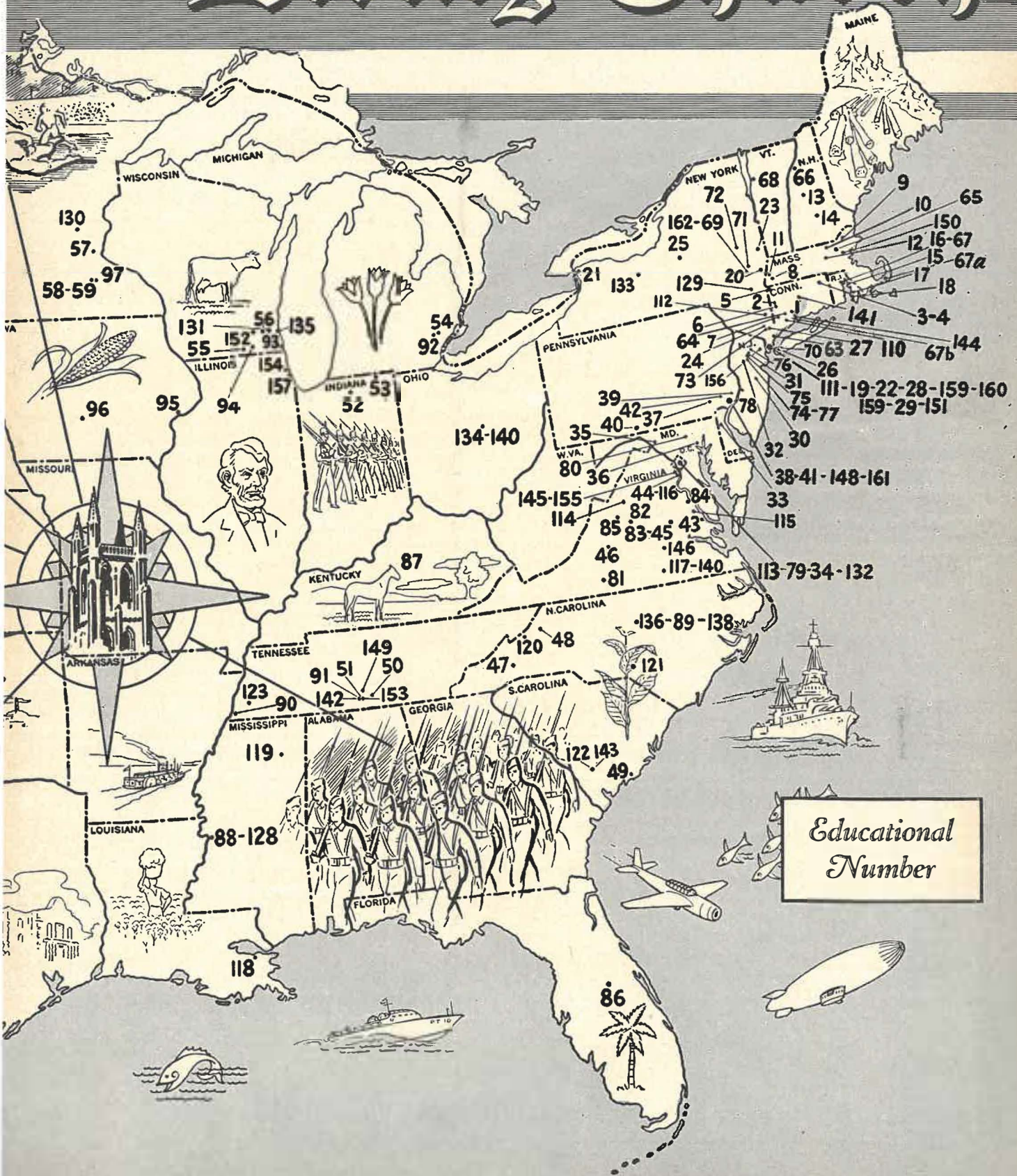


The Living Church



Educational Number

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Church Schools and Colleges

BELOW are listed geographically, by provinces, the educational institutions in the United States having close affiliation with the Episcopal Church. The names of those carrying special announcements are set in bold face type. See those announcements for more information. The list includes a few schools which, though they have no definite Church connection, are specially interested in some unofficial way in the Episcopal Church.

In order to help you locate a particular school, the number preceding it in this list is reproduced on the map on the cover of the magazine in its appropriate location.

BOYS

Province of New England

1. Choate School, Wallingford, Conn.
2. Kent School, Kent, Conn.
3. Pomfret School, Pomfret, Conn.
4. Rectory School, Pomfret, Conn.
5. Salisbury School, Salisbury, Conn.
6. South Kent School, South Kent, Conn.
7. Wooster School, Danbury, Conn.
8. Ascension Farm School, South Lee, Mass.
9. Brooks School, North Andover, Mass.
10. Groton School, Groton, Mass.
11. Lenox School, Lenox, Mass.
12. St. Mark's School, Southborough, Mass.
13. Holderness School, Plymouth, N. H.
14. St. Paul's School, Concord, N. H.
15. St. Andrew's School, West Barrington, R. I.
16. St. Dunstan's School, Providence, R. I.
17. St. George's School, Middletown, R. I.
18. St. Michael's School, Newport, R. I.

Province of New York and New Jersey

19. Cathedral Choir School, Cathedral Heights, New York City
20. Darrow School, New Lebanon, N. Y.
21. DeVaux School, Niagara Falls, N. Y.
22. Grace Church School, New York City
23. Hoosac School, Hoosick, N. Y.
24. Malcolm Gordon School, Garrison-on-Hudson, N. Y.
25. Manlius School, Manlius, N. Y.
26. St. Paul's School, Garden City, N. Y.
27. St. Peter's School, Peekskill, N. Y.
28. St. Thomas Choir School, New York City
29. Trinity School, New York City
30. Freehold Military School, Freehold, N. J.
31. Morristown School, Morristown, N. J.
32. St. Bernard's School, Gladstone, N. J.

Province of Washington

33. St. Andrew's School, Middletown, Del.
34. St. Alban's, Washington, D. C.
35. St. James' School, Lydia, Md.
36. St. Paul's School, Baltimore, Md.
37. Church Farm School, Glen Loch, Pa.
38. Episcopal Academy, Philadelphia
39. Meadowbrook School, Meadowbrook, Pa.
40. Mercersburg Academy, Mercersburg, Pa.
41. St. Peter's Choir School, Philadelphia
42. Valley Forge Military Academy, Wayne, Pa.
43. Christchurch School, Christchurch, Va.
44. Episcopal High School, Alexandria, Va.
45. St. Christopher's School, Richmond, Va.
46. Virginia Episcopal School, Lynchburg, Va.

Province of Sewanee

47. Christ School, Arden, N. C.
48. Patterson School, Legerwood, N. C.
49. Porter Military Academy, Charleston, S. C.
50. St. Andrew's School, St. Andrews, Tenn.
51. Sewanee Military Academy, Sewanee, Tenn.

Province of the Midwest

52. Culver Military Academy, Culver, Ind.
53. Howe Military School, Howe, Ind.
54. Cranbrook School, Bloomfield Hills, Mich.
55. Northwestern Military and Naval Academy, Lake Geneva, Wis.
56. St. John's Military Academy, Delafield, Wis.

Province of the Northwest

57. Breck School, St. Paul, Minn.
58. St. James' School, Faribault, Minn.
59. Shattuck School, Faribault, Minn.

Province of the Southwest

60. St. John's Military School, Salina, Kans.
61. St. Luke's School, Austin, Tex.

Province of the Pacific

62. Harvard School, North Hollywood, Calif.

GIRLS

Province of New England

63. Rosemary Hall, Greenwich, Conn.
64. St. Margaret's School, Waterbury, Conn.
65. St. Anne's School, Arlington Heights, Mass.
66. St. Mary's-in-the-Mountains, Littleton, N. H.
67. Abbie Loveland Tuller School, Providence, R. I.
- 67a. Abbie Loveland Tuller School, Barnstable, Mass.
- 67b. Abbie Loveland Tuller School, Fairfield, Conn.
68. Rock Point School, Burlington, Vt.

Province of New York and New Jersey

69. St. Agnes School, Albany, N. Y.
70. Cathedral School of St. Mary, Garden City, N. Y.
71. Mary Warren School, Troy, N. Y.
72. St. Faith's School, Saratoga Springs, N. Y.
73. St. Mary's School, Peekskill, N. Y.
74. St. Anna's School, Ralston, N. J.
75. St. John the Baptist School, Mendham, N. J.
76. St. John's School, Mountain Lakes, N. J.
77. St. Marguerite's Home School, Ralston, N. J.
78. St. Mary's Hall, Burlington, N. J.

Province of Washington

79. National Cathedral School, Mount St. Alban, Washington, D. C.
80. Hannah More Academy, Reistertown, Md.
81. Chatham Hall, Chatham, Va.
82. St. Anne's School, Charlottesville, Va.
83. St. Catherine's School, Richmond, Va.
84. St. Margaret's School, Tappahannock, Va.
85. Stuart Hall, Staunton, Va.

Province of Sewanee

86. Cathedral School for Girls, Orlando, Fla.
87. Margaret Hall School, Versailles, Ky.
88. All Saints' Episcopal College, Vicksburg, Miss.
89. St. Mary's School and Junior College, Raleigh, N. C.
90. St. Mary's Episcopal School, Memphis, Tenn.
91. St. Mary's School for Girls, Sewanee, Tenn.

Province of the Midwest

92. Kingswood School Cranbrook, Bloomfield Hills, Mich.
93. Kemper Hall, Kenosha, Wis.
94. St. Anne's School, Lake Geneva, Wis.

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ST. LUKE'S, AUSTIN: Students help a neighboring farmer harvest his peanut crop.

STRICTLY BUSINESS

CHURCH SCHOOLS, it is becoming more and more obvious, are playing a remarkable part in the national war effort; and this is well exemplified by the information contained in this issue of THE LIVING CHURCH. The schools are approaching the problem from many angles, and they are finding honest and valuable solutions.

But they must work against great odds. With higher registrations than in previous years, many are greatly handicapped by lack of sufficient help. Here, from a letter which reached us last week, is an illustration:

"We are having a great deal of difficulty, owing to the labor shortage, in filling our staff for the next session. We are in need of two housemothers, a secretary, and a teacher. If we are unable to fill these positions, we will, I am afraid, have to curtail our work. On the other hand, we are having more applications than ever before, because so many mothers are at work and cannot give adequate attention to their children. It is a real Macedonian cry for help, and I trust that some good Church people somewhere are willing to come to our rescue. We are willing to pay a reasonable salary."

THE LIVING CHURCH brings out each year two special issues devoted to Church Schools because it is thoroughly sold on the value of the Church School and wants to further the Church School interest in every possible way. The LC has been bringing out these issues for five years, and in that time it has brought to readers a good deal of information about just what our schools are doing for our children. Surely the facts we have presented over the years have made a number of new enthusiasts for our schools.

Many readers, surely, know of a worthy Churchwoman, now unemployed, who is qualified to serve as housemother, secretary, or perhaps, even teacher. Won't they send recommendations to our Church School Editor, 744 North Fourth Street, Suite 341, Milwaukee 3, Wis., so that she may pass them on to schools she has in mind? It isn't only the one school in the illustration: it is a good number of schools throughout the nation, and they all have similar problems.

Our Church School Editor, by the way, is in our office to service all readers with school problems. If you need information about a Church School, if you need suggestions as to what schools will most nearly fill your need, don't hesitate to send her a postcard outlining what information you want. The service is free to you and to the schools.

Leon McConsey

Director of Advertising and Promotion

Province of the Northwest

- 95. St. Katherine's School, Davenport, Iowa
- 96. St. Monica's School, Des Moines, Iowa
- 97. St. Mary's Hall, Faribault, Minn.
- 98. Brownell Hall, Omaha, Neb.
- 99. All Saints' School for Girls, Sioux Falls, S. D.
- 100. St. Mary's School, Springfield, S. D.
- 101. Jane Ivison Memorial Hall, Laramie, Wyo.
- 102. Shoshone Indian Mission School, Wind River, Wyo.

Province of the Southwest

- 103. St. Mary's Hall, San Antonio, Tex.

Province of the Pacific

- 104. Bishop's School, La Jolla, Calif.
- 105. Girls' Collegiate School, Claremont, Calif.
- 106. St. Helen's Hall, Portland, Ore.
- 107. Rowland Hall, Salt Lake City, Utah
- 108. Annie Wright Seminary, Tacoma, Wash.
- 109. St. Paul's School for Girls, Walla Walla, Wash.

COEDUCATIONAL

- 110. Woodbridge Country Day School, Ansonia, Conn.
- 111. Ascension Day School, New Brighton, Staten Island, N. Y.
- 112. Great School, Dutchess County, N. Y.
- 113. Beauvoir, National Cathedral Elementary School, Mount St. Alban, Washington, D. C.
- 114. Blue Ridge School, Bris, Green County, Va.
- 115. John Moncure High School, Miller's Tavern, Va.
- 116. St. Agnes School, Alexandria, Va.
- 117. St. Paul's Polytechnic Institute, Lawrenceville, Va.
- 118. Gaudet Normal & Industrial School, New Orleans, La.
- 119. Okolona Industrial School, Okolona, Miss.
- 120. Appalachian School, Penland, N. C.
- 121. The Ark, Southern Pines, N. C.
- 122. Voorhees Normal & Industrial School, Denmark, S. C.
- 123. Gailor Industrial School, Mason, Tenn.
- 124. St. Elizabeth's School, Wakpala, S. D.
- 125. St. Michael's Mission School, Ethete, Wyo.
- 126. St. Philip's School, San Antonio, Tex.
- 127. Children's Educational Foundation, Mercer Island, Wash.

COLLEGES

- 128. All Saints College, Vicksburg, Miss.
- 129. Bard College, Annandale, N. Y.
- 130. Carleton College, Northfield, Minn.
- 131. Carroll College, Waukesha, Wis.
- 132. College of Preachers, Washington, D. C.
- 133. Hobart and William Smith College, Geneva, N. Y.
- 134. Kenyon College, Gambier, Ohio
- 135. Milwaukee-Downer College, Milwaukee, Wis.
- 136. St. Augustine's College, Raleigh, N. C.
- 137. St. Helen's Hall, Portland, Ore.
- 138. St. Mary's School and Junior College, Raleigh, N. C.
- 139. St. Philip's School, San Antonio, Tex.
- 140. St. Paul's Polytechnic Institute, Lawrenceville, Va.
- 141. Trinity College, Hartford, Conn.
- 142. University of the South, Sewanee, Tenn.
- 143. Voorhees Normal & Industrial School, Denmark, S. C.

THEOLOGICAL SEMINARIES

- 144. Berkeley Divinity School, New Haven, Conn.
- 145. Rexley Hall, Alexandria, Va.
- 146. Bishop Payne Divinity School, Petersburg, Va.
- 147. Church Divinity School of the Pacific, Berkeley, Calif.
- 148. Philadelphia Divinity School, Philadelphia
- 149. DuBose Memorial Church Training School, Monteagle, Tenn.
- 150. Episcopal Theological School, Cambridge, Mass.
- 151. General Theological Seminary, New York City
- 152. Nashotah House, Nashotah, Wis.
- 153. School of Theology, University of the South, Sewanee, Tenn.
- 154. Seabury-Western Theological Seminary, Evanston, Ill.
- 155. Virginia Theological Seminary, Alexandria, Va.

SCHOOLS OF NURSING

- 156. School of Nursing, Hospital of St. Barnabas, Newark, N. J.
- 162. Child's Hospital School, Albany, N. Y.

CHURCH TRAINING SCHOOLS

- 157. Chicago Training School, Chicago
- 158. St. Margaret's House, Berkeley, Calif.
- 159. New York Training School for Deaconesses and Other Church Workers, New York City
- 160. Windham House, New York City
- 161. Department of Women, the Divinity School in Philadelphia, Philadelphia

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THE LIVING CHURCH

744 N. 4th Street, Milwaukee 3, Wisconsin

The Living Church

TENTH SUNDAY AFTER TRINITY

GENERAL

SOCIAL RELATIONS

Diocesan Statement on Transportation Strike

Members of the Department of Christian Social Relations of the diocese of Pennsylvania have issued this statement in reference to the strike of employees of the Philadelphia Transportation Co.: "In the deplorable transportation tie-up now affecting the city of Philadelphia, there appear to be three separate situations, all interrelated.

"First, the unwarranted stoppage of public transportation has seriously affected the progress of war industries at a time when a critical labor shortage exists in this area. This is a flagrant violation of an order of the Government of the United States.

"Second, the upgrading of certain transportation operators gives no license for persons to adopt the very point of view of race superiority which our brothers and sons are trying to stamp out in other parts of the world.

"Third, acts of lawlessness and of wanton destruction never aid a just cause and such action should be dealt with impartially and firmly by the proper authorities. (Signed) E. Felix Kloman, chairman; Thomas E. Meryweather, secretary; E. Sydnore Thomas; Alfred M. Smith."

Some time ago the United States Fair Employment Practices Committee issued a directive to the Philadelphia Transportation Company to upgrade Negro workers, many of whom had been employed by the company in maintenance departments. Some eight or nine of these workers were trained for the jobs of operating trolley cars. The preliminary training was confined to a secluded stretch of track used for such training, preceding the operation of cars over regular routes by trainees.

When the Negro trainees advanced to the point of operating these training cars over regular routes on the streets of the city, an "unauthorized" strike was staged by all employees operating surface cars, buses, subways, and elevated trains, so that the transportation facilities of Philadelphia were paralyzed.

On August 4th the members of the Department of Christian Social Relations issued their statement, which was mailed to all the clergy of the diocese of Pennsylvania, with the following comment signed By Bishop Hart, "I suggest to the clergy of the diocese that the above statement, concerning the present transportation situation in Philadelphia, be read to the congregations at the morning service,

Chaplain Clary Killed

Word has been received that Chaplain Edward J. Clary was killed in action in France July 15th. Chaplain Clary is the first chaplain of the Episcopal Church to be killed in action, and the second to have died while in the service. Chaplain Frederick Bingham Howden, son of the retired Bishop of New Mexico, died in a Japanese prison camp July 1, 1943.

August 6th, and after a short period of silence, the congregation be asked to join in saying the Prayer for Unity (p. 37) in the Prayer Book."

On the third day of the strike, President Roosevelt ordered the Army to take over the executive functions of the Philadelphia Transportation Company and use whatever measures were necessary to restore normal traffic. After five days of idleness which cost the nation 5,000,000 manhours of vital labor, the employees returned to work. The four alleged sponsors, who are charged with violating the Smith-Connolly act, are out on \$25,000 bail each.

The Army is continuing the training of the Negro drivers. The strikers did not gain their ends, for the Negroes will be permitted to drive the vehicles on the same basis as the White men.

The Rev. Dr. Henry H. Trotter, president of the Philadelphia Federation of Churches, asked ministers in that city to

read in their churches August 6th a statement urging residents to "keep cool heads."

"During the past week," the statement read, "Philadelphia passed through one of the most critical periods in her history, and there is still much tension in certain areas. This is a time for us to show forth the spirit of Christ. We should endeavor to keep serene even where there is strife—calm even in the midst of chaos. We should keep cool heads and not permit ourselves to be emotionally swayed by the words and actions of those round about us. . . ."

FINANCE

Church Properties Fire Insurance Corporation Report

The experience of the Church Properties Fire Insurance Corporation for the first six months of this year has been highly satisfactory according to a statement just issued by Bradford B. Locke, president of the corporation. He reports that the insurance in force as of June 30th was \$118,499,000 compared to \$110,759,000 a year ago and that the corporation now insures 3,475 churches as well as many other ecclesiastical institutions.

ORTHODOX

Russian Church Journal Hails Invasion of France

Telegrams from Acting Patriarch Alexei of the Russian Orthodox Church hailing the invasion of France are reprinted in the latest issue of the *Journal* of the Moscow Patriarchate. The messages were addressed to the Archbishop of Canterbury, and Metropolitan Benjamin of Brooklyn, N. Y., representative of the Patriarchate in America.

The message to the Archbishop of Canterbury, conveyed through the British Ambassador in Moscow, read, "I ask Your Grace to receive from us our warmest prayerful wishes for the brave Allied armies. The Greek Orthodox Church accompanies them with its prayers and blessings in the holy and great deeds for the liberation of European peoples from the worst enemy of civilization—fascism. May the Lord help them."

The telegram to Metropolitan Benjamin asked that similar good wishes for the success of the Allied armies in northern France be extended to representatives of the American people.

The Living Church

Established 1878

A Weekly Record of the News, the Work, and the Thought of the Episcopal Church

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(On leave for service with U. S. Marine Corps)
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ARMED FORCES

Chaplain Celebrates Eucharist In St. Paul's, Rome

The Holy Eucharist was celebrated in St. Paul's Church, Rome, for the first time since December 7, 1941, when Capt. Michael J. Kippenbrock, formerly of Emmanuel Church, Bel Aire, Md., and at present in the United States Army Chaplain Corps, conducted the service there on the third Sunday after Trinity. Private E. C. Lobdell, a former acolyte of St. Gabriel's Church, Hollis, L. I., assisted the chaplain at this service, the first after the liberation of Rome. The chaplain wore the Eucharistic vestments but his assistant served in his Army uniform. Private Lobdell wrote the Rev. Harry S. Ruth, director-general of the Order of St. Vincent, that there were about 375 present, mostly in military uniform.

Protestant Chaplains to Have New Magazine

A new monthly magazine for Protestant chaplains is scheduled to make its debut September 1st. Tentatively known as the *Chaplain*, the periodical will be sponsored jointly by the Service Men's Christian League and the General Commission on Army and Navy Chaplains.

Dr. Clarence W. Hall, editor of the *Link*, monthly publication for service men, will also edit the new magazine, with Dr. Jacob S. Payton as associate editor. The first issue will consist of 10,000 copies.

Contents of the *Chaplain* will include sermons by distinguished American preachers, sermon outlines, humorous anecdotes, denominational and interdenominational news, and practical suggestions on chaplaincy problems.

Mobile Churches for British Army In Normandy

Two mobile churches have been fitted out to go with the 21st Army Group of the British Army in Normandy. Regular army trucks have been converted for this purpose. The interior of each truck is lined with polished oak and fitted with a movable altar on which stands a wooden cross and candlesticks, according to the specifications of a professional architect, whose services were given free. The hangings and coverings of the altars were made to the architect's designs by three Auxiliary Territorial Service officers who did the work in their spare time. Brightly painted plaques on the side of each church show that one is dedicated to St. Paul and the other to St. George.

Each of these mobile churches was to be staffed by a chaplain and a driver-orderly. A canvas canopy, known as "The Vicarage," stowed underneath the truck when not in use, provides sleeping and living accommodations for them when they are on tour. Food and provisions for as long as two weeks at a time can be carried, so that the church is a self-contained unit. A public address system and gramophone records of bells and hymns are included in the chaplain's equipment.

The Archbishop of Canterbury dedicated the churches in a service attended by officers and men of the regiment.

HOME FRONT

Canteens for Teen-Age Young People

Two canteens for teen-age young people have been opened in New York City, sponsored by the Church of the Heavenly Rest. One is in the Benjamin Franklin High School, and the other is at the Puerto Rican Center in East Harlem. Mr. and Mrs. Paul Irwin will lead the enterprises, assisted by volunteers of the Precinct Council, including Mrs. Herbert Schachian, district commissioner for the Girl Scouts. The 23rd Precinct Coordinated Council for the Prevention of Juvenile Delinquency is cooperating in every way in its power. It is believed that the canteens will do much to meet the recreational needs of the youth of the two neighborhoods and to help the boys and girls during the summer vacation season.

RELIEF

Quakers Will Send 10 Tons Of Clothing to France

Ten tons of clothing will shortly be shipped to France by the American Friends Service Committee to meet needs of the French people in the wake of military operations in the country.

In addition, the Service Committee has purchased food in Portugal and Switzerland for French children. The Swiss purchases include 46 tons of condensed and powdered milk.

The Quaker office at Toulouse, it is reported, has shipped 17 tons of white beans for the school canteens in France, while the Lisbon office has two tons of sugar and two tons of milk available in Spain and plans an early shipment of 200 cases of sardines in olive oil.

TROOP TRAIN

"ALL aboard" —

As these orders echoed, a laden troop train slowly began to pull out of the station.

Out into the night.

The little colored lights on the rear of the train flickered for awhile, then faded into the darkness.

A mother stood watching.
Alone.

So he was gone.

Where? She did not know.

"Parts unknown" was all she was sure of.

Still she looked — looked after those vanished lights as if her soul was being fed on the emptiness.

Darkness.

He was gone.

Slowly she regained consciousness of things about her. The bare platform, her desperate loneliness, her love of that child who was leaving.

Where was he going?

Who could tell. And should he come back, she could only hope that he might come unhurt—but he might be dying—or dead.

Who knows?

God have mercy.

She found her way to her rooms. Clean little rooms. Sweet fresh curtains, a plant or two, and a photograph of him—what a dear child he was!

When he had volunteered he had remarked, "but we were not brought into this world to kill. I love people." And he did love them. His friends were legion. Now he had been taught the most dastardly tricks of death and destruction.

She knelt before the picture of him—her head resting on her arm, her arm on the little table —

"Dear God, Thou hast always been so good to me. Without Thy help I could not face the bitterness ahead, but with my hand in Thine, I fear no evil. I have long since trusted this child to Thy care—Take him—Keep him Thine forever. Give me the strength to help teach others of Thy love and mercy, so that they may learn to love Thee, and find rest and peace, and wars shall be no more. Amen."

EMMA B. HEYWARD.

CHINA

Anglican "Priestess" Reported Ordained by Bishop Hall

Religious News Service and the United Press both report that last week's issue of the London *Church Times* contained a leader denouncing Bishop Hall of Victoria, Hongkong, for ordaining a woman to the priesthood. The *Church Times'* information comes from a New Zealand missionary magazine.

The woman is said to be Lei Tim Oi, formerly deaconess in charge of a congregation in Kowloon. Miss Lei is 30 years old, and a graduate of Union Theological Seminary at Canton.

Demanding that the woman said to have been ordained by Bishop Hall last January 25th be dismissed from the ministry, the *Church Times* charges that the Bishop acted "not like a civilized leader . . . but like a wild man of the woods." It says the matter will undoubtedly be brought up at the next Lambeth Conference.

The ordination of the Chinese woman allegedly came about when Japanese occupation authorities barred Church of England clergymen from reaching Kowloon to administer Communion to the congregation there, and Bishop Hall, disregarding Church law, decided to empower the deaconess to hold Communion services.

Editor's Comment:

Not having more definite information at our command than the two non-Anglican press reports, we hesitate to comment. It would appear, however, that a very serious breach of Church order, such as could imperil the unity of the Anglican communion, has been committed by a Bishop who on a recent visit to this country emphasized the necessity of closer Anglican unity. In 1920 and 1930, carrying out unanimous Catholic tradition and legislation, the Lambeth Conference declared: "The order of deaconesses is for women the one and only order of the ministry which we can recommend our branch of the Catholic Church to recognize and use." The rash action reported above certainly would appear to call for discipline by the appropriate ecclesiastical authority.

ITALY

British War Secretary Reports on German Looting of Churches

Systematic looting of church treasures by German occupation forces in Italy is revealed in a detailed report compiled by Sir James Grigg, British Secretary of State for War.

On the basis of information obtained by the Allied Commission on Monuments and Fine Arts, the British official stresses that the ravaging of Italian churches and cathedrals was carried out deliberately by

the German military authorities. He adds that sporadic lootings were almost entirely due to German soldiers among whom there had been a breakdown of discipline.

CUBA

Dr. Lewis Franklin's Visit

For the first time in a great many years the missionary district of Cuba was visited by an officer of the National Council when Dr. Lewis B. Franklin, vice president and treasurer, arrived in Havana the middle of June. He came at the request of Bishop Blankingship in order to evaluate some properties and consider some projects having to do with the system of schools.

Archdeacon Townsend writes, "Conditions in downtown Havana make the Cathedral a difficult place for our large work and it is time for us to consider the location of a possible building to house our Cathedral School, which has been in a rented building for many years at Paseo and Quince in the Vedado." Dr. Franklin accompanied by the Bishop visited Camagüey and made a side trip to Vertientes. They then continued on to Santiago de Cuba, where adequate buildings are needed for Church work, and spent the week-end of June 25th at Guantánamo, with a visit to the Naval Station at Guantánamo Bay. Archdeacon Townsend reports that these is need of expansion here as well as at Camagüey. On the return the group stopped off at Chaparra, where a new church is being built. Fr. Cyril Piggott is priest in charge there.

In every place Dr. Franklin spoke to appreciative congregations. No official announcements have been made yet as to plans.

GERMANY

Confessional Church Condemns Nazi Killings

In the strongest anti-Nazi declaration it has made to date the German Confessional Church has issued a 3,000-word statement condemning the killing of human beings other than in war, and berating Germans for failing to speak out against violations of "God's commandments." The statement was addressed to Church congregations in Germany during the past few weeks.

The Nazi party is not mentioned by name, but the message, nevertheless, clearly indicts the party and its supporters. More than half the text deals with violations of the fifth commandment, "Thou shalt not kill."

The message sharply attacks the practice of euthanasia and the "liquidation" of racial groups, emphasizing that the state is not authorized to use the sword for any other purpose than for the death of criminals or of enemies in warfare.

"All that it does beyond this, is done arbitrarily, to its own harms," the Confessional leaders say. "Whenever the life

of human beings is destroyed for any other reasons, trust and confidence can no longer exist between men; the fellowship of the community is destroyed. The Divine world order knows no such terms as 'to expunge' 'to liquidate' or 'valueless life' with regard to human beings. To slay human beings simply because they are related to criminals, because they are old or mentally afflicted, or because they belong to a different race, is not the use of the sword sanctioned by Scripture.

Discussing other types of "killings" the message adds, "There is an indirect way of killing by depriving one's neighbor of all that is necessary for life, or by omitting to save him when he is in danger of death. It is contrary to God's will to destroy life before birth. In the truest sense of the word, killing also includes every kind of insult, such as mockery, calumny, bringing a fellow being into disrepute. In the same category there are also every form of cheating, depriving a fellow-being of that which is due to him, causing a man to lose his job, gloating over other people's misfortune, hatred and revenge.

"It is God's will that we should hold every man's life in respect. Life is of great value in God's sight, even though human beings may esteem it as of no worth."

The message calls on Christian Germans to "confess with contrite hearts" the guilt of "sharing in neglect and disregard of the Divine commands."

SCOTLAND

A Home Mission Crusade

On June 18th in Edinburgh Cathedral the Primus of the Scottish Church with the assistance of six other bishops and in the presence of representative clergy and laity from all parts of Scotland solemnly commissioned the Rev. W. N. Gordon Boxes as Messenger of the Home Mission Crusade now commencing. As rector of St. Ninian's, Glasgow, and in other spheres in Scotland he has had wide experience and success.

Deliberately the Primus called this new Forward Movement a Crusade, for nothing but the preaching and power of the Cross could overcome present spiritual apathy and materialism. With half a million houses to be built after the war, the growth of new housing areas, the shift of population, the homecoming of men after profound experiences, a small Church already understaffed, with overworked clergy, the outlook was serious. The primary aim was not the raising of a large sum of money, but a real conversion of the Home Church, thus bringing home to each member his responsibility to be a witness for Christ in daily life.

New methods copied from the Church overseas would have to be adopted to deal with such difficulties as scattered members far from the means of grace. The task was staggering, yet let all do their share, urged the Primus, putting regular and earnest intercession in the forefront and relying on it for inspiration and constant strength.

Religion At The Center

EDUCATION in the United States is becoming self-critical. Under the moral shock of the events of the last few years, the educators and the public are coming to realize that neither the progressive philosophy of self-expression and endless activity nor the more traditional effort to cram the young with facts produced a genuinely educated man or woman.

Not long ago, there was talk even in Church circles of a "Church *plus*" which, added to the deposit of scientific knowledge and pragmatic techniques, served as a sort of frosting to the educational cake. Now, in circles both ecclesiastical and educational, the relation of religion to education is becoming more adequately understood. Religion, with its value judgments and moral imperatives, stands at the very center of human life. It must guide the educational process, fitting both knowledge and activity into a purposeful campaign toward a definite objective — that objective which St. Paul describes as "the measure of the fulness of the stature of Christ." Education must help a man cope with his environment, both natural and social. But the most important element in his environment is himself. If his own self is afflicted with unsound judgment, weakened by sin, stunted by, spiritual malnutrition, he will be not only a menace to his fellows but an unhappy and internally frustrated man.

This is what secular educators are beginning to understand. But the Church and Church-inspired education have understood it for years. Twice a year we rehearse for our readers the facilities of Church schools. There are many of them, and they are good schools by anybody's standards. But their great claim to the support of Churchpeople is the fact that unremittingly through the years they have upheld the true goal of education — the goal of the Christian lady and Christian gentleman. It is difficult for a boy or girl to uphold his home standards of courtesy, honor, and culture when his schoolmates consider them (at best) inconsequential. It is not easy for an adolescent to live a natural spiritual life against

the pressure of the secular crowd. In the public school where these subjects are beginning to receive cautious, embarrassed attention after years of complete silence, there is little support for the Christian influence of the home.

Accordingly, we devote this issue to a presentation of one of the most important Christian tasks being done today — the work of the Church schools and colleges. The map on the cover shows the location of all the schools related to the Episcopal Church. The list on page 3 gives their names and addresses. The advertisements, news items, and pictures give some information about the schools. More can be obtained from the Church School Editor of *THE LIVING CHURCH* and from the schools themselves. We urge parents and clergy to make use of the superb educational equipment of the Church and its consecrated educational leadership. For there is no effective substitute for a truly Christian education.

The Contest

THE FIRST Church School Essay Contest of *THE LIVING CHURCH* was, from every point of view, a success. The prize-winners, perhaps, liked it best — and next year's prize-winners will like it even better, for the prizes are larger! But the other contestants, the readers, and the Church school heads and teachers also found it useful and interesting.

Accordingly, we take pleasure in announcing the subject for the second annual *LIVING CHURCH* essay contest, selected after consultation with Church leaders, educators, and pupils. The subject is: "Toward Christian Race Relations." It is, of course, intimately related to the Forward Movement theme for the year — "Christian fellowship: international and interracial understanding" — and we believe that Forward in Service headquarters, 281 Fourth Avenue, New York City, will be able to supply useful material to Church schools which want to make the essay contest a part of their work in English, religion, civics, or sociology courses.

All undergraduate students in Church-related primary and secondary schools are eligible for the contest, although the primary students must compete with the older ones on equal terms. (Last year's winner of second prize was an 8th-grader.) Perhaps some schools will want to have an intramural contest, offering a prize or prizes of their own, and send the best five or six essays for entry in the national competition. We do not doubt that many will so as some did last year — make the contest subject a part of one or more courses.

We should appreciate hearing from every school as to what it is doing about the contest, since its primary purpose is to be useful to the Church schools. We are planning to have articles from time to time on the Forward Movement theme and the contest subject, and shall as always continue to report significant Church news on race relations. Suggestions from teachers along this line are welcomed.

Oh, yes — the prizes. First prize will be a \$100 war bond (or, we trust, victory bond). Second, a \$50 bond. Third, a \$25 bond. There will also be 25 \$1.00 prizes for the other leading contenders. The deadline is March 15th, and the other conditions of the competition are given in the announcement on page 18.

The Epistle

Eleventh Sunday after Trinity

August 20th

"BY the grace of God I am what I am." Not in pride of Apostleship but in humility at the gracious gifts that have produced a spiritual life in conformity to God's plan does St. Paul utter these words. All good gifts come from the heavenly Father, but we have a great responsibility to develop and use fully His gifts. Without our coöperation the grace of God would be in vain. He does not force His gifts upon us but He does hold us accountable for our use of what we accept from Him. For many of us this grace means an orderly increase in the knowledge and service of God. For some, like St. Paul, it demands a complete upheaval of previous ideas and a new direction of thought and effort. Either way, real labor is required to make the gifts effective. Pray that you may recognize and accept God's gifts and ask the help of the Holy Spirit that you may rightly use them to the full.

BOYS

NEW ENGLAND
CHURCH SCHOOL
SCHOLARSHIPS

Eleven Church Schools of New England offer partial and full scholarships to properly qualified boys from the South and West. Applications for 1944-45 and for 1945-46 may now be made. For details, write to Rev. Norman B. Nash, St. Paul's School, Concord, N. H.

- Choate School
- Groton School
- Holderness School
- Kent School
- Lenox School
- St. George's School
- St. Mark's School
- St. Paul's School
- Salisbury School
- South Kent School
- Wooster School
- Pomfret School



SHATTUCK SCHOOL: Seniors at Commencement. The four in front all served on the cadet vestry. Within a few weeks after commencement, one had gone to Officers' Candidate School, one into the Navy, one to Amherst, and one was waiting reply to his application for West Point.

SECONDARY SCHOOLS

Six-Day Week at Christchurch School

A six-day school week was inaugurated last year at Christchurch School, Christchurch, Va. There is no afternoon class on Wednesdays or Saturdays, but the full day's schedule is carried through on the other four days. By this alteration five periods were added to the schedule each week. In consequence, most of the boys were able to carry five full courses instead

of the usual four, and thus speed up their progress in order to complete the school course before they become 18 years of age.

At the beginning of the next session, all boys in the four upper forms will be given a series of diagnostic tests in arithmetic, English grammar, composition, and spelling. Those who show inadequate mastery of the subject matter in any of these foundation studies will be required to take corrective review courses until the deficiency is satisfactorily made up.

Water sports off the school shore on the Rappahannock River continue to be the most popular form of recreation during the months of fall and spring. Last year a knockabout and two skiffs were added to the school fleet. A small launch is now in process of construction at the school workshop.

Cadet Vestry Raises Funds For Organ at Shattuck School

The formation last fall of a cadet vestry for the Chapel of the Good Shepherd at Shattuck School, Faribault, Minn., has increased the student interest and participation in the Church life at the school. During the year the vestry had as its project the raising of funds to aid in rebuilding the pipe organ in the chapel. About \$1,200 has been raised.

Church boys attending Shattuck in 1944 represented 62 parishes from 25 dioceses. The chaplain, the Rev. Joseph M. McKee, presented 18 for confirmation on Low Sunday. Of those confirmed, six were baptized in the chapel.

During the year, memorial services were held for all Old Shads whose deaths were reported to the alumni office. Prayers were said in alphabetical rotation at Sun-

St. Bernard's School

Gladstone, N. J.

A Church Boarding School for Boys

Beautifully situated in the Somerset Hills of northern New Jersey.

Grammar Grades 5-8
High School I-IV

Classical, Scientific, and General Courses. Interscholastic schedules of major sports. Manual work required of every student. Tuition, Board, and Lodging, \$500.00.

Founded 1900 Enrollment 80

Address H. D. Nicholls, Headmaster

CATHEDRAL CHOIR SCHOOL
NEW YORK

A BOARDING SCHOOL for the forty boys of the Choir of the Cathedral of Saint John the Divine. The boys receive careful musical training and sing daily at the services in the Cathedral. The classes in the School are small with the result that boys have individual attention, and very high standards are maintained. The School has its own building and playgrounds in the close. Fee—\$350.00 per annum. Boys admitted 9 to 11. Voice test and scholastic examination. For Catalogue and Information address.

The CANON PRECENTOR, Cathedral Choir School
Cathedral Heights, New York City



CARLETON COLLEGE: Contributing to the Red Cross blood bank.

Christchurch

VIRGINIA
SCHOOL for BOYS

Intermediate School: Sixth to Ninth Grades inclusive, giving thorough preparation for all of the larger Secondary Schools.

Upper School: College Entrance Requirements for limited number of older boys.

- Stimulating Instruction
- Sound Churchmanship
- Individual Attention
- Moderate Rates

Sailing and other salt-water sports on the Rappahannock River.

Apply to

The Rev. S. Janney Hutton
Headmaster

Christchurch School
Christchurch, Va.



ST. PETER'S: *The chapel.*

day services for the 800 Old Shads in the armed forces, and remembrance cards with a picture of the chapel altar were sent to the persons remembered and to their immediate families. Cadet officers read the lessons at the Evensong services on Sundays.

A room in the crypt of Shumway Administration Hall is being reconditioned to serve as the Sanctuary of Christ the Youth. This will seat about 15 persons. The altar to be used here is the one which was placed in the large chapel in 1872. The altar picture will be a copy of Hoffman's Christ in the Temple.

St. James, Faribault, Reopens This Fall

St. James' School for younger boys, located on a 200-acre tract overlooking the Straight River in Faribault, Minn., will be reopened on September 11th. Bishop Keeler has said, "It seems to me that the foundations at St. James' were too well laid for us to abandon them without a



Dementi Studio.
CHRISTCHURCH SCHOOL: *Sailing in the broad Rappahannock River.*

DeVEAUX SCHOOL

1852 — 1944

The Church school in Western New York for boys. Small classes. Military training. Sound preparation for college. Diplomas accepted by all colleges. Grades 6 through 12. Tuition \$900 and \$950. Valuable scholarships for fatherless boys.

Rt. Rev. Cameron J. Davis
President of Board of Trustees

For information, write

Rev. W. S. Hudson, Headmaster
Niagara Falls, N.Y.



CRANBROOK SCHOOL

Beautiful, modern preparatory school for boys in grades seven through twelve. Excellent preparation for all colleges. Graduates in more than 60 universities. Broad program of athletics. Unusual opportunities in arts, crafts, music, science. Single rooms for all resident students in modern, fire-resisting dormitories. Ninety-acre campus. Affiliated with Kingswood School Cranbrook for Girls; Brookside School Cranbrook for Younger Children; Cranbrook Academy of Art, Cranbrook Institute of Science, and Christ Church Cranbrook. Also Summer Session. Near Detroit. Six hours by train from Chicago. Over night from New York. For catalog address the Registrar:

Cranbrook School

Box L
Bloomfield Hills Michigan

St. Paul's School for Boys

Mt. Washington, Baltimore, Md.

A Boarding and Day School for Boys

Established 1849

Matriculation session 1944-45,
55 boarders; 165 day boys.

Boarding department—Grades 6 to 12
Day department—Grades 3 to 12

S. Atherton Middleton, Headmaster

Rev. Harry Lee Doll, rector of St. Paul's,
Baltimore, chaplain and president of trustees.

St. Christopher's

Church Boarding and Day School for Boys. Preparation for College and Life. Campus of Thirty Acres. Special reduction to sons of clergymen. For catalog, address: The Rev. John Page Williams, Headmaster, Box 20, Richmond, Va.

Holderness School

Plymouth, New Hampshire

Holderness is proud to be among the schools sharing in the effort to meet one of the vital needs of America today, that of giving boys from 12 to 18 a thorough training in the fundamentals of education, together with pre-induction courses and an emphasis on the study of history designed to assist each student to be of maximum service both during the war and in building the peace. Our group of 75 gives opportunity for close fellowship between instructors and boys under conditions that promote growth in responsibility.

Detailed information will gladly be sent by the Rector, Rev. Edric A. Weld.

HOWE

MILITARY SCHOOL

» Established in 1884 under the auspices of the Episcopal Church, for the promotion of sound learning and Christian education of American youth. Thorough academic preparation, inspiring and sympathetic leadership of a faculty always ready to counsel and assist. Excellent military training in Junior R.O.T.C. unit. Accredited college preparatory and business courses. Superb gymnasium provides space for all athletic events. Cadets participate in football, basketball, baseball, tennis, badminton, boxing and winter sports. Firm friendships built in an environment of clean living and regular worship. Located in Northern Indiana within easy reach of Chicago, Detroit and the South.

BURRETT B. BOUTON, M.A., Supt.
12 Academy Place, Howe, Indiana

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An Episcopal military school for boys in the lower grades. Founded in 1901 by Dr. Dobbin, rector of Shattuck School, to take the younger boy from one through the eighth grade. Situated on the bluff overlooking the beautiful Straight and Cannon Rivers, and with a 200 acre farm campus.

The essential aims are to provide a home environment with a military training for younger boys and to develop Christian character by a program of scholarship, sports, and health. Small classes and individual attention in all subjects. Only fifty cadets are accepted.

For Catalogue
write

Marvin W. Horstman,
Headmaster

Very Rev. Osborne R. Littleford,
Rector

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**A CHURCH BOARDING SCHOOL
FOR BOYS**

College Preparatory and General Courses. Ratio of Masters to Boys is one to seven. Experienced men instruct, coach, and live with the boys in an environment conducive to mutual understanding and Christian living. Accelerated course for older boys.

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For Information Address:

Vernon B. Kellett, Ph.D. Headmaster

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For more than 50 years St. John's has prepared young Americans for college and government academies — developing in them the spirit of Christian gentlemen. Small classes permit individual attention. All sports for all. Riding, rowing, sailing. Spacious location in Wisconsin land o' lakes. Write today for catalog.

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DELAFIELD, WISCONSIN

EDUCATIONAL

splendid attempt to carry on the traditions and spirit characteristic of the school when Mr. and Mrs. Jenkins ran it." Dean O. R. Littleford, rector, and Marvin W. Horstman, headmaster, with a complete staff, state that the former high standards of the school are to be maintained. A remodeling program has been in progress all summer, so the entire building will be in first class condition when the boys arrive next fall.

St. Luke's, Austin, Tex., To Welcome Day Pupils

When St. Luke's School, Austin, Tex., opens for its fourth year on September 11th, day pupils will be accepted for the first time.

Since its founding in 1941, St. Luke's had been in private hands. In May of this year the founder and headmaster, Walter W. Littell, turned the property over to a



MR. HORSTMAN: Headmaster of re-opened St. James' School.

group of Churchmen who incorporated the school. Associated with St. Luke's is the Bishop's Advisory Committee, composed of Bishop Quin of Texas, Bishop Moore of Dallas, Bishop Seaman of North Texas, and Bishop Jones of West Texas. This committee has powers to ensure the continuance of St. Luke's as an Episcopal Church school and control over ultimate disposal of school property.

Japanese-American Popular at Holderness School, Wins Prize

At the 1944 commencement an award that won most popular approval from the student body of Holderness School, Plymouth, N. H., was the announcement of the Haslam Medal won by Dante Tatsuji Tahara, of Hunt, Idaho, for excellence in scholarship, sportsmanship, and athletics. Tahara attended Holderness only for his senior year, and immediately on his arrival won the liking, respect, and admiration of everyone, both students and faculty. The school feels extremely fortunate in having had the approval of both the War

St. Luke's School

Austin, Texas

An Episcopal Church School for boys, 12 miles from Austin. Boarding and day. College preparatory. Self-help. Small classes with individual advancement plan. Grades 7 through 11 in 1944-45.

The Mercersburg Academy

One of America's great boys' schools — nearly 10,000 boys from every state and 30 nations prepared for higher education since 1893.

Essential aims are development of Christian character, thorough scholarship, vigorous health — basic values whether a boy continues his education or enters his nation's service. Effective study habits acquired under teachers mindful of each boy's individual needs and abilities.

Outstanding in beauty, Mercersburg's 300-acre campus and plant include science laboratories, hobby rooms, 8 spacious playing fields, and gymnasium equipped for all sports. Catalogue.

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HEADMASTER
MERCERSBURG, PENNA.

Northwestern Military and Naval Academy

Lake Geneva, Wisconsin

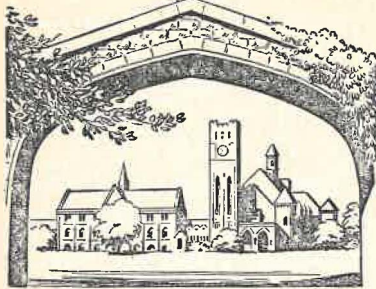
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A distinctive preparatory school for boys from 12 to 18 giving excellent academic, military and athletic training in grades 8 through 12. Completely fireproof buildings, 90 acre campus, and extensive lake shore, affording enviable year 'round environment. Accredited to all colleges using certification method of admission. Member of the North Central Association of Colleges and Secondary Schools. Summer Camp. Write for catalog L-57.

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America's Oldest Church Military School
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Provides boys in grades seven through twelve the opportunity for physical, mental, and spiritual training needed for creative, intelligent citizenship.

Religious instruction. Small classes. Fourteen sports. War Department approved R.O.T.C. Junior Military Training Schedule. Accredited by the University of Minnesota.
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THE REGISTRAR

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Shattuck School

Faribault Minnesota

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ST. THOMAS CHURCH CHOIR SCHOOL

123 West 55th Street
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Private boarding school established in 1919 to train boys for the Choir of St. Thomas Church, 5th Ave. and 53rd Street. Boys admitted on voice test, scholastic, and health examinations. Grades from 5 to 9. Fee—\$100 per annum to cover incidentals. Boys must live in vicinity of New York.

Dr. T. Frederick H. Candlyn,
Choirmaster.

Rev. James O. Carson, Jr., Headmaster, to whom inquiries should be addressed.

FREEHOLD MILITARY SCHOOL

Oldest Junior Military School in U. S. A. for boys 6-15. Est. 1901 continuously under personal supervision and management of Major Duncan, founder. Modified military training stressing obedience, orderliness, self-reliance. Supervised study, recreation. N. Y. C. appointments Thursday only—Circle 6-6600.

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A sound, well-rounded education for boys of 10-17 years. Accredited preparation for technical school or college. Workshop projects; self-help plan; wholesome social life and sports. Lower School also. New York phone: Cathedral 8-3931.

Rev. Frank L. Leeming, Headmaster

When Writing to Schools Please Mention
THE LIVING CHURCH

and Navy Departments for purposes of student relocation for Japanese-American students and hopes that its happy experience with Tahara may be repeated in the near future by the opportunity to admit another student from one of the relocation centers.

Changes at St. Bernard's School

September 29, 1943, was a tragic day for St. Bernard's School, Gladstone, N. J., for on that day their well loved rector, the Rev. Dr. Thomas A. Conover, died.



MERCERSBURG: The chapel.

By a strange coincidence, but fortunately unknown to Mr. Conover, fire destroyed a group of the old form buildings on the night of his death. W. P. Henshaw, business manager of the school, writes, "Great as was the material loss, it seemed small compared to the far greater spiritual loss in passing of the man who had founded St. Bernard's in 1900 and had been a tower of strength and inspiration to all those concerned in its many activities."

To carry on the Rev. Dr. Conover's work the school has secured the services of the Rev. Robert L. Clayton, rector of St. Mary's Church, Keyport, N. J. Mr. Clayton will be resident rector of the school, and besides having the supervision of a special group of boys, will arrange the religious education program. Eventually it is hoped that he will be in a position to maintain the outside contacts established by Mr. Conover and to expand them.

Mercersburg Has 70% of Alumni In the Service

Over 2,000 old boys of the Mercersburg Academy, Mercersburg, Pa., are now in the armed forces. Among them are a major general, four brigadier generals, 16 colonels, 22 lieutenant colonels, 65 majors, 160 captains, and hundreds of lieutenants. In the Navy are four captains, five commanders, 10 lieutenant commanders, and approximately 35 lieut-

enants (s.g.). In addition, there are hundreds of lieutenants (j.g.) and ensigns from Mercersburg in the Navy. Not including the last two years, nearly 70% of the school's alumni hold commissions. In view of the fact that Mercersburg is not a military school, this is a remarkable record.

In the present summer session, which is the second in the school's history, 100 boys are enrolled from 14 states. Seventeen of these will be graduated in August and 33 next January.

The school is laying plans for the return of boys from the service who wish to complete their education. Many of Mercersburg's students were drafted or enlisted before receiving diplomas. Nearly all of these have written the headmaster, Charles S. Tippetts, that they will return to complete their preparatory school work when the war is over. Already several old boys who have been discharged from the Army and Navy, have returned to the school.



KEMPER HALL: Nancy Wayne Luce of Chicago was the queen of the Founder's Day celebration.

Fatherless Boys Receive Scholarships

The unusual feature of the De Veaux School, Niagara Falls, N. Y., is that it was founded for the purpose of establishing full scholarships for fatherless boys of fine character and exceptional ability. Each scholarship provides tuition, board, room, and laundry service to the total value of \$1,000 per year. Thirty-one boys will be enjoying the privileges of these scholarships next year. Among them will be Herbert Waddell, 16, of St. Paul's, Lewiston, N. Y. His grades were the highest in his class; he was on the Honor Roll all year and was chosen by the faculty as the outstanding student among the freshmen, sophomores, and juniors. Warren Fritz Jaussi of St. Barnabas' Church, Philadelphia, has an excellent record. His

The Living Church

VIRGINIA EPISCOPAL SCHOOL

Lynchburg, Virginia

Prepares boys for college and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthful and beautiful location on 160-acre campus in Blue Ridge Mountains.

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Headmaster
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GIRLS

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A COUNTRY DAY AND BOARDING SCHOOL FOR GIRLS

Excellent College Preparatory record. Special courses arranged for girls not contemplating college.

Piano, Choral Work, Art, Needlework, Cooking, Arts and Crafts are offered. All classes are small, and individual attention is given to each pupil.

Sports fields, 45 acres in extent, offer facilities for games of all kinds.

Day pupils range from Kindergarten to College Entrance. Boarders from Grade VII to College Entrance.

MISS BLANCHE PITTMAN
Principal
Albany, N. Y.

Saint Mary's School

Mount Saint Gabriel
Peekskill, New York

A resident school for girls under the care of the Sisters of Saint Mary. College Preparatory and General Courses. Modified Kent Plan. For catalog address:

THE SISTER SUPERIOR

ST. ANNE'S SCHOOL

In Virginia. Episcopal Country School for Girls. College Preparatory and General Courses. Beautiful buildings on 23-acre estate; separate dormitory for younger girls. Riding, all sports. Accessible New York & Washington. Catalogue—Elizabeth L. Cochran, Prin., Charlottesville, Va.

STUART HALL

101st session. Episcopal Effective Preparation for college. General course for non-college girl. Separate lower school—grades 7 and 8. Music. Art. Dramatics. Sports. Tiled swimming pool. Riding. For Catalog, address: Mrs. Wm. T. Hodges, A.M., Prin., Box J-L, Staunton, Va.



ST. FAITH'S, SARATOGA SPRINGS: *The Class of 1944.*

advisory teacher of last term says that he is a very intelligent, cooperative boy, attends school regularly, was class president last term, and is a member of the school orchestra. He wrote and delivered the Farewell Address for his class upon graduation from junior high school. Marion Fonteyn Hatcher, 16, of St. Andrew's Church, Tampa, Fla., not only was elected president of the junior class and made the scholastic honor roll, but he won the Courtesy Award as the outstanding boy by the combined vote of faculty and student body. These are only a few of the fatherless boys who will have an education at De Veaux School. In addition to the scholarship boys, there are others who pay \$850 to \$900 in tuition.

Conference Week At Margaret Hall

Regular classes were set aside during Conference Week, held last spring during the first week in May at Margaret Hall, Versailles, Ky. In place of Latin and algebra and English and the other regular academic courses, the girls were studying such topics as the Constitution and the Bill of Rights, the Family, Foreign Relations, Conservation of Natural Resources, and Foreign Trade. These topics were not picked at random, but were part of an organized group study of



SEWANEE: *Navy men at a zoology class.*

ALL SAINTS SCHOOL

For Girls

Sioux Falls, South Dakota

An Episcopal boarding and day school with sixty years of successful service to families who desire for their daughters a sound training in school work and a wholesome life amidst cultural surroundings. College preparatory and general courses. Residence department, ages 10-19.

Attractive campus, rich traditions, capable staff, moderate tuition.

For information write to
Miss Evangeline Lewis
Principal

The Annie Wright Seminary

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EDUCATIONAL

the country's basic traditions. The general subject of Conference Week was "The Four Freedoms."

Each girl took two required courses, Democracy, a survey of the United States government, and Christian Doctrine, which was intended to show the relation of Christian teachings to the other topics of the week. In addition to these two topics, every girl chose an extra subject in which she was especially interested.

Speakers from the University of Kentucky and Transylvania College gave lectures on three evenings. The last evening



ST. THOMAS' CHOIR SCHOOL: *Painting scenery for dramatics.*

was given over to group meetings to prepare oral reports on the work of the week. The next afternoon the week ended with a written examination and the presentation of the oral reports to the whole school by elected student speakers.

New Headmaster at Boys' School Of St. Paul's, Baltimore

S. Atherton Middleton has taken over the headmastership of the Boys' School of St. Paul's Parish in Baltimore, replacing George S. Hamilton, headmaster of that school since 1932. Mr. Middleton was instructor of mathematics at the Episcopal Academy in Philadelphia and director of Camp Gunston in Centerville, Md.

Students Help at Annie Wright Seminary

With the shortage of domestic help, the students of the Annie Wright Seminary, Tacoma, Wash., have undertaken with fine spirit many of the household duties formerly done for them by maids, thus freeing a number of attractive rooms formerly used by maids for additional students.

Four additional faculty members have been added to the staff for the coming year to care for the larger enrollment. Classes are still kept to a minimum of about 15, larger classes being divided into sections to insure the advantages of instruction in small groups.

Initiated two years ago, a Baptismal Service has been held each Easter Even, preceded by a Carol Service sung by the entire school.

Closing the 60th year of its existence in June, and having raised \$150,000 in the

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Margaret Robertson, M.A.,
Headmistress

past 18 months to clear almost the entire indebtedness on its building, the Annie Wright Seminary is now looking forward to meeting the larger opportunities opening up for a resident and day school in the Northwest.

A Fruitful Book

In 1922, carrying out a request of the late Dr. L. M. Blackford, for more than 40 years principal of the Episcopal High School of Virginia, the Rev. Arthur B. Kinsolving of Baltimore published a history of the school under the title, "The Story of a Southern School."

The late William Garrett Bibb, of New York City, read the book and wrote the present principal, A. R. Hoxton, that it had awakened, after many years' absence, such a deep interest in the school he had attended as a youth that he desired at once to found a scholarship to enable a deserving boy to go there. Later he gave a fund to wall in the grounds of the school, and at his death two years ago, Mr. Bibb left his residuary estate amounting to about \$90,000 to this fine school for corporate purposes.

COLLEGES

Naval Trainees Mingle With Civilian Students at Sewanee

Three hundred and one Naval trainees were enrolled at the University of the South, Sewanee, Tenn., along with 42 civilian college students and 33 Theological School students when the second college year under the accelerated war program with the Navy V-12 Unit was begun July 1st. The Naval trainees and the civilian students attend classes together, and they use as one student body the University's two gymnasiums, the two athletic fields, the track, tennis courts, golf links, and swimming pool. In intramural sports the civilian students have

their own teams which compete in the same league or tournament with the teams of the Naval trainees. In intercollegiate sports Naval trainees and civilians participate on equal footing on the same teams. Church services are held each day in the University Chapel, well attended by trainees and civilians.

The termination of the first year with the Navy V-12 program, in June, was marked by a colorful commencement. Commander Henry Bell Hodgkins, USNR, class of 1926, preached the Baccalaureate sermon. On Commencement Day Vice Admiral Randall Jacobs, USN, the chief of Naval Personnel, reviewed the trainees as they marched down University Avenue, their band in the lead, with the United States and Navy Unit flags giving color to the white procession. The trainees marched into All Saints' Chapel, where Admiral Jacobs gave a talk. Rear Admiral Andrew Carl Bennet accompanied Admiral Jacobs to Sewanee.

NEW CHANCELLOR

At the annual meeting of the alumni, Bishop Juhan of Florida was elected chancellor to succeed Bishop Maxon, who was retiring from the chancellorship. The Alumni Association elected as its president J. Albert Woods of New York, well known alumnus and Sewanee friend, president of the Chilean Nitrate Sales Corporation, and a member of Sewanee's board of trustees.

SEMINARIES

School of Theology, Sewanee, Reports Faculty Changes

The Rev. Robert MacD. Kirkland, M.A., who has been professor of New Testament for 22 years, retired from the School of Theology, University of the South, at Sewanee, Tenn., because of ill health; and the Rev. Dr. Robert M.

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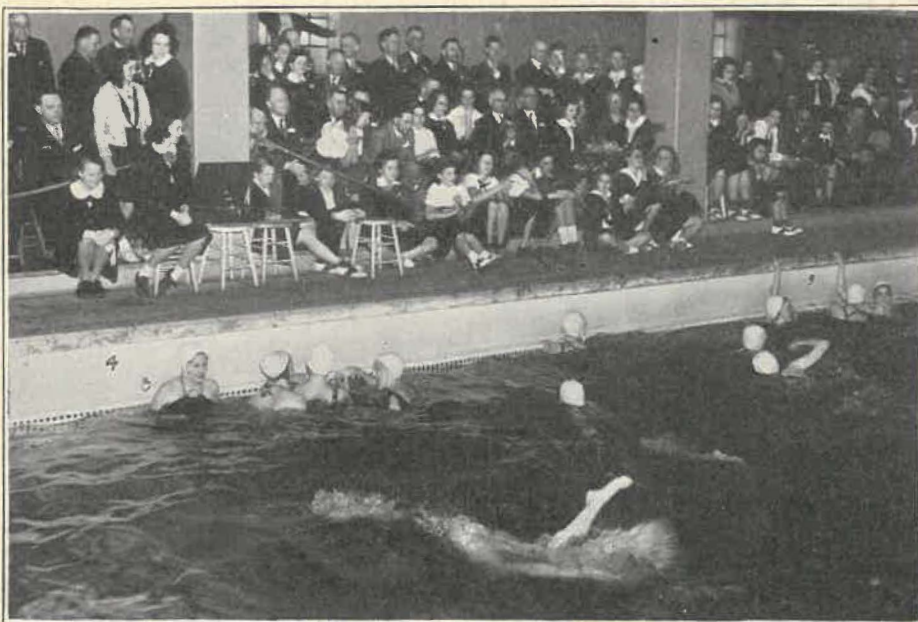
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The Church School Editor of The Living Church will be glad to supply information on any of the schools listed in this issue.



ANNIE WRIGHT SEMINARY: *Swimming in the indoor pool.*

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THE LIVING CHURCH



HOLDERNESS: *The campus.*

Grant, will take his place September 1st. Dr. Richard M. Honig, who had been visiting professor of Church History for a year, also ended his tenure of lectureship.

During the past year several distinguished speakers have visited the School of Theology. Bishops Tsu of Shensi, Walker of Atlanta, and Carpenter of Alabama; the Rev. Claude Pickens and the Rev. Ervine Swift, former missionaries; Dean Raimundo de Ovies of Atlanta and Dean Joseph Fletcher of Cincinnati, all have delivered interesting lectures to the student body.

The "theologs" play football, basketball, and baseball in competition with the Navy trainees and other civilian students. Several of the seminarians have placed on the all-star teams, and one of them is the handball champion of the university.

Head of the Cowley Fathers Visits Nashotah

The Rev. Dr. Granville M. Williams, SSJE, Father Superior of the American Congregation of the Cowley Fathers, was a visitor at Nashotah House, July 18th to 20th. He visited the two Brothers of the Order who are students at the seminary, and held a number of conferences with members of the faculty and of the student body. In an address to the Bishop Kemper Missionary Society, which comprises



MARGARET HALL: *A scene from Hansel and Gretel, staged at the school last year.*

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Inquiries should be addressed to
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ST. BARNABAS HOSPITAL: Cadet nurses in uniform.

all the students, he spoke briefly of the history of Cowley and of its missionary activities throughout the world.

TRAINING SCHOOL

St. Faith's House Attracts Many Visitors

St. Faith's House, the beautiful building of the New York Training School for Deaconesses and Other Church Workers, attracts many visitors in addition to those who come directly to its doors. Situated in the close of the Cathedral of St. John the Divine, next to the synod house and across the driveway from the Bishop's House and the Cathedral itself, it is viewed by scores of men, women, and children who come down the path to look at St. Faith's after a "guided tour" of the Cathedral.

The school began its notable career over 50 years ago in a house on 12th Street, with one student. This young woman had heard that the Rev. William Reed Huntington had inaugurated such a school, and she came early to apply for admission. Since that day, over 300 young women have graduated from St. Faith's. Many have been set apart as deaconesses; some have married; others have given themselves wholly to Church work. It is significant that every graduate, whatever her career after leaving the school, has worked in and for the Church, not excluding those who have become wives and mothers.



ST. FAITH'S: Students at the New York Training School. *Gustafson.*

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ANNOUNCEMENT

Second Annual Church School Essay Contest

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Eligibility: All undergraduates in Church related primary or secondary schools.

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THIRD PRIZE: One \$25 U. S. War Bond

The 25 next best will each receive \$1.00 in War Stamps.

Judges: To be announced.

Regulations: Essays to be typed or written in ink in legible long-hand, on one side of the paper. Length—500 to 1,800 words. The manuscript must be mailed and post-marked not later than midnight, March

15, 1945, to Contest Editor, *The Living Church*, 744 North Fourth Street, Milwaukee 3, Wisconsin, and received not later than March 22, 1945. The name, age, and grade of the writer, as well as the name of the school, must be attached to the manuscript. Accompanying the manuscript must be a statement from an instructor in the student's school that the article submitted is the original work of the student.

All manuscripts submitted become the property of the publishers of *The Living Church* and will not be returned to the writers. At the discretion of the editor, some of them may be published in *The Living Church* or elsewhere.

Announcement of winners will be made in the May 13, 1945, Educational issue of *The Living Church*.

DIOCESAN

CHICAGO

The Catholic Club's New Project

The Catholic Club of Chicago, Inc., has been distributing a schedule of masses and confessions at churches in the Chicago area to railroad stations, service men's centers, and hotels. "It is superlative, one of the most constructive projects undertaken by the Catholic Club of Chicago in my memory," wrote Dr. Clark Kuebler, president of Ripon College, concerning the little pamphlet. Requests for additional copies of this schedule, which comprises a partial list of Episcopal churches where Catholic privileges may be accorded service men and visitors, have come in. The Club has also had letters from priests and chaplains asking for them. Prompt attention has been paid to these requests.

SOUTH FLORIDA

Ministry of the Isolated To the Crowded

The Church has given much thought and work to the ministry to the isolated. In the case of Mrs. Juanita Tucker of Christmas, Fla., the tables are reversed. Mrs. Tucker is well known throughout Florida and in other sections of the country as the postmistress of Christmas, Fla. Because of the name of this small community 25 miles east of Orlando, thousands of letters and greetings are sent to her to be mailed through the Christmas season. Few realize that Mrs. Tucker, although living many miles from the nearest parish or mission church, is one of the most active workers in the Church. Her ministry is from the isolated to the crowded.

At the present time, working with the diocesan department of religious education, she is gathering information on visual education for a diocesan program. This work includes a tabulation of 16 mm sound and silent films, and of slides that are available for Church uses, as well as ascertaining what types of visual education the several parishes and missions are interested in using.

In conjunction with the Rev. William L. Hargrave, chairman of the Youth Division of the diocese, she is preparing a series of programs for the young people's organizations, one to be presented each month through the coming year. These will be related to the Church's emphasis on fellowship.

NURSERY SHELTER PROJECT

On Sunday mornings she may be found with her class of second grade children in St. Luke's Cathedral, Orlando, Fla., taking her own children with her for the church services. Withal, Mrs. Tucker doesn't think she is doing anything remarkable, even though it is unusual. Recently, when something was said about her work Mrs. Tucker responded, "It is my opinion that many resources are present

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but not used in a number of parishes. People are willing and eager to serve if they know what to do—if they are asked. I think service for others should begin in the first grade. My second grade girls are making scrapbooks for the youngsters in THE LIVING CHURCH Nursery Shelter in England. They love to do it. It is the highlight of their lesson. On the other hand I realize that few people are more ignorant than I am or have less right to have much to say. Situated as I am, there is not much I can do to help, but I do want to do what I can." Mrs. Tucker is also writing children's stories. She plans to use the proceeds from these in extending the work she is interested in.

WASHINGTON

Dr. Suter Accepts Deanship Of Cathedral

The Rev. Dr. John Wallace Suter, for the last 11 years rector of the Church of the Epiphany, New York City, announced July 26th that he had accepted his election as dean of the Cathedral of St. Peter and St. Paul, Washington, D. C. The new dean, 54 years old, will succeed the Very Rev. ZeBarney Thorne Phillips, who died May 10th, 1942. He will begin his work in the Cathedral this fall.

Dr. Suter is married and has three children.

ROCHESTER

Rev. Charles B. Persell, Jr., First Archdeacon

The Rev. Charles B. Persell, jr., rector of the Church of the Epiphany, Rochester, N. Y., has been appointed the first archdeacon for the diocese of Rochester, as of September 1st. At present Fr. Persell is secretary of the convention and chairman of the committee on Constitution and Canons. At the convention on June 6th he was also elected to the executive council of the diocese. In conjunction with his duties as archdeacon he will also serve as executive secretary of the diocese.

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We make no attempt to evade the horrible fact that into many Episcopal homes, and the homes of their friends, has or will surely come great sorrow, and the bleakness of heart which comes through many sorrows, all from the laying down of the lives of our finest young men because of this terrible war. To all such, we want to pass on the following little prayer which has just recently come into our hands from the English Headquarters of Toc H, that great Order for men, of which we have been members, with a sense of great privilege, humility and thanksgiving, to these many years. This prayer was written especially for Toc H, by a Royal Navy member, to commemorate the death of two Navy Air Pilots greatly beloved by all their fellows.

A Prayer For Those Who Grow Not Old

Almighty God, with Whom do live the Spirits of those who have passed away from this life, help us to realize that they have only gone on the happiest of holidays to the Truest of Friends. Teach us that these lives have only been called to some higher work and for some nobler enterprise. As we remember all that was so fair in their lives, may they ever be an inspiration to us. We can never lose the spirit of their fine example and gaiety of mind. Let us all understand, as they did, that God has given the world sunshine and laughter, the flowers and the mountains, the green fields and the sea: with the love and pity of our brother men to ease our load, and the Divine promise at long last to come face to face with a Friend, a most wonderful understanding, unvindictive, all-forgiving Friend, Who will bid us welcome at the end of life's disjointed kind of journey. So is death just the opening out into a clearer sunshine and happiness. As we bid these our friends or loved ones forward to greet the unseen with a cheer, so almost can we hear their answer of courage to us: "Strive and thrive, speed, fight on, fare ever, there as here." This is the victory over the sting of death. And may the graciousness of our Lord Jesus Christ, and the love of His Divine Father, and the strength, comfort and fellowship of His Holy Spirit be with us all throughout our lives. Amen.

And now, will YOU pass on this little prayer where you feel that it will do the most good. God bless us ALL in these trying days!

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CHANGES

Appointments Accepted

BESTE, Rev. W. HARRISON, formerly of Ad-dington House, Nassau, Bahamas, is now rector of St. Patrick's Church, Governor's Harbour, Eleuthera, Bahamas, and priest-in-charge of St. Margaret's, Savannah Sound; St. Columba's, Tarpum Bay; St. Mary Magdalene's, Wemyss Bight; St. Joseph's, Deep Creek; and Our Lady of the Assumption, Bannerman Town. Address: St. Patrick's Rectory, Governor's Harbour, Eleuthera, Bahamas, B. W. I.

EASLEY, Rev. ALEXANDER, is to be deacon-in-charge of St. Mary's Mission, Berryville, Va.

HAMILTON, Rev. ASTON, D.D., formerly priest-in-charge of Grace Church, Millers Tavern, Va., is now rector of St. Phillips Church, Richmond, Va. Dr. Hamilton has also resigned as principal of the John Moncure High School, Millers Tavern. Address: 520 St. James St., Richmond, Va.

HANNIGAN, Rev. FRANCIS H., a deacon from the diocese of Huron, has taken temporary work in Oregon and is supplying the services at St. Peter's Church, Albany, Ore.

PEARL, Rev. SAMUEL U. J., formerly rector of the Church of the Redeemer, Okmulgee, Okla., is to be rector of Grace Church, Mansfield, Ohio, effective September 1st. Address: 31 Bowman St., Mansfield, Ohio.

ARLIN, Rev. WILLIAM AUBREY, formerly a non-parochial clergymen of the diocese of Rochester, in Bath, N. Y., is to be priest-in-charge of St. David's Church and St. John Baptist Church, Scranton, Pa., effective September 1st.

CLARK, Rev. HOWARD G., recent graduate of the Philadelphia Divinity School, is in charge of Christ Church, Bellport, N. Y., St. Mark's Church, Medford, and St. James' Church, Brookhaven, N. Y. Address: Christ Church Rectory, Bellport, N. Y.

HASSINGER, Rev. HOWARD H., formerly rector of St. Peter's Memorial Church, Geneva, N. Y., is to be a professor at Seabury-Western Seminary, Evanston, Ill., effective September 1st.

LAWRENCE, Rev. CHARLES K. C., formerly assistant at Grace Church, Amherst, Mass., has assumed duties at Christ Church, Biddeford, Me. Address: The Rectory, 18 Crescent St., Biddeford, Me.

PERSELL, Rev. CHARLES B., JR., formerly rector of the Church of the Epiphany, Rochester, N. Y., is to be archdeacon of the diocese of Rochester, effective September 1st. Office address: 210 Hiram Sibley Bldg., Rochester 7, N. Y.

Military Service

The following are at the Army Chaplains' School at Harvard University, Cambridge, Mass.: Capt. JUSTIN S. EDWARDS, Lt. N. C. CROFT, Lt. JOHN C. GRAINGER, Lt. WILLIAM H. JEFFERYS, JR.

Change of Address

LINK, Rev. Canon HENRY A., is now in residence at St. Andrew's School, St. Andrews, Tenn.

Ordinations

PRIESTS

LOS ANGELES—The Rev. FREDERIC DITTMAR was ordained to the priesthood July 20th in the Church of the Holy Faith, Inglewood, Calif., by Bishop Stevens of Los Angeles. He was presented by the Very Rev. F. Eric Bloy. The Rev. Richard I. S. Parker preached the sermon. Fr. Dittmar is vicar of St. George's Mission, Hawthorne, Calif., and of Holy Nativity Mission, Los Angeles. Address: 5036 S. Van Ness Ave., Los Angeles 37, Calif.

SPRINGFIELD—The Rev. WILBUR BROOKS DEXTER was ordained to the priesthood July 23d in St. Paul's Church, Alton, Ill., by Bishop White of Springfield. He was presented by the Rev. Marsden E. Whitford, who also preached the sermon. The Rev. Mr. Dexter is to be curate of St. Paul's Church, Alton, Ill. Address: 10 E. Third St., Alton, Ill.

DEACONS

MARYLAND—CHARLES LEROY HEIN was ordained to the diaconate June 16th in St. Alban's Church, Glen Burnie, Md., by Bishop Powell of

Maryland. He was presented by the Rev. C. Gilbert Hill. The Rev. Charles W. Lowry preached the sermon. The Rev. Mr. Hein is to be assistant in Ascension Church, Middle River, and deacon-in-charge of the Chapel of the Holy Evangelists, Canton, Md.

LOS ANGELES—CHARLES HOWARD PERRY was ordained to the diaconate July 20th in the Church of the Holy Faith, Inglewood, Calif., by Bishop Stevens of Los Angeles. He was presented by the Rev. Ralph V. Hinkle. The Rev. Richard Parker preached the sermon.

VIRGINIA—JOSEPH H. BANKS was ordained to the diaconate June 12th in Grace Church, Millers Tavern, Va., by Bishop Mason, Suffragan of Virginia. He was presented by the Rev. Dr. Aston Hamilton. The Rev. John H. Scott preached the sermon. The Rev. Mr. Banks is to be deacon-in-charge of Grace Church, Millers Tavern.

Church Army

SNAUFFER, Captain HOWARD, formerly in charge of St. Andrew's Church, Mullens, W. Va., is now doing survey work in the industrial area of South Charleston, W. Va., under the direction of the Rev. D. L. Leach.

Lay Workers

COUNTY, Mrs. CARL, has been appointed assistant in the Queens branch of the Long Island Church Mission of Help. She has been connected with the educational clinic of the Los Angeles public schools and has been counselling with pupils and their parents.

WHITEHILL, Mrs. SALLY BENN, has been appointed to the staff of the Brooklyn branch of the Long Island Church Mission of Help. She succeeds Mrs. Eileen Knight. A graduate of the Pennsylvania School of Social Work, Mrs. Whitehill comes directly from the social service department of St. John's Hospital, Brooklyn. She has also had social work experience in Pennsylvania and Texas, as well as abroad, when she served with the Rockefeller Foundation.

Marriages

BEALE, Rev. WILLIAM, was married July 11th in Trinity Church, Rocky Mount, Va., to Miss ELIZABETH ANNE SHELburne, daughter of Mrs. Cephas Gillespie Shelburne of Rocky Mount, by Bishop Phillips of Southwestern Virginia. The Rev. Mr. Beale has had charge of Trinity Church, Rocky Mount, St. Peter's, in the mountains near Callaway, and St. John's, in the mountains near Ferrum, all in Franklin County, Va.

CLARK, Rev. HOWARD G., was married to Miss JUNE ROSE JENNINGS of Ardmore, Pa., recently. Bishop DeWolfe of Long Island officiated and celebrated a Nuptial Eucharist at St. Mary's Church, Ardmore, assisted by the Rev. Messrs. Thomas Theodore Butler, W. Collin Lee, and Jack W. Rennie.

LIND, Rev. GORDON W., deacon, was married on June 28th to Miss SHIRLEY ANDERSON, daughter of Mr. and Mrs. John W. Anderson of Medford, Mass. The marriage took place in Emmanuel Church, West Roxbury, Mass. The Rev. Mr. Lind is to have charge of St. John's Church, Okanogau, in the district of Spokane.

Deposition

BRENNAN, JESSE K., JR., was deposed from the ministry by Bishop Keeler of Minnesota in the Cathedral Church of St. Mark's, Minneapolis, July 24th, at his own request. The deposition was for causes which do not affect his moral character.

Corrections

The address of the Rev. Frank E. Pulley, incorrectly given in the list of diocesan chairmen of the Army and Navy Commission in the June 4th issue of the L.C., is P. O. Box 312, Sanford, Fla., for the diocese of South Florida.

In the issue of July 2d, page 9, it was incorrectly stated that Bishop Block of California planned to bring army and navy chaplains to the Church Divinity School at Berkeley. The plan is to bring them to the School of the Prophets on the Cathedral grounds at San Francisco.

DEATHS

"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them"

John Erwin Brodhead, Priest

The Rev. John Erwin Brodhead, 81, died at his home in Topeka, Kans., on July 24th. The burial service was held in St. John's Church, Abilene, Kans., the Rev. Frederick C. Ruffe officiating, and interment was in the Abilene cemetery.

A graduate of Hobart College, the Rev. Mr. Brodhead was ordained to the diaconate in 1895 and to the priesthood in 1899. After serving many churches in Pennsylvania and Ohio, he came to Wakefield, Kans., in 1915 and was rector of Ss. John and George Parish. In 1921 he went to St. John's Parish in Abilene, at which time he was also rector of St. Luke's Church, Wamego. He retired in 1933 and had lived in Bethany Place, Topeka, since that time. The Rev. Mr. Brodhead was born in Old Forge, Pa., October 15, 1862.

He is survived by his widow, Kathryn Stark Brodhead, two sons, Erwin Stark Brodhead of Flint, Mich., and Richard B. Brodhead of Marion, Kans., a daughter, Mrs. Arthur Batchelor, of Hays, seven grandchildren, and a sister, Miss Wealthy Brodhead of Old Forge, Pa.

Paul Reese, Priest

The Rev. Paul Reese, retired clergyman of the district of North Texas, died early in July at Rockport, Tex. The Rev. Mr. Reese had been in ill health for the past 10 years. At the time of his retirement, he was rector of Emmanuel Church, San Angelo, Tex., and prior to that time, he was priest-in-charge of the Church of the Good Shepherd, Sapulpa, Okla.

Born in Westminster, Md., the son of

the Rev. James William Reese and Mary Pauline Reese, he attended the Maryland Institute and Western Maryland College. Mr. Reese was ordained to the priesthood by Bishop Seaman in 1927. He is survived by his widow, the former Emma Witt Harris Scott, and one child. Funeral services were held in St. Peter's Church, Rockport, with the Rev. George Walton and the Rev. Crompton Sowerbutts officiating.

Benjamin S. McKenzie, Priest

The Ven. Benjamin S. McKenzie, 77, retired archdeacon of the diocese of West Texas, died in San Antonio on July 25th. He had retired nine years ago after serving as archdeacon for 16 years. Last February he celebrated the 55th anniversary of his ordination to the diaconate and his 50th anniversary as a priest.

Archdeacon McKenzie was born in Rowan County, N. C., and began his ministry in that state after graduating from Trinity College and taking a special course at Sewanee.

He was rector of a parish in Hillsboro, N. C., then became assistant at St. Peter's, N. Y. Other rectorates included Good Shepherd, Rocky Mount, N. C.; St. James', Macon, Mo.; Lockhart, Tex.; Yauhton, S. D., and Gonzales, Tex. During the first World War he was chaplain of army camps in Texas from January to October, 1919, and then was made archdeacon of West Texas.

He suggested the ballot method of nominations for Bishop of West Texas at the special council in San Antonio in September, 1943. This resulted in the election of Bishop Jones. Archdeacon McKenzie was

CLASSIFIED

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ALTAR BREAD made at St. Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price and samples on application.

ALTAR BREADS—Orders promptly filled, Saint Mary's Convent, Kenosha, Wis.

CHURCH FURNISHINGS

FOLDING CHAIRS. Brand-new steel folding chairs. Full upholstered seat and form-fitting back. Rubber feet. Send for sample. Redington Co., Dept. 77, Scranton 2, Pa.

ANTIQUÉ SANCTUARY LAMP'S. Robert Robbins, 1755 Broadway, New York City.

WANTED — BULLETIN BOARD (outside); good condition. by Mission. Donation or bargain. Rev. Van Gibson, Sherwood Park, Yonkers, N. Y.

ESTATE FOR SALE

EXCEPTIONAL opportunity for Girls' Episcopal School; estate of 150 acres with large stone residence. Excellent location three miles from Sewanee, Tenn., on Cumberland Plateau. Mrs. Malcolm H. McDowell, "Sharon," Sewanee, Tenn.

LINENS AND VESTMENTS

PURE IRISH LINEN. Limited quantities of a few numbers are still available to Parishes needing replacements. Prices controlled by O.F.A. rules. Samples free. Mary Fawcett Co., Box 146, Plainfield, N. J.

CATHEDRAL STUDIOS. Washington and London. Church Vestments, plain or embroidered, surplices, exquisite Altar linens, stoles, burses, and veils. Materials by the yard. See my new book, Church Embroidery, a complete instruction; 128 pages, 95 illustrations. Price \$4.50. Also my Handbook for Altar Guilds. Price 50c. L. V. Mackrille, 11 W. Kirke Street, Chevy Chase, Md., 30 minutes from U. S. Treasury, Tel. Wisconsin 2752.

POSITIONS OFFERED

HOUSEMOTHERS (2); secretary, knowledge shorthand not essential; one teacher. Apply Headmaster, Blue Ridge School, Bris, Va.

POSITIONS WANTED

TEACHER, thirty, Ph.D., English, nine years' experience, wants position boys' school or college. Anglo-Catholic school preferred. Reply Box W-2902, The Living Church, Milwaukee 3, Wis.

IF YOUR COPY IS LATE

Because of the uncertainties of wartime transportation, many periodicals will frequently be late arriving at destination. If your LIVING CHURCH does not reach you on time occasionally, please understand we are doing our best. The delay is caused by conditions arising after your copy has left Milwaukee.

RATES: (A) Altar Bread, Anniversaries, Appeals, Births, Boarding, Deaths, Church Furnishings, Linens and Vestments, Marriages, Meetings, Memorials, Personals, Positions Offered, Radio Broadcasts, Resolutions, Special Services, and all other solid copy classifications, excepting only Positions Wanted: 6 cts. a word for one insertion; 5 cts. a word an insertion for 3 to 12 consecutive insertions; and 4 cts. a word an insertion for 13 or more consecutive insertions. (B) Keyed advertisements, same rates as unkeyed advertisements, plus 25 cts. service charge on first insertion. (C) Positions wanted advertisements, 1 insertion, 4 cts. a word; 3 to 12 insertions, 3 cts. a word an insertion; and 12 or more insertions, 2 cts. a word an insertion. (D) Church Services, 25 cts. a count line (10 lines to the inch). (E) Minimum price for any insertion is \$1.00. (F) Copy for advertisements must be received by The Living Church at 744 North Fourth St., Milwaukee 3, Wis., 12 days before publication date of issue it is designed for.



DEVEAUX SCHOOL: Airplane view of the campus. (See page 12.)

Bell Aircraft Corp.

the only clergyman present who had been present at the election of Bishop Capers in 1914, at which time he made the same suggestion.

He is survived by his widow, and by a brother and sister in North Carolina. Funeral services were held in St. Marks' Church, San Antonio, on July 27th, with Bishop Jones of West Texas, Dr. Thomas H. Wright, the Rev. Samuel O. Capers, and the Rev. Herbert Morris officiating.

In a resolution passed at the last diocesan council in observance of Archdeacon McKenzie's 50th anniversary as a priest, it was stated: "The Council further expresses the fervent hope and prayer he will be with his multitude of friends for many years that they may, by his presence, have his example of sound faith and strength in God to help them follow the way of our Lord and Master."

George Edwin Talmage, Priest

The Rev. Dr. George Edwin Talmage, rector emeritus of Christ Church, Oyster Bay, Long Island, N. Y., died July 26th at the home of a daughter, Mrs. Irving N. Hutchinson, at Oyster Bay. He was 78 years old.

Born in Amoy, China, August 16, 1865, he was the son of the Rev. Dr. John Van Nest Talmage, who was a missionary there for 42 years, and Mary Eliza Van

Deventer Talmage. After attending high school in Jersey City, N. J., he entered Rutgers University, where he received an A.B. degree in 1886 and an M.A. in 1889. A year later he married Eugenie Florence Sweet of Mansfield, Mass. Dr. Talmage taught Latin and mathematics at the Mechanicsville Academy, Mechanicsville, N. Y., for several years before he became a minister of the Dutch Reformed Church in 1890. His first pastorate was the Mott Haven Reformed Church, New York City. Eight years later he became pastor of the Reformed Church in Schenectady, N. Y. Returning to New York City in 1907, he entered the Episcopal Church. From 1908 until 1911 he served as a curate at Grace Church, New York City.

Called to the rectorship of Christ Church, Oyster Bay, in 1911, he remained there until his retirement in 1934, when he was made rector emeritus. He was a warm friend of Theodore Roosevelt, whose family has been associated with Christ Church for many years. Dr. Talmage hoped that one day Christ Church would become a national shrine.

His first wife died on October 15, 1930. In July, 1933, he married Mrs. H. Clara Fathers, who died June 8th.

Besides Mrs. Hutchinson, three other children survive, Mrs. Edwin J. Herbst, Mrs. Floyd Griffin, and George E. Talmage, jr., as well as 11 grandchildren and

four great-grandchildren. A sister, Katherine, a missionary in China for 63 years, died five years ago.

In reference to the famous Dayton evolution trial of 1925, he once said, "There can be no conflict between genuine religion and honest science. Truth cannot be determined by a majority vote." The Rev. Dr. Talmage was a nominee for Suffragan Bishop of Long Island in 1928 when the Rt. Rev. John I. B. Larned was elected.

Macédoine Charles, Deacon

The Rev. Macédoine Charles, deacon, of the missionary district of Haiti, died at the home of relatives in Grande Rivière (Deslandes), Léogâne, Haiti, July 24th.

He was born in Grande Rivière December 9, 1917, and most of his education was received in Port au Prince. He completed his work in rhétorique at the Lycee Petion in 1940 and in October of the same year he entered the Church Seminary in Port au Prince, from which he was graduated in 1943. He was ordained deacon by Bishop Carson in the Cathedral of the Holy Trinity June 24, 1943, after which he went as assistant to the Rev. E. St. Vil at Mirebalais.

In the fall of 1943 the Rev. Mr. Charles was taken ill with tuberculosis, from which disease he died. He was unmarried. Several brothers survive him.



GO TO CHURCH THIS SUMMER



"GO TO CHURCH IN SUMMER"

THIS is the slogan of the rectors of the great churches listed here—many of the largest and most important in our nation. "Go to Church in summer," they say, "just as you do in winter! Go to Church every week in the year!" And this summer particularly their advice will be heeded. The national emergency is restricting travel.

They urge you, then, to not fail in your church attendance. And if you are fortunate enough to be able to visit away from your home city, they remind you that in every one of these great churches the visitor is always welcome!

ATLANTA—Rt. Rev. John Moore Walker, D.D., Bishop

St. Luke's Church, 435 Peachtree St., Atlanta
Rev. J. Milton Richardson, Rector
Sun.: 9 H.C.; 11 Morning Prayer & Sermon;
Saints' Days: 11 H.C.

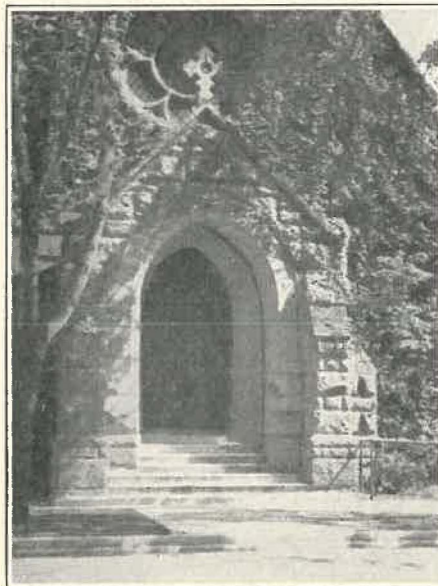
CENTRAL NEW YORK—Rt. Rev. Malcolm E. Peabody, D.D., Bishop

Grace Church, Church & Davis Sts., Elmira
Rev. Frederick Henstridge, Rector
Sun.: 8 & 11 A.M.; Tues.: 7:30 A.M.; Wed.,
Fri. & Holy Days: 9:30 A.M.

Grace Church, Genesee & Elizabeth Sts., Utica
Rev. Harold E. Sawyer, Rector; Rev. Ernest B. Pugh, Curate
Sun.: 8 H.C.; 11 Morning Prayer & H.C.; 4:30
Evening Prayer; Weekdays: H.C. Tues. &
Thurs. at 10; Fri. at 7:30

CHICAGO—Rt. Rev. Wallace E. Conkling, D.D., Bishop; Rt. Rev. Edwin J. Randall, D.D., Suffragan Bishop

Church of the Atonement, 5749 Kenmore Avenue, Chicago 40
Rev. James Murehison Duncan, Rector; Rev. Alan Watts
Sun.: 8, 9:30 & 11 A.M. H.C.; Daily: 7 A.M. H.C.



WAR SHRINE, ST. MICHAEL'S CATHEDRAL, BOISE, IDAHO

CHICAGO—Cont.

St. Paul's Church, 4945 S. Dorchester Ave., Chicago 15

Rev. H. Neville Tinker; Rev. W. C. R. Sheridan;
Rev. Pierce Butler
Sun.: 8, 9 H.C.; 11 Morning Prayer; Daily: 7
(M.P.), 7:15 (H.C.)

St. Luke's Church, Hinman & Lee, Evanston

Rev. Frederick L. Barry, D.D.
Sun.: 7:30, 8:30, 9:30 & 11 A.M.; Weekdays:
Daily, 7:30, except Wed., 7 & 10

CONNECTICUT—Rt. Rev. Frederick G. Budlong, D.D., Bishop; Rt. Rev. Walter H. Gray, D.D., Suffragan Bishop

Christ Church Cathedral, Hartford
Very Rev. A. F. McKenny, Rev. S. W. Wallace,
Rev. E. J. Cook
Sun.: 8, 10:05, 11 & 8; Weekdays: H.C. Tues.,
Fri., & Sat. 8; Mon., Thurs. 9; Wed. 7 & 11.
Noonday service daily 12:15-12:30

St. Mark's Church, New Britain

Rev. Reamer Kline, Rector
Every Sunday all summer: 8 H.C.; 11 A.M. Morning Service

DELAWARE—Rt. Rev. Arthur R. McKinstry, D.D., Bishop

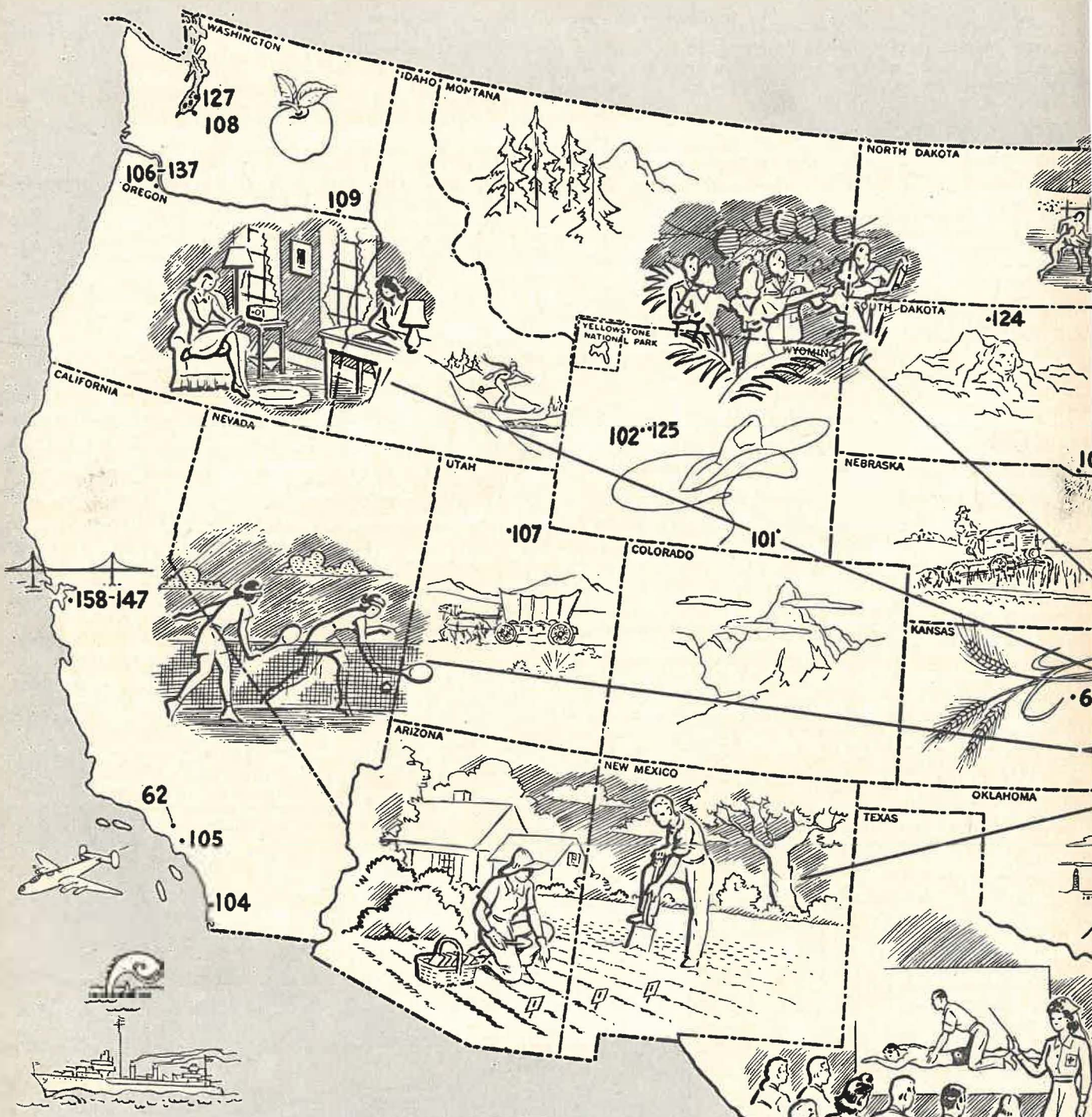
All Saints' Church, Rehoboth Beach
Rev. Nelson Waite Rightmyer, A.M.
Sun.: 8, 9:30, 11; Weekdays: 7:45, 8, 9
St. Peter's, Lewes, Sun.: 9:30

FOND DU LAC—Rt. Rev. Harwood Sturtevant, D.D., Bishop

St. Paul's Cathedral, 65 W. Division, Fond du Lac, Wis.

Very Rev. Edward Potter Sabin, Dean
Sun.: H.C. 7:30 & 10; Wed.: 9; Daily 7, at
Convent, 101 East Division

(Continued on next page)



Church School Map of the United States

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The schools indicated on this map, with a few exceptions, are those listed in the 1944 Living Church Annual. Some of these schools are more closely affiliated with the Church than others and it is impossible to draw any hard and fast lines. The publishers cannot assume responsibility for omissions of any Church schools or for listing any school that may not be recognized by the ecclesiastical authority of the diocese in which it is located.

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