

The Living Church

A weekly record of the news, the work, and the thought of the Episcopal Church

**Churchmen Who Dared
to Make Us Free**

Frederick W. Kates

Page 7

The Newly Ordained

Editorial

Page 8

From the Editor

Clifford P. Morehouse

Page 9

**The Prayer Book and
Religious Education
in Latin America**

News

Page 3



Press Association

AMERICAN SOLDIERS IN FRANCE

They stand with bowed heads during the dedicating service at a cemetery for American dead in France, to pray for their comrades who died in the initial stages of the invasion.

STRICTLY BUSINESS

A MOTHER and her six-year-old daughter passing along 41st Street in front of the M-G store last week, when a large picture of Christ was on display in the window. The little girl piped up: "What is that, Mother, is that a religious store?"

"Ssh!" said the mother, and then a little ironically, "That's a *Protestant* store."

"But," exclaimed the girl, "God's in there!"

Edgar W. Dodge, sr., overheard that much, but he couldn't catch the mother's reply.

* * *

IT IS a strange coincident that I since last week, when I mentioned the names of former M-G employes in service and said we hadn't heard from so many of them, word has come of four of them. They're all safe and healthy.

* * *

A PUBLISHER has some strange troubles. Linden H. Morehouse, for instance, in his many years with the firm has worked with authors on any number of books, suggesting revision, deletion of poor material, inclusion of other material, and the like. Many times the resulting manuscript had very little resemblance to the original . . . but the resulting manuscript *was* publishable and salable. Authors have usually been profuse in their personal thanks but they've carefully avoided any public acknowledgment . . . until last week, when one author made public acknowledgment. I won't give the name, but I do commend the generous spirit.

* * *

ANY NEW YORKER, or anyone who lives within a reasonable distance of the metropolis, should not fail to visit Central Park and the display of armament there. The display contains weapons of both the Allies and the Axis and gives, to the civilian, a better [or worse] idea of modern warfare than he could get anywhere else except at the front.

* * *

CHAPLAIN Rodney D. Glasscock, who is stationed at the Moses Lake, Wash., army airfield, got all set for D-day . . . posters up, notices out, and everything: the chapel was to be open all day for prayer. But when D-day arrived the chaplain was in Spokane, called there by a special government order. Many G.I.'s who didn't know of his absence, dropped in at the chapel to pray with the chaplain. Said one, whimsically, when he learned the chaplain had been ordered away: "Looks like the chaplain was caught with his Prayer Book down."

Leon McCauley

Director of Advertising and Promotion

LETTERS

Vacation Preaching

TO THE EDITOR: The undersigned would be pleased to hear from priests who might be considering a vacation at our famous Chautauqua Institution this summer, and would be willing to conduct services at our lovely little summer chapel there.

There are celebrations of the Holy Eucharist every Sunday at 7:30 and 9:15 A.M., during July and August, and the officiating clergyman is given the offering, which usually amounts to a respectable sum.

The chapel is well appointed, and beautifully cared for by the permanent residents of the community, and there is usually a capacity congregation during the two months mentioned.

(Rev.) LESLIE F. CHARD.

Dunkirk, N. Y.

The White Problem

TO THE EDITOR: You say "This editorial is not concerned with religion," [L. C., June 18th] and then go on and discuss the Negro problem, or as you say rightly, the White problem. But, pray tell, what is your definition of religion? If the plight of the Negro in this country is not a concern of religion, then, believe me, there are number of us here in seminary who are laboring under false pretenses. We sort of think that religion deals with the total man in relationship to God, his neighbor, and nature. And that means worship, politics, and economics.

BILL SPOFFORD, JR.

Cambridge, Mass.

Editor's Comment:

We heartily agree with Bill, jr., that the race problem is a vital concern of religion. But the point of our editorial was that, religious considerations aside, prejudice against the Colored race is a ridiculous inconvenience to the White race. Our correspondent might well rebut that it is a religious duty for people to use the brains God gave them, and we would have to grant his point. But only in this extended sense was that particular editorial about religion. The same subject could have been attacked from the religious point of view, but in this case, it hardly seemed necessary.

The Living Church

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A Weekly Record of the News, the Work, and the Thought of the Episcopal Church

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FOURTH SUNDAY AFTER TRINITY

GENERAL

EPISCOPATE

**Diocese of New Jersey Fails
To Elect Suffragan**

The election of a suffragan bishop for the diocese of New Jersey was postponed when none of the candidates received a majority vote on seven ballots June 24th. Bishop Gardner of New Jersey presided over the adjourned meeting of the diocesan convention attended by about 360 lay and clerical delegates. No date was set for the next session.

Among the candidates were the Ven. Alfred L. Banyard, of Bordentown, N. J.; the Rev. S. Tagart Steele of Germantown, Pa.; the Rev. Robert Gribbin of Plainfield, N. J.; and the Rev. George A. Boyd of Perth Amboy, N. J. The decision lay between the first two candidates.

PRAYER BOOK

Revision

Authorization for a new revision of the Prayer Book will be sought by the Standing Liturgical Commission at the next General Convention.

The Rev. John W. Suter, D.D., secretary of the Commission, said that at a recent meeting the Commission found itself confronted by a great number of suggestions for Prayer Book revisions. These proposals came from every part of the country. "In view of the number of these suggestions," Dr. Suter said, "and in view also of their urgency, their variety and their careful thought, the Commission decided to ask the next General Convention to authorize a revision of the Prayer Book. If such authorization is given in 1946, it is not likely that the revised Book will be ready for use before 1959, as the process of revision usually takes about 15 years."

FINANCE

Church Pension Fund Report

With an annual pension roll of over \$1,400,000, the Church Pension Fund reports assets of \$37,629,423, as of December 31, 1943. This represents an increase of \$1,358,126 in the assets of the Fund during the past year. In his report as president, Bishop Davis of Western New York states that the market value of the Fund's investments exceeded their book value by approximately \$2,200,000. The report emphasizes the fact that as the assets have grown, so have the liabilities,



RELIGIOUS EDUCATION CONFERENCE: *Left to right, Archdeacon González, Padre Villafañe, Bishop Blankingship, Dr. McMaster, Bishop Salinas, Archdeacon Townsend, Dean Gómez.*

which amounted to \$34,649,409 at the end of 1943. The Fund is administered on an actuarial reserve basis under the supervision of the Insurance Department of the State of New York. Included among the liabilities are the reserves which are necessary in order to carry certain additional benefits now amounting to more than \$300,000 a year which are being paid to beneficiaries in excess of the original promises.

CONFERENCES

**The Prayer Book and Religious
Education in Latin America**

By the Ven. J. H. TOWNSEND

Two committees whose work will have far reaching significance for the future of the Church's Latin American work met recently in Havana, Cuba.

From the 1st of June until the 15th the Rt. Rev. Efrain Salinas y Velasco, Bishop of Mexico, presided over the commission for revising the Spanish translation of the Book of Common Prayer. He was accompanied by the Very Rev. José Gómez of Mexico City. Bishop Colmore was also on the committee, as well as Padre Julio Garrett of Puerto Rico. Cuba was represented by Bishop Blankingship, the host

of the visiting prelates, together with the Very Rev. Heber Gooden and Archdeacon Barrios of Havana.

Much spade work had been done previous to the meetings and much remains to be done until the new printing is arranged, probably in 1945. No departure is contemplated from the Standard Book of Common Prayer, except that the punctuation and capitalization and phraseology will follow the norms of correct, modern Castillian as set forth by the Spanish Academy, rather than the antique English

The Rt. Rev. Theodore DuBose Bratton, retired Bishop of Mississippi, who served as Diocesan from 1903 until his retirement in 1938, died on June 26th. A complete account of his life will be published in next week's issue of THE LIVING CHURCH.

usage of the American Book of Common Prayer, copied in the Spanish edition now in use.

RELIGIOUS EDUCATION

The other committee met in Havana from the 8th of June until the 15th and had to do with religious education. The

Rev. Dr. Vernon McMaster of the Department of Religious Education of the National Council presided, and others of the committee were Dean Gómez of Mexico and Padre Aristide Villafañe of Puerto Rico together with Archdeacon Romualdo Gonzáles and Archdeacon Townsend of Cuba. The Bishops of Mexico and Cuba made several visits. The committee's work consisted in discovering all the material available already printed by the Church, of which very little was found, and that published by other denominations, of which there is a great deal, mostly unsatisfactory. Then the committee mapped out what materials it would like to have (in some best of all possible churches where the authorities would provide the missionaries with adequate tools) and in a series of wistful resolutions requested the National Council to extend the work of the Department of Religious Education to include the Spanish speaking field as a normal part of its functions and to train native workers in the United States.

It was soon discovered that in spite of many differences in living conditions and some differences in Church emphases, there are many points at which the three districts of Puerto Rico, Mexico, and Cuba, can work together in the preparation of worship and study materials. One of the projects for the coming year is the translation and testing of all the kindergarten Christian Education units prepared by the National Council.

The group asked Archdeacon John H. Townsend, jr., to prepare an experimental weekly folder of four pages with a picture, Bible passages, interpretations of the biblical passage illustrated by the picture, and other pertinent material. Plans were made for the circulation and study of certain courses already translated and in typewritten form. All districts had such courses to submit, and after they have been approved by committees in each of the districts, an effort will be made to get them into print. It was agreed to call attention to the series prepared by the Central Committee of Religious Education in Latin America as adaptable for use in the Church until such time as special material for the Episcopal Church can be printed. Plans were laid for the development of a district library, and a list of suitable books and pamphlets was compiled. Each district also agreed to develop an educational periodical in mimeographed form to be sent out to the clergy and other educational workers.

LAYMEN'S WORK

Sermons for Layreaders

"By far the greatest obstacle in successful layreading work is the type and character of sermon which the layreader is called upon to deliver," the Rev. Wilburn C. Campbell, executive director of the Presiding Bishop's Committee on Laymen's Work, has stated. "Busy laymen have not the time—to say nothing of the training—to prepare sound and helpful sermons. Books of sermons for layreaders may be found, but for the most part they are not very acceptable."

The Presiding Bishop's Committee on

Laymen's Work beginning with the first Sunday in September is planning to issue in mimeographed form live and acceptable sermons that layreaders would be glad to read themselves and which would not have the earmarks of a "canned" sermon culled from a library bookshelf. They have asked



REV. WILBURN C. CAMPBELL: *Executive director of the Committee on Laymen's Work.*

clergy of proved homiletical ability to write sermons suited to a particular Sunday in the Church year and which could be delivered by layreaders.

The following clergy have been asked to prepare these sermons: The Rev. Messrs. John Day, Topeka, Kans.; Arthur L. Kinsolving, D.D., Princeton, N. J.; Hubert S. Wood, Long Island, N. Y.; Phillips Osgood, D.D., Boston, Mass.; Paul Roberts, D.D., Denver, Colo.; Chester B. Emerson, Cleveland, Ohio; John Hines, Houston, Tex.; Churchill J. Gibson, D.D., Richmond, Va.; John P. Craine, San Francisco, Calif.; Martin Bram, Tampa, Fla.; Kirk O'Ferrall, D.D., Detroit, Mich.; Charles R. Stires, Bloomfield, N. J.; Walter Tunks, D.D., Akron, Ohio; Claude Sprouse, Kansas City, Mo.; Frank E. Salmon, Philadelphia Pa.; Clarence H. Horner, Providence, R. I.; Theodore P. Ferris, Boston, Mass.; Lawson Willard, New Haven, Conn.; Louis Melcher, Columbia, S. C.

These weekly sermons will be obtainable from the Brotherhood of St. Andrew, 105 W. Monument Street, Baltimore 1, Md., or from the Presiding Bishop's Committee on Laymen's Work, 281 Fourth Avenue, New York 10, N. Y.

RADIO

Bishop Quin to Broadcast

Bishop Quin of Texas will deliver a talk entitled "Put On the Whole Armor of God" on the early program of Colum-

bia network's Church of the Air July 2d on WABC-CBS, 10:00 to 10:30 A.M., EWT, from Houston, Tex.

A quartet from the choir of Houston's Trinity Church will sing under the direction of Portia Spencer. Organist for the program will be E. A. Hawes of Christ Church, Houston.

Federal Council Sponsors Series On "The Church in Action"

Thirteen weekly broadcasts on "The Church in Action," sponsored by the Federal Council of Churches over the NBC network, with prominent national and international leaders presenting a comprehensive report on the work of the Churches today and their plans for tomorrow, were scheduled to start June 18th and conclude September 10th, with broadcasts scheduled each Sunday from 2 to 2:30 P.M. (EWT).

Archbishop of York; Dr. Leslie Weatherhead, minister of City Temple in London; Dr. W. A. Visser't Hooft, general secretary of the World Council of Churches; and China's Madame Chiang Kai-shek are expected to speak on the program.

Others will be Dr. Leland Rex Robinson, president of the American Committee for Christian Refugees; Dr. Tracey Strong, director of the YMCA's War Prisoners Aid; Dr. William Barrow Pugh, chairman of the General Commission on Army and Navy Chaplains, and the Service Men's Christian League; Capt. Maurice M. Witherspoon, district chaplain of the Third Naval District; and Dr. Roswell P. Barnes, Dr. Henry Smith Leiper, Dr. Leslie B. Moss, and the Rev. Marion Creeger, all of the Federal Council.

The series includes the following: July 2d, the Church as a Defender of Freedom in Europe; July 9th, the Church Goes to the People; July 16th, the World Outreach of the Church; July 23d, the Church and the Home; July 30th, the Church and Minority Peoples; August 6th, the Church and the Grass Roots; August 13th, the Church and the Returning Soldier; August 20th, the Church and World Order; August 27th, Christian Unity at Home and Abroad; September 3d, the Church and Industry; September 10th, Spiritual Foundations of Democracy.

FORWARD IN SERVICE

Pennsylvania Meeting Stresses Interracial Understanding

Over 1200 clergy and laity attended a diocesan meeting in the Church of the Holy Trinity, Philadelphia, on June 7th, under the auspices of the Forward in Service Commission. In view of the fact that Interracial Understanding will be part of the program next year, the Church of the Annunciation, where a White and Colored congregation worship and work together, was asked to send a crucifer and torch bearers. The former was a White man, the latter; two young Colored boys. The senior choir of St. Augustine's

Church, which has a Colored congregation, led the clergy procession and sang, as an anthem, "Gloria in Excelsis Deo," from Mozart's 12th Mass. Preceding the service an organ recital was given by Frederick Alanson Knapp, former choir-master and organist of Trinity Church, Swarthmore, Pa. The Rev. Wilburn C. Campbell presented the "Plan of Action for 1944-45." Miss Helen V. Owen and Samuel S. Schmidt, co-chairmen of the Forward in Service Commission in the diocese of Harrisburg, explained the work done by the laity, and Bishop Hart of Pennsylvania made a stirring appeal to all men and women to "Unite in Service."

One hundred forty of the clergy attended the annual clergy conference held the same day at the Episcopal Academy under the leadership of Bishop Hart and the auspices of Forward in Service Commission. The Rev. Hugh D. McCandless spoke on "The Fellowship of the Prayer Book," and the Rev. C. Avery Mason presented the Plan of Action. The Commission has had an office in the Church House for the past eight months and the chairman, the Rev. J. Jarden Guenther, is on duty three days a week.

CONFERENCES

Rural Church Work

In announcing the 22d National Episcopal Conference on Rural Church Work to be held in conjunction with the Town-Country Leadership School of the University of Wisconsin, Madison, July 10th to 21st, the Rev. Clifford L. Samuelson, associate secretary of the Division of Domestic Missions, states, "This year more than ever before it is essential that our Church leaders and workers study what is happening to the rural church and community. The acute dislocation of personal, family, parish, community and national life under the impact of the war is putting Church leadership to new and greater tests."

Five lecture courses are offered by specialists in their fields, drawn from the faculty of the University of Wisconsin and Northwestern University. These include "The Rural Community," "Our Changing Social Order," "Agriculture," "Family and Children," and "Social Groups. Sessions of particular interest to Churchpeople will deal with the topics, "Lines Along Which the National Rural Work Program Is Developing," "Trends in Training Men and Women for the Rural Ministry," "Racial Tensions in the Rural Community," "Christian Education in the Small Parish," and "Christian Service in the Rural Community." Among the leaders are the Rev. Richard J. Morley, SSJE., Canadian Order; the Rev. G. Moore Smith, Ontario; George F. Wiese, North Carolina; and the Rev. Daisuke Kitagawa. Five officers of National Council divisions will be among the resource leaders.

Members of the Joint Commission on Rural Church Work who reside in the general Mid-western area will participate in the sessions as well as hold an official regional meeting, according to announce-

ment of Bishop Brinker, Nebraska, convenor.

Under the chairmanship of Dr. Paul L. Vogt, senior social scientist of the Bureau of Agricultural Economics, U. S. Department of Agriculture, the Episcopal conference and Leadership School delegates will hold joint forums and discussions with representatives of the Industrial Relations Institute and the Workers' School, which run concurrently.

There will be Interchurch sessions under the direction of the Rev. Henry S. Randolph, representing the Home Missions Council of North America, and the Rev. Fr. Samuelson, include among the discussants Prof. Emerson Hynes, St. John's University, Collegeville, Minn.; the Rev. Martin E. Schirber, director of

Catholic Rural Life Schools, and the Rev. Martin Schroeder, of the United Lutheran Church.

A special feature this year is the presence on the campus of the Wisconsin Music Clinic, which has eminent directors on the staff. The program of the clinic pays special attention to music in the small church.

The Rural Workers' Fellowship will hold its annual meeting on July 19th, the Rev. Robert Purrington, president, has announced. St. Francis House, student center at the University, will be headquarters of the Conference. Applications for registration are still being received by the Division of Domestic Missions, 281 Fourth Avenue, New York 10, N. Y.

FOREIGN

GREECE

Primate Placed Under House Arrest

Metropolitan Damoskinos, Archbishop of Athens and Primate of all Greece, has been placed under house arrest, in what is believed to be an attempt by German occupation authorities to crush the influence of the Church in the Greek resistance movement, according to a wireless received by Religious News Service.

Against a background of mass starvation, widespread arrests, and executions, the calm, dignified prelate has played a role of exceptional importance in the Greek struggle for survival.

The Archbishop has not only protested the execution of hostages in retaliation for acts of sabotage by Greek patriots, but on one occasion offered to let the Nazi authorities take his life and those of his clergy in an attempt to save his people from the hostage system.

In the spring of last year, the bearded Orthodox leader, wearing the distinctive garb of his office, stood before a group of Nazi occupation officials in their headquarters in the Greek capitol. He came, he said, to protest the violation of the rights of the person shown by the seizure of innocent persons for deeds committed by others.

"You believe," he told the Nazis seated before him, "that the massacre of innocent people is indispensable for the maintenance of order. Allow me to inform you of those who could eventually die if need be, and those who ought not to die.

"You kill fathers; after their death, their families are broken, without support, without bread. You kill sons; after their death, their families lose a moral and material support, a pillar very often unique and irreplaceable. You proceed to take intellectuals, men of great value, as hostages."

He paused, taking from his pocket several sheets of paper.

"I have with me a list of persons whom you could shoot, without society suffering

immeasurably by it, without their loss occasioning the ruin of the home."

"Show us the list," he was ordered and handed the document to the Nazi chief official.

What the Germans read was a list of names of the Greek clergy, headed by the name of Archbishop Damaskinos himself. The Germans refused the offer saying that if they accepted, it would amount to telling the rest of the world that Germany was persecuting the Greek Church.

The Greek prelate has been in bad odor with the Nazis since he refused in November, 1942, to swear in the puppet regime of Premier Logothetopoulos in Athens, and authorities were forced to call in a clergyman of lesser rank to perform the ceremony.

He is also linked to the refusal of 600 Orthodox priests last summer to announce anti-Semitic decrees in their churches. The response of Greek clergymen to an order by the German commander in Athens to promulgate new anti-Jewish regulations was to preach sermons exhorting their congregations to treat Jews with greater kindness and consideration.

NORWAY

Quislings Threaten Police Action Against Lay Readers

The Nazi-dominated Church Department in occupied Norway has threatened police action against lay officials of the Lutheran Church who "interfere" with government church appointees.

An announcement in the government church bulletin instructs administration supporters to summon the police if new church councils set up by Quisling pastors are prevented from performing their "legal tasks" by members of councils previously in charge of congregational affairs.

Heretofore, government church officials have avoided direct conflict with opposition Churchmen who have refused to recognize their authority.

HOME FRONT

Laymen Conduct Continuous Invasion Prayers

Historic St. Mark's Church, San Antonio, Tex., which has been doing outstanding work, since the war started, with soldiers and airmen from the nine fields stationed near by, is keeping in touch with these boys now fighting overseas through continuous prayers being led by 25 laymen of the congregation. Beginning on the day of the invasion, the laymen have conducted prayers for the men fighting overseas, for success in the invasion, and a just and durable peace. This is continuing each day from eight o'clock in the morning until six o'clock in the evening, the laymen taking 30 minutes each.

Liberty Ship to be Named For Walter Kidde

A Liberty ship is to be named for the late Walter Kidde, former member of the National Council, who died at Montclair, N. J., in February, 1943.

Mr. Kidde was a prominent manufacturer and a former trustee of the New York, Susquehanna and Western Railroad.

Priest Receives "Certificate Of Recognition"

The Rev. Frank Dean Gifford, Ph.D., rector of St. Thomas' Church, Mamaroneck, N. Y., and chairman of salvage for the Mamaroneck War Council, recently received the first "Certificate of Recognition" awarded by the War Production Board for "patriotic effort in the National Salvage Program." This award was presented by the Westchester county chairman on May 18th to him and five other persons.

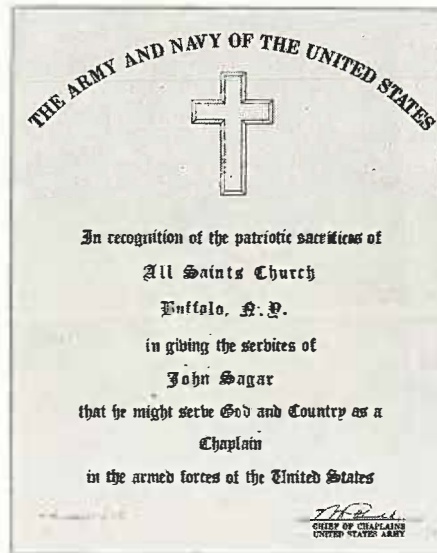
Under the leadership of Dr. Gifford, Mamaroneck has made a remarkable record in salvage work. Large sums of money have been realized and contributed to the American Red Cross and other charities. In 1942 a special scrap metal drive put this suburban village in fourth place in per capita metal salvage.

Many amusing comments have been made concerning the rector's success as a junk man, but he insists that salvation and salvage are not far apart.

All Saint's, Buffalo, Receives Special Army Award

On April 23d All Saints' Church, Buffalo, N. Y., received a special citation in the form of a certificate from the Army. This is a new award of the Army and Navy given to parishes whose rectors are chaplains in the service. It is the first one known to have been received by any Episcopal Church in the diocese of Western New York. Maj. H. J. Kennard of the 2d Service Command made the presentation with appropriate remarks.

With the vestrymen of the parish standing at the chancel steps, Dr. Nelson G. Russell, warden and retired colonel, received the document in the name of the congregation. He recalled some of his experiences in the last war which brought



him into intimate contact with Bishop Brent, then Army Chief of Chaplains.

Maj. John Sagar, rector of the parish, was chaplain of the 174th Regiment, New York National Guard, and left for Camp Dix for a year's training with the regiment November 1, 1940. Since that time he has served with the regiment on the West Coast, and at present is post chaplain at Fort Leavenworth.

ARMED FORCES

Rehabilitation of Service Men

St. John's School, Salina, Kans., was the scene of a meeting devoted to the problems of returning servicemen June 1st and 2d. Harry Dawdy, of the State Vocational Rehabilitation Division, was present to tell of the work being done already in rehabilitating the returning service men. Dr. Edwin Cowan underscored the specific psychological and emotional changes which the men will undergo as a result of the war. Bishop Nichols of Salina was present to inform the group just what help can be counted on from the Church. Dean Golder, of the Cathedral in Salina, presented the parish priests' capabilities and limitations, and the Rev. Douglas MacLaury of Hays, Kans., brought with him both parochial experience and a knowledge of the rural field. Not present, but contributing by their interest and thoughtful letters, were Mrs. Helen Gant of the Family and Children's Bureau in Kansas City, Kans., and Dr. Steegmann, psychiatrist for the Kansas University Hospital. Others present were Lt. Wilbert Mueller, guidance director at St. John's School; Fr. Nale, chaplain of the School; and several faculty members.

The antagonism arising between civilians and soldiers, the problem of disrupted

lives of the married soldiers and their families, the effects of the war upon the service man, including acute sensitivity to noise, over-dependence upon military discipline, and the results of frustrations occurring in military life—all these were discussed. It was agreed that the parish priest can be of invaluable help, both with the men themselves, and in getting across to the families information as to how to treat them.

It is planned to hold a larger institute in Kansas City in October for the purpose of putting into motion among clergy and social agencies the necessary thought and interest which can help to prepare the families for the return of their men and women from military service.

Jungle Confirmation

Chaplain William H. Fryer, who has been stationed in India for the past 15 months, recently arranged the only Episcopal confirmation service yet held in the China-Burma-India theater. Officiating at the ceremony, which was held in an attractive chapel built in the heart of the jungle, was the Rt. Rev. George Clay Hubbard, British Bishop of Assam.

Prior to volunteering for service with the armed forces, Chaplain Fryer, who was graduated from the University of Utah and the Philadelphia Divinity School, was in charge of Holy Sacrament Mission, Upper Darby, Philadelphia. He is now attached to a hospital unit along the Ledo Road which American engineers constructed to supply Lt. Gen. Joseph Stilwell's Chinese forces in the Mogaung Valley and which will eventually meet the old Burma Road in China.

Urge CIB to Meet Returning Service Men's Needs

A central information bureau through which war veterans would be referred to specific areas and agencies equipped to meet their problems has been recommended in New York City. The proposal was advanced at a Greater New York Conference to consider the Church's responsibility to returning service men and women.

A resolution was also approved by the conference calling for educational courses and classes to prepare clergymen and church workers for the task of aiding veterans. New York City non-Roman seminaries and educational institutions will undertake this educational program with the coöperation of chaplains in the service.

The conference was called by the Service Men's Council and the Protestant Council. Coöperating with these groups on plans for the rehabilitation of veterans are the Greater New York Federation of Churches, the Brooklyn Church and Mission Federation, the Queens Federation of Churches, the YMCA, the YWCA, the Salvation Army, Chaplains' Corps of the Army and Navy, and the American Red Cross.

Churchmen Who Dared to Make Us Free

By the Rev. Frederick W. Kates

Rector of Christ Church, Oswego, N. Y.

OF THE 56 men who dared to make us free, that is, the 56 Americans who mutually pledged to each other their lives, their fortunes, and their sacred honor in signing the Declaration of Independence 168 years ago, nine quite certainly were members of the Church of England in the American Colonies and so can be claimed as members of our Church. Very likely the majority of the Virginia and South Carolina signers were Episcopalians, too, but this writer does not know positively.

Two of this number, George Read and Caesar Rodney, were from Delaware; George Ross and Robert Morris from Pennsylvania; Thomas Stone and Samuel Chase from Maryland; Francis Hopkinson from New Jersey; Francis Lewis from New York; and Joseph Hewes from North Carolina.

The religious affiliation of all the signers is not known, but the nine Episcopalians make up the largest group of signers whose Church membership is well-established. There were five Presbyterians—James Smith, Abraham Clark, Richard Stockton, John Witherspoon, and Philip Livingston. John Hart and Stephen Hopkins were Baptists, Robert Treat Paine, a Unitarian, and Charles Carroll of Carrollton, the only Roman Catholic.

Samuel Chase (1741-1811) was the son of the Rev. Thomas Chase, rector of St. Paul's Church, Baltimore. In 1791 he became chief judge of the General Court of Maryland and in January 1796 he was appointed to the United States Supreme Court. His performance on the Supreme Court bench is said to have been the most notable of any previous to that of John Marshall. Chase was an excellent jurist, as his judicial opinions reveal, and a man of great intellectual powers, but his was a turbulent disposition which kept him embroiled in trouble most of his life.

One of the most attractive figures in the Revolutionary War period is Joseph Hewes (1730-1779), who was born in New Jersey and went to North Carolina as a young man where he amassed a fortune and became quite the most popular gentleman in Edenton. He remained a bachelor to his death after his fiancée died almost on the eve of their wedding.

As chairman of the Committee of Marine of the Continental Congress, Joseph Hewes might rightfully be called the first executive head of the United States Navy. It was he who secured a commission for John Paul Jones and found him a ship to sail.

Hewes died from overwork in the cause of National Independence. Twelve hours a day was his stint without interruption for meals. He was buried in Christ Church, Philadelphia.

Lawyer, jurist, political leader, scientist, inventor, poet, musician, composer, artist, humorist, pamphleteer, Churchman—so might Francis Hopkinson (1737-1791) be described. The first student to enter the

College of Philadelphia (now the University of Pennsylvania) his was the first Bachelor of Arts diploma granted in 1757. He was awarded his master's degree in 1760.

Upon completion of his legal training, he embarked for England, hoping to obtain preferment there through the good offices of an uncle, a Bishop in the Church of England. Disappointed in his expectations, he returned to America where he became a vigorous proponent of the patriot cause, rendering valuable service as one of the three most effective satirists on the patriot side. To the cause of the Revolution his ballad, "The Battle of the Kegs" (1778), "was perhaps worth as much just then as the winning of a considerable battle," writes Professor Tyler in his *Literary History of the American Revolution*. "Hail Columbia" (1798) was written by his son, Joseph.

Francis Hopkinson served as secretary of the Lower House of the first conventions of the Church and in this capacity played a conspicuous part in the organization of the Episcopal Church.

Francis Lewis (1713-1802), the son of the rector at Llandaff, Wales, was left an orphan at the age of six. An aunt supervised a sound education in Wales and Scotland. He came to New York in 1738 where he prospered as a merchant. Captured by the Indians at the fall of Fort Ontario at Oswego, N. Y., in August, 1756, where he was present as a friend of Colonel Mercier, the English commander, and as clothing contractor for the troops, he was sent to France as a prisoner-of-war. On his release he was given a grant of land by the colonial government for his services.

By 1765 he had built up a fortune of sufficient size to enable him to retire to an estate on Long Island. After 1774 he de-

voted all his time to the patriot cause in New York.

He was one of the signers who suffered most severely for his advocacy of the revolutionary cause. His house on Long Island was burned by the British, his estate ravaged, and his wife taken prisoner. Her privations during imprisonment ruined her health and she died in 1779. The end of the American Revolution spelled the end of his fortune.

The financier of the American Revolution, Robert Morris, a native of Liverpool, England, lies buried in the family vault of Bishop William White behind Christ Church, Philadelphia. Morris married Mary, the sister of Bishop White. She died in 1827, 21 years after Robert Morris' death as a bankrupt man. Morris' life-story is a saga in itself, the story of the rise of a poor boy to riches, of a noble and loyal patriot, of a land speculator who was impoverished after owning several million acres of land in Georgia, Pennsylvania, Western New York, Virginia, and South Carolina. This patriot spent three and one-half years in debtors' prison from 1798-1801.

George Read of Delaware (1733-1798), lawyer, United States Senator, and Chief Justice of Delaware, married the daughter of the Rev. George Ross, rector of Immanuel Church, New Castle, Del. Known as the "honest lawyer," Read was a staunch worker for the patriot cause.

Buried in the churchyard of Christ Church, Dover, Del., are the remains of Caesar Rodney (1728-1784), one of the Delaware signers. A comparatively wealthy man, Rodney was a bachelor. He is remembered for his 80-mile horseback ride to Philadelphia on hurried notice from Thomas McKean to cast the vote that swung Delaware behind the Declaration of Independence.

George Ross of Delaware (1730-1779) was the son of the Rev. George Ross of Immanuel Parish, New Castle, Del., and an untiring worker for the patriot cause. Admitted to the bar in 1750, he practiced successfully in Lancaster, Pa., where he won a wide reputation as a frontier lawyer, bold, convivial, and kind to the Indians.

The least known of the Maryland signers, Thomas Stone (1743-1787), hated even the thought of war and in September, 1776, favored appeasing General Howe. Preferring a milder course than a complete break with England, Thomas Stone is not a gallant figure nor an inspiring one. He preferred his home, "Habre-de-Venture," perhaps the most beautiful example of colonial architecture in Maryland, as well he might, to responsibility and patriotic service.

Others among the 56 signers of the Declaration of Independence were Episcopalians, most surely, but these nine men in that patriotic group of men who 168 years ago dared to make us free are gratefully honored by their Church today.

TRANSFORMED

SHE LIVES no longer filled
With hourly fear,

Hoping the dreaded words

She may not hear—

In his release

Her soul too

Has found peace.

Always his brave young face

Her heart will hold,

Her blue star being turned

To shining gold.

LUCY A. K. ADEE.

The Newly Ordained

THE ORDINATIONS which follow the commencements of the seminaries are always of interest and importance. This year, however, there is a depth to the interest and a realization of the importance beyond the feeling of other recent—and not so recent—years. These newly ordained deacons and priests enter upon their ministry at a time of unique opportunity. The war had already awakened men and women to a sense of what Studdert Kennedy called the “necessity of God.” The invasion is giving this vision still greater clarity. What happened in the churches of America on D-Day gave impressive proof of this. People streamed into the churches for the special services. All day long, into the night, men, women, and children, too, went in for private prayer. D-Day was not a time for a “minute of prayer,” and the whole country knew it. For long periods, people knelt before the altar of the Living God and prayed.

In all the churches, the clergy were present for the whole of the day. Rectors, vicars, and curates were there, to give such pastoral attention as might be desired. Some people did

wish it. Many who came in were unaccustomed to churches, perhaps even to regular praying. They were glad to have friendly help, if only to take away the strangeness of the place. Even when they showed no need for books, or no wish for prayer cards, or, indeed, for anything, they still were more at home because the clergy were present. The ministers of God were with them, in the House of God.

The newly ordained have a unique opportunity to minister to the newly awakened during the days just ahead. Just because they are young, fresh from their preparation for their vocation, they will appeal with particular strength to other young people. Many of these also are beginning adult life: the “men of 18” and the “women of 18.” They feel peculiarly close to the newly ordained. Only the other day we heard of a student of 17 who was graduating with honors from his preparatory school. The deacon in charge of his parish (the rector being in military service) was to be ordained priest, and the student was as much interested in the plans for the service and in serving as acolyte as he was in the festive preparations for his own graduation *cum laude*. That young deacon had been able to reach and to help a shy and reserved boy as the older rector could not do. A girl who went direct from college into the WAVES showed us the Prayer Book given to her by the chaplain and quoted from his talk with her. She had been born and brought up in the Church and had been a faithful communicant from the age of 12 years. She had good friends among the older clergy. But this chaplain was young, and he seemed to understand best what it meant to her to go from home and college into war service.

But it is not only to the young, we hasten to say, that the newly ordained will be of needed help. Strange though it may appear, fathers and mothers of men at the front often find special comfort in the ministrations of the younger clergy. Perhaps the very want of wide experience brings the thought of their own sons more vividly to mind, or it may be simply the appeal of their untarnished earnestness.

IN ORDINARY times, curates often feel that what they have to do is not of the first importance, especially during their diaconate. They confide to their friends that they long to get away and to have their own work. Now, when so many of the clergy of greater age and experience have become chaplains, the newly ordained have an unprecedented chance to do their own work. Seldom has so much responsibility been given to deacons and to very young priests as is now, often perforce, given. Preaching, hearing confessions, visiting the sick and sorrowful—fulfilling, in short, all the many duties of a parish priest—the newly ordained to the priesthood are doing what in less troubled times they might not do to nearly the same extent until they were much older.

Needless to say, they grow rich in their knowledge of people. But an immeasurably greater richness is theirs. As they stand at the altar, celebrating the Holy Eucharist, they have gifts to offer beyond any that they might have had so soon in days of peace. Their intercessions for the people whom they are serving are deeper and stronger for the reason that those intercessions are personal, the fruits of intimate, earnest pastoral care. With their whole hearts and minds they offer the Holy Sacrifice for the souls in their care.

Things will not be easy for the newly ordained. Learning

The Epistle

Independence Day

July 4th

“LOVE ye the stranger.” The greatness and majesty of God is no bar to His love and care for the lowly. God’s chosen people were once despised strangers in an alien land, but He showed His love and power and gave them His mighty aid. In remembrance of this they were bidden “Love ye the stranger.” The command is no less binding on us who richly enjoy so many blessings in this free land of ours. It is our Christian duty to watch and care for the stranger in our midst, the alien, the underprivileged who are strangers to our ways, as an act of thankfulness for all that God has done for us. Forward in Service will this year call on us to stress international and interracial understanding; exactly what God has been commanding through all these years. As we thank God this day for our liberty, let us resolve to prove our gratitude by showing love to the stranger in our midst.

Fifth Sunday after Trinity

July 9th

“SANCTIFY the Lord God in your hearts,” or Revised Version, “Sanctify Christ as Lord in your hearts.” We are called to give full belief in the Divinity of Jesus and to so regard this truth that it takes a position of preëminence in our lives. In figurative language we may think of erecting an altar to Jesus in our hearts, where we will worship Him as God and frequently kneel before Him in spiritual conference, talking things over with Him, ready to follow His directions, happy in the thought that we will not have to go away and leave Him but that He continues with us wherever we go as long as we do not deliberately take a path at variance with His directions. God calls us to acknowledge Jesus as Lord. Let us ask God’s help that we may realize the full implications of this, and pray that we may keep Christ as the holy center of our lives.



San Diego, Calif.

DEAR FAMILY: My assignments in the Marine Corps during my month's tour of temporary duty on the West Coast have left me little opportunity to observe Church activities here. Nevertheless I have seized such opportunities as came my way, and at least have had an opportunity to visit some old friends in the Church and make some new ones.

On my way out I found myself with a couple of hours in Houston, waiting for a plane connection, and telephoned Bishop Quin. With his usual hospitality, he and Mrs. Quin invited me to supper in their lovely home. I was glad to have even this brief visit with both of them, and to discuss the affairs of the Church with them. The diocese of Texas, the Bishop tells me, is teeming with airfields and military camps, and the clergy are doing their best to supplement the work of the chaplains in ministering to the men and women in service.

In Los Angeles I had an equally delightful visit with Bishop and Mrs. Stevens, and spoke for the Bishop on his weekly radio program. In the course of it, I referred to the sign "Casualty Station" on the gate of his Cathedral (leading to a Red Cross first aid center), and said that too many people regard the Church as a casualty station, to be used only in case of emergency, rather than as a power station to generate life and strength and spiritual energy. Bishop Stevens said the diocese of Los Angeles was prospering, several missions having assumed self-support and become parishes. He added that of course spiritual vitality could not be measured by financial standards, and that he was not sure that the prosperity of Southern California was entirely a good thing.

Arriving in San Francisco, I was lucky enough to find my old friend Bishop Karl Block with a little time to spare. We talked over old times on the Forward Movement Commission and the Budget and Program Committee of General Convention, and he told me of some of the progress being made in his diocese. Here,

too, several formerly dependent congregations have become self-supporting parishes. The Bishop has an interesting plan for bringing to the Church Divinity School at Berkeley army and navy chaplains when they are mustered out, to give them a refresher course and help to re-orient them to civilian life. I think the plan has possibilities. It might help to avoid some of the glaring gaucheries described recently in "The Dehabilitation of Chaplain Doe," at least. He also showed me the splendid service club at the Cathedral, run by Mrs. R. H. Noble in memory of her husband; General Noble, long a distinguished Churchman and deputy to General Convention.

Bishop Block took me to the very exclusive Pacific-Union Club, which caused me some embarrassment. I happened to sit at a table opposite Major General Joseph Fegan, who had just taken over command of the Marine Department of the Pacific, and who was being welcomed by the Admiral in command of the naval district. Just as I feared, when I went the next morning to pay my respects to the General he opened the conversation by saying: "Aren't you the Marine captain who has nothing better to do at noon than to eat a two-hour dinner in the best club in San Francisco?"

We have a few chaplains serving with Marines in this San Diego area. I have met two of them, and was favorably impressed with both. One of them, Chaplain Judson S. Leeman, is serving with an artillery regiment at Camp Pendleton. The other, Chaplain F. F. Bush, jr., formerly of Brooklyn, is chaplain at the recruit depot in San Diego. He has the distinction of having not only a charming wife but two of the loveliest and best-behaved small girls that I have ever had the pleasure of meeting.

Only today I had luncheon with another old friend, Canon C. Rankin Barnes, whom I first came to know over a bottle of Barsac at Oxford in 1933, when we were both attending the School of Christian Sociology at Keble College. He, too, seems to be keenly aware of the opportunities of a downtown parish in this overgrown military and industrial center of San Diego, and is doing his best to make his church, St. Paul's, a center for such ministrations as it can give to a constantly shifting population. Often as many as a third of his congregation on Sunday, he says, are strangers who have just come to the city, or who are passing through it. And of course many of these are soldiers, sailors, and marines from the many near-by camps, or from ships in port.

CLIFFORD P. MOREHOUSE.

by experience is never so very easy. Then, too, there is a tension in life today which affects everyone. "Be still, and know that I am God" is a counsel hard to follow and harder still to give. Youth finds it hardest of all. For this very reason, the newly ordained will hold the attention when they call upon the people to engage in silent prayer, to practice the Presence of God, to make daily meditations according to one of the ancient, tested methods. They will attempt it, because the young priest urges it—and because he does it himself.

The young priest will find things easier than the young deacon. In the first place, he is not quite so newly ordained. Above all, he can celebrate the Holy Mysteries. But the opportunity of the deacon is no less unique and great. If he is alone in a parish, with visits from a priest for celebrations of the Holy Eucharist, he can so teach the people that those priestly visits have a profound meaning and value. He can make the preparations for receiving the Holy Communion memorable in the lives of the men, women, and children in that parish. Just because he is looking forward to his own ordination to the priesthood, he can speak of the Apostolic Ministry in a way that will illumine its significance for his hearers for all their lives. There never was a time when the newly ordained deacon had a more blessed opportunity.

The newly ordained have another blessing due to the

nature of the times in which they begin their ministry. Seminary life, representing in many cases a hard-fought choice between the ministry and military service, has not been quite so overlaid with frivolity; seriousness and sincerity are the mode. The temptation to superficial worldliness, perhaps the most difficult for the young priest to resist in normal times, is hardly a temptation today. In the past, some priests have been successful in spite of a pose of superficiality which the laity had endured, rather than enjoyed. Nowadays it is recognized that the clergy are engaged upon a serious and important task, and they are expected to be moral and spiritual leaders. In later years, they will look back with gratitude on the moral climate of the world in which their ministerial manners were formed.

In one of the offices in the Prayer Book, that of the Institution of Ministers into Parishes or Churches, there is a concluding rubric which, while in this office it applies only to priests being instituted as rectors, may well apply to any newly ordained man today, whether deacon or priest, as he begins his ministry; the rubric directs that the people "shall salute and welcome him, bidding him God-speed." God speed the newly ordained and grant that they may find such a welcome wherever they go.

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DIOCESAN

CUBA

Annual Convocation

In the glare of sky rockets, bombs, and
 star showers the choir, clergy, and dele-
 gates to the 37th annual convocation of
 the Church in Cuba and the ninth con-
 vention of the Rama Auxiliar de Mujeres
 (Woman's Auxiliary) climaxed the first
 day of their meeting in Morón, in the
 Provincia de Camaguey, Cuba, by march-
 ing in procession with the municipal
 band to a park where a large floral wreath
 was laid at the foot of the bust erected to
 the memory of the great Cuban patriot and
 liberator, José Marti. The Rev. Vicente
 Tuzzio, president of the Cuban Veterans'
 Delegation of Bolondron and the Rev.
 Ignacio Guerra gave short patriotic ad-
 dresses.

The Bishop had given his annual allo-
 cution at the united service earlier in
 the evening, noting progress made and
 steps toward self support. The dean's
 salary is now paid by the cathedral con-
 gregation. Part of the salary of the rector
 of the church in Guantánamo and part of
 the Bishop's salary will be assumed by the
 Church of Cuba. The schools are practi-
 cally self supporting.

On the morning of May 6th Bishop
 Blankingship, assisted by Archdeacon
 Townsend and Padre Moreno, officiated
 at the *Missa*, with a greater number re-
 ceiving Communion than ever before.
 When the United Thank Offering was
 presented, it was found to be \$274.91,
 making the total now on hand \$510.22, an
 amount much greater than had been re-
 ceived so early in any other triennium.
 A luncheon was given to all the delegates
 and clergy by the Woman's Auxiliary of
 Morón at 1:00, after which the convoca-
 tion continued business sessions until late
 in the afternoon. Reports and statistics
 show steady but slow improvement and
 quiet efforts at doing the work more
 effectively and presenting the Church
 more adequately. That evening at a mass
 meeting, arranged in the Apollo Theater,
 Dr. Piñango of the local Press Associa-
 tion gave a remarkably vivid description
 of the ideals and opportunities of the
 Episcopal Church, as he, a layman not of
 that fold, saw it at work. Archdeacon
 González, who found the Church years
 ago in Morón when he was a lad fresh
 from Spain, gave a discourse on the work
 of the Episcopal Church in Cuba which
 will be printed in Spanish for distribu-
 tion.

By the morning of May 7th some dele-
 gates had left, but at the very impressive
 morning service a gold cross was presented
 to the veteran missionary, the Rev. Juan
 Bautista Mancebo, for his 50 years in the
 ministry.

OHIO

Coöperative Program

At a joint session of the Commission
 on Church Unity of the diocese of Ohio
 and the Presbytery of Cleveland June
 16th in the Presbyterian Church of the

Covenant, Cleveland, the two bodies out-
 lined a coöperative program in promoting
 proposed unity of the Episcopal Church
 and the Presbyterian Church in the U.S.A.
 It was voted that an official representa-
 tive of the Cleveland Presbytery would be
 invited to attend the annual meeting of
 the diocese of Ohio and a delegate from
 the diocese of Ohio would be present at
 the yearly assembly of the Presbyterians.

An exchange of pulpits between the
 clergy of the two denominations was ap-
 proved for Sunday, October 29th. Joint
 meetings of official boards were proposed
 as well as similar gatherings for youth
 and women's groups.

UTAH

Navajo Mission Cornerstone Laid In Colorful Ceremony

★ Probably the most remote and iso-
 lated hamlet in the whole of the
 United States is Bluff, Utah, where St.
 Christopher's Mission to the Navajo is
 located, and probably the Indians there
 are among the most primitive of our peo-
 ples. No other church is working within a
 vast radius, either among white people or
 Indians; and the mission, which was start-
 ed a year ago with private funds under
 the greatest of difficulties, is growing.
 Members of the staff lived in tents through
 most of the winter in subfreezing weather.

On June 8th, the feast of Corpus
 Christi, Bishop Moulton of Utah officiated
 at the laying of the cornerstone of the
 mission's east wing and gave an address
 before a large congregation of Navajos
 and townspeople. A number of the clergy
 and laypeople of the district made the
 pilgrimage. On the morning of the day
 at an outdoor altar there were two cele-
 brations of the Holy Communion. The
 Rev. Harold B. Liebler, priest in charge,
 gave the sermon, first in Navajo and then
 in English. At the conclusion of the color-
 ful ceremony he made a sand painting in
 front of the altar, picturing the message
 of the feast. A choral celebration of the
 Communion was conducted later. In the
 evening a reception for the visiting guests
 was held in the partially completed mis-
 sion house.

The staff of St. Christopher's includes,
 in addition to Fr. and Mrs. Liebler,
 Brother Michael and Brother Junifer of the
 Franciscan Order, and Miss Helen
 Sturgis.

NEBRASKA

Large Youth Conference

Bishop Daniels of Montana was the
 leader of the largest youth conference the
 diocese of Nebraska has had in 15 years.
 Seventy-four young people from 17 par-
 ishes and missions took part in the con-
 ference, which was held at Brownell Hall,
 Omaha, from June 11th through June
 17th. The Rev. Richard Rodgers was con-
 ference director, with the Very Rev. Chil-
 ton Powell and the Rev. Messrs. Robert
 Crawford and Joseph Hollifield as in-
 structors.

Suppose God Had Used A Draft Law

Just imagine these things: full pews at the early celebration, with acolytes to spare, and all of them on time and not tearing in at one minute before, letting the priest prepare the altar; at Church School every chair and class filled and a teacher for every class; at the later service a full house, three men ready to be crucifers in case the appointed one wasn't there (but he was), ushers by the bushel, every vestryman in his pew with his family (Heavens above!), and the pews jammed—BUT—everybody in uniform! That's what you'd have had if GOD had chosen to build and run His Holy Church by means of a spiritual draft law. He could have required your being there had He chosen to, and you'd have been there—just like the army (formed by the draft) requires and gets obedience to its orders.

But, God didn't and doesn't work that way. He never did and He never will. God and Our Lord are gentlemen! They never force themselves where they are not wanted, and come into only those churches and homes and hearts where they are truly desired. God's Kingdom is *not* one of required obedience. He has ordered it to be based, instead, on Love. Through His Blessed Son, Our Lord, He says, "If ye love me, (you will) keep my commandments." Let's strip away the maudlin balderdash practiced by many calling themselves Christians. Do you love your wife and children? How do they know it—by your very occasional protestations, or by your performance? It's the same with God, Our Father, and Jesus Christ, His Son and Our Saviour. Do you love Them and Their Saviour? Do you love Them and Their Holy Church? Do you? Well, stop trying to kid God by some occasional spurts of church attendance. You can't kid Him and you're not kidding anybody else but yourself. It's performance that counts when you talk about loving Him. No one's forcing you. There's no draft law, but God is not mocked. "If any man loves Me, he will keep My commandments." What are His commandments? Consult your priest. He'll tell you with fullest detail and enjoy doing it. Let's all start really performing and we'll become what we should be—the most powerful Church and religious force on the face of the earth!

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EDUCATIONAL

SEMINARIES

Church Divinity School

Commencement

The Rev. Richard M. Trelease, rector of St. Paul's Church, Kansas City, Mo., was given the honorary degree of Doctor of Divinity at the 50th commencement of the Church Divinity School of the Pacific, June 15th. An unusual feature of the commencement was the awarding of the degree of Bachelor of Divinity to Chaplain Eldon W. Borell, U.S.A., who wrote his thesis on a South Pacific isle and whose degree was received for him by his wife. Other recipients of the Bachelor of Divinity were the Rev. Victor M. Rivera of Puerto Rico, who received the alumni preaching prize of a year's subscription to the Religious Book Club; the Rev. Bertram E. Simmons of Rupert, Idaho; and the Rev. Paul Lattimore of Martinez, Calif. The commencement address was given by Bishop Walters.

This event concluded the 50th anniversary of the Church Divinity School of the Pacific, which was featured by a jubilee commencement a year ago, the publication of the symposium, *Christianity and the Contemporary Scene* in the fall, and the campaign for additional support.

Commencement at Virginia

Theological Seminary

Sixteen students at the Virginia Theological Seminary received the degree of Bachelor of Divinity at their recent graduation services. Four received diplomas and two certificates for special work. Honorary degrees of Doctor of Divinity were conferred upon the Rev. Moultrie Guerry, the Rev. Charles F. Penniman, the Rev. F. Bland Tucker, and Bishop Wroth of Erie. Bishop Craighill of Anking, China, preached the annual missionary sermon on the evening of June 14th. The address to the graduating class was made by the Rev. George A. Wieland.

At the meeting of the Alumni Association, it was voted to add approximately \$20,000 from accumulations in several funds to the Bell Fellowship Fund, thereby increasing it to about \$35,000. The goal for this fund is \$40,000.

Alumni Association election: Vice president, Rev. James A. Mitchell; treasurer, Rev. H. L. Doll; member of executive committee, Rev. W. E. Thomsen. Honorary members, Miss M. DeH Allen, who is to become a missionary in Liberia; Rev. Messrs. C. S. Ball, H. L. Virden, T. O. Wedel, Bishop Dun. Board of trustees: alumni representative, Rev. W. R. Bowie; president, Bishop Goodwin.

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DEATHS

"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them"

A. George Edward Jenner, Priest

The Rev. Algernon George Edward Jenner died June 12th in Los Angeles. Fr. Jenner, although 85 years old and suffering from heart disease, used to say the Children's Mass on Sunday mornings in St. Mary of the Angels Church, of which the Rev. Dr. Neal Dodd is the rector.

Fr. Jenner was born in London in 1859, the son of Montague Herbert Jenner and Amelia Jenner. After attending St. Stephen's College and General Theological Seminary, he was ordained to the diaconate in 1882. He married Marie Antoinette Bouvet in New Orleans in 1883 and was ordained to the priesthood two years later. He served various parishes in Texas, Iowa, Nebraska, and Wisconsin, and was archdeacon of the diocese of Fond du Lac from 1900 to 1905. At one time he was a member of the standing committee of that diocese. In 1906 he went East, where he served churches in Rhode Island, Massachusetts, and Maine. He was rector of St. Ann's Church, Boston, from 1912 to 1921, going from there to St. Alban's, South Portland, Me. In 1926 Fr. Jenner became rector of Christ Church, Danville, Pa., remaining there until 1931, and at the time of his death he was rector emeritus of that church.

Fr. Jenner was the author of *Sacrament Penance*, published in 1884. He is survived by a son, Austin Jenner, and two grandsons who reside in Winnetka, Ill.; a brother, the Rev. Ernest Jenner of Bristol, England; and a daughter, Mrs. Jean T. Robie, with whom he had made his home for the past five years.

A requiem and funeral service was held at St. Mary of the Angels Church in Hollywood, Calif., on June 15th. Bishop Stevens of Los Angeles assisted in the service, and the clergy were pallbearers.

Winthrop Peabody, Priest

The Rev. Winthrop Peabody died on June 18th after a brief illness. A Requiem Mass was celebrated in the Church of St. Mary the Virgin on June 21st by the rector, the Rev. Grieg Taber. The funeral services were held in Salem, Mass., Fr. Peabody's family home.

Fr. Winthrop Peabody was born in Salem, Mass., on March 16, 1874, the son of John Perley Peabody and Sarah Abby True Peabody, both members of distinguished New England families. He graduated from the high school, Salem, and then went to Pennsylvania State College, from which he received the degree of bachelor of arts. He was prepared for the priesthood at Nashotah House, was made deacon in 1907, and advanced to the priesthood in 1908. After serving in other parishes, he came to the Church of St. Mary the Virgin in 1915 as assistant and remained until his death.

Fr. Peabody was spiritual counsellor to many, both Churchpeople and others. His quiet sympathy had won the confidence of men and women who were difficult to win.

Carl A. F. Ruge, Priest

The Rev. Carl August Ferdinand Ruge, of the diocese of Pittsburgh, died May 21st at his home in St. Augustine, Fla., after an illness of several months. He was born in Muehlhausen, Thuringia, Germany, on December 11, 1863, the son of Ferdinand Ruge and Aleida Fillingner Ruge. After graduating from Halle University, he spent three years directing the studies of Sir Lionel Walrand in preparation for the British diplomatic service. Mr. Ruge came to this country in 1896 and two years later married Rosa March. They have four children. He had formerly been a Lutheran minister. In 1903 he was ordained to the diaconate and two years later to the priesthood of the Episcopal Church. He served parishes in various parts of the country, including Wisconsin and California, but perhaps his most significant work was done while he was a missionary in the mountains of northern Georgia. There, with the aid of generous friends all over the United States, he carried on charitable work among the poor in a wide area.

From 1915 to 1918 Mr. Ruge was a professor at Dahlonga College, Ga., and he served as YMCA secretary at Fort Screven, Savannah, Ga., in 1918. He was an instructor at Pitts University in 1919-21 and had a parish at McKees Rocks, Pa., at the same time. The following two years he was a professor at Bluffton College, Ohio, and after that went to teach at Salem College, retiring in 1937.

Mr. Ruge was an accomplished musician and served as his own choirmaster and organist in most of his parishes.

Cameron Wells

Cameron Wells died in Los Angeles, Calif., June 12th, after a prolonged illness.

Born in Omaha, Nebr., in 1918, he was the son of Chester Cameron and Mary Dumbell Wells. Educated in the public schools of Long Beach, Calif., he was graduated from Santa Barbara State College and was a teacher in the Clara Barton School at the time of his death.

A devoted son of the Church, Cameron Wells was a grandson of the Rev. Walter Woodworth Wells, pioneer missionary priest of Nebraska and a great-grandson of the Rev. George W. Dumbell, sometime rector of St. Paul's Church, Chattanooga, Tenn. Of pioneer American ancestry, he was a direct lineal descendant of Augustine Washington, father of the General, and other distinguished families of colonial Virginia.

A loyal communicant of the Church, as a boy he was a member of famed St. Luke's choir in Long Beach, which has rendered service in many cinema productions. In addition to his parents he is survived by his widow, Jane Leslie Wells, a sister, Mary Catherine, and a younger brother John.

Funeral services were conducted by the Rev. Arthur H. Wurtele, rector of St. Thomas' Church, Hollywood.

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CHANGES

Resignations

REDDISH, Rev. BRUCE V., has resigned his post as residentiary canon and rector of the American congregation at St. John's Cathedral in Santurce, Puerto Rico, effective June 30th. He may be addressed until further notice c/o First National Bank and Trust Co., Springfield, Ohio.

SCOTT, Rev. A. EDWARD, S.T.D., because of ill health has resigned the rectorship of Christ Church, Biddeford, Maine, after 21 years there. Address after July 1st: R.F.D. 2, South Portland, Maine.

New Addresses

WEBSTER, Rev. RALPH K., assistant to the chaplain and teacher at Christ School, Arden, N. C., since last September, is going to Puerto Rico to organize a new agricultural and vocational school at Quebrada Limon, P. R. After July 15th his address will be St. Andrew's Mission, Box 59, Mayaguez, Puerto Rico.

Military Service

JUDGE, Rev. WILLIAM F., for the past 12 years a master of Holderness School, Plymouth, N. H., has accepted a chaplaincy in the Navy.

Ordinations

PRIESTS

KANSAS—The Rev. MILTON W. GOOD was ordained to the priesthood June 2d in St. Paul's Church, Kansas City, Kans., by Bishop Fenner of Kansas. He was presented by the Rev. Carl W. Nau. The Rev. Robert C. Scott preached the sermon. The Rev. Mr. Good is to be rector of St. Peter's, Pittsburg, and priest-in-charge of St. Mary's, Galena, Kans. Address: 201 W. Madison, Pittsburg.

NEW YORK—The following were ordained to the priesthood by Bishop Manning of New York June 4th in the Cathedral of St. John the Divine:

The Rev. Dr. GEORGE WILLIAM EDWARDS, who was presented by the Rev. Walter G. Harter, is to be vicar of St. Andrew's Church, Hartsdale, N. Y. Address: 41 Montrose Road, Scarsdale, N. Y.

The Rev. ELLISON FLETCHER MARVIN, who

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CHANGES

was presented by the Rev. Melford L. Brown, is to be assistant at St. Mary's Church, Manchester, Conn. Address: 49 Park St., Manchester, Conn.

The Rev. Dr. J. Wilson Sutton preached the sermon.

PENNSYLVANIA—The following were ordained to the priesthood on June 3d by Bishop Hart of Pennsylvania in Grace Church, Mt. Airy, Philadelphia:

The Rev. VERNON MATTHEWS, presented by the Rev. H. Cresson McHenry, will be assistant at the Church of St. John the Evangelist, Philadelphia.

The Rev. MELVIN MOYER HECKLER, who was presented by the Rev. Nathanael B. Groton, is to be priest-in-charge of St. Martin's, Marcus Hook, Pa.

The Rev. CHARLES BRIGHT MAUCH, presented by the Rev. Charles E. Eder, will be priest-in-charge of St. Nathanael's Church, Philadelphia.

The Rev. Nathanael B. Groton preached the sermon.

ROCHESTER—The following were ordained to the priesthood by Bishop Reinheimer of Rochester June 11th in Trinity Church, Geneva, N. Y.:

The Rev. GARDNER W. BRIDGES, who was presented by the Rev. Charles W. Walker, is to be curate of St. Mark's, Newark, N. Y.

The Rev. WILLIAM R. SHANNON, who was presented by the Rev. Roger Alling, is to be curate of Christ Church, Corning, N. Y. Address: Christ Church Parish House.

The Rev. Percy L. Urban preached the sermon.

SOUTH CAROLINA—The Rev. JOHN LEGARE O'HEAR was ordained to the priesthood June 1st in St. Paul's Church, Cleveland Heights, Ohio, by Bishop Tucker of Ohio for the Bishop of South Carolina. He was presented by the Rev. Dr. Theodore Evans. The Ven. B. B. Comer Lile

preached the sermon. The Rev. Mr. O'Hear is to be curate of St. Paul's Church, Cleveland Heights, Ohio. Address: St. Paul's Church, Fairmount Blvd. and Coventry Road, Cleveland Heights, Ohio.

DEACONS

ALBANY—The following were ordained to the diaconate by Bishop Oldham of Albany June 4th in the Cathedral of All Saints, Albany, N. Y.:

JOHN CHARLES RUBACK, JR., who was presented by the Ven. A. Abbott Hastings, D.D., is to be curate at St. Peter's, Albany. Address: 107 State St., Albany 7, N. Y.

WILLIAM JOHN SHANE, who is to have charge of Christ Church, Greenville, N. Y.; Trinity Church, Rensselaerville, N. Y.; and St. Paul's, Oak Hill, N. Y. Address: Christ Church Rectory, Greenville, N. Y.

ROBERT WYLLIE WISE, who will continue temporarily as chaplain of the Chapel of the Good Shepherd; Welfare Is., N. Y.

They were presented by the Ven. A. Abbott Hastings, and the Rev. Dr. Massey H. Shepherd, preached the sermon.

EAST CAROLINA—JOSEPH STRANGE HUSKE, JR., was ordained to the diaconate June 6th by Bishop Darst of East Carolina. He was presented by the Rev. James F. Ferneyhough. The Rev. A. Ervine Swift preached the sermon. The Rev. Mr. Huske will serve the Church of the Advent, Williamson, N. C., and St. Martin's, Hamilton, N. C.

MARYLAND—CHARLES ROBERT SUTTON was ordained to the diaconate June 8th by Bishop Powell of Maryland in the Church of the Ascension and Prince of Peace, Walbrook, Baltimore. He was presented by the Rev. Jos. C. Wood. The Rev. Charles W. Lowry preached the sermon. The Rev. Mr. Sutton is to be assistant at All Saints' Parish, Frederick, Md.

MILWAUKEE—The following were ordained to

the diaconate May 25th by Bishop Ivins of Milwaukee in the Church of St. Mary the Virgin at Nashotah House. They will all continue their studies at Nashotah House:

MALCOLM P. BRUNNER, who was presented by the Rev. John O. Patterson; FRANKLIN ROBERT FUNK, who was presented by the Rev. Dan Corrigan; JOHN EUGENE GULICK, who was presented by the Rev. Dr. W. F. Whitman; ROBERT HOWELL SCHUMAN, who was presented by the Rev. S. C. Harbison; and WARD ROBERT SMITH, who was presented by the Rev. Dr. K. A. Stimpson.

VIRGINIA—ALEXANDER EASLEY was ordained to the diaconate June 6th in the Osgood Memorial Church, Richmond, by Bishop Mason, Suffragan of Virginia. He was presented by the Rev. Thomas D. Brown. The Rev. Dr. Ashton Hamilton preached the sermon. The Rev. Mr. Easley is to be deacon-in-charge of Grace Church, Millers Tavern, Va.

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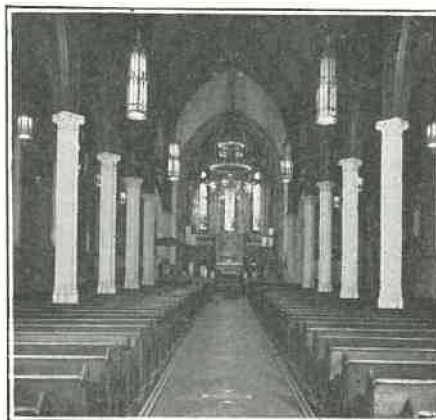
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daily (except Aug.): 10 A.M.

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timore 10

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Rev. H. L. Linley
Sun.: 7:30, 9:30, 11; Weekdays: Mon., Wed., Sat.
10; Tues., Fri. 7; Thurs. 8

MASSACHUSETTS—Rt. Rev. Henry Knox Sher-
rill, D.D., Bishop; Rt. Rev. Raymond Adams
Heron, D.D., Suffragan Bishop

Christ Church, Cambridge

Rev. Gardiner M. Day, Rector
Sun.: 8 H.C.; 10 Children's Service; 11 M.P.;
8 E.P. Weekdays: Wed. 11; Thurs. 7:30;
Saints' Days: 7:30 & 11

MICHIGAN—Rt. Rev. Frank W. Creighton,
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Church of the Incarnation, 10331 Dexter Blvd.,
Detroit

Rev. Clark L. Attridge
Weekday Masses: Wed., 10:30; Fri., 7; Sunday
Masses: 7, 9 & 11

MILWAUKEE—Rt. Rev. Benjamin F. P. Ivins,
D.D., Bishop

Grace Church, Capitol Square, Madison, Wis.
Rev. John O. Patterson, Rector; Rev. E. M. Lof-
strom

Sun.: 7:30 H.C.; 9:30 Parish Communion & Ser-
mon; 11 Choral Service & Sermon; Daily: 5
P.M.; Holy Days: 7:30 & 10

St. Mark's Church, Milwaukee

Rev. Killian Stimpson, D.D., Rector; Rev. Carl F.
Wilke
Sun.: H.C. & Sermon, 9:30 A.M.

NEBRASKA—Rt. Rev. Howard R. Brinker, D.D.,
Bishop

Trinity Cathedral, 18th & Capitol Ave., Omaha

Very Rev. Chilton Powell, Dean
Sun.: 8 & 11 H.C.; 9:30 M.P. & Sermon. Week-
days: H.C. Wed. 11:30; Thurs. 7:15; Inter-
cessions Wed. 12:10

NEW YORK—Rt. Rev. William T. Manning,
D.D., Bishop; Rt. Rev. Charles K. Gilbert, D.D.,
Suffragan Bishop

Cathedral of St. John the Divine, New York

Sun.: 8, 9, 11, Holy Communion; 10, Morning
Prayer; 4, Evening Prayer; 11 and 4, Sermons;
Weekdays: 7:30 (also 9:15 Holy Days & 10
Wed.), Holy Communion; 9 Morning Prayer; 5
Evening Prayer; Open daily 7 A.M. to 6 P.M.

Church of the Ascension, Fifth Ave. & 10th St.,
New York

Rev. Donald B. Aldrich, D.D., rector (on leave;
Chaplains Corps, U. S. Navy)
Rev. Vincent L. Bennett, associate rector in charge
Sun.: 8, 11; Daily: 8 Communion; 5:30 Vespers,
Tuesday through Friday

Church of the Heavenly Rest, 5th Ave. at 90th St.,
New York

Rev. Henry Darlington, D.D., Rector; Rev. Her-
bert J. Glover, Rev. George E. Nichols
Sun.: 8, 10 (H.C.), 11, M.P. & S. Weekdays:
Thurs. & Saints' Days, 11 H.C.; Prayers daily
12-12:10

Church of Holy Trinity, 316 East 88th St., New
York

Rev. James A. Paul, Vicar
Sun.: 8 H.C., 11 Morning Service & Sermon;
Wed.: 8 H.C.; Thurs.: 11 H.C.

Chapel of the Intercession, 155th St. and Broad-
way, New York

Rev. Joseph S. Minnis, Vicar
Sun.: 8, 9:30, 11 & 8; Weekdays: 7, 9:40, 10,
5 P.M.

St. Bartholomew's Church, Park Ave. & 51st St.,
New York 22

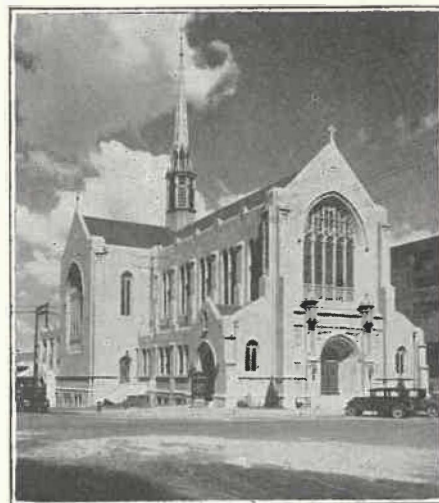
Rev. Geo. Paull T. Sargent, D.D., Rector
Sun.: 8 A.M. Holy Communion; 11 A.M. Morning
Service and Sermon; Weekdays: Holy Com-
munion daily at 8 A.M.; Thurs. & Saints' Days
at 10:30 A.M. The Church is open daily for
prayer

St. James' Church, Madison Ave. at 71st St., New
York

Rev. H. W. B. Donegan, D.D., Rector
Sun.: 8 Holy Communion; 9:30 Church School;
11 Morning Service and Sermon; 4:30 P.M.
Victory Service; Holy Communion Wed., 8
A.M. and Thurs., 12 M.

St. Mary the Virgin, 46th St. bet. 6th and 7th
Aves., New York

Rev. Grieg Taber
Sun. Masses: 7, 9, 11 (High)



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TULSA, OKLA.

NEW YORK—Cont.

St. Thomas' Church, 5th Ave. and 53d St., New
York

Rev. Roelif H. Brooks, S.T.D., Rector
Sun.: 8 and 11 A.M.; Daily Services: 8:30 Holy
Communion; Thurs.: 11 Holy Communion

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Rev. Randolph Ray, D.D.
Sun.: Communion 8 and 9 (Daily 8); Choral
Eucharist and Sermon, 11; Vespers, 4

Trinity Church, Broadway and Wall St., New York
Rev. Frederic S. Fleming, D.D.

Sun.: 8, 9, 11 & 3:30; Weekdays: 8, 12 (except
Saturdays), 3

St. Peter's Church, Peekskill, N. Y.

Rev. Dean R. Edwards, Rector
Sun.: 7:30 & 9:30 A.M.; Mon., Wed., & Fri.,
9:30 A.M.; Tues., Thurs., & Sat., 7:30 A.M.;
Confessions: Sat. 4-5 & 7:30-8:30 P.M.

OKLAHOMA—Rt. Rev. Thomas Casady, D.D.,
Bishop

Trinity Church, 501 S. Cincinnati, Tulsa

Rev. E. H. Eckel, jr., Rector
Sun.: 7, 8, 9:30 (exc. Aug.), 11; Fri., 10:30

PENNSYLVANIA—Rt. Rev. Oliver J. Hart,
D.D., Bishop

St. Mark's Church, Locust St. between 16th &
17th Sts., Philadelphia

Rev. William H. Dunphy, Ph.D.; Rev. Felix L.
Cirlot, Th.D.

Sun.: Holy Eucharist, 8 A.M.; Matins 10:30
A.M.; Sung Eucharist, 11 A.M.; Evening Prayer,
4 P.M.

Daily: Matins 7:15 A.M.; Holy Eucharist 7:30
A.M.; Evening Prayer & Intercessions 5:30
P.M.; Confessions: Saturdays 4 to 5 P.M. and by
appointment

PITTSBURGH—Rt. Rev. Austin Pardue, jr.,
D.D., Bishop

Calvary Church, 315 Shady Ave., Pittsburgh

Rev. Dr. A. B. Kinsolving, 2d, Rector
H.C. every Sunday & Saints' Days at 8; First Sun.
of the month at 11; Morning Prayer & Sermon
11.

RHODE ISLAND—Rt. Rev. James DeWolf
Perry, D.D.; Bishop; Rt. Rev. Granville Gay-
lord Bennett, D.D., Suffragan Bishop

Trinity Church, Newport

Rev. L. L. Scaife, S.T.D., Rev. L. D. Rapp
Summer Schedule: Sun.: 8, 11 A.M., 7:30 P.M.;
Tues. & Fri., 7:30 A.M., H.C.; Wed.: 11 Special
Prayers for the Armed Forces; Holy Days:
7:30 & 11

SPRINGFIELD—Rt. Rev. John Chanler White,
D.D., Bishop

St. Paul's Pro-Cathedral, Springfield

Rev. George W. Ridgway
Sun.: Mass. 7:30 and 10:45 A.M.; Daily: 7:30
A.M.

WASHINGTON—Rt. Rev. Angus Dun, D.D.,
Bishop

St. Agnes' Church, 46 Que St., N.W., Washington

Rev. A. J. Dubois (on leave—U. S. Army); Rev.
William Eckman, SSJE, in charge
Sun. Masses: 7, 9:30, 11; Vespers and Benediction
7:30. Mass daily: 7; Fri. 8 Holy Hour; Con-
fessions: Sat. 4:30 and 7:30

Church of the Epiphany, Washington

Rev. Charles W. Sheerin, D.D.; Rev. Hunter M.
Lewis; Rev. Francis Yarnell, Litt.D.
Sun.: 8 H.C.; 11 M.P.; 6 P.M. Y.P.F. 8 P.M.,
E.P.; 1st Sun. of month, H.C. also at 8 P.M.
Thurs. 7:30; 11 H.C.

WEST TEXAS—Rt. Rev. Everett H. Jones, D.D.,
Bishop

St. Mark's Church, San Antonio, Texas

Rev. Thomas H. Wright, D.D., Rector; Rev. R.
Dunham Taylor; Rev. Henry B. Getz
Sun.: 8, 9:30, 11; Fri. & Saints' Days, 10

WESTERN NEBRASKA—Rt. Rev. George Allen
Beecher, Acting Bishop

St. Mark's Pro-Cathedral, Hastings, Nebr.

Very Rev. Nelson L. Chownhill, Dean
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Morning Service & Sermon. Wed. & Holy Days:
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