

The Living Church

A weekly record of the news, the work, and the thought of the Episcopal Church

The Epiphany Festival

B. S. Murray

Page 9

Over the "Hump"

Bishop Gilman

Page 5

Statistics of the First War Year

Editorial

Page 6

Men Wanted

Editorial

Page 8



CONSECRATION OF ST. CHRISTOPHER'S, BOULDER CITY, NEV. Bishop Lewis and the Rev. Theodore Kerstetter, vicar, conducted the services.

STRICTLY BUSINESS

A FEW weeks ago our managing editor, Jean Drysdale, sent out a card to various friends of THE LIVING CHURCH who receive each week a bundle copy of our magazine, asking for reactions. Here is what one man wrote: "We just began today with the bundle sales—ordered 25 as an experiment and sold 19. Have just arrived to take up my duties as rector. I am most enthusiastic about the idea. It is one of the best ways of parish education and the activity of the whole Church."

* * *

APPLETON & COX, 111 John St., New York City, is placing a memorial gift of a Chancel Prayer Book in Christ Church, Bloomfield, N. J. One of their employes, recently killed in action in Italy, had been a member of Christ Church. On learning of the employe's death, the firm got in touch with the Rev. Dr. C. R. Stires of Christ Church to learn what it could do in the way of a remembrance. The Prayer Book was decided on. It is inscribed: "To the glory of God and in loving memory of Douglas W. Pierson."

* * *

THE NEW YEAR brings a resolution from THE LIVING CHURCH staff. Everyone of the 52 issues for 1944 is going to be better than the comparable issue for 1943. This is a pretty big order, but the staff has undertaken big orders before—and successfully.

* * *

THE 1944 LIVING CHURCH ANNUAL came out last week, exactly on time, and was immediately shipped out to Churchmen all over the country. Advance orders made the issue practically a sellout a week ago. Only few copies are left, and there is no possibility of a reprint; so everyone who needs an Annual in 1944 had better order immediately by air mail. This situation, by the way—what amounts almost to a sellout before publication date—is a pretty rare thing in publishing history!

* * *

I SUPPOSE nobody knows, but I should like very much to get an idea of the number of books the average LC reader purchases in a year's time. The number is very large, I think, for many persons—priests and Church school buyers—purchase in large quantities. I'd like to hear from readers what their average number is.

Jean McConkey

Director of Advertising and Promotion.

LETTERS

International Police Force

TO THE EDITOR: In view of the international police force now being proposed, to be run by the four great empires to control the rest of the world (though not conceivably to control any one of the four), I have found the following remark by Calvin Coolidge interesting:

"Throughout the whole world today (it was in 1919 that he spoke) people in high places are striving to put physical force in the place of love. It won't work, because God said it wouldn't. Nations may for a time be controlled by force, but the subjected peoples can not be made to love the conqueror. The world is waiting to be conquered by love."

What a quaint idea, relic of an era when a President-to-be of the United States really took Christianity seriously! Why, even many of the clergy know better than that these days. (Rev.) BERNARD IDDINGS BELL, Providence, R. I.

Editor's Comment:

It seems to us that Dr. Bell's quotation tells in equal measure against domestic police forces. Force has always been necessary to the maintenance of public order. It is not irreconcilable with love, as our Lord amply testified when He drove the moneychangers out of the temple. Dr. Bell may argue, with good reason, that the "four great empires" are not as trustworthy in their application of force as our Lord; but it is incorrect to suggest that love of our fellowmen requires us to leave the technique of coercion entirely to the evilly disposed.

Religious Education

TO THE EDITOR: In order that they may receive their religious education in a setting and atmosphere which they will come to love and in later years never forget, part of the kindergarten and primary classroom in the Memorial Hall of the Church of the Redeemer, Pendleton, Ore., is being converted into a small chapel to be known as The Chapel of The Christ-Child. Recently a lovely little altar of simple design was added, and parents of the children are being encouraged to make contributions towards the furnishings. Such contributions will be in the form of memorial and thanksgiving gifts. Should there be any readers of THE LIVING CHURCH who would like to make some such contribution towards this chapel their gifts will be deeply appreciated.

(Rev.) ERIC O. ROBATHAN.

Pendleton, Ore.

FUTURE

LET ME make spacious plans,
Not such as can be bound
By years, but caravans
Of hope whose songs resound
Across the unknown spans
Of Heaven's gracious ground
Where pioneering man's
Eternal home is found.

ISABEL M. WOOD.

"WHO GETS THE BREAKS"

Reprints are now available of Chaplain Webster's article, "Who Gets the Breaks in Prayer" which appeared in the November 28th Living Church.

In four-page pamphlet form, suitable for folding and inserting in an ordinary envelope, prices are: 5 cents for single copies; 3 cents each for five to one hundred; 2 cents each in larger quantities, plus postage.

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SECOND SUNDAY AFTER CHRISTMAS

GENERAL

EPISCOPATE

Bishops Wilson and Gray Recovering

Bishop Gray of Northern Indiana, who has been suffering from flu-pneumonia in St. Joseph Hospital, Mishawaka, Ind., is recovering. Virtually at death's door for several days, he was pronounced "out of danger" on Christmas morning.

Bishop Wilson of Eau Claire, who has been in Luther Hospital, Eau Claire, Wis., is also recovering. It was expected that he would be home for New Year's.

Bishop Manning Ill

Bishop Manning was confined to his bed with influenza and could not be present at the Christmas services in the Cathedral of St. John the Divine, New York. The Bishop is making good progress, but his physician has stated that it will be necessary for him to remain in bed for some days longer.

Bishop Voegeli Consecrated In Church of His Childhood

"Men's hearts are failing them for fear and for looking after those things which are coming on the earth," said Bishop Washburn of Newark in his sermon at the consecration of Bishop Voegeli of Haiti, December 16th, in St. Peter's Church, Morristown, N. J. "Most of its inhabitants are citizens of nations locked in death-giving strife. . . . Despite the high degree of unity with which we face



Newark News.

PROCESSION: Leaving St. Peter's Church, Morristown, N. J., after the consecration of Bishop Voegeli of Haiti.



Newark News.

THE NEW BISHOP AND HIS CONSECRATORS: The Presiding Bishop and Bishops Oldham of Albany (left) and Washburn of Newark (right) are shown with Bishop Voegeli after the service [L. C., December 26th, and this page].

The Living Church

Established 1878

A Weekly Record of the News, the Work, and the Thought of the Episcopal Church

CLIFFORD P. MOREHOUSE.....Editor
(On leave for service with U. S. Marine Corps)
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the enemy, there are in our land unsolved problems of race and class relationships which from time to time rear their ugly heads. . . . Famine and death stalk among us, the evident consequence of man's rejection of God and His holy will.

"Yet here in the quiet of God's house we proclaim again the Advent fact—God hath visited His people. . . . In a day when men's acts deny their oneness as children of a common Father, we through this service proclaim it. Our fellowship is with the Father and with His Son Jesus Christ, who breaks down the walls of partition, for in Him there is neither Jew nor Greek, Scythian nor barbarian, bond nor free. We know the sufficiency of the Good News—that as many as receive Him, to them gives He power to become the sons of God."

To Bishop Voegeli he said, "Before the altar of this church you were confirmed. Here also it was my joy to ordain you to the diaconate and to the priesthood. With God's help you have made good proof of your ministry. There would seem to open for you a door of great usefulness. You have full knowledge of the language of the people you will serve. By what seemed sheer chance, you served a short apprenticeship in the Caribbean area which later led to five years as dean of the Panama Canal Zone.

"You have been a friend of the former bishop of the district to which you go. Who knoweth but thou art come to the Kingdom for such a time and office as this?"

THREE ORDERS IN TEN YEARS

Bishop Voegeli has achieved the unusual distinction of becoming deacon, priest, and bishop within a decade, having been consecrated Bishop of Haiti within a few weeks of his 39th birthday. He was born November 23, 1904, in Hawthorne, N. J., the son of Mr. and Mrs. Charles Voegeli. He received his B.A. degree from Upsala College in 1930, having had his LL.B. degree from the New Jersey Law School in 1925. In 1933 he was graduated from the General Theological Seminary. After serving as vicar at St. Andrew's Church, Harrington Park, N. J., from 1933 until 1938, he became rector of St. Bartholomew's Church, Hohokus, N. J., for a time, and in the same year left for the Canal Zone where he served as dean of the Cathedral of St. Luke the Beloved Physician in Ancon.

More than 50 clergymen of the diocese of Newark were present at the consecration ceremonies, as well as Bishop Larned, Suffragan of Long Island, Bishop Sterrett of Bethlehem, and Bishop Budlong of Connecticut. The flags of the United States and of Haiti and the Dominican Republic, together with the rich vestments of the bishops in the procession, produced a striking effect.

Rev. Charles F. Boynton to Be First Coadjutor of Puerto Rico

The Presiding Bishop has appointed Bishop Colmore to act for him as chief consecrator at the consecration of the Rev. Charles F. Boynton as the first

Bishop Coadjutor of Puerto Rico in St. John's Cathedral, San Juan, Puerto Rico, on January 2, 1944, at 10:00 A.M.

Fr. Boynton will serve under Bishop Colmore in Puerto Rico until his retirement and then, as Coadjutor, will succeed him.

Co-consecrators will be Bishop Ivins of Milwaukee and Bishop Gardner of New Jersey. Bishop Gardner will also be the preacher. Fr. Boynton will be presented by Bishop Ivins, and, it is hoped, Bishop George Hand of Antigua, B.W.I.

The Rev. John E. Levo of Fredericksted, St. Croix, V. I., and the Rev. Lorenzo Alvarez of Mayaguez have been invited to act as the attending presbyters, and the Rev. Esteban Reus Garcia of Ponce has been invited to read the Litany. The Rev. Antonio Villafane will be deputy registrar.

Fr. Boynton, who is 37 years old, was formerly chaplain at Christ School, Arden, N. C., and for the two years previous to his departure for Puerto Rico, in the fall of 1942, served as student chaplain at St. Francis' House, Madison, Wis. He has been acting as rector of St. Andrew's Church, Mayaguez.

ARMED FORCES

Captain Lash Becomes Senior Navy Chaplain in Europe

Captain Frank H. Lash, a Navy chaplain for 27 years, prepared to leave Great Lakes, Ill., to become senior chaplain with the U. S. naval forces in Europe.

He has been senior chaplain of the U. S. Naval Training Station and district chaplain of the Ninth Naval District, concurrently, for the past two years and eight months. Captain Lash is the 97th chaplain from Great Lakes to have entered foreign service in that time.

Canonically connected with the diocese



Official U. S. Navy Photo. CHAPLAIN LASH: To European post.

of Washington, he was commissioned a lieutenant (j.g.) at the outbreak of war in 1917 after four years as rector of Christ Memorial Church, El Reno, Okla. He has had a varied career, serving aboard many ships and land bases. In World War I he was aboard the USS *Missouri* and later on the USS *Mississippi*. He was fleet chaplain of the U. S. Asiatic Fleet from 1927 to 1929; chaplain at the U. S. Naval Academy, Annapolis, from 1929 to 1932; and stationed at Great Lakes from 1935 to 1938, later becoming the fleet chaplain of the U. S. Pacific Fleet. Captain Lash returned to Great Lakes in 1941, having been commissioned captain July 1, 1940.

Naval Chaplain

The Rev. John Stephen Willey of Butler, Pa., was the only Episcopal clergyman to graduate from the Naval Chaplains' School at Williamsburg, Va., on December 19th.

Substitute for Navy Chaplain Bill Advanced

Authorization for the Navy to advance one member of its chaplains' corps to the rank of Rear Admiral was voted by the House Naval Affairs Committee. The highest ranking that a Navy chaplain may receive at present is a captaincy. The proposal is backed by naval officials as a substitute measure for the Walsh-Plumley bill, which would create a Chief of Chaplains for the Navy comparable to that of the Army.

PHILIPPINE ISLANDS

News of Interned Missionaries

The three district of Salina missionaries in the Philippine Islands are in the American concentration camp at Baguio, according to word received December 13th by Mrs. C. A. Harkness, mother of Miss Beth Harkness, one of the missionaries. It was the first word from any of the three since Pearl Harbor. The letter was written last March.

The other two missionaries reported safe are Mrs. Nessie Coles Griffiths, wife of the Rev. Alfred Griffiths, and Miss Dorthea Taverner.

PENSION FUND

Board of Trustees Enlarged

The board of trustees of the Church Pension Fund has been enlarged so as to increase its membership from 18 to 24 trustees, and two of the vacancies thus created have been filled by the election of Leighton H. Coleman and Jarvis Cromwell, according to an announcement made by Bishop Davis, president of the Fund.

At the recent meeting of the trustees, all of the officers were reelected. They are Bishop Davis, president; Bishop Benjamin M. Washburn and Allen Wardwell, vice-presidents; Bradford B. Locke, executive vice-president; Charles D. Dickey, treasurer; and Robert Worthington, secretary.

CHINA

Over the "Hump"

By the Rt. Rev. ALFRED A. GILMAN

¶ *Bishop Gilman, writing from the Diocesan Middle School of the district of Hankow, Tsing Tseng, Kweichow, on October 18th, reports on his 15,000 mile journey from this country to China, to which he was most anxious to return after having been repatriated on the first trip of the Gripsholm in 1942.*

★ Not only did I make the 15,000 mile sea journey without incident, and was carried over the "hump" in the short space of three hours, but I have passed through many perils, having the joy of visiting the Hwa Chung College in Hsichow, which is practically at the battle front, and am now happily settled for a time in the Middle School. The "hump" is the title given by the American airmen to the dangerous mountain range which have to cross in bringing planes and supplies from India to China. I have been told that this hump causes more damage to our air force than does the Japanese air force in China.

I am sorry that censorship will not allow me to tell how I so comfortably went to and came from the College, but I am free to tell you of the wonderful situation of the College. It lies at the edge of the Ehr Hai (*hai* means sea) just under the last of the mountains which form the hump. The rice land makes a gradual slope from the edge of the lake up to the steep mountain side. From every valley there rushes down a stream which has been made into an irrigation canal. Some of these flow through Hsichow city and in these fast running streams the women do their washing. Along these streams and on the hillsides are a great profusion of wild flowers, many of them unknown to me. Many of the walls are surmounted by large-eared cactus. Much of the burden bearing is done by very small horses, like Shetland ponies, but not so sturdy.

While the Burma Road was open, the College was in a very favorable situation, but with the closing of that gate to the outside world and with the oncoming of the inflation, it is extremely difficult for students to reach the college. When I reached Hsichow, I was quite unprepared for the beauty of the architecture of the houses. These houses are dispersed over the district and not crowded together as in most parts of China.

The college is situated in a temple. It so happened that I celebrated the Holy Communion in a Buddhist Temple while not a hundred yards away, the village gentry were making the annual offerings in memory of Confucius. I have often emphasized that one of the great gifts of the Christian Church to China is music. Hwa Chung College and St. Hilda's School are leaders in this work. I was not surprised to have the choir, under the able leadership of our Scotch professor, Mr. David Anderson, render the Jubilate with

a reverent perfection which I cannot remember to have heard equalled anywhere.

I was greatly impressed by the bright-eyed appearance of the head of the Chinese department, whom Dr. Wei had brought from the leading government institution in Peking. Shortly thereafter I was surprised to have this gentleman, Mr. F. S. Ma, ask for an interview with me, when he told me that he was very much interested in the Christian movement and would like to present some suggestions concerning our work. When I told him that I would gladly welcome these, he wrote a letter which I am forwarding home.

CHINA'S NEEDS

Dr. Wei is a most remarkable man. He has such a wonderful grasp of the situation of the needs for making the Church of Christ a real force in the land of China. He wants men and women from America and England. Why is it that they are not forthcoming? We have needed and we need more than ever a Yale graduate with at least an M.A. in economics, who realizes as Dr. Wei and I do that nothing but pure Christianity, embodied in human personality, can save China or the world. If this Yale man were also a good Churchman, so much the better.

Dr. Wei's vision of theological training is wise and far-sighted. I am glad that we have the Rev. Alfred Starrett and the Reformed Church has Dr. Beaver preparing to come to help in this work.

In one place I have had very happy contact with American soldiers. Those who are active Christians find great pleasure in a special service which is held every Sunday for them. I am struck by the difference in attitude toward the Chinese between Christian soldiers and just plain Americans. These faithful Christians will be strong supporters of the mission work when they return home. Alas! not a few will not return home, but their lives will have been given for a better world than we have yet seen.

My journey to the Middle School was through perils of robbers, perils of motor accidents, many hardships, lack of food, etc. I had two accidents. In the first case, the engine just went all to pieces. Fortunately the breakage was all inside so that no one was harmed. The next day, the car sent to rescue us broke a front spring, but this happened before we got into the car. After it was repaired, we were brought quickly to the end of our journey.

Having walked several miles at the time of our accident, and having spent the night cramped in the seat of the car, I found the climbing of the hill to the monastery where the school is rather trying.

Here I found the valiant Miss Venetia Cox, looking very well, and all my old friends of Boone Middle School. I never could have believed that it was possible to pack away 300 students in this small place. The students sleep one against another in beds which accommodate 12.

Just now one of the leading papers of Chungking has carried this item: "In the first notice from the Kweichow Provincial

Dept. of Education it was announced that the Hankow Diocesan Higher Middle School had fourth place in the examinations, but when the papers were re-examined, it was discovered that this school should have rank No. 2. It is only natural that this school should have such a high rank because many of the teachers are filled with religious enthusiasm in their work."

On Sunday 21 students were confirmed and today I have talked with one of the most attractive of our recent college graduates who is ready to enter the ministry.

The inflation continues. The costs mount, but it is essential that this institution be kept going until peace and return comes. We are receiving help from all sides; but it may be necessary to make special appeals to people at home, especially to those who might give out of their income tax. Through my 40 years in China our money has gone a long way. Alas! Today it goes but a very little way; but I believe it to be true that this school is a pearl of great price.

I hope to make my way shortly to Changsha, where I will be, perhaps until next spring when I may once more return to the school.

ENGLAND

Dr. Owen Appointed First Bishop of Maidstone

The Rt. Rev. Leslie Owen, Bishop Suffragan of Jarrow, has been appointed as the first Bishop of Maidstone, a see created in 1889, but never filled.

Dr. Owen will assist the Archbishop of Canterbury in giving pastoral and spiritual help to chaplains in the armed forces and will act as chairman of the Central Advisory Council on Training for the Ministry. He will also assist Dr. Temple in some of his responsibilities as Primate of All England.

Roman Catholic Primate

The new Roman Catholic Archbishop of Westminster is the Most Rev. Bernard W. Griffin, 44-year-old Auxiliary Bishop of Birmingham, who is succeeding the late Arthur Cardinal Hinsley. Mgr. Griffin, described as a progressive and staunch supporter of Sir William Henry Beveridge's postwar social planning, was educated at Cotton and Oscott Colleges in England and the English College and Beda College in Rome. In World War I he served in the Royal Navy Air Force and in the RAF.

CANADA

Metropolitan of Ontario Elected

The Rt. Rev. Charles Allen Seager, Bishop of Huron, has succeeded the late Archbishop Anderson as Metropolitan of the Ecclesiastical Province of Ontario. The House of Bishops of the Ecclesiastical Province of Ontario recently elected him to this office at a meeting in Toronto.

Statistics of the First War Year*

LAST year's ANNUAL, though it was the first one issued after Pearl Harbor, did not actually contain statistics covering the Church during a year of war. This year, the reports containing statistics are, for the most part, those for the year 1942, as reported to conventions in 1943. Hence the figures do largely cover the time of the first year of the war. Yet it is difficult in analyzing the figures to see what effect, if any, the war has had on the number of baptisms, confirmations, communicants, and other figures.

THE YEAR'S STATISTICS

THE Summary of Statistics shows increases in thirteen items and decreases in only six.

In the total number of clergy of the Church there is shown an increase of 67 and there is an increase of 31 in the number of Parishes and Missions, this latter figure being much more encouraging than the decrease of 150 shown the previous year.

The number of ordinations of both deacons and priests is much larger than the year before—in fact the figures are the largest ever recorded for one year in the ANNUAL.

The number of candidates for Holy Orders has dropped a nominal 23 but at the same time the number of postulants has increased by 129 over the previous year, and the total number of postulants, 681, is the largest ever recorded.

There has been a slight drop of 76 in the number of lay readers, but this is small compared to the total of 4,625.

In the statistics for infant baptisms there has been a very large increase over the previous year, of 8,014. In fact the total number recorded, 64,462, is the largest in the history of the Church, for a single year. There has been a rather general increase in infant baptisms in many dioceses and districts but the largest was in Haiti where the increase was 1,343.

Adult baptisms increased by 482 over the previous year and the number of baptisms "not specified" increased by one figure. With all of these increases in baptisms it is obvious that the total baptisms, 77,972, is the largest on record for one year.

The number of baptized persons in the Church is also the largest in the history of the Church, due undoubtedly to the large number of baptisms just mentioned, combined also with the fact that there were 4,852 fewer burials than last year.

On the other hand, the number of confirmations recorded is 1,975 less than the previous year. This is a smaller decrease than was shown in 1942, but still the number of confirmations is rather small. An analysis of the figures for twenty-five years shows that the number reported in 1943, namely 65,495, is just 415 less than the average of 65,910.

The most alarming figure is the decrease of 35,336 in church school scholars. In fact the number of scholars reported, 409,087, is almost the lowest figure reported during the past fifty years. In 1893 the number given was 404,822 and this year the number is only 4,265 more than that. In the same fifty years the number of communicants has increased from 577,814 to 1,520,394—a growth of about two and one-half times—but the number of scholars in the Church has dropped back almost to the figure of 1893.

The decrease of 4,030 in the number of church school

Summary of Statistics for 1943

As Compared with Those of 1942

Including the United States and Foreign Missions

	Reported in 1942	Reported in 1943	Increase or Decrease
Clergy	6,277	6,344	67
Parishes and Missions	7,685	7,716	31
Ordinations — Deacons	178	246	68
Ordinations — Priests	175	207	32
Candidates for Orders	322	299	—23
Postulants	552	681	129
Lay Readers	4,701	4,625	—76
Baptisms — Infant	56,448	64,462	8,014
Baptisms — Adult	12,130	12,612	482
Baptisms — Not Specified	897	898	1
Baptisms — Total	69,635	77,972	8,337
Confirmations	67,470	65,495	—1,975
Baptized Persons	2,168,164	2,188,573	20,409
Communicants	*1,509,299	1,520,394	11,095
Marriages	35,020	41,970	6,950
Burials	57,486	52,634	—4,852
Church Schools—			
Teachers	53,160	49,130	—4,030
Church Schools—			
Scholars	444,423	409,087	—35,336
Contributions	\$35,311,310.67	\$38,288,766.11	\$2,977,455.44

**Revised to include the corrected total of communicants for Central New York. This total was correctly printed in the text of the 1943 ANNUAL, but carried incorrectly into the table.*

teachers is obviously in line with the decrease in church school scholars.

Though the figure for contributions, \$38,288,766.11, is not the largest on record, it is a notable increase of \$2,977,455.44 over the previous year, and, we believe, is the largest increase ever shown in one year over the preceding year.

COMMUNICANTS

WE have almost worn out the statement, "the largest ever recorded in the ANNUAL," but we are happy to use it again relative to the total number of communicants. Contrary to last year, when a decrease of 10,589 was shown, there is an increase this year of 11,095 which more than offsets the drop of last year and brings the total up to the highest on record in the Church, 1,520,394.

But the question should still be asked: "When is a communicant not a communicant?" Every parish priest apparently is left to determine for himself the answer to that question—and each one appears to answer it differently. Hence one year a parish may have 589 communicants and the next year, perhaps only 256—yet there will be no adequate answer given as to where the 333 communicants have gone. Some, of course, will have died, others moved to other parishes, but the probability is that the bulk of the names of the communicants "have just went," as perhaps Topsy would say. The official report to the diocesan or district office will simply read, "We have been correcting our lists." But that correcting seems to go on forever, first here, then there, with the result that figures for total number of communicants of the Church are always in a state of chaos. And when diocesan secretaries report to us that they *know* their figures for communicants are incorrect because several of the important parishes in the diocese have

*The editorial of the 1944 LIVING CHURCH ANNUAL.



Washington, D. C.

DEAR FAMILY: This is written during the last week of the year—a time for taking inventory, for retrospect, for evaluation of the present, and for looking into the future. Let me take the opportunity for a few personal thoughts and observations.

First, let me thank all of the members of THE LIVING CHURCH FAMILY who have remembered me with cards and messages in this Christmas season. Here in Washington I have neither the time nor the secretarial help that would be required even to acknowledge all the cards, calendars, and pleasant notes received from friends far and near, known and unknown. May I ask you, therefore, to accept this hearty "thank you" as sincerely and as personally as if addressed to each of you individually? I do mean it, and I wish each of you a blessed New Year.

Next, let me say some things about THE LIVING CHURCH itself. I can say them freely, because I have had little or no part in its editorial direction since entering the Marine Corps last February. This column, appearing with more or less regularity, has in fact been almost my only contribution to it in the past 10 months. Thus, for the first time in 18 years, I can look at THE LIVING CHURCH through the eyes of a cover-to-cover reader rather than those of an editor. And I must admit that I find the prospect good.

Peter Day has done and is doing a swell job as editor during my absence. I'd like to be able to say in a lofty manner, "He has maintained the high quality of the periodical to a remarkable degree." But the truth is that he has done a lot better than that. He has improved THE LIVING CHURCH in countless ways, large and small, and has made it a better Church paper than it was when I took leave of it. My only fear is that THE LIVING CHURCH will get along so well without me that I'll find myself out of a job when the war is over!

Seriously, I want to take this opportunity to express my appreciation publicly and emphatically to Peter Day for his

really notable editorship of THE LIVING CHURCH during 1943, and to thank him for it. If I were making up a list of Churchmen who had made distinguished contributions to the life of the Church during the past year (as I used to do at this season), I would certainly place his name high on the list.

And while I'm at it, I want to say a good word for his loyal staff in Milwaukee. I know from experience that an editor is helped or hindered to a high degree by his business manager, his managing editor, his subscription manager, and all who work together to make each issue a worthy product. We have always been fortunate enough to have a staff for THE LIVING CHURCH composed of men and women who love their work and who do it, not as a mere job or even as a commercial venture, but in the spirit of the true craftsman pursuing his vocation to the glory of God.

So let me thank Marie Pfeifer, business manager, who has "come up from the ranks" through many years of service, first as a stenographer, then as a private secretary, as executive of the office, and now as business manager. When halos are issued as good conduct awards, hers will have a special lustre.

And let me thank also Mrs. Mary A. Mueller. She's the one that signs those tactful letters, saying that we know you really want to continue to receive THE LIVING CHURCH but have somehow overlooked that little matter of the annual renewal check. And dollars to doughnuts she has relieved you of your five dollars so painlessly that you haven't even noticed it. Without Mrs. Mueller THE LIVING CHURCH would have died long since, of acute lack of circulation.

And there's Jean Drysdale, the managing editor. She has proved, in her quiet but industrious way, to be one of the most valuable assets THE LIVING CHURCH ever had. She really came into her own at the General Convention in Cleveland, shuttling back and forth between there and Milwaukee and doing a man's-size job at each end of the line.

The rest of the staff have done their part, too—Alice Surcharski, Edna Monacelli, Betty Mohr, Beverly De Boer, Barbara Holmes, Mildred Dinges.

Well, I can see the office gang blushing and protesting, and if I don't get a little less personal I fear they'll apply the blue pencil too liberally and cut out all the well-deserved things I have said about them. And I wouldn't like that. So I'll sign off with the prayer that 1944 may prove to be a happier year for all of us, and for the whole world.

CLIFFORD P. MOREHOUSE.

failed to make any report at all and are therefore not included—well, we are simply speechless! We cannot see why all parishes cannot be reported in some manner, by the dioceses.

With the brief remarks as above, we will, this time, simply call attention to some of the percentages of increase or decrease in communicants, without attempting this year to give any reasons for the changes, other than to add that in these war times *some* of the decreases in communicants (and probably also some of the increases) are due to shifting of population from one area to another because of war work. The summary of percentages of increase is this:

Twelve dioceses or districts have increased less than 1%, ranging from .05% to .96%. Eleven have increased from 1.03% to 1.95%. Fifteen have increased from 2.03% to 2.95%. Eight have increased from 3.2% to 3.75%. Two have increased 4.26% and 4.29%. Three have increased 5.25% to 5.37%. Two have increased 6.25% and 6.64%. One has increased 16.96%.

The ten dioceses or districts (shown in italics) having the highest percentages of increase are as follows:

Western Nebraska 16.96%, *Olympia* 6.64%, *Easton* 6.25%, *Delaware* 5.37%, *Sacramento* 5.28%, *West Texas* 5.25%, *Texas* 4.29%, *New Mexico* 4.26%, *South Florida* 3.75%, *Wyoming* 3.71%.

The other side of the picture is that of the decreases in communicants: 15 have decreased in communicants less than 1%, ranging from .05% to .99%. Eight have decreased from 1% to 1.95%. Seven have decreased from 2% to 2.84%. Two have decreased 4.44% and 4.81%. Two have decreased 6.16% and 6.96%. One has decreased 9.89%. One has decreased 10.53%. One has decreased 12.40%. One has decreased 16.55%.

The ten dioceses or districts showing the highest percentages of decrease are as follows: *Springfield* 16.55%, *Northern Indiana* 12.40%, *Northern Michigan* 10.53%, *Alaska* 9.89%, *North Dakota* 6.96%, *Mississippi* 6.16%, *Oklahoma* 4.81%, *Montana* 4.44%, *Nevada* 2.84%, *Dallas* 2.59%.

All of the above mentioned statistics are for the domestic field. In the foreign field there are only four districts for which we can give any comparative figures, because the others

are all repetitions of previously recorded figures. Of the four, three show percentages of increase and one a decrease in communicants.

Haiti increased 8.2%. *Cuba* increased 7.36%. *Southern Brazil* increased 3%. *Dominican Republic* decreased 21.73%.

CHANGES IN THE ANNUAL

THIS year the Lectionary and Calendar are not to be found in their familiar location in the front of the book but have been placed at the back, so as to provide space in the first text pages form of the book for material which has to be corrected at the last minute, just before the form goes to press. (In this case the first shall be last, and thus the first form of the book goes to press last.)

It will be noted that in many cases of the clergy we have added the new postal zone numbers. These numbers were obtained from the post offices of each city listed in the City Directory of the ANNUAL. The numbers so obtained were then added not only to the City Directory but also to the General Clergy List. We hope to add other numbers in future issues; and the clergy can assist us greatly by sending us notice of their postal zone numbers, if the numbers are not given in this ANNUAL.

Men Wanted

BISHOP GILMAN'S report in this issue (page 5) emphasizes a critical need of the Chinese Church to which the response has been far from encouraging—manpower. Right now, there is need for certain types of workers; after the war, there will be need for all kinds—priests, doctors, teachers, and others. People who want to enter these fields will require a long period of preparation to undertake their work effectively in a foreign land, and the foundations for the postwar missionary expansion should be laid now.

We hope that Bishop Gilman's plea will meet with a ready response from the Church. It can hardly be over-emphasized that the resurgence of China as a great nation is one of the most significant facts of current history. That nation can be a Christian nation—perhaps more directly and positively influenced by our Lord's teachings than any other in history; but the spadework must be done now by Christian men and women of America who will lend their lives to the Chinese Church. For "how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?"



Afterthoughts

"WHAT'S THE MATTER—cat got your tongue?" we asked Livy. He was sitting on our desk looking at the Morehouse-Gorham Christmas catalog (yes, we finally got one), and obviously struggling for speech. Livy waved his paw feebly at an item on page 29. We looked at it: "Special! Special! For—your son, brother, nephew, friend, or sweetheart in the service—THE HEART-SHIELD NEW TESTAMENT—with a gold-plated, 20-gauge steel cover. . . . Fits snugly in uniform shirt pocket . . . protects his heart . . . in actual combat may save his life!"

"Lots of enthusiasm in this issue of the catalog," we said. "Look at this Bedtime Prayer Reminder: 'A brief exposure to light will cause the cross to glow for hours. Think of the influ-

ence for good! A pleasing mechanical reminder of spiritual obligations! Non-poisonous.'"

But Livy wasn't interested in that one. He was still looking at the Heart-Shield New Testament, with its gold-plated, 20-gauge steel cover. "Well," we said, "where's the epigram?" But there wasn't any. Livy was speechless.

LIVY THE OFFICE CAT has recently been sitting in on an adult confirmation class. Someone who had been a member of another communion asked this question: "Well, aren't vestrymen the members of the congregation who know most about the Church and its teachings?" He had the rector there, says Livy.

Today's Epistle

The Circumcision

"AT the Name of Jesus every knee should bow." On the day when our Lord received His human name the Church gives us in the Epistle a reminder of His sovereignty. He has a Name above every name, for He is our Lord and Savior. It is most fitting that by an act of outward acknowledgment (bowing the head or bending the knee) we should reverence the name Jesus. But St. Paul goes beyond this. He states that every part of creation, to fulfil its destiny, should acknowledge the blessed Son of God in the exalted position which God the Father has revealed as His. As we make our Communion let us pledge ourselves to give every possible honor to Jesus, and pray that to mankind everywhere may come such knowledge of Him that every tongue shall confess Jesus Christ is Lord, to the glory of the Father.

Second Sunday after Christmas

"THAT He may be glorified." The closing words of today's Epistle may well be a watchword for this new year. The glory of God should always be our concern in 1944, which is bound to be a hard and trying year in almost every way, when we may be deprived of much that makes life pleasant, when we may face many hardships and perhaps worse, we must turn more and more to God, and as we seek His help try harder to show our love to Him and glorify Him. By regular worship, by careful obedience to His laws, by showing others the love He shows us, by doing for others what we would have God do for us, by utter trust in His wisdom and plan, making this year acceptable to Him, we shall set forth His glory. We must stand ready to show before the world that we love, honor, and obey God in all things.

The Epiphany

"HE made known the mystery." In Epiphany-tide it would be well for us to enlarge our vision and see a greater significance to this season, farther reaching than the moving tale of the Magi and the star. The very word "Epiphany," meaning "shining forth," should remind us of the great privilege that is ours, that God in His love deems us worthy of sharing in the knowledge of His plans and shows forth before us, with increasing clearness, what He has done, what He will do, what place we have in His design, and much of what our future can be. In Epiphany-tide we should meditate and study God's revelations and find our duty in relation to them, giving Him thanks that we do not have to blunder on in darkness but are privileged to walk in His Light. Learn to say in the words of the Psalmist "I should fulfil Thy will, O my God: I am content to do it."

The Epiphany Festival

By the Rev. B. S. Murray

CHRISTMAS, which began with a manifestation of our Blessed Lord in the flesh, ends with His manifestation by a star to the Gentiles. Epiphanytide continues with further manifestations of the Blessed Trinity at His Baptism; the manifestation of the glory and divinity of His miraculous turning water into wine, anticipating that great day when Christ shall be manifested to *all* the world. That will be a great day of thanksgiving. In fact the Church Fathers wished that the note of gratitude should dominate this ancient festival.

While old Twelfth Day, the Three Kings' Day, the Lights, the Star Feast, as some affectionately call it, is celebrated in the Eastern Church as the Festival of the Nativity, on this continent, in "Old Quebec" province, it is called "Little Christmas." Christmas Day is the Church's feast; Epiphany "Little Christmas" is reserved for church-home celebrations. All through the Epiphany season the light of the star shines challenging us to follow it in the spirit of the wise men and there, in the presence of Christ, offer, as our treasure, ourselves and all that we possess to His service. As we rethink the Epiphany evangel our imaginations are deeply stirred.

The Epiphany Festival, then, with its romantic story of the Magi, suggests a disciplined imagination which, awakening the spiritual energies within us, trains them to that service which is perfect freedom. If imagination rules the world, then it must be a cardinal feature in our educational and religious life giving interest and effectiveness to life. Without imagination we would lack sympathy, hope and love. Many of the anxieties of life and most of the world's folly, cruelty, and evil are the work of an undisciplined imagination. Like knowledge, imagination is a power for good—and evil, too, when distorted. The imagination which the Epiphany proclaims is that which assists and encourages faith, both, in alliance, attaining a fuller dignity and power. Our modern failure of faith is due, very often, to a lack of imagination. In fact, our worship can only be effective when imagination plays its mystical role. In our thinking, too, we need the power to "put new hues of beauty into all created things." An Epiphany. A manifestation of light. "Let there be light" states the divine Command implying that light is the secret and fountal source of creation for "whatsoever doth make manifest is light." To an amazing degree the Magi possessed the gift of disciplined imagination. When these profound students of the science of astronomy saw the star they, by faith and courage, followed it till it came and stood over where the young Child was [Matt. 2:9]. They *must* follow that star! There was no room for hesitancy, doubt, fear, or anything negative. Today that Light still shines in a world darkened, bleeding, broken, and,

in that light from God's face, we, too, can discover our way and face new tasks with new courage.

The Epiphany Festival proclaims a revelation of God illustrated by the visit of the Magi to the birthplace of our Saviour. These three pilgrims were not only kings but star-gazers keen on "fetching tokens from immensities unknown." Their exalted glance at the star was only overtopped by the revelation from the skies which became their portion and reward. What an incalculable debt we owe these pilgrim-idealists who, devoting their vocation to high pursuits, have left a good report for all after-ages! These *illuminati*, in their generation, confirmed the unity of science and religion. Nature spelled for them the name of God in letters of celestial light. Wordsworth, later, took his faith to nature and all nature echoed it back to him joyously. I suspect that that great American man of letters, Emerson, under the spell of the Magi, coined his immortal sentence "Hitch your wagon to a star!" They were all of them God-intoxicated adventurers conscious of the power and majesty of the Creator. When we recapture their spirit, we will never be without guidance, never without some glint of truth and wisdom even though it falls as the faint streak of dawn upon some tableted text in the chancel. Our part then consists of rightful acceptance and responsive adjustment to God who is the Way, the Truth, and the Life. A way of love graduated and progressive. Just now a modern slogan is "Back to God." Why not *up* to God? The passing centuries did not leave Jesus behind. He is not a tale that is told. He is modern, original; not abreast of the times but *before*, as we sing "With the Cross of Jesus going on before,"—that Cross representing Himself. The Christ spirit of the first century is still ahead; we have not yet caught up with it! Unfortunately we have been trying to fit God into our schemes and failed miserably. Now it is high time to begin to fit ourselves into His scheme. To do this we must seek God first [Luke 12:31] for, as Ruskin reminded us, God will never put up with second place in man's heart. The Church of God urges us to "Be ye therefore perfect" and offers us, in the sacraments of the Word and the altar a power for right, successful, happy, sunlit living. The Epiphany evangel proclaims authoritatively that only as we seek, find and maintain right relations with God can we live in harmonious relations with our fellow men. Only *that* source of light, inspiration, and wisdom can illumine our minds, fortify our wills, sustain our actions, and guarantee successful efforts.

FAITH

The Epiphany Festival challenges us "even now to behold with the eyes of faith, and patiently wait for, the light

which as yet Thou dost not openly manifest." By faith, the Magi, following the Star of Bethlehem, were led to One before whom they knelt in worship. It also showed them a little Child in whom men learnt to see the pattern of their own manhood. He taught them how, as they lived and worked and died according to the will of God, in the mingled weakness and strength of human life, they, too, might shine forth in the light of their witness as to truth and goodness, guiding tired and perplexed men to worship Him in whom all that is divine and human comes to its perfect unity. Our duty then is to witness to, and share with others, Him who is the true Light and the bright and morning Star. We are challenged to do our part by prayer, work, and gifts so that His glory may fill the world. Then, and only then, will all the world's great peoples come to the truth of God. Penitently we admit that we have been of little faith, paralyzed by our want of hope, and futile for our great lack of charity. We resolve forthwith to be alive to all new manifestations of the Holy Spirit in the hearts and minds of men, and going forth, in the spirit of crusaders, committed to remove injustice and vindicate righteousness and truth. With hearts and minds afire with the divine flame of enthusiasm caught from the Church's perpetual Light, we pass the Epiphany evangel from heart to heart so that the light of the Catholic Church may shine forth bright and clear now and always. God has, however, "yet many things to say unto" us [John 16:12]. A new and better hope stirs within our hearts—a new world, warmed by the fervid rays of our glorious Sun of Righteousness, wherein freedom, characterized by mutual confidence, moral elevation and physical safety, shall thrive in an environment of peace, brotherhood and mutual service. That's the gleam, the star, the light we follow! Upward we press, lured by the sphere-music of "peace on earth, good will towards men." Onward and forward we go determined to enlarge and expand all Christian souls to comprehend God's love, knowing, with nobler powers conferred, that there is more light and truth to break forth from His Word which, as yet, He does not openly manifest. May this holy season set our glance steadily upwards and with our references truly set to a rising scale we shall, within the fellowship of the Catholic Church, find the old-time prophecy of "Arise! Shine! for Thy light is come; and the glory of the Lord is risen upon thee," leap into fresh illumination. There is something progressive, adventurous, evolutionary, and revolutionary, too, in the Epiphany "good news" which points to the new way. Let us follow that gleam and carrying on our work by new paths this new day return

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DIOCESAN

CHICAGO

Faith or Foolishness

It was recently announced by the Rev. Frederick L. Barry, rector of St. Luke's Church, Evanston, Ill., that the church building is to be consecrated on Whit-sunday in fulfillment of a promise made to servicemen in the parish that they should return to a consecrated church. The rector has termed this plan "Faith or Foolishness." Substantial reductions in the indebtedness of the church have been made during the last three years, \$60,000 remaining to be paid.

The building will be consecrated in loving memory of the Rt. Rev. George Craig Stewart, who was rector of the parish for 25 years and whose body lies under the high altar.

Across Parish Boundaries

Undertaking a program that rises above parish boundaries, vestrymen and finance committee members of the diocese of Chicago will attend a corporate Communion on the fourth Sunday of every month in their local churches.

The program is the outgrowth of the recent series of conferences held by Bishop Conkling of Chicago with vestrymen and members of finance committees in each of the six deaneries of the diocese. A total of 800 men attended the meetings, at which Bishop Conkling gave an account of his stewardship and discussed with the men the future work of the Church in the diocese.

NEW JERSEY

Large Bequest Received

Miss Latham, who was a member of Christ Church, New Brunswick, N. J., died on September 8, 1916, and under the sixth clause of her will, left the rest and residue of her estate to be divided into three parts; one part to the Domestic and Foreign Missionary Society for domestic missions, and two parts to the same society for foreign missions.

The first knowledge that the society had of this will was in 1940 when one of the executors notified Dr. Franklin, treasurer of the National Council, of the existence of the will and of the bequests. In the final settlement of the estate, the Domestic and Foreign Missionary Society received a total of \$77,535.11.

MILWAUKEE

Retirement of Dr. Whitmore

The Rev. Dr. Holmes Whitmore, one of the best known clergymen of the diocese and one of its foremost Liberal thinkers, has announced his retirement as rector of St. Paul's Church, Milwaukee, effective September 1st or thereafter.

Because his retirement is not due to ill health, and because the armed forces have

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Lieut. Clifford P. Morehouse, editor (on leave) of THE LIVING CHURCH.

Jackson M. Bruce, Milwaukee attorney.

Clinton Rogers Woodruff, Philadelphia attorney.

Rt. Rev. Wallace E. Conkling,
D.D., Bishop of Chicago.

Rt. Rev. Benjamin F. P. Ivins,
D.D., Bishop of Milwaukee.

Linden H. Morehouse, president of Morehouse-Gorham Co., New York.

Bishop Wilson is president; Bishop Ivins, vice-president; Mr. Bruce, secretary; and Leon McCauley is field representative.

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attracted so many clergymen from the home front, Dr. Whitmore has expressed his willingness to serve St. Paul's until the parish can find a successor.

The 70-year old rector has spent the major part of his 45 years in the ministry at St. Paul's. Previously he had served Christ Church, Dayton, Ohio, and St. George's Church in New York. He has nine times been a deputy to General Convention, once from Southern Ohio.

St. Paul's is the mother church of the diocese, having been founded in 1838, the second Episcopal church in the state. St. Paul's has had only three rectors in the last 64 years.

ROCHESTER

Coat of Arms

The 1944 Church Kalendar sponsored by the diocese of Rochester bears on its cover a picture of the new Episcopal diocese of Rochester coat of arms as adopted by the diocesan convention last June. The most prominent symbol appearing in the revised coat of arms is the saltire or St. Andrew's Cross. This was suggested by the coat of arms of the Anglican diocese of Rochester of which it is the chief emblazonment. The three mitres are to indicate that previous to its erection as a separate see, the Episcopal diocese of Rochester had been included in the jurisdiction of three bishoprics—that of the Bishop of London in the colonial period, that of the Bishop of New York from 1787 until 1838, and that of the Bishop of Western New York from 1838 until 1931. Finally the heraldic symbol for a fountain or lake has been placed above the cross to indicate that the diocese contains a portion of the Finger Lake Section of the state of New York.

CANAL ZONE

New Dean

The National Council has been informed that the Rev. Raymond T. Ferris has been elected dean of the Cathedral of St. Luke, Ancon, Panama Canal Zone. He succeeds the Rt. Rev. C. A. Voegeli, now Bishop of Haiti.

Mr. Ferris went to the Canal Zone a year ago, and has been in charge of St. Mary the Virgin at Silver City. He was ordained in 1937, and was in charge of St. John's Church, Mount Morris, N. Y., from his ordination to the diaconate until his departure for Panama.

Dean Ferris is a graduate of Hobart College and the Episcopal Theological School. He is 30 years old.

NEW YORK

Rose Window Dedicated

The beautiful and unique sanctus rose window given to St. Bartholomew's Church, New York City, in memory of Lila Vanderbilt Field by her mother, Emily Vanderbilt White, was dedicated on November 7th.

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The New Year And Us All

First of all, let's all drop that rather silly and quite out-of-date custom of making so-called New Year's resolutions. As Episcopalians, we should make these after every confession of our sins, and at every time we prepare for Holy Communion (you DO prepare, as your Church teaches, we hope.) Ours is a day-by-day religion. We live day-by-day. We pray for strength and guidance each morning, and at our personal Compline each night before bed, we should confess all the sins of the day, and ask for the pardon of and deliverance from them all. Our Lord specifically told us to take no thought for the morrow.

But we do need all the help we can get each day, don't we? Well, here's a little prayer that we personally have been saying each morning for the past fifteen years, which may be helpful to many of you: "Heavenly Father, we thank Thee for the rest of the past night, and for the gift of a new day. Grant that we may so pass its hours IN THE FULLNESS OF THY PRESENCE AND SERVICE, that at eventide, we may truly praise Thy Holy Name, through Jesus Christ, Our Lord, Amen."

Let's all live out our 1944, or such portion of it as may be allotted to us, in the fullness of His Presence and Service, shall we? Then at the close of the year, we will surely be able to praise His Holy Name.

May God Our Father bless in 1944, —our country,—the hoped for peace,—those who will eventually sit at The Peace Table,—our Allied Rulers,—our own rulers and statesmen,—our service men and women, and especially the wounded,—"all who are desolate and oppressed",—all the down-trodden abroad who have suffered from despots' heels,—and finally, us Episcopalians ourselves, who seek to be "in that same fellowship with Him", and who are not ashamed to testify to our love for Him "by giving up ourselves to His Service, and by walking before Him in holiness and righteousness all our days."

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The Seminaries of The Church Need Your Support

St. Paul says, "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?"

The task of the seminaries of the Church is to help the right men to respond to this challenge.

The Presiding Bishop has appointed January twenty-third as Theological Education Sunday, asking the clergy to put before their people the needs of the seminaries of the Church where men are prepared for the ministry.

THIS ADVERTISEMENT IS PROVIDED IN THE INTEREST OF ALL OUR CHURCH SEMINARIES BY THE FOLLOWING INSTITUTIONS: BERKELEY DIVINITY SCHOOL, NEW HAVEN; EPISCOPAL THEOLOGICAL SEMINARY, CAMBRIDGE; GENERAL THEOLOGICAL SEMINARY, NEW YORK; PHILADELPHIA DIVINITY SCHOOL; VIRGINIA THEOLOGICAL SEMINARY, ALEXANDRIA; NASHOTAH HOUSE, NASHOTAH; BEXLEY HALL, GAMBIER, OHIO.

DEATHS

"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them."

Charles E. Spalding, Priest

The Rev. Charles E. Spalding, 75, died of pneumonia December 19th in San Antonio, Tex., while en route to join Mrs. Spalding on a visit to their daughter in Berkeley, Calif. A native of Madison, Wis., he was educated at Hobart College, Geneva, N. Y., and General Theological Seminary, New York City. He served at the American Episcopal Church in Florence, Italy, Grace Chapel, Philadelphia, and St. Paul's Cathedral, Los Angeles, before accepting the pastorate of Christ Church, Coronado, Cal. He left Coronado to become archdeacon of the Marquette, Mich., diocese in 1921 and later took the pastorate of the Church of the Advent in Philadelphia. In 1929 he returned to Coronado to complete a total service there of 30 years. The Rev. Mr. Spalding is survived by Mrs. Spalding, a son, Preston Spalding, and four daughters.

CHURCH CALENDAR

January

2. Second Sunday after Christmas.
6. The Epiphany (Thursday).
9. First Sunday after the Epiphany.
16. Second Sunday after the Epiphany.
23. Third Sunday after the Epiphany.
25. Conversion of S. Paul (Tuesday).
30. Fourth Sunday after the Epiphany.
31. (Monday).

CLASSIFIED

ANNOUNCEMENTS

Died

DILLON—Entered into Eternal Life on Monday, December 20, 1943, Marguerite B. Dillon, wife of Albert M. Hoyt, Jr. Requiem was said at Saint Luke's Church, Germantown, Pa., on Wednesday, December 22d, at 11 o'clock. Interment in Saint Luke's Churchyard.

"We asked Life for her, and Thou gavest her Life—yea, even forever and ever."

ALTAR BREAD AND INCENSE

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price and samples on application.

ALTAR BREADS—Orders promptly filled, Saint Mary's Convent, Kenosha, Wis.

BOOK WANTED

A COPY of Dean Hodges' A Child's Guide to the Bible, is wanted for an aged, ill and invalided man. Any reasonable price will be paid. Reply Rev. Wesley A. Havermale, Santa Ana, Calif.

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When renewing a subscription, please return our memorandum bill showing your name and complete address. If the renewal is for a gift subscription, please return our memorandum bill showing your name and address as well as the name and address of the recipient of the gift.

THE LIVING CHURCH

CHANGES

Appointments Accepted

BURRITT, Rev. WILLIAM A., is now priest-in-charge of Calvary Church, Lombard, Ill., and St. John's, Naperville, Ill. Address: 161 N. Main St., Lombard, Ill.

COURTNEY, Rev. H. G. F., formerly rector of St. Andrew's Church, Brooklyn, N. Y., is now rector of St. John's Church, Camden, N. J. Address: St. John's Rectory, 525 Royden St., Camden, N. J.

GRIBBIN, Rt. Rev. R. E., Bishop of Western North Carolina, is in charge of Christ Memorial Chapel, Hobe Sound, Fla., from Christmas Eve until Easter.

HARRIS, Rev. ROBERT S., formerly priest-in-charge of St. Mark's Mission, Plainfield, N. J., will become vicar of St. Christopher's Mission and priest-in-charge of the Church of the Annunciation, both in Philadelphia, effective February 1st.

HARVEY, Rev. JOSEPH H., who has been vicar of St. Andrew's parish, Roswell, N. M., since August, 1942, was instituted rector December 12, 1943, and will also continue to be vicar of St.

LIVING CHURCH RELIEF FUND

Checks for benevolent purposes should be made payable to THE LIVING CHURCH RELIEF FUND, and sent to 744 North Fourth Street, Milwaukee, Wis., with notation as to the purpose for which they are intended. Such funds are deposited in a separate account, are never mixed with funds of the publishers, and are forwarded to the agency best fitted to carry out the donor's intention. All expenses of handling and forwarding the money are borne by the publishers. The accounts are audited regularly by a certified public accountant.

Living Church Nursery Shelter

Previously acknowledged	\$2,664.22
Anonymous, New York City	25.00
Dorothy M. Hollins	10.00
Montgomery, Alabama	10.00
Mary E. Dryer	5.00
Miss Zettan Gordon	5.00
Miss Elizabeth Harison	5.00
In memory of Ruth Prichard Jenkins	5.00
In memory of Julian Corbett Leavell	5.00
Dr. J. F. Keating	5.00
The Misses Yardley	5.00
Rev. E. Croft Gear	4.00
Mrs. Henry Wurtz Canfield	3.47
A Friend	3.00
Anonymous, Washington, D. C.	2.50
Miss Edna Baker	2.00
In memory of A. B.	2.00
In memory of my English Mother	2.00
Miss Fannie Barton	1.00
	\$2,764.19

Shelter Christmas Fund

Previously acknowledged	\$ 102.00
Anonymous, New York	25.00
Primary Department, St. Luke's Church School, Monrovia, Calif.	10.00
Dr. J. F. Keating	5.00
Montgomery, Alabama	5.00
Miss Mary E. Nelson	2.00
Rev. E. Croft Gear	1.00
	\$ 150.00
Charles E. Craske (about \$4.00)	£ 1

China Relief

Rev. Chas. C. Edmunds	\$ 10.00
Junior High School Children of Seattle.	7.50
Mrs. Helen B. Criffield	5.00
Grace Church, Stafford Springs, Conn.	5.00
	\$ 27.50

Greek Relief

Rev. Chas. C. Edmunds	\$ 10.00
Junior High School Children of Seattle.	7.50
Mrs. Helen B. Criffield	5.00
Mrs. Herbert L. Miller	5.00
	\$ 27.50

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ANTIQUE SANCTUARY LAMPS. Robert Robins, 1755 Broadway, New York City.

LANGUAGE DICTIONARIES

DICTIONARIES and Grammars, for 56 languages. Catalog free. Schoenhof Book Co. (Established 1856), Harvard Square, Cambridge, Mass.

LIBRARIES

LIBRARY of St. Bede, 175 E. 71st Street, New York City. Open Monday to Friday, inclusive, 2:30-6:00 p.m., and Tuesday evening, 7:30 to 9:30.

LIBRARIES of Religious Books and Sets purchased for cash. Write Baker's Bookstore, 1019 Wealthy, Grand Rapids 6, Michigan.

MARGARET PEABODY Lending Library of Church literature by mail. Return postage the only expense. Address: Lending Library, Convent of the Holy Nativity, Fond du Lac, Wis.

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PURE IRISH LINEN AVAILABLE. Fortunate in receiving shipments of fine quality sheer, cambric and Altar linen, we offer these now at prices at O.P.A. ceilings. Act promptly to secure what you need. Samples on request. Mary Fawcett Co., Box 146, Plainfield, N. J.

CATHEDRAL STUDIOS, Washington and London. Church Vestments, plain or embroidered, surplices, exquisite Altar linens, stoles, burses, and veils. Materials by the yard. See my new book, Church Embroidery, a complete instruction; 128 pages, 95 illustrations. Price \$4.00. Also my Handbook for Altar Guilds. Price 50c. L. V. Mackrille, 11 W. Kirke Street, Chevy Chase, Md., 30 minutes from U. S. Treasury, Tel. Wisconsin 2752.

POSITIONS OFFERED

NEEDED TWO Cottage-Mothers at Bethany Home, Glendale, Ohio. Under the charge of the Sisters of the Transfiguration. Applicants must not be over 55; preferably under 50. No experience needed but must understand children, be able to mend. Small salary, living expenses. Address Sister-in-Charge.

POSITIONS WANTED

EXPERIENCED parish secretary desires employment in a Catholic-minded parish. Ten years in her present position with her rector's full endorsement. Reply Box W-1825, The Living Church, Milwaukee 3, Wis.

Because of the uncertainties of wartime transportation, many periodicals will frequently be late arriving at destination. If your LIVING CHURCH does not reach you on time occasionally, please understand we are doing our best. The delay is caused by conditions arising after your copy has left Milwaukee.

RATES: (A) Altar Bread, Anniversaries, Appeals, Births, Boarding, Deaths, Church Furnishings, Linens and Vestments, Marriages, Meetings, Memorials, Personals, Positions Offered, Radio Broadcasts, Resolutions, Special Services, and all other solid copy classifications, excepting only Positions Wanted: 6 cts. a word for one insertion; 5 cts. a word an insertion for 3 to 12 consecutive insertions; and 4 cts. a word an insertion for 13 or more consecutive insertions. (B) Keyed advertisements, same rates as unkeyed advertisements, plus 25 cts. service charge on first insertion. (C) Positions wanted advertisements, 1 insertion, 4 cts. a word; 3 to 12 insertions, 3 cts. a word an insertion; and 13 or more insertions, 2 cts. a word an insertion. (D) Church Services, 25 cts. a count line (10 lines to the inch). (E) Minimum price for any insertion is \$1.00. (F) Copy for advertisements must be received by The Living Church at 744 North Fourth Street, Milwaukee 3, Wis., 12 days before publication date of issue it is designed for.

CHANGES

Anne's, Glencoe, N. M., and St. Paul's, Artesia, N. M.

HASELMAYER, REV. LOUIS A., Ph.D., formerly priest-in-charge of St. Paul's Church, De Kalb, Ill., is to be vicar of the Chapel of the Nativity, Germantown, Philadelphia, Pa., effective January 10. Address: 2101 65th Avenue, Germantown, Pa.

HEYES, REV. JOHN W., formerly rector of the Church of the Redeemer, Eagle Pass, Tex., is now rector of Emmanuel Church, Lockhart, Tex., and the Church of the Annunciation, Lulin, Tex. Address: Lockhart, Tex.

HOLDER, REV. RAY, formerly rector of Calvary Parish, Wadesboro, N. C., is now rector of the Church of the Holy Innocents, Henderson, N. C. Address: 218 Chestnut St., Henderson, N. C.

MONTGOMERY, REV. GIDEON CLARK, of the diocese of Texas, is supplying at St. Luke's Church, Kensington, Philadelphia.

MORRIS, REV. HERBERT B., formerly rector of St. Alban's Church, Harlingen, Tex., is now rector of St. Paul's Church, San Antonio, Tex. Address: 1326 Willow St., San Antonio.

NIKEL, REV. FRANK, has been appointed vicar of Trinity Mission, Gulph Mills, Pa., with duties also at the Cathedral Church of Christ, Philadelphia.

PARDINGTON, REV. GEORGE P., formerly rector of St. Paul's, Greensboro, Ala., and St. Wilfred's, Marion, Ala., is to be rector of St. Matthew's Church, Houma, La., and in charge of St. An-

drew's Mission, Bayou du Large, La., effective January 25th. Address: Houma, La.

WALKER, REV. FRANK E., formerly priest-in-charge of St. Philip's, Uvalde, Tex., is now rector of St. Peter's Church, Kerrville, Tex. Address: Kerrville, Tex.

Military Service

WELSH, REV. STANLEY L., formerly priest-in-charge of St. Paul's Mission, Hamilton, Mont., entered the Army Chaplain's School, Harvard University, Cambridge, Mass., December 27th.

New Addresses

ARGO, REV. FORDYCE H., formerly rector of the Church of the Holy Nativity, Rockledge, Pa., is now residing at 804 Harvey Ave., Daytona Beach, Fla.

WARFIELD, REV. JOHN O., D.D., formerly rector of St. David's Church, Manayunk, Philadelphia, is now residing at 66 W. Princeton Road, Cynwyd, Pa.

Ordinations

PRIESTS

CALIFORNIA—The Rev. ALLEN PENDERGRAFT was ordained to the priesthood in Grace Cathedral, San Francisco, December 19th by Bishop Block of California. He was presented by the Rev. Canon John P. Craine. Bishop Block preached the sermon. The Rev. Mr. Pendergraft is to be a

minor canon of Grace Cathedral, San Francisco. Address: 1055 Taylor St., San Francisco 8.

The Rev. CHARLES ALEXANDER SHREVE JR., was ordained to the priesthood in the Church of St. Matthew, San Mateo, Calif., on December 21st by Bishop Block of California, who also preached the sermon. He was presented by the Rev. John McGill Krumm. The Rev. Mr. Shreve is to be assistant rector of the Church of St. Matthew. Address: 15 Second St., San Mateo, Calif.

CENTRAL NEW YORK—The Rev. FRANK NEWTON HOWDEN was ordained to the priesthood December 16th in St. Peter's Church, Auburn, N. Y., by Bishop Peabody of Central New York. He was presented by the Rev. Albert A. Chambers. The Rev. Gordon Hutchins preached the sermon. The Rev. Mr. Howden will continue as curate of St. Peter's, Auburn, N. Y.

EAST CAROLINA—The Rev. SIDNEY DAVID MASON was ordained to the priesthood on December 21st in the Church of the Ascension, Clearwater, Fla., by Bishop Wing of South Florida, acting on behalf of Bishop Darst of East Carolina. He was presented by the Rev. F. Barnby Leach. The sermon was preached by the Rev. Martin J. Bram. The Rev. Mr. Mason is in charge of the Church of the Holy Nativity, Pahokee, Fla.

ERIE—The Rev. HENRY H. F. WIESBAUER was ordained to the priesthood on December 15th in the Cathedral of St. Paul, Erie, Pa., by Bishop Wroth of Erie. He was presented by the Rev. Harwick A. Lollis. The Rev. Thomas L. Small



Church Services near Colleges



ALFRED UNIVERSITY—Christ Chapel, Alfred, N. Y.
Rev. George Ross Morrell, Rector
Second Sunday: 9 A.M.
Other Sundays: 5 P.M.

BUCKNELL UNIVERSITY—St. Andrew's Foundation, Lewisburg, Pa.
Rev. J. W. Schmalstieg, Chaplain
Sunday Services: 10:45 in Congregational Christian Church, North Third St.

UNIVERSITY OF CALIFORNIA, L. A.—St. Alban's Church, Los Angeles, Calif.
Rev. Gilbert Parker Prince, Vicar
Sunday Services: 8, 9:30, 11 A.M.; 7:30 P.M.
Thursdays: 1st and 3d: 7:00 A.M.; 2d and 4th: 6:00 P.M.

CARNEGIE INSTITUTE OF TECHNOLOGY—The Church of the Redeemer, 5700 Forbes St., Pittsburgh
Rev. Francis A. Cox, D.D.
Sunday Services: 8 & 11 A.M., 7:30 P.M.

COLUMBIA UNIVERSITY—St. Paul's Chapel, New York City.
Rev. Stephen F. Bayne, Jr., Chaplain
Sundays: 9, 11, 12:30
Weekdays: 12 Noon

CONNECTICUT COLLEGE, U. S. Coast Guard Academy—St. James' Church, New London, Conn.
Rev. Frank S. Morehouse, Rector
Rev. Clinton R. Jones, Curate
Sunday Services: 8 & 11 A.M.

DUKE UNIVERSITY—Episcopal Church at Duke University, Durham, North Carolina
Rev. Henry Nutt Parsley, Chaplain
Rev. David Yates, Adviser
Sundays: Holy Communion 9 A.M., Chapel; Interdenominational Service 11 A.M., Chapel; Canterbury Club 6:45 P.M.

HARVARD UNIVERSITY, RADCLIFFE—MASS. INSTITUTE OF TECHNOLOGY, Christ Church, Cambridge, Mass.
Bishop Rhinelander Memorial
Rev. Frederic B. Kellogg, Chaplain
Sundays: 8, 9, 10 & 11:15 A.M., 8 P.M.; Canterbury Club: 6:30 P.M.

UNIVERSITY OF IOWA—Trinity Parish, Iowa City, Iowa
Rev. Frederick W. Putnam, Rector
Sundays: 8 & 10:45 A.M.; Canterbury Club: 4 P.M.
Wednesdays: 7 & 10 A.M. H.C., in Chapel
Holy Days as announced.

COLLEGE STUDENTS NEED TO BE remembered, particularly in these war days when they are beset by new and disturbing problems.

Do you have a son or daughter at a college listed here? Is there a boy or girl from your parish at one of these institutions? If so, do forward the task of your Church by helping it to carry on efficiently and effectively its College Work.

Write the student, giving him the name of his chaplain, as listed here. Write, also, the chaplain. He wants you to do this. He needs to know every Church youth at his college.

MILWAUKEE DOWNER, STATE TEACHERS—St. Mark's Church, Milwaukee, Wis.
Rev. Killian Stimpson, D.D., Rector
Sundays: 8, 9:30, & 11 A.M.

UNIVERSITY OF NEBRASKA—University Episcopal Church, Lincoln, Nebraska
Rev. L. W. McMillin, Priest in charge.
Sunday Services: 8:30 and 11:00 A.M.
Others as announced

UNIVERSITY OF NORTH CAROLINA—Chapel of the Cross, Chapel Hill, N. C.
Rev. Alfred S. Lawrence
Rev. R. Emmet Gribbin, Jr.
Sundays: 8:30 H. C.; 11 Service and Sermon; 8 P.M. Prayers and Organ Recital.



ST. MARK'S CHURCH
MILWAUKEE, WIS.

N. J. COLLEGE FOR WOMEN—The Church of St. John the Evangelist, New Brunswick, N. J.
The Rev. Horace E. Perret, Th.D., Rector
Sunday Services: 8:00 and 11:00 A.M.
Wednesdays and Holy Days: 9:30 A.M.

OKLAHOMA COLLEGE FOR WOMEN—St. Luke's Church, Chickasha, Okla.
Rev. H. Laurence Chowins, Vicar
Sundays: 8, 9:30, 11 A.M. Others as announced.

PRINCETON UNIVERSITY—The University Chapel, Princeton, N. J.
Rev. Wood Carper, Chaplain to Episcopal Students
Sundays: 9:30 A.M., Holy Communion and Sermon
Weekdays: 7:30 A.M., Holy Communion

STEPHENS' COLLEGE FOR WOMEN, CHRISTIAN COLLEGE FOR WOMEN, UNIVERSITY OF MISSOURI—Calvary Episcopal Church, Columbia, Mo.
Rev. Roger W. Blanchard
Sunday Services: 8, 9:30, & 11 A.M., & 6 P.M.
Thursdays 7 A.M.

UNIVERSITY OF TEXAS—All Saints' Chapel and Gregg House, 209 W. 27th St., Austin, Tex.
Episcopal Student Center. Rev. J. Joseph M. Harte, Chaplain.
Sunday Services: 8, 9:30, 11 and 6 p.m.
Weekdays: Wednesday 10 a.m., Friday, 7 p.m.

UNION COLLEGE—St. George's Church, N. Ferry St., Schenectady, N. Y.
Rev. G. F. Bambach, B.D., Rector
Sundays: 8 & 11 A.M., 7:30 P.M.
H.C.: Tuesdays, Thursdays & Holy Days, 10 A.M.
Daily: M.P. 9:30 A.M., E.P. 5:00 P.M.

WILLIAMS COLLEGE—St. John's Church, on the campus, Williamstown, Mass.
Rev. A. Grant Noble, Rector
Rev. Gordon Hutchins jr., Asst.
Sundays: 8 and 10:35 A.M., Holy Days: 7:30 A.M.

WILSON COLLEGE, PENN HALL—Trinity Church, Chambersburg, Pa.
Rev. George D. Graeff, Rector
Sundays: (1st Sun. 7:30), 8 and 11 A.M.
Holy Days: 7:30 and 10 A.M.

UNIVERSITY OF WISCONSIN—St. Francis House and Chapel, 1001 University Ave., Madison, Wis. Episcopal Student Center
Rev. Gordon E. Gillett, Chaplain
Sunday: Holy Eucharist 8 & 10:30 A.M.; Evening 7 P.M. Weekdays: Holy Eucharist Monday, Tuesday, Thursday, Saturday, 8 A.M.; Wednesday, Friday, 7 A.M.; Daily Evening Prayer, 5 P.M.

preached the sermon. The Rev. Mr. Wiesbauer is vicar of St. John's Mission, Erie, Pa., and St. Peter's Mission, Waterford, Pa.

MISSISSIPPI—The Rev. WILLIAM V. ALBERT was ordained to the priesthood on December 15th in Grace Church, Canton, Miss., by Bishop Gray of Mississippi. He was presented by the Rev. Olin G. Beall. The Rev. Holly W. Wells preached the sermon. The Rev. Mr. Albert will be rector of the parish which he has been serving during the past few months as minister-in-charge.

OHIO—The Rev. LLOYD E. GRESSLE was ordained to the priesthood on September 29th in Trinity Cathedral, Cleveland, by Bishop Tucker of Ohio. He was presented by the Rev. Maxfield Dowell. Dean Chester B. Emerson preached the sermon. The Rev. Mr. Gressle will continue as rector of St. James' Church, Wooster, Ohio.

PENNSYLVANIA—The following were ordained to the priesthood on December 18th at St. Faith's Church, Brookline, Pa., by Bishop Hart of Pennsylvania:

The Rev. ERNEST EMILE BRUDER, presented by the Rev. E. Felix Kloman, will serve as chaplain of Christ Church Home. Address: 49th St. and Monument Ave., Philadelphia.

The Rev. HOWARD EUGENE DAVIS, presented by the Rev. Paul R. R. Reinhardt, is curate at Calvary Church, 318 Manheim St., Germantown, Pa.

The Rev. H. SHELDON DAVIS, presented by the Rev. Richard N. Gurley, will continue as priest-in-charge of St. Faith's, Brookline, Pa.

The sermon was preached by the Rev. Paul R. R. Reinhardt.

SOUTH FLORIDA—The Rev. ARNOLD CHARNOCK was ordained to the priesthood on December 21st in the Church of the Ascension, Clearwater, Fla., by Bishop Wing of South Florida. He was presented by the Rev. Otho F. Humphreys. The Rev. Martin J. Bram preached the sermon. The Rev. Mr. Charnock is to be priest-in-charge of the Church of the Good Shepherd, Dunedin, Fla., and the Church of the Holy Spirit, Safety Harbor, Fla.

SOUTHERN VIRGINIA—The Rev. E. BOLLING ROBERTSON was ordained to the priesthood on November 30th in St. James' Church, Boydton, Va., by Bishop Brown of Southern Virginia. He was presented by the Ven. Norman E. Taylor. The Rev. E. Felix Kloman preached the sermon. The Rev. Mr. Robertson has charge of St. James' Church, Boydton; Christ Chapel, Boydton; St. Timothy's, Clarksville; St. John's, Chase City; St. Andrew's, Baskerville; and Grace Church, Palmer Springs, Va.

DEACONS

EASTON—CLIFTON RAYMOND JUMP, M.A., was ordained to the diaconate on December 18th in

Trinity Cathedral, Easton, Md., by Bishop McClelland of Easton. He was presented by the Rev. William R. Phipps. The Rev. John M. Groton preached the sermon. The Rev. Mr. Jump is to be minister in charge of Holy Trinity Church, Oxford, Md. Address: Oxford, Md.

MILWAUKEE—HERBERT LAFLIN LINLEY and ANDREW D. HEEDERIK were ordained to the diaconate by Bishop Ivins of Milwaukee on December 21st in All Saints' Cathedral, Milwaukee. The Rev. Mr. Linley was presented by the Rev. Killian Stimpson; the Rev. Mr. Heederik, by the Very Rev. Malcolm DeP. Maynard. Temporarily they will assist at St. Edmund's and St. Stephen's Missions, Milwaukee.

Marriages

SHERMAN, Rev. Dr. ARTHUR M., was married to Miss MARGARET I. MARSTON, daughter of Mr. Everett L. Marston of Portsmouth, N. H., in the Church of the Epiphany, New York City, at noon on December 28th by the Rev. Dr. John W. Suter, assisted by the Rev. O. Worth May. Mrs. Sherman has been executive secretary of the Woman's Auxiliary at national Church headquarters, and she will continue in that work. Dr. Sherman recently retired as executive secretary of Forward in Service, and is joining the staff of Grace Church, New York City.



CHURCH SERVICES



GO TO CHURCH! That slogan, sound-ed round the world, might well put an end to the world's chaos. The rectors of leading churches listed here urge you to put the slogan to work in your own personal world. Use it on your friends.

Whether as a traveler in a strange city, or as a local resident, you are always welcome to come into these leading churches for the services or for quiet moments of prayer. And you are urged to bring with you your friends. Accept the cordial invitation!

CHICAGO—Rt. Rev. Wallace E. Conkling, D.D., Bishop; Rt. Rev. Edwin J. Randall, D.D., Suffragan Bishop

Church of the Atonement, 5749 Kenmore Avenue, Chicago 40
Rev. James Murchison Duncan, Rector
Sun.: 8 & 11 A.M. H. C.; Daily: 7 A.M. H. C.

DELAWARE—Rt. Rev. Arthur R. McKinstry, D.D., Bishop

St. Peter's Church, Lewes
Rev. Nelson Waite Rightmyer
Sun.: 11:00 A.M.
All Saints', Rehoboth Beach, 9:30 A.M.

LOS ANGELES—Rt. Rev. W. Bertrand Stevens, D.D., Bishop; Rt. Rev. Robert Burton Gooden, D.D., Suffragan Bishop

St. Mary of the Angels, Hollywood's Little Church Around the Corner, 4510 Finley Ave.
Rev. Neal Dodd, D.D.
Sunday Masses: 8, 9:30 and 11.

LOUISIANA—Rt. Rev. John Long Jackson, D.D., Bishop

St. George's Church, 4600 St. Charles Ave., New Orleans
Rev. Alfred S. Christy, B.D.
Sun.: 7:30, 9:30, 11; Fri. & Saints' Days: 10

MAINE—Rt. Rev. Oliver Leland Loring, Bishop
Cathedral Church of St. Luke, Portland
Very Rev. P. M. Dawley, Ph.D.; Rev. G. M. Jones
Sun.: 8, 9:20, 10, 11 & 5; Weekdays: 7:30 & 5

MICHIGAN—Rt. Rev. Frank W. Creighton, D.D., Bishop

Church of the Incarnation, 10331 Dexter Blvd., Detroit
Rev. Clark L. Attridge
Weekday Masses: Wed., 10:30; Fri., 7; Sun. Masses: 7, 9, & 11

NEW YORK—Rt. Rev. William T. Manning, D.D., Bishop; Rt. Rev. Charles K. Gilbert, D.D., Suffragan Bishop

Cathedral of St. John the Divine, New York
Sun.: 8, 9, 11, Holy Communion; 10, Morning Prayer; 4, Evening Prayer; 11 and 4, Sermons; Weekdays: 7:30, 8 (also 9:15 Holy Days, & 10 Wed.), Holy Communion; 9 Morning Prayer; 5 Evening Prayer (Sung); Open daily 7 A.M. to 6 P.M.

Church of the Ascension, Fifth Ave. & 10th St., New York
Rev. Donald B. Aldrich, D.D., rector (on leave: Chaplain Corps, U. S. Navy)
Rev. Vincent L. Bennett, associate rector in charge
Sun.: 8, 11; Daily: 8 Communion; 5:30 Vespers, Tuesday through Friday.

Church of the Heavenly Rest, 5th Ave. at 90th St., New York
Rev. Henry Darlington, D.D., Rector; Rev. Herbert J. Glover, Rev. George E. Nichols
Sun.: 8, 10 (H.C.), 11, M.P. & S.; Weekdays: Thurs. & Saints Days, 11 H.C.; Prayers daily 12-12:10; Tues., 12 Intercessions for the sick.

Chapel of the Intercession, 155th St. and Broadway, New York
Rev. Joseph S. Minnis, Vicar
Sun.: 8, 9:30, 11 & 8; Weekdays: 7, 9:40, 10, 5:00 P.M.

St. Bartholomew's Church, Park Ave. & 51st St., New York
Rev. Geo. Paul T. Sargent, D.D., Rector
Sun.: 8 Holy Communion; 9:30 and 11 Church School; 11 Morning Service and Sermon; 4 p.m., Evensong, Special Music. Weekdays: 8 Holy Communion; also 10:30 on Thurs. & Saints' Days. The Church is open daily for prayer.

St. James' Church, Madison Ave. at 71st St., New York
Rev. H. W. B. Donegan, D.D., Rector
Sun.: 8 Holy Communion; 9:30 Church School; 11 Morning Service and Sermon; 4:30 p.m. Victory Service: Holy Communion Wed., 8 a.m. and Thurs., 12 M.

St. Mary the Virgin, 46th St. bet. 6th and 7th Aves., New York
Rev. Grieg Taber
Sun. Masses: 7, 8, 9, 10, 11 (High)

NEW YORK—Cont.

St. Thomas' Church, 5th Ave. and 53rd St., New York
Rev. Roelif H. Brooks, S.T.D., Rector
Sun.: 8, 11 a.m. & 4 p.m.; Daily Services: 8:30 Holy Communion; 12:10 Noonday Services; Thurs.: 11 Holy Communion

Little Church Around the Corner Transfiguration, One East 29th St., New York
Rev. Randolph Ray, D.D.
Sun.: Communions 8 and 9 (Daily 8); Choral Eucharist and Sermon, 11; Vespers, 4

Trinity Church, Broadway and Wall St., New York
Rev. Frederic S. Fleming, D.D.
Sun.: 8, 9, 11 & 3:30; Weekdays: 8, 12 (except Saturdays), 3

PENNSYLVANIA—Rt. Rev. Oliver J. Hart, D.D., Bishop

St. Mark's Church, 1625 Locust St., Philadelphia
Rev. Frank L. Vernon, D.D., Rector
Sun.: Low Mass, 8 and 9 A.M.; High Mass and Sermon, 11; Evensong and Devotions, 4; Daily Masses, 7 and 7:45. Also Thursdays and Saints' Days, 9:30 A.M. Confessions: Saturdays 4 to 5 and 8 to 9 P.M.

RHODE ISLAND—Rt. Rev. James DeWolf Perry, D.D., Bishop; Rt. Rev. Granville G. Bennett, D.D., Suffragan Bishop

Trinity Church, Newport
Rev. L. L. Scaife, S.T.D., Rev. K. W. Cary
Sun.: 8, 9:30, 11 A.M., 4:00 P.M.
Tues. & Fri., 7:30 A.M. H.C.; Wed., 11; Saints' Days: 7:30 & 11

SPRINGFIELD—Rt. Rev. John Chanler White, D.D., Bishop

St. Paul's Pro-Cathedral, Springfield
The Rev. George W. Ridgway
Sundays: Mass, 7:30 and 10:45 A.M.
Daily: 7:30 A.M.

WASHINGTON

St. Agnes' Church, 46 Que St., N. W., Washington
Rev. A. J. Dubois (on leave—U. S. Army); Rev. William Eckman, SSJE, in charge
Sun. Masses: 7, 9:30, 11; Vespers and Benediction 7:30
Mass daily: 7; Fri. 8 Holy Hour; Confessions: Sat. 4:30 and 7:30

Church of the Epiphany, Washington
Rev. Charles W. Sheerin, D.D.; Rev. Hunter M. Lewis; Rev. Francis Varnell, Litt.D.
Sun.: 8 H.C.; 11 M.P.; 6 p.m. V.P.F., 8 p.m., E.P.; 1st Sun. of month, H.C. also at 8 pm.
Thurs. 7:30; 11 H.C.

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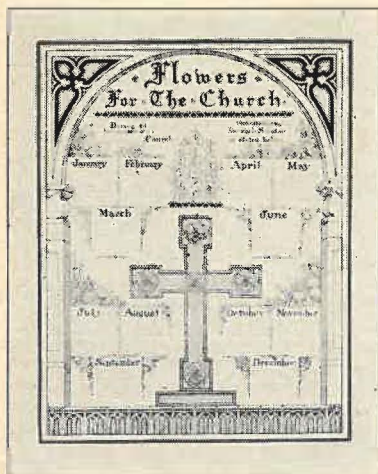
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