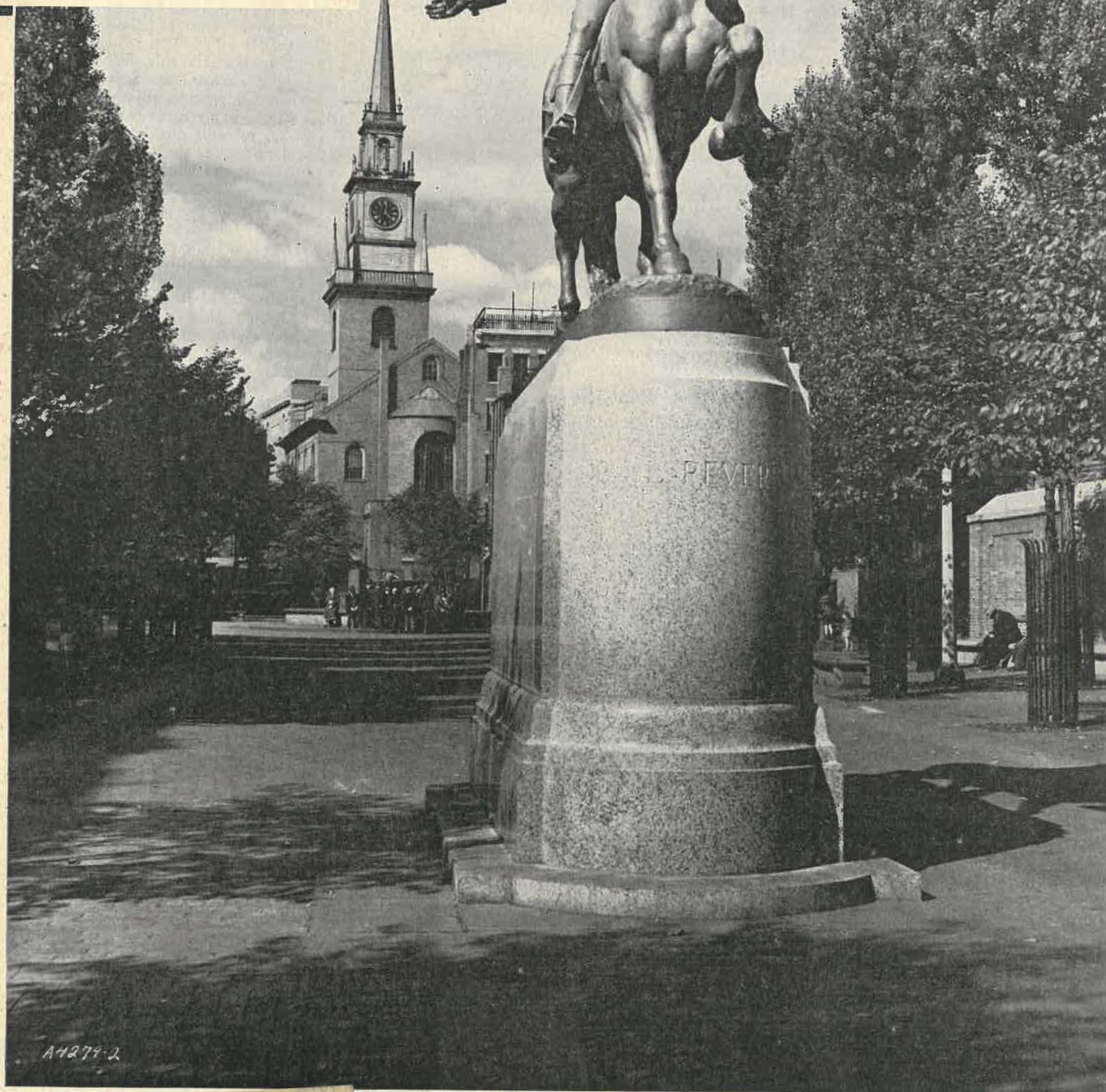


The Living Church

July 27, 1952

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LANDMARKS for sightseeing deputies: **Old North Church** and **memorial to Paul Revere**. [see page 12].

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Pre-Convention News

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LETTERS

The Living Answer

THE pamphlet "What Is The General Convention" issued by the Department of Promotion is admirable [see page 12].

It will be useful in educating communicants in the basic functions of General Convention, and in the details of the Boston meeting.

But the final lines of this pamphlet give one pause. It suggests that after Convention we will have "a living answer to the question, 'What Is The General Convention?'"

One ponders this. What will be that "living answer" on September 19, 1952, when Convention adjourns? If the Convention simply cares for its administrative tasks, so well outlined in this pamphlet, and no more, the Convention will be ignored by the world about us and shortly forgotten by the Church.

In the light of the world situation, let us pray that General Convention will go beyond routine responsibilities and speak in judgment and in hope to our society. Let the trumpets sound with no uncertain tone at Boston! Let the Convention call the Church to increased devotion to its mission. To do this effectively, we need not simply pious platitudes and preachments, but profound planning that will stimulate the Church. We need another "Nation Wide Campaign"; another "Bishops' Crusade"; another "Forward Movement." We need all of these, and yet none of these. We need a new strategy keyed to the present; conceived in Christian concern, that will stir the Episcopal Church to the evangelization of America and of the world. If the Church could be thrilled to this task, there would be no fear of raising the national budget. Smaller Communions than we are raise larger budgets. If we were aroused to the mission of the Church as the first disciples of the Lord Christ were, the trivialities that harass us would quickly be solved under the guidance of the Holy Spirit.

Little of this spirit is as yet apparent in the planning for General Convention. Diocesan conventions instruct General Convention on problems of budget, intinction, the place of women. These matters must be cared for, but let not the greater task be neglected. The revival of the brightness of the Church in an age of darkness is the plea of the Church to the 1952 General Convention!

(Very Rev.) F. J. WARNECKE,
Dean, Trinity Cathedral.

Newark, N. J.

First Indian Bishop

YOU state, [L. C., June 1st] that Bishop Jacob was the first Indian elected as a diocesan bishop of the Church of India, Burma and Ceylon. In this you are technically quite correct; Bishop Jacob was elected to his see in 1945, and was the first Indian so elected, after the Church of India secured its independence from the Church of England in 1930.

All the same, to the ordinary American reader, this statement is likely to be gravely misleading, as suggesting that Bishop Jacob is the first Indian diocesan bishop of the Church. That honor of course fell

The Living Church

to the great Vedanayagam Samuel Azariah, who became Bishop of Dornakal in 1912; as the Church of India was still subject to the Church of England, he was appointed and not canonically elected. During his 30 years' episcopate the Christian community in his diocese grew from 50,000 to 200,000.

He was perhaps the most outstanding Indian Christian of this century, indeed one of the greatest Christians of all times.

(*Rt. Rev.*) STEPHEN NEILL,
Executive Vice Chairman,
Committee on History of Ecumenical
Movement, World Council.
Geneva, Switzerland.

Intinction

THE letters pertaining to Intinction have been interesting and instructive but there is one phase of the question that has been overlooked by those who have already introduced this form of administration.

When a deacon is advanced to the priesthood he is asked by the bishop: "Will you give faithful diligence always to administer the Doctrine and the Sacraments—as the Lord hath commanded, and as this Church hath received the same, according to the Commandments of God?"

The candidate replies, "I will do so by the help of the Lord." He does not give a conditional answer but a definite promise.

There may be some form of Jesuitism that will help a priest of the Church think he may interpret this question in accordance with selfish wishes but the true and complete meaning is self-evident. He is to administer the sacraments as the Church hath received the same, and this method is plainly set forth in the Prayer Book. If he does otherwise it seems to the writer the priest violates his ordination vow and also at least one of God's commandments.

(*Rev.*) EDWIN B. REDHEAD,
Rector Emeritus,
St. Andrew's Church.

Elyria, Ohio.

Tabled, Not Postponed

YOUR article, "Pacific Postpones Division" [L. C. June 29th], is seriously misleading and may, unless corrected, prejudice the action of General Convention on the memorial to erect a Ninth Province. As spokesman for the proponents of the memorial at the recent Eighth Province synod, I had occasion to pay particularly close attention to the action taken.

A motion to table is not debatable, and therefore can be interpreted only by the arguments of its mover, in this case the Bishop of Utah. His statement was clear enough. The diocese of Olympia had not yet acted (I am informed that it has since acted favorably) and no diocese can be included in any province without its consent. Therefore any action of the provincial synod would be premature. I did not, and do not, agree with that argument, but it is perfectly clear that the motion to table left the synod neutral and uncommitted in any way.

To say, as you do, that the synod "decided to postpone division of the province into northern and southern sections" is

more than misleading. It is simply not true. What the synod decided was to say nothing about it. There are other statements in the article which are subject to the same criticism. The motion to support the memorials of Oregon and Spokane was not made by either of those jurisdictions but by a clerical deputy from the district of Eastern Oregon. This is significant because that is the only jurisdiction which had, or has, taken action against the creation of the new province.

(*Rev.*) ERNEST J. MASON,
Rector, Holy Trinity Church.
Spokane, Wash.

Women and Decline

I AM not only surprised, but I am astounded that THE LIVING CHURCH [June 22d] should approve and advocate women as vestry men and as delegates to the Triennium of the mis-named Protestant Episcopal Church.

You remember it was Eve that looked upon the forbidden fruit and listened to the Devil when he told her "Thou shalt not surely die."

St. Paul says, "Let the women keep silent in the council." Was this a mandate from the Chief Apostle, who had the care of all the churches, or was it a mere gesture of impatience at a throng of chattering females who cannot understand the reason why they should wear petticoats instead of pants.

Let's be Church men. Take a page from the book of two organizations that have existed longer than any other since medieval times and are still most numerous and most powerful: the [Roman] Catholic Church and the Masons. Women are protected, and they function as women, not as men. History is replete with the record of the fall of nation after nation. The decline in each case began with the advent of woman or women in administration of affairs.

The ballot was finally given to women in this country, and just look at the mess we are in.

H. G. BALLOU.

Kingsville, Tex.

Generations of Baptisms

I AM almost 80 but am still full of curiosity. Perhaps you can satisfy one phase of it.

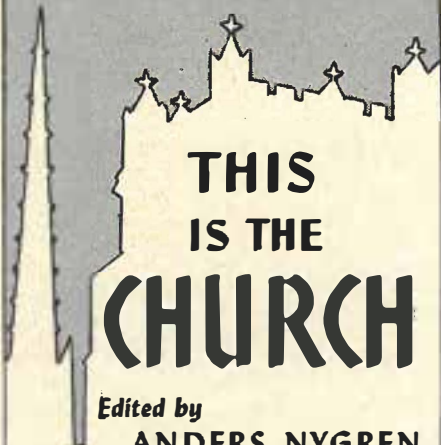
Yesterday I baptized a great, great, great grandchild of two elderly people to whom I ministered for five years after I took St. Luke's Church here in 1905. Is that any kind of a record? Do many of our priests minister to six generations of one family?

Not one of the offspring of these two elderly persons has failed to be confirmed—a rather remarkable circumstance in a family of several children in each of its many branches at this time.

Of course, I could not have had the pleasure of baptizing this baby had not the Rev. L. S. Greene, present rector, so graciously invited me.

(*Rev.*) JOHN MITCHELL HARPER,
Rector Emeritus,
St. Luke's Church.

Gladstone, N. J.



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SORTS AND CONDITIONS

GENERAL CONVENTION is getting nearer all the time, and we are doing our best to keep Churchpeople fully informed on the issues and activities coming up in Boston this fall. This number of **THE LIVING CHURCH** is largely given over to General Convention subjects, but many more are still to come.

OUR OWN General Convention Fund, required to enlarge issues and provide for special coverage and promotion, is nearing the half-way mark with \$3,500 in hand. We appreciate the generosity with which many readers have responded, and hope that others who plan to give will do so as speedily as possible. Since the Church Literature Foundation is a non-profit corporation, your contribution is a deductible item on your income tax return; and, of course, every penny of the Foundation's receipts goes to benefit the Church through providing it with top-quality journalistic service.

SUBJECTS to be taken up by Convention, but not yet covered, include: Church architecture; placement of the clergy; deaconesses; social reconstruction, with a number of significant resolutions in this field; the theological seminaries (the Commission strongly recommends increased support for the Church Divinity School of the Pacific and the new seminary in Texas). Covered in previous issues in some detail were Commission and Committee reports on rural work; clergy pensions; admission of women to the House of Deputies; Structure and Organization of General Convention; the world-wide Anglican Congress to be held in 1954 in Minneapolis, Minn.; Church Music. Reverberations of many of these subjects will be found in future issues also, as will an important problem brought up by several dioceses and lay groups: the provision of a bishop for the military services.

BUT amid all the arguments it must be remembered first and foremost that the General Convention is not a debating society, but an instrument of God to carry out His purpose of man's salvation. The Church's Program, translating that broad purpose into definite plans for action, is the real business of the Convention.

OTHER things continue to go on in the world. The British government, through spokesmen in both the House of Lords and the House of Commons, has indicated that it will not do anything about the Dean of Canterbury's habit of giving expression to Communist propaganda. Changing the law to take action against the dean would, said one spokesman, "be like taking a steam hammer to crack a nut." The dean's ecclesiastical superior, the Archbishop of Canterbury, told the House of Lords that Church law gave him no means of policing the dean's political utterances. For earlier developments see this week's Foreign section.

DR. LUELLA MUNDEL, West Virginia State college teacher who lost her job and began a lawsuit against a state board of education member,

has lost the second trial of the suit. The first one resulted in a mistrial when the Rev. F. G. Luckenbill, rector of Christ Church, Fairmont, W. Va., preached a Sunday sermon objecting to the manner of questioning on Dr. Mundel's religious beliefs.

IN THE POLITICAL news last week was the Rev. Charles G. Hamilton, priest in charge of St. Paul's Church, Corinth, Miss., and a member of the "loyalist" group from Mississippi claiming seats in the Democratic Convention at Chicago. Mr. Hamilton, who has served in the state legislature, was also chosen by this group as a presidential elector and a member of the state executive committee.

COLLISION with a truck brought death to the Ven. John Edgar Gill, archdeacon of Cairo, Ill., July 9th. He was on his way home from a guild meeting at St. John's Church, Albion. In addition to having charge of a chain of missions in the diocese of Springfield, Archdeacon Gill was chairman of the diocesan department of missions. On July 12th, the day of his burial, his first and only child, Elizabeth, was born. "These are they which came out of great tribulation . . . and God shall wipe away all tears from their eyes."

THE CHURCH CLUB of New York offers an opportunity for a quick tour of some Church landmarks of the city on September 6th to bishop and deputies and their wives en route to General Convention. The announcement from Clifford P. Morehouse, president, says that the tour will begin at 10 A.M. at the Ambassador Hotel, where the club's headquarters are located, and include St. Barnabas House, Seamen's Church Institute, General Theological Seminary, and the Cathedral of St. John the Divine. Cost, including lunch, will be \$3.00 a person. Reservations close on August 25th.

BEFORE this editor retires, he would like to see the Church adopt a universal practice of requiring newly-ordained clergy to serve a two-year internship under the immediate supervision of trained priests, since as much harm can be done by inexperience in the cure of souls as in the cure of bodies. Developments in this direction continue, as shown by an announcement that St. Luke's Hospital, New York, has opened for the first time a quarter of clinical pastoral training for which academic credit will be given. The course combines lectures and discussions with pastoral experience among patients under close supervision. However, of the six students enrolled none are ordained and only three are even studying for the Episcopal Church ministry, so the work is of undergraduate rather than graduate nature.

AMONG ten Army chaplains awarded the Bronze Star for "heroism in action against an armed enemy" in Korea, Religious News Service reports, was a priest of the Episcopal Church, Chaplain William B. Barrett, of Pikeville, Ky. Eight of the others were Protestants and one was a Roman Catholic. Peter Day.

The Living Church

Established 1878

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News deadline of THE LIVING CHURCH is Wednesday for issue dated one week from the following Sunday. Late, important news, however, received in this office up to the Monday morning before date of issue will be included in special cases. When possible, submit news through your diocesan or district correspondent, whose name is listed in the 1952 LIVING CHURCH ANNUAL, pp. 119-121, or may be obtained from your diocesan or district office.

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July

- 27. 7th Sunday after Trinity.
- 30. Graduate School of Theology, University of South, to September 3rd.

August

- 3. 8th Sunday after Trinity.
- 6. Transfiguration.
- 10. 9th Sunday after Trinity.
- 17. 10th Sunday after Trinity.
- 24. St. Bartholomew (11th Sunday after Trinity).
- 31. 12th Sunday after Trinity.

NEXT WEEK

Semi-annual

Church School Number

LIVING CHURCH news is gathered by a staff of over 120 correspondents, one in every diocese and missionary district of the Episcopal Church and several in foreign lands. **THE LIVING CHURCH** is a subscriber to Religious News Service and Ecumenical Press Service and is served by leading national news picture agencies. Member of the Associated Church Press.

SEVENTH SUNDAY AFTER TRINITY

GENERAL CONVENTION

TUNING IN (Background information for new LC readers): General Convention, the triennial legislative assembly of the Episcopal Church, is meeting in Boston September 8th to 20th. The workings of the Convention are described in an article on page 12. The issues with which this Convention is faced are summarized here. Any bishop or any deputy (see list,

on page 14) may introduce a resolution on any subject. But most of the issues on which action is expected to be taken are previously studied by such official Church bodies as the National Council or one of the 29 Joint Committees and Commissions appointed by the previous (1949) General Convention. Of these, 20 have made public their reports.

CHURCH'S PROGRAM

The Budget

A budget of \$5,805,659.86 for the missionary, educational, and social work of the Church will be presented by the National Council to the 1952 General Convention. Increased by \$610,191.86 over the current budget, the sum approved by the Council at its April meeting will provide for \$300,000-worth of

progress for lack of funds during the past three years are audio-visual aids, youth work, and the division of parish and preparatory schools. It is reported that there are 250 preparatory and 125 parochial schools doing a complete job of religious and general education, and that their needs for contact with each other, for more and better teachers, and for improved methods require the help of the national Church.

A new division of camps and confer-

Services to take care of the flood of requests from dioceses for surveys of their social institutions and the needs of the institutions themselves for advice and assistance in finding personnel.

"Social Education and Community Action" — i.e., the study of the implications of the Christian Faith for economic, political, and social life — should be, the Council says, the concern of a new Division with this title. A nationwide survey being conducted this year has revealed the need for continuing assistance to dioceses, parishes, interest groups, and individuals on ways to combat juvenile delinquency, narcotic addiction, and other social ills.

Of equal urgency is the development of a new Division of Urban-Industrial Church Work, says the Council, to help stop the retreat of the Church from downtown areas where crowded populations no longer belong to the well-to-do Anglo-Saxon group that has in the past been the nucleus for self-supporting parishes.

Churches that have not solved the problem of serving downtown neighborhoods are in need of information from those that have made a start on the problem. Experimental centers, subsidized by national Church funds, are required to help develop urban-industrial techniques and then to train young clergy in applying such techniques.

DOMESTIC MISSIONS

The largest National Council increase requested is for the Home Department, with its Divisions of Domestic Missions, Town and Country (Rural) Work, College Work, and Armed Forces, and its subdivision of Racial Work and its Unit of Research and Field Study. This latter unit, which has made a name for itself as a tool of efficient missionary administration, will henceforth be placed under General Administration, since it now includes both overseas work and domestic work.

Remarkable progress in the domestic missionary districts has been made over the years, according to the National Council. In 1940, 32% of the income of these districts was derived from the



ST. LUKE'S DAY
SCHOOL, NEW YORK

Parish and parochial schools need more advice and help from National Council.

additional missionary expenditures within the United States, \$130,000 more in foreign missions, \$54,000 more in Christian education, and \$40,000 more in Christian Social Relations, as well as for smaller increases in other national Church expenditures.

CHRISTIAN EDUCATION

The growing Christian Education program of the Church will require additional expenditures in all its divisions, according to material prepared by the National Council for use in the Layman's Training Program. Especially significant fields in which the Department has had to mark time or make small

ences is needed, the Department says, to strengthen this large but unevenly developed aspect of the Church's educational structure.

Progress on the development of Sunday school materials, adult educational materials, training of parents and teachers, advanced training of clergy, and teaching theological students how to teach, must continue during the next three years.

SOCIAL RELATIONS

In the Department of Christian Social Relations, the National Council looks forward to a strengthening of the staff of its Division of Health and Welfare

GENERAL CONVENTION

general Church Budget. Today, although the total appropriation by the National Council is larger, it constitutes only 13% of the districts' income.

One missionary district — New Mexico and Southwest Texas* — is expected to become a diocese at the 1952 General Convention, succeeding to the position of Oklahoma (admitted in 1937) as the Church's youngest diocese.

The National Council says that the districts of Spokane, North Texas, and San Joaquin (California) will probably become dioceses within the next six years, followed soon after by the districts of Arizona and Wyoming. This will leave Eastern Oregon, the Dakotas, Nevada, Salina, and Utah still requiring support for an indefinite period.

PROMOTION

Among many other features of interest in the National Council's proposed program for 1953, one worth special mention is a new Division¹ of Missionary Information in the Department¹ of Promotion. This division, if approved by General Convention, will have the task of helping dioceses and parishes pick missionary projects of special interest to them for their share of the Church's quota so that their giving will be "personalized" in terms of definite missionaries and their work. The division will also collect and disseminate missionary information in general, saving the inquirer the present complicated task of gathering information piecemeal from the relevant missionary department, the Finance Department, the Woman's Auxiliary, the Missionary Bishop, etc. Staff requested consists of an executive secretary and two field workers.

BUDGET PROCEDURE

The complete program proposed by the National Council is presented to the Program and Budget Committee of General Convention, which begins its sessions a week in advance of the Convention's opening. It is also presented to the two Houses in a Joint Session addressed by the Presiding Bishop, missionary leaders, and National Council executives, for the general information of the bishops and deputies.

Toward the end of the Convention,

*The missionary district, consisting of all of New Mexico and the Southwest corner of Texas bordering on the Rio Grande, is one of the few jurisdictions crossing state lines. When the district announced its intention to request diocesan status, THE LIVING CHURCH suggested that it take the name of its chief geographical feature common to both states — the Rio Grande — and, soon after, the phrase, "District of the Rio Grande," began to appear on the district's official stationery under its present title.

the Program and Budget Committee makes its report, adding some items to the Budget and cutting or reducing others. Hearings before the Committee may be had by representatives of both the giving and the getting side. Amendments from the floor are in order, but are seldom made after the Committee has completed its work. Then the Budget is adopted separately by each House.

Since Churchpeople have failed to give enough money to carry out the Budget for almost a generation, the Na-

of calculating quotas based upon the experience of the past three years instead of the past six and reducing the present system of "weights" which now give dioceses containing large parishes proportionately higher quotas than dioceses containing smaller ones (see editorial, page 10).

UNITY

No Gauntlets Thrown Down

Most controversial issue of a series of General Conventions in the 1930's and up to 1946 was an extended consideration of proposals looking toward unity of the Episcopal Church with the Presbyterian Church in the USA. The controversy came to a head at the Philadelphia General Convention of 1946 when the Convention refused to approve, even "for study," a proposed Basis of Union.

Since 1946, the Joint Commission on Approaches to Unity has avoided throwing down the gauntlet on controversial issues, and its report to the 1952 Convention, just made public, indicates that it will continue this policy.

The Commission reports its interest as an "observer" in the "Conference on Church Union" sponsored by the Congregational-Christian and the Disciples' Church, which, in 1949 invited all Churches which recognized one another's ministries to confer on a possible major movement toward organic union. Seven Churches have officially participated in meetings and discussions in response to this call — the two sponsoring Churches and the Evangelical and Reformed Church, the Methodist Church, the African Methodist Episcopal Zion Church, the Colored Methodist Episcopal Church, the Presbyterian Church in the USA (Northern), the Presbyterian Church in the U. S. (Southern), and the International Council of Community Churches. A further conference is planned at Buck Hill Falls, Pa., October 29th to 31st. The Episcopal Church's Commission says that it plans to, send observers rather than delegates, "because there is little indication at present that this movement has reached an understanding of the nature of the Church with which the Episcopal Church can make fruitful contact."

No progress during the triennium has been made in negotiations with the United Lutherans and the Northern Presbyterians, although there have been some contacts the Commission reports. Each group is more immediately concerned with relationships within its own family



BISHOP STONEY
First bishop of the Rio Grande?

tional Council has to be authorized to reduce its actual 1953 budget by the amount necessary to bring it into balance. The 1954 and 1955 Budgets are also adopted by the Convention in 1952, leaving the Council similar leeway to revise the figures to meet changed circumstances.

Apportionment of Quotas

Money to carry out the National Council's program comes partly from interest on invested funds, partly from the United Thank Offering¹ of the women of the Church, but mostly from the "Red Sides" of the individual's parish pledge envelope. About half of the "Red Side" stays within the local diocese for its own missionary program independent of the National Council. The quotas of the various dioceses and parishes are figured out on a complicated system which has been under study during the past few years by a Joint Committee on the Apportionment of Quotas. In its report, made public some months ago, this committee proposes a revision of the system

TUNING IN: ¶National Council Departments, headed by directors, are subdivided into Divisions, headed by executive secretaries. ¶United Thank Offering amounted to \$2,000,000 in 1949. Of this \$1,124,000 was given to the work of the National Council

(approximately \$375,000 for each of the three following years), \$250,000 was used for pensions for women workers, and \$626,000 was used for special missionary projects outside the regular budget of the National Council.

of Churches. The Commission quotes a direction of the 1951 Presbyterian General Assembly "that we concentrate our present official efforts in behalf of Church unity and Church union" upon the National Council of Churches, the World Council of Churches, the Alliance of Reformed Churches throughout the World Holding the Presbyterian System, and "the organic union of the members of the Presbyterian and Reformed family of Churches in this country."

THE METHODISTS

Greatest activity of the Commission on Approaches to Unity within the past three years has been in its discussions with representatives of the Methodists. Four meetings have been held, for "preliminary exploration of the possibilities of Intercommunion" as an approach to organic union in accordance with the resolution of the General Convention of 1946."

Papers on the Faith, the Church, the Ministry, and the Sacraments were prepared by representatives of the Episcopal Church and the Methodist Church, and were critically discussed by members of the two Commissions. Writers for the Episcopal Church were the Rt. Rev. Robert F. Gibson, Jr., the Rev. Charles D. Kean, the Very Rev. Alden Drew Kelley, the Rev. Dr. Theodore O. Wedel, and the Rev. Alexander Zabriskie; for the Methodist Church, the Rev. Rufus Baker, the Rev. Nolan B. Harmon, the Rev. Daniel L. Marsh, and Mr. Charles C. Parlin. These papers will be published, under the title of *Approaches to Unity*, the Commission announces, under the joint editorship of the Rev. Mr. Harmon, who is editor of the Methodist Publishing House, and the Rev. Mr. Kean, secretary of the Episcopal Church Commission.

The two Commissions also prepared "A Study" [L. C., May 18, 1952] briefly summarizing the history of the two Churches and making a detailed comparison of their forms of sacramental ministrations.

Commenting on publicity surrounding the speech of Bishop Keeler, chairman of the Commission, when the "Study" was presented to the Methodist General Conference in May, the Commission says:

"In the main the newspaper correspondents gave an accurate report of the San Francisco meeting. However, no one can be responsible for the headlines that may have appeared in certain sections of the secular press. Nothing that was said by either chairman could justify such a comment as 'Methodists and

Episcopalians Face Last Hurdle Before Church Union.' We made it very clear that the Study was designed simply to help people to a fuller realization of the common heritage of the two Churches, and the very great similarity so far as their Sacraments, Rites, and Ceremonies are concerned. Our chairman closed his remarks with an appeal for the continuing confidence of the two

Other Issues

Other issues coming before General Convention — including proposals to admit women as members of the lay order in the House of Deputies, to reduce the number of Deputies, to pay the travel expenses of Deputies by an assessment on the dioceses, to authorize a \$100,000 campaign for a building to house the Church's historical records, to strengthen the work of the theological seminaries, to broaden the work of the Commission on Assistance to the Russian Orthodox Church, and many other subjects—will be summarized in the issues of THE LIVING CHURCH between now and the Convention.

Churches in the mutual efforts of the Joint Commissions, and the determination to undertake the next possible steps in the direction of intercommunion with great patience, a genuine forbearance for one another's points of view, and above all the charity that should characterize such negotiations on the part of Christian brethren."

Only action asked of General Convention by the Commission is that it be authorized to continue negotiations with the Presbyterians and Methodists and be provided with \$12,000 for its work.

Ecumenical Relations

The Episcopal Church's most extensive work in the field of Church Cooperation and Unity is coordinated by the Joint Commission on Ecumenical Relations. The Commission's 1952 report has just been made public.

NATIONAL COUNCIL OF CHURCHES

The Commission comments on the launching of the new National Council of Churches with Bishop Sherrill, Presiding Bishop of the Episcopal Church, as its first president. "The Episcopal

Church," the report says, "is fully represented on the General Board, at the Biennial Meetings of the General Assembly, and on all the Divisions, Departments, Commissions, and Committees; for, in addition to our 29 officially appointed delegates to the N.C.C., at least 153 other Episcopalians are serving on one or more of these 108 working units."

A report from the Church's four representatives on the General Board is incorporated in the Commission's report. They note that the NCC's first year has been largely devoted to shaping up its own complex structure. Most difficult problem has been the rule that Departments and Divisions cannot publish statements or reports without first securing the General Board's approval. "There is every reason to believe that this can and will be solved in such a way as to be just to the competent leadership in such divisions, while making clear a distinction between such pronouncements and those of the General Board, which are supposed, to the best of our ability, to represent the view of the constituting Churches."

The Church's General Board representatives have sought to express what they believed to be the official position of the Episcopal Church when controversial matters came before the board on which General Convention had previously taken action.

WORLD COUNCIL

Also under the view of the Ecumenical Commission is the Episcopal Church's relationships with the World Council of Churches. The Commission reports that it has tried to follow through on matters referred to the Churches by the WCC's 1948 Assembly for consideration and action. It has also arranged for the Church's participation in subsidiary World Council meetings, particularly in the work preparatory to the World Conference on Faith and Order to be held at Lund, Sweden, this summer, and it announces that a full delegation is planning to attend this conference.

Getting down to the "grass roots" is a major concern of the Commission, which notes that, in 1951, 188 parishes gave direct support to the World Council or the National Council of Churches to the extent of \$4711.

In resolutions presented to General Convention for action, the Commission asks that parishes and missions be urged to use available materials and publications about the ecumenical movement; that a Sunday, preferably Whitsunday, be devoted by all congregations to tell the story of the NCC and the WCC and

TUNING IN: ¶Difference between intercommunion and organic union is exemplified by the problems of the Churches taking part in "Conference on Church Union" (p. 6). Recognition of ministries and sacraments does not necessarily result in merger

of Church government, but removes a barrier to merger. Once basic agreement in Faith and Order has been arrived at, intercommunion—admitting members of one Church to the altars of the other—is a practical possibility.

to take up a collection for their work; and that the week of prayer for the unity of Christendom, January 18th to 25th, be commended to the clergy and people of the Church.

The Commission works closely with the Episcopal Church's National Council and its committee on ecumenical relations. It recommends that provisions be made in the National Council budget for a secretary to give his time to the ecumenical interests of the Church and for paying the expenses of Church delegates to interchurch meetings.

PRAYER BOOK

Optional Intinction Proposed

A recommendation from the Standing Liturgical Commission that the Prayer Book be amended to authorize Intinction will be brought before General Convention in Boston. The manner is to be authorized by the Bishop, and each communicant has the option to receive Communion either by intinction or in the normal way.

The Liturgical Commission refers back to the Convention, without recommendation, proposals to change the name of the Church, on the ground that although the name of the Church appears on the title page of the Prayer Book, the question of name is a constitutional, rather than a liturgical, matter.

It also recommends that the Revised Standard Version of the Old Testament, now nearing publication, be approved for use in Churches as the Revised Standard New Testament has been. This version, if it proceeds on the same principles as the New Testament portion, will be in modern English.

The Commission recommends that the canon on lay readers be amended to authorize them to read the Epistle in Holy Communion. This practice is already in existence in some parishes which carry out the principles of the Liturgical Movement, as "a continuation of a very ancient custom."

General Prayer Book revision will not be asked by the Commission at this Convention, although it is laying the groundwork for a future revision by publishing "Prayer Book Studies" suggesting possible changes in the several Prayer Book services. At the time of the printing of the Commission's report, thirteen dioceses had voted on an inquiry from the Commission whether revision should be undertaken now—ten negatively, one against a negative resolution but without substituting an affirmative one, and two favorably.

TUNING IN: ¶The Standard Prayer Book is the one to which all other copies of the Prayer Book must conform page by page, line by line, and word by word. Task of checking each edition of the Prayer Book and certifying its conformity to

PUBLISHING

New Editor of Prayer Book

The first two-color facsimile edition of the Standard[¶] Copy of the American 1928 Book of Common Prayer will be published by the Seabury Press in time for General Convention. The Standard Copy, which is the volume maintained by the Custodian[¶] of the Prayer Book, is a beautifully designed book, printed by D. B. Updike. The edition, limited to 500 copies on handmade paper, and five in vellum, was subsidized by J. P. Morgan in 1928.

In the Seabury Press edition, the text of the original has been faithfully repro-



DR. FRIEDRICH
The future is at stake

duced by Meriden Gravure, and the size has been reduced to 5 $\frac{5}{8}$ " by 8 $\frac{1}{2}$ ", making it convenient for personal use.

In September the Prayer Book will be available in a choice of three bindings, all designed by Stefan Salter, one of America's most skilled book designers. Good quality rag paper is being used to permit the best reproduction of the excellent type face and the red rubrics.

The cloth-bound edition of the Prayer Book will be bound in linen over boards. It will have square corners, a colored top, gold stamping on the spine, a silk ribbon marker, and will come in a slip case. This volume will be \$5.00.

The second binding is red Morocco, fine grain, leather lined, limp, with round corners. This copy, too, has gold edges, and comes with two silk ribbon markers. It is \$15.00.

The third binding, which is limited to 55 numbered copies, is of red Turkey Morocco over boards. It has gold edges,

the Standard belongs to the ¶Custodian of the Book of Common Prayer, who is elected to this office by General Convention. His name is the only (earthly) living person's name in the Prayer Book. Present custodian is Dr. John W. Suter.

gold stamping, and two silk ribbon markers. This volume, hand bound and hand tooled by Gerhard Gerlach, would be especially suitable as a gift or memorial. It is priced at \$150.00.

This is the first time in the Church's history that a two-color facsimile edition of the Standard Copy has been made available for general use. These deluxe volumes in all three bindings will be on display at Seabury Press booth in Symphony Hall during General Convention, where they may be purchased. Advance orders are now being taken at the Press offices in Greenwich, Conn.

FILMS

Life of Christ

The life of Christ will be dramatized in a feature-length motion picture, *Day of Triumph*, to be produced by Cathedral Films of Hollywood under the personal supervision of the Rev. James K. Friedrich, president. Production will get under way in early September on the movie which is budgeted at upwards of \$500,000 and will be filmed in color.

After its theater release, the feature will be broken down into 12 or more episodes for teaching purposes in the curriculum of churches before it is made available to TV showing, according to Dr. Friedrich. He also plans to make the feature available for church use on a permanent basis for such special occasions as Christmas, Holy Week, and Easter.

"My primary goal in producing this picture at this time is to help in a concrete way to launch a strong spiritual counter-offensive against the living religion of Communism," Dr. Friedrich said.

"There is no greater means of evangelization than the motion picture screen. . . . We must meet the challenge of Communism squarely on intellectual as well as on emotional grounds. We have the greatest story in the world to tell, and we are going to tell it and film it.

"I want this production of the life of Christ to be a distinct credit to the Church and to the motion picture industry. On the basis of the completed screenplay, I am confident that we have an answer for the distributors who have told me that there is a great public demand and overwhelming interest in honest spiritual films. Because of my faith in this project and in the necessity of our completing it, I am staking the future of Cathedral as well as my own personal security on its success."

Five key television stations in various parts of the country have recently bought

Cathedral Films' "Thrilling Bible Dramas." The stations are the first in the country to obtain the pictures. They are WNBW, Washington, D. C.; KRON-TV, San Francisco; KLAC-TV, Los Angeles; WTAR, Norfolk; and WMCT, Memphis.

NCC

Churchman Appointed

The Rev. Claude L. Pickens, Jr., former canon of St. Paul's Cathedral, Hankow, China, has been appointed acting secretary of the Near East Committee of the Division of Foreign Missions, National Council of Churches.

Born in Alexandria, Va., Mr. Pickens attended the University of Michigan, Virginia Theological Seminary, and Princeton and Columbia Universities.

From 1926 to June, 1950, Mr. Pickens was a missionary in China, and since 1941 canon of St. Paul's Cathedral.

SEMINARIES

Philadelphia Commencement

As part of its recent commencement exercises, the Philadelphia Divinity School granted the D.D. degree to the Rev. James Carroll Gilbert, the Rev. Nathanael Babcock Groton, and the Most Rev. Panteleimon Constantino Papayeyriou[†] and the S.T.D. degree to the Rev. Robert Oliver Kevin.

Those receiving the Bachelor's degree were:

George Moore Acker, Jack Oliver Bird, Arthur James Calloway, Joseph Nathaniel Green, Donald Calvert Hagan, Henry Joseph Hill, Elmer Donald Hood, Harry Riddle Johnson, William David Leech, Alfred Noble Redding, George Christian Ruof, Hugh Saussy, John Carlton Scobell, Robert Edmund Sullivan, Jr., John Randall Wilkins, Elmer Harry Witmer.

Mabel Mears and Margery Lu Parkes received the master of religious education degree; the Rev. Peter Kalellis and the Rev. Raymond Hall Miller, the master of theology degree; and the Rev. Donald James Parson, the doctor of theology degree.

The baccalaureate sermon was delivered by Bishop Scaife of Western New York.

HOAXES

The Missing Funeral

"Though Hollywood movie star Robert Taylor is still enjoying excellent health, arrangements for his funeral have

been made in New York twice in as many weeks," reports the *Disciple*, parish paper of the Church of the Heavenly Rest, New York City. The story goes on to say:

"St. Bartholomew's, New York, was the first Church to be hoaxed by the apparently psychopathic stranger who sobbingly announced that the actor was dead and that he, as his friend and lawyer, was in charge of the funeral arrangements. He stipulated that the casket was not to be opened because women might become too emotional at seeing the actor's face in death. A check on the address given proved the whole story false.

"Then, a week later, our own resident funeral director, Mr. E. Willis Scott,



ST. BARTHOLOMEW'S
The stranger sobbed.

received a call from the same grim joker again tearfully announcing Taylor's sudden death and asking for an appointment at the Waldorf. After our solicitous Mr. Scott hurried from the Heavenly Rest to the hotel, he too was chagrined to discover that the whole matter was a hoax.

"A psychiatrist tells us that the man apparently had a compulsion to repeat a situation in which some close member of the family died, for whom he had considerable love or hate, but at the time of the funeral he denied his grief and now feels guilty about it."

PRESS

Protestant World Suspends

Suspension, probably until next fall, of publication of *The Protestant World*, interchurch newspaper, has been announced by Dr. Clarence C. Stoughton, president of the Protestant Publishing Corporation.

He said that temporary suspension was decided upon "to permit the concentration of all corporate energy upon raising a capital fund of \$200,000." [RNS]

TUNING IN: †Metropolitan Panteleimon is Archbishop of Thessalonica. The report of General Convention's Commission on the Orthodox mentions him, noting "with pleasure the cautious but definite decision of (the Church of Greece) to continue

its participation in the World Council of Churches under the responsible leadership of such men as Metropolitan Panteleimon, . . . a graduate of the Philadelphia Divinity School." †The Living Church needs a capital fund of \$200,000 too.

ENGLAND

MP's Ask Dean Be Dismissed

More than 35 members of the House of Parliament in England have proposed that Queen Elizabeth II dismiss the Dean of Canterbury, Dr. Hewlett Johnson, the *New York Times* reports.

The dean recently returned from China "echoing Communist propaganda about germ warfare by the United States."

Selwyn Lloyd, Minister of State in the Foreign Office, said that the British Government's view that charges of germ warfare are baseless was "emphatically confirmed" by Dr. Johnson. It is clear, said the Minister, "that the very reverend gentleman has no valid evidence at all."

The London *Daily Graphic* said that Dr. Johnson's "conclusive and irrefutable" material "proves nothing except his own gullibility."

Six London editors denounced Dr. Johnson, reports the *Times*, calling him "Communism's Christian stooge," "the germ carrier," "the dean of dupes," and "a peripatetic teacher of hate."

Dr. Johnson was appointed dean of Canterbury in 1931 through the influence of the Labor Prime Minister, Ramsay MacDonald.

The *New York Times* went on to point out:

"As Dr. Johnson is dean of Canterbury, cathedral seat of the Archbishop of Canterbury, he is often mistakenly believed to be the archbishop's assistant or deputy, an illusion that the Communists do nothing to destroy.

"Twice in recent years the Archbishop, Dr. Fisher, has felt it advisable to disassociate himself publicly from the dean's views and to point out that Dr. Johnson does not speak for the Anglican Church, the Canterbury chapter, or the archbishop-opric."

CHINA

No Mail

Chinese clergy have asked that no letters, books, or other mail from overseas be addressed or forwarded to them until further notice, according to the Church Periodical Club.

Hongkong may no longer be used as a forwarding post.

A Church official in Hongkong recently received a letter evidently written under supervision in China saying that the writer would accept no mail from "imperialistic" countries.

Missionary Mathematics

RAISING the money for the missionary work of the Episcopal Church is a complicated process. Beginning with the individual's contribution on the "red side" of the weekly pledge envelope, the money goes to the parish, from the parish to the diocese (which keeps about half of it for local missionary work), and from the diocese to the National Council.

A yardstick for the size of the individual contribution is provided by the quota system approved by General Convention. The National Council works out the amount each diocese is expected to assume to put into effect the missionary, educational, and social program adopted by General Convention. Then the Council notifies the diocese of its share; the diocese adds the amount needed for its local missionary program and notifies the parish of its share; and the parish may, in turn, estimate how much is needed from each individual to meet its quota.

THE ANNUAL FAILURE

THIS process of notifying takes place before the annual Every Member Canvass held each fall; and at the beginning of the year, as Canvass returns come in, a reverse process of notifying goes back up the channel from the parish to the diocese to the National Council. The figures thus arrived at are the "Expectations" on the basis of which the National Council, year after year, has to decide just what important items of missionary work approved by General Convention will have to be postponed or forgotten because the money to do them is not at hand.

One of the big problems of the quota system is the fact that relatively few parishes and dioceses overpay their quotas to any important extent; while a good many underpay them because the pledges from individuals are insufficient to meet the total need. This condition may be almost inevitable under any quota system; but for a long time there has been a growing belief in some quarters that the method by which the quotas of the various dioceses is determined is in need of overhauling.

The present system figures out the capacity of each diocese to give by averaging its expenditures for current expenses over the last six years. These figures are then revised to allow for the assumption that larger parishes are able to give more for missions, proportional to current expenses, than small ones. Under this method, it is believed, economic differences from place to place in the country are almost automatically reflected in the differing amounts required for current expenses, and the traditional tendency of large parishes to be well-to-do parishes is allowed for.

But when the quotas arrived at under this system are worked out on a per communicant basis, some

rather surprising inequalities are revealed. Communicants of the diocese of Missouri, for example, are expected to pay \$3.68 each, on the average, for the work of the National Council; but across the river, in the diocese of Springfield (Ill.), the amount per communicant is \$1.87. The diocese of New York, scolded for many years as the worst performer in meeting its quotas, is expected to produce \$5.71 per communicant. The diocese of South Carolina has a quota of only \$1.57 per communicant. Communicants of the missionary district of San Joaquin are expected to give \$2.61 for missions; the diocese of Quincy, only \$1.47. South Dakota, a special case with its large number of impoverished Indian communicants, has a quota of less than \$1.00 per communicant.*

According to the report of General Convention's Joint Committee to Study the Apportionment of Quotas, published last year, an improvement in the present system could be arrived at by two steps. The first of these is to take the average of current expenses over a three-year period rather than a six-year one, which would allow more adequately for changing conditions in the various dioceses. The second step is to reduce by about half the "loading" for dioceses which contain an unusually large number of large parishes. If the report is adopted, the Committee calculates, 18 dioceses† would have proportionately smaller quotas, while all the other dioceses and missionary districts in the continental United States would have higher ones.

If General Convention were like the average political legislature, such a proposal would be obviously foredoomed to failure. The 69 losers would never consent to an increase in their quotas for the benefit of the 18 gainers. However, we are confident that General Convention will adopt a more realistic view of the situation, and will agree to a quota system that spreads the load more equitably. If the national Church is "taxing" the dioceses beyond their ability to pay — which we doubt — the only practical thing is to insist on a smaller budget rather than to preserve an unworkable quota system.

BASIC PROBLEMS

ALTHOUGH we reported the findings of the Committee some time ago, we should like to underline again several points in its report which really go to the root of the problem.

The Committee believes that the present budget

*These sums are not the total missionary contribution per communicant, since in most dioceses more than half of the missionary money stays within the diocese for local missionary work.

†Connecticut, Massachusetts, Rhode Island, Western Massachusetts, Long Island, Newark, New York, Rochester, Western New York, Maryland, Pennsylvania, Pittsburgh, Washington, Chicago, Michigan, Ohio, Southern Ohio, and Missouri.

and program are well within the ability of the Church, if Churchpeople were intelligently informed and interested.

It also believes that any quota system will be effective only if three conditions are met:

"(1) Definite and determined effort on the part of the diocese to develop the interest of its people in giving to both diocesan and general Church work, and conscientious observance of the partnership principle in dividing available funds between the diocese and the general Church.

"(2) Willingness on the part of the parishes to put diocesan and general Church necessities ahead of parochial luxuries.

"(3) Continuous effort by both parish and diocesan leaders to develop among the people a sense of stewardship and the habit of proportionate giving."

WHAT KIND OF EXAMPLE?

IT IS a strange and awesome fact that many parishes and many dioceses give their communicants an example of selfishness rather than of generosity in Churchgiving. Almost every Church member, now-

adays, knows that in the shrunken world of today it will be impossible for St. Swithin's, Suburbia, to carry on its activities happily if the other countries of the world are given over to militant atheism. Yet he sees his parish driving a shrewd bargain with the diocese, and the diocese driving a shrewd bargain with the National Council. Small wonder if he decides that he, in turn, should drive a shrewd bargain with the parish. His parish and diocesan leaders themselves are doing their best to convince him that the mode in Church giving is to get by with as little giving as possible!

Most parishes, of course, are faithful in meeting their obligations to the diocese and national Church, and some are generous. And it is a commonplace of Church finance that such parishes seldom have trouble in raising what is needed for their own local budget. They teach their laypeople generosity not only by precept but by example.

Perhaps it is time for a grass roots movement to develop among the rank and file of the laity to convince the vestry, the rector, and the diocesan authorities that Christianity really matters on a world-wide scale.

BOOKS

The Rev. FRANCIS C. LIGHTBOURN, Literary Editor

ruwanayashaskaniyquichejmantaka

THE man in the street, if he hears much of missionaries at all, seldom hears of the missionary who translates the Bible into one of the thousand or more tongues in which the Scriptures are today available.

Dr. Eugene A. Nida is eminently equipped to introduce to the American public this type of missionary. A former missionary himself, and a leading authority on linguistics, Dr. Nida has done field research in some 80 languages, and at present directs the work of translation for the American Bible Society. Such a background lies behind his *God's Word in Man's Language* (Harpers. Pp. 191. \$2.50).

The general plan of the book, from the point of view of the psychology of interest, is excellent. Early chapters deal with matters of linguistic interest, climaxed by a chapter on "Greek and Hebrew Treasures." Then comes a brief history of the transmission of the sacred text from the day of Pentecost to the King James Version (1611). Biographical sketches of modern and contemporary translators are given in another two chapters, followed in turn by more lin-

guistic studies — this time on what might be called "great scriptural terms." A final chapter rounds out the work by its tribute to colporteurs ("Bible peddlers"), who are just as truly missionaries as anyone else.

A number of interesting, indeed fascinating, points are brought out in the discussion of the problems and pitfalls of the translator. The book should dispose of the popular notion that translating is simply finding the equivalent word in another language. Thus, to take one of Dr. Nida's examples:

Among the Zanaki people on the shores of Lake Victoria, a thief is polite enough to knock when he is about to enter a house — to make sure no one is home. So, to translate literally the words of the Risen Christ, "Behold, I stand at the door and knock" (Rev. 3:2), would result in presenting our Lord as a thief! The passage was therefore rendered, "Behold, I stand at the door and call" — which is exactly what a visitor does among those people.

The translator, as Dr. Nida points out, needs not only to have a knowledge of the language, but must himself be-

come steeped in the thought-forms, the ideas, indeed in the whole culture of the country or community. His whole task is beautifully summed up by Dr. Nida as one of "identification":

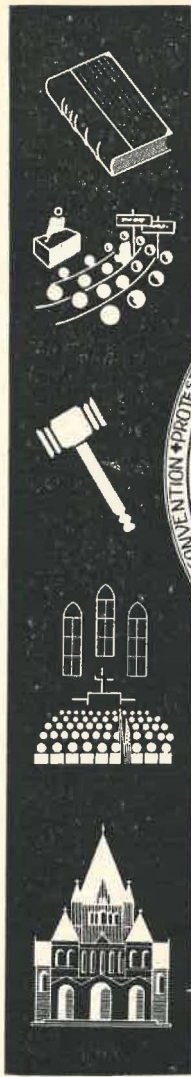
"As a Christian servant he must identify himself with Christ; as a translator he must identify himself with the Word; as a missionary he must identify himself with the people" (p. 117).

Although the author considers just about everything from Hottentot to Hebrew, and is capable of flinging around such a humdinger as *ruwanayashaskaniyquichejmantaka*,* the book is just the thing to give to the general reader to acquaint him with a type of missionary of which he almost certainly knows too little.

There is one glaring defect: the total omission of any reference to post-Reformation Roman Catholic translations. Not even the Douay Version is mentioned, although the King James is. Msgr. Ronald Knox may not cut as heroic a figure as the paralyzed, wheelchair-ridden Samuel Isaac Joseph Schereschewsky, laboriously pounding out his translation on the typewriter with one finger, but he is surely in the same broad tradition.

*32-letter Bolivian Quechua term, meaning "concerning your continually accomplishing your future work." Says Dr. Nida: "... this word is made up of eight distinct grammatical parts, which must always occur in just this order. . . ."

The National Council* tells the story of the Church's great governing body, leaving the final chapter to be lived out once every three years, when General Convention meets — and makes history.



procedures are carefully outlined in the Church's laws, or the Constitution and Canons. It alone has the right to alter or revise the Book of Common Prayer; it alone may amend the Constitution; it alone may change the Canons.

One unique mark of the General Convention is that it is a bicameral legislature, in structure somewhat resembling the American Congress.¹ Neither chamber may legislate by itself; hence each adopts resolutions beginning, *RESOLVED, the House of . . . concurring. . .*

This necessitates a constant interchange of official messages between the Houses.

Curiously, however, the House of

coadjutor, and 18 are suffragan bishops, and 40 have resigned:

The high percentage of resigned bishops is primarily due to the recent requirement that all bishops must retire at age 72. The Presiding Bishop is *ex officio* chairman of the House. For a dozen years its secretary has been the Rev. John Henry Fitzgerald, D.D., rector of Christ Church, Bay Ridge, Brooklyn.

Prior to 1919 the House of Bishops always met behind closed doors, but at that time its sessions were opened to the public. Occasional executive sessions are necessary for the consideration of confidential matters. Each member has a desk of his own, and these desks are al-

what is the General Conven

WHEN the 57th General Convention of the Protestant Episcopal Church in the United States of America opens in early September of 1952, it will be the third time that it has met in Boston. The previous years were 1877 and 1904. Except for the name there will be slight resemblance between the first General Convention whose 42 members leisurely assembled in Philadelphia in 1785 and the great gathering anticipated in the capital city of Massachusetts this autumn.

What is the General Convention? It is primarily an ecclesiastical synod,¹ meeting every three years, the official legislature of the American portion of the Anglican Communion. Its functions and

Bishops is not quite as venerable as the General Convention. The latter, meeting first in 1785, consisted solely of priests and laymen. The House of Bishops came into being four years later and included only Bishop Seabury and Bishop

ways arranged in order of consecration so that the senior bishops are seated in the front of the House.

One responsibility of this House is the election, subject to ratification by the House of Deputies, of missionary bishops. At Boston, e.g., it will be necessary to elect as missionary bishop of Spokane a successor to the Rt. Rev. Edward M. Cross, D.D., who resigned for age this spring.

The House of Deputies is a much larger chamber, with a potential membership of 648. It is equally divided between clerical deputies and lay deputies. The former must be priests. The latter must be adult, male communicants of some parish within the diocese they represent. The admissibility of women as deputies is currently under discussion. Each diocese is entitled to four clerical deputies and four lay deputies. Each missionary district is entitled to one clerical deputy and one lay deputy, as is



White! As of this writing this House has the largest membership in its history: 168 bishops. Of these 101 are diocesan or missionary bishops, nine are bishops

*Reprinted by permission of National Council from an illustrated pamphlet available from the National Council, 281 Fourth Avenue, New York City, at one dollar a hundred copies.



TUNING IN: ¶A synod is a Church governing body with powers to make rules for doctrine, discipline, and worship. ¶¶The bi-cameral (two-chamber) system of the Church was adopted before the federal constitution, and was modeled on the English

system of Church convocations (and the Houses of Lords and Commons in Parliament). Since important measures must be passed by clergy and laity voting separately, no rights can be taken away from any order without its consent.

the Convocation of the American Churches in Europe. Inevitably there are many changes in this House from one Convention to the next.

Currently the president of the House is the Very Rev. Claude W. Sprouse, D.D., dean of Grace and Holy Trinity Cathedral, Kansas City, Mo., a veteran



of seven Conventions. His term will expire precisely at 11 AM, on Monday, September 8th, when the newly elected House assembles. It is then the duty of its secretary, the Rev. C. Rankin Barnes, D.D., to call the roll of the new House and to serve as its chairman until it elects one of its members, clerical or lay, as its president. Sometimes these elections are by acclamation; sometimes they run into two or three ballots. Dr. Barnes, Secretary since 1946, is ex officio editor of the Convention's Journal.

During each General Convention there are several Joint Sessions of the two Houses, with the Presiding Bishop as chairman. These are intended for the

Legislation of the General Convention are eagerly awaited. [Since this pamphlet was published the report of the Commission on Giving the Women a Voice has been completed. See L.C., June 22d.]

The resolutions which such Joint Committees and Commissions bring in with their reports invariably become starting points for pertinent discussions in each House.

Most important of all is the Joint Committee on Program and Budget, whose recommendations this year will largely determine the General Church Program for the triennium 1953-55. Interestingly, it is composed of six bishops, six priests, and 12 laymen. Its convener, the Rt. Rev. Edmund P. Dandridge, D.D., bishop of Tennessee, has already announced that it will start its sessions on Labor Day, September 1st, in the parish house of Emmanuel Church, Boston. It will review in great detail recommendations from the National Council as to items which might be included in the coming program and will even hold public hearings after the Convention has started. Eventually it will present to the Convention in Joint Session a detailed plan for the next General Church Program.



Elections inevitably take up some of the Convention's time. It must elect a treasurer for its own funds, eight members and a treasurer of the National Council, 15 trustees of the General Theological Seminary, a registrar, an historiographer, and a recorder of ordinations.

Also held in Boston during the period of the General Convention will be the Triennial Meeting of the Woman's Auxiliary. There are some 500 delegates to this meeting, five women from each diocese and missionary district plus one additional delegate from each diocese and missionary district having a racial minority group of a certain size. These will arrive in time to attend the great Opening Service of the General Convention in Boston Garden on the evening of Sunday, September 7th. They are also especially invited to attend the Convention's Joint Sessions and its Mass Meetings on Missions and the Ecumenical Movement. The outstanding Woman's Auxiliary event will be the United Thank Offering Presentation Service, to be held in Boston Garden early on the morning of Thursday, September 11th. In this service of the Holy Communion the

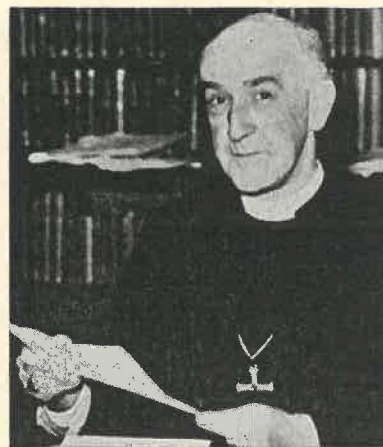
Presiding Bishop is assisted by the Church's missionary bishops.

While the program for its Triennial Meeting is primarily educational and inspirational, the Woman's Auxiliary must reserve time for specific business matters. First, it must adopt a budget for the distribution of its United Thank Offering. Secondly, it must elect eight members-at-large of its National Executive Board. Thirdly, it must send to the General Convention its nominations of four women to serve on the National Council for the ensuing triennium. Its presiding officer will be Mrs. Alfred M. Chapman of Washington Crossing, Pa. Its principal devotional addresses in Boston are to be delivered by the Rt. Rev. Richard S. M. Emrich, D.D., bishop of Michigan.

Other activities of special interest groups include the National Youth Convention to be held September 11th-14th at Tufts College in suburban Medford, and the Laymen's Weekend to be sponsored on September 13th-14th by the Presiding Bishop's Committee on Laymen's Work.

Since the Convention meets but once in three years, it reaches the various parts of the country at very long intervals. Only thrice before has it been held in New England; only thrice has it assembled on the Pacific Coast. Hence quite naturally it attracts to each host city thousands of interested Churchmen. After they have attended the brilliant Opening Service, after they have visited the House of Bishops, after they have listened to the debates in the House of Deputies, after they have attended some of the great Joint Sessions, then they will have a living answer to the question, "What is the General Convention?"

Archbishop of Canterbury



Dr. Fisher will come from London to speak at the opening service of General Convention.

reception of notable guests and for the receipt of important reports, such as that of the National Council.[¶] No legislative proposals whatsoever are ever introduced at Joint Sessions.

Since there is so long an interval between Conventions, much advance preparation of material is delegated to Joint Committees, composed of bishops and deputies only, or to Joint Commissions, composed of bishops and deputies plus outside specialists. In anticipation of the Boston meeting, e.g., Churchmen already are studying the reports made public by the Joint Committee to Study the Apportionment of Quotas and the Joint Committee to Study Structure and Organization of the General Convention. The Standing Liturgical Commission's[¶] scholarly report on Intinction has been examined with keen interest. Recommendations from the Joint Commission to Consider the Problem of Giving the Women of the Church a Voice in the

TUNING IN: [¶]National Council, headed by Presiding Bishop, has charge of national missionary, educational, and social program of the Church. It is gradually gathering in other functions of national Church administration. [¶]Standing (perma-

nent) Liturgical Commission is responsible for continuing study of the Prayer Book and special forms of worship. Its opinions are advisory to General Convention or to the bishops, who may authorize special services in their jurisdictions.

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Deputies to the 1952 General Convention

A list compiled by the Secretary of the House of Deputies.

Revised to July 17th

ELECTED BY THE DIOCESES

Clerical

Lay

ALABAMA

Rev. J. Sullivan Bond, Jr., 115 South Conception Street, Mobile 15.	Mr. Conrad Armbricht, 2256 Wilson Avenue, Mobile 17.
Rev. James W. Brettmann, 216 North Perry Street, Montgomery.	Mr. Henry J. Whitfield, Demopolis.
Rev. John C. Turner, 2015 Sixth Avenue, North, Birmingham 3.	Mr. Oscar M. Kilby, 600 East 11th Street, Anniston.
Rev. Edward G. Mullen, P. O. Box 427, Florence.	Mr. A. R. Tomlinson, c/o Martin Stove & Range Co., Florence.

ALBANY

Rev. Allen W. Brown, 429 Union Street, Hudson, N. Y.	Pres. Frederick W. Crumb, Ed.D., State Teachers College, Potsdam, N.Y.
Rev. Oliver D. Carberry, 79 Jay Street, Albany, N. Y.	Mr. Walter C. Loecher, 68 South Swan Street, Albany 6, N. Y.
Rev. Schuyler D. Jenkins, 296 Glen Street, Glens Falls, N. Y.	Mr. Frank A. McNamee, Jr., 75 State Street, Albany, N. Y.
Rev. Charles B. Persell, Jr., P. O. Box 15, Massena, N. Y.	Russell Carter, Mus.D. 355 Clinton Avenue, Albany 5, N. Y.

ARKANSAS

Rev. J. Hodge Alves, 509 Scott Street, Little Rock.	Mr. William H. Daggett, 211 Magnolia Place, Marianna.
Rev. T. P. Devlin, P. O. Box 308, Pine Bluff.	Mr. Peter Watzek, Crossett.
Rev. Rayford McLean, P. O. Box 248, El Dorado.	Mr. Wayne Upton, Pyramid Building, Little Rock.
Very Rev. Cotesworth P. Lewis, 1604 Center Street, Little Rock.	Mr. Rabie Rhodes, 514 South Pine Street, Harrison.

ATLANTA

Rev. J. Milton Richardson, 435 Peachtree Street, N. E., Atlanta 3.	Mr. Frank E. Bone, Milledgeville.
Rev. Harry Tisdale, 639 East Ponce de Leon Avenue, Decatur.	Mr. N. D. Jones, 250 Auburn Avenue, N.E., Atlanta.
Rev. Marshall J. Ellis, 132 North 10th Street, Griffin.	Mr. William C. Turpin, Bankers Insurance Building, Macon.
Very Rev. Alfred Hardman, 2744 Peachtree Road, N.E., Atlanta-5.	Mr. Claude Daughtry, 6 Clarendon Avenue, Avondale Estates.

BETHLEHEM

Rev. Burke Rivers, 49 South Franklin Street, Wilkes-Barre.	Mr. G. d'Anselot Belin, First National Bank, Scranton.
Rev. Dean T. Stevenson, Leonard Hall, Bethlehem.	Mr. Byron S. Miller, P. O. Box 491, Greenwich, Conn.
Rev. W. Paul Thompson, 5th and Court Streets, Reading.	Mr. Alfred Darte, 58 Public Square, Wilkes-Barre.
Rev. Richard K. White, 232 Wyoming Avenue, Scranton.	Mr. Richard Little, R.F.D., Glenburn, Clarks Summit.

CALIFORNIA

Rev. Francis P. Foote, 301 Chapin Lane, Burlingame.	Mr. Philip Adams, 220 Bush Street, San Francisco 4.
Rev. Canon Charles M. Guilbert, 1055 Taylor Street, San Francisco 8.	Mr. Albert C. Agnew, 910 Crocker Building, San Francisco.
Very Rev. Sherman E. Johnson, S.T.D., 605 Woodmont Avenue, Berkeley.	Mr. Clifton H. Kroll, 774 Kingston Avenue, Piedmont 11.
Rev. Russell B. Staines, D.D., 2314 Bancroft Way, Berkeley.	Mr. Frank G. Sibilia, 1030 Colusa, Berkeley.

CENTRAL NEW YORK

Rev. Percy F. Rex, 44 Main Street, Binghamton.	Hon. Kennard Underwood, 43 Genesee Street, Auburn, N. Y.
Rev. William H. Cole, 412 Hugunin Street, Clayton, N. Y.	Mr. Raymond M. Bush, 115 Rugby Road, Syracuse, N. Y.
Rev. James E. Mahagan, 104 Breakspare Road, Syracuse 9, N. Y.	Mr. Hugh R. Jones, Mayro Building, Utica, N. Y.
Rev. Robert R. Spears, Jr., 173 Genesee Street, Auburn, N. Y.	Mr. W. Dexter Wilson, 118 Victoria Place, Syracuse 10, N. Y.

CHICAGO

Rev. Bernard I. Bell, D.D., 1321 East 56th Street, Chicago 37, Ill.	Mr. John R. Diggs, 2307 Tribune Tower, Chicago 11.
Rev. Howard S. Kennedy, II, D.D., 666 Rush Street, Chicago 11, Ill.	Mr. Walter S. Underwood, 134 South La Salle Street, Chicago 3, Ill.
Rev. Harold Holt, D.D., 920 Lake Street, Oak Park, Ill.	Wilber G. Katz, J.S.D., 1321 East 56th Street, Chicago 37, Ill.
Rev. Edward T. Taggard, 424 Lee Street, Evanston, Ill.	George Eisele, 176 West Adams St., Chicago 6.*

*Alternate replacing Stewart A. Cushman, who died July 7th.



THREE OFFICERS OF THE 1949 GENERAL CONVENTION
Frank Gulden, Dr. John W. Suter, Dr. J. H. Fitzgerald,
treasurer. P. B. custodian. registrar.

Clerical

Lay

COLORADO

Rev. Edward Clark Turner, 410 West 18th Street, Pueblo.	William E. Hay, M.D., 2620 Bellaire Street, Denver.
Rev. Carl R. Ericson, D.D., 2222 West 32nd Avenue, Denver 11.	Mr. William Grant, Jr., 701 Race Street, Denver.
Rev. Edwin B. Thayer, 600 Gilpin Street, Denver 3.	Mr. Arthur A. Fisher, 2468 South Colorado Boulevard, Denver.
Rev. J. Lindsay Patton, D.D., 631 North Tejon Street, Colorado Springs.	Mr. Hayes B. Holloway, Hayes Motor Company, Sterling.

CONNECTICUT

Very Rev. Louis M. Hirshson, D.D., 45 Church Street, Hartford 3.	Anson T. McCook, LL.D., 50 State Street, Hartford 3.
Rev. Ralph D. Read, 207 Farmington Avenue, Hartford 5.	Mr. Tracy B. Lord, 88 Manhattan Avenue, Bridgeport.
Rev. John H. Esquirol, 678 Pequot Road, Southport.	Mr. Henry P. Bakewell, 750 Main Street, Hartford.
Rev. Richard Elting, III, 201 West Main Street, Meriden.	Lewis B. Franklin, D.C.L., P. O. Box 245, Noroton.

DALLAS

Very Rev. Gerald G. Moore, D.D., 5100 Ross Avenue, Dallas 6, Texas.	Mr. Joseph J. Patterson, 112 Westview, Fort Worth, Texas.
Rev. Bertram L. Smith, 108 South Llewellyn Street, Dallas, Texas.	Mr. J. Frank Holt, 6931 Shook Street, Dallas, Texas.
Rev. C. Gresham Marmion, Jr., 3966 McKinney Avenue, Dallas 4, Texas.	Mr. William F. Maxwell, 3109 Bryn Mawr, Dallas, Texas.
Rev. Albert A. Taliaferro, 4300 Colgate, Dallas, Texas.	Mr. William H. Scanland, 3802 Shenandoah, Dallas, Texas.

DELAWARE

Very Rev. J. Brooke Mosley, Cathedral Church of St. John, Wilmington.	Mr. Joseph W. Chinn, Jr., 900 Cecil Rd., Westover Hills, Wilmington.
Rev. William C. Munds, D.D., Christ Church Rectory, Greenville.	J. Fenton Daugherty, Ph.D., 42 East Delaware Avenue, Newark, Del.
Rev. Paul A. Kellogg, Christ Church, Dover.	Hon. Elbert N. Carvel, Laurel.
Rev. Walden Pell, II, S.T.D., St. Andrew's School, Middletown.	Mr. J. Reese White, Sr., Millsboro.

EAST CAROLINA

Rev. Jack R. Rountree, P. O. Box 328, Kinston, N. C.	C. McD. Davis, Sc.D., Wilmington, N. C.
Rev. Wilfred T. Waterhouse, 219 Isabella Avenue, Washington, N. C.	Mr. David T. Oates, 110 Olive Road, Fayetteville, N. C.
Rev. Mortimer W. Glover, 314 Market Street, Wilmington, N. C.	Mr. W. G. Gaither, Elizabeth City, N. C.
Rev. Daniel W. Allen, P. O. Box 483, Wilmington, N. C.	Mr. Robert Strange, P. O. Box 711, Wilmington, N. C.

Clerical

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EASTON

Rev. J. Randolph Field, St. Andrew's Rectory, Princess Anne, Md.
 Rev. William Wyllie, Jr., Kennedyville, Md.
 Rev. Olin B. Gluck-Lager, Th.D., The Rectory, Berlin, Md.
 Rev. Herbert Leswing, Jr., 105 Bridge Street, Elkton, Md.

Col. Carl O. Hoffmann, R. D., Chestertown, Md.
 Mr. C. W. Kellogg, Wye Mills, Md.
 Mr. L. Griffin Callahan, P. O. Box 269, Pocomoke City, Md.
 Mr. Owen Selby, Chestertown, Md.

EAU CLAIRE

Very Rev. Gordon E. Brant, 510 South Farwell Street, Eau Claire, Wis.
 Rev. Robert D. Vinter, D.D., 1220 King Street, La Crosse, Wis.
 Rev. J. Ethan Allen, 123 West Humbird Street, Rice Lake, Wis.
 Rev. Ronald E. Ortmyer, 246 Coleman Street, Chippewa Falls, Wis.

Mr. Gysbert Van Steenwyk, 237 South 11th Street, La Crosse, Wis.
 Mr. Merton G. Eberlein, 27 Morris Street, Mauston, Wis.
 Mr. Arthur Schmidt, Hayward, Wis.
 Mr. Jesse Symes, River Falls, Wis.

HARRISBURG

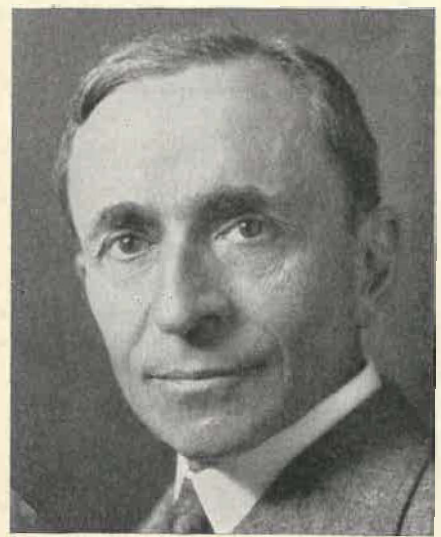
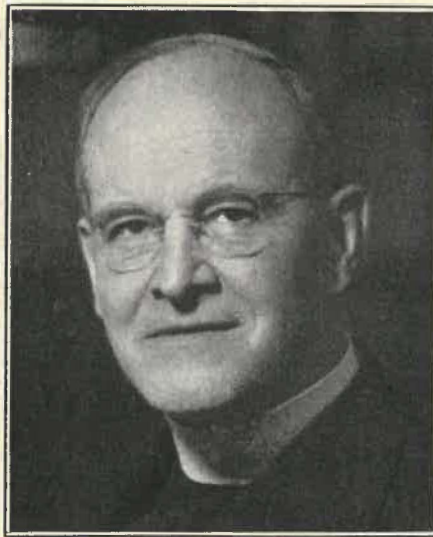
Rev. Canon Heber W. Becker, 321 West Chestnut Street, Lancaster, Pa.
 Rev. Llewellyn O. Diplock, 119 East 4th Street, Williamsport, Pa.
 Rev. W. Josselyn Reed, 133 Arch Street, Sunbury, Pa.
 Rev. Earl M. Honaman, 663 Linden Avenue, York, Pa.

Ronald L. Jardine, M.D., 300 Gramplan Boulevard, Williamsport, Pa.
 John D. Denney, M.D., 28 South 2nd Street, Columbia, Pa.
 Mr. John I. Hartman, 924 Marietta Avenue, Lancaster, Pa.
 Mr. Samuel S. Schmidt, 932 South Beaver Street, York, Pa.

INDIANAPOLIS

Rev. Laman H. Bruner, Jr., 302 Bickingham Drive, Indianapolis, Ind.
 Rev. John P. Craine, 3665 Washington Boulevard, Indianapolis, Ind.
 Rev. Imri M. Blackburn, Ph.D., 311 S. E. First Street, Evansville 10, Ind.
 Rev. Thomas Mabley, 2711 Wilson Drive, Terre Haute, Ind.

Mr. Eli Lilly, P. O. Box 6007, Indianapolis, Ind.
 Mr. Overton Sacksteder, III, 515 Main Street, Elwood, Ind.
 Mr. W. A. Caddick, 3302 East Gum Street, Evansville, Ind.
 Mr. Charles B. Thorn, Jr., Washington, Ind.



VERY REV. CLAUDE W. SPROUSE

REV. C. RANKIN BARNES

ANSON T. MCCOOK

President and secretary of 1949 Deputies; and chairman of dispatch of business committee.

Clerical

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Clerical

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ERIE

Rev. Thomas L. Small, S.T.D., 319 Cowell Avenue, Oil City, Pa.
 Rev. Beecher H. M. Rutledge, 422 Fourth Avenue, Warren, Pa.
 Rev. Joseph M. Harte, 540 Mohawk Drive, Erie, Pa.
 Rev. Ralph E. Hovencamp, 212 North Mill Street, New Castle, Pa.

Mr. D. Harvey Phillips, 21 Main Street, Bradford, Pa.
 Mr. Enoch C. Filer, 1006 Ariel Building, Erie, Pa.
 Mr. William E. Rice, 7 Maple Street, Warren, Pa.
 Mr. Albert N. Reynolds, 1 Virginia Avenue, Clearfield, Pa.

FLORIDA

Ven. Thomas D. Byrne, 1620 West Beach Drive, Panama City.
 Very Rev. Arnold M. Lewis, 406 Shields Place, Jacksonville 2.
 Rev. Edward H. Harrison, P. O. Box 1375, Atlantic Beach.
 Rev. Richard G. Urban, 5536 Atlantic Boulevard, Jacksonville 7.

Mr. R. Morey Hart, 319 Brent Building, Pensacola.
 Mr. Arthur W. Platt, Florida Industrial Commission, Tallahassee.
 Mr. William A. Shands, 207 N. E. 9th Avenue, Gainesville.
 Mr. Alfred T. Airth, Live Oak.

FOND DU LAC

Rev. Harold M. Keyes, 825 North Webster Avenue, Green Bay, Wis.
 Rev. Canon William Elwell, 630 Ontario Avenue, Sheboygan, Wis.
 Rev. William F. Christian, Church of the Holy Apostles, Oneida, Wis.
 Rev. James H. Pearson, 2 North Fifth Street, Sturgeon Bay, Wis.

Pres. Clark G. Kuebler, Ph.D., Ripon College, Ripon, Wis.
 Mr. Andre J. Perry, First Fond du Lac National Bank, Fond du Lac, Wis.
 Mr. Carl E. Steiger, 870 Algoma Boulevard, Oshkosh, Wis.
 Mr. John Bonini, Route 3, Appleton, Wis.

GEORGIA

Rev. F. Bland Tucker, D.D., 18 Abercorn Street, Savannah.
 Rev. Charles F. Schilling, 605 Reynolds Street, Augusta.
 Rev. G. Ralph Madson, 212 North Jefferson Street, Albany.
 Rev. Harcourt E. Waller, Jr., P. O. Box 271, Bainbridge.

Mr. Osborne Morgan, 2100 Walnut Avenue, Brunswick.
 Mr. H. Heyward Burnet, 1514 St. Mary's Drive, Waycross.
 Mr. James Hawkins, Americus.
 Mr. Samuel L. Varnedoe, 633 East 45th Street, Savannah.

IOWA

Very Rev. Russell K. Johnson, 121 West 12th Street, Davenport.
 Rev. LeRoy S. Burroughs, D.D., 112 Stantons Avenue, Ames.
 Rev. Charles J. Gunnell, 610 East Fourth Street, Waterloo.
 Rev. John N. Taylor, 1001 First Avenue South, Fort Dodge.

Mr. Ralph E. Reuling, 1424 Mulberry Avenue, Muscatine.
 Mr. Theodor W. Rehmann, 210 37th Street, Des Moines 12.
 Mr. Frank Collord, 425 Kingbird, Waterloo.
 Mr. Robert S. Fisher, 11 Hillcrest, Keokuk.

KANSAS

Very Rev. John W. Day, Grace Cathedral, Topeka.
 Rev. Robert C. Swift, 1011 Vermont Street, Lawrence.
 Rev. Charles R. Davies, P. O. Box 615, Manhattan.
 Rev. George L. Evans, 1811 Washington Blvd., Kansas City.†

Mr. Corlett J. Cotton, 645 Mississippi Street, Lawrence.
 Mr. Fred Study, 306 East 11th Street, Winfield.
 Mr. Joseph S. Payne, 1819 New Jersey Street, Kansas City.
 Mr. Charles V. Kincaid, 501 West Myrtle Street, Independence.

KENTUCKY

Rev. S. Hughes Garvin, 365 Wallace Lane, Paducah.
 Very Rev. Norvell E. Wicker, 421 South Second Street, Louisville 2.
 Rev. Robert C. Board, St. James' Rectory, Pewee Valley.
 Rev. William B. Gentleman, 3227 Robbin Road, Louisville 4.

Mr. Stanley D. Petter, Blandville Road, Paducah.
 Mr. E. J. Wells, Marion E. Taylor Building, Louisville 2.
 Mr. G. Edgar Straeffer, 10 Eastover Court, Louisville 6.
 Col. Francis T. Armstrong, 2433 Longest Avenue, Louisville 4.

LEXINGTON

Very Rev. Francis M. Cooper, 1117 Bath Avenue, Ashland, Ky.
 Rev. T. Clarke Bloomfield, 241 Desha Road, Lexington, Ky.
 Ven. Benedict H. Hanson, North Broadway, Lexington, Ky.
 Rev. James W. Kennedy, D.D., 217 Church Street, Lexington, Ky.

Mr. Walter J. Binder, 92 Sweetbriar Avenue, Fort Thomas, Ky.
 Mr. E. L. McDonald, Security Trust Company Bldg., Lexington, Ky.
 Mr. Clinton M. Harbison, Security Trust Company Bldg., Lexington, Ky.
 Mr. Wadill Platt, Versailles, Ky.

†Alternate replacing the late Samuel E. West.

(Continued on page 16)

LONG ISLAND

Ven. Canon Charles W. MacLean, 170 Remsen Street, Brooklyn 2, N. Y.
 Rev. Dougald L. Maclean, 135-32 38th Avenue, Flushing, N. Y.
 Ven. Canon Harry J. Stretch, 86 Sixth Street, Garden City, N. Y.
 Rev. Harold F. Lemoine, 99-10 217th Lane, Queens Village 9, N. Y.

Jackson A. Dykman, D.C.L., 177 Montague Street, Brooklyn 2, N. Y.
 Hon. Charles S. Colden, 149-42 19th Avenue, Whitestone 57, N. Y.
 Mr. Hunter L. Delatour, 5 Buckingham Place, Great Neck, N. Y.
 Mr. Frank Gulden, Bayberry Point, Islip, N. Y.

LOS ANGELES

Very Rev. John M. Krumm, Ph.D., 615 South Figueroa Street, Los Angeles 17, Calif.
 Rev. George West Barrett, D.D., 3903 Wilshire Boulevard, Los Angeles 5, Calif.
 Rev. John Frank Scott, D.D., 132 North Euclid Avenue, Pasadena, Calif.
 Rev. David deLancey Scovil, 3 East Grand Avenue, Alhambra, Calif.

Mr. Merton A. Albee, 720 Via del Monte, Palos Verdes, Calif.
 Mr. L. Stuart Wing, 102 La Vereda Road, Santa Barbara, Calif.
 Einar W. Jacobsen, Ph.D., 1235 Chapala Street, Santa Barbara, Calif.
 Mr. Colin M. Gair, 366 North Van Ness Avenue, Los Angeles, Calif.

LOUISIANA

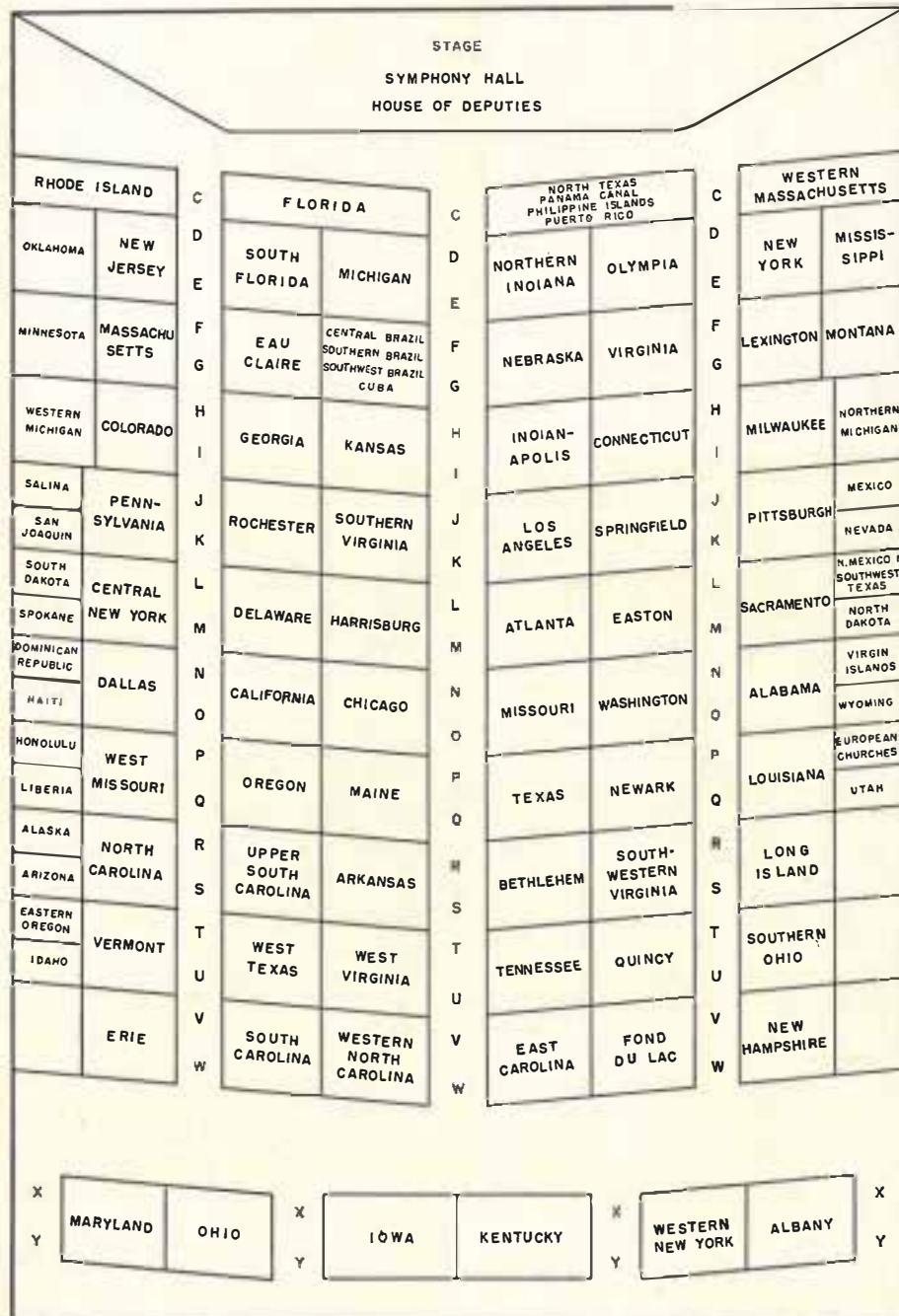
Rev. Canon Donald H. Wattley, 2919 St. Charles Avenue, New Orleans 15.
 Very Rev. Albert R. Stuart, D.D., 2919 St. Charles Avenue, New Orleans 15.
 Rev. Sherwood S. Clayton, 3720 Canal Street, New Orleans 19.
 Rev. Robert H. Manning, 8029 Zimple Street, New Orleans 18.

Mr. Philip E. James, Hibernia Bank Building, New Orleans 12.
 Mr. Val Iron, Slaterry Building, Shreveport.
 Col. W. C. O'Ferrall, Commercial Bank Building, Shreveport.
 Edward L. King, M.D., 2120 Audubon Street, New Orleans 18.

MAINE

Ven. Herbert S. Craig, 143 State Street, Portland.
 Rev. Tom G. Akeley, 15 Pleasant Street, Gardiner.
 Rev. Canon Ralph H. Hayden, St. Saviour's Church, Bar Harbor.
 Rev. Canon Charles E. Whipple, St. Mary's Rectory, Falmouth Foreside 99.

Kenneth C. M. Sills, LL.D., 85 Federal Street, Brunswick.
 Gilmore W. Soule, M.D., 52 Gay Street, Rockland.
 Mr. Fred C. Scribner, Jr., 903 Bank of Commerce Building, Portland.
 Mr. Ralph G. Kennison, 225 Water Street, Augusta.



SEATING ARRANGEMENT
A place for every deputy.

Philippine Precedent

By HELEN BOYLE

For the first time in its history, the Philippine Episcopal Church will be represented in the House of Deputies of the General Convention by a Filipino priest as clerical deputy. The Rev. Albert Masferré is one of the first two Filipinos to be ordained to the priesthood in the Anglican Church. He was ordained in Bontoc on June 6, 1941.

Fr. Masferré was born in Sagada, Mountain Province, and received his early education at St. Mary's School, Sagada. After graduation from high school he prepared for the ministry in St. Andrew's Training School, Sagada.

During the war, Fr. Masferré, with the Rev. Eduardo G. Longid, took over the care of the thousands of Igorot Christians living in the Mountain Province who, after the internment of the American priests, were entirely dependent upon these two Filipino priests for the services of the Church. They spent the three war years hiking over the mountain trails carrying the sacraments of the Church to the faithful.

After liberation, Fr. Masferré was assigned as priest-in-charge of All Saints' Mission, Bontoc, and in 1949 was transferred to St. Benedict's Mission, Besao, in the same capacity. Upon his return to the Philippines after General Convention he will become chaplain of St. Luke's Hospital.

In 1947, Fr. Masferré was awarded the Medal of Freedom by the United States Army, "for his courage and resourcefulness in contributing to the welfare of prisoners of war until he was arrested and confined by the Japanese."

Clerical

Lay

MARYLAND

Rev. Harry Lee Doll, D.D., 24 West Saratoga Street, Baltimore 1.
 Rev. Don Frank Fenn, D.D., St. Paul & 20th Streets, Baltimore 18.
 Rev. Charles Edward Berger, Th.D., P. O. Box 802, Annapolis.
 Rev. David Coleman Watson, 2905 White Avenue, Baltimore 14.

Mr. Harrison Garrett, Garrett Building, Baltimore 3.
 Mr. Theodore C. Waters, 10 Light Street, Baltimore 2.
 Mr. James A. Latane, 316 Equitable Building, Baltimore 2.
 Mr. Thomas F. Cadwalader, 400 Davison Chemical Building, Baltimore 1.

MASSACHUSETTS

Rev. Gardiner M. Day, 1 Garden Street, Cambridge.
 Rev. Theodore P. Ferris, D.D., 233 Clarendon Street, Boston 16.
 Rev. Whitney Hale, S.T.D., 135 Mt. Vernon Street, Boston 8.
 Rev. Charles L. Taylor, Jr., Th.D., 3 Mason Street, Cambridge 38.

Mr. Philip H. Stafford, 26 Banks Road, Swampscott.
 Mr. James Garfield, 989 Memorial Drive, Cambridge 38.
 Mr. Wm. Albert Gallup, 47 Chestnut Street, Boston.
 Mr. Stoughton Bell, 983 Memorial Drive, Cambridge 38.



FR. MASFERRÉ
*A new voice from
 the Philippines.*

MICHIGAN

Rev. Canon Gordon Matthews, 63 East Hancock Avenue, Detroit 1.
 Rev. Irwin C. Johnson, 33 East Montcalm Street, Detroit 1.
 Rev. Henry Lewis, D.D., 306 North Division Street, Ann Arbor.
 Rev. G. Paul Musselman, 801 Woodward Avenue, Detroit 26.

Mr. George Bortz, 2324 Dime Building, Detroit 26.
 Mr. Charles B. Crouse, 766 Penobscot Building, Detroit 26.
 Mr. Edward T. Gushee, Detroit Edison Company, 2000 Second Boulevard, Detroit 26.
 Mr. A. Douglas Jamieson, 8100 East Jefferson Avenue, Detroit 14.

MILWAUKEE

Very Rev. Malcolm DePui Maynard, 1221 North Marshall Street, Milwaukee 2, Wis.
 Rev. Killian A. Stimpson, D.D., 2618 North Hackett Avenue, Milwaukee 11, Wis.
 Rev. Kenneth D. Martin, 704 59th Place, Kenosha, Wis.
 Very Rev. William H. Nes, D.D., Nashotah House, Nashotah, Wis.

Howard T. Foulkes, LL.D., 828 North Broadway, Milwaukee 2, Wis.
 Mr. Lorin L. Kay, 149 North Central Avenue, Richland Center, Wis.
 Mr. Peter Day, 407 East Michigan Street, Milwaukee 2, Wis.
 Mr. Alan P. Jones, Sr., Fort Atkinson, Wis.

MINNESOTA

Very Rev. Frederick M. Morris, 509 Oak Grove Street, Minneapolis 3.
 Rev. Bernard W. Hummel, 4441 West 50th Street, Minneapolis 10.
 Rev. Vernon E. Johnson, 2005 Bryant Avenue, South, Minneapolis 5.
 Rev. F. Douglas Henderson, 1409 Willow Street, Minneapolis 3.

Mr. Paul Benson, Windom.
 Mr. David E. Bronson, 1300 First National Bank Bldg., Minneapolis 2.
 Mr. John W. Gregg, 2506 Lake Place, Minneapolis.
 Mr. Jule M. Hannaford, Jr., W1291 First National Bank Bldg., St. Paul 1.

MISSISSIPPI

Rev. Albert C. Morris, 1400 Washington Avenue, Greenville.
 Rev. Duncan M. Hobart, 1116 23rd Avenue, Meridian.
 Rev. Jones S. Hamilton, 213 West Church Street, Greenwood.
 Rev. William S. Mann, St. John's Church, Laurel.

Mr. Harold B. Weston, P. O. Box 7, Bay St. Louis.
 Mr. Lester W. Dawley, Route 6, Box 128, Jackson.
 Mr. Zed Hawkins, P. O. Box 1809, Meridian.
 Mr. Norman L. Carter, Bay St. Louis.

Clerical

Lay

MISSOURI

Very Rev. Sidney E. Sweet, D.D., 1210 Locust Street, St. Louis 8.
 Rev. Charles D. Kean, 325 North Taylor Avenue, Kirkwood 22.
 Rev. William H. Laird, D.D., 110 North Warson Road, Clayton 24.
 Rev. J. Francis Sant, D.D., 6345 Wydown Boulevard, Clayton 5.

Mr. Albert E. Mudkins, 10 North Kingshighway, St. Louis 8.
 Mr. John H. Leach, 915 Olive Street, St. Louis 1.
 A. W. Schlichten, Ph.D., Nagogami Road, Route No. 2, Rolla.
 Mr. Robert R. Love, 4712A Locke, St. Louis 9.

MONTANA

Rev. George T. Masuda, 119 North 33rd Street, Billings.
 Very Rev. Charles A. Wilson, 511 North Park Street, Helena.
 Rev. William Davidson, P. O. Box 744, Lewistown.
 Rev. H. Alfred Rogers, 606 Third Avenue North, Great Falls.

Mr. J. Verne Dusenberry, 602 South 10th Avenue, Bozeman.
 Mr. Gilbert Scriven, Hampton Apartments, Great Falls.
 Mr. Bradley Reynolds, Sr., 811 Power Street, Helena.
 Mr. Sidney Carkeet, 722 West Galena, Butte.

NEBRASKA

Rev. William Paul Barnds, Ph.D., 2325 South 24th Street, Lincoln.
 Very Rev. Winfield E. Post, P. O. Box 181, Hastings.
 Rev. Theodore Yardley, 129 North 40th Street, Omaha 3.
 Rev. James L. Stilwell, 2216 20th Street, Columbus.

Mr. Paul F. Good, 737 Omaha National Bank Bldg., Omaha 2.
 Mr. Robert D. Neely, 301 Aquila Court, Omaha.
 Mr. Andrew D. Mapes, 515 North 10th Street, Norfolk.
 Mr. Earl L. Coryell, Trust Building, Lincoln.

NEW HAMPSHIRE

Ven. Roger W. Barney, 63 Green Street, Concord.
 Rev. Robert H. Dunn, 101 Chapel Street, Portsmouth.
 Rev. Clinton L. Morrill, 121 Center Street, Concord.
 Rev. John W. Suter, D.D., Route 1, Concord.

Mr. James B. Godfrey, 3 Capitol Street, Concord.
 Mr. E. M. Anderson, 3 North State Street, Concord.
 Mr. Valentine Mathes, Route 2, Dover.
 Mr. Douglas N. Everett, 162 Center Street, Concord.

NEW JERSEY

Rev. Walter H. Stowe, S.T.D., 5 Paterson Street, New Brunswick.
 Rev. Henry C. Beck, 123 South Main Street, Pennington.
 Rev. Howard B. Miller, 839 Haddon Avenue, Collingswood 7.
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Rev. Manuel Chaves Hernández, Verpientes, Prov. Camaguey, Cuba.
 Dr. J. M. Garcia, Mendoza 154, Reparto Columbia, Marianao, Cuba.

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(Continued on page 23)

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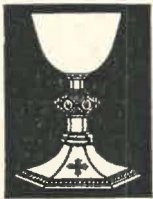


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DEATHS

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Philip A. Easley, Priest

The Rev. Philip A. Easley, of Mount Vernon, N. Y., died on June 8th. Mr. Easley was assistant rector of the Church of the Ascension at Mount Vernon for the last three years. Before that, he was at St. Stephen's Church in Hollywood, Calif., for 27 years.

He was a graduate of Clarke University and of Drew Theological Seminary.

He is survived by his wife, Martha Turner Easley; a son, James W.; a daughter, Mrs. Jason Kobler, three sisters, and a brother.

Kenneth A. Morford, Priest

The Rev. Kenneth A. Morford, rector of Grace Church, Sterling, Ill., died May 4th. He had suffered a heart attack a week earlier.

Fr. Morford, who had served the Sterling parish since 1946, was born in Cadillac, Mich., in 1901. After his graduation from Nashotah House in 1932 he was curate of St. Andrew's Church, Peoria, and St. John's Church, Henry, Ill., until 1937 when he took charge of St. Paul's Church, DeKalb, and became instructor at St. Alban's School, Sycamore.

From 1943-1946 he served as a chaplain in the United States Army, earning four battle stars. He became rector of Grace Church in 1946.

He is survived by wife and daughter.

William Bee Sams, Priest

The Rev. William Bee Sams, native of the diocese of South Carolina, died on May 15th at his home in Mount Pleasant, S. C. Mr. Sams began his ministry in Columbia, S. C., in 1901, later serving at Abbeville and Greenville. From 1905 to 1921 he ministered to congregations in other dioceses—Texas, Alabama, and Georgia. In 1921 he returned to South Carolina as rector of Christ Church, Mt. Pleasant, and St. James, McClellanville, which position he held until his retirement in 1946. Mr. Sams was secretary of the diocese from 1923 to 1949. He is survived by his widow, one daughter, four sons, and several grandchildren.

Mary Evans Schulz

Mary Evans Schulz, widow of the late Rev. Rudolph E. Schulz died in Trumbull Memorial Hospital, Warren, Ohio, on May 23d. Her husband had been rector of Christ Church, Warren, from 1921 to 1935, when he retired.

Mrs. Schulz was born in Pittsburgh, Pa., in 1877. Before her marriage to Mr. Schulz in 1906, she had taught in the Pittsburgh schools.

CHANGES

Ordinations

Priests

Albany: The Rev. Richard Karl Janke was ordained priest on June 19th by Bishop Barry of Albany at St. James' Church, Lake Delaware, N. Y. Presenter and preacher, the Rev. V. L. Dowdell. To be rector of Trinity Church, Gouverneur, N. Y., in charge of missions at Fine and Hermon.

Deacons

Dallas: Several men were ordained to the diaconate on June 20th at St. Matthew's Cathedral, Dallas, by Bishop Mason of Dallas. The Rev. Canon E. B. Ferguson was the preacher.

Orloff Levin Lake, presented by the Rev. C. G. Marmion, will be assistant of All Saints' Church, Fort Worth, Tex. Address: Box 9115.

William Rechenberg, presented by the Rev. L. W. Thaxton, may be addressed at St. Gregory's Priory, Three Rivers, Mich.

Richard Stanley Hall, presented by the Very Rev. Dr. G. G. Moore, will be in charge of St. Thomas' Church, Ennis, Tex., and St. Paul's, Waxahachie. Address: Ennis.

Edward Eugene Blankenship, presented by the Rev. H. L. Fullerton, will be in charge of St. Augustine's, West Dallas. Address: 5100 Ross Ave., Dallas.

Greer McClellan Taylor, Jr., presented by Canon Ferguson, will be an instructor at the Church Divinity School of the Pacific.

George Moore Acker, presented by the Rev. H. F. Rogers, will be in charge of St. Mark's, Mount Pleasant, Tex., and St. Stephen's, Hughes Springs. Address: 1318 W. Eleventh St., Mount Pleasant.

Mark Gladwin Holliday, presented by the Rev. R. C. Allen, will be in charge of St. Matthias', Athens, Tex. Address: 722 S. Prairieville St.

Davis Cahoon Herron, presented by the Rev. R. G. Flagg, will be in charge of Trinity Church, Henrietta, Tex., and St. Alban's, Electra. Address: Henrietta.

Donald Walfred Clark, presented by the Rev. Jose Vega, will be in charge of St. Matthew's Church, Comanche, Tex., and Trinity Church, Dublin. Address: Comanche.

Hume Wixon Reeves, presented by the Rev. H. P. Roberts, will be in charge of the Church of Our Merciful Saviour, Kaufman, Tex., and St. Timothy's, Seagoville. Address: Kaufman.

Delaware: Jack Hillary Smith was ordained deacon on June 14th by Bishop McKinstry of Delaware at St. Thomas' Church, Newark, Del. Presenter, the Rev. T. L. Ludlow; preacher, the

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CHANGES

Rev. D. O. Wilson. To be in charge of St. Barnabas', Marshallton, Del. Address: 9 Kiamensi Rd.

Kentucky: William Kimball Underwood was ordained deacon on June 28th by Bishop Clingman of Kentucky at Emmanuel Church, Louisville. Presenter, the Rev. J. N. McCormick; preacher, the Rev. S. H. Garvin. To be in charge of the new diocesan mission at Shively, Ky. Address: Emmanuel Church, Fairmount and Southern Pkwy., Louisville 8.

Los Angeles: Several men were ordained to the diaconate on June 23d by Bishop Bloy of Los Angeles at St. Paul's Cathedral, Los Angeles. The Rev. Ray Holder preached the sermon.

In the group was the Rev. Reynold B. Boden, as previously reported. For the past 20 years he had been pastor of a Congregational church in Los Angeles, and for the past 16 years, a lecturer in the School of Religion at the University of Southern California. He will be assistant to the dean of St. Paul's Cathedral.

John Edward Erickson, presented by the Rev. H. B. Croby, will be vicar of St. Bartholomew's Mission, 5015 Navarro St., Los Angeles.

Allen Downey will work in the district of Honolulu.

Phillip J. Bartlett, presented by the Rev. P. G. Satrang, will take charge of the new mission at Lemon Grove.

Gerald H. Graves, presented by the Rev. F. L. Gibson, will be curate of the Church of Our Saviour, San Gabriel.

D. Murray Hammond, whose three brothers (John, Frederick, and W. Reid Hammond) are all serving Episcopal churches in Southern California, was presented by the Rev. W. R. Hammond and will take charge of the new mission at Pico, Calif. The ordinand's father is the Rev. Stephen R. Hammond of northern California.

Don Leroy Irish, presented by the Rev. J. L. McLane, will be vicar of St. Andrew's Mission, Elsinore, Calif.

Hal Ashbrook, presented by the Rev. R. I. Parker, will be curate of St. Luke's-of-the-Mountains, LaCrescenta, Calif.

New Jersey: Bradford B. Locke, Jr., was ordained deacon on June 14th by Bishop Gardner of New Jersey at Trinity Church, Princeton, N. J. Presenter, the Rev. Dr. J. V. Butler, Jr.; preacher, the Rev. Dr. A. L. Kinsolving. To be curate of St. Mark's Church, Mount Kisco, N. Y.

Robert E. Sullivan, Jr. was ordained deacon on June 14th by Bishop Banyard, Suffragan Bishop of New Jersey, at Christ Church, Bordentown, N. J. Presenter, the Rev. J. E. Purdy, Jr.; preacher, the Very Rev. Dr. F. D. Gifford. To be in charge of St. James' Church, Paulsboro, N. J., and St. Peter's, Woodbury Heights. Address: 208 Greenwich Ave., Paulsboro.

New York: A number of men were ordained to the diaconate on June 8th by Bishop Donegan of New York at the Cathedral of St. John the Divine, New York. Canon E. N. West preached the sermon.

Herbert S. Bicknell, Jr., presented by the Rev. H. C. Swezy, may be addressed at the Holy Cross Monastery, West Park, N. Y.

Charles H. Clark, presented by the Rev. J. G. Magee, will do post-graduate work at Yale Divinity School, New Haven, Conn.

George T. Cobbett, presented by the Rev. N. L. Chownhill, will study at Oxford University in England.

E. Donald Hood, presented by the Rev. A. C. Long, will be curate of St. Mark's Church, Jackson Heights, L. I., N. Y. Address: 8101-17 Thirty-Fourth Ave., Jackson Heights.

John deL. A. Karsten, presented by the Rev. C. E. Karsten, will be curate of Christ Church, Little Rock, Ark. Address: 509 Scott St.

William T. Levy, presented by the Rev. J. M. Mulligan, will teach at City College, New York. Address: 3103 Fairfield Ave., New York 63.

George J. Macfarren, presented by the Rev. B. R. Priest, will be in charge of St. Thomas' Church, Weirton, W. Va., and St. Matthew's, Chester. Address: Weirton.

Roy E. MacNair, presented by the Rev. Dr. R. H. Brooks, will be curate of All Saints' Church, Belmont, Mass. Address: 14 Clark St., Belmont 78.

Michael G. Mayer, presented by the Rev. W. G. Penny, will be a tutor of General Theological Seminary. Address: 175 Ninth Ave., New York 11.

John M. Moncrief, Jr., presented by the Rev.

SCHOOLS

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CHANGES

J. M. Coleman, will be in charge of St. Paul's Church, Orangeburg, S. C.

Howard A. Simpson, Jr., presented by the Rev. A. V. Litchfield, will be in charge of St. Paul's Church, Clinton, Okla.

Arthur F. Widlak, presented by the Rev. R. E. McEvoy, will be curate of Holy Trinity Church, New York. Address: 316 E. Eighty-Eighth St., New York 28.

John N. Wilcox, presented by the Rev. D. W. Lloyd, will work at St. John's Church, Tulare, Calif., under the archdeacon.

Newark: Several men were ordained to the diaconate on June 15th by Bishop Washburn of Newark at St. Paul's Church, Paterson, N. J. The Rev. Benjamin Minifie preached the sermon.

Charles Donald Beisheim, presented by the Rev. R. C. Hubbs, will be vicar of the Church of Our Saviour, Secaucus, N. J. Address: 145 Centre Ave., Secaucus.

John Ross Burns Byers, Jr., presented by the Rev. William Heath, will serve in the missionary district of Nevada.

Bayard Hancock, presented by the Rev. W. R. Bliss, will be vicar of the Church of the Epiphany, Allendale, N. J. Address: Epiphany Vicarage, Orchard St., Allendale.

James Edward Hulbert, presented by the Rev. J. A. McClintock, Jr., will be vicar of St. Luke's Church, Dumont, N. J. Address: 279-A Reichelt Rd., New Milford, N. J.

William Nelson Penfield, presented by the Rev. R. B. Pegram, will be on the staff of Christ Church, Newark. Address: 81 Congress St., Newark 6.

John Edward Soleau, presented by the Rev. O. F. Judd, will be curate of St. Peter's Church, Morristown, N. J.

William Arthur Van Croft, presented by the Rev. E. L. Avery, will be curate of St. Luke's, Washington.

Oklahoma: Vern Edward Jones was ordained deacon on June 16th by Bishop Powell, Bishop Coadjutor of Oklahoma, at St. Matthew's Church, Enid, Okla. Presenter, the Rev. H. A. Guiley; preacher, the Rev. G. C. Stutzer. To be vicar of St. Mark's, Hugo; St. James', Antlers; and St. Luke's, Idabel. Address: Hugo.

Rhode Island: Frank Alvin Cheever and William Sherwood Cooper were ordained to the diaconate on June 21st by Bishop Bennett of Rhode Island. Presenters, respectively, the Rev. J. A. Budding, the Rev. Canon F. H. Belden; preacher, the Rev. Dr. R. C. Dentan.

The Rev. Mr. Cheever will be in charge of St. Peter's Church, Narragansett, R. I. Address: 48 Central St. The Rev. Mr. Cooper will be assistant of the Church of the Resurrection, Norwood, R. I. Address: 69 Alvin St., Providence, R. I.

South Carolina: Earle Cornelius Page was ordained deacon on June 23d by Bishop Carruthers of South Carolina at St. John's Church, Florence, S. C. Presenter, the Rev. L. A. Haskell; preacher, the Bishop. To be in charge of St. Barnabas', Dillon, S. C., and Christ Church, Mullins. Address: Dillon.

Lynwood Cresse Magee was ordained deacon on June 24th by Bishop Carruthers of South Carolina at St. Philip's Church. Presenter, the Rev. M. E. Travers; preacher, the Rev. J. Q. Beckwith. To be in charge of Old St. Andrew's, St. Andrew's Parish. Address: 15 South St., Byrnes Downs, Charleston 34, S. C.

South Florida: John Frederick Dickman was ordained deacon on June 24th by Bishop Bram, Suffragan Bishop of South Florida, at the Church of the Good Shepherd, Lake Wales, Fla. Presenter, the Rev. F. M. Butler; preacher, the Rev. C. K. Myers. To be curate of St. Martin's Church, Lenox Ave. and 122d St., New York.

William Hopkins Folwell was ordained deacon on June 2d by Bishop Louttit of South Florida at St. Philip's Church, Coral Gables, Fla. Presenter, the Rev. J. G. Shirley; preacher, the Bishop. To be in charge of St. Peter's Mission, Plant City, Fla.

Southern Virginia: Cornelius A. Zabriskie and Harry Thomas were ordained to the diaconate on June 20th by Bishop Gunn of Southern Virginia at Bruton Parish Church, Williamsburg, Va. Presenter, the Rev. F. H. Craighill; preacher, the Rev. G. R. MacClintock.

The Rev. Mr. Zabriskie will continue as vicar of Grace Church, Yorktown, Va., and assistant of Bruton Parish. The Rev. Mr. Thomas will assist

the Rev. J. P. Eaton in churches of Mecklenburg County.

Tennessee: William Orgill Boyd was ordained deacon on June 24th by Bishop Dandridge of Tennessee at Christ Church, Brownsville, Tenn. Presenter, the Rev. R. G. Tatum; preacher, the Rev. Dr. Donald Henning. To be assistant of Trinity Parish, Clarksville, Tenn. Address: 317 Franklin St.

Urban Albert Brown and John Greening Arthur were ordained to the diaconate on June 25th by Bishop Dandridge of Tennessee at St. John's Church, Memphis. Presenter, the Rev. W. M. Pennepacker; preacher, Bishop Barth, Bishop Coadjutor of Tennessee. To be in charge of St. Philip's Mission, Donelson, Tenn., and assistant of St. Luke's Parish, Jackson, respectively.

Texas: On June 20th Bishop Quin of Texas ordained the following men to the diaconate at Christ Church Cathedral, Houston:

Louis J. Levinson, assigned to Trinity Church, Jacksonville, Tex.; Arthur J. Calloway, assigned to St. John's Church, Tyler, Tex.; Arthur J. Lockhart, St. James', LaGrange, Tex., and St. Paul's, Smithville; and David Donald McGirr, who was presented by the Rev. T. R. Harris, and will be in charge of St. Matthew's Church, Henderson (Box 13).

Western New York: Five persons were ordained to the diaconate at a service in St. Paul's Cathedral, Buffalo, by Bishop Scaife of Western New York. Preacher, the Rev. Dr. R. C. Dentan.

John Burton Birdsall, presented by the Rev. W. P. Plumley, will work in the mission field. Address: 1114 Delaware Ave., Buffalo 9.

John Richards Nicholson, presented by the Rev. J. J. Post, will be curate of St. Luke's Church, Jamestown, N. Y. Address: 410 N. Main St.

Donald Monroe Nickson, presented by Canon S. W. Sundin, will be curate of St. Chrysostom's Church, Chicago.

George Christian Ruof, presented by the Rev. H. R. Barker, will be curate of St. Simon's Church, Buffalo. Address: 201 Cazenovia St.

Walter William Witte, Jr., presented by the Rev. A. A. Corti, will be in charge of St. Paul's Mission, Springville, N. Y. Address: 60 Main St.

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POSITIONS WANTED (Cont'd.)

CHURCHWOMAN interested in sisterhoods and Church schools desires position as musical director. Experienced teacher and soloist. University (music) graduate. Would assist in other work. Living and small salary. Reply Box J-771, The Living Church, Milwaukee 2, Wis.

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RETREATS

CLERGY RETREAT, Adelynrood, South Byfield, Mass., September 2-5, auspices Brotherhood of the Way of the Cross. Conductor, Rev. A. Appleton Packard, O.H.C. Charges, \$11.50. For reservation or further information, write to Rev. Sherill B. Smith, Superior, F. V. C., 7 Pearl St., Mystic, Conn.

WANTED

WANTED one copy of Old American Missal. Reply Box T-772, The Living Church, Milwaukee 2, Wis.

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THE LIVING CHURCH

DEPUTIES

(Continued from page 19)

Clerical

Lay

Honolulu

Rev. Frederick A. McDonald, 1515 Wilder Avenue, Honolulu 54, T. H.
Mr. Arthur George Smith, P. O. Box 224, Honolulu 10, T. H.

Idaho

Rev. E. Leslie Rolls, P. O. Box 467, Twin Falls.
Mr. Allison H. Baer, 1419 Warm Springs Avenue, Boise.

Liberia

Rev. James D. Kwee Baker, Monrovia, Liberia, West Africa.
Hon. Joseph R. Crayton, Greenville, Sinoe County, Liberia, West Africa.

Mexico

Very Rev. Jose R. Flores, Apartado 574, Guadalajara, Jal., Mexico.
Mr. Emmette K. Goodrich, Jr., Artículo, 123; No. 134, Mexico, D.F., Mexico.

Nevada

Rev. John T. Ledger, 325 Flint Street, Reno.
Mr. Fred W. Steiner, 1038 E Street, Sparks.

New Mexico and Southwest Texas

Rev. C. J. Kinsolving, III, 811 East Palace Ave., Santa Fe, N. M.
Capt. Ian Benton, 3121 Federal Street, El Paso, Texas.

North Dakota

Rev. William H. Powell, 618 First Avenue East, Williston.
Mr. Arthur W. McNair, P. O. Box 1150, Fargo.

North Texas

Rev. Claude E. Canterbury, P. O. Box 3086, Lubbock, Texas.
Mr. David Brown, P. O. Box 2011, Amarillo, Texas.

Panama Canal Zone

Rev. Lemuel Barnett Shirley, P. O. Box R, Balboa, Canal Zone.
Mr. Roger H. Greene, P. O. Box 414, Balboa Heights, Canal Zone.

Philippines

Rev. Albert Masferré, St. Benedict's Mission, Besao, Mountain Province, Philippines.
Mr. Choa Khong Khi, P. O. Box 2170, Manila, P. I.

Clerical

Lay

Puerto Rico

Rev. Francisco Reus Froylán, P. O. Box 16, Saint Just, Puerto Rico.
Mr. Julio Canales Valdejuly, Villa Street, Ponce, Puerto Rico.

Salina

Very Rev. Frederic Wm. Litchman, 150 South 8th Street, Salina, Kans.
Dr. Earl H. Good, 216 Yale Avenue, Liberal, Kans.

San Joaquin

Rev. Victor M. Rivera, 1319 West Center Street, Visalia, Calif.
Mr. Edward B. Leduc, 900 Yosemite Drive, Turlock, Calif.

South Dakota

Rev. John B. Clark, P. O. Box 465, Mobridge.
Mr. Ray Dana, Sioux Falls.

Southern Brazil

Very Rev. Jesse Krebs Appel, Caixa 790, Porto Alegre, R. G. Sul., Brazil.
Dr. Carlos Nunes Tietboehl, Rua Duque de Caxias, 426, Porto Alegre, R. G. Sul., Brazil.

Southwestern Brazil

Ven. Virgínio Pereira Neves, LL.D., P. O. Box 55, Santa Maria, R. G. Sul., Brazil.
Mr. Osvaldo Franco da Silva, Felix da Cunha St., 217, Bagé, R. G. Sul, Brazil.

Spokane

Rev. Ernest J. Mason, West 1832 Dean Avenue, Spokane 11, Wash.
Mr. Howard Whitbeck, 125 Merriam Street, Walla Walla, Wash.

Utah

Rev. Mortimer Chester, 261 South 9th East Street, Salt Lake City 2, Utah.
Hon. James A. Howell, 625 Eccles Building, Ogden, Utah.

Virgin Islands

Ven. John A. Swinson, P. O. Box 689, St. Thomas, Virgin Islands, U.S.A.
Hon. David C. Canegata, M.D., P. O. Box 416, Christiansted, St. Croix, Virgin Islands, U.S.A.

Wyoming

Rev. Raymond H. Clark, 137 Works Street, Sheridan.
Mr. Carl Lund, Lusk.

American Churches in Europe

Very Rev. Sturgis Lee Riddle, American Pro-Cathedral, 23 Avenue George V, Paris, France.
Mr. Gordon Morrill, 43 Costa Georgia, Florence, Italy.



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The rectors of the churches listed here request you to make this your summer slogan, and invite you to attend Church services, whether you are away on vacation or at home.



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Sun Masses: 8, 9:15, 11. Daily 9, ex Tues & Fri 7. MP 8:30 & Ev 5:30 Daily.
C Sat 4:30 & 7:30 & by appt

SAN DIEGO, CALIF.

ST. JOHN'S, Chula Vista Rev. Richard Nale, r
6 mi. south of City Tel: C.V. 1281
Sun 8, 9:15, 11; Daily Mass & V

SAN FRANCISCO, CALIF.

ADVENT OF CHRIST THE KING
Rev. Weston H. Gillett; 261 Fell St. nr. Gough
Rev. Francis Kane McNaul, Jr.
Sun Masses 8, 9:30, 11 (High & Ser); 9 MP; Daily 7:30 ex Sat; Fri, Sat & HD 9:30; 9 MP, 5:30 Ev; 1st Fri HH 8; C Sat 4:30 & 7:30 & by appt

ST. FRANCIS' San Fernando Way
Rev. Edward M. Pennell, Jr.
Sun 8, 9:30 & 11; HC Wed 7:15; HD & Thurs 9:15

DENVER, COLO.

ST. ANDREW'S Rev. Gordon L. Graser, v
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Sun Masses 8, 11; Daily Masses 7:30 ex Mon 10; Thurs 7; C Sat 5-6
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ST. MARY'S 2290 S. Clayton
Sun Masses 7:30, 9, Sun Ev & B 8; Daily 7, 6 EP, Wed 7 & 9; Sat C 7:45

STEAMBOAT SPRINGS, COLO.

ST. PAUL'S Rev. Justin Van Lopik, v
On U. S. 40
H Eu 4th Sun 8:30, other Sun 6:30 & 11; Daily anno; C Sat 6:30-7:30 & by appt

Key—Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

NEW HAVEN, CONN.

ST. LUKE'S Rev. H. B. Hannibal, r
111 Whalley Avenue
Sun 7:30 HC, 11 MP, 11 1st Sun Cho Eu

NORWALK, CONN.

ST. PAUL'S ON THE GREEN Rev. Sewall Emerson
Sun 8, 9:30 HC (ex 1 S), 11 MP (1 S HC); Thurs 9:45 HC & Healing; Tues, Fri 7 HC; C Sat 5-6

WASHINGTON, D. C.

ST. PAUL'S 2430 K St., N.W.
Sun Masses: 8, 9:30, 11:15 Sol, Ev & B 8; Mass daily ex Sat 7; Sat 12; Prayer Book days 7 & 12 Noon; C Sat 5-6

MILTON, FLA.

ST. MARY'S Rev. Elmer L. Allen
Sun H Eu 9:30; Wed & HD 7

CHICAGO, ILL.

OUR SAVIOUR Rev. William R. Wetherell
530 W. Fullerton Pkwy. (Convenient to the Loop)
Sun Masses: 8 & 10; Daily Mass; C Sat 4-5, 8-9

ST. BARTHOLOMEW'S Rev. John M. Young, Jr. r
6720 Stewart Avenue
Sun 7:30, 9, 11 HC; Others posted

EVANSTON, ILL.

ST. LUKE'S Hinman & Lee Streets
Sun Eu 7:30, 9, 11; Weekdays Eu 7; Also Wed 6:15; Also Fri (Requiem) 7:30; Also Wed & HD 10; MP 6:45; 1st Fri HH & B 8:15; C Sat 4:30-5:30, 7:30-8:30 & by appt

EVANSVILLE, IND.

ST. PAUL'S Rev. Imri M. Blackburn
301 S. E. First
Sun: 8 & 10; HD as anno

FORT WAYNE, IND.

TRINITY Berry & Fulton Sts.
Rev. Geo. B. Wood, r; Rev. Geo. W. DeGraff, ass't
Sun 7:30, 9 Eu, 11 MP; Fri 9:30 Eu

BALTIMORE, MD.

ST. MICHAEL AND ALL ANGELS 20th and St. Paul
Rev. D. F. Fenn, D.D., r; Rev. R. W. Seaman, c;
Rev. P. E. Leatherbury, c
Sun 7:30, 9:30, 11 & daily

OCEAN CITY, MD.

ST. PAUL'S BY THE SEA Rev. William L. Dewees, r
Sun HC 8; (Daily 8); Ch S 9:30, MP 11; Br. of St. Andrew 7:30

(Continued on next page)



GO TO CHURCH THIS SUMMER

(Continued from previous page)



SALISBURY, MD.

ST. PETER'S Rev. Nelson M. Gage, r
Sun 8 & 11; HD 11

CAMBRIDGE, MASS.

CHRIST CHURCH Rev. Gardiner M. Day, r
Harvard Square
Sun 8, 11; Wed & HD 11

MARBLEHEAD, MASS.

ST. MICHAEL'S Rev. David W. Norton, Jr., r
Built in 1714
Sun 8 & 11; HD 8

DETROIT, MICH.

INCARNATION Rev. Clark L. Attridge, D.D.
10331 Dexter Blvd.
Masses: Sun 7:30, 10:30; Daily: as anno

ATLANTIC CITY, N. J.

ST. JAMES' Rev. Robert F. Beattie
North Carolina & Pacific Aves.
Sun 8 HC, 9:30 Ch S, 11 MP (1st HC); Thurs &
HD 10:30 HC

RIDGEWOOD (Newark), N. J.

CHRIST CHURCH Rev. Alfred J. Miller
Sun 8, 11; Fri & HD 9:30

SEA GIRT, N. J.

ST. URIEL THE ARCHANGEL
Rev. Canon R. H. Miller
Sun 8 HC, 9:30 Sung Eu, 11 MP; Daily: HC 7:30,
ex Fri 9:30

FARMINGTON, N. MEX.

SAN JUAN MISSION (Indian)
Ven. George L. Packard, Supt.
Sun HC 8; Tues 7; Thurs 7; C Sat 8-9

BROOKLYN, L. I., N. Y.

ST. JOHN'S ("The Church of the Generals")
99th St. & Ft. Hamilton Pkwy.
Rev. Theodore H. Winkert, r
Sun 8, 9:30 HC, 11 MP, 1st Sun HC 11

BUFFALO, N. Y.

ST. PAUL'S CATHEDRAL Shelton Square
Very Rev. Philip F. McNairy, dean; Rev. Leslie D.
Hallett; Rev. Mitchell Haddad
Sun 8, 9:30, 11; HC Daily 12; Tues 7:30, Wed 11

ST. ANDREW'S Rev. Thomas R. Gibson, r
3105 Main at Highgate
Sun Masses 8 & 10; Daily 7, Thurs 10; C Sat,
7:30-8:30 & by appt

FREDONIA, N. Y.

TRINITY Rev. Harry W. Vere, v
Day Street
Sun 8 HC, 11 Morning Service & Ser

GLENS FALLS, N. Y.

THE MESSIAH Rev. S. D. Jenkins, r
Sun 7:30, 9 HC; Daily 7 HC; North Church,
Kattskill Bay, Lake George 11

NEW YORK CITY

CATHEDRAL OF ST. JOHN THE DIVINE
Sun 8, 9, 11 MP & HC; 10 MP; 4 EP; 11 & 4 Ser;
Weekdays: 8 (and 9 HD ex Wed & 10 Wed),
HC; 7:45 MP, 5 EP. Open daily 7-6

ST. BARTHOLOMEW'S Rev. Anson P. Stokes, Jr., r
Park Avenue & 51st Street
8 & 9:30 HC, 11 Morning Service & Ser; Weekday
HC Tues 10:30; Wed & Saints' Days 8; Thurs
12:10. Organ Recitals Fri 12:10. Church open
daily for prayer.

GRACE Rev. Louis W. Pitt, D.D., r
10th & Broadway
Sun 9 HC, 11 MP & Ser, 4:30 Vesper Service;
Tues-Thurs 12:30 Prayers; Thurs & HD 11:45 HC

HEAVENLY REST Rev. John Ellis Large, D.D.
5th Ave. at 90th Street
Sun HC 8 & 10:10, Morning Service & Ser 11;
Thurs & HD 12 HC; Wed 12 Healing Service

ST. IGNATIUS' 87th St. & West End Ave.,
one block West of Broadway
Rev. W. F. Penny; Rev. C. A. Weatherby
Sun 8:30 & 10:30 (Solemn); Daily 8; C Sat 4-5,
7:30-8:30

NEW YORK CITY (Cont.)

CHAPEL OF THE INTERCESSION
Rev. Joseph S. Minnis, D.D.
Sun HC 8, 9:30 & 11, EP 8; Weekdays HC daily 7
& 10, MP 9, EP 5:30, Sat 5, Int 12; C Sat 4-5 &
by appt

ST. MARY THE VIRGIN Rev. Grieg Taber, D.D.
139 West 46th Street
Sun 7, 9, 11, EP & B 8; Daily 7, 8, Wed & HD
9:30, Fri 12:10; C Sat 2-3, 4-5, 7:30-8:30

RESURRECTION 115 East 74th
Rev. A. A. Chambers, r; Rev. F. V. Wood, c
Masses: Sun 8 & 10; Daily 7:30 ex Mon & Sat 10

ST. THOMAS' Rev. Raelif H. Brooks, S.T.D., r
5th Ave. & 53d St.
Sun 8 & 9 HC, 11 MP, 11 1 & 3 S HC; daily,
8:30 HC; HD 12:10 HC

TRANSFIGURATION Rev. Randolph Ray, D.D.
Little Church Around the Corner
One East 29th St.
Sun HC 8 & 9 (Daily 8); Cho Eu & Ser 11; V 4

TRINITY Rev. Bernard C. Newman, v
Broadway & Wall St.
Sun 8, 9, 11 & 3:30; Daily: 8, 12 ex Sat 3

POUGHKEEPSIE, N. Y.

CHRIST CHURCH
Rev. Robert Terwilliger, Ph.D., r; Rev. Charles
Pickett, c
Sun 8 HC; 9:15, MP & Ser 1 & 3, HC & Ser 2 & 4;
11, HC & Ser 1 & 3, MP & Ser 2 & 4. Daily, 9 MP.
Wed & Fri 8, HC. HD, 8 & 10 HC

SCHENECTADY, N. Y.

ST. GEORGE'S 30 N. Ferry St.
Rev. Darwin Kirby, Jr., r; Rev. E. Paul Parker;
Rev. Robert H. Walters
Sun 8, 9, 11 H Eu, (9 Family Eu & Communion
Breakfast), 9 School of Religion, 11 Nursery;
Daily Eu 7 ex Mon & Thurs 10; HD 7 & 10; Daily:
MP 8:45, EP 5:30; C Sat 8-9, by appt

SYRACUSE, N. Y.

ALL SAINTS' Rev. Frank L. Titus
1800 S. Salina Street
Sun 8, 10; Daily: 7:30, 5:30

UTICA, N. Y.

GRACE Genesee and Elizabeth Sts.
Rev. Stanley P. Gasek, r; Rev. R. Louis Somers, c;
Rev. Halsey M. Cook, c.
Sun 8, 9:15, 11; HC Wed 7; Thurs 10; Fri 7:30;
Lit daily 12:15

CINCINNATI, OHIO

ST. MICHAEL AND ALL ANGELS, 3626 Reading Rd.
Rev. Francis Campbell Gray, r
Sun HC 8 & 10:45, Mat 10:30; HC weekdays 7
ex Mon 10; C Sat 7-8

COLUMBUS, OHIO

TRINITY Broad & Third Streets
Rev. Robert W. Fay, D.D., Rev. Timothy Pickering,
B.D., c, s, f.
Sun 8 HC, 11 MP 1S HC; Fri 12 HC; Evening,
Weekday, Special services as announced.

OKLAHOMA CITY, OKLA.

ST. PAUL'S CATHEDRAL Very Rev. John S. Willey
7th and Robinson
Sun 8:30, 10:50, 11; Thurs 10

TULSA, OKLA.

TRINITY 501 S. Cincinnatti Ave.
Rev. E. H. Eckel, S.T.D., r; Rev. F. J. Bloodgood,
D.D., assoc r
Sun HC 7, 8, Ch S 9:30, Service & Ser 11

PHILADELPHIA, PA.

ST. MARK'S Locust St. between 16th and 17th Sts.
Rev. Emmett P. Paige, r; Rev. Paul C. Kintzing, Jr.
Sun H Eu 8, Mat 10:30, Sung Eu & Ser 11, EP 4;
Daily: Mat 15 Min bf. Eu; Mon & Tues 7:45;
Wed & Fri Eu 7; Thurs & Sat Eu 9:30; EP 5:30;
C Sat 4 to 5 & appt

PITTSBURGH, PA.

ST. MARY'S MEMORIAL Rev. R. H. Thomas, v
362 McKee Place, Oakland
Sun Mass with Ser during Summer 9:30

NEWPORT, R. I.

TRINITY, Founded in 1698
Rev. James R. MacColl, III, r; Rev. Peter Chase, c
Sun HC 8, Family Service 9:15, MP 11; HC Tues,
Fri & HD 7:15, Wed & HD 11.

DENISON, TEXAS

ST. LUKE'S Rev. David A. Jones
427 W. Woodard
Sun H Eu 8, 9:30 (Cho); Daily 7, ex Wed & Sat;
Wed 9:30; C by appt

HOUSTON, TEXAS

CHRIST CHURCH CATHEDRAL Texas & Fannin St.
Very Rev. Hamilton H. Kellogg, S.T.D., dean;
Canon Harold O. Martin, Jr.; Rev. Keith M. Bardin,
assoc
Sun HC 7:30, 9:15, Service & Ser 11; Daily: HC
7, Chapel

SAN ANTONIO, TEXAS

ST. PAUL'S MEMORIAL Rev. H. Paul Osborne, r
Grayson & Willow Sts.
Sun 8, 9:30 & 11; Wed & HD 10

BELLOWS FALLS, VT.

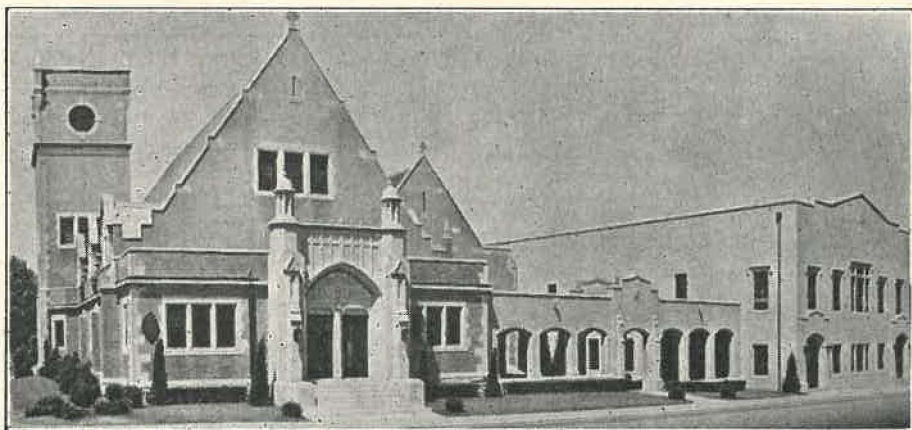
IMMANUEL Rev. Robert S. Kerr, r
Sun HC 7:30, 9; Wed, Fri & HD, HC 8

MADISON, WIS.

ST. ANDREW'S Rev. Edward Potter Sabin, r
1833 Regent St.
Sun 8 & 11 HC; Wed & HD 9:30

MONTREAL P. Q., CANADA

ST. JOHN THE EVANGELIST
Ontario St. West at Urbain
Rev. H. L. Hertzler, r; Rev. B. D. Freeland, ass't
Sun: H Eu 8 & 9:15, Mat 10:15, Sol Eu & Ser 11.
EP (said) 5. Daily: H Eu 7, also Wed & HD 9:30;
MP 7:45; EP 5:30. C Sat 7:30-8



ST. PAUL'S CATHEDRAL
OKLAHOMA CITY, OKLAHOMA