

# The Living Church

*A weekly record of the news, the work, and the thought of the Episcopal Church*

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*Acme.*

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The Most Rev. William Temple, D.D., Archbishop of York.

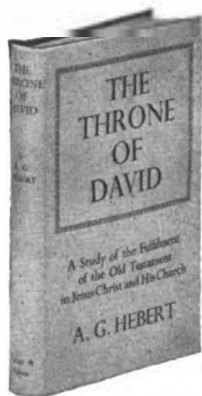
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## GENERAL

### NATIONAL

#### President and Cabinet Observe Hour of Prayer

At the opening March 3d of the national study conference on a just peace, held at Delaware, Ohio, under Federal Council auspices, it was announced that President Roosevelt, together with present and former members of his Cabinet, would, within the ensuing 24 hours, spend an hour of prayer and meditation together in an undisclosed place of worship. On motion of Bishop Adna W. Leonard, Methodist, the conference adopted a resolution assuring the President of its prayers and loyalty in these critical hours, and offered special prayers for divine guidance of the nation's leaders.

### EPISCOPATE

#### Shortwave to Bishop Binsted

Philippine citizens and residents who tuned in on the daily shortwave broadcast of the United States to the Philippines, February 17th, heard an item of news that was an earnest of the determination of the United States to deliver the Islands from the invader—the news that the House of Bishops of the Episcopal Church had elected a Bishop of the Philippines [L. C., February 18th].

Through the good offices of the Hon. Joaquin Elizalde, resident commissioner of the Philippines in Washington, the office of the Coördinator of Information used the news of the election of Bishop Binsted in its shortwave broadcast to the Philip-

ppines and its other shortwave broadcasts through the world on that day.

Recognizing the difficulties and uncertainty of cable communication to Manila, THE LIVING CHURCH called the attention of Commissioner Elizalde to the election, in the hope that, in case a cable sent by the House of Bishops to Bishop Binsted at Manila failed to arrive, the Bishop might still receive the news. Also, it was hoped that the priests in the Mountain Province and Mindanao and their Church-people might thus hear of the House's action, since they probably have no way of communicating with Manila.

The Presiding Bishop has received the acceptances of bishops-elect Frank A. Rhea for Idaho; James M. Stoney for New Mexico; and W. F. Lewis for Nevada.

The Rev. Everett H. Jones has declined his election for Honolulu, and the Rev. J. Lindsay Patton has declined his election for Nevada.

Bishop Tucker has asked Bishop Jenkins to act in Nevada until Mr. Lewis is consecrated, and he has asked Bishop Sanford to serve in San Joaquin and Bishop Littell to serve in Honolulu until other arrangements are made.

#### Bishop Page in Hospital

The Rt. Rev. Herman Page, D.D., Provisional Bishop of the diocese of Northern Michigan, suffering from anemia, was taken to the University Hospital at Ann Arbor, Mich., recently in a critical condition.

#### Health Improved

After spending two months in California after an illness last year, Bishop Carson returned to Port-au-Prince early in February, attending the meeting of the House of Bishops at Jacksonville, Fla., en route.

Bishop Gooden continues to improve in health but his physicians have forbidden him to assume any work until after April first.

#### Bishop Littell Asked to Continue As Bishop in Charge

The Presiding Bishop has asked Bishop Littell to remain in charge of the missionary district of Honolulu until other arrangements can be made. No reply has yet been received from Bishop Littell.

The Presiding Bishop's action was necessitated by the fact that the Rev. Everett H. Jones, rector of St. Mark's Church, San Antonio, Tex., has declined the Bishopric of Honolulu.

### ANGLO-CATHOLICS

#### American Church Union Conference in New York

BY ELIZABETH MCCrackEN

The Catholic Conference, held by the American Church Union in New York City on February 23d, was attended by members of the Union from all parts of the region. Unusual enthusiasm was evident at the luncheon meeting and marked devotion at the two services. The preacher at the High Mass, in the Church of St. Mary the Virgin, was the Rev. Richard T. Loring, rector of St. David's Church, Roland Park, Baltimore, Md.

The church was filled to capacity. So many of those present had arranged to attend the conference luncheon at the Hotel Edison that the ball room just could accommodate all of them. The Rev. Edmund Sills, rector of St. Peter's Church, Westchester, N. Y., was the toastmaster. Bishop Manning of New York, the first speaker, said in part:

"It is a happy thing that we are here together today, when we are keeping Washington's Birthday with the other citizens of our great country. Washington loved both his country and his Church. We in New York never forget his connection with our own St. Paul's Chapel, as those from Virginia remember always his connection with Christ Church, Alexandria.

"These are grave and serious days, and they call us to deeper devotion in all the departments of life. It is a sad and grievous thing that at this time, when we should be giving our whole time and strength to the service of those who need, and shall need

## The Living Church

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*A Record of the News, the Work, and the Thought of the Episcopal Church*

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LIVING CHURCH news is gathered by a staff of over 100 correspondents, one in every diocese and missionary district of the Episcopal Church and several in foreign lands. THE LIVING CHURCH has exclusive rights in the Episcopal Church to Religious News Service dispatches and is served by most of the leading national news picture agencies.

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it, there should be brought before us and forced on our attention a divisive and destructive proposal: Joint Ordination. The only question to be asked is: Do we believe in a divinely given order, as set down in our Prayer Book; or do we not? If we do not, then we should say so plainly, and fully combine at once with our Christian brethren of the Protestant Churches.

"But we have not, as a Church, repudiated nor abandoned our Catholic heritage, and, by the grace of God, we shall not do so. If the faith is to be upheld, we must do our part. By devotion, by open and so far as possible wise witness to the faith. I did not say 'cautious,' but 'wise.' Caution and wisdom are not always the same thing.

"Let us never forget that the bulwark of the faith in the Church is the Prayer Book. No matter what absurd things some people may say, the Prayer Book gives the divinely ordered ministry of the Church, the Sacraments, and the Creeds. Anyone who accepts the Prayer Book teaching is a Catholic Churchman, whether he knows it or not.

The next speaker was Chauncey Brewster Tinker of Yale University, who said in part:

"I hope that our pastors will say something about sin. It is sin that has brought the world where it now is. All about us, in the universities as well as in journalism, people are saying that we are puppets or that we have glandular trouble. Either way lies ruin. Let the Church return to the grand old work of saving souls. No souls need it more than professors. Most professors do not know the difference between the doctrine of the Incarnation and the Immaculate Conception. Still less do they know the ancient doctrines of the Church as to sin and its remission and forgiveness.

"Whether we are victorious or defeated in this war, the world will look to the Church, and ask: 'What is the answer?' For us, as for the men in the active service of the Army, the Navy, and the Air, the trumpets are sounding to battle. May God make us worthy."

The Rev. William P. S. Lander, rector of the Church of the Good Shepherd, Rosemont, Pa., made a short speech. Fr. Lander, who is General Secretary and Treasurer of the American Church Union, called upon those present to do their part to increase the membership of the Union. He also announced that the Union was considering plans for the publication of a Catholic paper, which would represent and maintain the Catholic position of the Church. No details were given, nor the date of the first issue of this paper.

The day closed with the service of Benediction at St. Mary's.

## REFUGEES

### Financial Report

The Episcopal Committee for European Refugees last year spent \$2,251 to bring 15 refugees from Germany, Austria,

Czechoslovakia, Bulgaria, France, Turkey, Switzerland, China, Siberia, Cuba; and South America the report of Miss Edith M. Denison, resource secretary, shows.

The committee spent a total of \$4,510 through its own channels during 1941 to assist individuals actually known to it. This included assistance to refugee students at North Carolina State College, Hobart College, Western Teachers' College in Kalamazoo, Mich., Fay School, Southboro, Mass.; Ballard School, YWCA, New York; Columbia University, and in Greenbrier, W. Va.

Other sums were used to help two physicians get established, to help 50 children attend summer camps, to provide partial maintenance for a Bishop of an Eastern Orthodox Church and a refugee professor in this country, to reunite families, and to provide Christmas gifts.

## CAPTIVES

### Japanese to Permit YMCA Service to War Prisoners

The Japanese Government will permit the YMCA to conduct "general welfare activities" among American, British, and Dutch prisoners-of-war in Japan and occupied China, according to word received by "Y" officials from the Association's international headquarters in Geneva, Switzerland.

Commenting on the Japanese decision, Tracy Strong, director of the YMCA's war prisoner aid committee, declared:

"This means that the Japanese intend to abide by the humane regulations of the Geneva Convention that provides for the welfare, educational, religious, and recreational needs of prisoners of war. We may feel reassured that within the limits of war everything possible will be done to make the lot of American prisoners of war more comfortable."

The "Y", it was pointed out, is already working among the Japanese interned in this country and is awaiting War Department permission to extend this service to Japanese troops captured by American forces.

Officials of the YMCA expect this permission to be granted in reciprocity to the action of the Japanese government.

Prisoner aid work in Japan, Mr. Strong said, will in all likelihood be carried out by neutral Swiss or Swedish nationals now resident in Japan or occupied China.

## OBJECTORS

### C.O. to Serve 5 Years in Forestry Service

Instead of decreeing a prison sentence for a conscientious objector who refused to report for induction, a California judge is believed to have set a precedent by ordering the C.O. to serve five years' "probation" under the direction of the Division of the National Forestry service, it was reported in a bulletin of the National Service Board for Religious Objectors.

## ARMED FORCES

### South Florida Mobilizes For War Effort

Led by Bishop Wing, the diocese of South Florida is mobilizing rapidly for war effort. Bishop Wing reports some of the activities already under way, with parishes throughout the diocese working and planning for still further effort.

In many parishes the names of men in the service are being read before the altar, with special prayers on their behalf. Through a committee on Army and Navy relations a complete record of all Church members in all branches of land, sea, and air forces is being compiled and information sent to the proper chaplains. Bishop Sherrill, chairman of the Army and Navy Commission, and Bishop Quin, member of the Sponsors' Committee of the Commission, have visited numerous parishes in the diocese, and have conducted regional conferences on behalf of the Army and Navy Commission fund.

### A "VICTORY GARDEN"

St. James', Leesburg, has set aside part of its large rectory lot for a victory garden, and under supervision of the city recreation director, a group of school boys will raise vegetables.

One rector received a defense bond as a gift from his Men's Club, and a mission attached to his parish purchased two \$100 defense bonds with some surplus funds on hand.

Holy Trinity, Fruitland Park, which has many English people in its congregation, has for more than a year led in community work for Bundles for Britain. The guild bought \$52 worth of cloth for that purpose and contributed many hours of sewing.

St. Luke's Cathedral, Orlando, has already given 40 confirmed men to military service, not including other baptized or affiliated men. Dean Melville E. Johnson is taking a leading part in civilian defense. He is a lieutenant in the Defense Transportation Unit of Orlando.

### Chaplain Contributes To Building Fund

From Midway Island, gallantly defended little outpost in the Pacific, a letter has come from the Rev. Kenneth Perkins, an alumnus of the Graduate School of Applied Religion in Cincinnati and chaplain in the United States naval air station there.

An interesting part of the story is that his letter is dated January 15th, more than a month after the hostilities started with the Japanese.

Mr. Perkins says, "The enclosed two bucks are about all I had better spare at the moment for the building fund. But they go with lots of good wishes. Chaplain duty out here is very interesting—the only drawback lies in not being able to write anything about it."

The building fund Mr. Perkins refers to is to pay for a second building recently acquired by the Graduate School to house students in its winter and summer sessions.

## RADIO

## Easter Broadcast

The Church's annual Easter radio broadcast will be made this year from Washington, D. C., by the Rev. Dr. Charles W. Sheerin, rector of the Church of the Epiphany, Washington, and former vice-president of the National Council.

The address will originate with Station WJSV and will be carried by the usual Columbia Broadcasting System hookup, from 10 to 10:30 A.M. Eastern War Time, April 5th.

## HOME FRONT

## No Uniform Air Raid

## Regulations For Churches

Except in a few isolated instances, no uniform regulations have been set up, either by OCD headquarters in Washington or by local defense councils, to govern the conduct of church congregations in the event of an air raid.

The usual procedure, according to a survey made by Religious News Service, is to place church-goers in the same category as the occupants of any public building. They will be expected to follow general instructions governing the conduct of all civilians.

In the few communities, however, where church air raid regulations have been issued, they contrast sharply with general instructions prepared by at least one area defense command.

Civilian defense headquarters of the 2d Corps Area, comprising New York, New Jersey, and Delaware, state that churches, skating rinks, etc., are all classed as one-story buildings and as such come under special rules for that type of construction. The regulations specify that in the event of an air raid all one-story buildings must be "immediately evacuated."

This is in contrast to a set of rules recently promulgated for churches by the Public Safety Committee of Boston and the New Hampshire state defense council.

Both of these codes instruct church-goers to remain in their seats and not "make their way to the more dangerous street areas" while a raid is in progress.

In a statement believed to be fairly representative of the attitude of defense councils toward the problem of church congregations, George A. Carter, chairman of the Baltimore civilian defense commission, made the following statement to Religious News Service:

"Every single church edifice presents its own problem. Some built of masonry might possibly go down under a direct or nearby hit. It is up to the minister and the congregation itself to decide what precautions to take in the event that an air raid takes place while church services are going on. The important precaution is that everyone must stay off the street. Whether the people go into an air raid shelter designated by the church or stay where they are is a matter for the church to decide."

March 11, 1942

## RATIONING

## "Practicing" Clergymen to Get Priorities on Autos

Under revised rationing regulations issued by Price Administrator Leon Henderson, "practicing" clergymen will be permitted to purchase new automobiles as well as new tires and tubes.

The auto rationing order, scheduled to go into effect on March 2d, states that "regular practicing ministers of a religious faith" are eligible to receive automobiles on the same basis as professional men.

Regulations governing the rationing of tires to clergymen follow a policy laid down several weeks ago by the office of the Price Administrator.

According to rationing officials, it must not be assumed that all clergymen asking for new tires are to be permitted to have them. Clergymen, they point out, are subject to the same requirements now being applied to physicians, in that they must show, among other things, that they absolutely require new tires for the performance of their duties, and that their old tires are no longer safe.

## Government Asks Churches to Halt Construction of New Buildings

Churches, along with many other types of important facilities, are being called upon to halt construction of new buildings for the duration of the war.

While it is recognized by the War Production Board that churches are essential to public welfare, they are being asked to postpone building plans because of the shortage of steel and other construction materials required by the war effort.

Applications for priority assistance for church construction projects are already being denied by the WPB, and, according to officials in charge of construction, it will be necessary to continue this policy.

In the field of church schools, the policy is identical with that set up for public schools.

Wherever it is found that a shortage of school facilities exists, particularly in defense areas where large influxes of population have created over-crowding, priority aid is being given for school construction.

Hospitals are receiving similar treatment: they are being permitted where vitally required, but not where they can be dispensed with for the duration.

## SOCIAL RELATIONS

## Council of Religious Education Votes For Merger of 8 Agencies

Approval of the "objectives and procedure" for the proposed merger of eight general interdenominational agencies, as recommended by a study committee at its meeting in Atlantic City, N. J., last December, was voted by the plenary body of the International Council of Religious Education at its annual meeting in Chicago.

## NORWAY

## Six Bishops Resign As Conflict With Nazis Increases

Six Norwegian bishops have resigned as a result of increasing conflict between the Church and Nazi authorities in Norway, according to dispatches to the Swedish press. Pastoral letters announcing the resignations were read in all Norwegian Churches on March 1st.

The conflict rages around a collective letter written by the bishops to Ragnar Skanke, church and education minister in the Quisling government, stating that parents were responsible for children's education. Government reply indicated that the state held highest authority.

Also involved was an incident in which the police prevented worshipers from entering a cathedral, suspension and dismissal of a bishop, and the necessity for two bishops to report twice daily to the police.

## ENGLAND

## St. Mary-of-the-Angels Song School Returns to New Building

The rebuilt St. Mary-of-the-Angels Song School, Addlestone, Surrey, was ready for the staff and students on their return from the west of England where they had been forced to continue their work after the fire of 1940 which completely destroyed the buildings.

The school, which is famous for its musical training, has been re-built at Addlestone bit by bit, as men were freed from war jobs. One wing is now completed; permission to complete the whole building, which is to consist of one more story and roof, has been refused by the Ministry of Works, because of the shortage of steel and timber.

The school is in charge of the Rev. Desmond Morse-Boycott, a well known writer.

## Fr. Eves Commended For Heroic Work in St. Alban's Parish

"Through London's fierce April 1941 blitz, the Rev. Ralph S. Eves, vicar of St. Alban's, Holborn, rescued parishioners," says Miss Alice Haldance for 50 years a member of St. Alban's parish, in a letter to Miss L. S. Howard, Boston, which she requested be forwarded for publication in THE LIVING CHURCH.

"He worked among flames whose ferocity is evident in the roofless shell of his Church. When 'incidents' were expected he was first to arrive. Dozens of people owe their lives to him. When anyone was trapped he could always tell who lived in the house and how many more to look for.

"Once a bomb killed five men a few yards from him. Father Eves leaned against a wall long enough to recover from the blast and carried on. He was commended in the London Gazette for his heroic work."

## War-Time Parish Activities

**L**AST week we indicated ways in which the parish could, through its regular program of worship and prayer, cooperate in the spiritual aspects of the war efforts in which we are all engaged. This week we wish to make some suggestions in regard to other parish activities—but again, we must begin with a word of caution.

It is easy to substitute works for faith, and to feel that a multitude of activities in the parish house take the place of the services of worship in the church. It is very easy for the man to feel that he is fulfilling his religious duties by attending meetings of the men's club, or by going to classes in the parish house on how to be an air raid warden. Similarly the Churchwoman is tempted to think that when she has attended the regular weekly guild meeting or the parochial Red Cross session, she has done something that ought to exempt her from church attendance on Sunday.

Nothing could be farther from the truth. It is important for Churchpeople to put first things first; and this means a constant emphasis on two things: (1) No activity in the parish house, or in the sphere of social service, can take the place of the regular prayer and worship which the Church expects of all her children; and (2) "war work" should not replace "Church work," which is quite as important in time of war as in time of peace. With these two notes of caution, we venture to make some suggestions that may be found helpful in your parish, as they have in others.

### OTHER PAROCHIAL ACTIVITIES

(1) Make the parish house a center for community war activities. There are many ways in which the parish house can be effectively used in these days—for the work of the American Red Cross, for air raid precautions, for first-aid classes, and for many other civilian defense activities. The parish house is not intended as a private club for Churchmen, but should be a power house for the entire community. It ought to be in use six days a week for worthwhile parish and community activities, in addition to its Sunday uses.

(2) If your parish is near a camp, provide entertainment for soldiers and sailors. The Army and Navy Commission can suggest ways of making the parish facilities useful, and may in some instances provide help to parishes in camp communities so that better facilities can be made available to service men. Downtown parishes in large cities where men come on leave may well provide rest, club, and entertainment facilities for service men with opportunities for them to meet civilians and to be entertained in the homes of the parish.

(3) Provide regular opportunities at convenient and well advertised times for consultation and confession. In every parish Churchmen should know at what hours each week they can consult the parish clergy on spiritual matters, whether in sacramental confession or in office consultation. Nothing except the gravest emergency should be allowed to interfere with these regular weekly hours.

(4) Maintain close contact with men of the parish in service. A chaplain writes: "For over a year people have been asking me what they can do for their men in uniform and I think they forget one of the simplest things of all—what it means for a boy away from home to have his name called when the first sergeant is handing out the mail. The

clergy ought to keep their boys on their mailing list for the parish paper and other things, maybe jotting a little note on it. Others in the parish should be enlisted to send a box of candy once in a while. I am afraid it is these things rather than fancy Bibles and Prayer Books that will hold the boy to his parish. Nevertheless, they also should be sent, and particularly the current issues of the Forward manuals."

(5) "Adopt" a chaplain. Although the War and Navy Departments and the Army and Navy Commission provide chaplains with the bare essentials of their ministry, there are many ways in which interested Churchpeople can help them. If your rector is on leave of absence to serve as chaplain or if a former rector or curate is in military service, he is the logical one for your parish to adopt. Otherwise the bishop can suggest one, or the Army and Navy Commission will do so. Letters from priests and people, Church periodicals, confirmation manuals and other books sent from the parish to the adopted chaplain will help him tremendously; and his letters back to the parish will be of great interest and value.

(6) Have projects in Christian service for all age groups. Women's guilds will readily think of sewing or knitting projects or other worthwhile activities in connection with the Red Cross, British War Relief, or some other recognized agency. The men's club might well take as its project the matter of contact with the men of the parish in military service. The children also should have their project—perhaps some handwork and contributions for the children of THE LIVING CHURCH NURSERY SHELTER in England.

(7) Remember the prisoners of war. There are already more war prisoners in the camps of the various nations today than there were at the close of the first World War and they are vitally in need of assistance to keep up their morale. Ways of helping them can be found by dropping a line to the War Prisoners Aid Committee of the International YMCA, Suite 511, 347 Madison Avenue, New York City.

(8) Remember the conscientious objectors. However much our convictions may differ from theirs, Christians should be quick to sympathize with those whose conscience does not permit them to engage in war and who choose noncombatant service or even prison rather than violate their consciences. Perhaps some parish organization will want to take them as its special project.

(9) Maintain a nursery center for mothers engaged in war work. Many women would gladly give a day a week to Red Cross work or other civilian defense activities if they had some means of providing for their children who are too young for school. Some parishes have arranged to have a competent person in charge of a pre-school nursery center for a half day or a day each week to give these women an opportunity to engage in such activities.

(10) Form study groups on the problems of war, peace, and the post-war society. It is of the utmost importance that we know what kind of world we want after the war if we are to take steps to make that kind of world possible. What should characterize a Christian society and how should we go about realizing it? These are matters not only for Christian statesmen to consider but for individual Christians to study in order that a sound Christian public opinion may be formulated.

NORMAL ACTIVITIES

PERHAPS some of the foregoing suggestions will be found helpful in your parish. As we said at the outset, however, it is important that the normal activities of the parish be continued in time of war as in time of peace—the regular round of services and sacraments, preparation for Confirmation, the annual roll call and the Every Member Canvass, the ministry to the sick, the dying, the afflicted, and the bereaved.

It is of the utmost importance also that parishes continue and even increase their support of the missionary program of the Church. If it is necessary for us to send "American expeditionary forces" to Europe, Asia, and Australia, it is equally important for us to maintain our "Christian expeditionary forces" in the mission fields, both at home and abroad.

And one final thought—let us not forget to pray for our enemies. We heard the other day of a good lady who expressed shocked surprise that the vice president of the National Council had composed and the Presiding Bishop had approved a prayer for the Japanese. "If that is the sort of thing our Church is up to," said she, "I shall have nothing more to do with it." Yet our Lord specifically commanded His followers to pray for their enemies—and He certainly did not indicate that an exception should be made in war time.

In time of war, as in time of peace, "let the Church be the Church"—and let her people be witnesses to our Lord and loyal citizens of His kingdom as well as of our nation.

### *Books in the Parish*

DR. FENN'S fine article, "The Parish Library," published in this issue, will stimulate many a rector to serious thought and to prompt action. No persons know so well as the clergy the need of more reading and study on the part of Churchpeople. The clergy are aware also that the majority of their parishioners desire to use books and would so do if they were able.

General books they do see, even in the smaller communities, through the local public libraries. However, when religious books are required, the difficulties are great. The public libraries have very few. Often the sole source of supply is the rector's own private library. That, moreover, may not be extensive. Not many of the clergy have a large book budget. A new book is a prized possession. It is greatly to the credit of the clergy that they are so willing to lend their books—with all the hazards incidental to lending books. But even when the rector has a fairly large library of his own and is ready to lend his books, he cannot hope to meet the reading needs of his parish.

The only solution is a parish library. Here will be books selected with the people of the parish in mind. The information they seek will be found here. Another important point: they will feel more free to take books from the parish library than to borrow them from the rector. Willing as he may be to lend, discerning parishioners know that he really needs to have his own books at hand for his own work.

The first question asked when a parish library is suggested is not: Where shall we get the money to buy the books? No, the first question is: What books should the parish library have in it? This question takes both time and expert knowledge and judgment for its answering. Therefore, we have devoted several months to the compilation of the list which accompanies Dr. Fenn's article.

The second question asked in connection with a parish

library is, of course, concerned with the initial expense. These hundred books can be bought for about \$225. Your Church bookseller can give an exact quotation. Under present conditions, prices are increasing as books are reprinted; but if members of the parish decide to include a parish library in its category of "necessary expenses," we think that they will have little trouble in securing the money wherewith to buy the hundred books—all at one time.

Parishioners, going through the list, "101 Books for a Parish Library," will certainly notice, and may wonder, that books of two or three well-known types are not included. The reason is that these types of books really are of more value apart from the parish library.

First, there are books which should be on "The Rector's Lending Shelf," provided by the parish. Among these are books on marriage, for example. The best books on this subject are of most value when read at the right time. The rector will know when and to whom to lend them. He will also be able to follow up the reading with special instruction.

A second kind of book is not represented in "101 Books": the devotional book, and Eucharistic Manual. There are many notable books in this field, both old and new. Few things are so intimate as a shelf of devotional books. Like the Bible and the Prayer Book, each man, woman, and child needs his or her own private copy of any devotional book actually used. The famous books of devotion are available in many editions, usually at very moderate cost. The rector is best able to recommend those suited to individual needs.

A third type of book omitted is the tract. The experts who helped with the "101 Books" recommended, in several cases, the *Holy Cross Tracts* and Bishop Wilson's *Outlines*, as well as other pamphlets of about the same size. These are extremely valuable; but they hardly belong in a parish library. Tracts and pamphlets should be on sale in the tract stand, or on a table in the vestibule or in the back of the church.

A word about the libraries already in existence in some parishes: very old and very new. The very old parish library usually contains some books that are out of print and some that are out of date. Before discarding any, the advice of the librarian of a theological seminary or of the College of Preachers should be secured. There are some out-of-print books which are eagerly sought by specialists or by librarians, or by both. They are treasures, and if the parish cannot use them, they should go to the institution or the individual who can use them, and who may have been searching for them for years. As for the out-of-date books, an expert can easily sort them out from any list.

One hundred and one books are not very many. We might have made the list three times as long. But those books will make a good working parish library. There should be what librarians call "new accessions" at regular intervals, always with expert advice. Thus, from a sound beginning, the parish library will grow steadily. Moreover, the growth will be not only in the number of good books but also in genuine usefulness to all the members of the parish.

### *The Archbishop-Designate of Canterbury*

AMERICAN Churchmen join their fellow Anglicans throughout the world in rejoicing over the designation of Dr. William Temple as Archbishop of Canterbury, to take effect after the resignation of Archbishop Lang on April 1st. No better selection could have been made at this time for the most important post in the Anglican communion.

Indeed, the selection of Dr. Temple will bring a new im-

portance to the historic primatial see, for he is the acknowledged leader of the ecumenical movement in which most of the non-Roman churches of the world are participants. After his chairmanship of the World Conference on Faith and Order at Edinburgh in 1937, he was chosen as the acting head of the World Council of Churches in process of formation. His fame is as great in this country as in his own land owing to this leadership and to his many books and pronouncements.

Dr. Temple is a sound scholar, a Catholic Churchman, and a Christian leader of such broad sympathies and high integrity that he commands the confidence of Christians of most diverse backgrounds. Not only is he *persona grata* to Anglicans of every school of thought, but he is equally welcome in Eastern Orthodox cathedrals and in the meeting houses of the most Evangelical Protestants. He is in his

own person virtually a living symbol of Christian unity in the Catholic tradition, and his appointment to the highest office in the Anglican Church should mean much to the cause of Christian unity and coöperation.

We who are members of the same communion have a special cause for rejoicing in the appointment of Dr. Temple. While the Archbishop of Canterbury has no jurisdiction over the American Episcopal Church, he does have an acknowledged primacy of honor which we are glad to recognize. We hope and pray that Dr. Temple may be given many years of leadership and that the Church may have the benefit of his wise counsel, not only in these difficult war days but the days of post-war adjustment in which the Church will be called upon to exercise bold and wise leadership if it is to play the part that it should in the necessary reconstruction.

## Ways To God

*Lenten Meditations by the Rev. E. Clowes Chorley, D.D.*

### IV. The Approach Through Love

"Oh that I knew where I might find him" (Job 23:3).

"God is love; and he that dwelleth in love dwelleth in God, and God in him" (1 John 4:6).

LOVE is the royal way of approach to God. It is the answer to the human cry, "Oh that I knew where I might find him." He is found of them that love Him.

The primary approach to God is not through the intellect. St. Augustine said, "I do not know Him through any intellectual apprehension of my own." He was echoing the word of St. Paul: "The natural man receiveth not the things of God. He cannot know them, for they are spiritually discerned."

Pride of intellect is fatal to the knowledge of God. Such truth enters only through the lowly door of the humble and contrite spirit. Things hidden from the wise and prudent are often revealed unto babes. That "little poor man," Francis of Assisi, knew God more intimately than the schoolmen, for the saint sees what the scholar misses. It is not the clever, but the pure in heart, who see God.

"For 'tis the heart, and not the brain,  
That to the highest doth attain.  
And he who obeyeth love's behest,  
Far exceedeth all the rest."

In the light of This truth let us complete the golden words of St. Augustine: "I do not know Him through any intellectual apprehension of my own, but because I am much in His company, and love Him much."

There lies the secret. "Much in His company"; that is fellowship; "love Him much"; that is the fellowship born of love, the love that "keeps the key of all the creeds." The royal way of approach is through the fellowship of love. In proportion as we love, we come to know.

God is love, and only love can understand love.

One day St. Louis, King of France, knocked at the door of an obscure monastery. He was admitted by Brother Giles, a kitchen man, who conducted him in silence to the chapel where they knelt side by side in unspoken prayer. The king proceeded on his journey without a word passing between them. "What did you say to the king?" asked the monks. Giles answered, "I did not need to say anything; I read his heart, and he read mine." That was the fellowship of love.

St. John probed deep when he wrote, "God is love, and he that dwelleth in love, dwelleth in God, and God in him," and again he added "For love is of God. Everyone that loveth is born of God, and knoweth God." And there is an even greater word—the word of the Master Himself: "He that loveth Me, shall be loved of My Father, and I will love him, and manifest Myself unto him."

The inner, intimate knowledge of God springs from love. He who loves, knows. And it is this approach through love which makes men akin to God.

"What thou lovest most,  
Thou mak'st its nature thine.  
Earthy, if it be earth:  
If it be God, divine."

It is then, as St. Paul wrote: "We all mirror the glory of the Lord with face unveiled, and so are being transformed into the same likeness as Himself, passing from one glory to another."

In proportion as we love, we come to know. And that knowledge will grow from more to more. Deep will answer unto deep; love to love. We shall measure the length, breadth, depth, and height of the love that passeth knowledge. There will be the mystic fusion of spirit with spirit; the blending of the

human will with the divine purpose. For it is eternally true that "Eye hath not seen, nor ear heard, neither have entered into the heart of men, the things that God hath prepared for them that love Him."

So far, in this meditation, our thought has centered around love to God as the royal way of approach to Him. It remains to emphasize the truth that we learn to love God only through love of our fellowmen.

To borrow a phrase from Kant—love of the brotherhood is the "categorical imperative." "Thou shalt love the Lord thy God . . . and thy neighbor as thyself." Both are essential. As St. John writes: "And this commandment have we from him, that he who loveth God, love his brother also." This note runs like a thread of gold through his epistles;

"Every one who loves, is born of God, and knoweth God."

"He that loveth his brother, abideth in the light."

"If we love one another, God dwelleth in us, and His love is perfected in us."

These, and many kindred passages, clearly teach that it is only love of the brethren which opens wide the door of love to God. "For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

And, if in moments of depression, we question the reality of our new birth, we have this strong assurance: "We know that we have passed from death unto life, because we love the brethren."

So one answer—perhaps the great answer—to the wistful human cry, "Oh that I knew where I might find Him," is this, the love of man opening the way of love to God. "He that dwelleth in love, dwelleth in God, and God in him."



# A Parish Library

By the Rev. Don Frank Fenn, D.D.

Rector of the Church of St. Michael and All Angels, Baltimore, Md.

IT HAS been said that the average intellectual level of the members of the Episcopal Church is higher than is to be found in any similar organization, but that they have a greater degree of illiteracy with regard to the Church than any other Christian group. It is doubtful whether the latter statement is completely true for we feel that the average Christian knows but very little about the Church of which he is a member.

Nevertheless, it is true that the people of the Church are not well informed. To this fact may be due in great measure the high percentage of lapsed communicants and of indifferent people whose names are on our parish registers. Certainly it is true that a very small percentage of the people of the Episcopal Church subscribe to Church papers and the demand for books on religion and the Church is very small. One of the ways in which this defect can be remedied to some extent, is by the maintenance of a tract case and a bookshelf or library in every parish.

The first step towards the establishment of the parish bookshelf is to start with a tract case in the church. While this supply of tracts should be under the control of the rector, the actual work of maintaining supplies should be under the care of some parochial organization.

## ORGANIZING THE LIBRARY

When the tract case has whetted the appetites of the people for religious literature, it is then possible to establish the bookshelf under the care of the same organization. This can be done in various ways. First, if the rector is willing to have his books used, his library can be the nucleus for such a bookshelf. This is least desirable. Second, it may be possible to find some individual in the parish who will give a considerable sum of money as a memorial for the purchase of the first books; or third, it would be possible to obtain the necessary funds by special collections from time to time, for the establishment of a library.

The borrowing of books should be as little complicated as possible.

## BASIC BOOKS

Great care should be exercised in the selection of such literature to see that it is adapted to lay minds. It seems to me that any parish library will be very poor that does not contain a wealth of books of a devotional nature, especially those written for lay people rather than for the clergy or members of religious orders. Therefore, every parish library should contain some devotional books which are highly valued by lay people, especially during Advent and Lent. The Lent books of both the English and the American Church by and large are fairly permanent

in value and many other books of meditations are available.

A parish bookshelf or library should also contain considerable material for the church school faculty; background books, such as *Lives of Christ*, *The Journeys of St. Paul*, *Saints and Heroes*, Church history and books on the Prayer Book, should be available. Reference books required by the curriculum used in the church school should be on the shelves of the parish library. Since many teachers cannot or will not afford these books, it is important that they should be available for use.

## BOOKS ON THE BIBLE

Some simply written books based on sound modern scholarship of the Bible are almost essential, certainly for young people who are expecting to go to college, because the traditional attitude toward the Bible will not stand the test of the teaching in the average university or college. Important as such literature is, however, it is even more important that our people should become quite familiar with the contents of Scripture. Many books covering certain sections of the Old Testament, and many others based on the Gospels, tell the story of the Bible in modern language. A number of such valuable volumes will be found named in the list appended.

## DOCTRINAL BOOKS

Few of us realize the fundamental importance of simple, concise books on the doctrines of the Church. I have found very few books that are suited to the average lay mind which deal with these tremendous subjects. Too many of them are written by scholars for scholars, and possibly understandable to well-learned laymen and women, and to the average clergyman, but utterly incomprehensible to the average lay person, whom we expect to use our parish libraries. For example, we recommend *Religion for Living* by Dr. Bell and *Worship* by Evelyn Underhill in our list, but the average person in our congregations would be lost in trying to understand what the writers have in mind. I think that such books ought to be in a parish library, because there are some communicants who need just that kind of intellectual fare.

But we need more little books like *Asking Them Questions* and the Lenten book *Everyman's Problems and Difficulties*, for the rank and file of our people. Although they are old books, *Belief in God* and *Belief in Christ* by Bishop Gore are very useful for lay people, though one would prefer even such books to be more concise, following somewhat the style used by Bishop Wilson in his many useful outlines.

Related closely to doctrine and dogma, a certain number of books on apologetics are essential to a complete parish library.

Of course, the best books are those that combine the statement of doctrines and the reasons for believing them.

## HISTORY; THE PRAYER BOOK

Of books on the history of the Church and on the Prayer Book, there are many and these are important for the parish library. These volumes are of special importance, first, for those whom we are seeking to interest in the Church; for there is no doubt that the historic Church and the Prayer Book, filled as it is with worship, prayer, and doctrine, have marvelous converting powers. Further, those persons who are now members of the Church will be less likely to become careless in their religious life if they have a true apprehension of the divine origin of the Church and all the implications of the Prayer Book.

Not least of value in volumes on the Prayer Book, are expositions not only of the services of worship, of the sacraments and doctrines, but also of discipline found therein. There are faithful communicants in the Church who know much of the Prayer Book by heart, but who are not even aware of the fact that there are fasts as well as feasts in the discipline of the Church, which faithful people are expected to observe. In most treatises on the Prayer Book the very important first pages are utterly neglected, and yet for Christians living according to the rule of the Church these are quite as important as an understanding of the origin and structure of Morning and Evening Prayer or the Service of Holy Communion.

## CHRISTIAN SOCIOLOGY

Very important in these days are books on Christian sociology and economics. I do not know that anyone can set forth a definite outline for human society in all details based on the teachings of our Lord, but we need an increasing number of books on the fundamental social principles which are involved in the Christian way of life. I do not mean that the parish library should contain books on economics and the social structure written purely from the social viewpoint. There are many such statements written by Christian men, but what is needed are books which will clearly state social principles based definitely on Scriptural teachings. For example, there are available many volumes on the family, on marriage and divorce from a purely social viewpoint, which has been called a practical viewpoint, but only volumes setting forth the Christian principles involved in family life and in marriage and divorce are needed in a parish library.

Capitalism is a comparatively new theory of economics, but surely the fundamental teachings of Christ have something to say about such a system. Therefore, carefully selected books which cover this important

**When  
buying  
the books for your  
Parish Library,  
send the order to  
Morehouse-Gorham  
Church Book Store  
14 East 41st Street  
New York City**

**FOR LENT**

- ONE PROPHET—AND ANOTHER** \$1.50  
Ethel Cutler  
A new approach to the prophets and their significance for life today.
- ETERNAL LIFE BEGINS NOW** .50  
Kathleen MacArthur  
A Lenten essay written for the spring of 1942.
- REMEMBER APRIL** .75  
Margaret E. Burton  
A brief anthology of poetry, prayers and prose selections bringing the message of hope at Easter.

**THE WOMANS PRESS**

600 Lexington Avenue New York, N. Y.

**Lenten Reading**

When you plan your program of religious reading, be sure to include the Church magazine that brings you all the news, and the thought and work of your Church.

Subscribe now at the special rate of \$1.00 for 11 issues, and get **free of charge** Bishop Anderson's **Letters to Laymen!** The magazine is, of course,

**The Living Church**  
744 North 4th Street  
Milwaukee, Wis.

subject must be found, because a Christian society can only come into being when we have a people informed of Christian principles which must underlie the whole social structure. Unless we provide books which are thoughtfully and simply written and get those books to our people and read by them, we cannot hope for a Christian society.

**MAINTAINING THE LIBRARY**

I have not tried to evaluate the books in the appended list, but they are suggested by various qualified persons as some of the literature which is available for a parish library. As one begins to set up such an institution in the parish, one must judge which of these and other books meet the needs of the specific congregations to be served. I have tried to point out what in my experience some of those needs are, that are common to all parishes. If there are no books which meet the particular

demands of the parish situation, it is to be hoped that competent men and women may be challenged to produce them.

The parish library must be kept before the people constantly. This can be done by occasional reminders in the parish bulletin or paper, with a short description of certain volumes in the library; and especially from time to time as new books are available, they should be outlined. If there is no parish bulletin, books can be reviewed in a very carefully prepared three-minute outline at notice time. We feel that the parish bookshelf is possible even in the smallest parish and in the long run will pay big dividends in an informed constituency who because they know something of the meaning of their religion, the history of their Church, and the application of the principles of religion to social living, will become more devoted followers of our Lord and members of His Mystical Body, the Church.

**101 Books  
for the Parish Library**

[Suggested by various qualified men and women. To these books others should be added at regular intervals, always with competent advice as to (1) the excellence of the book and (2) its usefulness to the people of the parish.]

**The Old Testament**

- The Story of the Old Testament.* By Edgar J. Goodspeed. University of Chicago Press. \$1.00.  
*Everyman's Story of the Old Testament.* By A. Nairne. Mowbray. Imported by Morehouse-Gorham. \$1.00.

**The New Testament**

- The Story of the New Testament.* By Edgar J. Goodspeed. University of Chicago Press. \$1.00.  
*Everyman's Story of the New Testament.* By A. Nairne. Mowbray. Imported by Morehouse-Gorham. \$1.00.  
*In the Steps of the Master.* By H. V. Morton. Dodd, Mead. \$3.00.  
*In the Steps of St. Paul.* By H. V. Morton. Dodd, Mead. \$3.00.

**The Bible**

- The Complete Bible: An American Translation.* The Old Testament, translated by J. M. Powis Smith and others. The Apocrypha and the New Testament, translated by Edgar J. Goodspeed. University of Chicago Press. \$3.00.  
*The Bible: A New Translation, Containing the Old and New Testaments.* By James Moffatt. Harpers. \$3.50.  
*The Story of the Bible.* By W. Russell Bowie. Abingdon-Cokesbury. \$1.95.  
*The Modern Use of the Bible.* By Harry Emerson Fosdick. Macmillan. \$1.00.  
*The Devotional Use of the Bible.* By Peter Green. Longmans, Green. 60 cts.  
*The Bible Speaks to Our Generation.* By F. G. Lankard. Oxford University Press. \$2.50.  
*The Bible for Today.* Edited by John Stirling. Oxford University Press. \$5.00.  
*Our Bible.* In Christian Nurture Series. Morehouse-Gorham. \$1.00.

**The Prayer Book**

- The American Prayer Book.* By Edward L. Parsons and Bayard H. Jones. Scribners. \$2.50.  
*The Romance of the Book of Common Prayer.* By F. G. Burgess, Morehouse-Gorham. \$1.00.

- The Eternal Word in the Modern World.* By Burton Scott Easton and Howard Chandler Robbins. Scribners. \$2.50.  
*Prayer Book Interleaves.* By William Palmer Ladd. Oxford University Press. \$1.25.

**Worship**

- Worship.* By Evelyn Underhill. Harpers. \$3.00.  
*The Sacraments and the Church.* By Henry de Candole. Mowbray. Imported by Morehouse-Gorham. \$1.00.  
*The Worshipping Community.* By H. C. L. Heywood. Faith Press. \$2.00.  
*What Mean Ye by This Service?* By S. C. Carpenter. Mowbray. Imported by Morehouse-Gorham. \$1.40.  
*The Practice of Religion.* By Archibald C. Knowles. Morehouse-Gorham. \$1.00.  
*Faith and Practice.* By Frank E. Wilson. Morehouse-Gorham. \$2.50. Text-book edition, \$1.35.

**The Christian Faith**

- Christianity.* By E. Bevan. Henry Holt. \$1.25.  
*Christianity Is Life.* By Frank W. Creighton. Morehouse-Gorham. \$1.00.  
*The Episcopal Church.* By George Hodges. Morehouse-Gorham. 35 cts.  
*The Episcopal Church.* By L. Griswold. Morehouse-Gorham. 40 cts.  
*An Introduction to the Episcopal Church.* By J. M. Bernardin. Morehouse-Gorham. 85 cts.  
*Preface to Religion.* By Bernard Iddings Bell. Harpers. \$2.00.  
*Religion for Living.* By Bernard Iddings Bell. Harpers. \$1.75.  
*The Faith of the Catholic Church.* By A. W. F. Blunt. Morehouse-Gorham. \$1.25.

**The Life of Christ**

- A People's Life of Christ.* By Charles Pater-son-Smyth. Fleming Revell. \$1.50.  
*Jesus of Nazareth.* By Charles Gore. Henry Holt. \$1.00.  
*The Life and Work of Jesus Christ, Our Lord.* By T. W. Harris. Morehouse-Gorham. \$1.75.  
*By An Unknown Disciple.* Anonymous. Harpers. \$2.00.

**Theology**

- The Nature of the Early Church.* By E. F. Scott. Scribners. \$2.00.

*The Meaning of Revelation.* By H. R. Niebuhr. Macmillan. \$2.00.  
*The Nature and Destiny of Man.* By Reinhold Niebuhr. Scribners. \$2.75.  
*Jesus Christ, the Same.* By James Moffatt. Abingdon-Cokesbury. \$2.00.  
*Christ and Christian Faith.* By W. Norman Pittenger. Round Table Press. \$2.00.

#### Church History

*The History of the American Episcopal Church.* By W. W. Manross. Morehouse-Gorham. \$2.00.  
*The Divine Commission.* By Frank E. Wilson. Morehouse-Gorham. \$1.40.  
*The History of the Church.* By C. P. S. Clarke. Longmans, Greene. \$4.00.  
*Good Christian Men.* By H. M. P. Davison. Scribners. \$2.00.  
*Pre-Reformation England.* By H. M. Smith, Macmillan. \$8.00.

#### Christian Sociology

*The Church and the World.* By C. E. Hudson and Maurice B. Reckitt. Macmillan. \$2.75.  
*The Foundations of the Modern World.* By C. E. Hudson and Maurice B. Reckitt. Macmillan. \$2.75.  
*Christian Realism.* By J. C. Bennett. Scribners. \$2.00.  
*Manhood Into God.* By F. H. Smyth. Round Table Press. \$3.50.  
*An Interpretation of Christian Ethics.* By Reinhold Niebuhr. Scribners. \$2.00.  
*Conduct.* By T. W. Pym. Hodder & Stoughton. Imported by Morehouse-Gorham. \$1.00.

#### Missions

*Militant in Earth.* By Edward Rochie Hardy, Jr. Oxford University Press. \$3.00.  
*Apostle of China.* By J. A. Muller. Morehouse-Gorham. \$1.00.  
*History of the Episcopal Church in Japan.* By Henry St. George Tucker. Scribners. \$2.00.  
*Along the Great River.* By Virginia E. Huntington. Church Missions House. \$1.00.  
*For the Healing of the Nations.* By H. P. Van Dusen. Scribners. \$1.00.  
*The History of the Expansion of Christianity.* By K. S. Latourette. Harpers. 4 volumes. \$3.50 each.

#### Christian Education

*A Child's Approach to Religion.* By H. W. Fox. Harpers. \$1.00.  
*What It Means to Grow Up.* By F. Kunkel. Scribners. \$2.00.  
*The Church and the Children.* By Raimundo de Ovies. Morehouse-Gorham. \$2.00.  
*Introduction to Youth.* By E. Harris. Macmillan. \$1.75.  
*How Shall I Learn to Teach Religion?* By W. L. Sperry. Harpers. \$1.50.  
*The Church School Comes to Life.* By Mildred Hewitt. Morehouse-Gorham. \$1.00.  
*Youth and the Church.* By Leon C. Palmer. Morehouse-Gorham. \$1.00.  
*Normal Youth.* By Douglas A. Thom. Appleton-Century. \$2.50.  
*Faith and Nurture.* By H. Shelton Smith. Scribners. \$2.00.  
*Religion for Today.* By A. J. William Myers. Association Press. \$2.00.  
*The Family Lives Its Religion.* By Regina W. Wieman. Harpers. \$2.00.  
*The Psychology of Christian Personality.* By E. M. Ligon. Macmillan. \$3.00.  
*Their Future Is Now.* By E. M. Ligon. Macmillan. \$3.00.

#### Personal Religion

*The Spiritual Life.* By Evelyn Underhill. Harpers. \$1.75.  
*Creative Prayer.* By E. Herman. Harpers. \$1.00.  
*A Testament of Devotion.* By T. A. Kelly. Harpers. \$1.00.

*Prayer and Worship.* By D. Steere. Association Press. 50 cts.  
*Abba.* By Evelyn Underhill. Longmans, Green. \$1.00.

#### Altar Guild Books

*An Altar Guild Manual.* By Edith W. Perry. Morehouse-Gorham. 50 cts.  
*A Manual for Altar Guilds.* By J. S. Wood. Morehouse-Gorham. 30 cts.  
*The Altar: Its Ornaments and Its Care.* By H. Smart. Morehouse-Gorham. 75 cts.  
*Church Needlework.* By H. M. Hands. Faith Press. \$1.20.

#### Church Music

*Church Music in History and Practice.* By Winfred Douglas. Scribners. \$3.00.

#### Ecclesiastical Architecture

*Church Building.* By Ralph Adams Cram. Marshall Jones. \$4.00.

#### Poetry

*The Oxford Book of Mystical Verse.* Oxford University Press. \$3.75.  
*The Oxford Book of Christian Verse.* Oxford University Press. \$3.75.  
*The World's Great Religious Poetry.* Edited by C. Hill. Macmillan. \$1.98.

#### Books for Boys and Girls

*The Story of Jesus for Young People.* By W. Russell Bowie. Scribners. \$2.00.  
*The Junior Bible.* By Edgar J. Goodspeed. Macmillan. \$2.50.  
*The Church of Our Fathers.* By R. H. Bainton. Scribners. \$2.00.  
*The Women of the Bible.* By H. V. Morton. Dodd, Mead. \$3.00.  
*How Our Religion Began.* By E. M. Baxter. Harpers. \$2.50.  
*Our Father.* By J. G. Thomas. Mowbray. Imported by Morehouse-Gorham. \$1.00.  
*Lift Up Your Hearts.* By W. Russell Bowie. Macmillan. \$1.25.

#### Reference Books

*New Commentary on Holy Scripture.* Edited by Charles Gore. Macmillan. \$3.50.  
*Comprehensive Concordance to the Holy Scriptures.* By J. B. R. Walker. Macmillan. \$3.00.  
*Dictionary of the Bible.* Edited by James Hastings and Others. Scribners. One-volume edition. \$7.00.  
*The Book of English Collects: From the Prayer Books of the Anglican Communion—England, Scotland, Ireland, Canada, South Africa, and the United States of America.* Compiled and edited by John Wilson Suter Jr. Harpers. \$2.90.  
*The Book of Saints: A Biographical Dictionary.* Edited by the Benedictine Monks of St. Augustine's Abbey, Ramsgate. Macmillan. \$3.00.  
*A Catholic Dictionary (The Catholic Encyclopaedic Dictionary).* Edited by Donald Attwater and Others. Macmillan. \$4.00.  
*The Year Book of American Churches.* Prepared by the Federal Council of Churches. Year Book of American Churches Press. \$3.50.  
*Stowe's Clerical Directory.* Church Hymnal Corporation. \$4.50.  
*The Living Church Annual.* Morehouse-Gorham. \$1.75.

NOTE: All of the books in the foregoing list were available at the time of compilation (February, 1942), and the prices are the ones then current. Under war conditions, however, the prices of all books are subject to increase, and are generally increased when new printings or editions are issued. Thus the price of any book listed may be from 5 cts. to 25 cts. higher, or even more in the case of some of the more expensive books—and importations may not be available when present stocks in this country are exhausted. Nevertheless, at the present time the entire list of books here given may be purchased for less than \$225 from Morehouse-Gorham Co. or any Church bookseller.

## THE HIGHWAY OF GOD

By Ralph W. Sockman

Now, more than ever before, there is urgent need for the Christian way of life among men. In this new book, Dr. Sockman presents a practical program for a vital Christianity, alive to the needs of today and tomorrow—a Christianity which will truly be a place of refuge and a source for spiritual victory. **\$2.00**

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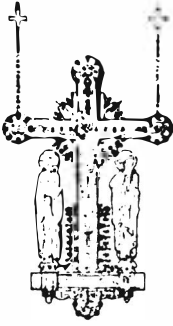
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# Freedom, Justice, and Truth

## Third Article of a Series on Christianity and the War

### By the Most Rev. William Temple, D.D.

Archbishop of York; Archbishop-Designate of Canterbury  
© 1942 by Religious News Service

*With this article, the Archbishop of York resumes his series on the relevance of Christianity to the issues of the war. The first two articles, entitled The Real Meaning of the War and The Freedom For Which We Fight, were published late in 1941, and the series then was unavoidably interrupted. In succeeding issues, the Archbishop will discuss Justice and Faith, The Dignity of Human Life, and The Power We Need.*

**W**HILE any free constitution or system is worth preserving if possible for the sake of the many good things which can be developed through it, only one kind of freedom deserves for its own sake alone to be preserved, namely, that which springs from faith in God. It is therefore of the utmost consequence that even while we fight to preserve our heritage of freedom, we should be taking care to strengthen its spiritual roots. For I am convinced that all the values which we are trying to preserve are rooted in the eternal realm.

Freedom, justice, and truth stand together; mercy is perhaps a quality of higher worth than any of them, but can only find scope where freedom, justice, and truth are already honored. All of them belong to the integrity—the wholeness and independence—of a man.

Plainly, this is true of freedom. If a man is dependent on every phase of circumstance, or on the changing fashions of the mob, or again if he is divided in himself and liable to be dominated by passions running counter to his main purpose in life, he is not effectively free. Freedom belongs only to the man of moral and intellectual integrity—the man who is a single whole in himself and unshaken by chances and changes.

Justice; why should I try to be just, or expect others to treat me justly? If I am merely one item in an inventory of citizens, how can I either make or recognize a claim for justice? The very idea means nothing unless there is in me, and in every man, a being of such dignity as to obliterate all considerations of expediency. The claim that the sovereign State shall be just to each of its own subjects, is very startling when seriously contemplated.

Truth; why should a man feel outraged if he is deceived or on his own part obliged to seek and speak untruth? What honorable men feel about this is not in the least accounted for by the reflection that mistaken ideas about facts are liable to lead to failures of policy or plan. It is part of the proper dignity of a man that his mind should be rightly related to reality, or in other words that his beliefs should be true, and also that he should speak the truth and not resort to deceit. But what is the ground of this dignity?

#### THE DECLINE OF INTEGRITY

Not long ago these questions had living interest only for philosophers. Most people were disposed to say: "I know I ought to tell the truth and I expect other people to tell it to me. What is there to worry about?" But we cannot say that now, because there is this whole war to worry about; there is Goebbels to worry about, there is the bombing of Honolulu while Japanese envoys conferred with the Secretary of State at Washington to worry about.

It is quite true that a world in which freedom, justice, and truth are ignored is one in which most of us would not care to live. But there is, as we sadly see, a large part of mankind which despises freedom, flouts justice, and ignores truth, not in moments of temporary weakness but as a matter of settled principle. It is futile to say to Hitler or to Tojo, "Your method of bombarding or invading a supposedly friendly nation without warning makes all negotiation or mutual dealing impossible," because their reply, actual if unexpressed, is "We do not want mutual dealing; we want domination."

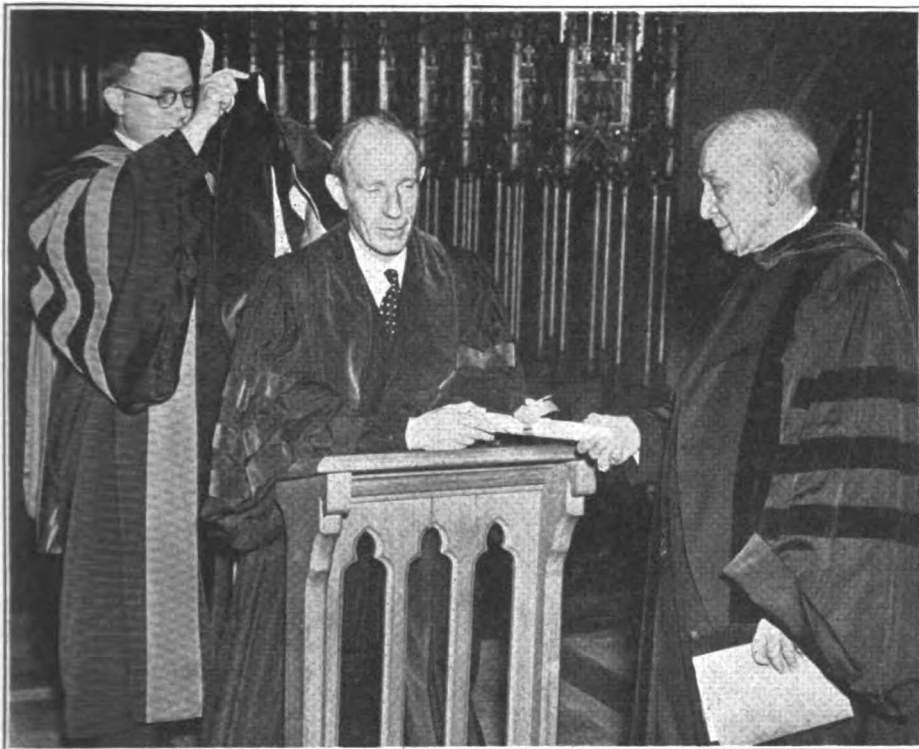
Now, it is not enough merely to check the aggression of these non-moral bullies. What they show us is not merely a wicked exercise of the free will of individuals, but the logical outcome of a conduct of life on principles that ignore God. If the only reason for respecting Truth is that in most cases it is convenient to do so, we shall ignore it when we are convinced that we can serve our purpose better in that way.

#### HITLERISM

*Mein Kampf* is not a close-knit logical treatise, but it expresses a single apprehension of life; it is a consistent expression of a view of life for which there are no immutable principles to be regarded. The mass of mankind is regarded as gullible, so the sensible man will dupe them for his own ends. There is no consciousness that this is a degradation of the sensible man as well as an outrage upon the deceived majority.

Hitler has done no more than epitomize a certain tendency in European civilization. He has accepted a secular view of man and worked out its logical consequences with logical ruthlessness. If we are to save civilization from Hitlerism as well as from Hitler, we must see that the roots from which it springs are removed.

It is vitally important that this should be understood. Hitlerism is not a vice like drunkenness—an indulgence of some one appetite (the lust for power in this case) on the part of men who recognize the moral law but choose to defy it; it is something much deeper than that. The terrifying thing about the Nazis is that they believe that they are right. The trouble with them is not the telling of lies; it is



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**CHRISTIAN AMBASSADOR:** Lord Halifax, British Ambassador and active Churchman, received the degree of Doctor of Canon Law from Bishop Taft. The Rev. Dr. Walter C. Klein places the hood appropriate to the degree upon Lord Halifax' shoulders.

what Plato called the lie in the soul. This is a historical product.

Hitler is to be judged not as a self-seeking gangster which is a merely symptomatic characteristic of him, but as the efflorescence, the exaggerated expression, of a tendency discoverable in every modern country. Our task is first to defeat him and his associates in all nations' so that they may not rivet their odious system upon us, but also to turn back the tendency he represents and base our ordering of life upon the principles which he repudiates.

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#### CHURCH CALENDAR

##### March

15. Fourth Sunday in Lent.
22. Fifth (Passion) Sunday in Lent.
25. Annunciation B.V.M. (Wednesday.)
29. Palm Sunday.
31. (Tuesday.)

#### A.C.U. CYCLE OF PRAYER

##### March

15. St. Saviour's, Maspeth, L. I.
16. Trinity, Fort Wayne, Ind.
17. St. Andrew's, Baltimore, Md.
18. Redeemer, Craggy, N. C.
19. Christ, Cuba, N. Y.
20. Trinity, Easton, Pa.
21. Epiphany Mission, Sherwood, Tenn.

March 11, 1942

## RECOGNITION

### Philadelphia Confers Honorary Degrees

In recognition of his Christian statesmanship, Lord Halifax, British Ambassador to the United States, was granted the honorary degree of Doctor of Canon Law by the Philadelphia Divinity School on February 26th.

The school awarded the degree of Doctor of Divinity, *honoris causa, in absentia*, to the Rev. Quentin Kuei-Yuen-Huang, one-time chaplain-general of the Chinese Army, now working with government students at Kuei-yang, Free China, where he has built a flourishing church.

The degree of Doctor of Canon Law was conferred upon the Rev. Joseph C. Ayer, lecturer in the Graduate School of the University of Pennsylvania and author of numerous books on Church history.

The degrees were conferred by Bishop Taft of Pennsylvania. Lord Halifax was presented to the Bishop by Dr. Thomas S. Gates, president of the University of Pennsylvania. The Very Rev. Dr. Allen Evans, dean of the Divinity School, presented the other candidates.

Bishop Freeman of Washington preached the sermon.

Lord Halifax was honored because of his personal contribution to the life of the Church, in which he is following closely in the footsteps of his father, the late Lord Halifax, who was known throughout the Anglican communion as the "apostle of reunion;" and because of the example he has set in putting his religious obligations before all others.

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# DIOCESAN

## HONOLULU

### Church Carries on in Spite of Martial Law

By THE RT. REV. S. HARRINGTON LITTELL

In spite of wartime dislocations in Church life and work as well as in all other spheres, the 40th annual convocation of the missionary district of Honolulu was held on February 7th and 8th. These dates were exactly two months after the Japanese attack on Oahu and the declaration of martial law in the territory. In spite of the disruption of ordinary travel service between the islands, all seven of our clergy from the islands of Kauai, Maui, and Hawaii were able to attend, and also two lay delegates. Only the island of Molokai was unable to send a delegate.

With all twelve of the Honolulu parishes and missions well represented, the number of delegates almost reached the average, and all necessary business was transacted. Results were evident from the visit of Bishop Keeler of Minnesota and Dr. Sills of Maine, who spent five weeks last summer in the Islands, studying and appraising the mission work. Uncertainties regarding administrative relationship between Honolulu and the National Council have been cleared up, and other matters, such as furloughs for missionaries, traveling expenses, medical allowances, and the like, which have been in abeyance for six years, are being restored, as the status of the district has been definitely settled. It is no longer Foreign, nor Continental Domestic, but a Special Overseas Missionary District, which will come under its own specific rules.

Public worship has continued regularly since December 7th, and most of the Church schools have reopened after five or six weeks of enforced holiday. St. Andrew's Priory School for Girls is operating in all 12 grades, with over 300 day pupils in attendance. Iolani also has not reopened the boarding department, and has about the same number in the senior high school class and the first 8 grades. Four of the clergy are on active duty as chaplains in the services: one on Midway Island, the Rev. Kenneth D. Perkins; and three on Oahu, Major Albert H. Stone and 1st Lt. Edward M. Littell of the Army, and Major Kenneth A. Bray of the Hawaii Territorial Guard, which is now incorporated in the Army.

Convocation services were specially inspiring in view of the seriousness of life in Hawaii, and were more largely attended than could have been expected. A united missionary service on Sunday afternoon brought out representatives of our varied racial groups. The new Archdeacon of Honolulu, Dr. E. Tanner Brown of St. Clement's Church, was the preacher. The Woman's Auxiliary was able to hold its usual full day of meetings, and the clergy spent valuable time in conference on immediate and vital problems. As a rule, convocation time is the only opportunity during the year when the clergy on other

islands can leave home for a vacation. Those who came this year had only six or seven days, including the time devoted to convocation duties.

Large sections of the population of the islands have migrated to Honolulu and vicinity, particularly from the rural areas, and are engaged in defense work, often out of reach of Church ministrations. Not a few have been lost sight of, and this fact adds to the complexity of our Church problems in this period of change. We have labored faithfully and incessantly to keep in touch with large numbers of our own Church men, both commissioned and enlisted, in the military and naval services, and not without important results. With a shortage of clergy, with increasing difficulties in transportation under automobile and gasoline restrictions, this essential part of the Church's work in Hawaii becomes a serious problem.

However, there is very much for which we are thankful, particularly the personal safety of our 126 members of the Church staff in its evangelistic, medical, and educational departments, and the unflinching courage with which they face their tasks.

## CHICAGO

### Service Chaplains Speak For Army and Navy Commission

Two service chaplains, Capt. Frank H. Lash of Great Lakes Naval Training station and Lieut. Glen A. Blackburn of Camp Grant, Rockford, Ill., helped to bring home the need for support of the Army and Navy Commission Fund to Chicago churchmen and women when they appeared as speakers at the Lenten Noon-day services during the week of March 2d to 6th.

Their appearance preceded that of Bishop William K. Sherrill of Massachusetts, who spoke on behalf of the fund to three separate groups in the city on March 6th to close his tour of the middle-west. He addressed members of the Woman's Auxiliary in the morning, a layman's luncheon sponsored by the Church Club of Chicago at noon, and a meeting of the clergy of the diocese in the afternoon.

## NORTHERN INDIANA

### Army and Navy Commission Formed

The diocese of Northern Indiana, seeking to contribute more than perfunctory service to the men in the service, has organized an Army and Navy commission with a central committee consisting of the Ven. James McNeal Wheatley, the Rev. Richard D. Taylor, the Rev. Sydney H. B. Croft, Maj. James H. Haberly, Maj. Frank M. Little, Col. Burrett B. Bouton.

Various methods are being considered by the commission for maintaining a close contact between the local parish and the men in the service, for it is realized that the

local parish is the Church unit most intimately concerned with the men away from home. Each parish church will be asked to display an honor roll upon which the names of the service men may be listed. The boys will be urged to write to their home rectors and the members of the parish to correspond with the boys. Gifts of money and useful articles will be sent from church organizations, and parish bulletins, diocesan papers and other Church periodicals, Prayer Books, and Bibles are to be provided wherever possible. Church families living near camps will be asked to invite Church boys into their homes. The boys will be encouraged to report to their proper chaplains, and to attend the services of the Church wherever they may be.

## NEW YORK

### Air-Raid Precautions For Trinity Parish Properties

Extensive air-raid precautions for valuable works of art and other properties which can not be duplicated are being taken throughout Trinity parish, it was announced by the Rev. Dr. Frederic S. Fleming, the rector of Trinity Church and parish. Announcement was not made of the storage places of these objects and the time of their removal.

In Trinity Church, Broadway and Wall Street, the third edifice on the original site, the fine stained-glass windows in All Saints' Chapel at the head of the north aisle, are to be removed, and plate glass windows will be substituted.

Rare portraits of former rectors of Trinity parish, since its founding in 1697 by royal grant, have been removed already to safety, from the rector's office. Some of the stained-glass windows at Trinity Chapel and at St. Agnes' Chapel, are to be replaced by plate glass.

Especially well known to the general public are the 14 original crystal chandeliers hanging from the ceiling of St. Paul's Chapel, Broadway and Fulton Street. These are to be taken down and stored.

Among the historic objects at Trinity Church to be placed in safe keeping will be several pieces of old silver, including a Queen Anne Communion service and a paten engraved with the royal coat of arms.

Trinity Church was one of the first public buildings in New York to observe blackout precautions earlier in the winter, when the illumination of the 39 foot high Churchyard Cross was discontinued for the duration of the war.

## LOS ANGELES

### Churches Adapted to War Uses in Southern California

Episcopal churches in Southern California are cooperating with the army, navy, marines, and air corps by putting at their disposal the parish houses and other equipment. St. Paul's Cathedral, Los Angeles, has organized an ambulance unit, fully equipped with first aid and personnel, and

the parish house is an official Red Cross Center. The parish houses at St. James'-by-the-Sea, La Jolla, All Saints', Riverside, Trinity, Redlands, St. David's, North Hollywood, and other churches near camps and forts, are at the disposal of the authorities and are being used continuously not only for entertainment and refreshment but for billeting and official use.

The clergy are seeking out communicants in the various camps and provision is made for their transportation to and from the Church services. Hundreds of soldiers are taking advantage of these accommodations. Congregations in Southern California churches are colorful with the uniforms of enlisted men and officers.

## NEWARK

### Grace Church Rector Directs Lenten Broadcasts

The Rev. Edward J. Bubb, rector of Grace Church, Greenville, Jersey City, N. J., was selected by the Jersey City clergy as religious director for Lenten meditations over radio station WAAT. The program is a regular 1:15 Saturday afternoon feature of the station.

## EAST CAROLINA

### Negro Parishes Coöperate With Army Camps

Two Negro parishes of the diocese of East Carolina are rendering fine service in connection with the Negro soldiers quartered at Camp Davis and Fort Bragg, according to a statement by Bishop Darst.

The rector of St. Mark's, Wilmington, the Rev. O. E. Holder, is serving as a chaplain at Fort Sill, Okla., and his work is being carried on by the Rev. Lemuel C. Dade, a non-parochial priest of the diocese of Long Island. The Rev. J. S. Braithwaite is rector of St. Joseph's, Fayetteville. Bishop Darst is hoping to secure the services of another Negro priest for full time work in connection with the two military posts. He states also that the defense industries and camps have added so largely to the population around New Bern, that it "seems imperative" to enlarge Good Shepherd Hospital in the immediate future.

## PITTSBURGH

### Mortgage Reduction

There is more than ordinary rejoicing in St. Stephen's Church, Wilkinsburg, Pa., because on February 1, 1942, the Church mortgage of \$60,100, at 6% interest, was reduced to \$40,000 at 3½% interest.

At a thanksgiving service, February 8th, two congratulatory letters were read from the pulpit—one by Bishop Mann of Pittsburgh, and the other from the bank holding the mortgage. The rector, the Rev. Dr. William Porkess preached on the theme, "What Price Thankfulness!"

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**OREGON**

**Vesper Church Oversubscribes  
Missionary Quota**

Churches which pay their full missionary quota for the year in advance are rare enough, but the diocese of Oregon boasts one small rural mission, Emmanuel Church, Vesper, which not only paid its full 1942 quota in January but overpaid it. The congregation had promised \$20, but their vicar, the Rev. Leslie Dunton, sent in a check for \$35. Vesper lists only 14 communicants.

**UPPER S. CAROLINA**

**Mission Receives Addition  
To Library**

The Graniteville Mills have donated to St. Paul's Mission, Graniteville, S. C., the Hickman Library of 1,400 books, which will be added to the 1,000 volumes already there.

On Tuesday afternoons, while waiting for the library to open, Miss Elizabeth Brown, mission worker, has a story hour for the children, where games are played, stories told, and songs sung.

**ATLANTA**

**Bishop Mikell's Successor  
To Be Named in April**

A successor to the Rt. Rev. Dr. Henry Judah Mikell, second bishop of the diocese of Atlanta, who died February 20th, will be named April 29th at the annual meeting of the diocesan council which will be held in St. Peter's Church, Rome, Ga., the Rev. Dr. John Moore Walker, president of the standing committee and rector of St. Luke's Church, Atlanta, announces.

Bishop Juhan of Florida and president of the Fourth Province will preside at the meeting.

When Bishop Mikell's will was read, it was found that he left \$3,000 to the Cathedral board of trustees for the erection of a memorial to himself and his wife, the former Henrietta Campbell Bryan of Charleston, S. C., in or near the Cathedral of St. Philip, Atlanta. The remainder of his estate was left to his granddaughter, Henrietta Mikell Jones of Savannah, Ga.

A Mikell Memorial Fund has been established, to be used for the erection of a chapel at Camp Mikell near Toccoa, Ga., in memory of the late bishop.

**ATLANTA**

**Trinity Church, Columbus, Ga.,  
Works With Fort Benning**

Trinity Church, Columbus, Ga., is working diligently with the army personnel at Fort Benning. The program, operated continuously, includes a Sunday vesper service, followed by supper.

In 44 weeks, 1,800 men, 400 members of their families and 2,400 members of the parish have attended; many private parties are given; more than 400 men have been dinner guests in the homes of the people; more than 2,800 men and members of their families have attended regular Church services on Sunday morning, and more than 300 soldiers have attended the early Communion services; over 300 soldiers have sung in the choir, and more than 600 men have come to the rector's office for consultation.

Fifty visits have been made by the rector, the Rev. H. G. Walker, to Episcopal men in the hospital. Members of the parish have made 150 home visits to families of soldiers, and 1,100 army children have been in Church school sessions since the program was started.

**S. W. VIRGINIA**

**Bobby Magill Is Improving**

Last August Robert A. Magill jr., 16 years old, son of the Rev. and Mrs. Robert A. Magill of St. John's Church, Lynchburg, Va., was stricken with infantile paralysis while on a visit with the family at Mrs. Magill's old home in Clarke County, Va.

While Bobby had a long, hard siege of it in the University of Virginia Hospital, his father writes: "All goes well. Bobby makes steady, even if slow, progress."

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PUERTO RICO

Virgin Islands To Hold Regional Conferences

The Virgin Islands, usually represented at the convocation of Puerto Rico, were unable because of war time conditions to send delegates this year to the meeting, held in St. John's Cathedral, San Juan, February 10th and 11th.

In the future they will hold regional conferences in their own islands, presided over by the Bishop. For all practical purposes they are to function independently until such time as the matter can be studied and action taken by the House of Bishops.

The desire of the Virgin Islands to operate as an independent missionary district was accorded sympathetic action on part of the convocation because of the extreme difficulty of good representation; the differences in the problems in the two sections of the present district arising out of the fact that the English language is spoken in the Virgin Islands while Spanish is the dominant language in Puerto Rico; and the difference in proportional representation to convocation under present conditions.

Twenty-seven clergy and lay delegates were present at the convocation, Bishop Colmore presiding. Two new workers who have been added to the district during the past year were introduced: Miss Emma Gene Carter and the Rev. Charles F. Boynton, both of St. Andrew's Mission, Mayaguez.

Bishop Colmore in his formal address praised his workers and their people for achieving substantial increases in all aspects of the Church's work during the past year. Baptisms, confirmations, marriages, and finances all showed increases above the average. Noteworthy was the response to the appeal for British Missions—the district raising three times the amount promised by the Bishop.

Extension of church services to the Army and Navy bases located throughout the island of Puerto Rico was discussed.

NEWARK

Edgewater Creche Elects New President

The Board of Trustees of the Edgewater Creche, Englewood, N. J., a project of the New York Episcopal City Mission Society, elected Kelley Graham president at a meeting held February 17th at the home of Mrs. Clarence C. Chapman, New York. Mr. Graham succeeds the late Irving W. Bonbright, who had been president of the Creche for more than 9 years. Other officers are Mrs. Clarence C. Chapman, secretary, and Mr. Earl G. Holmes, treasurer.

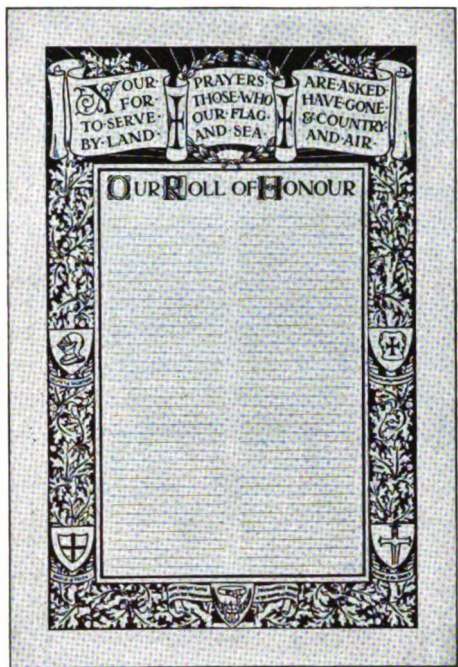
Founded in 1884 to give day outings in the summer to mothers and their small children, the Edgewater Creche, in 1912 became a convalescent home for children under three and a half years of age, and a training school for nurse aides. It has a 50 bed capacity. In 1941 the Edgewater Creche admitted 275 children who received 11,059 days' care.

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## DEATHS

*"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them."*

### William P. Robinson, Priest

The Rev. William Phillips Robinson, rector of Grace Church, Saybrook, Conn., died February 13, 1942 at St. Luke's Hospital, New York City.

Born in Manchester, England, June 2, 1887, he was graduated from Bishop's College, Lennoxville, Que., Canada, and was ordained priest by the Bishop of Ottawa.

Before coming to Saybrook he was rector of the Church of St. John the Evangelist, Stockport, N. Y.

Funeral services were held in Grace Church, Saybrook. Bishop Gray, Suffragan Bishop of Connecticut, officiated, assisted by the Rev. Dr. John F. Plumb, executive secretary of the diocese and the Rev. Frederick F. H. Nason, rector of Grace Church, Hartford.

### Normand S. Boardman, Priest

The Rev. Normand Smith Boardman, retired priest of the diocese of Central New York, died at Binghamton, N. Y., February 21st. He was in his 84th year.

The burial service was held in Trinity Church, Binghamton, on February 23d, with Bishop Coley and the Rev. Dr. Wilson E. Tanner, rector of the parish, officiating.

The Rev. Mr. Boardman was born at Albany, N. Y., August 5th, 1858, son of William P. and Catherine Morris Boardman. He was graduated from St. Stephen's College, with the degree of B.A. in 1884, and received his M.A. degree in 1886. He studied theology at Berkeley Divinity School and was ordained deacon in 1887 and priest in 1888.

From 1889 to 1891 he was rector of St. John's Church, Mt. Pleasant, Mich.; assistant at St. Paul's Church, Poughkeepsie,

and rector of St. John's Church, Amenia, N. Y. for the period 1891 to 1896; rector of the Church of the Atonement, Westfield, Mass., from 1896 to 1902.

In 1902 he became rector of Emmanuel Church, Elmira, N. Y., where through his efforts a new church was built. In 1904 the nearby mission of St. Mark's Church, Millport, was added to his charge and he served this combined field until 1917, when he became rector of Christ Church, Guilford, N. Y., until his retirement in 1926.

On April 12, 1888, he was married to Ada Tompkins of Red Hook, N. Y., who survives, together with two daughters.

### James Henry Davet, Priest

The Rev. James Henry Davet (retired), for many years a devoted priest in South Florida, died in Bartow, Fla. on February 12th, after long illness. The burial service was held in Holy Trinity Church, Bartow, on February 13th by the Rev. Russell T. Carlton and the Rev. Harcourt Johnson, with interment in Winter Haven.

The Rev. Mr. Davet came to Florida from Ohio in 1888, four years before the state-wide diocese was divided; and he was the last member of the first convocation of the missionary jurisdiction of Southern Florida, held in Sanford in February, 1893. He had been keenly interested in plans for the semi-centennial of this diocese, to be held in April.

He was made deacon in 1882 by Bishop Bedell and priest in 1883 by Bishop Jaggard. He was priest-in-charge of St. Matthew's Church, Madison, Ohio, 1883 to 1886; and rector of Epiphany Church, Urbana, Ohio, 1886 to 1887. He assisted in Orlando and nearby missions when first coming to Florida, then in 1889 he took charge of missions at Zellwood, Eustis, Lane Park, and Yalaha. In 1902 he became rector of Trinity Church, Apalachicola, serving for some years there, then in All Saints, Jacksonville, and in St. John's, Tallahassee, before returning to South Florida, where he was rector of Holy Trinity, Bartow, and later of St. Paul's, Winter Haven, until he retired from active service. He is survived by his widow, Alice Summerlin Davet.

### Gilbert W. Laidlaw, Priest

The Rev. Gilbert W. Laidlaw, rector of St. Paul's Church, Saginaw, Mich., for the past 11 years, died on February 16th at the age of 74. He had been ill for some time, and had announced that he would retire on March 1st.

Mr. Laidlaw was born in Franklinville, N. Y. He was a graduate of Cornell University and the Episcopal Theological School. Bishop Huntington ordained him to the diaconate and to the priesthood in 1895.

The Rev. Mr. Laidlaw's early ministry was spent in New York, Massachusetts, and Rhode Island. In 1905 he became associate rector of St. Paul's Church, Chicago, and in 1911, rector of St. Paul's-by-the-Lake, Chicago. In St. Paul's, he had served as assistant to the Rev. Herman



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## DEATHS

Page, later sixth Bishop of Michigan, and in those days began a friendship which endured throughout the years. Bishop Page went to the diocese of Spokane in 1915, and Mr. Laidlaw followed him in 1917 as vicar of St. James', Pullman, Wash.; Bishop Page was elected as Bishop of Michigan in 1923, and Mr. Laidlaw followed him in 1926 as rector of St. Andrew's, Algonac. After five years in Algonac, Mr. Laidlaw was elected rector of St. Paul's, Saginaw.

Church architecture, symbolism, and usage were Mr. Laidlaw's special interests, and he had served for many years as a member of the commission on church architecture of the diocese of Michigan. He was also a leader in the Saginaw Valley of Michigan, and at the time of his death was chairman of the Saginaw Valley school of religion, an annual feature of the diocesan department of Religious Education.

### John H. Schwacke, Priest

The Rev. John Henry Schwacke, LL.D., rector of St. Peter's Church, Freehold, N. J., died suddenly on February 20th, at his home in the rectory. Although carrying on his duties with undiminished zeal, Fr. Schwacke had never completely recovered from the effects of a severe automobile accident he suffered while en route to take a service in Matawan about a year ago.

Born in Philadelphia in 1879, Fr. Schwacke prepared at Temple University and Allen University, where he took his Doctor's degree in law. He was admitted to the Pennsylvania bar and practiced for several years.

He then took up teaching and became headmaster of Yeates Episcopal School in 1910. There he served for 10 years, in the course of which he took Holy Orders, being ordained deacon and priest by Bishop Darlington in 1918 and 1919. He was called to St. Peter's Church, Freehold, in 1920, and has been there ever since, playing an important part in the diocese at large.

For many years the chairman of the New Jersey committee on constitution and canons, his legal acumen was always in evidence and his opinions available on many matters before convention. A deputy to several General Conventions and provincial synods, he also took a deep interest in affairs nearer home and, when the present convocational system of the diocese was organized, he became the first dean of Monmouth from which position he voluntarily retired at the end of his first term in order to forward the idea of rotation in office.

He was assistant director of an education tour of France under the auspices of the French government in 1925, 1926, and 1927.

### George Mair, Priest

The Rev. George Mair, rector of St. Stephen's, Bridesburg, Pa., for nearly 22 years, died February 7th in Philadelphia. He was 67 years old. The Rev. Mr. Mair suffered a stroke after the morning services at St. Stephen's on February 1st.

Born in Kensington, Pa., he was a grad-

uate of Dickinson College and the Philadelphia Divinity School. He entered the ministry in 1914.

Surviving is a daughter, Mrs. Herbert S. Dawson, who lived with her father.

### George W. Overton

Stricken by a heart attack while visiting California, George W. Overton, who for many years was an active lay leader of the diocese of Chicago, died February 16th in Pasadena. Mr. Overton, whose home was in Geneva, Ill., had been spending the winter in Palm Springs while recuperating from a previous illness.

Mr. Overton had given much time in recent years to leadership of the effort to reduce the diocesan debt, having served as president of the Layman's Association and in that capacity helping to organize and direct the successful campaign for \$400,000 which was completed last month. He was also a director of the Church Club of Chicago and junior warden of St. Mark's Church, Geneva.

Mr. Overton was president of the Reuben H. Donnelly Corporation, Chicago publishers, to which position he was appointed on the death of the founder of the concern in 1929. He was born May 30, 1887, and was educated at St. Lawrence University, Canton, N. Y.

He is survived by his widow, Florence; a son, George; and two daughters, Jean and Catherine. Funeral services were held in Palm Springs on February 23d.

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# EDUCATIONAL

## COLLEGES

### Church Society For College Work

An enthusiastic group of Maryland Churchpeople heard the story of the Church Society for College Work at an informal reception at the home of Mrs. James Rhodes in Baltimore, Md., March 6th. Speakers were the Rev. Stephen Bayne, Episcopal chaplain at Smith College and recently elected chaplain of Columbia University, and the Rev. William Laird, Episcopal chaplain at the University of Virginia. In 1932 Mr. Laird succeeded the present Bishop Coadjutor of Maryland, the Rt. Rev. Noble C. Powell, as Episcopal chaplain at Charlottesville.

Mr. Bayne spoke on the intellectual approach of the Church's College Work with faculty and students, and pointed out that College Work was today one of the most important phases of the Church's mission. Mr. Laird described the way students are brought into the life and work of the Church through the many opportunities that are offered in a parish with diversified interests. He told particularly of work in missions in the mountain sections which are ministered to by University of Virginia undergraduates.

### Vocational Conference Draws

#### Representatives From 8 Colleges

Twenty-four universities and colleges in the mid-west were represented by a total of 45 Episcopal women college students at the conference on church vocations held at DeKoven foundation, Racine, Wis., February 13th-15th.

The conference, sponsored by the national Church and auxiliary organizations, was the first of its kind in the 5th Province. There were representatives from eight schools in Illinois, three in Indiana, three in Michigan, four in Ohio, five in Wisconsin, and one in Minnesota.

### Kenyon Sets Commencement Ahead

Commencement at Kenyon College has been moved up to May 11th in accordance with an accelerated program which will allow men to earn bachelors' degrees in two and a half years.

Bernard De Voto, a member of Harper's staff and well known author, will deliver the commencement address, President Gordon K. Chalmers has announced.

The Baccalaureate sermon, will be delivered by the Very Rev. Angus Dun, dean of the Episcopal Theological Seminary in Cambridge, Mass., on May 10th.

## SEMINARIES

### Bexley Hall's Visiting Professor

Bexley Hall began its second semester with a visiting professor on the faculty. He is the Rev. Dr. Clifton Hartwell Brewer. Dr. Brewer comes from Yale Divinity School where he has been lecturer in History, Polity, Usages of the Episcopal Church since 1924. Previously Dr. Brewer

had served as rector of Trinity Church, Roslyn, N. Y., and Trinity Church, Brandford, Conn. Dr. Brewer is an examining chaplain of the diocese of Connecticut and the author of several books in the field of religious education, particularly historical works on the Church. At Bexley he will offer courses in American and English Church History and the Catholic Epistles.

### Lenten Preachers at GTS

Lenten preachers at the General Theological Seminary are: Ash Wednesday, the chaplain of the seminary, the Rev. Dr. Miles L. Yates; February 23d, the Very Rev. ZeBarney T. Phillips, dean of Washington Cathedral; March 2d, the Rev. Dr. Donald Fraser Forrester, assistant professor in the seminary's New Testament department; March 9th, Bishop Carpenter of Alabama; March 16th, Bishop Quin of Texas; March 23d, Bishop Loring of Maine; and March 30th, the Very Rev. Dr. Hughell E. W. Fosbroke, dean of the seminary.

## SECONDARY SCHOOLS

### Church School Heads Discuss

#### Possible Curriculum

On February 19th, Church school heads who were in Boston for the annual meeting of the National Association of Principals of Schools for Girls held a corporate Communion in Trinity Church, Boston. About 40 attended the Communion and breakfasted together at the College Club.

Dr. Adelaide Case, faculty member of the Episcopal Theological School in Cambridge spoke on the work of the secondary school commission of the National Council, followed by group discussion of a possible curriculum for Christian doctrine courses in Church schools.

## SEMINARIES

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#### Memorials

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## CHANGES

### Appointments Accepted

CALVIN, Rev. R. R. rector of the Church of the Good Shepherd, Silver City, N. M., has been vicar of St. James' Church, Clovis, N. M., and missionary for the adjacent territory since February 25th.

CARSON, Rev. JAMES O., formerly vice-rector of St. James' School, Washington County, Md., is to be assistant of Calvary Church, Pittsburgh, Pa., on September 1, 1942. Address: 315 Shady Avenue, Pittsburgh, Pa.

CONNER, Rev. JAMES W., formerly curate of St. Luke's Church, Anchorage, Ky., has been priest in charge of Emmanuel mission, Cary, Pa., since February 1st. Address: Cary, Pa.

CUSPER, Rev. RAYMOND, formerly rector of St. Mary's Church, Beaver Falls, Pa., is rector of St. James' Church, Pittsburgh, Pa. Address: 7507 Kelly Street, Pittsburgh, Pa.

EGGER, Rev. HENRY T., formerly of De Veaux School, Niagara Falls, N. Y., has been vicar of St. Anne's, Tifton, Ga., St. Matthew's, Fitzgerald, Ga., and Christ Church, Cordele, Ga., since March 1st. Address: Tifton, Ga.

FOX, Rev. GEORGE A., formerly priest in charge of St. Paul's Church, Franklin, Tenn., has been vicar of Christ Church, Chattanooga, Tenn., since March 1st. Address: 669 Douglas Street, Chattanooga, Tenn.

HANSON, Rev. ALEX B., formerly priest in charge of Grace Church, Hutchinson, Kans., has been rector of St. John's Church, Corsicana, Tex., since February 12th. Address: 109 North 14th Street, Corsicana, Tex.

KLINE, Rev. VINCENT DE W., has been priest in charge of St. Luke's, Pittsburgh, Pa., since January. Address: 212 Elm Street, Edgewood, Pa.

KNAPP, Rev. JOHN D., formerly rector of Transfiguration, Ironwood, Mich., has been rector of Trinity Church, Detroit, Mich., since March 1st. Address: 1962 Calvert Avenue, Detroit, Mich.

MALONE, Rev. E. LUCIEN JR., formerly rector of St. Paul's Church, Woodville, Miss., is to be rector of St. Mark's Church, Bay City, Tex., effective March 15th. Address: St. Mark's Rectory, Bay City, Tex.

MAXTED, Rev. AUBREY C., formerly assistant at Trinity Church, Galveston, Tex., is rector of the Church of the Redeemer, Houston, Tex., effective March 1st. Address: Eastwood Avenue and Telephone Road, Houston, Tex.

### Ordinations

#### PRIESTS

MASSACHUSETTS—The Rev. GARDNER A. JOHNSON was ordained to the priesthood on February 12th in Grace Church, Everett, Mass., by Bishop Heron, Suffragan Bishop of Massachusetts. He was presented by the Rev. Herbert L. Johnson, who also preached the sermon. The Rev. Mr. Johnson will be assistant to the dean of Grace Cathedral, Topeka, Kans. Address: Grace Cathedral, Topeka, Kans.

SOUTHERN OHIO—The Rev. EDWARD O. MILLER and the Rev. JAMES MOFFATT were ordained to the priesthood on February 15th at Christ Church, Cincinnati, Ohio, by Bishop Hobson of Southern Ohio. The Rev. Mr. Miller was presented by the Rev. Nelson M. Burroughs; the Rev. Elmore McKee preached the sermon. He will be curate of Christ Church, Cincinnati, Ohio. Address: 318 E. 4th Street, Cincinnati. The Rev. Mr. Moffatt was presented by Canon Gilbert P. Symons; the Rev. Elmore McKee preached the sermon. He will be priest in charge of St. John's, Worthington, Ohio. Address: Worthington, Ohio.

SOUTHERN VIRGINIA—The Rev. FERGUS MAURICE FULLFORD was ordained to the priesthood on February 13th in the Chapel of St. Paul, Polytechnic Institute, Lawrenceville, Va., by Bishop Brown of Southern Virginia. The Rev. O. G. Harris preached the sermon; the Rev. Dr. J. Alvin Russell, presented him. The Rev. Mr. Fullford will continue in charge of the various Colored missions in Southern Virginia. Address: Victoria, Va.

#### DEACONS

PITTSBURGH—The Rev. HARRY EUGENE GOLL JR. and the Rev. ADOLPH WILLIAM KOHL were ordained deacons on February 25th at Christ Church, New Brighton, Pa., by Bishop Mann of Pittsburgh. The Rev. M. S. Ashton presented them and preached the sermon.

## CLASSIFIED

### LIBRARIES

MARGARET PEABODY Lending Library for the distribution of Church literature by mail. Return postage the only expense. For information address LENDING LIBRARY, Convent of the Holy Nativity, Fond du Lac, Wis.

LIBRARY of St. Bede, 175 E. 71st Street, New York City. Open Monday to Friday inclusive, 2:30-6 P.M. and Tuesday evening 7:30-9:30.

### LINENS AND VESTMENTS

PURE IRISH LINEN for the Church. Limited supplies still available. Prices rising. MARY FAWCETT COMPANY. Box 146, Plainfield, N. J.

CATHEDRAL STUDIOS, Washington and London. Church Vestments, plain or embroidered, surplices, exquisite Altar linens, stoles, burses, and veils. Material by the yard. See my new book, Church Embroidery, a complete instruction; 128 pages. 95 illustrations. Price \$4.00. Also my Handbook for Altar Guilds. Price 50c. L. V. MACKBILLE, 11 W. Kirke street, Chevy Chase, Md., 30 minutes from U. S. Treasury. Tel. Wisconsin 2752.

### POSITIONS WANTED

CHURCHWOMAN, young, widowed, with two boys aged six and twelve wishes a position as matron or housemother in a boy's school or institution. Box W-1615, THE LIVING CHURCH, Milwaukee, Wis.

ORGANIST-CHOIRMASTER, experienced, college degree, desires position Eastern or New England state. Box G-1617, THE LIVING CHURCH, Milwaukee, Wis.

EXCHANGE wanted for the month of August on or near the Atlantic coast, preferably within the diocese of Maine or Massachusetts. Box R-1618, THE LIVING CHURCH, Milwaukee, Wis.

### RETREATS

RETREAT for women, Convent of the Transfiguration, Glendale, Ohio, from the evening of March 13th to the morning of March 15th. Conductor: the Rev. Benedict Williams. Apply to the Rev. MOTHER SUPERIOR.

MID-LENT RETREAT FOR WOMEN: Sunday, March 15th, St. Clement's Church, Philadelphia, beginning with Mass at 8 and ending at 4. Conductor, the Rev. Father Rector. Reservations for breakfast and lunch should be made with the SISTER-IN-CHARGE, 110 N. Woodstock street.

COMMUNITY OF ST. JOHN BAPTIST: a day's retreat for women will be held at the Convent, Ralston, N. J., on Saturday, March 21st. Conductor, the Rev. Father Banner, SSJE. Apply to the Rev. MOTHER SUPERIOR, Convent St. John Baptist, Ralston, Morris County, N. J.

**RATES:** (A) Altar Bread, Anniversaries, Appeals, Births, Boarding, Deaths, Church Furnishings, Linens and Vestments, Marriages, Meetings, Memorials, Personals, Positions Offered, Radio Broadcasts, Resolutions, Special Services, and all other solid copy classifications, excepting only Positions Wanted: 6 cts. a word for one insertion; 5 cts. a word an insertion for 3 to 12 consecutive insertions; and 4 cts. a word an insertion for 13 or more consecutive insertions. (B) Keyed advertisements, same rates as unkeyed advertisements, plus 25 cts. service charge on first insertion. (C) Positions wanted advertisements, 1 insertion, 4 cts. a word; 3 to 12 insertions, 3 cts. a word an insertion; and 13 or more insertions, 2 cts. a word an insertion. (D) Church Services, 25 cts. a count line (10 lines to the inch). (E) Minimum price for any insertion is \$1.00. (F) Copy for advertisements must be received by THE LIVING CHURCH at 744 North Fourth Street, Milwaukee, Wis., 12 days before publication date of issue it is designed for.



# GO TO CHURCH



**GO to Church During Lent!** Go to Church every Sunday. Go, further, to just as many *weekday* services as you possibly can. In the midst of war, you will find peace only in your Church.

In these dire times, Lent must be a deeply spiritual experience for every Churchman. Feeling this intensely, the churches listed below, some of the largest and most important in our nation, unite with **THE LIVING CHURCH** in urging the largest church attendance this Lent of any year in the history of our Church. This is not only necessary but possible—it is necessary to save America. It is possible—if you unite with us and urge attendance on all your acquaintances.

Seek out in the list below the church they should attend. Point it out to them. Tell them the name of the rector. Remind them of the time of services. Do this today!

**ALABAMA**—Rt. Rev. Charles C. J. Carpenter, D.D., LL.D., Bishop

Church of the Advent, Birmingham, Ala.—1262  
Rev. J. C. Turner, Rev. N. M. Gage  
Sundays: 7:30, 9:30, 11, 6, 7:30; Daily: 12:05 (noonday service)  
Wednesdays: 10:30, 7:30  
St. Mary's Church, Birmingham, Ala.—906  
Rev. William H. Marmion  
Sundays: 7:30 and 11:00 A.M., 7:15 P.M.  
Wednesdays and Holy Days: 10:00 A.M.

**ALBANY**—Rt. Rev. George Ashton Oldham, D.D., S.T.D., Bishop

Trinity Church, Plattsburg, N. Y.—385  
Rev. Henry N. Herndon  
Sundays: 7:30-9:30, 11 A.M. (Holy Communion first at 11 and third at 9:30). Wednesdays: 7:30 A.M. Fridays and Holy Days 10 A.M.  
Church of the Holy Cross, Mary Warren Choir School, Troy, N. Y.—418  
Rev. Clarence W. Jones, Rector and Principal  
Sunday: 8 Holy Communion, 11 Morning Prayer and Sermon (Holy Communion the First Sunday)  
Weekdays: Thursday, 9 A.M., Holy Communion; Wednesday, 8 P.M., Union Services

**ARIZONA**—Rt. Rev. Walter Mitchell, D.D., S.T.D., Bishop

Trinity Cathedral, Phoenix, Ariz.—852  
Very Rev. E. S. Lane, Rev. C. A. Dowdell  
Sundays: 8, H. C.; 9:30, Church School; 11, service and sermon  
Weekdays: 7:30, H. C. daily except Wednesdays at 10 A.M.

**CENTRAL NEW YORK**—Rt. Rev. Edward Huntington Coley, D.D., S.T.D., Bishop; Rt. Rev. Malcolm Endicott Peabody, D.D., Bishop Coadjutor

Grace Church, Church and Davis Streets, Elmira, N. Y.—471  
Rev. F. T. Henstridge  
Sundays: 8 and 11 A.M.; 4:30 P.M.  
Weekdays: Mon., Wed., Sat., 9:30 A.M.; Tues., Thurs., & Fri., 7:00 A.M.  
Confessions Saturdays: 7:30 P.M.  
St. Andrew's Church, New Berlin, N. Y.—429  
Rev. N. F. Parke  
Sundays: 8:00, 9:45, 11:00 A.M.  
Wednesdays: H. C., 7:30 A.M.; E. P., 4:30 P.M.; Thursdays: E. P., 7:30 P.M.  
Fridays: H. C., 9:30 A.M.  
Trinity Church, 523 W. Onondaga, Syracuse, N. Y.—959

Rev. C. H. Leyfield  
Sun. 8:00 H.C., 9:30 C.S., 11:00 M.P.; Thurs. 10:30 H.C.  
Trinity Church, Watertown, N. Y.—1268  
Rev. Walter C. Middleton  
Sundays: 8, 9:30, 11, 7  
Wednesdays: 7:30 and 9:30 Holy Communion

**CHICAGO**—Rt. Rev. Wallace Edmonds Conkling, D.D., Bishop; Rt. Rev. Edwin J. Randall, S.T.D., Suffragan Bishop

St. Paul's, Dorchester at 50th St., Chicago, Ill.—802  
Rev. F. C. Benson Belliss  
Sundays: 8:00, 9:30, 11:00 A.M.  
Wednesdays: 10:00 A.M. and 8:00 P.M.  
Grace Church, 924 Lake Street, Oak Park, Ill.—1256  
Rev. Harold Holt, D.D.  
Sundays: 7:30 and 11 A.M. (Holy Communion 1st and 3d at 11) Weekdays: Mon., Wed., & Thurs., 7 A.M.; Tues., 10:30; Fri. & Sat., 8 A.M.

**CONNECTICUT**—Rt. Rev. Frederick Grandy Budlong, D.D., S.T.D., Bishop; Rt. Rev. Walter Henry Gray, D.D., Suffragan Bishop

St. James' Church, Danbury, Conn.—2014  
Rev. H. H. Kellogg; Rev. Richard Millard, acting rector  
Sundays: 8, 9:30, 11 A.M.  
Holy Communion 1st Sundays, 11 A.M.  
Christ Church, Greenwich, Conn.—1975  
Rev. A. J. M. Wilson  
Sundays: 9, 9:30, 11 A.M.; Tuesdays and Holy Days: 10 A.M. Special services as announced

**Christ Church Cathedral, Hartford, Conn.—1729**

Very Rev. Arthur F. McKenny, Dean  
Sundays: 8, 9:30, 10:15, 11 A.M.—7 P.M. Daily:  
Holy Communion 8; Wed., 7, 11; Sat., 8 A.M., 11:15 P.M. Noonday: Weekdays, 12:25-12:45 P.M., Thurs., 7:30 P.M.

**St. Paul's Church, Norwalk, Conn.—556**

Rev. Sewall Emerson  
Sundays: 8, 9:30, 11 A.M.  
Wed., 8 P.M.; Thurs., 10 A.M.; Fri., 7 A.M.

**DALLAS**—Rt. Rev. Harry Tunis Moore, D.D., LL.D., Bishop

St. Andrew's Church, Fort Worth, Tex.—1050  
Rev. Louis F. Martin, Rev. Wm. P. Weeks  
Sundays: 7:30, 9:45, and 11  
Noondays: Tuesday through Friday, 12:05-12:35

**DELAWARE**—Rt. Rev. Arthur R. McKinstry, D.D., Bishop

Delaware Seashore Churches—209  
Rev. Nelson Waite Rightmyer  
St. Peters, Lewes, 8 and 11 A.M.  
All Saints', Rehoboth Beach, 9:30 A.M.

**EAU CLAIRE**—Rt. Rev. Frank E. Wilson, D.D., S.T.D., Bishop

Christ Church Cathedral, Eau Claire, Wis.—705  
Very Rev. Victor Hoag  
Sundays: 8:00, 11:00, 4:30  
Daily: Holy Communion 7:30, (Fri. 10)  
Evening 4:30, Wednesday Nights 7:30 P.M. (address)

**ERIE**—Rt. Rev. John Chamberlain Ward, D.D., Bishop

Christ Church, Oil City, Pa.—581  
Rev. Thomas L. Small  
Sundays: 8:00, 9:30, 11:00 A.M., and 5:00 P.M.  
Weekdays: Wednesdays: 7:30 P.M.; Thursdays, 10 A.M. Holy Communion

St. John's Church, Sharon, Pa.—723  
Rev. Harold J. Weaver  
Sundays: 8 and 11 A.M. (Holy Communion first Sunday at 11 A.M.)  
Thursdays 9:30 A.M.; Fridays 7:30 A.M.

**FOND DU LAC**—Rt. Rev. Harwood Sturtevant, D.D., Bishop

Holy Apostles' Church, Oneida, Wis.—690  
Rev. William Frank Christian, S.T.M.  
Sundays: 7:30, 10:00 A.M., 7:30 P.M.  
Wednesdays, Fridays: 7:00 A.M., 7:30 P.M.  
Masses Daily at 7:00 A.M.

**GEORGIA**—Rt. Rev. Middleton Stuart Barnwell, D.D., Bishop

St. Mark's Church, Brunswick, Ga.—384  
Rev. Lee A. Belford  
Sunday: (H.C.) 8; (M.P.-H.C. 1st Sun.) 11:15; (E.P.) 7; (L. St. Mission)  
Mon.: (Med.) 5 P.M.; Tues. (Med.) 5 P.M.; Wed. (Lit.) 8 P.M.; Thurs. (H.C.) 10, (Med.) 5; Fri. (Med.) 5 P.M.

**IDAHO**—Very Rev. Frank A. Rhea, D.D., Bishop-elect

St. Michael's Cathedral, Boise, Idaho—1172  
Very Rev. Frank A. Rhea  
Sundays: 8 and 11 A.M. (Holy Communion first)  
Mondays, Wednesdays, Fridays: 8 A.M.  
Tuesdays, Thursdays, Saturdays: 7 and 10 A.M.  
Daily Evening: 5 P.M. Wednesdays: 8 P.M.

**KENTUCKY**—Rt. Rev. Charles Clingman, D.D., Bishop

Christ Church Cathedral, Louisville, Ky.—1251  
Very Rev. Elwood L. Haines  
Sundays: 7:30 and 11 A.M. (Holy Communion first Sundays at 11 A.M.)  
Thursdays and Holy Days: 10 A.M.

**LONG ISLAND**—Rt. Rev. James P. De Wolfe, D.D., Bishop-elect; Rt. Rev. John Insley Blair Larned, D.D., Suffragan Bishop

All Saints' Church, 7th Ave. and 7th Street, Brooklyn, N. Y.—987  
Rev. Wilburn C. Campbell  
8 and 11 A.M., 8 P.M.



Christ Church, Cambridge, Mass.

**Trinity Church, Arlington and Schenck Avenues, Brooklyn, N. Y.—655**

Rev. George T. Gruman  
Sundays: 8, 9:30, 10:30  
Weekdays: 7:00 A.M.

**St. George's Church, Flushing, N. Y.—1134**

Rev. Hubert Wood  
Sundays: 7:45, 9:30, and 11:00 A.M.  
Wednesdays: 7:30 A.M., 8:00 P.M.  
Fridays 10:30 A.M., 12:00 M., 4:00 P.M.  
Christ Church, 2685 Northern Boulevard, Manhasset, L. I., N. Y.—546  
Rev. Charles H. Ricker  
Sunday: 8, 9:30 and 11 A.M.; 7:30 P.M.  
Weekdays: Thursdays, 10 A.M. and 8 P.M.

**LOS ANGELES**—Rt. Rev. W. Bertrand Stevens, D.D., LL.D., Ph.D., Bishop; Rt. Rev. Robert Burton Gooden, D.D., Suffragan Bishop

St. Paul's Cathedral, 615 South Figueroa St., Los Angeles, Calif.—1024

Very Rev. F. Eric Bloy, Dean—Rev. Robt. M. Key, Assistant  
Services: Daily during Lent 9 and 12  
Sunday Services 8, 9, 11, 7.

**MAINE**—Rt. Rev. Oliver Leland Loring, Bishop

Cathedral Church of St. Luke, Portland, Me.—773  
Holy Communion  
Sunday: 8:00 and 10 A.M.  
Weekdays: Daily 7:00 A.M.

**MARYLAND**—Rt. Rev. Edward T. Helfenstein, D.D., Bishop; Rt. Rev. Noble C. Powell, D.D., Bishop Coadjutor

Christ Church, Chase and St. Paul Streets, Baltimore, Md.—682

Rev. William R. Moody, Rev. John R. Cooper  
Services: 8 A.M., 11 A.M.; Church School 9:45 A.M.; Broadcast, Station WCBM 9 A.M.; Services in Lent, Daily 12 M., and 5:30 P.M.; Wednesdays 8 P.M.

Grace and St. Peter's Church, Baltimore, Md.—1254  
Rev. Reginald Mallett  
Sundays: Holy Eucharist, 8, 9:30, 11  
Daily Mass: 7:30 A.M.

St. Bartholomew's Church, 4711 Edmondson Ave. Baltimore, Md.—885

Rev. J. K. Mount, Jr.  
Sundays: 7:30, 9:30, 11:00  
Weekdays: 7 A.M., Tuesdays; 9:30 A.M. Thursdays  
St. David's Church, Roland Park, Baltimore, Md.—1223

Rev. R. T. Loring, B.D., Rev. P. M. Dawley, Ph.D.  
Sundays: 8:00, 9:30, 11:00 A.M., 5:00 P.M.  
Daily: 7:30 A.M., 5:00 except Thursday, 10:00 A.M., 5:00 P.M.

The Church of St. Michael and All Angels, Baltimore—1798

Rev. Don Frank Fenn, D.D., Rev. H. G. Miller, M.A.  
Sundays: 7:30 A.M., 9:30 A.M. 11:00 A.M., 8:00 and daily

**MASSACHUSETTS**—Rt. Rev. Henry K. Sherrill, D.D., LL.D., Bishop; Rt. Rev. Raymond Adams Heron, D.D., Suffragan Bishop

Church of the Advent, Boston, Mass.—704  
Sundays: 7:30, 8:30, 9:30, 11 A.M., and 6 P.M.  
9:30 A.M. Friday, 7:00 A.M.  
Instruction: Wednesday and Friday, 8:00 P.M.

All Saints' Church, Peabody Square, Dorchester, Boston, Mass.—1162

Rev. A. W. P. Wylie  
Sunday Masses at 7:00, 8:00, 9:15, and 11:00 A.M.  
Daily Mass at 7:00, Special Services Fridays at 8:00 P.M.

Trinity Church, Boston, Mass.—2332  
Rev. Dr. Oliver J. Hart  
Sundays: 8:00, 11:00 A.M.; 4:00, 7:30 P.M.  
Weekdays: 12:10 P.M.

All Saints' Church, 1773 Beacon Street, Brookline, Mass.—587

Rev. H. B. Sedgwick, Rev. H. E. Owings, Jr.  
Sundays: 8:00, 9:30, 11:00 A.M.; 8:00 P.M.  
Tuesdays, 10:30 A.M.; Wed., 12:10-12:40; Thurs., 7:30 A.M.; Fri. 4:30 P.M.

Christ Church, Cambridge, Mass.—1008

Rev. Gardiner M. Day  
Sundays: 8, 9, 10, 11:15 A.M., 8:00 P.M.  
Weekdays: Tuesday, 10 A.M.; Wed., 8 P.M.; Thurs., 7:30 A.M.

St. John's Church, Newtonville, Mass.—498

Sundays: 8:00, Holy Communion; 11:00 Morning Prayer; 7:30 Evening Prayer  
Tuesdays: 7:15 A.M., Fridays: 10:00 A.M. Holy Communion

**MICHIGAN**—Rt. Rev. Frank W. Creighton, D.D., S.T.D., Bishop

St. Paul's Church, Lansing, Mich.—1268  
Rev. C. W. Brickman, Rev. J. L. Slagg  
Sundays: 8, 9:30, and 11 A.M., 5 P.M.  
Weekdays: 9 A.M. 5 P.M., H.C. var. hours weekdays

# DURING LENT



**St. John's Church, Saginaw, Mich.—650**  
Rev. Emil Montanus  
Sundays: 8 and 11 A.M.  
Wednesdays, 7:30 P.M.; Thursdays, 10 A.M.

**MILWAUKEE—Rt. Rev. Benjamin F. P. Ivins, D.D., D.C.L., Bishop**  
**All Saints' Cathedral, Milwaukee, Wis.—695**  
Sunday Masses: 7:30, 9:30, 11:00 A.M.  
Weekday Masses: 7:30 A.M., also Thurs. and Holy Days 9:30 A.M.

**MINNESOTA—Rt. Rev. Frank Arthur McElwain, D.D., S.T.D., Bishop; Rt. Rev. Stephen E. Keeler, D.D., S.T.D., Bishop Coadjutor**  
**St. John the Evangelist, St. Paul, Minn.—1028**  
Rev. C. H. Geaner, Rev. A. M. Wood  
Wednesdays: 9:30 A.M., 7:45 P.M.  
Sunday: 8:00, 11 A.M.  
Daily: 8:30 Matins

**NEW HAMPSHIRE—Rt. Rev. John T. Dallas, D.D., Bishop**  
**Church of the Good Shepherd, Nashua, N. H.—493**  
Rev. Reamer Kline  
Sundays at 8, 9:15, 10:45  
Tuesdays in Lent—7:30 P.M.; Holy Communion  
Wednesdays 9 A.M., Fridays 7 A.M.

**NEW JERSEY—Rt. Rev. Wallace John Gardner, D.D., S.T.D., Bishop**  
**St. Peter's, Freshhold, N. J.—398**  
Rev. J. H. Schwacke, LL.D.  
Sunday: 7:30-9 (Matawan) 11  
Weekdays: Tues. & Thurs., Holy Days, 7:30  
Holy Week: Daily, 7:30; Good Friday, 12 to 3  
Confessions: Saturdays, 7 P.M.

**NEW YORK—Rt. Rev. William T. Manning, D.D., LL.D., D.C.L., Bishop; Rt. Rev. Charles K. Gilbert, D.D., S.T.D., Suffragan Bishop**  
**The Cathedral of St. John the Divine, New York City**  
Sundays: 8, 9, 11, Holy Communion; 10, Morning Prayer; 4, Evening Prayer; 11 and 4, Sermons  
Weekdays: 7:30, 8:30, 9:15 (also 10 Wednesdays and Holy Days), Holy Communion; 9, Morning Prayer; 5, Evening Prayer.

**The Church of the Holy Trinity, 316 East 88th Street, New York City—1033**  
Rev. James A. Paul  
S, 9:30, 11 A.M., and 8 P.M.

**Chapel of the Intercession, 155th St. and Broadway, New York City—2173**  
Rev. Dr. S. T. Steele  
Sunday Services: 8, 9:30, and 11 A.M.; 8 P.M.  
Daily: Holy Communion 7 and 10 A.M.; Morning Prayer, 9:40 A.M.; Evening Prayer, 5:30 P.M.

**St. Bartholomew's Church, Park Avenue and 51st Street, New York—3171**  
Rev. Geo. Paul T. Sargent, D.D.  
Sunday Services: 8:00 A.M., Holy Communion; 9:30 and 11 A.M., Church School; 11:00 A.M., Morning Service and Sermon; 4:00 P.M., Evensong. Special Music.  
Weekdays: Holy Communion at 10:30 A.M. on Thursdays and Saints' Days  
The Church is open daily for prayer

**Church of the Heavenly Rest, 2 E. 19th St., New York City—1,175**  
Rev. Henry Darlington, D.D., Rev. Herbert J. Glover  
Sunday Services: 7:30, 11 A.M., 4:30 and 8 P.M.  
Weekdays: Mon., 12; Tues., 11, 12, and 5; Wed., 7:30, 12, 8:30; Thurs., 11, 12, 5; Fri., 12, 5; Sat., 12.

**St. James' Church, New York City—2230**  
Rev. Horace W. B. Donegan, D.D.  
8 A.M., Holy Communion; 9:30 A.M., Church School; 11 A.M., Morning Service and Sermon; 8 P.M., Choral Evensong.  
Holy Communion, Wednesdays 8 A.M. and Thursdays 12 noon

**St. Mary the Virgin, 46th St. bet. 6th and 7th Aves., New York City—1243**  
Rev. Grieg Taber  
Sunday Masses: 7, 8, 9, 10, 11 (High).

**St. Thomas' Church, Fifth Avenue and 53d Street, New York—2450**  
Rev. Roeliff H. Brooks, S.T.D.  
Sunday Services: 8 and 11 A.M. and 4 P.M.  
Daily Services: 8:30 A.M., Holy Communion; 12:10 P.M. Noonday Service (except Saturday)  
Thursdays: 11 A.M., Holy Communion

**Little Church Around the Corner**  
**Transfiguration, One East 29th Street, New York—656**  
Rev. Randolph Ray, D.D.  
Communications 8 and 9 (Daily 8)  
Choral Eucharist 11—Sermon (Rector)  
Vespers and Devotions 4  
Lenten Noonday Service 12:10-12:40

**Trinity Chapel, Trinity Parish, 25th Street West of Broadway, New York—385**  
Wilson Sutton, D.D.  
Sundays: 8, 10:15, 11 A.M.; 4 P.M.  
Weekdays: Mon., Tues., Thurs., Sat., 7:30 A.M.; Wed., 8:30 A.M.  
Friday: 10 A.M.; Mon., 5:30 P.M.; Tues., 8:15 P.M.

**Trinity Church, Broadway and Wall Street, New York City—807**  
Rev. Frederic S. Fleming, D.D.  
Sundays: 8, 9, 11 A.M., and 3:30 P.M.  
Weekdays: 8, 12 (except Saturdays), 3 P.M.

**Church of St. James the Less, Scarsdale, N. Y.—1867**  
Rev. James Harry Price, Rev. William C. Kernan  
In Lent—Sun., 7:30, 9:15, 11 A.M.; 5, 7 P.M.  
Weekdays: Mon., 10, 8:15; Tues., 5 P.M.; Wed., 10; Thurs., 7:30 A.M.; Fri., 5 P.M.; Holy Days, 10

**NEWARK—Rt. Rev. Benjamin M. Washburn, D.D., S.T.D., Bishop; Rt. Rev. Theodore R. Ludlow, D.D., Suffragan Bishop.**  
**All Saints Church, Valley and Forest Sts., Orange, N. J.—409**  
Rev. E. C. Boggess  
Sundays: 7:30, 9:45, 11  
Wednesdays: 7:45 P.M.; Mon., Tues., Wed., 7:30; Thurs., Sat., 9; Fri., 7

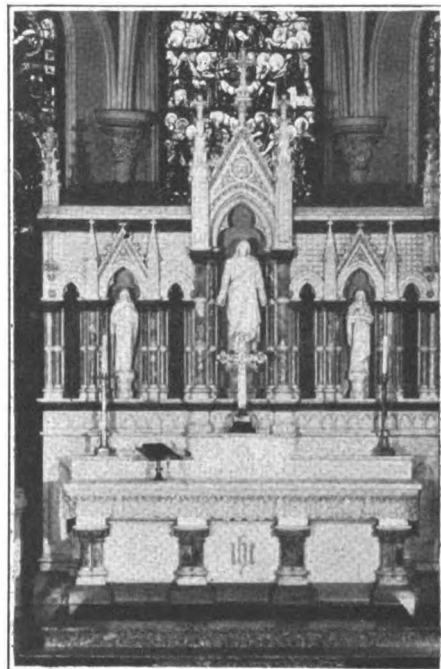
**OHIO—Rt. Rev. Beverly Dandridge Tucker, D.D., LL.D., S.T.D., Bishop**  
**St. Paul's Church, Norwalk, Ohio—591**  
Rev. Charles Henry Gross  
Sundays: 8 A.M. and 10:30 A.M. (Holy Communion first Sunday in month 10:30 A.M.)  
Weekdays: Thursdays, Holy Communion, 9:30 A.M.; Evening Prayer, 7:30 P.M.

**Trinity Episcopal Church, Adams and St. Clair Streets, Toledo, Ohio—1359**  
Rev. Benedict Williams, Rev. Arthur W. Hargate  
Noonday Lenten Services, Monday through Friday: 12:10 P.M.  
Sunday: 8:00 A.M. Holy Communion; 9:30, 11:00 A.M. Church School; 11:00 A.M. Morning Prayer and Sermon; 5:30 P. M. Young Churchmen

**OKLAHOMA—Rt. Rev. Thomas Casady, D.D., S.T.D., Bishop**  
**Trinity Church, Tulsa, Okla.—1450**  
Rev. E. H. Eckel, Jr., Rev. Joseph Harte  
Sundays: 7:00, 8:00, 9:15, 11:00 A.M., and 5:00 P.M.  
Weekdays (except Sat.): 12:05 P.M.; Tues. & Fri., 10:00 A.M.; Wed. & Thurs., 7:00 A.M.; Wed., 7:30 P.M.

**PENNSYLVANIA—Rt. Rev. Francis M. Taitt, S.T.D., LL.D., Litt.D.**  
**Memorial Church of the Good Shepherd, Germantown, The Oak Road, Philadelphia, Pa.—378**  
Rev. Hugh E. Montgomery, D.D.  
Sundays: 8:00 A.M. and 11:00 A.M.  
Thursdays: 10:00 A.M.—Holy Communion and Healing Service

**St. Mark's Church, Locust Street Between 16th and 17th Streets, Philadelphia, Pa.—700**  
Rev. Frank L. Vernon, D.D.  
Sunday: Low Mass, 8 and 9 A.M.; High Mass and Sermon, 11 A.M.; Evensong and Devotions, 4 P.M.  
Daily: Masses, 7 and 7:45 A.M. Also Thursdays and Saints' Days, 9:30 A.M.  
Confessions: Saturday, 4 to 5 and 8 to 9 P.M.



Christ Church Cathedral, Louisville, Ky.

**The Church of the Good Shepherd, Rosemont, Pa.—698**  
Rev. Wm. P. S. Lander  
Sundays: 7:30, 9:30, 11; and 5 P.M.  
Daily: 7:30, 9:30 A.M.; and 5 P.M.  
Wednesdays: 8 P.M.—Thurs., 10 A.M.

**RHODE ISLAND—Rt. Rev. James DeWolf Perry, D.D., S.T.D., LL.D., Bishop; Rt. Rev. Granville Gaylord Bennett, D.D., Suffragan Bishop**  
**St. Paul's Church, Pawtucket, R. I.—1550**  
Rev. H. L. Hutton, Rev. D. C. Osborn  
Sunday: 8, 9:45, 11 A.M.  
Weekdays: Tues., 4 P.M.; Wed., 10 A.M., 12:15 P.M.; Fri., 7 A.M., 12:15 P.M., and 7:45 P.M.

**Grace Church in Providence, R. I.—2036**  
Follow the calling of the bells  
Rev. Clarence H. Horner, Rector  
Sundays: 8:00, 9:30, 11:00 A.M., 7:30 P.M. (Holy Communion First Sunday at 11 A.M.)  
12:10-12:35 Lenten Noonday Service—Monday through Friday

**ROCHESTER—Rt. Rev. Bartel H. Reinheimer, D.D., LL.D., Bishop**  
**Christ Church, Rochester, N. Y., East Ave. near Broadway—1458**  
Rev. C. C. W. Carver, Rev. D. H. Gratio  
Sundays: 8 and 11 A.M., 5:30 P.M.  
Mondays thru Fridays: Noon-Day Services—Special Preachers, 12:05-12:35 P.M.

**SOUTH FLORIDA—Rt. Rev. John Durham Wing, D.D., LL.D., Bishop**  
**St. Peter's Church, St. Petersburg, Fla.—1007**  
Sundays: 7:30, 10:30 A.M., and 7:45 P.M.  
Weekdays: 7:30 or 10:30 A.M.

**SOUTHERN OHIO—Rt. Rev. Henry Wise Hobson, D.D., Bishop**  
**All Saints' Church, Portsmouth, Ohio—435**  
Rev. Henry Neal Hyde  
Sundays: 8 and 10:45 A.M.  
Wednesdays, Fridays, 10 A.M.; Thursdays, 7:30 P.M.

**SOUTHERN VIRGINIA—Rt. Rev. William A. Brown, D.D., LL.D., Bishop**  
**St. Paul's Church, Petersburg, Va.—395**  
Rev. C. W. Sydnor, Jr.  
Sundays: 8 and 11 A.M.  
Lenten weekdays: 5:15 P.M., Tues. 8 P.M.

**TENNESSEE—Rt. Rev. James Matthew Maxon, D.D., LL.D., Bishop; Rt. Rev. Edmund Pendleton Dandridge, D.D., Bishop Coadjutor**  
**Calvary Church, Memphis, Tenn.—1211**  
Rev. Theodore N. Barth  
Noonday Services, 12:05-12:35 P.M. each weekday except Saturday

**WASHINGTON—Rt. Rev. James E. Freeman, D.D., LL.D., Bishop**  
**St. Agnes' Church, 46 Que St., N.W., Washington, D. C.—280**  
Rev. A. J. Dubois (on leave—U. S. Army); Rev. William Eckman, S.S.J.E.; Rev. E. O. Rossmassler  
Sunday Masses: 7, 9:30, and 11 A.M. Vespers and Benediction 7:30 P.M. Mass Daily—7 A.M. Fridays, 8 P.M. Holy Hour. Confessions, Saturdays 4:30 and 7:30 P.M.

**Transfiguration Episcopal Church, 1415 Gallatin Street, N. W. Washington, D.C.—439**  
Rev. J. J. Queally  
Sundays: 8, 11 A.M.; and 7 P.M. (Sunday School 9:30 A.M.)  
Other Services as announced

**WESTERN MICHIGAN—Rt. Rev. Lewis Bliss Whittemore, D.D., Bishop**  
**St. Luke's Church, Kalamazoo, Mich.—1109**  
Rev. A. Gordon Fowkes, Rev. Robert K. Giffin  
Sundays: 8:00, 9:30, 11:00 A.M., and 5:30 P.M.  
Weekdays: Daily at various hours.

**WEST MISSOURI—Rt. Rev. Robert Nelson Spencer, D.D., Bishop**  
**Christ Church, East Walnut at Kimbrough Ave., Springfield, Mo.—474**  
Rev. Sears Frederick Riepma, Ph.D.  
Sunday Services: 8 A.M. and 10:45 A.M.

**WESTERN NEW YORK—Rt. Rev. Cameron J. Davis, DD., S.T.D., Bishop**  
**St. Paul's Cathedral, 128 Pearl Street, Buffalo, N. Y.—1569**  
Very Rev. Austin Pardue, D.D.  
Sundays: 9:30 Church School; 11:00 Morning Service and Sermon (Holy Communion 1st and 3rd Sundays)  
Daily: 8:00 A.M. Communion; and 12:00 Noonday Service

**St. Peter's Church, Niagara Falls, N. Y.—1766**  
Rev. Charles Noyes Tyndell, D.D., S.T.D., Rev. Henry T. Egger, B.D.  
Sundays: 8 and 11 A.M.  
Weekdays: (During Lent) Wednesdays, Holy Communion 10:30 A.M.; Thurs., 8 P.M.; Fridays, 12:05-12:30 P.M.

# FOR LENT AND EASTER

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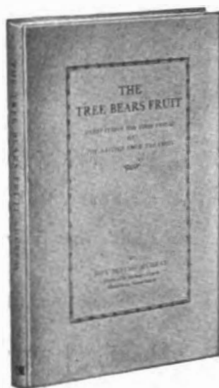
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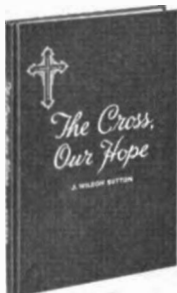
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## Good Friday



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