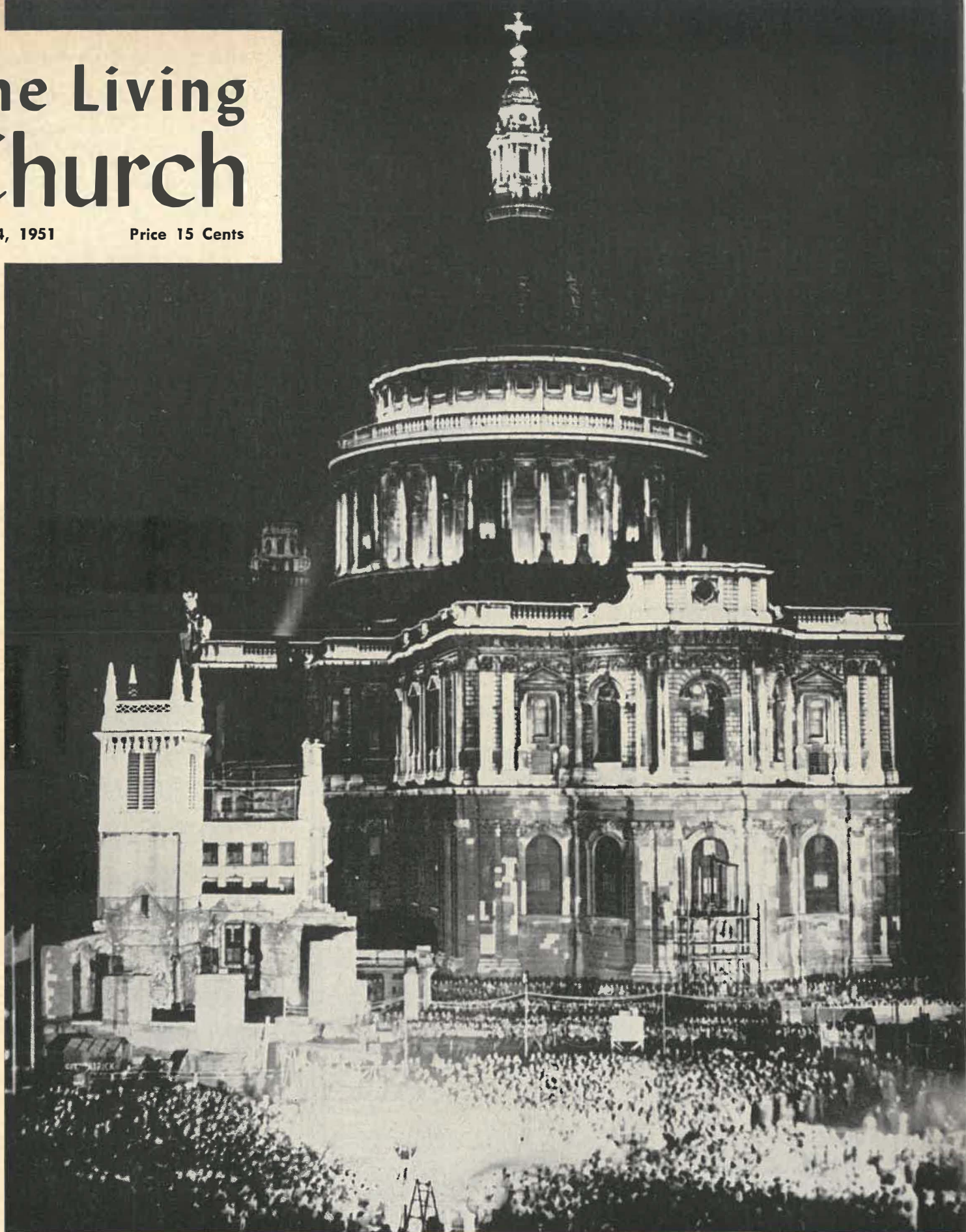


The Living Church

June 24, 1951

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THE LIGHT OF THE GOSPEL

RNS

St. Paul's Cathedral, London, lighted for the Festival of Britain, recalls the debt of the American Church to the Church of England. [See page 7.]

A WEEKLY RECORD OF THE NEWS, THE WORK, AND THE THOUGHT OF THE EPISCOPAL CHURCH

Summer Reading Suggestions

PASTORAL CARE OF NERVOUS PEOPLE

By Henry J. Simpson

The pastoral care of nervous people is one of the most vital matters confronting the clergy in this country. Henry J. Simpson has written a book for fellow clergymen which he explains as an introduction to a technique which brings the help of religion and psychiatry to the aid of *nervous people*.

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By Henry J. Simpson

"This book has been written specifically for the layman as a handbook on neuroses. The facts, though stated simply, are presented in an interesting, readable manner. The first part is an attempt to help the reader understand the nature and causes of nervous disorders, and the second, an offering of practical suggestions for overcoming them."—*Int. Journal of Rel. Education*. Price, \$1.25

REVELATION AND THE MODERN WORLD

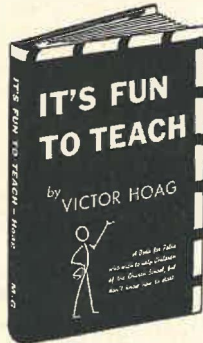
By L. S. Thornton

Contents: (Revelation and Culture) Revelation in its Human Setting; Revelation and the Liberal Experiment; Revelation, Tradition, and the Scientific Society; (Creation and Orthodoxy) The Structure of Orthodoxy; Organic Revelation; The Form of Revelation; (The Form of the Whole) The Organism of Revelation; The Extended Image; The Measure of the Christ; Aspects of Recapitulation.

Published by Dacre Press, London Price, \$6.00

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By Victor Hoag



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—Mrs. Harold C. Kelleran, *Washington Diocese Magazine* Price, \$3.25

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—*Reveille*.

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WHY GO TO CHURCH?

By David K. Montgomery

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By David K. Montgomery

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"The clergy will find much suggestive and useful material here, for their own sermons and addresses; lay people will profit from its plain talk."

—W. Norman Pittenger. Price, \$3.25

THIS MEANS OF GRACE

By John S. Higgins

"*This Means of Grace* is an attempt to illuminate, for Anglicans and non-Anglicans, the greatest service in our Prayer Book, the Holy Communion. It goes forth with the prayer that many will find new meanings in the lines and between the lines of our incomparable Liturgy, now tested by English-speaking peoples for almost four centuries." These are the words of the author and they express adequately what this book is about. The better we understand the service of the Holy Communion the better Christians we shall be. Price, \$1.00

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LETTERS

So Far, a Nibble

TO THE EDITOR: Some six months ago, I addressed to THE LIVING CHURCH an appeal for unofficial American assistance to the Anglican diocese of New Guinea and in particular to that portion of it which lies in New Britain. (I am aware that the missionary commitments of the Episcopal Church make official assistance understandably out of the question).

To my own knowledge (which I hope may be incomplete), the only reply has been a "nibble" by a seminarian who may one day join our staff. Of course, I ought to be, and am, most thankful to God for that much answer to my cry. But, lest your readers should forget, I crave an inch or two of your space in which to jog their memories.

Nearly 2000 Anglicans in New Britain have been virtually priestless for nearly 10 years, and yet remain for the most part faithful against insistent persecution both Roman and pagan.

We badly want priests. We as badly want teachers. We want crucifixes for our altars, and candlesticks and lamps, we want church bells and holy pictures and medals (not trashy stuff), and other accoutrements of missionary work. We want everything from small launches to refrigerators (penicillin as well as cool drinks!). But above all we want a great stream of intercession from American altars and hearts — real, hard prayer, please.

✠ DAVID,

Bishop Coadjutor of New Guinea.
Kandiran, New Britain.

Attendance Record

TO THE EDITOR: It is a minor matter, but when my eye fell on the paragraph [L. C., May 27th] concerning the "attendance record" at the Chicago meeting of the General Board of the National Council of Churches, it occurred to me to check with the official record as printed in the minutes of the meeting.

I find that you were right in your comment about there being only two Northern Presbyterians in attendance as direct representatives of their Church and that you are also correct in your observation that Bishop Sherrill and Bishop Sturtevant were the only Episcopalians. Your batting average, however, was lowered by your comment about Methodists, United Lutherans, and Quakers. There were five official representatives of the Methodist Church in attendance as follows: President J. Earl Moreland of Randolph-Macon College, Ashland, Va.; Ray H. Nichols of Vernon, Texas.; the Rev. Theodore H. Palmquist of Los Angeles, Calif.; Dr. John Q. Schisler of Nashville, Tenn.; and Dr. Paul D. Womeldorf of Oklahoma City. Other Methodists who were in attendance because of their chairmanship of committees or other important connections with programs were Bishop Ivan Lee Holt of St. Louis; Dr. John O. Gross of Nashville; Miss Gertrude Apel of Seattle; and the Rev. Corliss B. Hargraves of Nashville.

As for the "six Quakers" I find that somebody must have seen treble! Actually there were two.

As for the United Lutherans, Dr.

*what vital issues
confront...*

Protestant Thought in the Twentieth Century

edited by

ARNOLD NASH

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ANTHEOR

(Antheor is a village on the French Riviera, whose scenery gave the motive for these reflections on Revelation 21:1)

HAD he seen this, who wrote from Patmos' strand —
These copper cliffs above a sapphire sea;
These dreaming depths of purple mystery;
The shoals virescent over tawny sand?

Or had he never hearkened to the sigh
And song of waves along this tideless shore;
Athwart the flaming dawn, heard sea-birds cry,
And yet could write: "the sea shall be no more"?

I sometimes wonder what that land of light
Beyond our ken, those islands of the blest,
Could hold, more perfect than earth's loveliest
Concordant cadences of sound and sight.

What must have been the beauty in that dream,
Those walls of jasper and chalcedony,
All heaven's glory, loveliness supreme —
Without the sounding beauty of the sea!

DONALD A. LOWRIE.

"We've never done it that way"

Continuously stories come to us from priests entering upon work in parishes that almost the first problem confronting them is the benighted attitude, vigorously expressed, outlined in our title. Whether such situations result from previous teaching of half-truths, half-doctrine, half-practices, or whatever the cause, the new rector starts having real headaches, and needless ones.

What are some church people thinking of? Do they feel that at Holy Confirmation they have absorbed ALL knowledge of The Church? Or, do they just use our title words as a defense mechanism to shield their own pitiful ignorance, which they wouldn't DREAM of honestly admitting? Do they think they know more than the priest, or can tell him HOW things shall be done under his rectorate? Of course, he being duly ordained by his Bishop after a

rigorous examination by Diocesan examiners and after graduation from an accredited Seminary, knows less than they; that THEIR petty and pitiful attitudes SHALL avail and their priest assume second place in the shepherding of the flock. It's clear no priest would ever be called "Father" in such a parish, with the term being used reverently and affectionately.

It MIGHT be a good idea if all such matters were discussed before the priest accepts new work, and if the Bishop of the Diocese would ALSO inform every parish upon the coming of a new priest, that he is their PRIEST and not their employee! There's a heap of difference between the two terms.

As Episcopalians, let's START learning, not STOP learning! SOME of us have been putting on poor exhibitions of what Episcopalians should be.

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Charles C. Stoughton, President of Wittenberg College, Springfield, Ohio, would be surprised to learn that he is not one of them. He was present as Chairman of the Joint Department of Stewardship and Benevolence.

SAMUEL MCCREA CAVERT,
General Secretary,
National Council of Churches,
New York, N. Y.

Editor's Comment:

We are glad to have this revised report from the NCC. We missed Dr. Stoughton's name, but the other errors were on the attendance record furnished to us by the NCC public relations department. Biggest mistake was the listing by that document of four Methodists as Quakers! In spite of a few hitches, we hope the NCC will go on publishing the attendance record, including the percentage of total membership present.

The Witness of Oneness

TO THE EDITOR: All the approaches toward Christian unity, which in many quarters are sentimental and superficial, will become pointed up to the *sine qua non* of Christian unity when all recognize and accept the fact that Christian unity will be achieved only when all Christians are at Mass every Lord's day. Is not the Holy Eucharist the heart of our religion and the witness of our oneness in Christ?

(Rev.) BAYARD H. GOODWIN,
Amityville, L. I., N. Y.

The Plight of Children

TO THE EDITOR: Surely nothing is more touching to the human heart than the plight of children who are innocent victims of war and its aftermath. Mr. Mace's article [L. C., May 20th] is typical of the warm, American humanitarianism which has prompted this great country to do so much to alleviate suffering of children the world over. Thank you for what you have done to tell the story of this great need to the people of America.

MENELAS D. ALEXANDRAKIS,
Acting Director,
Royal Greek Embassy
Information Service.

Washington, D. C.

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Things to Come

JUNE						
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JULY						
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

June

24. Nativity of St. John the Baptist (Trinity 5). Summer school of Church and Economic life, NCC, Chicago (to 28th).
 Enthronement of the Rt. Rev. A. Ervine Swift as Bishop of Puerto Rico.
25. Girls' Friendly Society Assembly, New London, Conn. (to 30th).
29. St. Peter.

July

1. 6th Sunday after Trinity.
4. Independence Day.
8. 7th Sunday after Trinity.
15. 8th Sunday after Trinity.
16. Summer school of religious education, St. Paul's Polytechnic Institute, Lawrenceville, Va. (to 20th).
18. NCC General Board, at New York City.
22. 9th Sunday after Trinity.
 NCC Workshop for directors of Christian education, at Lake Geneva, Wis. (to 28th).
23. NCC radio and television workshop, at Portland, Ore. (to 28th).
 Summer school of religious education, Okolona, Miss. (to 27th).
25. St. James.
29. 10th Sunday after Trinity.
 NCC radio and television workshop, at Wooster, O. (to August 3d).

LIVING CHURCH news is gathered by a staff of over 100 correspondents, one in every diocese and missionary district of the Episcopal Church and several in foreign lands. THE LIVING CHURCH is a subscriber to Religious News Service and Ecumenical Press Service and is served by leading national news picture agencies.
 Member of the Associated Church Press.

SORTS & CONDITIONS

ELECTION of a coadjutor is scheduled for the annual council of the diocese of Milwaukee next October. Bishop Ivins had previously announced his intention to resign in 1952, but has now agreed to remain as diocesan if episcopal assistance can be obtained. His decision followed a unanimous resolution of the executive board urging him to remain as Bishop and formally request election of a Coadjutor.

BISHOP GIBSON, Suffragan of Virginia, was elected dean of the Virginia Theological Seminary June 6th, but has declined. He was dean of Seawane when elected to the episcopate and had previously been associate professor of Church history at Virginia for six years. The Very Rev. Dr. Stanley Brown-Serman, present dean, is retiring next year.

HELP FOR KOREA is urged in an editorial in this issue. Since the editorial was written, an appeal on the same lines has been issued by the Rev. Dr. Almon R. Pepper, executive of the Episcopal Church's National Department of Christian Social Relations. ARK (American Relief for Korea) has been organized as a coordinating agency for the Churches and others, and it can handle gifts of clothing, which are beyond the range of THE LIVING CHURCH RELIEF FUND. Fr. Pepper says to send trousers and overalls, caps and gloves, mittens, coats, dresses, skirts, socks and stockings, blankets, bedding, underwear, or anything else in any size, directly to ARK warehouses (fully prepaid, please!). Addresses are: The ARK, 52-15 Flushing Ave., Maspeth, N. Y.; or 10901 Russett, Oakland, Calif.

SEVERE DAMAGE was done to churches in Richmond, Va., by a tornado last week. Grace and Holy Trinity sustained extensive damage to the roof and tower, and the interior was messed up by a deluge of rain mixed with soot. The parish house was also damaged. Osgood Memorial also sustained heavy damage. The parish hall, a 15-by-20-foot south wing to the main structure, was completely blown away. The remainder of the building careened slightly, and all the interior plastering was damaged. The entrance door and a front window were crushed in by debris swept in the path of the storm. The rectory was also damaged when a lightpole fell against it, breaking an upstairs window before coming to rest over the front porch. Ornamental masonry and sections of cornice were damaged at All Saints'. The cross on the tower was missing after the storm, but that was because it had been taken off for repairs beforehand.

A **PAN-ORTHODOX COUNCIL** is to be convened, according to Religious News Service. Proposed by the Ecumenical Patriarch, whose see is Constantinople, it has been approved by the Patriarchates of Jerusalem, Antioch, and Alexandria. Still to be settled are the time and place, and the topics of discussion. The story says nothing about the other great Orthodox Patriarchate—that of Moscow—nor about the Serbian and Rumanian patriarchates, also behind the Iron Curtain.
 Peter Day.

New Books

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Eight university professors, all members of the Guild of Scholars in the Episcopal Church, unite in *Christianity and Reason* in an effort to promote true Christianity, to explain Christianity and secularism to each other and, while avoiding propaganda and seeking truth in all areas, to be spokesmen for Christianity. Under Dr. Myers' editorship, the several contributors present what is, together, a logical, credible exposition of the issues between science and religion, faith and reason, and natural and revealed theology. Of particular interest is the chapter by Theodore Green entitled "The Present Relevance of Catholic Theology." \$3.00

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Talks With Teachers

REV. VICTOR HOAG, D.D., EDITOR



What Courses Shall I Order?

HEAR the parable of the carpenter: He decides he needs a new saw. He goes to the hardware stores, looks in catalogs, asks other carpenters. He must get the best saw for his purposes, to fit his hand, his touch.

But everybody knows that the best saw in the world is useless unless the carpenter wills to work. He must have a plan, a purpose. And he alone can see it through. He must know why he saws, see the finished building in his mind as he cuts. He must will to build. He will lay aside the saw to use his other tools. Often he will use no tool at all, lifting the board in place with his own strength, or using his trusty jack-knife.

But he needs a saw, a good one. And he uses the best advice he can get. Then he makes his own decision, buys his saw. After that, it is up to him to use it. When the building is finished, people may marvel at its finished beauty. The saw and other tools will be forgotten. The praise will be to the workers.

The printed text is only a saw, a tool, for the teacher. It is very necessary at times. But the essential thing is to use it, as it was intended, but with skill — for your needs, your touch, your job.

Comes then the moment, each June, of looking for texts. How does the ordinary pastor go about it? He takes what advice he can find, looks at any samples he can handle. Then he finally places his order. But he knows that his real problem is to make working drawings (a curriculum), and to inspire himself and his helpers to carry these through.

If your conception of teaching calls for Bible stories and not much else, then order the old style courses.

If you have fallen for the passing fad of *workbooks*, and want your children to spend their time filling in blanks, then order a certain course which you can "put in" in five minutes, but which it may take five years to throw out of your parish.

But if you are sincerely eager to try the new ways of teaching, then you will follow the advice of your own National Department of Christian Education (at 281 Fourth Ave., New York) and try out the printed texts they suggest. The booklet "Interim Curriculum Guide, 1951" is what you should order — it will be out soon (probable price 50c). But you must expect to have some of



your notions jarred. There just isn't much in the market for us to use.

You will miss from this list most of the older courses, and even some popular ones. They have been tried and found wanting. They just can't be recommended. You may be shocked to find that some of the recommended courses are from Protestant sources. Remember, they are only tools, but the best at the moment. You and your teachers must add to their use the touch of the Churchman.

Inside each grade you will still have to make decisions, but the list narrows your choice to two or three. Summarized by publishers and churches, the list includes only the following: Episcopal; — Cloister, seven courses; Guild of the Christ-Child, three variations; Christian Education Units, National Council, 14 units; Religion of the Prayer Book, Pell and Dawley; the Church's Teaching Series. Beyond our Church, there are five Methodist courses, one from the Disciples (Bethany Press), one Presbyterian, and 19 units and one course of the Congregational-Christian (Pilgrim Press).

This doesn't sound like a very imposing array. But if anyone will carefully read the description of each course or unit given in the Guide, he may find real help. Our National Department is saying, in effect, "If you choose from this list and then adapt each text to your needs, you will have a workable, teachable plan."

Child-knowledge, pupil interest is the new key. The Guide states, "Too often parish leaders make the mistake of choosing a course of study because they think it is what a child ought to know or believe, without regard to what he really needs. A knowledge of the normal characteristics of children is essential if we would make religion meaningful."

NATIVITY OF ST. JOHN BAPTIST (TRINITY V)

GENERAL

EPISCOPATE

A Great Plains Bishop

"No finer tribute could be paid to the character of Bishop Beecher's episcopate than the fact that, after his shepherding of the flock of Western Nebraska for 33 years, the diocese of Nebraska was willing and anxious to have Western Nebraska as part of its jurisdiction again," said the Rev. Walter H. Stowe, in his epilogue to Bishop Beecher's autobiography. Now, a little more than a year after the autobiography was published, Bishop Beecher has died. He was 83, and the senior bishop in the Church.

Bishop Beecher was a friend of Buffalo Bill, and of Willa Cather, whom he confirmed. And he was the friend of army officers and their families, of railroad men—from messenger boys to presidents, of ranchers, cowboys and stagecoach drivers, of leaders in cities and rural areas.

"Areas such as the missionary District of Western Nebraska were originally set off by the General Convention as separate jurisdictions because of the inability of the parent dioceses to meet the challenge of a rapidly expanding population under frontier conditions," explains Dr. Stowe. "They thus became the responsibility of the whole Church for the major portion of their financial support. Once having been relieved of such missionary areas, the parent dioceses are usually loath to take them back.

But in 1943, after 33 years under Bishop Beecher, all Church property in the district was debt free except one church building. The Bishop resigned at General Convention that year, at the age of 75. The next General Convention, with the consent of both jurisdictions, merged Western Nebraska with the Diocese of Nebraska.

George Allen Beecher was born in Illinois but attended high school and the state university in Nebraska.

He was ordained deacon in Nebraska at the age of 24, and priest the next year. He spent his entire ministry in the state, serving a number of churches, including

*A Bishop of the Great Plains, published by the Church Historical Society [L. C., August 27, 1950].

the Cathedral in Omaha, before he was consecrated at the age of 42.

The Bishop's wife, Florence Idella George Beecher, died in 1947. They had three children.

Bishop Beecher died at 10 AM on June 14th in Mount Pleasant, Iowa.

Bishop Sturtevant III

Bishop Sturtevant of Fond du Lac suffered a heart attack on June 9th, and entered a hospital at Fond du Lac, Wis., where he expected to remain for at least two weeks.

According to his physician the prognosis is excellent if the Bishop has complete rest. He was permitted to have no visitors for a time.

When able to travel the Bishop expects to go with Mrs. Sturtevant to their island home at Richard's Landing, Ontario, where they will remain for the rest of the summer.

SPG

A Well Forged Chain

From Maine to Carolina stretches a chain of almost 100 parishes forged in colonial days by the Society for the Propagation of the Gospel. All of these parishes, says the Presiding Bishop, in a letter of greeting to SPG in England from the Church in the United States, owe their foundation or their support to the Society. The Presiding Bishop sent the greeting on the occasion of the 250th anniversary of the Society's founding.

"Such a span is notable for you," said Presiding Bishop Sherrill, "but even more so for us in the new world for the Society is almost a century older than our federal government and in its origin we are carried back to the colonial period of our national and Church history."

In his message Bishop Sherrill briefly sketches SPG's service to the colonial Church by quoting from the Rev. Dr. James Thayer Addison's new book, *The Episcopal Church in the United States 1789-1931*:

"The one steadily beneficent factor in the life of the Colonial Church was the one element which had no connection with

TUNING IN: (Background information for new L. C. readers): †Nativity of St. John Baptist is celebrated June 24th because St. Luke's Gospel (1:36) says he was 6 months older than Jesus. Actual birth-dates, however, are guesses. Christians regard

St. John as the last of the prophets who foretold the coming of the Saviour, warned the Jews of God's judgment, and called for repentance and rededication to God; also as a Christian saint, since he saw and believed in the Saviour.



IN THE MIDST of handicaps, the SPG came to help.*

the governments at home and abroad, the Society for the Propagation of the Gospel. It was not even an official agency of the Establishment [of the Church of England]. It was an independent private society composed of zealous Churchmen (mostly high Churchmen) and its fundamental purpose was missionary. It represented all that was best in the Anglicanism of the day, and of that best it gave liberally to the Church in America. In the course of the 75 years between 1701 and 1776 the Society maintained in the colonies as many as 310 ordained missionaries, assisted 202 central stations, and spent 227,000 pounds, or over one million dollars. Outside the southern colonies, and even in many parts of them, the Church could hardly have sustained its life without this continuous support."

Bishop Sherrill's letter went on:

"Anglicanism in the United States faced many difficulties, the great distance from the Mother Church, the hostility of many groups who had left England because of opposition to episcopacy, political problems due to the relationship of Church and

*The Latin in the center of SPG's seal is adapted from the words received by St. Paul in a vision (Acts 16:9): "Come over . . . and help us." The words around the seal's border: "The seal of the Society for the Propagation of the Gospel in Foreign Parts."

State, and more especially the absence of bishops which made ordination so difficult and confirmation impossible. In the midst of these handicaps the S.P.G. was of invaluable help.

"Less than a year after receiving its royal charter, the Society dispatched its first missionaries to the American colonies: the Rev. George Keith, formerly a Philadelphia Quaker, and his friend, the Rev. Patrick Gordon. Sailing from England on April 28, 1702, on the ship 'Centurion,' they reached Boston on July 11th. The first fruits of their journey was the enthusiastic interest of the ship's chaplain, the Rev. John Talbot, who soon thereafter, as the Society's representative, went to New Jersey where he served for years with great success. He wrote from Philadelphia on September 1, 1703: 'We have gathered together several hundreds for the Church of England, and what is more, to build churches for her. There are four or five now going forward in this province and the next. Churches are going up a main where there were none before.'

"Thomas Bray [a pioneer in the Society] and his successors established strong foundations. A wise policy was adopted. As soon as the community could take over a church, the Society moved on to new fields. It was not the idea to keep a mission field dependent but to aid the church to self-support and independence. This policy made possible the continuance of the Church in the United States when no aid from England was available. Great is the debt that the Church in the United States owes to the SPG."

ORTHODOX

An Unusual Honor

An unusual honor was bestowed upon the Rev. Frederick J. Vincent, rector of the Church of the Redeemer, North Pelham, N. Y., on June 3d, when he was invested with the honorary rank of archimandrite (chief priest) in the Eastern Orthodox Church. The ceremony was conducted by the Most Rev. Archbishop Bohdan, head of the Ukrainian diocese and suffragan to the Greek Archbishop of North and South America.

Archbishop Bohdan presented Fr. Vincent with a pectoral cross, symbolic of the title, which is rarely given outside the Orthodox priesthood, in recognition of the rector's "outstanding service toward Anglican-Orthodox relations," particularly in Canada, where he served before becoming rector of the Pelham church last September.

The principal lay address was given by Dr. James G. Mitchell of New Rochelle, distinguished layman of the Episcopal Church who was formerly a member of the Commission on Unity and the Presiding Bishop's Advisory Board on Ec-

TUNING IN: ¶ **Eastern Orthodox Churches** (see article, p. 10, and editorial, p. 12) represent eastern European, western Asiatic, and north African Christianity which was never under the papacy. ¶ **The Episcopal League for Social Action** is a very



PRIEST becomes chief priest.*

Harry T. Schnoor

clesiastical Relations. Addressing Archbishop Bohdan, Dr. Mitchell said that the honor bestowed upon Fr. Vincent "dramatizes the historic debt of our Communion to that ancient Catholic community, which comprises your particular charge, and other national and racial groups—and the bond that unites us."

PUBLIC AFFAIRS

President Names Judge Medina

President Truman on June 11th named Judge Harold R. Medina to succeed Judge Learned Hand on the United States Court of Appeals for the Second Circuit, which includes New York and part of New England. Both judges are Churchmen.

Judge Medina won distinction by his conducting of the trial of the 11 Communists who, in his court, were convicted of conspiracy to overthrow the United States Government [L. C., March 4]. The conviction was upheld by the United States Supreme Court.

Food for India

Relief food for India from the United States is on its way to becoming a reality. A bill to lend India 190 million dollars for hunger relief was passed by the Senate on June 11th and signed by President Truman on June 15th, the Associated Press reported. The money will be spent in the United States for about two million tons of wheat and other basic foodstuffs.

Peace Crusade

In a letter to members of the Episcopal League for Social Action, the League's new executive chairman, the Rev. Kenneth Ripley Forbes, urges at-

tendance at a three-day conference of the American Peace Crusade to be held in Chicago at the end of June. "Three of our bishops," says Mr. Forbes, "and various others of our clergy are among its national sponsors. Its members and workers come from every element of our citizenry. Yes, even Communists are working with it."†

Mr. Forbes asks ELSA members to urge their senators to support Senator Johnson's resolution proposing a cease-fire in Korea and armistice effective at four AM, Korean time, June 25th.

BSA

President Resigns

Samuel S. Schmidt, president of the Brotherhood of St. Andrew for the past four years, has announced his resignation. BSA's executive committee accepted Mr. Schmidt's decision with regret. Mr. Schmidt said that he was retiring because of his health.

Until the BSA convention in September, the executive officer will be James L. Houghteling, senior vice president.

*From left: Rev. Claudius A. Nero, St. Clement's Church, Mount Vernon, N. Y.; Dr. Mitchell; Rev. Roy J. Hendricks, Methodist; Rev. Willard P. Soper, Mount Vernon; Rev. James Green, New York Cathedral; Rev. F. G. Coleman, Trinity Church, Arlington, N. J.; Fr. Vincent; Rev. James N. MacKenzie, St. Mary's Church, Jersey City, N. J.; Archbishop Bohdan; Fr. Irrineri, St. Margaret's, North Bronx; Rev. Christou Papachristou, Holy Trinity Greek Orthodox Church, Mt. Vernon; Rev. Gerald V. Barry, Christ Church, New York City; Rev. Fenimore Cooper, Trinity Church, Mt. Vernon; Rev. Lawrence B. Larsen, Christ Church, Pelham Manor, N. Y.; Rev. W. Wallace Downes, Community Church of the Pelhams; Rev. Albert J. du Bois, executive director, American Church Union.

†The American Peace Crusade is included in the Guide to Subversive Organizations and Publications for 1951 put out by the Committee on Un-American Activities of the House of Representatives.

unofficial Church organization formerly known as the Church League for Industrial Democracy. Bishops, priests, and laymen are among its small but zealous membership, and it has been publicly opposed by other bishops, priests, and laymen.

PANAMA

New Building for Oldest School

Bishop Gooden of the Panama Canal Zone has just signed a contract for construction of a new building for Christ Church Academy, Colon, Republic of Panama.

The academy outgrew its present building many years ago. But a move was finally made essential when authorities condemned the ancient wooden structure. The academy was founded in 1893, and is probably the oldest Church school in Central America.

The United Youth Offering from the American Church is being devoted to the new buildings and National Council recently contributed some money. Total cost will not be less than \$20,000.

It is expected the new academy will be ready in four months. It will have a red tile roof, inner patio, and tile floors.

Christ Church - by - the - Sea, Colon, whose rector, the Rev. M. J. Peterson, has been one of the leaders of the Academy, recently got out of debt for the first time in years after a campaign that brought in \$1100 in a month. The other leader of the academy is its headmaster, Henry A. Blake.

PALESTINE

Privations, Not Only Physical

Refugees from Palestine are suffering terrible privations and Churches throughout the world should join in helping them, it was agreed by delegates to a conference in Beirut, Lebanon, sponsored by the World Council of Churches and the International Missionary Council.

Delegates to the conference, from the United States, Great Britain, Europe, and the Near East, personally inspected refugee conditions in camps in Jordan and Palestine before assembling. Their statement said that the more than 750,000 refugees from Palestine who are now scattered over five Near East countries "have suffered grievous physical and material losses, but their mental, moral, and spiritual hurt is perhaps even greater."

But the statement said there could be no permanent solution of the refugee problem until there is settlement of differences between the Arab States and Israel. Settlement will have to contain "provision for return of a certain number of refugees to their original homes; also a general plan of compensation for refugees, whether they return or not." Dele-

gates concluded that many refugees will have to settle in new homes.

The statement also appealed for help for Near East Churches themselves.

In relation to rehabilitation and resettlement, the conference emphasized that, for any long-term plans, funds on a large scale from both public and private sources will be needed for a considerable period of time, and such funds should be made available immediately and earmarked for resettlement projects.

The conference referred to the Commission of the Churches on International Affairs certain matters related to the refugee operations of the United Nations in the Near East. It was urged: (1) That adequate provisions be made for a continuing service of relief to refugees until such time as a permanent solution to their problems is achieved. (2) That since resettlement of many of the refugees in new homes appears to be necessary, large scale financial resources be made available for a program of resettlement and reintegration on a long term basis. (3) That governments of nations in which assets belonging to refugees are "frozen" should act promptly to unfreeze such assets. (4) That a speedy decision on the payment of compensation should be arrived at, taking sympathetically into account the justice of individual claims. (5) That consideration be given to more adequate and effective international guarantees of such national frontiers and borders as may be agreed to in a final political settlement. (6) That the existing agencies of the UN operating in this field be reorganized in such ways as to separate the shorter relief operations from long term integration and development plans.

ENGLAND

Survival

By The Rev. C. B. MORTLOCK

The announcement that the Rt. Rev. Edmund Robert Morgan, Bishop Suffragan of Southampton in the diocese of Winchester, is to succeed the late Dr. Hunkin as Bishop of Truro has been received with satisfaction in Catholic circles. During his 15 years occupancy of the see, Dr. Hunkin pursued a consistent policy of lowering the churchmanship of the diocese, virtually co-terminous with the county of Cornwall.

However, the Catholic tradition is strong in Cornwall and it has survived 15 years of attempted repression. The new bishop is much resorted to as a

spiritual director and has written a number of books on missionary problems. From 1935 to 1946 he was editor of the *East and West Review*. For six years he was assistant secretary of SPG and 25 years ago edited the volume *Essays Catholic and Missionary*. He was consecrated in 1943.

CZECHOSLOVAKIA

Forced Seclusion

Archbishop Joseph Matocha of Olomouc is being kept in forced seclusion at his palace and deprived of all communication with the outside world, it was learned in Vienna. With the banishment from his see of Archbishop Beran of Prague, Archbishop Matocha has emerged as the chief symbol of Roman Catholic resistance to the Communist government's campaign against the Church. [RNS]

HUNGARY

Three Bishops Imprisoned

Three Roman Catholic bishops have been arrested for refusing to sign a petition for a pact of peace among "the big powers," according to reports received by the Associated Press and by Religious News Service from the Vatican.

One of the three is Archbishop Joseph Grosz, who has been acting primate of Hungary since the imprisonment of Cardinal Mindszenty in 1949. The other two are Jozsef Peteri, Bishop of Vac, and Endre Hamvas, Bishop of Csanad.

The petition, which the bishop allegedly refused to sign, is being circulated by Communists throughout the world, the AP said. It reads: "We demand the conclusion of a peace treaty among the five big powers—the Soviet Union, the United States, the Chinese People's Republic, Great Britain, and France. Should any one of the big powers reject a meeting for the purpose of concluding such a pact we will regard the refusal as proof of the aggressive intentions of that government."

ACU CYCLE OF PRAYER

June

25. Church of St. Mary the Virgin, New York, N. Y.
26. St. Matthew's Cathedral, Dallas, Tex.
27. Church of the Incarnation, Lynn, Mass.
28. St. Bartholomew's Church, Cranston, R. I.
29. St. Peter's, Springfield, Mass.
30. St. John's, Norristown, Pa.

July

1. St. Luke's Church, Evanston, Ill.

TUNING IN: ¶Panama, the Canal Zone, Colombia, Costa Rica, and Nicaragua are all one missionary jurisdiction of the Episcopal Church under Bishop Gooden. ¶Serious political results of the Palestinian refugee problem are discussed in an editorial,

p. 14. ¶In England, bishops are appointed by the King, on nomination from the Prime Minister. The appointee's name is sent to the cathedral chapter, who must elect him or incur severe medieval penalties.

NON-PAPAL CATHOLICISM

Part II of Series on Conversions from Rome

By the Rev. Frank L. Carruthers

and the Rt. Rev. S. Harrington Littell

SEVERAL months ago Part I of this article presented the first careful study of the number of Roman Catholic communicants received by the Bishops of the American Episcopal Church within a given period [L. C. September 17, 1950]. The period studied was the decade 1940-50. The authors' purpose at that time was, and still is, to show that the Anglican presentation of the Catholic and Apostolic Church is being received not only by large numbers of adults of the denominational Churches, but also by many of the Roman Communion who find in that body much that is repugnant and theologically and historically untenable, but who nevertheless desire to maintain their essential Apostolic faith and practice.*

As we shall see in this portion of the article, this movement is not limited to the past 10 years nor to the American Episcopal Church alone.

Before proceeding, we wish to say of Part I that the headlines in Roman Catholic papers and the accompanying articles have taken only the course of amazement and cynical belittlement because we most conservatively estimated and computed a small percentage of our entire total, which they then proceeded to call fictitious.

Of the 26,242 total for ten years, only 2527 were computed on averages or estimated for dioceses not reporting. There are still 23,715 adults actually counted who cannot be laughed off, even by a professor of Notre Dame. Since the article's appearance, some of the missing dioceses have reported, and the figures received are larger than our estimates.

* See *Anglicanism — Host in a Monstrance*, by Joseph Wittkofski [L. C., February 25, 1951].

TUNING IN: † Normal way of becoming an Episcopalian is by baptism, usually in infancy. At a later age comes confirmation. Anciently the Bishop's part of the baptismal service, it is now separated from the first part by 10 or 12 years. Most clergy recognize baptism performed by anybody who pours water on or immerses the candidate in the name of the Father, the Son, and the Holy Ghost. When a member of a Church which does not have bishops is received into the Episcopal

Church, and in so doing have had to leave the Papal jurisdiction and seek elsewhere for the ancient Catholic faith and practice. It is imperative today to remember that there are other Catholic bodies besides the Orthodox and the Anglican communions to which many have gone in their efforts to remain loyal to essential Catholic truth.

Example — the diocese of Dallas: estimated 120; reported 162.†
Bishop Boynton, Suffragan of New York and former Bishop of Puerto Rico, reports that, of the 18 Episcopal priests in the missionary district of Puerto Rico, five are former Roman Catholic priests, and one a former Roman Catholic Bolivian bishop, the Rt. Rev. Julio Garrett, now Honorary Canon of the Cathedral of St. John the Baptist and priest-in-charge of St. Andrew's, Mayaguez. Of the five priests, two were Augustinian monks, one a Dutch Dominican, one a Capuchin, and one a secular priest.

It is regrettably apparent, from scores of letters received since the publication of the first half of this article, that Roman Catholics are still living in ignorance of the facts that: (1) prior to the usurpation of jurisdictional authority by the Bishop of Rome, Catholic Christendom was composed of many national and cultural units such as exist today in the Eastern Orthodox and Anglican Communions; (2) England after the reign of Henry VIII once again came under the papal jurisdiction during the reign of Queen Mary; and (3) under the reign of Queen Elizabeth the Anglican Communion resumed its ancient and primitive Catholic character freed from the shackles of Roman autocracy.

Many have sought at various times and for various reasons to rectify abuses, theological encroachments, and perversions of teaching in the Roman Catholic

† It is interesting to note that the Presbyterians in the State of New York in 1947 asked all of their ministers how many Roman Catholics had been received in the 12-month period, and how many they had lost in the same period to the Roman Church. The figures were respectively 1178 and 180.

Church, and in so doing have had to leave the Papal jurisdiction and seek elsewhere for the ancient Catholic faith and practice. It is imperative today to remember that there are other Catholic bodies besides the Orthodox and the Anglican communions to which many have gone in their efforts to remain loyal to essential Catholic truth.

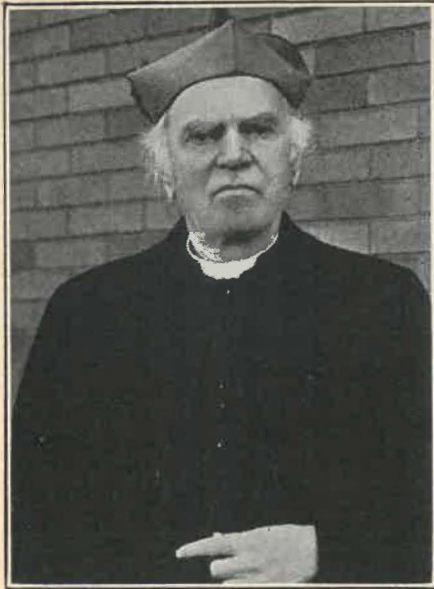
The authors agree with the Rev. Chad Walsh, when he says "The Roman Catholic Church, as we see with sorrow, is moving farther and farther away from the main path of Catholic Christianity. Yesterday it was the Immaculate Conception; today it is the Bodily Assumption; tomorrow it may be *nulla salus nisi per Mariam*. The fundamentals of Christianity are still there — we may thank God for this — but they are buried beneath an increasingly thick layer of baroque additions."‡

The increasing deviation of the Roman Church from the ancient doctrine, polity, and spirit of the early Church; and the totalitarian direction of the lives of its clergy and members — even to the banning of fraternization with their fellow citizens in non-religious groups — are certain to have a growing effect upon the thinking Roman Catholics of various racial and cultural backgrounds, and to lead them to find a continuation of their Catholic life and worship in one of the non-Papal Catholic Churches which have repudiated Vaticanism.

The most recent example of such repudiation is to be found in the Philippine Islands where for nearly half a century a mass movement from the Roman Church (2,000,000 persons) has been de-

‡ L. C., December 24, 1950.

Church, he is eligible for confirmation by the Bishop (if duly baptized) and this is a convenient occasion to record his change. Former Roman Catholics, who have already been confirmed, are simply † received without a special Prayer Book service. Sometimes reception is informal, sometimes formal, according to local custom. In all cases, basic idea is that there is really only one Christian Church and its rites of initiation are not repeated when duly administered by the proper person.



BISHOP HODUR: At 85, still Prime Bishop of the Polish National Catholic Church.

veloping into the *Iglesia Filipina Independiente*.

"Before this mass secession," writes the Most Rev. Isabelo de los Reyes, Jr., Supreme Bishop of the Philippine Independent Church, "an appeal had been made to the Pope, through proper channels, requesting greater privileges for the Filipino priests, and seeking reforms in the Church in the Philippines with a view to correcting certain abuses, injustices, and superstitious practices which



BISHOPS BAYACA, DE LOS REYES, JR., AND AGUILAR: Philippine bishops received apostolic succession.

were having a demoralizing effect on the clergy and people.

"This appeal, perhaps because of the reluctance of the Pope to offend the powerful Spanish orders, was denied. When there appeared no hope of securing reform within the Church, a mass meeting was called by Don Isabelo de los Reyes on October 2, 1902, in Manila, and a national Church organized. Msgr. Gregorio Aglipay, vicar-general of the Philippines under President Emilio Aguinaldo, was spontaneously proclaimed Supreme Head of the new Church.

"A constitution was adopted, which . . . preserved the traditional Catholic faith, doctrine, and ritual, but emancipated the Filipino clergy from the arrogant domination of the Spanish religious orders . . . ordered the services of the Church to be conducted in Spanish and the vernacular dialects, condemned Mariolatry, and abolished the excessive fees for the administration of the sacraments and other ceremonies, which had deprived many of the poorer class of the privileges and comfort of the Church when most needed."§

On August 9, 1947, a petition from this Church was presented to the House of Bishops of the American Episcopal Church. "Not less than two millions of Filipinos very respectfully join in this humble invitation . . . to bestow upon us the grace of Episcopal succession to allow our Church to remove all objections to the validity of our sacred orders and the validity of our sacraments . . ."

In the resolution it was stated: "This Church has long since disassociated itself from any particular political movement, and confined itself to its spiritual mission, and has for a number of years maintained Catholic doctrine, worship, and discipline . . . [Its authorized representatives] petition the Protestant Episcopal Church in the U.S.A. to confer Episcopal consecration upon the Bishops of the Philippine Independent Church to the end that they may receive the grace, the power and the blessing of Apostolic succession, and that this Church may thus be brought within the family of Churches holding Apostolic faith and order."

The petition was granted, and on April 7, 1948, three consecrations took place in St. Luke's Pro-Cathedral, Manila. Since then these Filipino bishops have consecrated 13 others, with several additional priests already chosen to be made bishops for this Church. At the present time, the Independent Church has 320 churches and over 1000 chapels.

During the years 1918 and 1919, according to the Very Rev. D. J. Shoukletovich, dean of St. Sava's Serbian Or-

§L. C., April 25, 1948.

thodox Cathedral in New York, a large number of Roman Catholic Czechs and Slovaks (280,000) left the Roman Communion and became communicants of the Serbian Orthodox Church under the Rt. Rev. Bishop Dositej. This number increased steadily under Bishop Gorazd, until he was killed by the Nazis in the last war. The Rt. Rev. Bishop Nicolai, former Bishop of Ochrida and Zicha, has stated that in Yugoslavia 2000 to 3000 persons were annually received by the Orthodox Church from the Roman Communion during the interim between World Wars I and II (40,000 to 60,000 communicants).

Since the rise of Communist political power during the past few years in the Eastern European countries, there have been many shifts in religious allegiance due to political pressure, with which this article is not concerned.

In this country, most of the European Churches of the Eastern Orthodox communion have developed American branches, with their own episcopate and priesthood, and often with a considerable measure of autonomy. Among these are the Albanian, Bulgarian, Greek, Ruthenian, Rumanian, Serbian, Syrian, and Ukrainian Churches; together with the Russian Orthodox, who unhappily are divided into three separate jurisdictions. Some of these, notably the Ruthenian and Ukrainian Churches, include many former Roman Catholics of those nationalities, who became dissatisfied with their Uniat status in the Church of Rome.

Other Eastern Churches, such as the Armenian and Assyrian, which are of the Catholic family of Churches but belong neither to the Latin nor the Orthodox communion, are also represented in the United States. In all, they number some two million communicants in this country — a group of Churches comparable in size to the Episcopal Church, and often in close friendly relationship with us. A study of these Churches, and of their accessions from Roman Catholicism may be included in a third article of this series.

The next most recent conversion of Roman Catholics to non-Papal Catholicism began during the years 1897 to 1904, when, with Polish immigration to this country rapidly increasing, and the establishment of large Polish Roman Catholic churches in many American cities, misunderstandings and disputes developed between the predominantly Irish ecclesiastical authorities and the communicants of the Polish parishes.

"These were occasioned chiefly by dissension on the part of the laymen with the 'absolute religious, political, and social power over the parishioners' given by

(Continued on page 17)

TUNING IN: ¶ *Immaculate conception* (p. 10, col. 3) is a highly technical estimate of the Blessed Virgin's spiritual condition before she was born. Don't confuse it with the *Virgin Birth*, taught by all Christendom. ¶ *Apostolic succession* (Prayer

Book, pp. 294, 529, 572) is the doctrine that full apostolic authority descends from one bishop to another in an unbroken line. ¶ *Uniat Churches* are Roman, but do not use Latin and have their own laws and customs. Some have married clergy.

The Church Throughout the World

LAST fall we published the first of a series of studies by Bishop Littell and the Rev. Frank L. Carruthers, dealing with conversions to the Episcopal Church from the Church of Rome. This article, revealing some 26,000 accessions in the past ten years, opened the floodgates of the Roman Catholic press to an attack which sought unsuccessfully to undermine the statistics contained in our article, and which was in many instances not confined to those facts but degenerated into rather bitter polemics. Nevertheless, the facts stand; and one good result of the article is that many dioceses which never before did so have begun to keep accurate records of their accessions from the Roman Church each year.

In this issue we publish the second article in the series, dealing with non-papal Catholicism throughout the world, with special emphasis on the Old Catholic and independent Churches that have broken away from papal jurisdiction but retained the Catholic faith. It is significant that these have recognized in the Anglican communion a group of Churches that has also retained the Catholic faith apart from the Papacy. In recent years that common heritage has been sealed by formal recognition of intercommunion. Thus it is possible today for an American Churchman in the Netherlands, Germany, or Switzerland (for example) to receive the Holy Communion in Old Catholic churches; and for Dutch, German, or Swiss Old Catholics to receive Holy Communion in our churches, or in any church of the Anglican communion.

The situation in the Philippines is even more interesting; for there the Episcopal Church has had the great privilege of restoring the apostolic ministry to the Philippine Independent Church, which had largely lost its succession when it broke with Rome in the early years of this century. Today the Philippine Independent Church, which is nearly as large as the American Episcopal Church, uses our Book of Common Prayer, sends many of its candidates for the priesthood to our seminary in Manila, and enjoys cordial fellowship with our bishops and priests in that thriving new republic. Some day, it may be hoped, these two Churches in the Philippines may grow into a single province in the universal Church, in full communion with the Anglican family throughout the world.

Bishop Littell and Fr. Carruthers conclude this second article with a tabulation showing a total membership of nearly 190 million Christians in the Orthodox and Catholic Churches throughout the world that are not under papal jurisdiction. If they had included the other Eastern Churches, and the Coptic Church

of Africa (on which statistics are virtually non-existent), the figures might well top 200 million.

That the Anglican communion properly belongs in this roster of non-papal Catholic Christendom is clearly shown by the words of the Archbishop of Canterbury, when he returned recently from a visit to Australia and New Zealand. He said:

"The Anglican Communion, with its fellowship of Churches, has a special responsibility at this time in the world. We have no doctrine of our own—we only possess the Catholic doctrine of the Catholic Church enshrined in the Catholic creeds, and those creeds we hold without addition or diminution. We stand firm on that rock. We know how to bring to bear on our Christian devotion and creed all the resources of charity and reason and human understanding submitted to the guidance of the Holy Spirit.

"So we have a freedom and embrace a faith which, in my belief, represents the Christian Faith in a purer form than can be found in any other Church in Christendom. That is not a boast. It is a reminder to us of the immense treasure that is committed to our charge—the immense responsibility on us in these days to maintain unshaken those common traditions that we have inherited from those who have gone before us."

The significance of this study, for us, lies in its timely reminder that, despite its minority position in the United States, the Episcopal Church is a part of the mainstream of Catholic Christendom, continuing steadfastly—as the Book of Acts puts it—in the apostles' doctrine and fellowship, in the breaking of bread, and in prayer. If our heritage is primarily that of St. James, who presided in the first council of the apostles, rather than of St. Peter, whose self-designated heir reigns in Rome today, the fellowship is no less apostolic, nor the inheritance less valid. Our job is to live up to that heritage, as disciples in the one, holy, Catholic, and Apostolic Church, which is the Body of Christ and the Communion of Saints.

Prayer Vigil

DEEP in the heart of Texas there is a perpetual vigil "for the cessation of war and for peace." Bishop Quin writes that this vigil "has gone on every minute of every hour of every day and night in one of our churches in this diocese since August 6th." He adds:

"It has been clearly explained that what we are asking for in these continuous prayers is to find out, first of all, what God's will is in the matter, and then what our job is as those who promised to follow Jesus Christ as our Lord and Saviour

to bring peace. The second purpose, after we get our directions, is to get up off our knees and go out on our feet and do whatever it takes to stop this killing of men around the world."

We commend the diocese of Texas for this persistent prayer effort; and we hope the perpetual prayer vigil for peace will spread throughout the Church and the nation.

Korean Anniversary

ON JUNE 25, 1950, the Communists of North China, armed with Soviet Russian weapons, launched their attack on South Korea and the free world. The United Nations, with Russia temporarily absent, voted to defend its ward, the Republic of Korea, and to resist the unprovoked aggression. But it was left mostly to the United States to supply the troops and equipment to support the South Korean army in this task.

One year later, after 67,000 American casualties and the virtual devastation of most of Korea, the war goes on. The year has seen bitter defeats and brilliant victories in what began as a police action and has become a full-scale war. Today the lines are not far from where they were when the war began, and the results are still indecisive. It appears that the action could go on for another year, with UN troops and Communist Chinese and Koreans slaughtering each other as the lines see-saw back and forth, unless circumstances outside Korea itself bring it to a close, or extend it to a wider area.

Meanwhile, at the United Nations headquarters in New York, in Washington and London and Paris, and in other capitals of the world, the struggle of ideas continues seemingly without end. The Truman-MacArthur controversy has widened into a full-scale attack on the Administration's Far Eastern policy, with neither side showing much real statesmanship and with the public left confused and upset.

Where do we go from here? We wish we knew. Unfortunately too many of the keys to a possible solution are concealed behind the grim wall of the Kremlin. But we do think that the free world might take the occasion of this anniversary to pause and reflect upon its gains and losses, and upon the direction in which we are going.

Are we being caught up more and more in a whirling vortex that will suck us into a third World War? Must we march to the secret time-table of the Kremlin, which some say calls for all-out war by October, 1952? Is our statesmanship so bankrupt that we must be always on the defensive, waiting to see what will happen and leaving the initiative to the enemy? Or could we, by some bold stroke of statesmanship based on strength, turn the course of events away from impending war and toward a genuine peace?

As at previous times of crisis, we are beginning to hear pleas for a preventive war. Let us withdraw from Korea, say some powerful voices; let us break

with Russia and prepare to strike against the real foe. But the kind of prevention we need is not a preventive war, but a policy that will prevent war by removing the threat that constantly hangs over our heads. Such a policy requires high statesmanship, higher than any that we see on the horizon today—and it requires the grace and guidance of Almighty God, to whom all things are possible.

MEANWHILE, the Church, too, has an anniversary to observe. When the Communists seized Seoul, shortly after their invasion of South Korea, they imprisoned Bishop Cooper and other foreign missionaries, Anglican and Roman Catholic and Protestant. When American forces recaptured Seoul, Bishop Cooper and his associates were not found. Rumor says they were taken north, and later executed. If so, their names have been added to the role of martyrs, known and unknown, who have given up their lives for our Lord and His Kingdom.

Of your charity, on this anniversary, pray for Bishop Cecil Cooper, Fr. Moses Youn, Sister Mary Clare, and all other missionaries and native priests and Church workers who are missing and probably martyred.

And let us not forget our living fellow-Christians of Korea, most of whom have lost their homes and their normal means of livelihood. The treasurer of our National Council is the trustee of a fund for Korean relief, to which we send all contributions through THE LIVING CHURCH RELIEF FUND designated for Korea. We hope that many congregations will take up special collections for that purpose on the Sunday before or after the Korean anniversary.

The final issue of the world-wide struggle, of which the Korean war is only a part, is in the hands of God. But surely He expects a much more intelligent attempt to solve it, on the part of His followers, than they have yet been able to make. Let us pray, therefore, on this anniversary, that He will give us the grace and wisdom to know and to do His will, and to find the way out of this apparent impasse without embroiling the whole world into a more horrible war than it has yet seen. Surely He will answer such a prayer.

Delinquency — Juvenile and Our Own

THE public hearings conducted by the State of New York on the problems of narcotic addiction on the part of teen-agers, and the underworld traffic that supports and fosters it, are bringing out some shocking revelations. One may be able to discount the gambling rackets turned up by the Kefauver committee, since they affect adults who ought to know better; but the corruption of our young people is something that must arouse the moral indignation of every citizen.

It is to be hoped that one result of the New York

investigation will be to tighten the laws regarding dope peddling, and to make their enforcement more efficient. But two other things are necessary, and these extend beyond the realm of the law. One is to improve the treatment and rehabilitation programs for youthful addicts. The other is to clean up the surroundings which lead to such conditions. In these two realms, the Church and the Christian home must join forces with the law, if adequate results are to be obtained.

Two weeks ago we told the story of what one parish in Jersey City is doing to combat slum conditions. A week or two earlier our columns recorded what a boys' home in Detroit is doing to meet a similar problem. We hope to relate other such stories from time to time. But the reason these things are news is that they are exceptional. For every Grace Church, there are half a dozen or more Disgrace Churches, which are doing little or nothing to serve their communities, or which close their doors or move away to avoid such problems. For every St. Peter's Home, there are scores of places where such Christian social service is needed, but where the Church is not doing it.

A generation ago the Church press and the pulpit were full of articles and sermons about the "social gospel." Since then, the "social gospel" has become domesticated. We have found that it is not a special gospel, but a part of the normal teaching of Christianity. But instead of applying it, too often we have simply paid lip service to it and virtually ignored its implications.

Today almost every diocese has a department of Christian social service. Some of those departments are doing a fine job. But most of them, we fear, don't do much except draw up resolutions for the annual convention—which may or may not pass them. There is a great tendency in the Church to feel that if we pass a resolution against some social evil, such as juvenile delinquency, we have accomplished something. But, if nothing is done to implement the resolution, all that we have accomplished is make our own delinquency a matter of record.

Our Lord had a few drastic words to say about those who misled His children. It were better, he observed, that they had a millstone tied about their neck, and that they be cast into the sea. His Church, as well as the state, has a responsibility in seeing that His children have decent living conditions, and that they are protected from those who would prey upon them.

Arab Refugees

WE PUBLISH elsewhere in this issue an account of the recent Beirut conference under the auspices of the World Council of Churches and the International Missionary Conference, to study the problem of 750,000 Arab refugees in the Holy Land and else-

where. This is a problem that has heretofore received too little attention by Christian governments and people. Some ominous results of this neglect are noted by the Americans who attended this meeting, as follows:

"(1) Hatred and contempt for the United States is widely prevalent throughout the Arab world; (2) the United Nations is held in low esteem in the Arab world on the ground that that body appears to be unwilling to work for a political settlement that will ensure full justice for the refugees; (3) the disposition among many of the Arabs to look toward Moscow for leadership in their hour of need, since they believe they had been abandoned by the United Nations and the West.

In the troubled situation in the Near East, the Arab (including the Christian Arab) is largely the forgotten man. The Jews have their representatives in this country, from which the Israeli government receives much of its financial and material support. The Arabs have no such representation; and such few Arab representatives as do present their cause in America have been met with much misunderstanding and even active opposition.

It is high time for Christians to redress the balance, and see that the Arabs, both refugees and others, receive the assistance that they need for rehabilitation and effective leadership. If they are forced to turn to Moscow for the help that is not forthcoming from the West, we may find too late that we have alienated potential friends and made actual enemies.



ORCHIDS to *Time*, for the fine story and reproductions of murals in Holy Trinity Cathedral, Port au Prince, in the Art section of its June 11th issue. Orchids also to Bishop Voegeli of Haiti, who picked the subjects and made these modern paintings possible, and to the Haitian artists who devoted their talent to interpreting the great scenes of Christianity in terms of the life and experience of their own time and locality. This is what the truly great artists of Christendom have done in every age and nation—except, perhaps, in the United States in the 20th century.

THE NEW YORK *Times* continues to glorify Bishop Donegan. A few weeks ago he was "Presiding Bishop Donegan" in their columns. Now he appears in a picture caption as "the Most Rev. Horace W. B. Donegan." Don't overdo it, *Times*. Why not call him simply "Cardinal Donegan"? That has a good Irish lilt to it.

THE ECUMENICAL PATRIARCHATE has announced plans for celebrating in October the 1500th anniversary of the Council of Chalcedon, which took place in 451 A.D. This fourth Ecumenical Council reaffirmed the Nicene Creed and the nature of Christ as true God and true man. It also denied the supreme authority of the Pope, granting Constantinople equal rights with Rome. Might be a good idea to celebrate the anniversary in this country, too, perhaps with a great Anglican-Orthodox service of witness in one of our cathedrals.

Clifford P. Morehouse

The Living Church



The

FIRST REQUIREMENT

By Christine Fleming Heffner

¶ Too often people demand of the clergy that they be anything and everything but men of prayer. Consequently many of the clergy neither know how to pray nor how to teach others the technique of

prayer. ¶ The responsibility for righting this condition rests upon bishops, seminaries, examining chaplains, and the laity generally, according to Mrs. Heffner, who is the wife of a priest-physician.

“LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful.” So says St. Paul on behalf of, and in regard to, the ministry.

Frequently someone comes up with a list of the requirements for a successful clergyman. The list is always staggering. The clergyman is expected to be skillful in several professions, and handy at a number of minor skills and aptitudes.

In this press of trying to be executive, teacher, preacher, psychologist, etc., he is very likely to forget his position as steward, and that the first requirement of a steward is that he be found faithful.

It is, or should be, axiomatic that a man cannot give to others what he does not possess. He cannot teach others to pray out of a life barren of prayer. He cannot present to God the love of his people, if he has not first presented his own. He cannot lead others into the fullness of the Christian life if his own life has no room in it for devotion and growth in grace. He cannot help others to climb where he himself stumbles.

If this seems a statement of the obvious, it is. It is a statement of the neglected obvious. It is a truth embarrassing in its nakedness, a fact too close at hand to be easily focused on. Hardly will anyone dispute its truth, and yet—how much help does the candidate for the ministry get, from anyone, in the development of his own devotion to his Lord? The mere

desire to pray, the tendency toward devotion, is hardly enough of a reservoir from which to draw, in the lifelong undertaking which lies before him, as many an older man will testify.

Actually, if the candidate for Holy Orders does arrive at any sort of devotional life, any deep experience of prayer at all, he usually comes to it through laborious, stumbling error and frustration, through bewildered, wistful longing—the hard way. Many are the needless mistakes made in this process, much the wasted strain and effort expended trying to do the job to which he has been called—solely under his own power.

And the cold fact is that there are many men who never find the power outside themselves, who never receive the peace of obedience, nor the fulfillment and depth of personality that are found only in life in the presence of God. These are the ecclesiastical executives, the dry wells and mirage oases to thirsty travelers in today's spiritual desert.

If the Church is to know a resurgence of spiritual power and might, if she is to offer strength and comfort to the victims of our age, if she is to be the redemptive society in a spiritually rotting and emotionally fearful civilization, then the springs of that power, and the dispensers of that comfort must be the clergy. For they are the stewards of the mysteries of God.

The responsibility for the implementing of this leadership falls in four places, and none dare to reject his share of it.

1. *Bishops.* It falls first on the shoulders of the bishops who accept men as postulants, and send them to the seminaries. Bishops are busy men, on them comes daily the care of all the churches. Many of them need no reminding that this is an intimate concern of the churches under their care, for it is a concern relating to the future spiritual leadership of the Church. Many of them need no reminding that they are the pastors of the pastors, so that the devotional life of each candidate under their charge is a very real and pressing responsibility. Theirs is the responsibility to ascertain the spiritual need and devotional status and desires of each man they accept, and to keep fully aware of his further progress.

2. *Seminaries.* The responsibility falls on the seminaries, that they teach their students how to grow in devotion and in knowledge of God, and in personal relationship to Him. The life of the spirit and the practice of prayer are governed by great, unchanging spiritual principles.

It is true that some of the seminaries do devote class hours to the teaching of the principles of prayer, but this is not true of them all.

There are a number of ways in which the devotional life of the theological student can be assisted by the seminaries, and the proof of this is that some of them do furnish this aid and do it effectively. Classes on prayer and the devotional life are possible, retreats and informal intercessory prayer groups can be made a part

TUNING IN: ¶ Grace is one of the great words of Christianity whose meaning is found in living rather than in definition. It means “God's favor,” basically, but it includes all the ways in which God forgives, strengthens, comforts, encourages, and

develops Christians until they become what they were originally meant to be—happy, healthy, powerful men and women capable of complete friendship and union with God. ¶ Prayer—talking to God, and listening to Him—is basic to the process.

of seminary training. And the great devotional classics of the ages, the so-long-neglected works of those who became "experts" in the life of the spirit, can be made not only available but required reading, with an emphasis placed upon their content equal to, say, that placed upon pastoral theology or Christian ethics.

Yes, the duty falls on the seminaries, as well as upon the bishops, to teach these students how to achieve and express their own satisfying spiritual life, in order that they may help and lead others into such a life.

3. *Examining Chaplains.* A part of the responsibility falls, too, on the examining chaplains, that they examine a man's spirit as well as his intellect, his growth in grace as well as his increase in knowledge, and that they demand not only learned men but holy ones.

THE BASIC REQUIREMENT

What do the examining chaplains require of a man before they allow him to be ordained? Sound doctrine? Indeed they must, for the Church is already cursed with enough leaders who offer their people the stone of heresy and the serpent of agnosticism when they ask for bread. Church history? Well they should, for a man cannot well build the future of the Church except upon the foundation of the past. Knowledge of the Bible? Certainly no man can hope to reveal God, who has not at his fingertips the textbook of God's revelation. Pastoral theology? Important indeed, for the task of the shepherd is an exacting one.

On down the line, the subjects are important, yet still it is true that the basic requirement for a sound and fruitful ministry is not looked into: a man's own relationship to his God.

4. *The Laity.* And last—but very important—the responsibility falls on the lay men and women of the Church. This obligation involves an indescribable, yet quite real, change in attitude toward the clergy; and it involves also such things as attendance at weekday celebrations of the Holy Communion and personal intercession for bishops, priests, and deacons.

For it is too often the laity who have demanded busyness of their clergy instead of serenity; who have deprived their pastors of the time and privacy for spiritual growth and devotion; who have loudly demanded that priests be men of the world, and then condemned them for not being completely men of God; who have asked for businessmen instead of pastors, orators instead of preachers, psychologists instead of spiritual counsellors,

TUNING IN: ¶ Examining chaplains are appointed in every diocese to determine whether candidates for the ministry know all the things they are required by Church law to know before ordination. They examine not only seminary students, but a

BOOKS

The Rev. FRANCIS C. LIGHTBOURN, Literary Editor

A Varied Assortment

RECENT books on the Bible provide a varied assortment. F. C. Bruce, head of Biblical department, Sheffield University, in *The Books and the Parchments*, gives a comprehensive non-technical, account of the transmission of the sacred text from earliest times to present (Revell. Pp. 259. \$3.75).

On more conservative lines of presentation than Canon Herklots' *A Fresh Approach to the New Testament* [L. C., June 17th], but appearing at about the same time, are *The Early Church and the New Testament* ("A General Introduction to the New Testament Intended primarily for use in Grammar Schools and Training Colleges"), by Irene Allen (Longmans. Pp. xii, 263. \$2), and *The New Testament: A Conspectus*, by J. W. Hunkin, late Bishop of Truro, which forms volume 10 of The Colet Library (Macmillan. Pp. 120. \$1.25).

One usually associates Bampton Lectures with erudite tones emanating from Oxford University, but Bampton Lectures in America, Number 3, were delivered at Columbia University in 1950 by the veteran New Testament specialist, C. H. Dodd, and are now published under *Gospel and Law* (Columbia University Press. Pp. 83. \$1.50).

Charles E. Little's *Biblical Lights and Side-Lights* is now photolitho-printed under the title *10,000 Biblical Illustrations* (Baker Book House. Pp. iv, 632. \$4.95). Useful for ready homiletical reference. E.g., if one wants passages on "patriotism," he will find them here, but not so grouped in Young or Cruden.

Frank S. Mead, former editor of the

Christian Herald, has compiled a *Handbook of Denominations in the United States* covering the "history, doctrines, distinctive characteristics, and present status" of 255 religious bodies. Worth further attention (Abingdon-Cokesbury. Pp. 207. \$2.75).

Twelve apostles of Protestantism, standing at the mid-century, survey 50 years of Protestant thinking in their respective fields in *Protestant Thought in the Twentieth Century*, edited by Arnold S. Nash. An important contribution (Macmillan. Pp. xii, 296. \$3.75).

Another book on homiletics bears the encouraging title *You Can Preach!* By G. Ray Jordan, who is professor of homiletics at Emory University (Revell. Pp. 256. \$2.50).

How a prominent news correspondent, groping in a serious illness for a positive faith, was denied it by the ineptitude of two Episcopal clergymen, when Msgr. Fulton Sheen walked in and turned on the light (see chapter 6) is told in *I Had to Know*, by Gladys Baker (Appleton-Century-Frofts. Pp. viii, 309. \$3).

Presumably, to date, the most complete directory of Anglican religious orders, *Guide to the Religious Communities of the Anglican Communion*, has recently been issued by the Advisory Council on Religious Communities (Provinces of Canterbury and York), under the chairmanship of the Bishop of Oxford (Mowbrays. In America: Morehouse-Gorham. Pp. ix, 134. Paper, \$1.50).

Brief accounts of almost 90 communities in England, Scotland, Eire, Wales, Canada, the U.S.A., Africa, Australia, New Zealand, and India.

social lions instead of stewards of the mysteries of God.

THE TIME IS SHORT

These responsibilities are serious ones, and the time for the correction of past errors grows critically short. Somehow, in spite of the existing conditions, the Church is blessed with many able spiritual leaders. But she so desperately needs more. She needs for all her leaders to lead fearlessly in one direction, toward a vital love of God and toward a life in Christ.

The Church numbers in the ranks of her ministry too many who long for the

life of devotion and do not know how to achieve it, too many who misjudge the needs of their people and fit themselves into the mold of the current social pattern, too many who are afraid to be thought pious, too many who have never been given the vision of their call to be men of God.

For a man cannot give that which he does not have, he cannot lead on an unfamiliar road. He cannot teach what he does not know. The first requirement of the priest is his own life of prayer, his own soul's devotion to his Lord. He needs help. How long will his Church deny that help?

large number of other candidates who have studied privately or in an educational institution not connected with the Episcopal Church. About one-third of the present clergy have come in from another church or another country, or studied privately.

Non-Papal Catholicism

(Continued from page 11)

the Council of Baltimore in 1883 to the Roman Catholic priesthood; and by the rather free exercise of that power on the part of certain Polish Roman Catholic priests. The situation was aggravated in some cases by the placing of other than Polish priests in charge of Polish churches. The result was that disturbances arose which developed at times into riots."||

In September 1904, 147 clerical and lay delegates, representing more than 20,000 communicants, met to unite their parishes into the Polish National Catholic Church, and to elect the Rev. Francis Hodur as their first Bishop. On September 20, 1907, he was consecrated by the Dutch Archbishop Gerard Gul, in the Old Catholic Church of St. Gertrude, Utrecht. From this small beginning, the Polish National Catholic Church has grown into a communion of five dioceses composed of 188 parishes, with a communicant strength of 200,000 in the United States and a large diocese in Poland.¶

At Bonn, in 1931, the Old Catholic Churches (of which we will speak in a moment) together with the Polish National Catholic Church, agreed on terms of intercommunion with the Anglican Communion. Since that time, Polish and Dutch bishops have joined in the consecration of English and American Episcopal bishops, and thereby have united tactually, as well as spiritually, the Anglican Communion and the Old Catholic Communions.

OLD CATHOLICS

During the 19th Century there were many within the Roman Church in Europe, especially in the Universities, who viewed with growing alarm the trend in the Papacy to the propagation of authoritarian claims of universal jurisdiction over the whole Church, culminating in the definition of Papal Infallibility: "The Roman Pontiff when he speaks *ex cathedra* . . . when he defines, in virtue of his supreme apostolic authority, a doctrine of faith or morals to be held by the Universal Church, is endowed . . . with that infallibility with which our Divine Redeemer willed that the Church be furnished . . . and therefore, that such definitions of the Roman Pontiff are irrefutable of themselves and not in virtue of the consent of the Church."

In the minority opposition to the Doctrine of Papal Infallibility proclaimed by the Vatican Council 1869-1870, were to be found some of the most learned

scholars of Europe — Schwarzenberg, Mathieu, Darboy, Rauscher, Simor, Ginoulhiac, MacHale, Doupanloup, Ketteler, Strossmayer, Clifford, Kenrick, Maret, Hefele, Von Schulte, Friedrich, and Döllinger.**

"The decree had been fiercely debated and opposed by a considerable minority of the bishops present at the Council, their arguments being based upon the early history of the Church and its fundamental faith and usages as declared by the ecumenical councils. A further charge made by the minority was that freedom of discussion had not prevailed and that final action was forced."††

The result of the learned minority opposition came in August 1870 when the Vatican decrees were denounced and the Old Catholic Communion began to take shape by uniting with an earlier group of non-Papal Catholics of the Archiepiscopal See of Utrecht, Holland, which had left the Roman jurisdiction in the 18th century protesting the endeavors of the Jesuits to function independently of the Dutch Bishops.

In 1873 provision was made for the election of a bishop, the choice being the Rev. Joseph Reinkens, Professor of Theology at Breslau, who received Consecration from Bishop Heycamp of Deventer.

This Church, "numbering 400,000 communicants, is found mainly in Holland, Switzerland, and the German speaking countries. It exercises considerable influence because of the learning and sanctity of its leaders, and because of its intermediate position between the Roman Catholics on the one hand and the Orthodox and Anglican Communions on the other."‡‡

In many countries and cultures of the world today where Roman Catholic totalitarianism has dominated spiritual and secular life, it is being rejected or spiritually ignored, and this is causing spiritual vacuums to arise such as we find in South America. The situation there was recently deplored by Msgr. José Cardijn, Belgian priest, and founder of the Catholic Workers Youth Movement, in an article published recently in Chile, and originally published in *Témoignage Chrétien* in Paris.

"In maps and mission reports South America appears as a [Roman] Catholic block of 130 million, that is, one-third of the world's [Roman] Catholics . . . In reality the religious ignorance is something frightful. Christianity has no in-

|| Bulletin No. 30, Census of Religious Bodies, 1936, U. S. Department of Commerce (Polish National Catholic Church — page 5).

¶ This diocese behind the iron curtain is suffering a martyrdom similar to that of the Roman Catholics in Communist-dominated countries. Its head, Bishop Padewski, recently died in prison [L. C., May 20th].

**Hastings, *Encyclopedia of Religion and Ethics*, Vol. IX, page 483.

††Schaff-Herzog, *Encyclopedia of Religious Knowledge*. See also W. J. Sparrow Simpson, *Roman Catholic Opposition to Papal Infallibility*."

‡‡W. T. Elmslie, *The European Churches*, pages 31-32 (London: SCM Press).

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fluence at all in the economic life. Christianity is presented in an exaggerated exclusivist cultural form. About 80% of the population is illegitimate. There are no schools for the masses without money. Religious orders have schools and universities in such cities as Lima, and Santiago but they are for the rich only. Land of contrasts, misery and extreme wealth!"§§

In this day of spiritual unrest, with the hearts of so many "failing them for fear and for looking after those things which are coming on the earth," it is well to remember that there are many

non-Papal Catholics seeking to revitalize the solidarity and strength of the one, Holy, Catholic and Apostolic faith. It is a truly imposing tabulation:

The Holy Eastern Orthodox Church	150,398,000
The Anglican Communion	35,000,000
The Old Catholic Church	400,000
The Polish National Catholic Church	200,000
The Philippine Independent Church	2,000,000
TOTAL	187,998,000

DIOCESAN

LOUISIANA — Bishop Jones had a real revelation, his guests agreed, when he devised a gathering for priests of the diocese and their families with no schedule, no talks, and no business. Seventy people attended the house party given by Bishop and Mrs. Jones at the diocesan camping site. Many of the clergy otherwise see each other only at council time and at other business meetings when there is little opportunity for conversation. And many of the clergy's wives had never met.

WESTERN MASS. — Modern titling is expected of every member of the Church in Western Massachusetts. At its convention, the diocese adopted a resolution accepting such a tithe which amounts to 5% of income, after taxes, to the Church, and 5% for other Christian purposes. Convention "unequivocally opposed all forms of gambling, legal and illegal," and warned Churchpeople to guard against gambling in parish and mission programs. A resolution favoring the shipping of surplus grain to India and the passage of an aid to India bill by Congress was also adopted by convention. In lieu of repressive legislation, convention urged the "use of all positive and constructive methods which will more effectively oppose the elements in Communism contrary to Christian ideals."

ELECTIONS. Synod: clerical, R. W. D. Smith, K. R. Robinson, G. St. J. Rathbun, J. H. Parke; lay, R. W. Boyer, A. E. Rankin, W. A. Vaughan, W. H. Atkinson.

KANSAS — All but one of the children were able to escape through windows of the two cars in which they were riding and scramble to higher ground when a flash flood swept the cars from the road near Elmdale, Kans. But Jean Dietrich, 14, was dragged away by the current. The driver of one of the cars, the Rev. Mack E. Leabo, put down a child he was carrying on his back, dived into the flood water, and rescued Jean. The two cars were part of a cara-

van returning children to their homes in Leavenworth, Kans., after an outing at a Church camp. No one in either car was seriously injured.

NEW YORK — Over a thousand children marched to the Cathedral of St. John the Divine from the Guild Hall to present the Lenten offering of all the children of the diocese. Bishop Donegan and Suffragan Bishop Boynton greeted the children. The offering amounted to \$40,067, which was \$1300 more than last year's.

MILWAUKEE — Taking her rector at his word was what a blond, three-year-old parishioner of St. John's Church, Milwaukee, was doing when, immediately after Sunday morning service, she presented the Rev. Thomas A. Madden with a stick of chewing gum. The children had made their Lenten offering that morning. In his sermon to the youngsters Fr. Madden had used the price of a stick of gum as an example of sacrificial giving. The four-year-old didn't have the money, but she had the gum.

CENTRAL N. Y. — Migrant workers in Kings Ferry, N. Y., will be ministered to by a Church college work camp for the second summer. Last summer six young Churchpeople, including a deacon and his wife, pioneered in the effort to serve the recreational, educational, and devotional needs of Negro farm laborers who spend the summer working in vege-

^{||} Figures here given for the communions named are based on the following: (Eastern Orthodox) *The Eastern Orthodox Church*, by Stefan Zankov, pages 22-23 (Morehouse-Gorham); (Anglican) *There Are Thirty-Five Million of Us*, by the Rev. W. C. R. Sheridan (available from the author at 412 N. Center St., Plymouth, Ind.); (Old Catholics) *The European Churches*, by W. T. Elmslie, page 31 (London: SCM Press); (Polish National Catholic) *World Almanac*, 1951; (Philippine Independent) official statement — see present article.

World Almanac, 1951, also lists under heading "Old Catholic Churches of America": (1) American Catholic Church, Archdiocese of New York (membership 1400); (2) American Catholic Church (Syro-Antiochene — 5346); (3) North American Old Roman Catholic Church (78,000); (4) Old Catholic Church in America (6274). Total membership of these four bodies 91,020.

§§ *Latin American News Letter*, No. 32, August 1949.

table fields [L. C., September 10, 1950]. The camp is on Cayuga Lake, 17 miles north of Ithaca. It is sponsored by the diocese of New York, with coöperation from other Churches. This summer it will minister to 1,000 workers. It will be open from July 1st to August 31st, a half month longer than last summer. And there will be 12 workers this time. Their leader will be the Rev. Alexander J. Grant, a native of Canada, who is completing work at Columbia for the doctorate in education.

TENNESSEE — The atomic energy city now has a new, formally dedicated church. St. Stephen's parish, Oak Ridge, Tenn., opened the doors of its \$130,000 sandstone building for its first services on May 13th.

On May 13th there was open house for employees of contractors who worked on the building, together with their families. On Friday night Bishop Dandridge of Tennessee formally dedicated the church.

The Rev. Stephen Davenport, first rector of St. Stephen's Church and presently rector of Grace Church, Salem, Mass., preached at morning services on May 20th. Also present for dedication week was the Rev. John Bull, wartime atomic energy engineer who entered the ministry and now serves as rector of St.



ST. STEPHEN'S, From a nucleus as old as Oak Ridge.

John's Church at Old Hickory, Tenn. Mr. Bull participated in mid-week celebrations of the Holy Communion.

Many members of the clergy of the East Tennessee convocation assisted Bishop Dandridge and the Rev. R. F. McGregor, rector, in conducting the dedication service on May 18th. Special guest at the dedication was the Rt. Rev. Y. Y. Tsu, assistant Bishop of Hong Kong and general secretary of the central office of the Church in China.

St. Stephen's Church was formed from a small nucleus which held its first meetings in 1943, shortly after Oak Ridge was founded. It was established as a mission at that time and became an aided parish in 1944. Last January it became

a full parish in the diocese of Tennessee.

Ground-breaking ceremonies were held at the church site on May 15, 1950. Bishop Dandridge conducted the cornerstone ceremonies last September.

Much of the furniture for the parish house was constructed by the men of the parish who also did the final grading, clean-up work, and building of sidewalks and parking lots.

HARRISBURG — A smaller executive council to make for greater efficiency was voted into Harrisburg's canons by its convention. Members hereafter are to be elected by the four archdeaconries instead of by convention. Convention appointed a special committee to study assessments and quotas for diocesan field work funds. Specially honored by convention was Harrisburg's second bishop, the Rt. Rev. Hunter Wyatt-Brown, on the occasion of the 20th anniversary of his consecration.

ELECTIONS. Synod: clerical, K. J. Hafer, J. N. Peabody, A. H. Head, J. D. Stover; lay, E. M. Fleming, R. W. Bomberger, T. K. Davis, R. S. Husted.

DELAWARE — Aerial pictures and full scale wall maps showing critical places in Delaware where Church work is needed were shown to the diocesan convention by the committee on strategy. A report from the committee on program and funds revealed that \$97,959.26 has been loaned for repairing churches and developing new ones, and that \$25,550 more had been authorized. Applications for loans amounting to \$42,500 have been made. The strategy committee's survey showed large population increases throughout the diocese. When the vote for a budget increase came, it was unanimous. The budget was increased by 32%, which added to last year's 25% increase, makes a total of 57% in two years. Members of Christ Church, Greenville, have already underwritten 9% of this year's increase.

Convention also voted to incorporate the executive council. One of the primary purposes of this move was to enable the council to borrow money. Previously the trustees formed the only incorporated body in the diocese.

ELECTIONS. Synod: clerical, J. B. Mosley, P. A. Kellog, J. S. Hinks, C. R. Leech; lay, Mrs. Ellason Downs, Courtland Schoonover, C. L. Harmonson, H. H. Prettyman.

LOS ANGELES — A priest ordained in the Roman Catholic Church, the Rev. Michael J. Francis, will upon completion of canonical requirements be received into the priesthood of the Episcopal Church by Bishop Bloy of Los Angeles, it was announced by the Los Angeles diocesan office. Fr. Francis completed a year of study and orientation at Church Divinity School of the Pacific on May 31st.

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SEMINARIES

Honors and Prizes

Honors and prizes awarded at the 86th commencement of the Episcopal Theological School included degrees of Bachelor of Divinity *cum laude* to William S. Logan, III, of Philadelphia; Roswell O. Moore of Auburn, N. Y.; Edmund K. Sherrill of Greenwich, Conn., son of the Presiding Bishop; Roger L. Tiffany of Wilbraham, Mass.; Paul M. van Buren of Glendale, O., grandson of Bishop Matthews, retired, of New Jersey; and Arthur E. Walmsley of Ayer, Mass. Mr. Sherrill shared the Adams Prize for Preaching with Edgar D. Romig of New York, N. Y. Mr. Romig also received the Salmon Wheaton Prize for Reading. Mr. Moore received the Bishop Atwood of Arizona Historical Prize. There were 31 in the graduating class.

Sewanee Addition

A former architect, Hume Reeves, now a theological student, designed the \$40,000 wing which is being added to the 75-year-old seminary building at Sewanee. The addition, of sandstone and concrete, will include the dean's office, an assembly room, and a bookstore. It is expected to be ready for the opening of school in September.

Ewing Memorial House

By bequest of Elizabeth Ewing the Philadelphia Divinity School has received a house on South 43d street near the main buildings of the seminary. The building, which will be called "Ewing Memorial House," will be used as a dormitory. Dr. Ewing was the widow of the Rev. Addison A. Ewing, emeritus professor of homiletics at the seminary.

Dr. Caution Elected Trustee

The Philadelphia Divinity School has elected the Rev. Tollie L. Caution, D.D., to membership on its board of trustees. Dr. Caution will be the first member of the Negro race to be so honored by the school.

Dr. Caution is secretary for Negro work in the National Council's Division of Domestic Missions. He succeeded Dr. Bravid W. Harris in that position in 1945 when Dr. Harris became Bishop of Liberia. Dr. Caution is a graduate of Lincoln University, *cum laude*. When he was graduated from Philadelphia Divinity School he received the S.T.B. degree *magna cum laude*. He has the master's degree from the University of Pennsylvania and the degree



DR. CAUTION, PDS trustee.

of Doctor in Divinity from Lincoln University.

He has been on the Board of Trustees of Windham House for a number of years.

COLLEGES

Scholarships

Scholarships to supplement those offered by the State of New York are being offered this year by Hobart and William Smith Colleges. Only residents of New York will be eligible. The awards from Hobart and William Smith will amount to about \$200.

SECONDARY

Holderness Rector Retires

Bishop Hall of New Hampshire has announced the retirement of the Rev. Edric A. Weld as rector of Holderness School for Boys, Plymouth, N. H. Fr. Weld's successor, the Bishop said, will be Donald C. Hagerman. At present Mr. Hagerman is headmaster of Clark School in Hanover, N. H.

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DEATHS

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and let light perpetual shine upon them."

William B. Stoskopf, Priest

The Rev. William Brewster Stoskopf, 72, rector of the Church of the Ascension, Chicago, since 1909, died June 2d in Presbyterian Hospital after an illness of two weeks.

Fr. Stoskopf, who was the senior priest in the active ministry in the diocese of Chicago, was born at Freeport, Ill. He received the B.A. from Yale in 1900, the B.D. from General Theological Seminary in 1904 and the D.D. from Nashotah in 1935. He was ordained to the priesthood by Bishop Anderson in 1904.

He was vice superior general of the Confraternity of the Blessed Sacrament, warden of the Guild of All Souls, and former elder general of the Illinois Society of the Mayflower Descendants.

He is survived by his sister, Alice.

Theodore Sedgwick, Priest

The Rev. Dr. Theodore Sedgwick, former rector of St. Paul's American Church, Rome, died at his home in Sharon, Conn., on May 22d, after a long illness. He was in his 88th year.

Theodore Sedgwick was born in Stockbridge, Mass., the son of Henry Dwight Sedgwick and Henrietta Ellery Sedgwick. He was graduated from Harvard in 1886 and from Berkeley Divinity School in 1890. In 1919 Berkeley gave him the degree of Doctor of Divinity. He was made deacon in 1890 and advanced to the priesthood in 1891.

Dr. Sedgwick was a member of the standing committees of the dioceses of Minnesota and New York; of the General Board of Missions (from 1904 to 1912, before this board became the National Council); and the board of trustees of Berkeley Divinity School.

His wife and four children survive.

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CHANGES

Appointments Accepted

The Rev. Scott Field Bailey, rector of Christ Church, Nacogdoches, Tex., and priest in charge of Christ Church, San Augustine Chapel, will become rector of All Saints' Chapel, Austin, Tex., on September 1st. Address: 209 W. Twenty-Seventh St.

The Rev. Lyle S. Barnett, formerly rector of Christ Church, West River, Md., will become rector of Trinity Church, Lander, Wyo., and priest in charge of St. Andrew's Church, Atlantic City, Wyo., on September 1st. Address: Lander.

The Rev. Joseph D. Carter, Jr., formerly curate at St. Matthew's Church, Evanston, Ill., is now vicar of St. Michael's Mission, Fruitland, N. Mex. Address: San Juan Mission, Farmington, N. Mex.

The Rev. Robert H. Challinor, who formerly served All Saints' Church, West Plains, Mo., and the Church of the Transfiguration, Mountain Grove, will arrive in Honolulu on about August 1st to become curate of St. Andrew's Cathedral, Honolulu.

The Rev. H. Martin P. Davidson, who has been chaplain at St. George's School, Newport, R. I., will become assistant to the rector of Trinity Church, Princeton, N. J., in July. Address: Trinity Parish House, Mercer St., Princeton, N. J.

The Very Rev. James I. Davidson, formerly priest in charge of St. Paul's Church, Waxahachie, Tex., and St. Thomas', Ennis, is now priest in charge of St. Mary's Church, Hillsboro, and St. Alban's, Hubbard, Tex., and dean of the Southern deanery of the diocese. Address: Smith and Abbott, Hillsboro, Tex.

The Rev. Richard E. Horsley, formerly priest in charge of St. Matthew's Mission, Wilmington, Del., is now priest in charge of St. Philip's Mission, Elizabeth City, N. C. Address: 600 White St.

The Rev. E. Gerald Liebrecht, formerly priest in charge of Holy Rood Mission, St. Charles, Ill., is now rector of Trinity Church, Houghton, Mich. Address: 201 W. Montezuma Ave.

The Rev. Dr. Robert M. McNair, assistant professor of ethics, moral theology, and philosophy of religion at the School of Theology of the University of the South, is now also priest in charge of Christ Church, South Pittsburg, Tenn. Address: Sewanee, Tenn.

The Rev. James M. Reaves, formerly priest in charge of St. Paul's Church, Wheeling, W. Va., is now rector of St. Mark's Church, St. Albans, W. Va.

The Rev. Evans David Scroggie, vicar of the Church of the Transfiguration, Arcadia, Calif., has accepted the position of chaplain and assistant headmaster of Iolani School, Honolulu.

The Rev. Joseph T. Urban, formerly rector of the Church of the Good Shepherd, Lake Wales, Fla., will become assistant rector of St. Paul's Church, Pine at W. Seventh St., Chattanooga 3, Tenn., on July 1st. The communicant strength of St. Paul's Church was recently listed as about 1,400.

The Rev. Fred C. H. Wild, formerly priest in charge of St. Elizabeth's Church, Holdrege, Nebr., is now priest in charge of St. Luke's Church, Wymore, Nebr. Address: 112 N. Tenth St.

Armed Forces

Chaplain (Major) Emmet G. Jones, formerly at Camp Roberts, Calif., may now be addressed at HQ 6018 ASU, Fort Huachuca, Ariz.

Chaplain (Captain) Frank W. Marshall, Jr., formerly at HQ 322d Signal Battalion, Fort Bragg, N. C., should now be addressed at the Post Chaplain's Office, HQ Fort Bragg, N. C.

Resignations

The Rev. Wilbur L. Caswell, who has been rector of St. Paul's Church, Yonkers, N. Y., for 26 years, has now retired. Address: Box 357, Patterson, Calif.

The Rev. Edward Reed, rector of St. Mark's Church, Johnstown, Pa., for the past 23 years, will retire in September. St. Mark's now has close to 900 communicant members.

Changes of Address

The Rev. Dr. David L. Soltau, vicar of St. Paul's Mission, San Jacinto, Calif., has moved

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NOTICES

MEMORIAL

JOHNSON — In Loving Memory of William Everett Johnson, priest, who entered Life Eternal, June 29, 1949.

MALCOLM—Of your charity pray for the repose of the soul of Rosetta Adelaide Malcolm, departed this life June 30, 1947. "And I said to the man who stood at the gate of the year: Give me a light that I may tread safely into the unknown! And he replied: Go out into the darkness and put thine hand into the hand of God. That shall be to thee better than light and safer than a known way." Memorial Mass at The Church of the Good Shepherd, Greenwood Lake, New York, June 30, 1951, at 7 A.M.

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CHANGES

from 650 San Marcos Pl. to the new vicarage purchased at 626 S. Estudillo Ave. The purchase represented part of the use made by the diocese of Los Angeles of a \$175,000 loan received from the National Council.

Ordinations

Priests

Massachusetts: The Rev. Robert Brock was ordained priest on May 27th by Bishop Nash of Massachusetts at the Church of the Advent, Medfield, Mass., where the ordinand has been and will continue to be minister in charge. Presenter, the Rev. F. H. Boardman; preacher, the Ven. H. L. Johnson.

Tennessee: The Rev. Edwin Dale Baker was ordained priest on June 7th by Bishop Dandridge of Tennessee at Christ Church, Nashville. Presenter, the Rev. Dr. P. A. Pugh; preacher, the Rev. Dr. R. H. Wilmer, Jr. To be priest in charge of St. James', Bolivar, Tenn.; Immanuel, LaGrange; and St. Thomas', Somerville. Address: Bolivar.

Deacons

Harrisburg: William Anderson Glenn was ordained deacon on May 16th by Bishop Heistand of Harrisburg at St. Luke's Church, Washington. Presenter, the Rev. Q. R. Gordon; preacher, the Rev. D. H. Brown. Will work in Costa Rica. Address: c/o 281 Fourth Ave., New York 10.

Long Island: Several men were ordained deacons on March 31st by Bishop DeWolfe of Long Island at the Cathedral of the Incarnation, Garden City, L. I., N. Y. The Rev. Dr. C. A. Simpson was the preacher.

Robert H. Cochrane, presented by the Rev. C. W. Hubon, will work in the district of San Joaquin.

Robert W. Cunningham, presented by the Rev. H. G. Benjamin, will be curate at St. George's Church, Flushing, L. I.

Wesley Frensdorff, presented by the Rev. G. W. Parsons, will work in the district of Nevada.

Richard A. Isaac, presented by the Rev. Grieg Taber, will be in charge of the new Christ the King Church at East Meadow, L. I.

John Mann, presented by the Rev. V. N. Regan, will be curate at St. Mark's Church, Jackson Heights, L. I.

Robert H. Pierce, presented by the Rev. R. K. Thomas, will be curate at St. Joseph's Church, Queens Village, L. I.

Francis C. Tatem, Jr., presented by the Rev. E. F. Underwood, will go to the clergy house at Riverhead, L. I.

William G. Weinbauer, presented by the Rev. C. T. Knapp, will be curate at the Church of the Resurrection, Richmond Hill, L. I.

Degrees Conferred

The Rev. John Heuss, Jr., D.D., S.T.D., director of the Department of Christian Education of the National Council, received the honorary degree of doctor of divinity from the University of the South at commencement exercises on June 11th. The citation referred among other things to the Rev. Dr. Heuss's work on the new Church's Teaching Series.

Lay Workers

The Rev. Norman Weed, a former Congregational army chaplain and a candidate for Holy Orders in the district of Wyoming, is now in charge of the Church of the Good Shepherd, Sundance, and the Church of the Holy Trinity, Gillette, Wyo. Address: Sundance.

Diocesan Positions

The Rev. Ralph H. Kimball, who is serving Trinity Church, Statesville, N. C., is now secretary of the diocese of North Carolina. Address: 421 Walnut St., Statesville, N. C.

Women Workers

Miss Joyce MacDonald, who has been a student at Windham House, New York City, for the past year, is now director of Christian education at St. Peter's Church, Auburn, N. Y. Previously Miss MacDonald taught in the public schools of the state and at St. Mary's School for Indian girls at Springfield, S. Dak.

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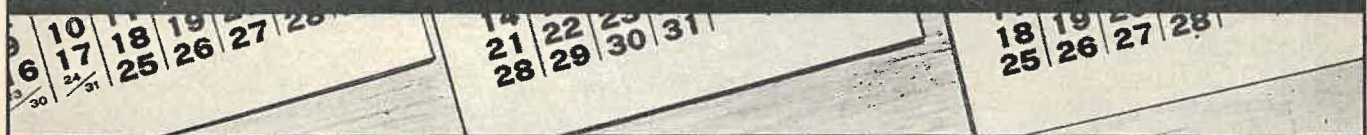
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The Living Church

I N D E X

for

January to June, 1951

Volume CXXII

407 East Michigan Street

Milwaukee 2, Wisconsin

- BISHOP, GEORGE P.: Atoms at Work (R) 4/8-12.
- BISHOP, REV. D. SHELTON HALE: Persuaded by Events (A) 3/1-10.
- BIXLER, JULIUS S.: A Faith That Fulfills (R) 5/27-16.
- BLANCHARD, PAUL: Communion, Democracy, and Catholic Power (R) 5/20-15. American Freedom and Catholic Power (R) 5/27-16.
- BLOCK, RT. REV. KARL M.: Appointed to president's new Commission on Individual Rights (S) 2/4-3.
- BLOODGOOD, REV. FRANCIS J.: On Good Friday offering (L) 3/18-2.
- BOOKS Church's Teaching Series' unit on doctrine in preparation 1/7-4. Oxford publishes one volume edition of Monson's Beginning of Gospel, Moore's Futherance of Gospel, and Caird's Truth of Gospel. 1/14-12. New York Bible and Common Prayer Book Society changes name to Bible and Common Prayer Book Society of Episcopal Church 1/21-18. Time for submitting sermons for Volume V of Best Sermons extended 1/21-18. Religious reading for Lent (E) 2/4-10. First Book of Samuel available from American Bible Society (L) 2/25-3. Solano County Free Library has expanded collection of books for Episcopals as result of letter to editor from F. E. Kidder (N) 2/25-17. Christian Reader and Contemporary Fiction (A) H. H. Waggoner 2/4-12. Rev. F. B. Clark would like Francis Hall's Dogmatic Theology republished (L) 4/-2. Work of serious religious writers one of the ways in which truth is vindicated (N) 5/13-12. GTS gets facsimile of Book of Kells (N) 6/3-18. G. L. Swiggert announces completion of his translation of Divine Comedy in terraria (N) 6/3-18. Eugene Steck and 22 others at Nashotah House, and the Rev. Messrs. J. C. Petrie, Roderic Pierce, and E. C. Grear want Francis Hall's Dogmatic Theology republished. (L) 6/10-3. LC disassociates itself from way Macmillan Co. advertises Father Paul of Graymoor (E) 6/17-11.
- BOOK REVIEWS
See also individual authors.
All Souls 2/4-29.
Best of Dick Sheppard, the 2/4-21.
Belief in Progress, The 2/4-24.
Bible Story For Boys and Girls: New Testament 5/13-30.
Christian Challenge to Philosophy 5/13-22.
Christian Education in a Democracy 6/17-17.
Christian Ethics 5/13-24.
Christian in Philosophy 5/13-21.
Christian Love 2/4-26.
Christian Mysteries, The 1/21-18.
Christian Pastor 5/13-28.
Christianity and Reason 5/20-4.
Church in the Purpose of God, The 2/11-3.
Claim of Jesus Christ, The 1/14-11.
Clue to Christian Education 2/4-18.
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Doctrine, Duty, and Devotion 1/21-18.
Dream and Reality 5/13-22.
Duties of a Churchman, The 2/4-24.
Early Church and The New Testament, The 2/4-24.
Enthusiasm 2/4-18.
Episcopal Church in The United States 5/13-21.
Europe and America: Their Contribution to the World Church 4/15-22.
Exploring Paths of Unity 2/11/3.
Father's of the Church (volumes IX and X) 2/4-28.
Four Philosophies and Their Practices in Education and Religion 4/15-22.
Fresh Approach to the New Testament 6/17-17.
From Puritanism to the Age of Reason 5/13-20.
God in Education 5/6-16.
God the Father Almighty 4/15-22.
Good-Bye to My Generation 5/20-15.
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Gospel and Law 6/24-16.
Gospel Message of St. Mark 5/13-18.
Guide to Religious Communities of the Anglican Communion 6/24-16.
Handbook of Denominations in the United States 6/24-16.
History of the Crusades 5/13-18.
Hymnal Outings the Ages, The 1/21-18.
I Had to Know 6/24-16.
I Was Sick and Ye Visited Me 6/10-16.
Intercommunion: An Open Letter to Young Anglicans 2/4-29.
John Knox's History of the Reformation in Scotland 5/13-18.
John Knox in Controversy 5/13-18.
Journey For Our Time 5/13-29.
Kierkegaard: The Melancholy Dane 2/4-27.
Lord's Prayer 5/13-24.
Man's Pain and God's Goodness 5/13-22.
Moral Life and Ethical Life, The 5/13-22.
Mother Said So 5/13-24.
New Testament: A Conspectus 6/24-16.
Newman at Oxford 2/4-17.
Nicolas Berdyaev 2/4-25.
No Faith of My Own 5/13-22.
North of Manhattan: Persons and Places of Old Westchester 2/4-17.
Octavian (Minucius Felix) 2/4-28.
Official Year-Book of the Church of England 2/18-5.
Origins of Austin Canons and Their Introductions into England 2/4-23.
Oxford Group 5/13-26.
Pastoral Counseling: Its Theory and Practice 2/3-25.
Pendle Hill Reader 2/18-20.
Place of the Lion 5/13-15.
Poems (by Fr. Andrew) 1/7-4.
Prayers for all Occasions 1/7-4.
Primer on Alcoholism 1/21-18.
Problem of Christ in the Twentieth Century 2/4-21.
Protestant Thought in the Twentieth Century 6/24-16.
Quakers Find a Way 2/4-20.
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Redeemer, The 4/22-18.
Reformation in England (Vol. 1) 5/13-18.
Religious Perspective of College Teaching 5/13-29.
Religious Thought of St. John 2/4-26.
Revised Standard Version of The Old Testament 5/27-16.
St. Augustine and Donatist Controversy 2/4-23
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Solovoyv Anthology, A 2/11-4.
So We Believe, So We Pray 5/13-24.
Spirit of Love, The 2/4-27.
Strengthening the Spiritual Life 4/1-18.
Stowe's Clerical Directory - 1950 1/14-11.
Sytematic Theology 5/13-21.
Temple of God's Wounds, The 1/21-18.
Temple's (William) Teaching 5/13-22.
Ten Thousand Biblical Illustrations 6/24-16.
Tertullian: Apologetical Works 2/4-28.
Theology of Albert Schweitzer 3/18-18.
These Found the Way 4/1-18; 5/13-27.
They're On the Way 5/13-27.
This We Believe 2/4-26.
Venture of Prayer 5/13-25.
Vital Christian, The 3/18-16.
You can Preach! 6/24-16.
- BOOTH, MR. PHILIP: Supplication (verse) 1/21-18.
- BOWDEN, GUY: Dazzling Darkness (R) 5/13-24.
- BOWIE, W. R.: The Bible Story for Boys and Girls (R) 3/18-18; 5/13-30.
- BOYNTON, RT. REV. CHARLES FRANCIS: Installed as suffragan of New York (S) 2/11-5; (N) 2/25-18.
- BRAITHWAITE, REV. WILLIAM ANGUS: Died Jan 30 2/18-20.
- BRALEY, EVELYN FOLEY: Chooses and edits "Letters of Herbert Hensley Henson" (R) 1/14-12.
- BRAM, REV. MARTIN J.: Elected suffragan of South Florida (N) 4/2-5. Accepts election (N,P) 4/29-8. Sufficient consents received for consecration; scheduled for September 21 (S) 6/17-3.
- BRAZIL Striking growth (N) 1/14-16. Southwestern Brazil's convocation adopts coat of arms for district (N) 3/25-16. Confirmations increases in Southwestern Brazil (N) 3/25-16. Bishop Krischke sends National Council his first report as bishop of Southwestern Brazil (S) 5/27-5.
- BRENTANO, F.: World Lives On (R) 4/15-23.
- BRIDGEMAN, REV. C. T.: The Church in the Moslem World I. From Malta to Mindinao 3/11.
- BRIGGS, ERNEST EDWARD, SSJE, Died Apr 26 (N) 6/10-21.
- BRIGGS, G. W.: A Shorter Service Book (R) 2/4-29.
- BRINDLE, PAUL: Start A Mission (A) 4/22-11.
- BROTHERHOOD OF ST. ANDREW: Junior gathering recreational equipment for Liberia Church school (S) 6/10-5. To consider rewording of service (s) 6/17-3. President S. S. Schmidt resigns (N) 6/24-8.
- BROWN, ALEC (trans.) The Tolstoy Home: Diaries of Tatiana Sukhotin-Tolstoy (R) 5/6-18.
- BROWN, JANET P.: The Storyteller in Christian Education (R) 3/25-4.
- BROWN, REV. JOHN HENRY: Died April 22nd (N) 5/20-20.
- BROWN, RT. REV. ARTHUR HEBER: Died June 10 (S) 6/17-3.
- BROWNE, LAURENCE E.: The Messianic Hope in its Historical Setting (R) 5/6-18.
- BROWN-SERMAN, REV. WILLIAM: Died Dec. 8 (N) 1/21-22.
- BRUCE, F. C. "The books and the Parchments" (R) 6/24-16.
- BURGER, NASH K.: Asks whether G. H. Jackson was first Negro ordained (L) 5/20-2.
- BUSWELL, J. OLIVER: The Philosophies of F. R. Tennant and John Dewey (R) 2/18-18.
- BUTCHER, REV. ALWYN EDWARD: Died Jan. 14 (N) 2/18-21.
- BUTLER, G. PAUL: Best Sermons (R) 1/21-18.
- BUTLER, J. DONALD: Review of his "Four Philosophies and Their Practice in Education" 4/15-22.
- BUTTRICK, GEORGE A.: So We Believe So We Pray (R) 5/13-24.
- BY THE CROSS OF JESUS (A) by E. G. Robins 3/18-13. "By the Finger of God" (R) 3/11-16.
- BYRNES, JAMES F.: Inaugurated governor of South Carolina (N) 3/4-19.
- CAIRD, G. B.: Truth of the Gospel (R) 1/14-16.
- CALIFORNIA: Convention decides to elect three men and one woman as lay deputies (N) 2/18-10.
- CAMPBELL, T. MCLEOD: (1) Intercommunion, (2) Ways of Worship (3) New Horizons (R) 5/27-16.
- CAMPBELL, RT. REV. W. C.: Holy Communion and Holy Matrimony (A) 5/20-9. His powerful appeal for Church's cooperation in national emergency (E) 1/7-15.
- CAMPBELL, RT. REV. WILLIAM C.: What Shall We Do? (A) 1/7-12.
- CANADA: United Church's General Council pledges organic union with Church of England as final goal (N) 1/7-9. Diocese of Toronto gives women right to be elected members of synod (S) 6/10-5. Brotherhood of priests and layman to alleviate clergy shortage in Qu'Appelle (N) 6/17-6.
- CANAL ZONE: Episcopal Elementary School and Episcopal High School send help for needed new building for Christ Church Academy (N) 3/18-9.
- CARMICHAEL, PATRICK H.: Understanding the Books of the Old Testament (R) 4/15-23.
- CAREY, RT. REV. WALTER: Good-Bye to My Generation (R) 5/20-15.
- CARNELL, EDWARD S.: The Theology of Reinhold Niebuhr (R) 2/25-17.
- CARPENTER, HOMER W.: The Time Is Now (R) 3/11-17.
- CARRIER, BLANCHE: Free to Grow (R) 6/10-16.
- CARRUTHERS, REV. FRANK L.: Non-Papal Catholicism (A) 6/24-10.
- CASADY, FRANCES LEBARON (MRS. THOMAS): Died Apr. 28 (N) 6/3-24.
- CASSERLEY, J. V. LANGMEAD: Man's Pain and God's Goodness (R) 4/22-19; 5/13-22. Christian in Philosophy, The (R) 5/13-21. No Faith of My Own (R) 5/13-22.
- CATHOLICISM: NON-PAPAL: (A) F. L. Carruthers and S. H. Littell 6/24-10.
- CAUTION, REV. G. H.: Elected to Georgia's executive board (S) 4/15-5.
- CAUTION, REV. TOLLIE: First Negro elected PDS trustee (N) 6/24-20.
- CAVE, SYDNEY: The Christian Way (R) 4/8-13.
- CAVERT, SAMUEL MCCREA: Sends revised NCC General Board attendance report (L) 6/24-4.
- CAYRE, A. A.: The Vital Christian (R) 3/18-16.
- CEDER, GEORGIANA D.: Ann of Bethany (R) 3/18-18.
- CENTRAL NEW YORK: Bell without Church (N) 1/7-21. Very Rev. Garfield Williams deam-eritus of Manchester Cathedral, appointed

His 15th anniversary in episcopate observed (N,P) 3/11-7. Recovers from brief illness (N) 5/20-5.

DALEY, REV. FRANCIS C.: New assistant to director of Seamen's Church Institute of New York (N) 2/18-7.

DALLAS: Convention (N) 2/18-10. Fr. Jose Vega opens nursery school for Latin Americans (N) 4/29-45. Statistics show increases in parishes, missions (N) 6/10-19.

DAMROSCH, WALTER: Died Dec. 22 (N) 1/7-19.

DANDRIDGE, RT. REV. E. P.: Servicemen in Tennessee (L) 4/15-2.

DARNEILLE, REV. BENJAMIN: Died Feb. 27 (N) 4/22-21.

DAVIS, REV. NATHANIEL WM. N.: Sends thanks for LC Relief Fund check for hurricane damage in Antiqua; reports earthquakes (L) 2/25-2.

DAVIS, REV. SHELDON: Named man of year by Forrest City-St. Francis County, Ky., Chamber of Commerce (N) 3/18-19.

DAY, PETER: Should laymen read the Bible? (A) 2/4-15.

DEACONESSES: Story of recorded on slides (N) 3/11-8. House of Bishops approves establishment of school at Evanston, Ill.; Daniel Baker College to be used for undergraduate study (N) 1/28-10.

DELAWARE: St. Barnabas Fund set up to help train Negro nurses (S) 1/14-3. Bishop Demby assists at St. Matthew's Church, Wilmington, his home town (N) 4/1-20. Newest mission, Church of the Holy Nativity, remodeling barn near Farmhurst for church and parish house (S) 4/8-3. Woman cancer patient baptized, given miracle drug all because of accidental visit of the Rev. C. J. Schreiner (N,P) 5/27-21. Convention shown places in diocese where Church work is needed (N) 6/24-19.

DEMBY, RT. REV. EDWARD THOMAS: Assists at St. Matthew's Church, Wilmington, his home town (N) 4/1-20.

DENLINGER, REV. PAUL B.: How American Christianity prepared soil for Communism in China (A) 6/17-13.

DENNEY, REV. L. CURTIS: Suggests procedure for avoiding choir cross duplicating altar cross (L) 6/10-2.

DEWART, M. W. (ed.): Training in Prayer (R) 5/6-17.

DE WOLFE, GEORGE EDWARD: Died Jan 7 (N) 1/21-22.

DE WOLFE, RT. REV. JAMES PERNETTE: Long island clergy give him testimonial during his anniversary celebration (N) 1/14-6.

DICKINSON, J. C.: Origins of Austin Canons and Their Introduction into England (R) 2/4-23.

DICKINSON, WILLIAM: John Knox's History of the Reformation (R) 2/25-17; 5/13-18.

DILL, RUSSELL E.: Has recovered and is back at work (S) 4/1-5; (N)-7.

DIX, DOM GREGORY, OSB: Shall I Be A Religious? (A) 4/29-18. Claim of Jesus Christ (R) 1/14-11. Schedule of his spring lecture tour (N) 1/21-8. Explains laying on of hands (L) 3/4-2. On the Confirmation rubric (L) 5/13-3. Undergoes successful surgery (N) 6/17-5.

DOCTRINE: How many will go to heaven? (Q) 3/11-6. J. P. Pulliam, Jr., quotes succinct statement of C. P. Anderson on Episcopal Church (L) 3/18-3.

DODD, C. H.: Gospel and Law (R) 6/24-16.

DONEGAN, RT. REV. HORACE W. B.: Dedicates Lady Chapel of Church of Resurrection, New York City (P) 2/11-1 (N)-19. N. Y. Times calls him "Presiding Bishop" and "Most Rev." (E) 6/24-14.

DRUMMOND, A. L.: Writes historical and literary study of British and American fiction from Regency to present time: Church in English Fiction (R) 1/14-12.

DU BOIS, REV. ALBERT: Your Church and Your Chaplain in the Armed Forces (A) 1/7-17.

DUCKETT, ELEANOR: Alcum, Friend of Charlemagne (R) 5/20-15.

DUDDINGTON, NATALIE: her translation: Solovoy Anthology, A (R) 2/11-4.

DUDNEY, REV. THOMAS E.: The Paradox (A) 3/25-13.

DUNHAM, REV. ANDREW ELLSWORTH: Died Mar. 4 (N) 3/25-21.

DU TEIL, REV. CLAUDE F.: Asks for names of Churchpeople stationed at Schofield Barracks, Hawaii (L) 6/3-4.

EASTERN OREGON: Convention sets goals of doubled communicant strength and revolving fund of \$25,000 by 1957 (N) 5/20-17.

EAST CAROLINA: Laymen meet (N) 3/11-21.

EAU CLAIRE: See also Horstick, Rt. Rev. William Wallace. Studies subject of women's membership in convention (S) 2/25-5; (N) 3/11-19. Convention approves \$50,000 fund raising campaign; Bishop Horstick reports on the Rev. Alan McDaniel's ministry to servicemen (N) 4/1-21. Christ Church, LaCrosse, Wis. houses flood victims (N) 5/6-21.

EBERSOLE, LUKE: Church Lobbying in the Nation's Capital (R) 2/18-18.

ECUMENICAL RELATIONS: Joint Commission meets (N) 2/11-9. Episcopal Church to send five delegates to third world conference on Faith and Order (N) 3/11-9.

EDDINGTON, A. S.: Science and the Unseen (R) 3/25-3.

EDITORIALS: Bishop Campbell's powerful appeal for Church's cooperation in national emergency 1/7-15. Published story of Melish supporters only half the story (E) 1/14-9. Call to Arms (against Soviet aggression) 1/21-11. No reward for Aggression (admitting Communist China to U.N.) 1/21-11. "Red Sabotage" (published study of methods of Communist propaganda recommended to clergy asked to support innocent-appearing Communist front technique, 1/28-13. The Forward Movement (E) 2/4-10. The National Council "Outlook" (E) 2/4-11. Chinese training program for Communist youth (E) 2/4-11. For Those in Armed Forces (E) 2/4-11. Counselor to All (Archbishop Germanos) 2/11-13. Wanted—Courageous Leadership (in House of Bishops) 2/18-23. Circulation 2/25-15. Prospectus: 1900-1951 3/4-10. Relief to India 3/4-12. Clericalism in Spain 3/4-12. For World Brotherhood 3/4-12. Church in the Holy Land 3/11-13. A Sorry Fix (basketball scandal) 3/11-13. Clothing for Japan 3/18-11. Resurrectionists and Foot-Draggers 3/25-11. U.N. and Korea 3/25-11. We Protest 3/25 "Pulpit Propaganda" 3/25-12. Postal Rates 4/1-14. The Church in "Time" 4/1-14. The "Historical Magazine" 4/8-8. X is for Churchman 4/8-8. Trial by Television 4/8-8. Mobilizing Moral Forces 4/15-13. Bishop Jasinski 4/15-13. Bishops and Organizations 4/22-14. Bishop Moulton and the Stalin Prize 4/22-15. Freedom of the Press 4/22-15. For College Students 4/29-15. Green Pastures 4/29-15. Glee club of St. Peter's Peekskill, N.Y. 5/6-18. One Tongue vs Many 5/13-14. "I Have a Message" 5/13-14. Plug the Leak (congressional hearings on MacArthur controversy) 5/20-12. Problem in Nomenclature (E) 5/27-14. Three Records, Three Reasons (St. Gregory's Priory) 6/3-15. "Believe Not Every Spirit" (Spiritualism) 6/10-13. Trimming the Wick (L.C. disassociates itself from way Macmillan Co. advertises "Father Paul of Graymoor") 6/17-11. Non-Roman West Point graduates get devotional book from their chaplain for fourth year 6/17-12. Prayer Vigil in Texas 6/24-13. Korean Anniversary 6/24-13. Delinquency—Juvenile and Our Own 6/24-13. Arab Refugees 6/24-14.

EDITORIALS, LEADING: House of Bishops 1/7-14. Toward Religious Maturity 1/14-8 "Go...and Preach" (Theological Education Sunday) 1/21-11. A Diocese United in Devotion (Long Island) 1/28-12. Religious Reading for Lent 2/4-10. Finding God 2/11-12 L. C. subscription rate being raised 2/18-12. Our Greatest Need (faith) 2/25-15. A Family Problem 3/4-11. The Peace of the Cross 3/11-12. God's Wounds 3/18-10. Let Us Keep the Feast (Easter) 3/25-10. Anglicans and the Blessed Virgin 4/1-12. A Church Editor's Creed 4/8-8. The Schools and the Students 4/15-12. Where Shall We Turn? 4/22-14. The Religious Life 4/29-14. Peace Must Be Won 5/6-12. The Spirit of Truth (Whitsunday) 5/13-13. "Three's A Crowd" (Doctrine of the Trinity) 5/2-12. The Churchman Looks at His World 5/27-12. The Bright and Dark Side (Rev. W. L. Ribble's survey of his congregation) 6/3-14. Church Periodicals, Old and New 6/10-12. Christianity in China 6/17-10. The Church Throughout the World 6/24-12.

EDITORS WINDOW: Ghost of Catherine Howard 1/28-13. Texas bride has "six bridegrooms" 1/28-13. Church is missing out on TV 2/11-13. Clergy charged half-fare on electric trains because of "dog collars" 2/18-13.

Revision of hymn, "All things bright and beautiful" on taxes 3/18-11. Unusual clerical accident 3/18-11. Seneca 3/18-11. Baptism by long distance telephone 3/18-11. E. C. Layman says his Church is losing adherents 3/25-12. "Bishop's Discrepancy Fund" 3/25-12. All purpose editorial 4/8-9. Reply to W. B. Spofford concerning name of "United Fellowship of Protestants in the American Services" 4/22-15. House of Redeemer surrounded by other Houses in Manhattan telephone directory 4/29-15. Methaphysical Japanese girl. Soap is only useful when its applied 5/6-13. 10th anniversary of Bishop Loring of Maine 6/3-15. Harvard Chapel, Southwark Cathedral 6/17-12. Haitian art in Holy Trinity Cathedral 6/24-14. New York Times calls Bishop Donegan "Presiding Bishop" and "Most Rev." 6/24-14. Suggestion that 1500th anniversary of Council of Chalcedon be celebrated in U.S. too 6/24-14.

EDUCATION: See also Colleges, Nursing, Primary, Secondary, Seminaries, D. C. Colony, speaking to Episcopal Parish School Association, notes danger of public school (N) 2/4-7. J. M. Gessell doesn't agree that public school is greatest single danger to survival of Christian America (L) 3/25-2. An opportunity (A) M. B. Wood 4/15-11. Iowa public school teacher loses job because he is sending his son to Roman Catholic school (N) 5/6-8. Bishop Whittemore reports to National Council on curriculum (N) 5/13-9. Suggestion for better religious (A) by E. R. Vandergift 6/10-10.

EDWARD, FRANCES (MISS): Died Mar. 13 (N) 5/20-20.

EGYPT: Bishop of appeals for aid for Arabs (N) 3/4-8.

ELIOT, LYDIA S.: Children of Galilee (B) 1/28-4.

ELSBREE, JOHN F.: On House of Bishops (L) 4/1-2.

EMERSON, VERY REV. CHESTER BURGE: Retires (N,P) 4/15-8.

EMERSON, REV. SEWALL: Getting to God (A) 2/11-6.

EMERY, RT. REV. RICHARD R.: Elected bishop of North Dakota (N) 1/28-10. Accepts election (N,P) 2/11-8. Order taken for his consecration (N) 4/29-7. Consecrated bishop of North Dakota (P) 5/27-1, (N)-9. Instituted bishop of North Dakota (N) 6/17-18.

ENGLAND: Bishop Chatterton Dies (N) 1/7-11. Queen gives for South India (N) 2/11-17. 2000 in national pilgrimage to Canterbury Cathedral dedicate themselves to fight "evil and godless forces of Communism and materialism" (S) 2/4-3. Rev. Marcus James is first American appointed to give Montgomery lectures in London, and first Negro to receive doctorate in Oxford's faculty of theology (N) 2/18-8. Apartments in Lambeth Palace now available for rent to visiting Church dignitaries (N) 2/18-8. Fr. S. B. Grosier, film portrayer of Thomas Becket, has long silver locks cut off (S) 2/25-5. Funeral service for Metropolitan Germanos held in Cathedral of St. Sophia, London (N) F. W. Tomkins 2/25-10. Rev. D. S. Sleigh invites American visitors during festival (L) 3/11-2. Rev. J. C. Wansley wants to exchange for a period of months with U.S. priest (L) 3/25-2. St. George's Church, Gravesend, may cease to be a parish church (N) 4/8-6. Freemasonry heretical? (N) 4/15-11. Exhibition of art in service of Church at Festival of Britain (N) 4/15-11. Tenor bell, installed in Canterbury Cathedral, in 1778 cracked (S) 4/29-5. Stone of Scone back in Westminster Abbey (N) 4/29-10. Racial discrimination in (N) 5/13-11. (E)-14. Wife of Bishop of Fulham organizes garden fete so that work of Church in central and north Europe, under Bishop's jurisdiction, may be publicized (N) 6/10-10. Controversy over United Rally of Christian Churches held in London (N) by Rev. C. B. Mortlock 6/10-10. Rev. Stanley Atkins says Time incorrectly called Princess Elizabeth future titular head of Church of England (L) 6/10-2. Margaret Truman has tea with Archbishop of Canterbury (S) 6/10-5. Bishop of Birmingham invites bishop of very different views, the Rt. Rev. W. J. Hughes, to be his assistant (S) 6/10-5. Travel and Transport arranges tour of Canterbury and Europe for Episcopalians (S) 6/10-5. St. Paul's Cathedral, London (P) 6/24-1. Catholic circles satisfied with appointment of Rt. Rev. E. F. Morgan as Bishop of Truro (N) C. B. Mortlock 6/24-9.

Very Rev. Hewlett Johnson
Hewlett Johnson asked to resign as dean of Canterbury or disassociate himself from Communism (N) 3/18-9. Proper procedure in handling dean of Canterbury discussed in House of Commons (N) 4/8-6.

SPG Anniversary

Rev. J. C. Wansey wants to exchange for a period of months with U.S. priest (L) 3/25-2. SPG celebration (N) 3/25-9. Envoys from U.S. celebration 4/15-11. Presiding Bishop sends greetings for SPG 250th anniversary (N) 6/24-7.

Relations with other Churches

C. B. Mortlock says main proposal of "Church Relations in England," conversations between representatives of Anglican and Free Churches, is adoption of episcopacy by Free Churches (N) 1/21-10. England and Church of Scotland review conversations (N) 2/11-17. Committee formed to promote closer relations between Church of England and Scandinavian Lutheran Churches (N) 5/13-11. Committee appointed by Archbishop of Canterbury approves Ceylon Church Union Scheme (N) 5/13-11. Conditional altar and pulpit fellowships between the Churches of England and Scotland recommended (N) 5/13-11.

EPISCOPAL LEAGUE FOR SOCIAL ACTION Annual meeting (N) 3/11-8. New executive chairman, Rev. K. R. Forbes, urges members to attend American Peace Crusade conference (N) 6/24-8.

EPISCOPATE: For Bishops in foreign countries not of Episcopal Church see individual countries. Bishop can be honorary canon of any cathedral except his own (Q) 3/11-6. Bishop Dibellus deplors talk of inevitability of war (N) 4/8-6. Bishop Moulton declines Stalin peace prize (N) 4/15-7. Possibility of bringing Liberia into new Province of West Africa submitted to Bishops Harris and Sherrill (N) Rev. C. B. Mortlock 5/6-7. Bishop Sturtevant ill (N) 6/24-7.

Anniversaries

Long Island clerical league gives Bishop DeWolfe testimonial during his anniversary celebration (N) 1/14-6. Bishops Barnwell, Dagwell, VanDyck, Conkling observe anniversaries (N,P) 3/11-7.

Consecrations

H. R. Baker consecrated coadjutor of North Carolina (S) 1/7-5. (N) 2/4-5. A. C. Lichenberger consecrated coadjutor of Missouri (N,P) 4/22-5. R. M. Hatch consecrated suffragan of Connecticut (N,P) 4/29-7. Very Rev. R. S. Watson consecrated Bishop of Utah (N) 5/13-7. A. E. Swift consecrated bishop of Puerto Rico (N) 5/13-1. R. R. E. Emery consecrated bishop of North Dakota (N,P) 5/27-1, 9.

Deaths

Rt. Rev. George Allen Beecher dies June 14th (N) 6/24-7. Rt. Rev. Fred Ingley dies Feb. 15 (S) 2/25-5., (N,P) -7.

Elections

Oklahoma asks for coadjutor (N) 2/4-5. R. M. Hatch elected suffragan of Connecticut (N,P) 2/11-7. R. R. Emery, A. E. Swift, R. S. Watson accept elections (N) 2/11-8. Rev. Martin J. Bram elected suffragan of South Florida (N) 4/22-5. Ven. D. E. Richards elected suffragan of Albany (N,P) 5/13-5. Oklahoma to elect coadjutor (S) 5/27-5. Bishop Washburn of Newark willing to have coadjutor (N) 5/27-9. Seven selected as nominees for coadjutor of Oklahoma (N) 6/3-7. Rev. W. R. Powell elected coadjutor of Oklahoma (N) 6/17-5. Bishop Ivins of Milwaukee agrees to coadjutor election (S) 6/24-5.

House of Bishops

See also individual Bishops. House of Bishops (E) 1/7-14. Prayer for House of Bishops (E) 1/7-15. House of Bishops hears plea of Canterbury students (S) 1/21-5. House of Bishops votes no military bishop; Bishop Kennedy made Bishop for Armed Forces in Hawaiian area, and Bishop Larned for Europe; number of chaplains may be increased from 87 to 200 by mid-year; Okinawa mission placed under jurisdiction of Bishop Kennedy; Philippines changes to District of Philippines; one value of province is its use to Armed Forces chaplains; memorandum on clarifying status of clergy under Social Security sent to Washington; clergy salaries and retirement discussed; report of ministry in urban and industrial areas; statement of deans on pre-enrollment approved; resolution assuring faithful that divergences were of serious concern to Bishops; deaconess school established at Evans-ton; R. R. Emery, R. S. Watson, A. E. Swift elected bishops of North Dakota, Utah, and Puerto Rico; attendance of 120 record interim meeting; National Council budget discussed; Bishop Sturtevant reports on NCC; gambling opposed; pastoral letter containing insights and teachings of Christian Faith for emergency (S) 1/21-5, (N) -7; (S) 1/28-7. Rev. D. Fenn says House of Bishops does not seem to have courage to take stand (L) 2/18-2. Wanted - courageous leadership (In House of Bishops) (E) 2/18-13. R. D. Wade, Bishop Barnwell, J. F. Elsbree, Rev. C. D. Kean, Rev. A. C. Knowles, Rev. E. C. Simkins on House of Bishops (L) 4/1-2, 3. Nineteen Bishops to

attend college of preachers (S) 4/1-7. Bishops and Organizations (E) 4/22-14.

Installations

Bishop Gray installed diocesan of Connecticut (N) 2/4-6. Bishop Boynton installed as suffragan of New York (S) 2/11-5., (N) 2/5-18.

Retirements

Bishop Atwell, no. 400 retires (N) 2/4-5. Bishop Tucker refuses conventions request for him to defer his retirement (S) 2/11-5. Bishop Whittemore to retire in 1953 (N) 2/25-8.

EPTING, REV. THADDEUS BOWMAN: Died Jan 18 (N) 2/18-20.

ERDMAN, CHARLES Q. The Book of Leviticus: An Exposition (R) 3/18-17.

ERHARD, MARY: Tells advantage of rectory near to church (L) 6/3-4.

ERSKINE, MARY, SISTER, CT.: In How Many Countries? (A) 4/29-20.

ESTONIA: Religion being driven underground 1/21-5.

ETERNAL AND OUR TIMES, Lenten series articles; God the eternal 2/11-1; the Eternal Spirit enters time 2/18-14. The Eternal Spirit 2/25-16. The Eternal City 3/4-14.

EUROPEAN MIND, THE: (A) By Paul Anderson 1/21-13.

EVERY MEMBER CANVAS: Preliminary provincial conferences (N) 4/29-9.

EVERYDAY RELIGION: Religion and Fear (A) Rev. Roger Geffen 4/1-10. Let's be Frank - Why Evangelism Doesn't Happen (A) 4/8-13.

EVIL VERSUS GOOD (A) 5/13-15 by Rev. F. A. Frost.

FAITH AND ORDER: See Ecumenical Relations.

FAITH AND PRACTICE: Definition of "faith" and "belief" (Q) 2/25-6. Fumble of a Distant Drum (A) Rev. C. E. Simcox 3/18-12. See also Prayer Book. Meaning of IHS or IHC (Q) 3/25-6. Belief in Israelite origin of English people all right if it does not lead to denial of Creed or refusal of Sacraments (Q) 3/25-6. Appointing godparents when original ones are dead (Q) 3/25-6. Let us Keep the Feast (Easter) (E) 3/25-11. Revelation and the Resurrection (A) by Gove B. Harrington 3/25-13. His Bursting from the Tomb (A) C. E. Simcox 3/25-14. Peculiar Excellence of the Gospel (A) C. E. Simcox 4/1-15. Resurrectionists and Foot-Draggers (E) 3/25-11. The sin against the Holy Ghost that is threatened with such serious consequences (Q) 4/8-4. Not Unclothed, but Clothed Upon (A) C. E. Simcox 4/8-10. Our Lady Sings Magnificat (A) 4/22-16. H. J. Mainwaring on what the bishops affirm (L) 5/6-2. Appropriate vestments for laymen acting as crucifer and server (Q) 5/6-6. Meaning of "stabat" and "inflammatus" (Q) 5/6-6. If deputies do not confirm bishops choice for Presiding Bishop (Q) 5/6-6. Prospective (A) C. E. Simcox 5/6-15. The Spirit of Truth (Whitsunday) (E) 5/13-12. Sacramental wine (Q) 5/20-4. Doctrine of the Trinity (E) 5/20-12. How Religion Begins (A) Rev. F. W. Kates 5/27-11. The Churchman Looks at his World (E) 5/27-12. Bishop Oldham commends C. E. Simcox on his article of the Resurrection of the Body (L) 6/3-3. Worship can be individual or corporate act (Q) 6/3-3. R. F. Hord decries disregarded "Orders for Burial of Dead" (L) 6/10-2. Maynard Kniskern takes issue with Canon Day's statement that man who does not think he is a sinner is in danger of committing unforgivable sin (L) 6/10-3. Non-Anglican bishops participating in consecrations (Q) 6/17-4. Rev. W. L. Ribble surveys his congregation's beliefs (N) 6/3-9, (E)-14. Wedding Music Is Out of Tune (A) by W. K. Schori 6/3-12. What religion is all about (A) by Rev. F. W. Kates 6/3-16. Why not divorce? (A) anonymous 6/17-9. Significance of study by Bishop Littell and Rev. F. L. Carruthers is part of mainstream of Catholic doctrine (E) 6/24-12.

FARLAND, REV. A. W.: Hymnal Outsings the Ages, the (R) 1/21-18.

FARRAR, F. W.: Life of Christ (R) 3/18-17.

FENN, REV. DON FRANK: Says House of Bishops does not seem to have to take stand (L) 2/18-8.

FERRIS, THEODORE P.: Go Tell the People (R) 5/6-17; 5/13-28.

FERRE, NELS F. S.: These Found the Way (R) 4/1-18.

FILSON, FLOYD V.: The New Testament Against Its Environment (R) 2/11-4.

FINANCE: Churchpeople asked to supply \$28,000 share in World Council (N) 1/7-9. Distribution of clergy by salary groups (N) 1/21-7. Church ranks second in per capita giving among Churches listed by United Stewardship Council as having over one million members (N) 2/4-8. J. H. Comley succeeds E. C. Stokes in Church Fire Insurance Corporation (N) 2/4-8. Receipts of National Council from dioceses and districts: \$4,265,774.41 (S) 2/18-3. W. W. Anderson elected a director of Episcopal Church Foundation (N) 2/25-8. In spite of budget cut, Program moving forward, Bishop Hobson tells National Council (N) 3/4-5. Dept. of Promotion 1951 budget includes no salaries for field workers (N) 3/4-5. Legacies and gifts received by National Council since December meeting: \$73,968.12 (N) 3/4-5. Loans to dioceses and districts (N) 3/4-5. Joint Commission to Study Pensions and Clergy Salaries considers larger allowance for automobile expense for clergy rather than salary increase (N) 4/8-5. Payments lagging in many diocese (S) 5/6-5. Change in method of apportioning quotas to dioceses suggested Commission's report to National Council (N) 5/13-8. R. E. Dill reports to National Council that payments on expectation are not good (N) 5/13-9. Appropriations for Roanridge, laymen's training, repairs on Church Mission House (N) 5/13-10. C. J. Ingersoll appointed ECF director (N) 6/3-8. Joint Committee to study quotas says its proposed new method of apportionment would not guarantee that money for Churches budget would be raised (N) 6/3-8. Charles S. Garland elected ECF director (N) 6/10-7. Children's suffering high (N) 6/17-5.

FINBERG, H. P. R. (ed): The Missal in Latin and English (R) 5/20-15.

FINLAND National Church social service collection with goal of 30,000,000 Finnish marks raised twice its objective. (S) 2/18-3.

FIRESTONE, HARVEY, JR.: Appointed president's new Commission on Internal Security and Individual Rights (S) 2/4-3.

FISHER, MOST REV. GEOFFREY FRANCIS: Visits Panama (N) 2/4-9. Welcomed home (S) 2/25-5.

FLETCHER, JEFFERSON BUTLER: (trans.) Devine Comedy of Dante (R) 5/20-15.

FLORIDA: First dean of St. John's Cathedral, Jacksonville, installed (N) 3/25-16. Church of Good Shepherd, Jacksonville, liquidates largest capital indebtedness of any U. S. parish (N, P) 5/27-15.

FOND DU LAC: Largest total ever achieved in diocese, with quota pledged in full reported to convention (N) 6/10-19.

FOR BUSY PEOPLE: W. P. Barnds (R) 4/8-4.

FORSYTH, P. T.: The Justification of God (R) 3/11-16.

FORBES, REV. KENNEDY RIPLEY: New executive chairman of ELSA urges its members to attend American Peace Crusade conference (N) 6/24-8.

FORWARD MOVEMENT: Prayers for All Occasions (R) 1/7-4. Important recent publications (E) 2/4-10.

FOUR MORE EVANGELISTS: (A) Rev. F. C. Lightbourn 5/13-17.

FRANCE: 25th anniversary of St. Sergius Institute observed (N) 1/7-10. General Henry Parkman elected president of Paris Pro-Cathedral Men's Club (N) 2/25-10. Russian Orthodox nuns locate in Paris (N) 4/1-8.

FRANCKLIN, ALICE (MRS. HARRY): Died May 19 (N) 6/17-21.

FRANK, S. L.: Edits Solovyov Anthology, A (R) 2/11-4.

FROM MALTA TO MINDANAO: (A) Rev. C. T. Bridgeman 3/11-14.

FROM OBEDIENCE TO UNDERSTANDING: (A) Rev. J. C. Petrie 1/21-16.

FROST, BEDE: Christian Mysteries, the (R) 1/21-18.

FROST, REV. F. ALBERT: "Evil versus Good" (A) 5/13-15.

FULLWOOD, REV. STANLEY M.: Resigns as National Council field officer (N) 5/13-10. Returning to parish work (N) 6/17-5.

FUNSTON, GEORGE KEITH: President of Trinity College elected president of New York stock exchange (N) 6/3-10.

GAEBELEIN, FRANK E.: Christian Education in a Democracy (R) 6/17-17, (R) 5/6-18.

GALE, ELIZABETH: Julia Valeria (R) 5/6-18.

GAMBLING: House of Bishops opposes gambling for support of Church work (N) 1/28-11. NCC disapproves (S) 4/8-3. Bishop Clingan suggests clergy combat "something-for-nothing" philosophy by doing full day's work (S) 4/22-3. Condemned by Pennsylvania's convention (N) 5/20-16. Condemned by Massachusetts' convention (N) 6/3-19. Washington convention condemns all gambling devices as means of Church support (N) 6/3-21.

GANNON, DAVID, S. A.: Fr. Paul of Graymoor (R) 6/3-18.

GARDNER, REV. STEPHEN: Died Mar. 7 (N) 3/25-20.

GARRETT, RT. REV. JULIO: How he was received into Church (Q) 2/25-6.

GARNETT, REV. WILLIAM B.: Died Dec. 15 (N) 1/7-19.

GARTH, HELEN MEREDITH: St. Mary Magdalene in Mediaeval Literature (R) 2/18-17.

GEAR, REV. E. CROFT: Wants Francis Halls Dogmatic Theology republished (L) 6/10-3.

GEFFEN, REV. ROGER: Religion and Fear (A) 4/1-10.

GENERAL CONVENTION: Massachusetts making plans (S) 5/13-5. Arrangements committee's appeal brings \$15,000; tentative schedule (N) 5/20-5.

GEORGIA: Augusta parishes organizing missions in nearby South Carolina (N) 1/21-19. Elects Rev. G. H. Caution to executive board (S) 4/15-5. Parisoners Marjorie Stadler and F. H. Stubbs, of St. Paul's Church, Albany, pioneer in bacteriology (N, P) 4/15-21. 100-year-old St. Paul's, Albany, host to convention (N) 5/6-20.

GERMANOS, MOST REV. ARCHBISHOP: Died Jan. 24 (N, P) 2/4-6. A Counselor to All (E) 2/11-13. Funeral service for him in St. Sophia Cathedral, London (N) F. W. Tomkins 2/25-10.

GERMANY: 11 Evangelical parishes urge creation of "united national defense front against Communism (S) 1/7-5. Evangelical Council urges unity of (N) 1/6-11. Evangelical Church refuses to move headquarters to Soviet Zone (S) 2/18-3. Ordination of women approved by Evangelical Church (S) 3/4-3. The Ruhr (A) P. B. Anderson 4/1-9. Communists choking off relief to Soviet Zone (N) 4/1-9. Martin Niemöller promises to keep out of politics (N) 4/22-10. Evangelical Church refuses to recognize East-West boundaries as binding on it (N) 4/22-10. Evangelical Church opens high school (N) 4/22-10. Victory in Their Souls (Siegenland) (A) 5/20-13.

GESSELL, JOHN M.: Doesn't agree that public school is greatest danger to survival of Christian American (L) 3/25-2.

GETTING TO GOD: (A) Sewall Emerson 2/11-6.

GIBBS, REV. J. LEWIS: Says name "St. Nicholas" for Virginia Theology Seminary proposed too late 2/25-2.

GIBRALTAR: Dean blown out of bed by explosion of ship (N) 6/10-11.

GIBSON, RT. REV.: Declines election as dean of VTS (S) 6/24-5.

GILBERT, RT. REV. CHARLES KENDALL: Made honorary canon of New York Cathedral (N) 1/28-43.

GILKES, PHILIP E.: Says American Church-people stationed near Teddington, Middlesex, England, will be well ministered to (L) 5/6-2.

GILLISPIE, CHARLES C.: Genesis and Geology (R) 5/6-16.

GILMOUR, S. MACLEAN: translation of Meaning of Sermon on Mount (R) 3/11-16.

GILSON, ETIENNE: Heoise and Abelard (R) 5/27-16.

GOD: Finding God (E) 2/11-12. The Eternal and Our Times: Lenten series (A) I God the Eternal 2/11-11. II The Eternal Enters Time 2/18-14; III The Eternal Spirit 2/25-16. IV The Eternal City 3/4-14. God So Loved the World (R) 3/25-3.

GODFREY, REV. NORMAN: See also Okinawa. With Fr. Heffner leaves Honolulu for Okinawa March 6th (S) 2/11-5.

GODJIC, BISHOP PAUL: Last Ukrainian Uniat Bishop behind iron curtain sentenced to life imprisonment (N) 2/5-10.

GOODEN, RT. REV. ROBERT BURTON: Signs plea from subversive group opposing minority aid to Spain (N) 6/3-10.

GOODWIN, REV. BAYARD H.: Says Christian unity will be achieved only when all Christians are at Mass every Lord's day (L) 6/24-4.

GOODWIN, REV. HOOPER: Reports back number of "Orate Fratres" says Prayer Book is not first great Protestant book but last great Catholic book (L) 4/29-4.

GORDON, RT. REV. WILLIAM, JR.: Did not refer to missionaries from other Churches as wolves (L) 4/15-3.

GOUDGE, ELIZABETH: God So Loved the World (R) 3/25-3.

GRAY, RT. REV. WALTER HENRY: Installed Bishop of Connecticut at simplified service to comply with national emergency proclamation (N) 2/4-6.

GREECE: See also Orthodox. Children abducted by Communists returned (N) 1/7-10. Primate of thanks Presiding Bishop for \$15,000 aid 1/21-9. Orthodox building to be built at Daphni (N) 2/11-17. Metropolitan Pandeleimon appointed Metropolitan of Thessaloniki (N) 4/15-11. Reconstruction aid to Greece from World Council and Episcopal Church (N) 4/29-11. Bishop Scaife will represent Episcopal Church at commemoration of St. Paul's arrival in Greece (N) 6/3-11. Archbishopric of Athens warns against accepting money for hearing confessions (N) 6/10-11.

GREEN, BOYLSTON: Elected president of Association of Church Related Colleges in the Southeast (S) 2/11-5.

GREEN, REV. CHARLES E.: A Week of Prayer for Christian Unity (A) 1/14-11.

GREEN PASTURES REVISITED: (A) Rev. J. H. Johnson 4/29-13.

GREENWOOD, ANNIE S.: Wanted-Junior Partner (A) 4/22-13.

GRETE, MOST REV. GEORGE: The Power of the Sacraments (R) 6/3-18.

GRIBBON, REV. ROBERT B.: Fr. Mason flooded with requests for bell he had to give away (L) 3/4-2.

GRIERSON, ELIZABETH: The story of St. Francis (R) 1/28-4.

GRIME, WILLIAM: New Carols and Songs for Children (R) 4/8-13.

GUILD OF SCHOLARSHIPS: Christianity and Reason (R) 5/20-4.

GUINNESS, PAUL: The Christ of All Nations (R) 3/18-17.

GRUNEBAUM, G. E. VON: Muhammadan Festivals (R) 6/3-18.

HAAS, REV. WILLIAM J.: Says Canadian delegates admitted to Anglican Seminary Conference on equal footing at 1949 Bexley Hall Conference (L) 4/29-4.

HACHADURIAN, KAREKIN: Elected Patriarch of Armenian Orthodox Church in Turkey (N) 3/4-9.

HADEN, REV. CLARENCE: New executive secretary of Presiding Bishop's Committee of Laymen's Work (S) 4/1-5; 4/8-5.

HAITI: Haitian Art in Holy Trinity Cathedral, Port au Prince (E) 6/24-14.

HALL, REV. HARRIS T.: Points out that Holy Communion is chief service of day of which it is celebrated (L) 6/10-2.

HALL, REV. PERCY G.: New vice chairman of General Commission on Chaplains (S) 4/29-5. Military Chaplain's Association elects him first vice president (N) 6/3-8.

HALLOWELL, JOHN H.: Main Currents in Modern Political Thought (R) 6/10-16.

HAMILTON, REV. CHARLES G.: His sermon, delivered in Congregational Church, put in Congressional Record by Roman Catholic (N) 4/1-8.

HAND, RT. REV. DAVID: Asks help for New Guinea (L) 6/24-3.

HANSEN, HARRY: North of Manhattan (R) 2/4-28.

HARDY, HENRY ERNEST: Poems (R) 1/7-4.

HARRINGTON, GOVE B.: Revelation and the Resurrection (A) 3/25-13. Says he is indebted to Canon Richardson's "Christian Apologetics" for his article. "Revelation and Resurrection" (L) 4/22-2.

HARRISBURG: Rev. W. R. Bailey and parishioners help supply Columbia, Pa. with water during flood and ice jam (N, P) 3/25-16. Convention votes smaller executive council (N) 6/24-19.

HARTT, J. and FAGGNER AUER: Humanism versus Theism (R) 5/6-16.

HATCH, RT. REV. ROBERT M.: Elected suffragan of Connecticut (N) 2/11-7. Order taken for his consecration (S) 4/8-3. Consecrated suffragan of Connecticut (N, P) 4/29-7.

HAWAII: Members of Holy Apostles, Hilo, apply first coat of paint to church in one Sunday (N, P) 1/21-19.

HEALEY, ROBERT C.: The Vital Christian (R) 3/18-16.

HEALTH: Alice M. North's home for sick or tired clergy (N, P) 3/25-7. Rev. J. G. Jones undergoes successful operation for coronary disease (N) 5/27-9.

HEARD, GERALD: The Questions on Prayer (R) 3/11-18.

HEATH, SYDNEY: In the Steps of the Pilgrims (R) 4/22-19.

HEATON, ERIC W.: His Servant the Prophets (R) 5/27-17.

HEFFNER, MRS. EDWARD A.: The First Requirement (A) 6/24-15.

HEFFNER, REV. WILLIAM: With Fr. Godfrey leaves Honolulu for Okinawa on March 6th (S) 2/11-5. Ordained priest (N, P) 2/11-10.

HERBERT, REV. A. GABRIEL, SSM: What The Religious Life Is (A) 4/29-17.

HERKLOTS, H. G. G.: A Fresh Approach to the New Testament (R) 6/17-17.

HETENYI, REV. GEORGE P.: New trial results in conviction of first degree murder, with mandatory death sentence (S) 5/20-3. Sentenced to death; executive stayed until second appeal is heard (N) 6/10-7.

HENRY, DR. CARL F. H.: The Drift of Western Thought (R) 6/3-18.

HIGLEY, RT. REV. WALTER MAYDOLE: Injured in automobile accident (S) 3/11-5.

HILL, REV. CHARLES: Urges that Whitsunday be given proper honor (L) 4/29-2.

HILLS, JOHN B.: Says danger exists in groups that have departed from Rome only if aim is that recovered Church be solely Anglican (L) 3/18-3.

HINDRY, REV. LOUIS FITZ-JAMES: Died Dec. 9 (N) 2/11-22.

HINSHAW, DAVID: Rufus Jones, Master Quaker (R) 3/11-16.

HOAG, REV. VICTOR: See "Talks with Teachers."

HOBARTH, REV. MELBOURNE RUDOLPH: Died May 16 (N) 6/10-21.

HOLLAND, REV. JOHN TRISTRAM HOLLAND: Accepts election as bishop of Waikato (N) 1/7-10.

HOLY COMMUNION AND HOLY MATRIMONY: (A) Bishop W. C. Campbell 5/20-9.

HOLY DAYS: Rev. C. E. Hill urges that Whitsunday be given proper honor (L) 4/29-3.

HONOLULU: See also Littell, Rt. Rev. S. H. Civil defense preparations in full swing on Oahu (S) 2/11-5. Bishop gets new house (N) 2/18-9. Convocation hears about progress in district; Bishop and Mrs. Quin guests (N) 4/29-45.

HOOD, REV. CANON FREDERICK: Spends Easter vacation in U. S. (N) 3/11-8.

HORD, REV. ARNOLD HARRIS: Died Jan. 11 (N) 2/11-21.

HORD, ROBERT F.: Declines disregard of Order for Burial of Dead (L) 6/10-2.

HORSLEY, RT. REV. CECIL DOUGLAS: To visit U. S. (N, P) 4/15-7. Interview with (N, P) E. McCracken 5/20-7.

HORSTICK, RT. REV. WILLIAM WALLACE: Undergoes operation (N) 5/6-7.

- HOSPITALS:** Episcopal institutions organize (N) 3/18-7.
- HOW RELIGION BEGINS:** (A) Rev. F. W. Kates 5/27-11.
- HOWELL, W. S.:** (trans.) Fenelon's Dialogues on Eloquence (R) 5/6-17.
- HUGHES, REV. EDWARD W.:** Died Dec. 9 (N) 2/11-21.
- HUGHES, PHILIP:** The Reformation in England. I. "The King's Proceedings" (R) 3/11-18, 5/15-18.
- HUGHES, RT. REV. WILLIAM JAMES:** Bishop of Birmingham asks him to be assistant (S) 6/10-5.
- HUGHSON, S. C., OHC:** The Seven Sacraments (R) 2/4-29.
- HUNGARY:** Cardinal Mindszenty still listed by Vatican radio as head of archdiocese of Esztergom with notation, "in prison." (S) 2/18-3. Cardinal Mindszenty recuperating (N, P) 3/11-9. Three Roman Catholic Bishops imprisoned (N) 6/24-9.
- HUNKIN, RT. REV. J. W.:** The New Testament: A Conspectus (R) 6/24-16.
- HUNSICKER, REV. ROBERT C.:** Says there is no Madonna in glory of St. Paul's Chapel, NYC (L) 2/11-2.
- IN HOW MANY COUNTRIES?:** (A) Sister M. Ester 4/29-20.
- IRELAND:** Primate warns against mixed marriages; deplors restriction of designation "Catholic" to Roman Catholics (N) 6/17-8.
- IVINS, RT. REV. BENJAMIN:** To resign; turns down coadjutor offer (N, P) 5/13-7.
- INDIA:** See also World Relief. Church of South opposed government's move to control schools (N) 1/7-11. Mass conversions in Nandyal cease (N) 2/11-16. F. R. Willis enthroned Bishop of Delhi (N) 2/16-8. Progress in North India unity plans (N) by Rev. Emani Sambayya 4/29-10. Two men ordained deacon in Church of South India from mission supported by Episcopal Church (N) 4/29-11.
- INDIANAPOLIS:** Rev. G. W. Moore installed in renovated rectory which had been damaged by 1937 flood (N) 5/20-17.
- INGLEY, RT. REV. FRED:** Died Feb. 15 (S) 2/25-5, (N)-7.
- INTERCHURCH:** See also National Council of Churches. Detailed plan for United Church in U. S. to be presented to Churches (N) 1/21-9. Union plan to be redrafted (N) 2/11-8. S. I. Stuber appointed executive secy of Japan International Christian University (N) 3/18-9. National Association of Evangelicals disapproves of MacArthur's dismissal, challenged orthodoxy of neo-orthodoxy, etc. (S) 4/22-3. Rhode Island Council of Churches leaves out amendment proclaiming "Jesus Christ as Lord and Savior" (S) 4/29-5. Dr. M. E. Troyer reports to National Council that Japan ICU will not compete with existing educational institutions in Japan (N) 5/20-18. Japan ICU Foundation makes second try for funds (N) 5/20-18. Church in Rhode Island decides to stay out of R. I. Council of Churches until Council adopts statement of belief in Christ conforming to that of NCC (S) 5/27-5.
- IOWA:** for defending Catholic faith (N) 5/6-20.
- IRELAND:** G. B. Shaw thought Church of Ireland should give one of its Dublin's cathedrals to R. C.'s (N) 1/7-11.
- IRVIN, DONALD F.:** The Life of Jesus (R) 6/10-17.
- JACKSON, HENRY:** Let's Be Frank (A) 4/8-7.
- JAMES, REV. MARCUS:** First American to give Montgomery lectures in London; first Negro to receive doctorate in Oxford's faculty of theology (N) 2/18-8.
- JAPAN:** Paul Rusch reports, after 3600 mile trip through Japan; that country needs spiritual strength, there is spiritual conflict between democracy and totalitarianism, there is interest in democracy evidenced at Kiyosato, the native security force is excellent; winning the youth is cardinal to winning nation. Korean children brought to Widely Loving orphanage (N) 2/11-17. Bishop Conkling gives eyewitness account of Church's work in Japan (N) 2/18-8. Clothing for Japan (E) 3/18-11. Suicides reported at all time high (S) 3/25-5. Paul Rusch appeals for \$161,000 to strengthen BSA in Japan (S) 3/25-5. Rev. J. M. Kikawada baptizes 10 more prisoners at Osaka (N) 4/8-6.
6. Bishop Conkling calls for support of St. Paul's University, says cannot endorse National Council's promotion of ICU (S) 4/22-3. SPG invites Bishop Viall to preach at its anniversary service (N) 5/27-10. Paul Rusch leaves for Japan; will supervise receipt of 50 tons of material gathered on his nation wide speaking tour (N) 6/3-10, (P) 6/17-7. Mission for Lepers (N) 6/10-11. St. Luke's Hospital must have 100 beds or lose government recognition as government hospital (N) 6/17-7.
- JASINSKI, RT. REV. JOHNS:** Dies Apr. 2 (N) 4/15-7; (E) 4/15-13.
- JEFFERSON, THOMAS:** The Life and Morals of Jesus of Nazareth (R) 6/3-18.
- JEFFREY, GEORGE J.:** This Grace Wherein We Stand (R) 5/6-16.
- JEFFREYS, M. V. C.:** Light Unto My Path: A Christian Alphabet (R) 1/28-4.
- JENKINS, REV. ALBERT E.:** Goat comes to church as part of his missionary teaching program (N) 2/11-18. Europe and America: Their Contributions to the World Church (R) 4/15-22.
- JOFFRION, ROBERT FRANCIS:** Died Apr. 22 (N) 6/3-24.
- JOHNSON, ANDREW R.:** Tells Bishop Parsons evil companions corrupt good morals (L) 1/21-4.
- JOHNSON, EDWARD C.:** Died Oct. 30 (N) 2/11-22.
- JOHNSON, VERY REV. HEWLETT:** Barred by Netherlands (N) 6/3-11.
- JOHNSON, REV. JOHN H.:** Green Pastures Revisited (A) 4/29-13.
- JOHNSON, PAUL E.:** Christian Love (R) 2/4-26.
- JOHNSON, REV. THOMAS C.:** Died Jan. 30 (N) 2/18-20.
- JONES, EDGAR DE WITT:** The Royalty of the Pulpit (R) 3/18-18.
- JORDAN, G. RAY:** You can preach! (R) 6/24-16.
- JOSEPH, FATHER, OSF:** "Strengthening the Brethren" (A) 4/29-26.
- JOY, CHARLES R.:** Music in the Life of Albert Schweitzer (R) 4/15-23.
- JUDGE AND HIS GOD, THE:** H. R. Medina (A) 3/4-9.
- KANSAS:** Chaplain K. M. Sowers presents diocese's largest class, 92, for confirmation at Fort Leavenworth (S) 3/25-5. Convention intensifies hunt for building sites (N) 5/6-20. Priest rescues child in flash flood (N) 6/24-18.
- KATES, REV. FREDERICK W.:** A Pattern For Prayer (A) 6/10-15. How Religion Begins (A) 5/27-11. Tug of a Threefold Tie (A) 6/3-16.
- KEAN, REV. CHARLES D.:** On House of Bishops (L) 4/1-3.
- KELLEY, C. F.:** Spirit of Love, The (R) 2/4-27.
- KELLOG, H.:** Protests editorial against designation "Protestant" (L) 6/3-3.
- KELLOG, JENNIE, LOUISE (MRS. WALTER H.):** Died Dec. 24 (N) 2/11-22.
- KELLY, JOHN F.:** Points out incorrectly identified church in Long Island Number (L) 3/11-2.
- KEMPIS, THOMAS A.:** The Imitation of Christ (R) 4/18-19.
- KENNEDY, GERALD:** With Singleness of Heart (R) 4/22-19.
- KENNEDY, RT. REV. HARRY SHERBOURNE:** Made Bishop of Armed Forces in Hawaiian area (N) 1/28-7. Gets new house (N) 1/18-9.
- KENNEDY, REV. JAMES W.:** Exploring Paths of Unity (R) 2/11-3.
- KENTUCKY:** Pre-paying missions (N) 3/18-19. Convention hears of high number of confirmations, increases in communicants etc. (N) 5/20-17.
- KIM, REV. STEPHEN EUN TAI:** Korean ordained deacon (S) 3/11-5 (P) 3/25-23.
- KINGSBURY, LESLIE:** On this Occasion (R) 4/22-19.
- KINNEY, REV. JOHN E.:** Your Church and Your Chaplain in the Armed Forces (A) 1/7-17.
- KIRK, KENNETH E.:** The Coherence of Christian Doctrine (R) 4/15-23.
- KNIGHT, RT. REV. LESLIE ALBERT:** Dies on holiday (N) 2/11-17.
- KNISKERN, MAYNARD:** Takes issue with Canon Day's statement that man who does not think he is a sinner is in danger of committing unforgivable sin (L) 6/10-3.
- KNOWLES, REV. ARCHIBALD CAMPBELL:** Says compromising doctrine makes for apostasy, not reunion (L) 1/21-2. On House of Bishops (L) 4/1-3. Recovering from severe illness, announces that Rev. B. H. Wood will be his assistant (S) 4/15-5.
- KNOWLES, DAVID:** Episcopal Colleagues of Archbishop Thomas A. Beckett (R) 6/3-18.
- KNOX, REV. JOHN EVANS:** Died Feb. 25 (N) 3/25-21.
- KNOX, MSGR. R. A.:** Enthusiasm (R) 2/24-18. St. Paul's Gospel (R) 2/25-17.
- KOREA:** Bishop Byrne believed held in Manchuria (N) 1/21-10. Chaplain J. W. Conner missing in action (S) 2/11-5. Korean National Assembly votes to investigate killing of innocent persons in South Korean drive against Communists (N) 4/22-10. Chaplains, including Anglicans, will be provided for ROK forces (S) 4/29-5. Bodies of priests found in well (N) 5/13-11. Most urgent need is for clothing and shoes (N) 5/27-10. Relief clothing and bedding can go through ARK (S) 6/24-5. First anniversary of war (E) 6/24-13.
- KREMER, REV. A. F.:** Hobart's new chaplain (N, P) 2/4-7, 8.
- LAISTNER, M. L. W.:** Christianity and Pagan Culture (R) 5/20-15.
- LAMB, GEORGE:** Roman Road (R) 3/11-8.
- LANCASTER, REV. CHARLES F.:** Died Dec. 12 (N) 2/11-21.
- LARNED, RT. REV. JOHN INSLEY BLAIR:** Made Bishop for armed forces in Europe (N) 1/28-7.
- LASH, RT. REV. WILLIAM Q.:** Eternal and Our Times, Lenten series: (A) I. God the Eternal 2/11-11; II. Eternal Enters Time 2/18-14; III. Eternal Spirit 2/25-16; IV. Eternal City 3/4-14.
- LATVIA:** R. C. episcopate almost unable to function (S) 2/18-3.
- LAUBACH, FRANK C.:** Wake Up or Blow Up (R) 4/8-13.
- LAWRENCE, RT. REV. WILLIAM APPLETON:** Second World Peace Congress sponsoring committee which he supported not "affiliated with any other organization" (L) R. G. Preston 1/7-3.
- LAWSON, JOHN:** What do We Believe (R) 5/27-16.
- LAWSON, WILLIAM, S. J.:** For Goodness' Sake (R) 3/11-18.
- LAYMEN:** Presiding Bishop's Committee on Laymen's work considers laymen's part in ministry to servicemen (S) 2/4-3. Presiding Bishop's Committee asks laymen to assist in developing work with armed forces 2/11-7. Survey of laymen's training (N) 2/18-6. Of rural churches should be given tasks to improve moral, social, and interracial conditions in community, says National Convocation on Church in Town and Country (N) 2/18-6. Women will be included in 14 training conferences (S) 3/11-5. First of 14 conferences to explain National Council's new educational program to picked lay people to be held at Harford seminary; dates and places of other conferences (N) 3/18-8. Comets (A) W. C. Smith 3/25-12. Start a Mission—How One Layman Did It (A) 4/22-11. Power of the Laity (A) C. L. Terry 5/2-14. Rev. Clarence Haden is new executive secy of Presiding Bishop's Committee of Laymen's Work (S) 4/1-5; (N) 4/8-5. Continuous laymen's training proposed at National Council (N) 5/13-9.
- LEARY, JOHN P.:** (ed) Better a Day (R) 4/22-19.
- LEBER, CHARLES T.:** (edits) World Faith in Action (R) 4/15-23.
- LEE, EDWIN KENNETH:** Religious Thoughts of St. John, the (R) 2/4-26.
- LEMOINE, REV. EMANUEL:** Says reading preface to Ordinal before every ordination would prevent participation of non-Episcopal ministers (L) 2/25-3.
- LEONTY, METROPOLITAN:** Assumes archbishopric of New York (N) 1/7-9.

- LEWIS, REV. ARNOLD:** Installed as dean of St. John's Cathedral, Jacksonville, Fla. (N) 3/25-16.
- LEWIS, MRS. H. H. WALKER:** For Whosoever Will Save His Life Shall Lose It (V) 4/8-12.
- LEWIS, NORMAN:** How to Read Better and Faster (F) 5/27-16.
- LEXINGTON:** All Lexington churches join in institute on Anglicanism at Christ Church 2/11-18. Reactivation of theological seminary in diocese called for by Bishop Moody at convention (N) 5/20-17.
- LIBERIA:** Possibility of bringing it into new Province of West Africa (N) Rev. C. B. Mortlock 5/6-7. Progress reported on at convocation (N) 5/6-10. Junior BSA gathering recreational equipment for St. John's Church School, Cape Mount (S) 6/10-5.
- LICHTENBERGER, DR. ARTHUR:** Consecration date set (S) 3/18-5. Order taken for his consecration; date will be April 5th (S) 4/1-5. Consecration as coadjutor of Missouri (N) 4/15-7.
- LIETZMANN, HANS:** From Constantine to Julian (R) 3/11-18.
- LIFE OF LAY BROTHERS, THE:** (A) Brother Willard 4/29-19.
- LIFE OF PRAYER, THE:** (A) Sister M. Theodora 4/29-22.
- LIGHTFOOT, R. H.:** Gospel Message of St. Mark (R) 5/13-18. Four more Evangelists (A) 5/13-17.
- LILJE, HANNS:** The Valley of the Shadow (R) 2/19-18.
- LINSLEY, REV. JOHN C. W.:** Receives Legion of Merit (S) 3/18-5.
- LIMBERT, PAUL M.:** College Teaching and Christian Values (R) 3/25-4.
- LINK, HENRY C.:** The Way to Security (R) 4/8-13.
- LIPA, BISHOP MARCO:** Archbishop Noli says he was sent to U. S. to try to annex Albanian Orthodox Church in America and not to fight Communist influence (N) 4/1-8.
- LITCHFIELD, NORMAN:** Says Richard Upjohn, not his son, Richard Michael, was first of great American church architects (L) 4/22-2.
- LITHUANIA:** R. C. episcopate, under Communist government, almost unable to function (S) 2/18-3.
- LITTLE, CHARLES E.:** \$10,000 Biblical Illustrations (R) 6/24-16.
- LITTELL, RT. REV. S. HARRINGTON:** Enthusiastic over formation of NCC (L) 1/7-2. Making progress slowly after stroke (S) 5/13-5. Non-Papal Catholicism (A) 6/24-10.
- LITTLE, KATHERINE DAY:** Francois de Felon: Study of a Personality (R) 5/18-18.
- LITURGY:** Bishop Oldham comments on duplicity of crosses - on altar and reredos (L) 4/15-3.
- LIVING CHURCH:** Subscription rate being raised (S) 2/18-3 (E) -12. Two old women appear on Jan 21 cover (S) 2/25-5. Circulation (E) 2/25-15. Prospectus: 1900-1951 (E) 3/4-10. Family Problem (E) 3/4-11. Relief fund and Save the Children (E) 5/20-12. Watching with interest plans for new Church weekly (E) 6/10-12. Tuning in introduced (S) 6/17-3.
- LOCKWOOD, REV. ALFRED:** Approves of editorial, "Where Shall We Turn?" (L) 5/27-3.
- LONG ISLAND:** Clerical union gives Bishop DeWolfe testimonial during his anniversary celebration (N) 1/14-6. The Church in the diocese of L. I. (P) 1/28-1, (N)-12, (E)-14. 100th anniversary of founding of St. Paul's Church, Clinton and Carroll Sts., Brooklyn observed (N) 2/18-10. Parishes cooperate for Lent (N) 3/4-20. Trinity, Brooklyn, incorrectly called St. Stephen's in L.I. number (L) J. J. Kelly 3/11-2. Hetty Green Wilks bequeaths half million dollars to St. Ann's Church Brooklyn (N) 4/1-21. Norman Litchfield says Richard Upjohn, not his son Richard Michael, was first of great American church architects (L) 4/22-2.
- LOOMIS, ALBERTINE:** Grapes of Canaan (R) 4/8-13. (N) 6/17-18.
- LORD, LOUISE TOWNSEND (MRS. JOHN CRARY):** Died Feb. 12 (N) 3/25-22.
- LORING, RT. REV. OLIVER LELAND:** Maine commemorates 10th anniversary of his consecration (N) 5/27-9.
- LOS ANGELES:** Gives its servicemen blessings, service cross, Prayer Books and advises chaplains of their units (N) 1/7-20. Makes Woman's Auxiliary Presidents ex-officio members of executive council (S) 2/11-5. Goats go to St. Matthias Church, Whittier, Calif. (N, P) 2/11-18. Convention advocates increased racial tolerance; provides for president of Woman's Auxiliary to be ex-officio member of executive council; hears reports on increased cost of hospital work (N) 3/11-20. W. C. Billig becomes first executive assistant to bishop two weeks after ordination (N) 3/25-16. Votes pay raises for clergy (N) 4/8-14. Church school teacher E. S. Potter, Jr., killed in plane crash (N) 4/22-17. Bishop Eloy in new missionary film strip (N, P) 5/6-21. Sanctuary lamp from Russia dedicated at St. Marks, Altadena (N, P) 5/20-17. Charles (Eddy) Rogers plans to study for priesthood (N) 5/27-21. Native of Spain installed as rector of St. Paul's, El Centro, Calif. (N) 6/17-19.
- LOUISIANA:** Convention encourages Bishop Jones to ask for coadjutor (S) 2/4-3. Convention (N) 2/18-10. Rev. D. C. Colony resigns as rector of St. Martin's, Metairie (S) 5/20-3. Grace Church, New Orleans, leases lot to Texas Oil, which will construct \$3,000,000 office building on it (S) 6/3-5. Bishop Jones holds no-business gathering for priests and families (N) 6/24-18.
- LOVASIK, LAWRENCE G.:** Stepping Stones to Sanctity (R) 4/15-23.
- LUCCOCK, HALFORD E.:** Best of Dick Sheppard, The (R) 2/4-21.
- LUSH, REV. CANON W. E.:** Died Feb. 7 (N) 2/25-10.
- LUTHERANS:** National Lutheran Council's Churches evenly divided on unity action proposals (N) 2/11-10.
- LYTLE, REV. R. RIDGELY:** Staff psychologist for St. James' Parish, NYC (N) 2/25-18.
- McCASLAND, S. VERNON:** By the Finger of God (R) 3/11-16.
- McCLENAHAN, SALLY PHILIPS:** So Live 2/4-29.
- McCRACKEN, ELIZABETH:** Telegraphed summary of House of Bishops meeting (N) 1/21-7. Interview with W. A. Visser 't Hooft (N) 1/21-8. House of Bishops (N) 1/28-7. Reports on February National Council Meeting (N) 2/25-7, (N) 3/4-5. Reports on Spring National Council Meeting (N) 5/6-7, 5/13-8.
- McEVOY MISS CYNTHIA:** Anonymous writer of May, 1946, Church editorial chosen as representative of "Carleton Abroad" (S) 4/1-5.
- McNULTY, REV. HENRY A.:** Leaves \$500 to Soochow Academy, China (N) 1/7-9.
- MABRY, REV. GREGORY:** Gives Dom Gregory Dix's explanation of what laying on of hands means (L) 3/4-22.
- MAC ADIE, RUTH COMER (MRS.):** Died Apr. 24 (N) 6/10-21.
- MAC ARTHUR, GENERAL DOUGLAS:** Vatican approves his dismissal, but National Association of Evangelicals disapproves (S) 4/22-3. Cardinal Spellman and Bishop Donegan march together in parade for him; St. John's Military Academy cadets provides honor guard at Milwaukee airport; Bishop Conkling gives invocation at Chicago celebration (S) 5/6-5. Asked to devote rest of his life to missionary work for the Church in Japan (S) 5/20-3.
- MAC ARTHUR, MRS. DOUGLAS:** Attends St. James', New York (S) 4/29-5, (P) 5/6-8.
- MAC CONASTAIR, ALFRED:** Lily of the Marshes (R) 3/18-16.
- MACE, J. W.:** Children Are Not Expendable (A) 5/20-10.
- MACKAY, ALAFAIR I.:** Farming and Gardening in the Bible (R) 5/6-18.
- MAC KIE, REV. NELSON W.:** Suggests L. C. observe 1500th anniversary of Council of Chalcedon (L) 5/16-2.
- MAINE:** See also Loring, Rt. Rev. Oliver Leland. 10th anniversary of Bishop Loring's consecration (E) 6/3-15. Four anniversaries observed at convention (N) 6/10-18.
- MAINWARING, H. J.:** Wants Protestant removed from Church's title (L) 2/11-2. On what the Bishops affirm (L) 5/6-2.
- MARCEL, GABRIEL:** The Mystery of Being: I. Reflection and Mystery (R) 3/11-18.
- MANDEVILLE, REV. GAY LISLE GRIFFITH:** To be Bishop of Barbados (S) 6/10-5.
- MANN, MARTY:** Primer on Alcoholism (R) 1/21-18.
- MANN, REV. WILLIAMS.:** Named man of year by Laurel, Miss., Junior Chamber of Commerce (N) 1/21-19.
- MANSON, T. W.:** Beginning of the Gospel (R) 1/14-12.
- MARITAIN, JACQUES:** Man and the State (R) 3/11-17.
- MARRERS, ALAN F.:** Says service at Serbian Cathedral magnificent performance of Anglo-Orthodox fellowship (L) 6/3-3.
- MARTIN, H. V.:** Kierkegaard: the Melancholy Dane (R) 2/4-27, Wings of Faith (R) 5/20-15.
- MARTIN, HUGH:** The Lord's Prayer (R) 4/8-12; (R) 5/13-24.
- MARTIN, M. M.:** I Was Sick and Ye Visited Me (R) 6/10-16.
- MARY:** Our Lady of Walsingham shrine, Trinity Church, Cliffside Park, N.J. dedicated P 1/7-1, (N)-21. A. W. Moore, says doctrine, "nulla salus nisi per Mariam" not far off, judging by Thomas Merton's statement (L) 1/21-3. Liturgical recognition of (S) 4/1-5. Saint Mary (A) Rev. C. E. B. Robinson 4/1-11. Anglicans and the Blessed Virgin (E) 4/1-12. Rev. M. O. Stone says additions on the Prayer Book will be recommended (L) 4/29-2. Rev. J. A. Schultz on her human nature (L) 5/6-3.
- MARY THEODOREA, SISTER, CSM:** The Life of Prayer (A) 4/29-22.
- MARYLAND:** Administrative methods revised during convention; new Bishop Claquet Diocesan Center (N) 2/18-9. Conference center (N) 3/4-20. Amends act so that vestry cannot fire rectors (S) 4/22-3.
- MARX, OLGA (translator):** The Song at the Scaffold (R) 5/20-15.
- MASSACHUSETTS:** Prayers for individual places of business said at St. Luke's, East Springfield (N) 2/18-9. Making plans for General Convention (S) 5/13-5. Convention condemns gambling, asks Congress to pass food for India bill, notes that diocese does not meet national Church budget quota (N) 6/3-19.
- MASON, GEORGE E.:** Takes wider view of military bishopric (L) 3/11-3.
- MASON, REV. R. S.:** Asks information for help in preparing practical methods or recruiting men for ministry (L) 6/10-2.
- MASONRY:** Church of England says it does not need to be investigated (S) 6/3-5.
- MATTHEWS, BASIL:** Forward Through the Ages (R) 4/1-19.
- MATTHEWS, W. R.:** Problem of Christ in the Twentieth Century (R) 2/4-21.
- MATRIMONY:** Holy Communion and Holy Matrimony (A) Bishop W. C. Campbell 5/20-9. New policy in Michigan: Holy Communion in connection with every wedding (S) 1/7-5.
- MAVES, PAUL B.:** The Best is Yet to Be (R) 3/11-16.
- MAXWELL, WILLIAM:** The Book of Common Prayer and Worship of Non-Anglican Churches (R) 2/18-17.
- MEAD, FRANK S.:** Handbook of Denominations in the United States (R) 4/8-13.
- McLEAN, ROBERT N.:** The Trained Twins (R) 4/8-13.
- McNEILL, JOHN T.:** A History of the Cure of Souls (R) 6/24-16.
- MEDINA, HAROLD R.:** The Judge and His God (A) 3/4-9. Succeeds Judge Larned Hand on U.S. Court of Appeals, 2d circuit (N) 6/24-8.
- MELISHES, THE:** Story of their supporters is only half the story (E) 1/4-9; 2,576 clergymen of various Churches ask Supreme court permission to file brief on behalf of Dr. Melish (N) 2/11-9. Supreme court denies petition of review (N) 3/11-8.
- MEREDITH, REV. ARCHER R.:** Sends thanks from chaplains for L.C. subscriptions (L) 3/25-2.
- MERKEL, REV. GEORGE C.:** Says he, like E. H. Campbell, left chamber of commerce for ministry (L) 6/10-2.

- METALLIC ORES FOR BREAD:** (A) by Rev. P. B. Denlinger 6/17-13.
- METHODISTS:** Order of St. Luke emphasizes place of Sacrament and Liturgy (N) 1/7-8.
- MEXICO:** See also Rt. Rev. Efrán Salinas y Velasco.
- MICHIGAN:** Holy Communion in connection with every wedding is new diocesan policy (S) 1/7-5. Convention decides to raise money for diocesan armed forces commission - to be included in 1952 budget (N) 2/18-9. Work of St. Peter's Home for Boys, Detroit (N) 5/27-19.
- MIDDLETON, R. D.:** Newman at Oxford (R) 2/4-17.
- MIDDLETON, REV. EDMUND SMITH:** Died Dec. 28 (N) 2/18-20.
- MIDGLEY, G. H.:** Doctrine, Duty, and Devotion (R) 1/21-18.
- MILLER, BASIL:** Twenty Missionary Stories from Latin America (R) 2/25-17.
- MILLER, REV. BENJAMIN:** Why Go To Church? (A) 5/6-14.
- MILLER, REV. EDWARD O.:** Elected to Union Seminary board of directors (N) 4/8-5.
- MILLER, MRS. JOHN R.:** Says fear may be cause of refusing representations to women in House of Deputies (L) 6/17-2.
- MILLER, RALPH CRUMP:** Clue to Christian Education (R) 2/4-18.
- MILLER, RICHARD S.:** And two other GTS students want ride or chance to work their way to Alaska to do summer missionary work (L) 4/8-2.
- MILNER-WHITE, E.:** Procession of Passion Prayers (R) 3/18-16.
- MILWAUKEE:** Annual Church Passion Play at St. Peter's, Fort Atkinson, Wis., attracting attention outside parish (N) 2/18-9. St. Chrysostom's, Wis., 100 years (S) 5/13-5. Bishop Ivins to resign; turns down coadjutor offer (N,P) 5/13-7. Bishop Ivins agrees to coadjutor election (S) 6/24-5. Three-year-old parishioner sacrifices stick of gum (N) 6/24-18.
- MINISTRY:** See also Armed Forces, Melishes, Prayer Book. A. C. Knowles says compromising doctrine makes for apostasy not reunion (L) 1/21-2. Distribution of clergy by salary groups (P) 1/21-7. House of Bishops asked clarification of clergy's Social Security status; discussed salaries and retirement (N) 1/28-9. In urban and industrial areas discussed by House of Bishops (N) 1/28-9. Bishops assure Churchpeople that divergences are of serious concern to them (N) 1/28-10. Social Security and clergy (N) 3/4-6. Rev. G. F. Packard suggests rectories removed from church (L) 3/18-4. Chicago branch of Catholic Clerical Union formed (N) 3/25-7. Bishop Conkling on rectories near churches (L) 4/15-2. A. F. Muir reports there are other Korean priests in the Church (L) 4/15-4. Dean Chester Burge Emerson retires (N, P) 4/15-8. Atomic scientists W. C. Pollard and J. S. Perkinson study for Holy Orders (N) 5/27-8. Rector's wife tells advantage of rectory near to church (L) 6/3-4. Rev. R. S. Mason asks information for help in preparing practical methods for recruiting men for ministry (L) 6/10-2. Rev. G. C. Merkel reports he left chamber of commerce for ministry (L) 6/10-2. Rev. G. D. Zachary finds answer to how retired priest can maintain devotional life (L) 6/10-3. Three bishops ordain sons to diaconate (S) 6/17-3. Responsibility for clergy's knowledge of Prayer (A) by C. F. Heffner 6/24-15.
- MINNESOTA:** Fr. G. A. Smith recovering from automobile accident in which he aided other victims (N) 2/25-19. Rev. Robert Wright reports on Redwood River Flood (N) 4/22-17.
- MISSIONARIES:** R. S. Miller and two other GTS students want a ride or chance to work their way to Alaska to do summer work (L) 4/8-2. Rev. Max. M. Pearce to Liberia; Miss Jean Aubrey to Alaska (N) 4/8-6. N. H. V. Elliott appointed to Alaska (N) 6/17-6.
- MISSISSIPPI:** Rev. W. S. Mann named man of year by Laurel Junior Chamber of Commerce (N) 1/21-19. Majority of its clergy involved in some aspect of general education (N) 2/18-9. Convention approves lease of headquarters site for commercial development (N) 3/11-20.
- MISSOURI:** See also Lichtenberger, A. C. Rev. A. C. Lichtenberger consecrated coadjutor of Missouri (N, P) 4/22-5. Bishop Scarlett recommends support of Point Four at convention (N) 5/20-17.
- MITCHELL, LUCY DRAKE (MRS. JAMES G.):** Died Apr. 5 (N) 4/22-21.
- MOEHLMAN, CONRAD H.:** The Wall of Separation between Church and State (R) 5/6-17.
- MOLDOVAN, BISHOP ANDREW:** Expelled from American Romanion Orthodox Church (N) 4/1-8.
- MONKS, J. L.:** Great Catholic Festivals (R) 5/20-15.
- MONTANA:** Convention gives parish status to mission, first time since 1917 (N) 6/3-21.
- MONTIZAMBERT, REV. ERIC:** This We Believe (R) 2/4-26.
- MOORE, ALICE W.:** Says doctrine of "nulla salus nisi per Mariam" not far off, judging by Thomas Merton's statement (L) 1/21-3.
- MOORE, REV. FRANCIS JOHN:** Reports First Book of Samuel available from American Bible Society (N) 2/25-3. Apologizes for inadvertent offense given to Negroes in summer issue of Forward-Day-By-Day (L) 6/3-3.
- MOORE, JARED SPARKS:** Died Apr. 10 (N) 4/29-41.
- MOORE, R. W.:** Furtherance of the Gospel (R) 1/14-12.
- MOREHOUSE, CLIFFORD P.:** Reports on NCC conference to develop methods of coordinating missionary and government programs in undeveloped areas of world (S) 5/6-5.
- MORTIMER, R. C.:** Duties of a Churchman, the (R) 2/4-24. Interview with (N) Elizabeth McCracken 4/29-8. Christian Ethics (R) 5/13-24.
- MORTLOCK, REV. C. B.:** Reports on controversy over United Rally of Christian Churches, London (N) 6/10-10. Reports that Catholic circles are satisfied with appointment of Truro (N) 6/24-9. Reports on "Church Relations in England," documented conversation between representatives of Anglican and Free Churches (N) 1/21-10. Reports on Bishop Dibleus' address on peace, House of Commons discussion on dean of Canterbury, Graves-end (N) 4/8-6. Reports on charges of heresy against freemasonry (N) 4/15-11. Reports on possibility of bringing Liberia into new Province of West Africa (N) 5/6-7. Reports on birth of Province of West Africa (N) 5/6-10.
- MOSHER, REV. PHILIP WHEELER:** Died Jan 30 (N) 2/18-20.
- MOSLEMS:** From Malta to Mindanao (A) Rev. C. T. Bridgeman 3/11-14. Christian Arabs of Palestine (A) Rev. Sydney 3/18-14.
- MOSLEY, E. N.:** The Theology of Albert Schweitzer (R) 3/18-18.
- MOTTEN, RODGER HENWOOD:** Died Feb. 7 (N) 2/25-22.
- MOULTON, RT. REV.:** Declines Stalin peace prize (N) 4/15-9.
- MOYES, JOHN S.:** In Journeyings Often (R) 2/4-23.
- MOZELEY, J. K.:** Some Tendencies in British Theology (R) 6/3-18.
- MUIR, ANDREW FOREST:** Reports there are other Korean priests in the Church (L) 4/15-4.
- MUSIC:** R. C. Hannah wins Ascension contest (N) 5/6-9. Sebury-Western special school for organists and choirmaster of small churches and missions (N) 5/6-9. Wedding (A) by W. K. Scnorl 6/3-12. Joseph Haydn's "Mass in Time of War" (A) by W. P. Sears, Jr. 6/17-16.
- MURRAY, GEORGE L.:** Our Hope of Survival (R) 3/11-17.
- MYERS, EDWARD D.:** Christianity and Reason (R) 3/11-16.
- MUSSEY, DAVID S.:** Ethics as a Religion (R) 3/25-3.
- NASH, ARNOLD S.:** Edits Protestant Thought in the Twentieth Century (R) 6/24-16.
- NASH, REV. HARRY O.:** Died Dec. 15 (N) 2/18-21.
- NASON, REV. FREDERICK F. H.:** Died Mar. 26 (N) 4/22-21.
- NATHAN, WALTER L.:** See Religion in Art.
- NATIONAL AFFAIRS:** Bishop Campbell's powerful appeal for Church's cooperation in emergency (A) 1/7-12; -15. O. F. Nolde suggests U. S. tithes (N) 1/21-7. Marshalling spiritual resources as important as call to arms (E) 1/21-11. Published study of Communist propaganda methods recommended to clergy asked to support innocent appearing Communist front techniques (E) 1/28-13. Bishop Black and Harvey Firestone, Jr., named to President's new Commission on Internal Security and Individual Rights, (S) 2/4-3. Senator Flanders proposes constitutional amendment recognizing authority of Jesus Christ (S) 2/25-5. Our Greatest Need (faith) (E) 2/25-14. A Christian must choose between pacifism and militarism says Bishop Pardue (N) 3/4-8. C. I. Clafin on Senator Flanders's proposal (L) 4/8-2. Mobilizing Moral Forces (E) 4/15-13.
- NATIONAL COUNCIL OF CHURCHES:** Bishop Littell enthusiastic about formation of (L) 1/7-2. Bishop Oldham suggests "Incarnate God and Savior" in basis of Churches' membership (L) 1/14-4. Bishop Sturtevant reports to House of Bishops on (N) 1/29-11. Dept. of United Church Women asks American Church women to keep 24-hour vigil of fasting and prayer for peace (N) 2/4-8. Board meeting for first time considers wide range of Christian interests (N) 2/4-8. "Outlook" succeeds Federal Council Bulletin (E) 2/4-11. Our Family Worship Together (R) 2/11-4. Constituting convention recorded (N) 2/11-8. New General Department of United Church Men will develop its program directly among men in local churches (N) 4/1-8. Disapproves of gambling (S) 4/1-3. Creates Emergency Commission to meet spiritual problems arising from national emergency (N) 4/15-10. Methods of coordinating missionary and government programs in undeveloped areas of world discussed at NCC conference (S) C. P. Morehouse 5/6-5. General Board states policy on gambling, Chinese-Americans, ICU foundation, etc. (N) 5/6-9. Sets up Central Department of Ecumenical Relations as link with World Council (N) 5/13-10. Greek Orthodox Church applies for membership (S) 5/27-5. Appoints full-time evangelist; delegates Bishop Oxnam to represent it at Greek festivities commemorating arrival of St. Paul; plans to file brief in a New York released-time case (S) 5/27-5. Elected representatives of Episcopal Church publish objections to designation "Protestant" (N) 5/27-8, -14. H. Kellogg protests editorial protest against designation "Protestant" (L) 6/3-3. S. McC. Cavert sends revised General Board attendance record (L) 6/24-4.
- NATIONAL COUNCIL (EPISCOPAL CHURCH):** Roman Jasinsky suggests new names for (L) 1/7-3. Church's Teaching Series unit on doctrine being prepared (N) 1/7-4. House of Bishops discusses budget (N) 1/28-10. Text of policy statement of Department of Christian Social Relations (N) 2/18-7. E. McCracken on February meeting (N) 2/25-7. (N) 3/4-5. J. J. Minaghiam suggests new name: "Primate and Executive Council" (L) 3/18-4. Building at 311 E. 23d st. leased (N) 3/25-7. Signs contract for property in Greenwich Conn. (S) 4/1-5. Rev. Clarence Hadan is new exec. secy of Presiding Bishop's Committee on Laymen's work (S) 4/1-5. New Greenwich property (P) 4/8-1. E. McCracken's telegraphed summary of the April meeting (N) 5/6-7. April meeting (N) E. McCracken 5/13-8. Formally approves new property in Greenwich, Conn. (N) 5/13-10. Votes to microfilm its old minutes (N) 5/13-10. Appointments (N) 5/13-10. Field officer, Rev. S. M. Fullwood, returning to parish work (N) 6/17-5.
- NEFF, REV. EDGAR:** Seriously ill (N) 3/4-6. Died Apr. 23 (N) 6/3-23.
- NEGROES:** Rev. Marcus James, first Negro to receive doctorate in Oxford's theology faculty (N) 2/18-8. Georgia elects first Negro to its executive board, Rev. G. H. Caution (S) 4/15-5. South Carolina remains only southern diocese to exclude Negroes from convention. (S) 4/22-3. Nash K. Burger on first ordination of Negro (L) 5/20-2. Four conferences for Church workers among Negroes scheduled (N) 6/10-7.
- NEHRU, JAWAHARLAL:** The Story of The World (R) 4/8-13.
- NETHERLANDS:** Dean Hewlett Johnson barred (N) 6/3-11.
- NEVADA:** Truckee River flood fills basement of Trinity Church, Reno (N, P) 1/7-7.
- NEW GUINEA:** D. J. Taylor killed in volcanic eruption (N) 2/4-9. Eyewitness report of Mount Lamington (N, P) Rev. F. G. Porter 4/22-7. Nearly 2000 Anglicans Priestless for 10 years. Coadjutor tells other needs (L) 6/24-3.
- NEW JERSEY:** Churchpeople help at Woodbridge train wreck (N) 3/4-18. More clergy who helped at Woodbridge train wreck (N) 3/25-16. Churchmen prominent in plans for defense of "Trenton six" (S) 4/1-5. Bishop Gardner advocates Church expansion to meet industrial expansion, in convention address (N) 6/3-19.

- SEWART, ANN:** We, the American People (R) 4/8-13.
- STIRES, RT. REV. ERNEST MILMORE:** Died Feb. 12 (S) 2/25-5, (N)-7, (P)-8.
- STOBART, JOHN:** The Wisdom of Evelyn Underhill (R) 4/22-19.
- STOCKMAN, JACK:** Asks information for book on post-Reformation saints (L) 4/29-3.
- STOKES, EVERARD C.:** Dies in Pennsylvania commuter train wreck (N) 2/18-6.
- STONE, REV. MORTON C.:** Secretary of Liturgical Commission says additions on St. Mary to Prayer Book will be recommended (L) 4/29-2.
- STOSKOPF, REV. W. B.:** Died June 2, (S) 6/10-5; (N) 6/24-21.
- STROUP, REV. DUDLEY J.:** Accepts associate rectorship of Church of Heavenly Rest, NYC (N) 3/18-19.
- STRATHMANN, ERNEST A.:** Sir Walter Raleigh A Study in Elizabethan Skepticism (R) 5/6-16.
- STRENGTHENING THE BRETHREN:** (A) Father Joseph 4/29-26.
- STUDGE, PHIL B.:** Suggests new names for seminaries (L) 1/21-3.
- STURTEVANT, RT. REV. HARWOOD:** Suffers heart attack (N) 6/24-7.
- SUMMERS, RAY:** Worthy is the Lamb (R) 5/6-16.
- SUNDAY SCHOOLS:** Enrollment rising rapidly (S) 4/15-5.
- SWEDEN:** Parliament passes freedom of religion law (N) 6/17-8.
- SWEET, WILLIAM W.:** American Culture and Religion (R) 3/25-4.
- SWEZEY, REV. FREDERICK PHILLIPS:** Died Dec. 21 (N) 1/21-22.
- SWIFT, RT. REV. A. ERVINE:** Elected bishop of Puerto Rico and Virgin Islands (N) 1/28-10. Accepts election (N,P) 2/11-8. Order taken for his consecration (N) 4/29-7. Consecrated Bishop of Puerto Rico (P) 5/18-1; (N) 5/13-8.
- SYMONS, GERALDINE:** All Souls (R) 2/4-29.
- TABER, KATHERINE SAGE:** Died Dec. 7 (N) 1/7-19.
- TALBOT, MARY MONTGOMERY (MRS. H. R.):** Died Dec. 23 (N) 2/25-22.
- TALKS WITH TEACHERS:** The Well-Tuned Calendar 1/7-6. Information Plus 1/21-6. Difficult Years 2/4-4. Sunday School Needs Improvements 2/18-4. Nobody likes to be hollered at 3/4-4. Back to the Fundamentals 3/18-6. Are You a Popular Teacher 4/1-6. How to Make a Flip-Flop 4/15-6. A Teacher-Centered Curriculum 4/29-6. Furniture for the Church Schools 5/13-6. Gather Up the Fragments 5/27-6. Curriculum Sense 6/10-6. What Course Shall I Order? 6/24-6.
- TAVERNER, MISS DOROTHEA:** Veteran missionary to Philippines retires (N) 1/14-7.
- TAYLOR, REV. DENNIS JAMES:** Killed in New Guinea volcanic eruption (N) 2/4-9.
- TAYLOR, MYRON C.:** Awarded R. C. peace medal (N) 1/21-9.
- TEMPLE, SYDNEY:** The Christian Arabs of Palestine (A) 3/18-14.
- TENNESSEE:** Cathedral consecration during convention (N) 2/25-18. Oak Ridge church dedicated (N,P) 6/24-19.
- TERSTEEGEN, GERHART:** Review of translations from letters 2/4-22.
- TERRY CLIFFORD L.:** Power of the Laity (A) 5/20-14.
- TERTULLIAN:** Apologetical Works 2/4-28.
- TEXAS:** Prayer vigil continues (N) 1/7-21. Land for two new hospitals blessed (S) 3/4-3. Dr. Lichtenberger preaches at convention (N) 3/11-21. St. John the Divine parish, Houston, has 6200% communicant increase in 12 years (N) 4/8-14. Lay reader E. H. Campbell decides to enter ministry (N) 4/8-14. On its first birthday, St. Michael's Mission, Houston, has \$40,000 church building underway (N) 4/15-21. Texas commemorates for prayer vigil (E) 6/24-12.
- THAYER, CHARLES W.:** Bears in the Caviar (R) 4/22-19.
- THAYER, V. T.:** The Attack on the American Secular School (R) 5/27-16.
- THOMAS, EDITH LOVELL:** The Whole World Singing (R) 2/18-17.
- THOMAS, GEORGE F.:** Interested in defense of "Trenton six" (S) 4/1-5.
- THOMPSON, DEACONESS ANNE KATHLEEN:** Died Apr. 26 (N) 6/3-23.
- THORNTON, L. S.:** The Common Life in the Body of Christ (R) 4/15-23.
- THURMAN, HOWARD:** Deep is the Hunger (R) 5/13-23.
- TILLICH, PAUL:** Systematic Theology vol. I (R) 5/13-21.
- TOMKINS, REV. FLOYD W.:** Funeral service for Metropolitan Germanos at St. Sophia Cathedral, London (N) 2/25-10.
- TOMKINS, REV. OLIVER S.:** Church in the Purpose of God, The (R) 2/11-3.
- TOWARD BETTER RELIGIOUS EDUCATION:** (A) E. R. Vandergrift 6/10-14.
- TOWER, HOWARD:** Church Use of Audio-Visuals (R) 3/25-4.
- TREVELYAN, G. M.:** Illustrated English Social History, Volume Two, The Age of Shakespeare and the Stuart Period (R) 3/11-18.
- TROWBRIDGE, REV. GEORGE A.:** Appointed chief of Philadelphia civil defense chaplains (N) 2/11-11.
- TRUMPETS AND WOODWINDS:** (A) W. P. Sears, Jr. 6/17-16.
- TUCKER, RT. REV. BEVERLY DANDRIDGE:** Refuses convention request for him to defer his resignation, scheduled for 1952 (S) 2/11-5, (N) 2/25-18.
- TUCKER, ROY S.:** Died Dec. 30 (N) 2/25-22.
- TUG OF A THREEFOLD TIE:** (A) Rev. F. W. Kates 6/3-16.
- TURKEY:** For reportedly first time since Turkish conquest, head of Greek Orthodox invited to visit Basilica of St. Sophia (N) 1/21-10. Karekin Hachadurian elected Patriarch of Armenian Orthodox Church in Turkey (N) 3/4-8.
- TYLER, JO ANN:** My Calling—the Stage (A, L.C. essay contest 3rd prize) 4/15-17.
- UNIATS:** Last Ukrainian bishop behind iron curtain imprisoned for life (N) 2/25-10.
- UNITY:** See Also India. World Council suggests prayers for, and for work of Faith and Order (N) 1/14-5. A. C. Knowles says compromising doctrine makes for apostasy, not reunion (L) 1/21-2. J. B. Hill says danger exists in groups separated from Rome only if aim is that recovered Church be solely Anglican (L) 3/18-3. Official commission of Methodist and Episcopal Churches meet (N) 5/27-8. Rev. B. H. Goodwin says Christian unity will come only when all Christians are at Mass every Lord's day (L) 6/24-4.
- UPPER SOUTH CAROLINA:** Churchman James F. Byrnes inaugurated governor (N) 3/4-19. Convention accepts new parishes; opposes KKK (N) 3/11-22.
- URBAN, WILBUR:** Beyond Realism and Idealism (R) 3/25-3.
- UTAH:** See also Rt. Rev. R. S. Watson. R. S. Watson elected bishop (N) 1/28-10. Convocation approves revised seal (N) 4/22-18. R. S. Watson consecrated (N) 5/13-7. Bishop's Day at Ute Indian Mission (N) 6/10-19.
- VANDERGRIFT, ELIZABETH R.:** Toward Better Religious Education (A) 6/10-14.
- VAN DUSEN, HENRY P.:** God in Education (R) 5/6-16.
- VAN DYCK, RT. REV. VEDDER:** His 15th anniversary in episcopate celebrated (N) 3/11-7.
- VANN, GERALD, O. P.:** The High Green Hill (R) 4/15-23.
- VERMONT:** Convention creates armed services and layman's work commissions (N) 6/3-20.
- VERSE**
Anne, a Sister of St. Young Carpenter 2/25-12. After Calvary 3/18-2.
Good Friday Night 3/28-18. Emmaus 3/25-21.
Booth, Philip: Supplication 1/21-18.
- Dudney, T. E.:** The Paradox 3/25-13.
G.: On Waking 1/7-14. Supposing Him to be the Gardener 3/25-15. To a Child at Her Home Altar 4/1-17. Sword of the Spirit 5/20-2.
- Howard, Dorothy:** Mea Maxima Culpa 3/11-12.
Lewis, E. N.: "For Whosoever Will Save His Life, Shall Lose It" 4/8-12.
Lowrie, Donald A.: Antheor 6/24-3.
Morgan, Janet: Winter 2/18-13.
Morfill, Belle Chapman: New Perspective 1/21-17. Elm Tree in a Field 1/21-5.
Mail Service Interrupted 4/8-13.
Neufer, Elaine: The Magnet 4/22-12.
Tarpley, Rosamund Barton: Prayer of Humble Access 3/11-13.
Terry, Mrs. Thomas E.: Good Friday 2/18-12.
White, Charles S.: Soul and Mortality 2/11-6.
- VINCENT, REV. FREDERICK J.:** Archbishop Bohdan awards him pectoral cross (N,P) 6/24-8.
- VINING, RT. REV. L. G.:** Requests held for completion of first cathedral in Nigeria (L) 2/11-2.
- VIRGIN ISLANDS:** A. E. Swift elected bishop (N) 1/28-10.
- VIRGINIA:** Rev. W. L. Ribble surveys his congregation's beliefs (N) 6/3-9, (E)-14. Convention aims at two-year capital expansion of \$1,000,000 (N) 6/10-18.
- VISITORS:** Bishop of Gibraltar's agenda (N,P) 4/15-7. Interview with Bishop of Exeter (N) Elizabeth McCracken 4/29-8. Interview with Rt. Rev. C. D. Horsley, Bishop of Gibraltar (N,P) Elizabeth McCracken 5/20-7.
- VISSEY 'T HOOFT, DR. W. A.:** Says cooperation useful but dangerous step toward unity (N) Elizabeth McCracken (N,P) 1/21-8.
- VIVAS, ELISEO:** The Moral Life and the Ethical Life (R) 5/13-23.
- WADDY, R. P. STACY:** A Ship Under Sail: The First 250 Years of SPG (R) 4/1-19.
- WADE, R. PAUL:** On lack of leadership in House of Bishops (L) 4/1-2.
- WAGGONER, HYATT H.:** Christian Reader and Contemporary Fiction (A) 2/4-12.
- WALKE, REV. STEPHEN C.:** Requests names of service personnel at U. S. Naval Hospital, Portsmouth (L) 2/11-2.
- WALLACE, REV. SIDNEY WISHART:** Died Dec. 30 (N) 2/18-21.
- WALSH, REV. CHAD:** God the Father Almighty (R) 4/15-22.
- WALTERS, ZELIA M.:** The Contagious Good (A) 2/18-11.
- WAND, J. W. C.:** The Four Councils (R) 5/6-16.
- WANSEY, REV. JOSEPH C.:** Wants to exchange with U. S. priest (L) 3/25-2.
- WARD, JOHN TALBOT, JR.:** Died Jan. 21 (N) 2/11-22.
- WARDEN, REV. R. C.:** Needs brocade or tapestry (L) 3/25-2.
- WASHINGTON:** Very Rev. F. B. Sayre installed dean of Washington Cathedral (S) 5/13-5. Convention condemns all gambling as means of Church support (N) 6/3-21.
- WATSON, REV. ORVILLE ERNEST:** Died May 17 (N) 6/10-21.
- WATSON, RT. REV. RICHARD S.:** Elected bishop of Utah (N) 1/28-10. Accepts election (N,P) 2/4-6. To be consecrated during synod of Province VIII (N) 3/25-7. Order taken for his consecration (S) 4/22-3, (N) 4/29-7. Consecrated bishop of Utah (N) 5/13-7.
- WATT, HUGH:** John Knox in Controversy (R) 2/25-17; 5/13-18.
- WEBB, ROBERT C.:** Winner of first prize in 1951 L.C. essay contest gets \$600 scholarship to Middlebury College (S) 4/15-5. Purposeful service (L.C. essay contest 1st prize) (A) 4/15-5.
- WEDDING MUSIC IS OUT OF TUNE:** (A) W. K. Schori 6/3-12.
- WEEK OF PRAYER FOR CHRISTIAN UNITY, A:** (A) Rev. C. E. Green 1/14-11.
- WELCOME SIGNS:** Results produced by three signs of Epiphany, Baltimore (S) 5/13-5. In Cape May, N.J. (N,P) 5/20-7.
- WELCOME, VALDA ELEANOR:** Why I intend to Become a Nurse (A) 4/15-20.

WEST AFRICA: Bishop of Lagos requests aid for completing of first cathedral in Nigeria (L) 2/11-16. Church and government traveling road to independence together (N) 4/8-6.

WEST INDIES: Antiqua suffering earthquakes (N) 2/11-16. Bishop Davis sends thanks for L.C. Relief Fund check for hurricane damage; reports earthquake (L) 2/25-2. New bishop of Barbados, Rev. G. L. G. Mandeville (S) 6/10-5.

WEST MISSOURI: New mission established in southern Kansas City to accommodate population shift (N) 4/1-20.

WEST POINT: For fourth year non-Roman graduates get devotional book from their chaplain (E) 6/17-12.

WEST TEXAS: Convention emphasizes Latin American work (N) 3/11-21.

WEST VIRGINIA: Convention admits two parishes; crop of new missions developing (N) 6/3-21.

WESTERN MASSACHUSETTS: Golden anniversary; 50 years ago Bishops Lawrence and Nash were playing together (N) 4/22-17. Convention accepts tithe; warns against gambling; supports relief food for India (N) 6/24-18.

WESTERN MICHIGAN: Bishop Whittemore to retire in 1953; Convention arranges for assistant beginning in 1952 (N,P) 2/25-8.

WESTERN NEW YORK: Convention; diocesan trust fund to be established (N) 6/10-19.

WESTERN NORTH CAROLINA: Convention learns of 15% increase in confirmation (N) 6/17-19.

WHAT MAKES THE RELIGIOUS TICK?: (A) Bishop Whittemore 4/29-19.

WHAT SHALL WE DO: (A) Bishop W. C. Campbell 1/7-12.

WHAT THE RELIGIOUS LIFE IS: (A) Rev. A. G. Herbert 4/29-16.

WHISTON, CHARLES F.: The Ministry of Jesus (R) 3/11-17.

WHITMAN, REV. R. S. S.: Says obeying rubrics not impossible (L) 1/7-2.

WHITTEMORE, RT. REV. LEWIS BLISS: What Makes the Religious Tick? (A) 4/29-19. To retire in 1953; convention arranges for an assistant beginning in 1952 (N,P) 2/25-8.

WHY GO TO CHURCH?: (A) Rev. Benjamin Miller 5/6-14.

WHY NOT DIVORCE?: (A) anonymous 6/17--9.

WILDER, AMOS N. (ed.): Liberal Learning and Religion (R) 5/27-16.

WILLARD, BROTHER: The Life of Lay Brothers (A) 4/29-19.

WILLIAMS, CHARLES: Place of the Lion (R) 5/13-15.

WILLIAMS, REV. B. FRANKLIN: On the confirmation rubric 4/1-18; (L) 5/6-4.

WILLIAMS, VERY REV. GARFIELD: Appointed canon in Central New York to lead advance work (N) 4/1-21.

WILLIAMS, REV. JAMES: Died Feb. 21 (N) 3/25-22.

WILLIS, RT. REV. FREDERICK ROBERT: Enthroned bishop of Delhi (N) 2/18-8.

WILLIS, GEOFFREY G.: St. Augustine and Donatist Controversy (R) 2/4-23.

WILSON, DOROTHY C.: The Brother (R) 5/27-17.

WINCH, RAYMOND: Assumption of Our Lady in Catholic Theology (R) 2/25-17.

WINDISCH, HANS: Meaning of the Sermon on the Mount (R) 3/11-16.

WIRE OF PRAYER, THE: (A) Bishop Scaife 3/11-6.

WISE, CARROLL: Pastoral Counseling: Its Theory and Practice (R) 2/4-25.

WITKOWSKI, REV. JOSEPH: Anglicanism—Host in a Monstrance (A) 2/25-11.

WOLF, FRED C., JR.: Says students of St. Luke's, Sewanee, started to see "St. Luke's" suggested as new name for Philadelphia Divinity School (L) 4/1-4.

WOLF, MARTIN L.: A Treasury of Kahil Gibran (R) 4/15-23.

WOLVERTON, REV. WALLACE I.: Receives Legion of Merit (S) 3/18-5.

WOMAN'S AUXILIARY: President of Los Angeles branch made ex-officio member of diocese's executive council 2/11-5; 3/11-20. Request from Ohio's branch for representation on vestries referred to diocesan committee on canons (S) 2/11-5. Announces restrictions on packages to Philippines (N) 3/4-7. April meeting (N) 5/6-8.

WOMEN: See also Women's Auxiliary. 22 dioceses admit them to membership in convention; Eau Claire studies subject (S) 2/15-5, (N) 3/11-19. Newark admits them to convention (S) 5/20-3. Diocese of Toronto gives women right to be elected to synod (S) 6/10-5. Mrs. J. R. Miller says fear may be cause of refusing representation to women in House of Deputies (L) 6/17-2.

WOOD, DONALD T.: Disapproves of editorial, "Where Shall We Turn?" (L) 5/27-3.

WOOD, REV. M. B.: An Opportunity (N) 4/15-11.

WOOD, REV. B. H.: Will assist Archibald Campbell Knowles (S) 4/15-5.

WOOD, REV. ROBERT E.: Home from China after serving there a half-century (N) 6/17-7.

WOODMAN, CHARLES M.: Quakers Find a Way (R) 2/4-20.

WORK OF RELIGIOUS IN EDUCATION, THE: (A) Rev. Bonnell Spencer 4/29-24.

WORKS OF MERCY, THE: (A) Sister Rachel 4/29-23.

WORLD COUNCIL: See also World Relief. Friends of told by director of Commission on Life and Work of Women that appointment of East Asia secretary neutralized hurts inflicted by Amsterdam (N) 1/7-8. Churchpeople asked to supply \$18,000 of Church's \$28,000 share in World Council (N) 1/7-9. Suggests prayers for unity and for work of Faith and Order (N) 1/14-5. Moves to 156 Fifth Ave. (N) 2/11-8. Greek Orthodox vote to stay in (N) 2/11-9. Executive Council warns against excessive concern over rearmament issues (N) 2/18-5. Answers Frederick Joliot-Curie, head of World Peace Council (N) 4/1-7. Dutch Reformed Church Transvaal, votes to join; asks for all-white delegation from (S) 4/29-5. Next General Assembly may be held in 1954 instead of 1953 (N) 5/13-10. NCC Central Department of Ecumenical Relations to link NCC with (N) 5/13-5. Whitsunday message from presidents (F) 5/13-13, (E) 5/13-14. Beirut conference makes recommendations concerning UN refugee operations in Near East (N) 6/24-9.

WORLD ORDER: M. C. Taylor awarded R. C. peace medal (N) 1/21-9. Admitting Communist China to U.N. would be rewarding aggression (E) 1/21-11. Paul Anderson gives survey of mental and spiritual atmosphere of Europe and Near East (A) 1/21-12. Pastoral letter gives Christian teachings and insights for emergency (N) 1/28-11. In Pottstown, Pa. all church bells ring at noon while residents pray for peace—at suggestion of woman communicant of Christ Church (S) 2/11-5. "Collect for Time of Crisis" 2/18-1. World Council's executive Council warns against excessive concern over rearmament issues (N) 2/18-6. Australia Committee for World Council favors admitting Communist China to UN (N) 3/4-8. Ford Foundation for National Conference of Christians and Jews hdqts. contribution to ideal of world brotherhood (E) 3/4-12. The Peace of the Cross (E) 3/11-13. UN and Korea (E) 3/25-11. Collect for Time of Crisis, R.H.M. 2/18-1. What Shall We Do? (A) 1/7-12. Peace Must Be Won 5/6-2. Robert Vogeler's message (E) 5/13-14. Bishop Parsons on intercession for peace (L) 5/20-2. The Churchman Looks at His World (E) 5/27-12.

WORLD PEACE CONGRESS, SECOND: Sponsoring committee, which Bishop Lawrence supported, "temporary and not affiliated with any other organization or party" (L) R. G. Preston 1/7-3. Vida Scudder explains why she sponsored (L) 1/14-4.

WORLD RELIEF: Presiding Bishop receives thanks from Primate of Greece for \$15,000 aid (N) 1/21-9. CWS work continues under new NCC (N) 3/25-8. Children are not Expendable (A) J. W. Mace 5/20-10. Church and government officials discuss government-sponsored technical assistance programs (N) 5/20-5. L.C. Relief Fund and Save the Children (E) 5/20-12. Beirut conference makes recommendations in Near East (N) 6/24-9. Arab refugees (E) 6/24-14.

Relief for India
National Council agrees U.S. should send food to India (N) 3/4-6. Relief to India (E) 3/4-12. Churchpeople asked to urge senators and congressmen to support food for India bill (N) 4/15-10. Minimum food and clothing requirements listed (N) 5/6-8. Massachusetts convention joins demand that food be sent to India (S) 5/13-5. Congress getting close to sending food to India (S) 6/3-5. Massachusetts urges Congress to pass food for India bill (N) 3/3-19. CROP to continue to fight starvation (N) 6/17-6. Bill to lend money to India passed by Senate and signed by President (N) 6/24-8.

WRIGHT, ERNEST: The Old Testament Against Its Environment (R) 2/11-4.

WRIGHT, RICHARDSON: (A) An Air of Freedom 4/29-16.

WU, JOHN C. H.: Beyond East and West (R) 5/6-17.

WYOMING: Bishop Hunter calls for committee at convention to study steps toward becoming diocese (N) 5/20-16.

YOUNG PEOPLE: See also colleges, World University Service established (N) 1/7-8. How would young people respond to training for Christian life as rigorous as that given young Chinese Communists (E) 2/4-11.

YOUR CHURCH AND YOUR CHAPLAIN IN THE ARMED FORCES: (A) Rev. J. E. Kinney, Rev. du Bois 1/7-17.

ZACHARY, REV. GEORGE DEWITTE: Finds answer to how retired priest can maintain his devotional life (L) 6/10-3.

ZIEGLER, ISABELLE: The Nine Days of Father Serra (R) 5/6-18.

