful both in point of enrollment and interest. There were 85 full time registrations with a number of part time registrations so that in all there were over 100 young people from 14 to 25 years in attendance. All of the clergy of the diocese were present, most of them for full time. Faculty members were Bishop Page, who conducted a course on Hymnology introducing many of the hymns that are to be in the new Hymnal, Mrs. Helen Hogue of Seattle, Wash., who gave a course on personality development, the Rev. Sheldon Harbach of Detroit who spoke on Youth Organization in the Parish, the Rev. Herman R. Page of Dayton, Ohio, now on duty as chaplain at Ft. Knox, Ky., who gave a course on Christian Living, and Harry Whitley of Detroit, member of the National Youth Congress from the fifth province. The Rev. O. M. Langley of Crystal Falls served as dean and director of the conference. Held in connection with the conference were the annual meetings of the Woman's Auxiliary of the diocese and the Young People's Fellowship.

Because during a large portion of the year snow and frost make roads impassable, many of the children in the isolated communities of Northern Michigan cannot attend regular sessions of a church school. To meet this condition many vacation Bible Schools are held in the several portions of the diocese. Approximately 250 children are reached in this manner. Schools are conducted in the Ironwood district by the Rev. John L. Knapp, at Ralph and Wilson by the Rev. G. C. Weiser, and in the eastern part of the diocese in several places by the Rev. D. E. Rose.

Attendance at Summer Conference

Largest in History of Diocese

If God Is for Us was the general theme which ran through the summer conference sponsored by the department of Christian education of Western Michigan in June. This year's conference was held at Waukazoo Inn, a short distance from Holland, Mich., and was attended by 135 full-time students and many part-time visitors. The attendance was the largest in the history of the diocese.

The Rev. Theodore P. Ferris of Baltimore was chaplain of the conference and also conducted a course on personal religion for senior young people, stressing the importance of taking a definite stand and of using the knowledge which they had been acquiring during school and college.

A few hours after the summer conference closed, Waukazoo Inn prepared to welcome laymen from Western Michigan who were assembling for the fifth annual layman's conference sponsored by the Churchman's Club of Western Michigan. Bishop Whittemore of Western Michigan and the Rev. Dr. David R. Covell, national secretary of the Forward in Service Movement, were the conference leaders.

Gift Bonds and Coupons

An unusual method of financing was employed during the rehabilitation of St. Paul's Memorial Church in Grand Rapids, Mich., which was badly damaged by fire in February. A large part of the expense of rebuilding was covered by insurance. The balance was raised through "gift bonds."

Each bond consisted of 10 coupons with a face value of \$1.00 each. As each dollar was given to the church building fund by the "bondholder," one coupon was torn off to accompany the gift, so that the donor might be credited.

The church was originally built along the lines of early English architecture, and this design has been maintained in the new structure. Bishop Whittemore of Western Michigan officiated at the service of rededication on June 29th.

NEW YORK

Theological Students on Duty in Wards at Bellevue Hospital

Six young theological students, attired in white uniform coats, went on duty in June in the wards at Bellevue Hospital, New York, beginning a 12-week pastoral training course under the joint auspices of the hospital and the chaplaincy service of the New York Episcopal City Mission Society. The Rev. Ralph Bonacker, city mission chaplain at Bellevue, is supervisor of the course, with John R. Flagler of Wycliffe College, Toronto, as student assistant.

The five other students taking the course are: Thomas Dunstan, Trinity College, Toronto; Newton Howden and Claxton Munro, General Theological Seminary; Allison Marvin, Berkeley Divinity School;

Llewellyn Williams, Seabury - Western Theological Seminary.

The twelve-weeks' course is designed to give the young men first hand experience in social problems and procedures . . . a training which may later be continued in actual chaplaincy service, such as that rendered in New York by the chaplains of the City Mission Society, or used in pastoral work after completion of seminary courses. This is the fourth time such a course has been offered.

CHICAGO

Two Important Changes

Appointment of the Rev. John W. Norris, rector of St. Luke's Church, Bustleton, Philadelphia, and Church music editor of THE LIVING CHURCH, as superintendent of Lawrence Hall School for Boys, and the resignation of J. P. Hargrove, director of Chase House, to accept an executive position with the Boston Boys' Club, are recent announcements marking important changes in the personnel of two diocesan institutions.

The Rev. Fr. Norris will assume charge at Lawrence Hall on August 1st, while Mr. Hargrove left Chase House to take over his duties in Boston on July 1st. No successor to the latter has yet been named.

Appointment of Fr. Norris to head Lawrence Hall was made known by Bishop Conkling on behalf of the trustees of the school. He succeeds Raymond H. Barrows, superintendent for several years. The new superintendent was for some years supervisor of religious education and recreational activities at St. Peter's choir school in Philadelphia and he is secretary of the New Hymnal Commission of the Church. Before being ordained to the ministry he was engaged in newspaper work in Sioux City, Ia.

Announcement of Mr. Hargrove's resignation at Chase House was coupled with the disclosure that Deaconess Mary Hettler will act as temporary director until September 15th, when she likewise is resigning her work in the diocese to take advanced educational work in her home state of Texas. She has been directing the work among isolated church families in the rural areas of the diocese for the Town and Country Council for the past several years.

RHODE ISLAND

Church of 1,500 Communicants Celebrates Anniversary

St. Paul's Church of about 1,500 communicants, in Pawtucket, R. I., is celebrating its 125th anniversary. Organized in 1816, it was the fifth parish in the diocese. It has had but seven rectors; the present rector, the Rev. Harold Hutton, was instituted in June.

The parish has been notable for its support of the missionary work of the diocese and the national Church. The church school has led the diocese for over 25 years in the children's Lenten offerings, averaging \$1,350 per year; and 11 churches have sprung from St. Paul's.



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SEMINARIES

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DIOCESAN

SOUTH DAKOTA

Indians Build Church

For many years the congregations of St. Paul's Indian Mission on the Rosebud Reservation near Norris, S. D., had a forlorn chapel in which to worship. Not only was it unpainted but it was sadly in need of repairs, and both unfit and unsafe for use. The Bishop had no funds with which to build them a new one. So the Indians themselves secured an old barn which they hauled to their church grounds. Some of the congregation were good carpenters, and with the help of materials from the old church, aided by funds from white friends, they converted the barn into a beautiful and dignified place of worship. Bishop Roberts consecrated the church at the time of his visitation in May. The walls in the interior are still unfinished and the building will be cold in winter until that work can be done. But at least it is safe and rain proof, and is worthy to be called a House of God.

ARIZONA

Five Years of Improvement

The resignation of the Rev. J. R. Helms as superintendent of the Hospital of the Good Shepherd, Fort Defiance, Ariz., due to his being called to active duty as an Army chaplain, has revealed the remarkable progress of the hospital during the past five years.

The Rev. Mr. Helms took over the work five years ago with a debt of \$3,600 and with 27 orphan children in residence. Shortly thereafter, the hospital's appropriation was cut by \$4,000 per year. However, in that time, four stone buildings were erected and another, as a result of the legacy of Mrs. Samuel Thorne, is in process of construction. Orphan babies were taken in, the staff increased, and cows purchased to assure an adequate milk supply. A new steam boiler and electric generating plant were also installed. During this time the Good Shepherd family doubled in size.

Nevertheless, when the Rev. Mr. Helms left the institution, the debt had been reduced to \$2,000. For 1940 the hospital's total budget was over \$29,000; less than \$4,000 of this amount came from the National Council.

COLORADO

Chapel Blessed at Convent

Home for Children

The new chapel of the Sisters of St. Anne at the Convent Home for Children in Denver was blessed recently by Bishop Ingle of Colorado. The chapel, dedicated to St. Anne, has been added to the new dormitory wing built three years ago. Around it have been provided cells, a library, and a common room for use during retreats.

At the same time, the Bishop blessed a long pergola in the garden with the Stations of the Cross, ending with a crucifix that will eventually serve as an outdoor altar.

DELAWARE

Alfred I. DuPont Institute

The Presiding Bishop and Bishop McKinstry of Delaware attended the dedication of the Alfred I. DuPont Institute, crippled children's hospital of the Nemours Foundation, on June 14th.

The hospital is located on the grounds of Nemours, the estate of Mrs. Alfred I. DuPont, and it receives much of her attention. The building now has 85 beds and a large research-laboratory section. In the future the institute will be increased to care for about 300 children and to operate an extensive research program. The Rev. Edward H. Ehart jr. is chaplain.

WEST VIRGINIA

First Diocesan Altar Guild

A result of the Woman's Auxiliary's annual meeting in West Virginia, in Trinity Church, Morgantown, was the formation of the first diocesan altar guild. Bishop Strider of the diocese appointed Miss Mary Potter as directress.

NEW JERSEY

\$100 Worth of Books

The fifth anniversary of the consecration of Bishop Gardner of New Jersey was marked on June 3d by Bishop Gardner's renewal of his consecration vows before Bishop Washburn of Newark. More than 300 guests assembled at luncheon to honor Bishop Gardner and to present an order for \$100 worth of books, a gift of the diocese.

WESTERN MASS.

Couple to Serve South Dakota Mission

The Rev. Sherman Andrews and his bride of several weeks, the former Miss Jo Ann Dow of Pittsfield, Mass., had trained themselves for mission work, he as a priest and she as a nurse. The Rev. Mr. Andrews has now been appointed for work at Rosebud Mission in South Dakota. The two Church workers are being provided with an automobile by the Church school children of Western Massachusetts.

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RELEASED TIME

New York University Offers Course on Weekday Church Schools

A special course on the organization, administration, and supervision of weekday church schools will be launched in the fall by the Department of Religious Education of New York University.

According to Prof. Samuel L. Hamilton, chairman of the department, the new course is an outgrowth of the widespread interest among Church groups in the released time system of public school religious instruction and is designed "to prevent poor teaching or management from hurting the cause of religious education."

Massachusetts Passes Bill for Weekday Religious Education

The released time plan of public school religious education, which provides pupils with time off for religious instruction at the church of their choice, has gained the full approval of the Massachusetts legislature. The measure was adopted by the House, 123 to 62, and the Senate, which had previously passed the bill, concurred in an amendment restricting the released time to one hour a week.

SECONDARY SCHOOLS

Salina Business Men Raise Nearly \$11,000 for St. John's School

St. John's School of Salina, Kans., was recently presented with \$10,993 by Salina business men as the climax of a quiet campaign initiated by the men themselves. The gift was presented at the close of a goodwill dinner attended by representatives of business institutions and consisted of cash, checks, and credits on accounts.

The money, raised under the chairmanship of J. J. Vanier, whose two sons are enrolled at St. John's, will be used in covering an accumulation of debts which had made the school's financial problem acute. In 1887 Salina business men joined with the Church in establishing St. John's. During the 54 years of its history, the school had not previously been given further aid by Salina; nor has a general subscription campaign ever been conducted.

The Rev. Remy L. Clem is the school superintendent. In the field of sports, St. John's has been a leader in fencing. St. John's, a prep school, has defeated the University at Norman, Okla., Kansas University, and the University of Kansas City.

SEMINARIES

3 Imprisoned Objectors to War May Return to Union Seminary

Provided they come back "in a spirit of cooperation" and promise to "show some consideration" for the seminary's relations with its public, three former students of Union Theological Seminary, now serving

prison sentences of a year and a day for refusing to register for the draft, may return to their studies upon their release, according to the president of the seminary, Dr. Henry Sloane Coffin.

Disclosing that the three students had applied for readmission, Dr. Coffin remarked that "it was most unfortunate that these boys should go to jail," inasmuch as they had presented themselves to their boards and could not be classed as draft-dodgers.

VACATION SCHOOLS

Children of Diocese of Michigan to Study Indian Life

If you are driving through Michigan this summer and suddenly come upon a church seemingly besieged by a horde of Indians, you may be reasonably sure that you are witnessing a session of one of the numerous church vacation schools conducted by the diocese of Michigan. Indian Brother has been chosen as the theme of the 1941 vacation school program; and all over the diocese clergy, teachers, and children are making their preparation for a couple of weeks of life as Indians.

As usual, the plans for the vacation school have been thoroughly worked out. A manual consisting of 104 pages was prepared during the winter by members of the committee on daily vacation schools. An institute for church school leaders was held at St. John's Church, Royal Oak, in May, and a special course covering the vacation school program was conducted by the Rev. C. C. Jatho during the recent conference at Cranbrook. On Thursday night of the conference an Indian pageant attracted a large audience. The Girls' Conference at Holiday House, Pine Lake, also built its program around the Indian Brother theme and likewise put on a splendid pageant.

The manual contemplates the division of the schools where possible into two groups, from eight to 15, and from four to seven years of age. The work with the younger group is provided for in a separate section of the manual. Both groups will of course participate in the pageant which closes the program.

In addition to teaching the children something about the work which the Church is doing among the Indians of America, the vacation schools provide plenty of time for activities which include the making of an almost bewildering variety of articles associated with Indian life. The program specifies 10 days of activity spread over two weeks, beginning each day with a service of worship in which hymns and prayers that have been used at Indian missions will be sung and said. The older children will be taught a great deal about the Indians in all sections of the United States and also will learn of the work that the Church is doing among the various tribes. The youngsters will devote more of their time to working with their hands.

Miss Elizabeth S. Thomas, in charge of church school work for the diocese, estimated that perhaps 50 parish and mission church schools would participate in this summer's program.

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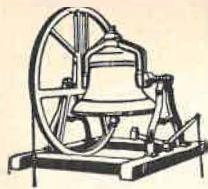
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B O O K S

ELIZABETH McCracken, Editor

Nine Thousand Young People

THE YOUTH OF NEW YORK CITY. By Nettie Pauline McGill and Ellen Nathalie Matthews. Macmillan. Pp. 420. \$3.50.

Any reader expecting this volume to prove "just one more book about young people" is due for rude disillusionment. It is exhaustive, objective, and occasionally devastating, though never deliberately sensational. Since the significance of its findings is in no way limited to New York City, it should be required reading for any person dealing with the education, employment, or recreation of youth living in large cities.

Realizing that the early 1930's were hard on young people, representatives of certain of the social agencies of greater New York, particularly those concerned with the guardianship of youth, with vocational guidance, leisure-time interests, and with family welfare, requested the Welfare Council of New York City, with which they were affiliated, to make a survey of local conditions facing young people 16 years of age and under 25. That survey, made in 1935, consisted of detailed interviews with more than 9,000 young New Yorkers representing a 1% sample of the population of this age group, selected from every section of the city and including all social and economic groups. It dealt with only three major phases of their lives—what education they were receiving, what experience they were having on the labor market, and what they did with their leisure. The emphasis throughout was on normal youth in normal situations. The authors serve on the staff of the Research Bureau of the Welfare Council, which made the study with the assistance of the state and city work relief authorities and the Work Progress Administration. This revealing volume, primarily a source book, is the final report of that survey.

In regard to education, it appears that although almost all children in New York City now enter high school, less than half of those who enter continue to graduation. Adaptation of education to individual needs has not yet proceeded nearly far enough. "In a period when nothing is to be gained by leaving school, large numbers apparently believe that nothing is to be gained by remaining."

The problem of unemployment for youth on the scale of the 1930's was without precedent. "The youth who held jobs were superior in equipment for work to those who wished work but could not get it—more of them were high school graduates, more of them had had vocational training, more of them had had longer training, more of them were relatively experienced workers."

Assuming that a balanced recreation ration for young people would include some out-of-door game, some degree of social life, and some content of an intellectual or cultural sort, it seems pitiful that in a community with such incomparable cultural advantages and such an expanded public recreation program as New York, only one-fifth of the young men and one-tenth

of the young women should report such a well-balanced program of leisure activities. Less than one in 10 young persons of either sex in the Youth Study claimed membership in any organization under Church or religious auspices.

This analytical study will probably not be relished by the wishful thinkers, but will be warmly welcomed by those who have at heart the welfare of American youth. Ample documented and thoroughly indexed, the book is supported by 90 text tables and 18 appendix tables.

C. RANKIN BARNES.

Suggestive Liturgical Experiments

FORM AND FREEDOM IN WORSHIP. By Clarence Seidenspinner. Willett, Clark. \$2.00.

Mr. Seidenspinner is a clergyman of the Methodist Church, whose special study has been the problem of liturgical worship where no set liturgical form exists. His ideal is "a Christian cultus in which the modern American spirit will feel at home," using "the virile idiom of our own day" in place of 16th century English. In the administration of the sacraments, particularly the Holy Communion, the urge toward modernity must be checked by the necessity of preserving liturgical fellowship with Catholic and Lutheran worship; here tendencies to extemporize are discouraged, and the service recommended is virtually Anglican. But in the daily offices the breach with the past is complete.

The Anglican attempts to recapitulate and condense the seven historic Offices are too complicated and incomprehensible; Mr. Seidenspinner proposes instead an Office built on the three themes, Adoration of God, Communion with God, and Dedication to God, and gives various examples of services so constructed. The following chapters treat of liturgical form and materials, the sermon as a "liturgical art form"—a chapter distinctly worth reading on a subject distinctly worth study—the Church Year and the church building. Many of his proposals are sensible, a few of them seem ill-advised, others doubtless will undergo modification in practice. In any case all such experiments will be viewed with sympathy and their progress watched with interest. B.S.E.

For the Children

THE MERRY-GO-ROUND. By Lucia Cabot. Illustrated by Clara Bell Thurston. John Felsberg, New York. \$1.00.

Lucia Cabot is well known to our readers as an occasional contributor of verse, her latest poem in our columns being the delightful spring verse, I Must Remember, in our issue of April 16th. She has recently published an attractive volume of "short poems for small people" entitled *The Merry-Go-Round*, illustrated by her sister, with an appealing cover design by Hans Kreis. This is Mrs. Cabot's first book; but we trust it will not be her last, and we are glad to commend it to the younger folk of THE LIVING CHURCH Family. C.P.M.

DEATHS



DEAN LADD: Berkeley's late Dean.

William P. Ladd, Priest

The chapel of Berkeley Divinity School, New Haven, was crowded July 3rd, when a requiem was celebrated for the beloved late dean of the seminary, the Very Rev. Dr. William P. Ladd. Bishop Budlong of Connecticut and ex officio president of the school, was assisted in the service by the Rev. Kilmer Myers, instructor in Church history.

The funeral was held July 4th at Lancaster, N. H., the Dean's birthplace, with the Rev. Henry DeW. DeMauriac officiating. A large delegation of students and faculty members, led by the Rev. Charles B. Hedrick, acting dean, attended.

Born in Lancaster, N. H., on May 13, 1870, Dr. Ladd was the son of William Spenser Ladd and Myra Barnes Fletcher Ladd. He prepared for college at Phillips Andover and was graduated from Dartmouth in 1891. He studied at Paris, Oxford and Leipzig Universities from 1893 to 1896, became a deacon of the Episcopal Church in 1897, after becoming a Bachelor of Divinity at the General Theological Seminary in New York, and was ordained a priest the next year.

He served as rector of St. Barnabas' Church, Berlin, N. H., 1897 to 1902; professor of Church History at Berkeley, 1904 to 1918, and dean since 1918.

Dean Ladd received in 1903 a Master of Arts degree from Harvard, and in 1919 that of Doctor of Divinity from Wesleyan University, Middletown, Conn., where Berkeley was then located.

He was the author of *A Guide to Christian Living*, 1939, and revised, 1941, and of *Prayer Book Interleaves*, shortly to be published by Oxford University Press. For some years he conducted a department under that title in the *Witness*, and he was

also a frequent contributor to *THE LIVING CHURCH* and other Church periodicals.

TWO SPECIAL INTERESTS

Dr. Ladd had two special interests in recent years—first, the Liturgical League, a movement leading toward Christian unity of the universal service of worship, working primarily through young men and women, and second, the Prayer Guild for Wartime, a movement to unite all Christian people in prayer for the peace of the world.

He was a member of Phi Beta Kappa Society and the Graduate Club of New Haven.

On June 17, 1915, Dr. Ladd married Miss Ailsie Taylor of London, England. Surviving, besides his widow, are four children, John Ladd, instructor in philosophy at the University of Virginia; Edward Taylor Ladd, a postgraduate student

in the Department of Education at Yale; Penelope Ladd, a Radcliffe College student, and Jean Ladd, a student at Sweet Briar College.

George W. Schroeder, Priest

The Rev. George W. Schroeder, who served St. Paul's Mission House in Milwaukee for 35 years, died on June 19th at Columbia Hospital after a prolonged illness.

Back in the '90s, long before he entered the ministry, Mr. Schroeder was interested in mission work in the old third ward and worked for years as a lay assistant to the Rev. O. F. Humphreys, who was then assistant at St. Paul's Church. He later entered Nashotah House and was ordained in 1896.

Mr. Schroeder then returned to work in

(Continued on page 23)



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ALABAMA

Church of the Advent, Birmingham

JOHN C. TURNER, N. M. GAGE, Clergy
Sunday Services: 7:30, 9:30, 11 A.M.
Wednesdays and Holy Days: 10:30 A.M.

CALIFORNIA

St. James' Church, Los Angeles

3903 Wilshire Blvd.
REV. RAY O. MILLER, S.T.D., Rector
Sunday Services: 7:30 and 11 A.M.

St. Paul's Cathedral, Los Angeles

615 South Figueroa street
VERY REV. FRANCIS ERIC BLOY, Dean
Sunday Services: 8, 9, and 11 A.M.; 7 P.M.

St. Paul's Church, San Diego

8th avenue and C street
REV. CANON C. RANKIN BARNES, Rector
Sunday Services: 7:30 and 11 A.M.; 7:30 P.M.

Grace Cathedral, San Francisco

California and Jones streets
VERY REV. DR. T. H. WRIGHT, Dean
Sunday Services: 8 and 11 A.M.; 4 P.M.

Trinity Church, Santa Barbara

State Street at Micheltorena
REV. DR. ROYAL H. BALCOM
Sunday Services: 7:30, 11 A.M.; 7:30 P.M.

COLORADO

St. John's Cathedral, Denver

VERY REV. PAUL ROBERTS, D.D., Dean
Sunday Services: 7:30, 8:30, 11 A.M.; 7:45 P.M.
Weds.: 7:15 A.M. Thurs.: 10:30 A.M. (Chapel)

CONNECTICUT

St. James' Church, Danbury

REV. H. H. KELLOGG, Rector
REV. G. R. MILLARD, Acting Rector
Sunday Services: 8 and 11 A.M.

Christ Church, Greenwich

REV. A. J. M. WILSON, Rector
Sunday Services: 8 and 11 A.M.
Tuesday and Holy Days: 10 A.M.

Christ Church, West Haven

REV. F. S. KENYON, Rector
Sunday Services: 8 and 11 A.M.
Camp Washington, Sunday Service: 4 P.M.

DELAWARE

Delaware Seashore Churches

THE REV. NELSON WAITE RIGHTMYER
Rehoboth Beach, All Saints', 8 and 11 A.M.
Bethany Beach, St. Martin's, 8 and 9:30 A.M.
Lewes, St. Peter's, 9:30 A.M.
Weekdays: All Saints', 9; Wednesdays, 7:30;
Holy Days, 7:30.

DELAWARE—Continued

Cathedral Church of St. John, Wilmington

RT. REV. ARTHUR R. MCKINSTRY, D.D., Bishop
VERY REV. HIRAM R. BENNETT, D.D., Dean
REV. JOSEPH H. EARP, D.D., Canon
Residentiary

Every Sunday: 7:30 A.M., Holy Communion; 1st and 3d Sundays: 10 A.M., Holy Communion and Sermon; Other Sundays: 10 A.M., Morning Prayer and Sermon; Thursdays and Holy Days: 10 A.M., Holy Communion.

DISTRICT OF COLUMBIA

St. Agnes' Church, Washington

46 Que street, N. W.
REV. A. J. DUBOIS, S.T.B., Rector
Summer Schedule
Sundays: Low Mass, 7 and 8:30 A.M.; Sung Mass and Sermon, 10 A.M.
Daily: Mass, 7 A.M.
Holy Hour and Intercessions: Friday, 8 P.M.
Confessions: Saturdays, 7:30 to 8:30 P.M.

St. Alban's Church, Washington

Wisconsin and Massachusetts Aves.
REV. DR. C. T. WARNER, Rector
Sunday Services: 7:45 and 11 A.M.

St. John's Church

Opposite the White House
REV. C. LESLIE GLENN, Rector
Sunday Services: 8 and 11 A.M.; 8 P.M.
Wednesdays: 7:30 A.M.; Thursdays: 12 NOON.
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FLORIDA

Trinity Church, Miami

REV. G. IRVINE HILLER, Rector
Sunday Services: 8, 9:30, and 11 A.M.

GEORGIA

St. Luke's Church, Atlanta

435 Peachtree street
REV. J. M. WALKER, Rector
Sunday Services: 8 and 11 A.M.

ILLINOIS

St. Thomas Church, Chicago

Thirty-eighth and Wabash Ave.
REV. W. B. SUTHERN, JR., Rector
Sunday Services: Low Masses 7:30, 9; High Mass, 11 A.M.
Daily Masses: 8 and 9 A.M.

St. Luke's Church, Evanston

Hinman avenue and Lee street
REV. FREDERICK L. BARRY, Rector
Sunday Services: 7:30, 8:30, and 11 A.M.
Weekdays: 7:30 A.M. daily.

MAINE

Cathedral Church of St. Luke, Portland

VERY REV. HOWARD D. PERKINS, Dean
Sunday Services: 8, 10, and 11 A.M.
Weekday Services: 6:45 and 7 A.M. daily.

MARYLAND

St. David's Church, Roland Park, Baltimore

REV. RICHARD T. LORING, Rector
REV. P. M. DAWLEY, Ph.D., Associate Rector
Sunday Services: 8, 9:30, and 11 A.M.; 5 P.M.
Weekday Services: 7:30 A.M. (Thursdays: 10 A.M.)

MARYLAND—Continued

Grace and St. Peter's Church, Baltimore

Park avenue and Monument street
REV. REGINALD MALLET, Rector
Sunday Services: 8, 9:30, and 11 A.M.
Weekday Services: Daily Mass, 7:30 A.M.

St. Michael and All Angels', Baltimore

St. Paul and 20th streets
REV. DR. D. F. FENN, Rector
Sunday Services: 7:30 and 11 A.M., and daily.

MASSACHUSETTS

Church of the Advent, Boston

REV. WHITNEY HALE, D.D., Rector
Sunday Services: 8, 9:30, 11 A.M.; 6 P.M.
Weekday Services: 7:45 A.M.; and 9:30 A.M. on Thursdays and Holy Days.

Church of St. John the Evangelist

33 Bowdoin Street, Boston
THE COWLEY FATHERS
Sunday Services: 8, 9:30, and 11 A.M.

Trinity Church, Boston

Copley Square
REV. DR. O. J. HART, Rector
Sunday Services: 8 and 11 A.M., 7:30 P.M.

Christ Church, Cambridge

REV. GARDINER M. DAY, Rector
Sunday Services: 7:45, 9:30, 11 A.M.; 7:30 P.M.
Tuesdays: 10:10 A.M.; Thursdays: 7:45 A.M.

Grace Church, Lawrence

29 Jackson street
REV. A. H. CROWLEY, Rector
Sunday Services: 8, 9:30, and 10:30 A.M.
Thursdays: Holy Communion, 9:30 A.M.

St. Stephen's Church, Lynn

REV. A. J. CHAFFE, Rector
Sunday Services: 8 and 11 A.M.
Children's Service, 9:30 A.M.

Trinity Church, Newton Centre

Corner Centre and Homer streets
REV. DR. EDWARD T. SULLIVAN, Rector
Sunday Service: 11 A.M.

All Saints' Church, Worcester

REV. RICHARD PRESTON, Rector
Sunday Services: 8, 9, and 11 A.M.
Wednesdays: 7:15 A.M.; Thursdays: 10 A.M.

MICHIGAN

Church of the Messiah, Detroit

E. Grand Blvd. and Lafayette
REV. WILLIAM R. WOOD, Rector
Sunday Services: 7:30 and 11 A.M.

St. Stephen's Church, Wyandotte

Chestnut at First street
REV. G. H. SEVERANCE, Rector
Sunday Services: 8 and 11 A.M.
Church School, 9:30 A.M.

MINNESOTA

St. John the Evangelist, St. Paul

Portland avenue and Kent street
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Sunday Services: 7:30 and 9:30 A.M.

MISSOURI

St. Paul's Church, Kansas City

40th and Main streets
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Sunday Services: 7:30, 9:30, and 11 A.M.



THIS SUMMER



NEW JERSEY

Christ Church, Hackensack

REV. EDGAR L. COOK, Rector
Sunday Services: 8 and 10 A.M.
Wednesday and Friday: 9:30 A.M.

NEW YORK

St. Paul's Church, Flatbush, Brooklyn

St. Paul's Place and Church Ave.
REV. H. S. OLAFSON, Rector
Sunday Services: 7:30, 8:30, and 11 A.M.

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Daily: 8:30 A.M.

St. Bartholomew's Church, New York

Park avenue and 51st street
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9:30 and 11 A.M., Church School.
11:00 A.M., Morning Service and Sermon.
4:00 P.M., Evensong. Special Music.
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Chapel of the Intercession, New York City

155th St. and Broadway
REV. DR. S. T. STEELE, Vicar
Sunday Services: 8, 9:30, 11 A.M.; 8 P.M.

St. James' Church, New York

Madison avenue at 71st street
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8 A.M., Holy Communion.
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The Cathedral of St. John the Divine New York City

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Sundays: 8 and 9, Holy Communion; 10, Morning
Prayer; 11, Holy Communion and Sermon; 4,
Evening Prayer and Sermon.
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on Saints' Days); 9, Morning Prayer; 5, Eve-
ning Prayer.
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St. Mary the Virgin, New York City

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Sunday Services: 7, 9, and 11 A.M.

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214 West 134th street
REV. SHELTON HALE BISHOP, Rector
Sunday Services: 7, 9, and 11 A.M.
Tuesdays: 7 A.M.; Fridays: 9:30 A.M.

St. Thomas' Church, New York

Fifth avenue and 53d street
REV. ROELIF H. BROOKS, S.T.D., Rector
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Daily Services: 8:30 A.M., Holy Communion.
Thursdays: 11 A.M., Holy Communion.

NEW YORK—Continued

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Weekdays: 8, 12 (except Saturdays), 3 P.M.

St. Peter's Church, Niagara Falls

Jefferson Ave. at Second St., near the Falls
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Sunday Services: 8 and 11 A.M.

Church of St. James the Less, Scarsdale

REV. JAMES HARRY PRICE, Rector
Sunday Services: 7:30, 10 A.M.; 5 P.M.
Holy Days and Wednesdays: 10 A.M.

Grace Church, Utica

Genesee and Elizabeth streets
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Sunday Services: 7:30 and 11 A.M.; 4:30 P.M.

Trinity Church, Watertown

REV. W. C. MIDDLETON, Rector
Sunday Services: 8 and 11 A.M.
Holy Days: 9:30 A.M.

OHIO

Christ Church, Cincinnati

4th bet. Sycamore and Broadway
REV. N. M. BURROUGHS, Rector
Sunday Services: 8 and 11 A.M.; 5 P.M.

Trinity Cathedral, Cleveland

Buclid at East 22d street
VERY REV. CHESTER B. EMERSON, D.D., Dean
Sunday Services: 8 and 11 A.M.; 4 P.M.

OKLAHOMA

Trinity Church, Tulsa

REV. E. H. ECKEL, JR., Rector
Sunday Services: 7, 8, and 11 A.M.
Church School (except August): 9:30 A.M.; Holy
Days: 10 A.M.

PANAMA CANAL ZONE

St. Paul's Church, Panama

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VEN. A. F. NIGHTENGALE, B.D., M.B.E., Rector
Sunday Services: 6 and 9 A.M.; 7:30 P.M.

PENNSYLVANIA

Pro-Cathedral of the Nativity, Bethlehem

Third and Wyandotte streets
VERY REV. ROSCOE T. FOUST, Dean
Sunday Services: 7:30, 8:30, 9:30, and 11 A.M.

St. Stephen's Cathedral, Harrisburg

VERY REV. J. THOMAS HEISTAND, D.D., Dean
Sunday Services: 8 and 11 A.M.
Tuesdays: 7:30 A.M.; Thursdays: 10 A.M.

St. Mark's Church, Philadelphia

Locust street between 16th and 17th streets
REV. FRANK L. VERNON, D.D., Rector
Sunday: Low Mass, 8 A.M.; Matins, 10:30 A.M.;
High Mass, 11 A.M.; Evensong, 4 P.M.
Daily: 7 and 9 A.M.; 12:30 and 5 P.M.
Confessions: Saturday 4 to 5 and 8 to 9 P.M.

St. Mark's Church, Frankford

4442 Frankford Avenue, Philadelphia
REV. EDMUND H. CARHART, Rector
Sunday Services: 7:45, 10, and 11 A.M.
Thursdays and Holy Days: 10 A.M.

PENNSYLVANIA—Continued

St. Stephen's Church, Wilkesburg

REV. WILLIAM PORKESS, D.D., Rector
Sunday Services: 8 A.M., Holy Communion; 9:45
A.M., Church School; 11 A.M., Morning Prayer
and Sermon; 5 P.M., Evening Prayer and
Address.
Weekday Services: Saints' Days and Holy Days,
9:30 A.M., Holy Communion.

Calvary Church, Pittsburgh

Shady Ave. and Walnut Street
REV. A. B. KINSOLVING, 2d, D.D., Rector
Sunday Services: 8 and 11 A.M.

RHODE ISLAND

St. Paul's Church, Pawtucket

REV. HAROLD L. HUTTON, Rector
Sunday Services: 8 and 11 A.M.
Services on Weekdays and Saints' Days.

Grace Church in Providence

Westminster and Mathewson streets
REV. CLARENCE H. HORNER, Rector
Sunday Services: 8 and 11 A.M.; 7:30 P.M.
Thursdays and Saints' Days: Holy Communion,
11 A.M.

SOUTH CAROLINA

St. Michael's Church, Charleston

REV. ALBERT R. STUART, D.D., Rector
Sunday Services: 8 and 11:15 A.M.

TEXAS

St. Andrew's Church, Fort Worth

REV. LOUIS F. MARTIN, Rector
10th and Lamar streets
Sunday Services: 7:30 and 11 A.M.

Trinity Church, Galveston

Corner 22d Street and Avenue G
REV. EDMUND H. GIBSON, Rector
REV. AUBREY C. MAXTED, Assistant
Sunday Services: 7:30 and 11 A.M.; 7:30 P.M.

St. Mark's Church, San Antonio

315 E. Pecan street
REV. E. H. JONES, Rector
Sunday Services: 7:30 and 11 A.M.
Fridays: 10 A.M.

WASHINGTON

Cathedral of St. John the Evangelist Spokane

Grand Blvd. and Sumner Ave.
VERY REV. CHAS. E. McALLISTER, D.D., Dean
Sunday Services: 8, 10, and 11 A.M.

WISCONSIN

St. Paul's Cathedral, Fond du Lac

Just off Main on West Division
Sunday Services: 7:30 and 9:30 A.M.
Open to pilgrims: 6:45 A.M. to 5:15 P.M. daily.

St. Andrew's Church, Madison

REV. FRANCIS J. BLOODGOOD, Rector
Sunday Services: 7:30 and 9:30 A.M.
Tuesdays: 9:30 A.M.; Wednesdays through Fri-
days, 7 A.M.; Saturdays: 5 to 6 P.M., Confessions.

All Saint's Cathedral, Milwaukee

East Juneau Ave. and N. Marshall St.
REV. REV. M. DEP. MAYNARD, Dean
Sunday Services: 7:30 and 11 A.M.
Weekdays: 7:30 A.M.

Christ Church, Whitefish Bay

REV. MARSHALL M. DAY, Rector
Sunday Services: 7:30 and 11 A.M.
Weekday Services: Holy Communion 7 A.M.

Ordinations

DEACONS

ALABAMA—CHARLES H. DOUGLASS and MARSHALL SEIFERT were ordained deacons by Bishop Carpenter of Alabama on June 24th in Christ Church, Mobile. The Rev. Mr. Douglass was presented by the Rev. Capers Satterlee and will be assistant at Christ Church, Tuscaloosa, and be in charge of St. Andrew's, Montevallo. The Rev. Mr. Seifert was presented by the Rev. Robb White jr. and will be deacon in charge of St. Peter's Church, Talladega; St. Andrew's, Sylacauga; and Trinity, Alpine, under the Rev. James M. Stoney. The Rev. Herbert F. Schroeter preached the sermon.

CUBA—CYRIL S. PIGGOTT, the first British West Indian to be ordained in Cuba, was ordained deacon by Bishop Blankingship of Cuba on June 11th. He was presented by the Ven. Romualdo Gonzalez-Agueros; the Bishop preached the sermon. The Rev. Mr. Piggott, who has been a layreader and catechist for 20 years, will be stationed at San Manuel and will visit five other stations, ministering to over 4,000 British West Indians.

DELAWARE—GEORGE WILLIAM CULENEY was ordained deacon by Bishop McKinstry of Delaware on June 15th at Old St. Anne's Church, Middletown. He was presented by Dean Hiram R. Bennett of the Cathedral Church of St. John in Wilmington; and the sermon was preached by the Rev. Walden Pell II. It was the first ordination at St. Anne's in over 100 years.

EAST CAROLINA—HARVEY W. GLAZIER was ordained deacon by Bishop Darst of East Carolina on June 6th in the chapel of the Virginia Seminary. He was presented by the Rev. Mortimer Glover; and the sermon was preached by the Rev. Moultrie Guerry. He will be minister in charge of the Church of the Good Shepherd, Wilmington, N. C.

HARRISBURG—CHARLES PRITCHARD JAMES and ROBERT THOMAS were ordained deacons by Bishop Wyatt-Brown of Harrisburg on June 11th at St. John's Church, Lancaster, Pa. The Rev. Mr. James was presented by Canon H. W. Becker; the Rev. Mr. Thomas by Dean J. Thomas Heistand of St. Stephen's Cathedral, Harrisburg. Dean Heistand also preached the sermon. The Rev. Mr. James will be curate of St. Paul's, Columbia; and the Rev. Mr. Thomas, minister in charge of St. John's, Huntingdon, Pa.

MARYLAND—CHARLES HENRY BUCK was ordained deacon by Bishop Helfenstein of Maryland on June 27th at Christ Church, Baltimore. He was presented by the Rev. William R. Moody, who also preached the sermon. The Rev. Mr. Buck will be deacon in charge of Severn parish, Anne Arundel County, Md.

WILLIAM EDWARD THOMSEN JR. was ordained deacon by Bishop Helfenstein of Maryland on June 23d at the Church of the Redeemer in Roland Park, Baltimore. He was presented by the Rev. Richard H. Baker jr.; Dean Alexander C. Zabriskie of the Virginia Seminary preached the sermon. The Rev. Mr. Thomsen will be deacon in charge of St. Paul's and Christ Church parishes, Calverton County, Md.

MASSACHUSETTS—Ten students of the Episcopal Theological School were ordained deacons by Bishop Sherrill of Massachusetts on June 11th.

ROBERT BOHAKER, presented by the Rev. Paul T. Schultz, will be assistant at the Church of the Advent, Cincinnati. **FREDERICK M. BROOKS**, presented by the Rev. H. Robert Smith, will assist at St. Stephen's Church, Lynn.

SYDNEY J. BROWNE, presented by the Rev. William Brewster, will engage in missionary work in South Dakota.

DR. NORMAN D. GOEHRING, formerly of the Lutheran Church and head of the New England Committee for Christian Refugees, was presented by the Rev. Samuel Tyler and will assist at St. John's Church, Washington.

EDWARD G. HARRIS, presented by the Rev. Eason Cross, has been awarded a fellowship by the Union Theological Seminary and will do some parish work at the Church of the Ascension in New York.

GARDNER JOHNSON was also ordained, but not immediately appointed to a church.

EDWARD O. MILLER will be curate to the Rev. N. M. Burroughs of Christ Church, Cincinnati.

HARRY EVANS OWINGS, presented by the Rev. H. B. Sedgwick, will assist the Rev. Mr. Sedgwick at All Saints' Church, Brookline, Mass., his home parish.

HADLEY B. WILLIAMS will assist at All Saints' Chapel of Trinity Church, New Haven, Conn.

GIBSON WINTER will be curate at St. John's Church, Waterbury, Conn.

MINNESOTA—LOREN LINDQUIST and BURTON SALTER were ordained deacons by Bishop McElwain of Minnesota on June 22d at St. John's Church, Minneapolis. Both were presented by the Rev. E. Croft Gear, who also preached the sermon. The Rev. Mr. Lindquist will be assistant at St. Mark's, Minneapolis, and the Rev. Mr. Salter, at St. Paul's.

RICHARD A. HAYES was ordained deacon by Bishop McElwain of Minnesota on June 24th at St. Matthew's Church, Chatfield, Minn. He was presented by the Rev. G. C. Menefee; the Rev. W. F. Creighton preached the sermon. The Rev. Mr. Hayes will be minister in charge of St. Matthew's, Chatfield; Emmanuel, Rushford; and Holy Trinity, St. Charles, Minn.

FREDERICK WIGGINTON was ordained deacon by Bishop McElwain of Minnesota on June 21st at St. John's Church, St. Paul. He was presented by the Rev. C. H. Gesner; the Bishop preached the sermon. The Rev. Mr. Wigginton will be minister in charge of St. Peter's, New Ulm; and Calvary, St. James, Minn.

NEW JERSEY—EDWIN LLOYD BALLINGER was ordained deacon by Bishop Gardner of New Jersey on June 11th in St. Luke's Church, Roselle. He was presented by the Rev. Clarence S. Wood; the Rev. F. S. Fleming preached the sermon. The Rev. Mr. Ballinger will teach in the choir school at the Cathedral of St. John the Divine in New York.

NEW YORK—The following were ordained to the diaconate by Bishop Manning of New York on June 8th at the Cathedral of St. John the Divine:

ALLAN BROWNELL GRAYSON, presented by the Rev. Arthur P. S. Hyde, to be a missionary in Wyoming.

ROBERT COOK HUNSICKER, presented by the Rev. Thomas S. Bradley, to be in charge of St. Stephen's Chapel, Woodlawn, N. Y.

KENNETH WALKER MANN, presented by the Rev. Ernest W. Churchill, to be assistant at Calvary Church, New York.

WILLIAM RANDOLPH ROBBINS, presented by the Rev. Edward N. West, to be an assistant at St. George's Church, New York.

RICHARD AMOS STRONG, presented by the Rev. Horace W. B. Donegan, to be an assistant at Trinity Church, Hartford, Conn.

ROCHESTER—GEORGE FLEMING DUTTON was ordained deacon by Bishop Reinheimer of Rochester and retired Bishop Ferris on June 21st at St. Thomas' Church, Rochester, N. Y. He was presented by the Rev. Arthur R. Cowdery; the sermon was preached by the Rev. C. C. W. Carver. The Rev. Mr. Dutton will be in charge of St. John's, Catherine, N. Y., and St. Paul's, Montour Falls. He will live at Odessa, N. Y.

SHANGHAI—CHEN YANG-WEI and TING KWANG-SHUIN were ordained deacons by Bishop Roberts of Shanghai on June 1st at St. John's Pro-Cathedral in Shanghai. The Rev. Mr. Chen was presented by the Rev. E. S. Yui and will be assistant at St. Paul's Church, Shanghai. The Rev. Mr. Ting was presented by the Rev. F. L. Hawks and will continue as a YMCA secretary for work among students and will be connected with the Church of Our Saviour, Shanghai.

SOUTH CAROLINA—ST. JULIAN A. SIMPRINS JR. was ordained deacon by Bishop Thomas of South Carolina on June 11th at St. Stephen's Church, Charleston. He was presented by the Rev. St. Julian A. Simprins, who also preached the sermon. He will be deacon in charge of the Church of the Epiphany, Summerville, S. C.

SOUTHERN OHIO—DANIEL BOONE and RICHARD RIEBS, students of the Episcopal Theological School, were ordained deacons by Bishop Hobson of Southern Ohio on June 11th. The Rev. Mr. Boone was presented by Prof. Charles L. Taylor of the seminary faculty; and the Rev. Mr. Riebs, by the Rev. H. Robert Smith. Bishop Heron, Suffragan of Massachusetts, preached the sermon.

WEST MISSOURI—THOMAS HUDNALL HARVEY JR. was ordained deacon by Bishop Spencer of West Missouri on June 11th. He was presented by the Rev. M. B. Williams, who also preached the sermon. The Rev. Mr. Harvey will be deacon in charge of Trinity Church, Lebanon, Mo.

WEST TEXAS—JOSEPH LEWIS BROWN and THOMAS STEWART MATTHEWS were ordained deacons by Bishop Capers of West Texas on June 18th at St. Mark's Church, San Antonio, Tex. The Rev. Mr. Brown was presented by his brother, the Rev. Robert R. Brown; and the Rev. Mr. Matthews, by the Rev. Samuel O. Capers. The sermon was preached by the Rev. Everett H. Jones.

WEST VIRGINIA—CARROLL THORN was ordained deacon by Bishop Strider of West Virginia on June 24th in the Church of the Good Shepherd in Parkersburg, W. Va. He was presented by the Rev. H. C. Fox; the Rev. J. M. Waterman preached the sermon. He will be in charge of missions in Ronceverte, Union, and Lewisburg.

WESTERN NEW YORK—HENRY T. EGGER and J. JAY POST were ordained deacons by Bishop Davis of Western New York on June 11th in St. Paul's Cathedral, Buffalo, N. Y. The Rev. Mr. Egger was presented by the Rev. Philip Mosher and will be chaplain at DeVaux School. The Rev. Mr. Post was presented by Dean Austin Pardue of St. Paul's Cathedral, Buffalo, and will be curate at St. Stephen's Church, Olean, N. Y. The sermon was preached by the Rev. C. Kilmer Myers.

PRIESTS

ALABAMA—The Rev. NELSON MILES GAGE was advanced to the priesthood by Bishop Carpenter of Alabama on June 4th in the Church of the Advent in Birmingham. He was presented by the Rev. John Turner; the sermon was preached by the Rev. Vivian A. Peterson. The Rev. Mr. Gage will continue as curate at the Advent and will be vicar at St. Mary's, Jasper.

LOS ANGELES—The Rev. DILLARD H. BROWN was ordained to the priesthood by Bishop Stevens of Los Angeles on June 26th at Trinity Church, Princeton, N. J. He was presented by the Rev. Howard Chandler Robbins; the sermon was preached by retired Bishop Parsons; the litany was read by Bishop Burton, Suffragan of Haiti, the Epistle by Bishop Fenner of Kansas, and the Gospel by Dean Alexander C. Zabriskie of the Virginia Seminary. Fr. Brown will continue as a member of the staff of St. Martin's (Colored) Chapel, New York.

LOUISIANA—The Rev. CHARLES H. TISDALE was ordained to the priesthood by Bishop Jackson of Louisiana on June 24th at Christ Cathedral, New Orleans. He was presented by Dean William H. Nes of the cathedral; the Rev. Thorne S. Sparkman preached the sermon. The Rev. Mr. Tisdale will be priest in charge of St. Matthew's mission, Bogalusa, La.

MINNESOTA—The Rev. MARSDEN E. WHITFORD was ordained to the priesthood by Bishop McElwain of Minnesota on June 29th at St. Paul's Church, St. Paul, Minn. He was presented by the Rev. H. G. Wrinch; the sermon was preached by the Rev. S. R. Peters. The Rev. Mr. Whitford will be rector of St. Paul's, Alton, Ill.

ROCHESTER—The Rev. FREDERICK EUGENE MORSE was ordained to the priesthood by Bishop Reinheimer of Rochester and retired Bishop Ferris on June 21st at St. Thomas' Church, Rochester, N. Y. He was presented by the Rev. William C. Compton; the Rev. C. C. W. Carver preached the sermon. The Rev. Mr. Morse will be rector of Zion Church, Palmyra, N. Y.

SHANGHAI—The Rev. TSEN KWANG-SIH was ordained priest by Bishop Roberts of Shanghai on June 1st at St. John's Pro-Cathedral in Shanghai. He was presented by the Rev. E. S. Yui, who also preached the sermon. The Rev. Mr. Tsen will be assistant at St. Peter's Church, Shanghai.

VIRGINIA—The Rev. EDWARD J. CLARY was ordained priest by Bishop Goodwin, Coadjutor of Virginia, on June 14th at St. Andrew's Church, Richmond. He was presented by the Rev. J. P. Mason; the Rev. W. R. Irwin preached the sermon. He will be priest in charge of St. James-Northham parish, Goochland County, Virginia.

The Rev. JOHN N. PEABODY was ordained priest by Bishop Goodwin, Coadjutor of Virginia, on June 17th at Trinity Church, Arlington, Va. He was presented by the Rev. Paschal D. Fowlkes; Dean Alexander C. Zabriskie of the Virginia Seminary preached the sermon. He will be rector of Trinity Church, Arlington.

The Rev. JAMES OLIVER WEST JR. was ordained priest by Bishop Goodwin, Coadjutor of Virginia, on June 24th at St. Philip's Church, Richmond. He was presented by the Ven. Thomas D. Brown; the Rev. F. I. Bennett preached the sermon. He will be priest in charge of Meade Chapel, Alexandria, and St. Mary's Church, Berryville, Va.



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DEATHS

(Continued from page 19)

the third ward at St. Paul's Mission House. In about 1912, the mission house was moved to its present location at North 12th and West Center Streets. The work of Mr. Schroeder made the mission house known throughout the state.

He is survived by two sisters, Mrs. Joseph Schuck and Miss Olga L. Schroeder, and a brother, Harry. The funeral was held on June 23d, with burial in Forest Home Cemetery.

Paul O. Yamagata, Priest

The Rev. Paul Otozo Yamagata, professor of Church History at Central Theological College and member of the faculty of St. Paul's University, Tokyo, died re-



DR. YAMAGATA: With his death the Japanese Church lost her ablest historical scholar.

cently in St. Luke's International Medical Center, Tokyo, after an illness of four months. His age was 72.

He was one of the best known priests of the Nippon Seikokwai (Holy Catholic Church in Japan) and was considered one of the Church's ablest historical scholars. He had been chaplain general of the Brotherhood of St. Andrew in Japan since 1931.

He did graduate work in General Theological Seminary, New York, in the Nineties and on his return to Japan was appointed to the chair of church history in Trinity Divinity College.

In 1911 he was appointed to a similar post in the national Seikokwai Central Theological College. He returned to New York in 1914 for further graduate work. The General Theological Seminary conferred an S. T. D. on him in 1936.

Since 1936 he was the editor of the Japanese edition of *Forward, Day by Day*, published by the Brotherhood of St. Andrew in Japan, of which Dr. Yamagata has been chaplain general since its formation in 1931 as an autonomous unit of the world-wide Brotherhood movement.

He leaves two sons, Kazuo, now serving in China with the Imperial Army, and Yuji, a recent graduate of St. Paul's University.

Leonard Mitchell, Priest

The Rev. Leonard Mitchell, rector of St. Mary's Church, Nebraska City, one of the oldest churches of the diocese of Nebraska, died on June 1st of a heart attack. He was 53 years old.

The Rev. Mr. Mitchell came to St. Mary's in 1938. Previously he had served churches in Michigan, New York, Texas, and Oregon, as well as St. Peter's Church, Neligh, Nebr. He was also for a short time chaplain and teacher of history at St. John's University School in Salina, Kans.

In Nebraska City, both the Rev. Mr. Mitchell and his wife, the former Miss Florence J. Babcock, have been active in musical circles, as well as in Church activities. The funeral was held from St. Mary's Church, conducted by Bishop

Brinker of Nebraska and the Rev. John K. Putt. Burial was at Laurel Hill, Neligh.

John M. Taylor

John M. Taylor, for 50 years a vestryman of the Monumental Church in Richmond and for 45 years its treasurer, died on June 10th, after a prolonged illness. He was engaged in business as a tobacconist.

Mr. Taylor served on many diocesan boards, including the diocesan board of Church boarding and day schools. He was four times elected a deputy to Virginia to General Convention, but was unable to attend the last convention in October because of poor health.

The funeral was conducted at the Monumental Church on June 12th, by Bishop Goodwin, Coadjutor of Virginia, assisted by the Rev. George Ossman and the Rev. Dr. James W. Morris.

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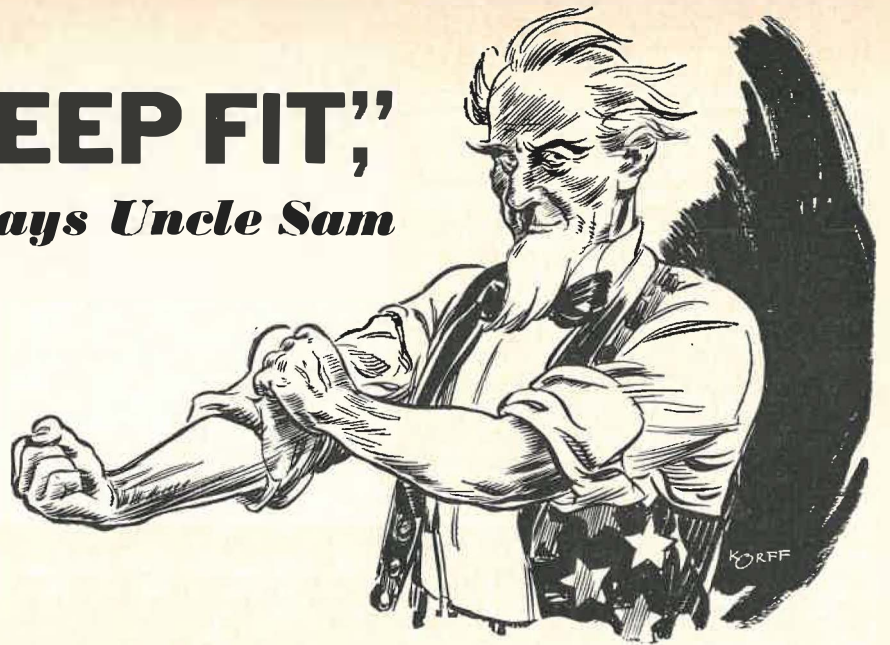
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