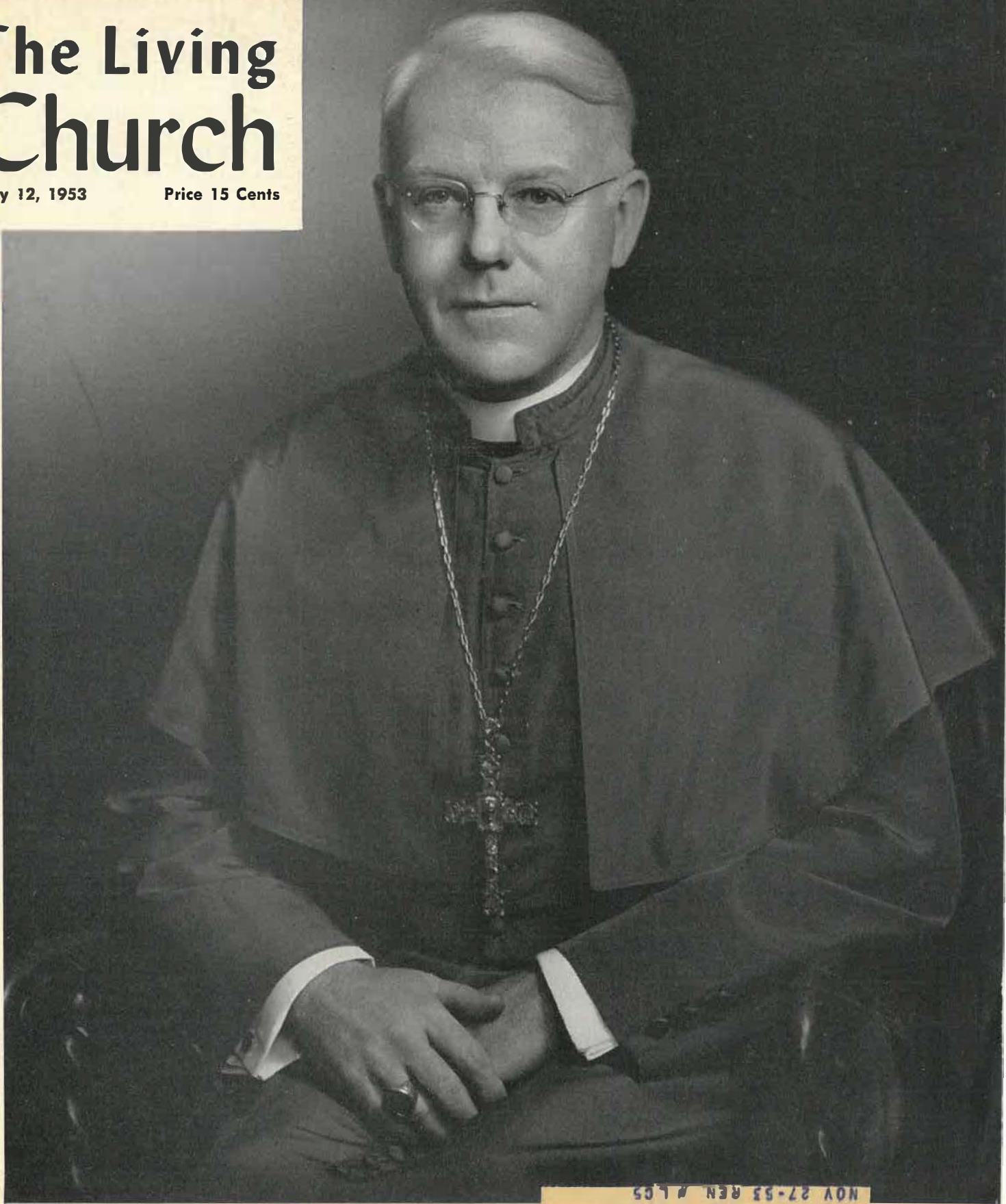


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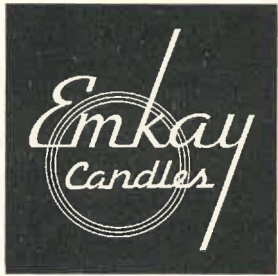
P. 6: **Two Episcopal Elections**



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# The Living Church

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A weekly Record of the News, the Work,  
and the Thought of the Episcopal Church.

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## Things to Come

JULY 1953						
S	M	T	W	T	F	S
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26	27	28	29	30	31	

AUGUST 1953						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### July

- 12. 6th Sunday after Trinity.
- 19. 7th Sunday after Trinity.
- 25. St. James.  
Consecration of the Rev. Dudley Barr McNeil as Bishop of Western Michigan.
- 26. 8th Sunday after Trinity.

### August

- 2. 9th Sunday after Trinity.
- 6. Transfiguration.
- 9. 10th Sunday after Trinity.
- 16. 11th Sunday after Trinity.
- 23. 12th Sunday after Trinity.
- 24. St. Bartholomew.
- 30. 13th Sunday after Trinity.

LIVING CHURCH news is gathered by a staff of over 100 correspondents, one in every diocese and missionary district of the Episcopal Church and several in foreign lands. THE LIVING CHURCH is a subscriber to Religious News Service and Ecumenical Press Service and is served by leading national news picture agencies.  
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The Living Church

## BOOKS

The Rev. FRANCIS C. LIGHTBOURN, Editor

### One Gospel

WHAT to preach is a question that besets most of the clergy every week, but the laity, even if they do not have to frame the question, are the ones affected by their pastor's answer to it.

James S. Stewart, in *A Faith to Proclaim*, notes that "the greatest drag on Christianity today . . . is not the secularism without [but] . . . the reduced Christianity within: the religious generalities and innocuous platitudes of a pallid, anemic Christianity which is simply (in the language of arithmeticians) the 'highest common factor' of half a dozen different religions" (p. 31).

Accordingly, Dr. Stewart, who is Professor of New Testament Language, Literature, and Theology in the University of Edinburgh, sets forth what he believes should be the content of contemporary preaching, under five great Scriptural themes: Proclaiming the Incarnation, Proclaiming Forgiveness, Proclaiming the Cross, Proclaiming the Resurrection, Proclaiming Christ (Scribners. Pp. 160. \$2.50).

The book is a trenchant exposition of these themes in their relation to men and women of today. Though intended for the clergy, it can be recommended also to the laity, for it is concerned with content rather than with method; and for clergy and laity alike there is but one Gospel.

### In Brief

THE SEVEN SWORDS. By Gerald Vann, O.P. Sheed & Ward. Pp. 82. \$3.

Seven chapters and an introduction on the Seven Sorrows of Mary. The writing is excellent. The essence of the book is fairly well summed up in these sentences from the last meditation:

"We have been thinking of freedom, freedom from fear, from the tyranny of material things, from possessiveness, from self-pity, from depression, from the abuse of power, from all the various forms of egoism; we have been thinking of the one essential key to all these forms of freedom, the sharing of Christ's death . . . that leads to the sharing in His life and love."

There is much helpful material, which has something of the depth and sharply drawn quality of the eight El Greco illustrations. Not recommended for those who want just sweetness and light. It is much too realistic for that.

M. V. L.

July 12, 1953

## LETTERS

### Aid to Okinawa

THANK you for the continued support and interest of THE LIVING CHURCH family.

Inasmuch as I know you are interested in the use of this money [sent through THE LIVING CHURCH RELIEF FUND], I would like to tell you that it has helped fence in the property here with a very attractive gateway at the Mission in Naha. The entrance gate is suspended from the Torii, which is symbolic of the Eastern religions, with a cross raised above it, thus combining the religious symbols of both East and West. It is most attractive in its simple beauty, and is most effective symbolically.

We are running shorthanded these days for my associate, the Rev. William Heffner, is doing additional studies in the Japanese language at the Naganuma School in Tokyo, which is one reason why I am slow in writing to thank you for the check.

Thank you, and those who helped, for this substantial sum.

(Rev.) NORMAN B. GODFREY,  
Okinawa Mission of the  
Episcopal Church.

Naha, Okinawa.

### Race Relations

THE city officials of Houston have taken the bold step, for the South, of promising equal treatment in the matter of accommodation for all delegates to the 1955 General Convention. It is a pity that the convention of Massachusetts should be so lacking in sympathy and understanding of Southern conditions as to throw back this forward-looking gesture in Houston's face [L. C., May 24th].

The 1955 Convention offers a great opportunity for bettering race relations. Such actions as those of the diocese of Massachusetts ignore this fact. There ought rather to be a readiness on all sides to support the city officials in the face of the criticism and opposition which they are too likely to earn locally.

(Rev.) R. FRANK HIPWELL,  
Assistant,  
St. James' Episcopal Church.

Alexandria, La.

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SIXTH SUNDAY AFTER TRINITY

## NEWS FRONTS

Chicago Standing Committee  
Regrets Bishop's Resignation

The standing committee of the diocese of Chicago sent this telegraphed message to THE LIVING CHURCH soon after the news of Bishop Conkling's resignation [see column two] was received:

"The standing committee of the diocese of Chicago, meeting July 3d, and representing clergy and laity of the diocese, records profound shock and sadness at the resignation of Bishop Conkling due to ill health.

"All feel at fault for allowing the Bishop to consistently overwork for 12 years.

"We are grateful for his magnificent leadership resulting in the tripling of mission giving and the creation of 27 new parishes, but above all for the deep spiritual basis of his episcopate. He leaves a harmonious and united diocese, and takes the affection, gratitude, and prayers of all clergy and lay people."

The message was signed by:

The Rev. Frs. Edward T. Taggard, John M. Young, Jr., and Howard S. Kennedy; and Messrs. John R. Diggs, James E. Montgomery, and William B. Baehr.

## Flood Relief for Japan

As an expression of its concern for the suffering caused by Japan's recent flood, the Episcopal Church has sent a gift of \$2,000 to the Rt. Rev. Michael H. Yashiro, Presiding Bishop of the Church in Japan.

This gift is to be used at the discretion of the Bishop of Kyushu, the island so badly devastated by the flood waters. It was made possible by the contributions of Churchpeople to the Presiding Bishop's Fund for World Relief and Church Cooperation, which also provided aid this winter for flood-stricken victims of storms in England and Holland.

In making the announcement, Bishop Bentley, director of the Overseas Department, said he had received word that the Rev. and Mrs. Robert M. Smith, missionaries on Kyushu, were safe from danger.

TUNING IN ¶A bishop's resignation is submitted to the Presiding Bishop, but it may not take effect without the consent of a majority of his fellow bishops. Such consent is normally given by the House of Bishops in session. But if a Bishop ten-

## EPISCOPATE

## Bishop Conkling Resigns

Ill health has forced the Rt. Rev. Wallace Edmonds Conkling to resign, at the age of 56, as Bishop of Chicago—16 years before he reaches canonical retirement age. Those who have been working closely with the Bishop had observed in recent months that his physical strength and health were diminish-



AROUND THE WORLD IN 1950\*  
In 1953, no farewells.

ing. However, his resignation came as a complete surprise to the diocese, and Chicago Churchpeople were left shocked and saddened by their loss.

Bishop Street, suffragan of Chicago, will be in charge of the diocese until a successor for Bishop Conkling is elected.

In a letter to his clergy announcing his resignation Bishop Conkling said that he regretted the abruptness of his retirement, but felt that he would not be able to endure personal farewells and possible persuasions for reconsideration. He said that he was going away immediately for seclusion and rest and after a time would move to the south. Later, he said, he hoped to do some writing and to offer his services as a minister of the Church.

Bishop Conkling had been working on

\*Bishop Conkling leaving on Far East trip.

a reduced schedule since last February on the advice of his physician. Under the Church's canon law, he was not obligated to resign, but could have continued his work on a limited scale. Canon law requires that a bishop retire at the age of 72.

Consecrated bishop of Chicago on February 24, 1941, Bishop Conkling has had a notable record as diocesan. More than 25 parishes have been established, and the heavy debt left by the depression had been liquidated. Through it all, Bishop Conkling has provided spiritual and intellectual leadership for the Churchpeople under his care.

This is Bishop Conkling's letter to his clergy:

"To my brethren of the Clergy,  
"Dear Father:

"Before it becomes a matter of public knowledge as it will shortly, I want you to know that under date of 1 July, 1953, I am asking release from jurisdiction as the Bishop of Chicago. This will become effective as soon as the necessary consents of the Bishops have been obtained.¶ I am also transferring the Ecclesiastical Authority to the Standing Committee, in accordance with Canon 43, Section 8, (a) and (b) of the General Canons, and through the standing committee in accordance with Article 3 of the Constitution of the Diocese of Chicago, to the Suffragan Bishop, as of 1 August, 1953, or to the date of my resignation being made effective by the consents of the majority of the Bishops—whichever is the earlier.

"Many of you have known that I have felt increasingly the burdens of administration, and that for some months past I have cancelled or declined many engagements outside the Diocese.

"Through most competent medical advice, I have been required to do this. I find I simply cannot fulfill this requirement as I hold this office and I am not willing to continue as a half-time Bishop, nor place upon the Diocese the expense of a Bishop Coadjutor, with the consequent division of the diocese and the impairment of its unity.

"When I began my ministry, I planned to devote myself to academic pursuits and more distinctly spiritual activities. Called first to a large parish and then to this diocese, I have for 30 years found myself carrying an increasing load of administrative duties, with less and less time for intellectual and spiritual pursuits.

"Please make no request, nor effort, to press for a reconsideration. It has been a

ders his resignation more than three months before a meeting of the House, consent may now be given by mail. This provision was adopted by the 1949 Convention, to avoid unnecessary delay or the calling of a special meeting.

most difficult and painful decision to make. Your greatest kindness will be to recognize this, and accept the decision as final. Though many may not, I am confident that you who know me best will understand. You will sustain me by your loving prayers.

"I am indeed sorry not to have been able to do this less abruptly, but I could not face the possible pressures of persuasion, nor the additional strain of personal farewells. This seemed to be the time when the routine schedule is completed and the months before the autumn ample for the many necessary adjustments. I am going away immediately for seclusion and rest, and then expect to move to the South. You will understand, therefore, that it may be sometime before I can reply to personal mail. After an extended period for physical and spiritual rehabilitation, I hope to do some long desired writing, and later to offer my services for missions, for Instruction in the Faith and in the Ministry of Spiritual Healing, also for Retreats and Conferences.

"You have been most kind and patient with me. Many of you I have come to love dearly, and a number are my own spiritual sons. I know you will carry on well, and that you will be loyal to the one who will follow me.

"To the loyal and devoted laity in your Congregations who have always received me warm-heartedly and supported the Work of the Diocese so generously may I also express through you my gratitude and deep affection and ask the continuance of their prayers for me. I shall pray for them and for you.

"May our Lord bless and keep every one of you, now and always.

"Faithfully and gratefully yours,

✠ "WALLACE EDMONDS CONKLING."

Bishop Conkling's influence has been felt not only in the diocese of Chicago, but in the Church at large — as, for example, in his forthright opposition in the 40's to proposals then advanced for unity with the Presbyterians, as well as in the part he played in framing the present marriage legislation of the Church.

In 1948 he took an important part in the Lambeth Conference.<sup>1</sup>

In the fall of 1950 Bishop Conkling made a two months' tour of the Church in Hawaii, Philippine Islands, and Japan, "to observe at close range the problems facing Christianity, its missionaries and educators in the Far East" [L. C., September 10, 1950].

Bishop Conkling graduated from Williams College and studied also at Oxford University, from which he holds the degree of Bachelor of Literature. His theological work was done at Philadelphia Divinity School and at Nashotah House, from both of which he holds doctorates. He was rector of St. Luke's

Church, Germantown, Philadelphia, from 1923-1941. In 1930 he married Constance L. Sowby. Bishop and Mrs. Conkling have two children.

Bishop Conkling, a fluent writer, is the author of several religious works and of a number of articles in Church magazines. He is on the board of directors of the Church Literature Foundation which, since May, 1952, has published *THE LIVING CHURCH*.

The diocese which Bishop Conkling headed is an important one. It includes



*Wide World*

BISHOP CONKLING\*  
*The decision was a painful one.*

not only metropolitan Chicago, but also 24 counties of Northern Illinois.

When he became Bishop, the diocese of Chicago,<sup>1</sup> and several of its larger parishes, were under a debt of two million dollars. Under the Bishop's leadership these debts were completely removed in about five years . . . and since that time a larger sum has been expended in new mission Churches and parish improvements.

The Social Agencies Program of the diocese has been greatly strengthened and enlarged, with a new inter-racial Home for Boys and enlarged facilities for the care of the aged. New buildings are to be erected for the work of the Cathedral Shelter for homeless men, and Chase House Day Nursery.

The work of the Church in colleges and universities has also been greatly expanded. Northwestern Military and Naval Academy at Lake Geneva, Wis., came under the supervision and guidance of the Bishop, through the gift of the late Colonel R. P. Davidson. Bishop

\*Bestowing episcopal blessing at St. James' Church, Chicago, after his consecration.

Conkling also was one of the original group of trustees who planned and built, in Evanston, the new Mather Home for Aged Ladies, made possible by the will of Alonzo C. Mather. He has been the recipient several times of the honorary doctor's degree. Northwestern University, included him among the 100 citizens of "the Northwest Territory" to be honored by special recognition at the Centennial Celebration of the University.

At Chicago's diocesan convention last fall Bishop Conkling expressed the thought that every diocese, especially a large metropolitan one such as Chicago, needs a special business administrator if the diocese is not to continue to waste its bishop, spiritually and physically. He asked convention to study this proposal and authorize a committee to publicize the results of their study by autumn, if possible.

The Bishop said that for 12 years until this winter he had carried a schedule of work sufficient for two men and had boasted amazing health. For the past four months, he said, he had been forced to cut down drastically. The Bishop thanked the diocesan staff, the many devoted clergy and lay workers, and Bishop Street, whose assistance, he said, has constantly increased in measure and helpfulness.

"The worst of it is that we, in the Church, are taking men ordered and qualified for spiritual functions and leadership and making them business administrators," Bishop Conkling said, "with no time nor strength left for spiritual care of their clergy; to visit stations for teaching, preaching, and spiritual counselling of the laity; to prepare for important sermons; for meeting the needs of the field of the printed medium of teaching and spiritual guidance."

A committee was appointed to study the bishop's recommendation.

### Bishop's Plane Turns Over

The "Blue Box," a plane belonging to Bishop Gordon of Alaska, turned over recently while making a forced landing on rough ground after the engines cut after its take-off from the air field at Kotzebue, Alaska. Two of the three occupants—Bishop Gordon and the Rev. Edward M. Turner, assistant to the director of the Overseas Department of the National Council — were unharmed. The third, the Rev. Joseph G. Moore of the Unit of Research and Field Study, suffered a surface scalp wound.

Fr. Moore and Fr. Turner planned to proceed to Point Hope to continue the survey they are making. Bishop

TUNING IN: ¶The cross before a signature is a prerogative of bishops. ¶Lambeth Conference is held theoretically once in every 10 years. All Anglican bishops throughout the world are invited. It is so named because it meets at Lambeth Palace,

official residence of the Archbishop of Canterbury. Last Lambeth Conference took place in 1948. Next, presumably, will be in 1958. ¶Diocese of Chicago was originally known as the diocese of Illinois. Name was changed to Chicago in 1884.

Gordon reports estimated damages to the plane at about \$3,000, and attributes the cause of the accident to a defective fuel strainer.

### Pittsburgh Suffragan Elected

The Ven.<sup>¶</sup> William S. Thomas, Jr., D.D., was elected suffragan bishop of the diocese of Pittsburgh at a special diocesan convention in Trinity Cathedral, Pittsburgh, Pa., on July 1st. He was the only nominee.

The consecration date has been tentatively set for September 29th.

The new suffragan has been archdeacon of the diocese for the last 10 years. He will assume many of the administrative duties of the diocese, thus relieving Bishop Pardue, the diocesan,<sup>¶</sup> of part of his heavy burden. Pittsburgh is an 11-county diocese.

Archdeacon Thomas is 52 years old. He is widely known for his work in industrial communities and has spent all of his career in the Pittsburgh diocese, with the exception of two years. He is the originator of the "Pittsburgh Plan" of religious training for youth, which has been adopted nationally by the Church.

Born in Pittsburgh on Nov. 21, 1901, he is a graduate of Shadyside Academy, Pittsburgh, and the University of Pittsburgh. He was ordained deacon in 1926, and priest in 1927. In 1926 he married Janet Alice Clutter. From 1927 to 1936 he was rector of All Saints' Church, Aliquippa, Pa. He then became assistant at Calvary Church, Pittsburgh, a post he held for four years. In 1940 he was made canon of St. Paul's Cathedral, Boston; two years later he took over duties as archdeacon of the Pittsburgh diocese.

An endorsement of Archdeacon Thomas by Dean N. R. H. Moor was presented to the convention. It read:

"I know of no man who has done so much for the missionary work of this diocese.

". . . In the episcopal office he will be even more effective and do much to strengthen the whole work of this vital keynote diocese which is situated in the midst of our industrial area.

"Our diocesan bishop has a great ministry to serve in the international and national life of our Church, a responsibility and duty rarely given to any bishop; therefore, he merits the type of Episcopal help in this diocese for which he asks."

The nominating speech was given by the Rev. Dr. Benedict Williams of St. Stephen's Church, Sewickley, Pa. Dr. Williams said:

"He is thoroughly familiar with the diocese of Pittsburgh and with the highly

specialized work in this vitally important steel city. He is also very familiar to us. We have worshipped, planned, worked, and argued with him for many years. I have, personally, crossed swords with him on several occasions, and probably will do so on future occasions if he becomes our suffragan bishop. Our Church requires of its bishops that they know how to handle themselves in free debate and open contest of convictions. Our bishops do not live in 'ivory towers,' issuing orders. They must be capable of winning respect in the 'give and take' between people equal in rights before God. Dr. Thomas has proved himself a man of honesty, integrity, and ability in the arena of debate."

He added:

"He has worked with Bishop Pardue for



ARCHDEACON THOMAS  
*In the steel city, no ivory tower.*

the past 11 years. The two men know each other and can work together as a team. Some of you who know other diocesan situations realize, as I do, how important it is that the diocesan and the suffragan work<sup>¶</sup> together."

Although other nominations were called for, Dr. Thomas was the only name presented. The Very Rev. Kenneth R. Waldron moved that the nominations be closed and also endorsed the nominee and called for a unanimous vote. This was not approved as un-canonical. The election then proceeded as the canons direct. The secretary was asked to call the roll of the clergy and their votes were cast. Forty-five clergy were present and eligible to vote and 44 voted for the nominee. The lay vote was then called for. One hundred and forty-eight were in favor of the nominee. The president then announced that Mr. Thomas was unanimously elected.

### Dean Mosley Elected

Newly-elected bishop coadjutor<sup>¶</sup> of the diocese of Delaware is the Very Rev. J. Brooke Mosley, dean of the Cathedral Church of St. John, Wilmington, who was elected at a special convention at Immanuel Church, Wilmington, Del., on June 29th. Dean Mosley, who is 37, was elected on the 15th ballot. He has accepted the election.

Three men from the diocese had been submitted for possible election by a special committee. They were, in addition to Dean Mosley, the Rev. Paul A. Kellogg, rector of Christ Church, Dover, Del., and the Rev. William Marmion, rector of St. Andrew's, Wilmington. There were eight nominations from the floor.

Dean Mosley received the largest share of votes from the beginning and had the necessary two-thirds from lay delegates on the third ballot. Clergy continued to give support to Mr. Kellogg and Mr. Marmion, but Dean Mosley's support in both orders, lay and clerical, continued strong. Mr. Kellogg withdrew on an early ballot, but balloting continued until the 14th ballot when Mr. Marmion withdrew. Dean Mosley received the necessary two-thirds of both orders on the 15th ballot. On the suggestion of Mr. Marmion, the election was made unanimous by a standing vote.

Dean Mosley is the sixth bishop elected in the history of the diocese and is the first coadjutor. At 37, he is the second youngest bishop elected in the diocese, the youngest being the first bishop, Alfred Lee, who just passed his 34th birthday when he was elected in 1841. Dean Mosley is the first priest to be elevated to office of bishop while serving in the diocese. Of the other five bishops serving the diocese since 1841, only Bishop Coleman had any connection with the diocese.

As bishop coadjutor, Dean Mosley's duties will be to act as chairman of the diocesan executive council; assume special responsibility for the oversight of congregations in mission stations; oversee work carried on in behalf of young people and college students; supervise studies of postulants and candidates for sacred ministry; share with Bishop McKinstry of Delaware in confirmations and visitations of all congregations as required by canon; and share in the details of diocesan administration in all its aspects.

Dean Mosley's statement after his election was brief. He said:

"The thing I feel the most, and deeply, is a great sense of gratitude to the con-

**TUNING IN:** ¶The Ven. (venerable) is the title traditionally given to archdeacons, replacing "The Rev.;" ¶The diocesan is the bishop who has jurisdiction, in distinction from other bishops who may work under him. ¶A suffragan bishop is an as-

sistant bishop without the right of succession. He may be elected to succeed his diocesan, or to another diocese, or to a missionary district. ¶A coadjutor automatically succeeds his diocesan on the resignation or death of the latter.

vention. I also feel this with a real sense of affection for them all. I would think about this carefully, and prayerfully,<sup>¶</sup> and I ask that they pray for me, too."

Bishop McKinstry, commenting on the convention, said that it was:

"... a tremendous compliment to the clergy of the diocese to advance the names of these three men, any one of whom would have been a great credit to the church."

Bishop McKinstry, commenting on the caliber of Dean Mosley, disclosed that last fall the dean refused to have his name considered in the election of a bishop in the diocese of Bethlehem and the diocese of Kentucky, while also rejecting offers to be rector of two other well-known parishes.

After the election, with the permission of Bishop McKinstry, the Rev. Dr. William C. Munds, rector of Christ, Greenville, Del., and chairman of the nominating committee for the convention, released letters the committee had received from Bishop Angus Dun of Washington and Canon Theodore Wedel, warden of the College of Preachers, Washington. Both letters contained nothing but the highest praise for Dean Mosley and referred highly to his qualifications and ability to hold the post for which he had been nominated.

It was upon warning of physicians that he must have assistance that Bishop McKinstry asked the 168th convention in May for the election of a bishop coadjutor. This request was approved unanimously by the convention and the Bishop called the special convention for June 29th for that purpose.

Others nominated from the floor were:

The Rev. Henry N. Herndon, rector, Calvary, Bishop Coleinan Memorial, Wilmington; Dr. Nelson Rightmeyer, rector, St. John's, Glyndon, Md.; Dr. John Ellis Large, rector, Church of the Heavenly Rest, New York City; Dr. Edward H. Ehart, rector, Grace, Norwalk, Conn.; and the Rev. Messrs. R. P. Brown, St. Paul's, Richmond, Va.; Theodore P. Ferris, Trinity, Boston; C. S. Martin, St. Alban's School, Washington; and Francis B. Rhein, Millwood, Va.

Dean Mosley was born in Philadelphia in 1915. He received the B.D. degree from Episcopal Theological School, and was ordained priest in 1941. He married Betty Mary Wall in 1942 and they have a son and two daughters.

The dean has served or is serving in a large number of capacities in the diocese and the Third Province. Included in the list: work in promotion, social relations, missions, assessments and quotas,

and summer conferences. He was a deputy to General Convention in 1952. Dean Mosley is also active in many community services.

### Bishop Ogilby Engaged

The engagement of Miss Ruth Dale to Bishop Ogilby,<sup>¶</sup> suffragan of the Philippines, was announced by Bishop Binsed of the Philippines recently at a supper party at the Bishop's House in Manila.

Miss Dale, the daughter of Mrs. Joseph Owen Weidig of Englewood, N. J., and Joseph S. Dale of Rockford, Ill., is on the staff of St. Luke's Hospital School of Nursing, Manila. She studied at Newcomb College, New Orleans, and was graduated from the Johns



BISHOP MCKINSTRY & DEAN MOSLEY  
On 15 ballots, strong support.

Hopkins Hospital School of Nursing and Columbia University with the master's degree in education. During the war, Miss Dale served as a nurse in the United States Army in the Pacific theater; she was on the staff of Columbia University and the Johns Hopkins Hospital School of Nursing before joining the staff of St. Luke's Hospital, Manila.

Bishop Ogilby became the second suffragan of the Philippines at the time of his consecration on February 2d.

## PEOPLE

### Promotion for Churchman

The appointment of Herbert Rice, an active Churchman, as vice president of the Mutual Broadcasting System in charge of programs, was announced by Thomas F. O'Neil, president of the network.

single life, or to abstain from marriage: therefore it is lawful for them, as for all other Christian men, to marry . . . as they shall judge the same to serve better to godliness" (Article 32 of Articles of Religion).

## INTERNATIONAL

### ENGLAND

By the Rev. C. B. MORTLOCK

### Ovation for Dr. Fisher

A tremendous ovation was given to Dr. Fisher, the Archbishop of Canterbury, when he took the chair at the summer session of the Church Assembly. It was a spontaneous tribute to the manner in which Dr. Fisher had carried through all his great responsibilities in connection with the Coronation. Normally the members of the three houses simply stand as the Archbishop enters.

### Canon Reeve Becomes Bishop

The recent elevation of Canon Arthur Stretton Reeve to the episcopate as Bishop of Lichfield in succession to the late Dr. E. S. Woods was not unexpected, since as vicar of Leeds he occupied a position which has for long been regarded as a stepping-stone to the bench. He is a man of fine physique and rowed for Cambridge in the University Boat Race of 1930. He is 46, married, and has three children.

### BRAZIL

### Seminary Jubilee

A varied program of activities recently commemorated the 50th anniversary of the founding of the theological school of the Brazilian Church.

Bishops Melcher of Central Brazil, Krischke of Southwestern Brazil, and Pithan of Southern Brazil participated in the thanksgiving service.

The school has graduated 60 men, among them Bishop Pithan. It was founded in the city of Rio Grande in 1903. It closed in 1910 and reopened in Porto Alegre, the state capital, in 1920. Soon it acquired property in Porto Alegre, and Ascension Church was built in 1923 as the chapel.

At the present time, the National Council of the Church in Brazil is having a campaign to build the Bishop Thomas Memorial Library. Present dean is the Rev. Orlando Baptista.

### AUSTRALIA

### Scotland Yard Man Becomes Priest

A former Scotland Yard chief inspector, Francis James Coveney, was ordained priest recently in Melbourne, Australia. He will take up an appointment as curate of St. Barnabas Church at Balwyn, a suburb of Melbourne.

**TUNING IN:** ¶To think prayerfully about his election to the episcopate is one way by which a priest may test the reality of his vocation to this Office. ¶"Bishops, priests, and deacons are not commanded by God's law either to vow the estate of

By R. E. Green

A cleansed heart is good  
in itself, but it is not just  
for this that we pray —

## Collect for Purity—III



IN the Collect for Purity ("Almighty God, unto whom all hearts are open . . . Cleanse the thoughts of our hearts," etc.) we pray for cleansing not for its own sake alone (admirable though a cleansed heart may be), but in order "that we may perfectly love God and worthily magnify His holy Name."

The setting of the Collect, the "context," is a great act of worship. How wonderful that act is, how stupendous and demanding, we begin to understand when we grasp the significance of certain words in the service — words that we are all too likely to say or hear with a glib familiarity that dulls their meaning: "Therefore with angels<sup>¶</sup> and archangels, and with all the company of heaven,<sup>¶</sup> we laud and magnify thy glorious Name."

With angels and archangels, with all the company of heaven — this is the setting of our Eucharistic worship: we engage in the same act in which the heavenly host is engaged.

How dreadfully, then, do we need to be cleansed for this act of homage and adoration, so that here on earth, amid all earthly things, we may begin to do what we hope to do perfectly in heaven, to sing on earth the heavenly song.

This is what the Christian is meant to do, of course. There are lesser things he must do, more obvious things, things the world sees and understands more easily, but they all derive from this, which is first. He is to let shine forth in him as bright a reflection as possible of the glorious radiance and effulgence of heaven — nay, not a reflection, but something of the light itself.

Now the worship which encompasses more than the specific acts of a liturgy, the worship which is the whole turning of the life to God, to do His will in all

things, springs from something very definite.

As we have said before, worship springs from love; indeed, no adequate worship can spring from anything less than love. Adequate worship cannot be motivated by awe or fear, though these may well be present. Nor does anyone really worship from consideration of cold logic, or self-interest, or even esteem and admiration. True worship proceeds only from love.

How true this is. When we love God, our delight is first of all in Him, our hearts are warmed and stirred by Him; and then, quite naturally, we seek to please and obey Him. This must be true of the angels and archangels. Their delight is in Him, and then they perfectly do His will, thus magnifying His holy name. So, in the Collect for Purity, we ask for the cleansing of our hearts in order that, first of all, we may perfectly delight in God, and then, as a result perfectly do His will. Thus is God magnified in us.

It is perhaps worth remembering that in this Collect we do not pray that we may perfectly *know* God. How could we, He being infinite, and we finite? There must always be something inscrutable about God.

We need to know God, and know Him as much as possible, of course. Helen Keller is reported to have said, when she was first told about God: "I always knew there must be someone like that, but I didn't know His name." Perhaps we feel sometimes that we know little more than His name. But fortunately it is not necessary to know perfectly in order to love. The poet exercises his right of license, and sings

"I did but see her passing by,  
And yet I'll love her 'till I die."

We can have only glimpses of God, but they are enough for love to build on. What we ask is that God will make that love perfect — "that we may perfectly love thee" — not selfishly, but with abandon, the abandon that brings all our being into subjection to that love, and that gathers up all our energies to its service.

Then we are ready to magnify God's holy name. "Name" stands for person. Everyone's name marks him off from all others. So we magnify God in His "otherness," in His exaltation above all else.

All creation magnifies the name of God — God in His own being. So the psalmist sings: "The heavens declare the glory of God, and the firmament showeth His handiwork" (Psalm 19:1). The philosopher Emmanuel Kant said that what convinced him of the reality of God was "the starry heavens above and the moral law within." The physical creation and the very laws that encompass us and operate within us magnify the holy name.

So we, who are not the least of God's creation, are to magnify Him, not simply in specific acts of worship, but by the whole disposition of our being, by finding and maintaining our proper place in His ordered scheme of things.

Having prayed "cleanse the thoughts of our hearts . . . that we may perfectly love thee and magnify thy holy name," we are ready to go on with the drama of our worship . . . until we hear the words "The Body of our Lord Jesus Christ . . . the Blood of our Lord Jesus Christ . . ." and we receive that Body and Blood of Christ that shall preserve both body and soul to everlasting life — that life in which we shall perfectly and worthily magnify the God whose love has made it all possible.

TUNING IN: ¶Angels are pure spirits, created by God to "do him service in heaven" and to "succor and defend us on earth." Belief in them does not require literal acceptance of the features with which art has endowed them — wings, etc.

In addition to "an innumerable company of angels," the ¶whole company of heaven, with which we worship "God the Judge of all," includes the "spirits of just men made perfect" and, of course, "Jesus, the mediator of the new covenant."



## Bishop Conkling

CHURCHMEN everywhere are saddened by announcement that Bishop Conkling's health will no longer permit him to carry on his duties as Bishop of Chicago. The deterioration of the Bishop's health was a well-guarded secret, but those close to him had known for some time that the burden of diocesan administration was taxing his strength to the danger point.

Thus, for the fourth consecutive time in 23 years, the retirement age of 72 has proved to be an unattainable goal for the Bishop of Chicago. Bishop Anderson died in 1930 at the age of 67. His successor and former suffragan, Bishop Griswold, aged 69, was dead before the year was out. Bishop Stewart, elected in 1930, died in office ten years later at the age of 60. Bishop Conkling has outlasted Bishop Stewart by two years in this arduous post, but at the younger age of 56 is advised by his physicians that his retirement is imperative.

Essentially a man of God, a student and teacher of the things of the Spirit, Bishop Conkling may yet, if God spares him to us for a long enough time, make his greatest contributions to the life of the Church in writing and speaking and spiritual guidance. Chicago will greatly miss his gifted leadership in Church and civic affairs. But if Chicago wants to keep its bishops for a full span, the diocese must restudy the demands it makes of its Bishops and provide more generously for assistance to them in their work and worries.

May God bless and keep both Bishop and diocese in this time of anxiety.

### *Books for Japan*

THE summer issue of *Mi Tsukai*, quarterly record of the life and work of the Cowley Fathers in Japan, contains this statement:

"The average stipend of a Japanese priest is about \$300 a year. Books certainly cannot figure in his family budget; yet, like all Japanese people, he is an avid reader."

The statement is made in connection with the proposal "to assemble at St. Michael's Monastery at Oyama a collection of books in the English and Japanese languages to be available by mail to the clergy and laity of the Nippon Seikokwai (Holy Catholic Church of Japan) and other interested people."

The library will be known as the John Cole McKim Lending Library of Christian Literature, in

memory of the late Rev. John Cole McKim, who died about a year ago in New York. Fr. McKim, whose father was from 1893-1935 Bishop of North Tokyo, was born in Japan and served there as a missionary for some twenty years.

The Cowley Fathers in Japan will contribute to the library all duplicate copies from their own library, but are asking friends in America and elsewhere to send them religious books, both new and second-hand, in any quantity. The collection will be built up under the usual subject-headings of such libraries, including theology in its various branches, personal religion, psychology, religious fiction, and children's and young people's books. Those who prefer may send a check or money-order for the purchase of books.

Books may be sent, duty free, to the Rev. Oliver B. Dale, SSJE, Superior, St. Michael's Monastery, Oyama, Tochigi Ken, Japan. Checks and money orders for the purchase of books may be made out either to Fr. Dale, at the address given, or to the Rev. Granville M. Williams, Superior, SSJE, 980 Memorial Drive, Cambridge 38, Mass. Those who wish to send contributions for the purchase of books published in England should make them in favor of the Secretary and Treasurer, SSJE, The Mission House, Marston St., Oxford, England.

It is a very easy thing to wrap up a book and mail it, and the cost of postage is so relatively little. We hope that there will be many responses to this worthy appeal.

### SUMMER AFTERNOON

SEE how the clover thrusts its plummy head  
Through the lesser grasses, heavy with dusty sweet,  
And how the thousand-patterned tufts of green  
Carpet our careless feet.

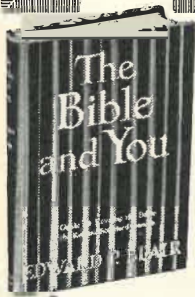
Hear how the birds lace intervals of quiet  
With bridges of bright sound, how thickets hum  
With intricate content, where through the rushes  
Low winds of summer strum.

Gold-banded bees resume their resonant traffic;  
New petals lift to the sun's kindling health . . .  
The heart brims over at each common splendour;  
The slow mind cannot tally all its wealth . . .

Only the spirit breathes more deep, in praise  
Of this unhurried sacrament of days.

FRANCES STOAKLEY LANKFORD.

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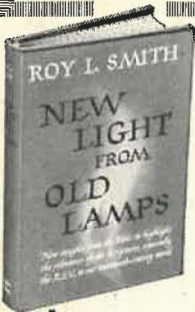


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**TEXAS** — The intensive campaign to raise enough money to complete the new St. Luke’s Episcopal Hospital under construction in Houston, Texas, so that it will have 341 beds when finished, officially came to a close Sunday, June 28th. The goal was \$2,000,000, but at present pledges and gifts have amounted to about \$1,061,935 as the official count, with more money coming into the various parishes and missions of the diocese of Texas, every day.

**LOS ANGELES** — With 150 out of 159 parishes and missions reporting, the Episcopal Advancement Fund for Southern California, the first united expansion campaign in the 58-year history of the diocese of Los Angeles, registered a total of \$1,255,191 by June 24th — \$125,191 over its goal.

The one-week door-to-door campaign which climaxed more than three-months of careful preparation, was officially closed on June 22d. A total of 4,000 Churchpeople participated, and it is estimated that 80% of the 80,000 Episcopalians resident in Southern California were reached during the visitation.

The final total does not include many gifts of real property and securities which still have to be evaluated. With these gifts added and late returns recorded, the fund is expected to exceed \$1,300,000. About one-fourth of the total reported is in cash, the balance in pledges payable during the next 30 months.

Proceeds of the campaign will be used to further the work of Church-sponsored institutions, expand the Christian education program of the Church, provide a revolving fund for mission development, and provide added facilities for the diocesan administration.

**PENNSYLVANIA**—A small congregation met to worship for the last time on May 31st in its ancestral tongue at St. Sauveur, Philadelphia’s only French Episcopal Church.

The church, founded by a former Jesuit priest in 1869, had its beginning in a building on 18th Street below Market, and grew as streams of industrious French weavers and lace-makers came to Philadelphia to work in the mills. Their ranks were increased when skilled mechanics and chauffeurs were brought in by wealthy Philadelphians between 1901 and 1905 to drive and service the Peugeot motor cars, French imports, which were popular at that time.

In 1912 the church was moved to 22d and Delancey Streets, and in 1925 the vestrymen of St. Sauveur’s congregation accepted an invitation to conduct future services in the chapel of Trinity Memorial Church, 22d and Spruce Streets,

where they have worshipped ever since. The Rev. B. Janney Rudderow is rector of both churches and the Rev. Dr. Marcel J. Brun has served since 1934 as vicar of St. Sauveur.

When Dr. Brun took over the church, the congregation was at a low ebb. Led by this new priest, St. Sauveur again



New York City’s famous Grace Church in Greenwich Village assumes the appearance of a giant skeleton while undergoing much needed repairs to the outer fabric. All the varied pieces of sculpture are also getting a face-lift.

began to prosper. When World War II brought on gasoline rationing, many of the parishioners who had moved into the suburbs joined churches closer to their homes and never returned to St. Sauveur.

With the church will go what might have been a center for French activities in the city.

Mr. Rudderow, rector of Trinity, assured the congregation of St. Sauveur that it will be welcome to attend Trinity’s regular services.

**WESTERN MASSACHUSETTS** — A second church in the Massachusetts tornado area — St. Stephen’s of Westboro — reported that it was slightly hit in the storm that badly damaged St. Michael’s Church in Worcester [L. C., June 28th]. Both were fully protected by wind insurance.

Eighty-one families belonging to various parishes in Worcester have had their homes completely wiped out and lost all their clothing, furniture, and furnishings. Many other families suffered severe losses in the way of roofs torn off or glass blown out.

# EDUCATIONAL

## SEMINARIES

### Ordinations to Diaconate

Three men ordained to the diaconate on June 21st at the shrine of St. George the Martyr, Cathedral Domain, diocese of Lexington, were the first to be ordained from the newly reactivated Theological Seminary in Kentucky. They are the Rev. Messrs. William G. Workman, James N. Purman, and Francis W. Kephart, Jr. [See Ordinations, P. 14].

Although they still have another year of seminary work, their positions in mission and parish work and their responsibilities in the diocese made their ordinations imperative.

All students in the Lexington Seminary have mission or parish charges; this is basic in the educational philosophy of this school. The enrollment of ETSK is now 12 students.

### First Carillon for Seabury-Western

The first carillon of Evanston is being given to Seabury-Western Theological Seminary by Mrs. Lawrence H. Armour and her son, Lawrence H. Armour, Jr., as a memorial to Lawrence H. Armour, Sr.

### Film About Ministry Planned

A film about the ministry will be produced as a result of joint cooperation between the Alumni Association of the Virginia Theological Seminary and Cathedral Films of Burbank, Calif. The Rev. James K. Friedrich, president of Cathedral, has just returned to Hollywood after meeting with the association in Alexandria, Va.

Dr. Friedrich expressed the hope that other seminaries will join in the effort.

Dr. Friedrich outlined to the association a two-fold purpose in producing the film. First, the deans of the Church's seminaries will have a film to help them spearhead the talks and presentations which they make regarding the needs of their institutions. Secondly, young men will be presented, by means of a dramatic story, with the vocational opportunity of the ministry.

## UNIVERSITIES

### Scholarship for Bishop's Son

Dr. George D. Penick, instructor in pathology at the University of North Carolina School of Medicine, has been selected as a Markle scholar in Medical Science for 1953. He is the son of Bishop Penick of North Carolina.

July 12, 1953



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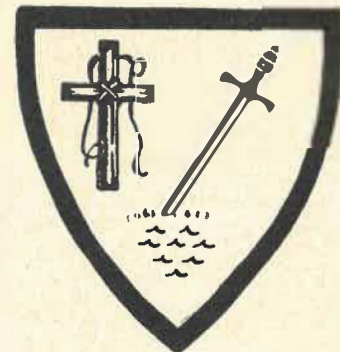
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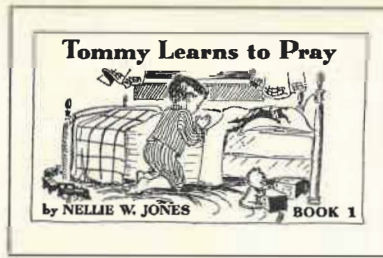
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**DEATHS**

*"Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them."*

**Hoyt Henriques, Priest**

The Rev. Hoyt E. Henriques, retired priest of the district of Utah, died on June 16th in St. Mark's Hospital, Salt Lake City, Utah, after a brief illness. He was 73.

He was born in Marshalltown, Iowa, in 1879, graduated from Seabury Divinity School in 1907, and spent his early ministry in Nevada and since 1913 in Utah. From 1915 to 1930 he was vicar of St. John's Church, Salt Lake City, and for the next three years he was general missionary for the district of Utah. From 1933 until the closing of the Civilian Conservation Corps, he was a CCC district chaplain with the rank of captain in the U. S. Army Reserve. Of recent years he was associated with the U. S. Corps of Engineers in San Francisco and Salt Lake City. For the last several years he frequently assisted at St. Mark's Cathedral and St. Paul's Church, Salt Lake City.

He is survived by his wife, Charlotte Anna, and three children.

**Norman Lilly**

A vestryman of Grace Church, Grand Rapids, Mich., for 27 years, Norman A. Lilly, 56, died unexpectedly at his home on May 23d. He had served as junior and senior warden and also treasurer of Grace Church. He had been a deputy to the General Convention eight times and served on the program and budget committee of the General Convention.

He was a member of the standing committee of the diocese of Western Michigan and secretary of the Bishop Whittmore Foundation. He was also a past president of the Grand Rapids Bar Association and treasurer of the YMCA. Survivors are his wife and two sons.

**Marion R. Marsh**

Marion R. Marsh, headmistress since 1935 of the Cathedral School of St. Mary's in Garden City, Long Island, N. Y., died on May 21st in her home on the campus.

Mrs. Marsh was born in New Brunswick, Canada. She received the A.B. degree from Acadia College and the M.A. from Teachers College of Columbia University. She taught Latin in Miss Hall's School in Pittsfield, Mass., the Rye Country Day School, N. Y., and Kingswood School, Cranbrook, Mich., before coming to St. Mary's. She was married in 1941 to Walter R. Marsh, then headmaster of the Cathedral School of St. Paul's, Garden City. He died several years ago.

Mrs. Marsh was president from 1951 to 1952 of the National Association of Principals of Schools for Girls.

# CHANGES

## Appointments Accepted

The Rev. Rudolph M. Bangert, formerly vicar of Trinity Mission, Connerville, Ind., is now rector of Emmanuel Church, Corry, Pa., in charge of St. Matthew's, Union City. Address: 154 Maple Ave., Corry. Trinity Mission has in the last seven years grown from a congregation of 27 communicants into a church of 140 communicants, now ready to call a rector and become an independent parish. Its history covers more than a century of struggle.

The Rev. Henry T. Egger, formerly rector of Trinity Church, Lumberton, N. C., is now rector of Holy Trinity Church, Fayetteville, N. C.

The Rev. Raymond E. Fuessle, formerly chaplain of Bard College, Annandale-on-Hudson, N. Y., will on August 1st become chaplain of Lehigh University, Bethlehem, Pa.

The Rev. E. B. Harris, formerly rector of St. Francis' Church, Rutherfordton, N. C., will on August 1st become rector of Varina Parish, Richmond, Va. Address: RFD 5, Richmond.

The Ven. Joseph F. Hogben, formerly in charge of the Ute Indian field, Whiterocks, Utah, is now archdeacon of the district of Utah, with residence in Salt Lake City.

The Rev. Donald N. Kreymer, formerly assistant of St. Matthew's Church, Evanston, Ill., is now rector of St. Andrew's Church, Emporia, Kans. Address: 11 E. Ninth St.

The Rev. William K. Tibbett, assistant of Emmanuel Church, Webster Groves, Mo., will on September 1st become rector of Holy Cross Church, Poplar Bluff. Address: 936 Spring St., Poplar Bluff.

## Changes of Address

The Rt. Rev. Arthur C. Lichtenberger, Bishop of Missouri, may be addressed during July and the first three weeks of August at RFD 3, Bethel, Vt.

The Rt. Rev. Dr. Edward Randolph Welles, Bishop of West Missouri, is vacationing with his family in Manset, Maine, and may be addressed there until early in August. The Bishop will return to his diocese in time to preach at St. Paul's Church, Kansas City, Mo., on August 23d and 30th.

The Rev. Miller M. Cragon, Jr., of Christ Church, Covington, La., has been awarded a fellowship for a year of study at St. Augustine's College, Canterbury, Kent, England, and may be addressed there. He will take up residence before August 1st.

The Rev. Maurice Martin Garrison, who has been a tutor at General Theological Seminary during the past year, was planning to leave on June 16th. He may again be addressed at St. Andrew's Seminary, Manila, P. I., where he will be on the faculty.

The Rev. Joseph Gregori, who is serving St. Stephen's Church, Newton, Ia., formerly addressed at Box 452, should now be addressed at 304 E. Twentieth St., S., for all mail.

The Rev. Frederick B. Jansen, who is serving St. James' Church, West Somerville, Mass., formerly addressed at 51 Curtis St., may now be addressed for all mail at 119 College Ave., Somerville 44, Mass.

The Rev. J. Hill Johnson, retired priest of the diocese of South Florida, and Mrs. Johnson have moved from Sarasota, Fla., to Punta Gorda, where they had made their home for 10 years. Address: 455 Retta Esplanade, Punta Gorda, Fla.

The Rev. Edmund L. Malone, Jr., who recently became vicar of All Saints' Church, St. Thomas, V. I., may be addressed at Box 689, St. Thomas.

The Rev. Thomas J. McElligott, canon missionary of the district of North Dakota, may be addressed in Fargo at 1509 Seventh St. S.

The Rev. Francis A. Ransom, retired priest of the diocese of Maine, has since the death of Mrs. Ransom in March moved from Rumford, Maine, where he was formerly vicar of St. Barnabas' Mission. He is now living with his son. Address: R. D. 2, Averill Park, N. Y.

The Rev. Percy F. Rex, who will be dean of Trinity Cathedral, Cleveland, formerly addressed in Binghamton, N. Y., may now be addressed at 2021 E. Twenty-Second St., Cleveland 15.

The Rev. Ian Robertson, who is serving the Church of the Good Shepherd, Hemet, Calif., has had a change of address from E. Acacia St. to 657 S. Cornell, Box 1103, Hemet.

The Rev. Dr. Richard M. Trelease, rector of St. Paul's Church, Kansas City, Mo., announced plans to sail for England shortly after June 28th to participate in the exchange of preachers program of the English Speaking Union.

The Rev. Dr. Trelease's engagements will include several nonconformist churches, as well as St. Martin's-in-the-Fields, London; Portsmouth Cathedral; St. Peter Mancroft at Norwich; and Upton Parish Church in Torquay, which is his native city. He will return to St. Paul's, Kansas City, after September 15th.

The Rev. Carl E. Wilke, assistant of Trinity Church, Wauwatosa, Wis., formerly addressed at 2409 N. Wahl Ave., Milwaukee 11, may now be addressed at 1818 N. Underwood Ave., Wauwatosa 13.

The Very Rev. S. Alston Wragg, retired priest of the diocese of South Carolina, makes his home at 6941 S. W. Sixty-Third Ct., South Miami, Fla., when he is not at work in another city. He recently supplied for several months at Moultrie, Ga., but will be in Miami for the summer.

## Ordinations

### Priests

Caribou (Canada): The Rev. Roy Bay Flinchbaugh and the Rev. Robert G. Preston were ordained to the priesthood on May 31st by Bishop Hallock of Milwaukee, acting for the Bishop of Caribou, at All Saints' Cathedral, Milwaukee. The Very Rev. M. DeP. Maynard preached the sermon. Presenters, the Rev. F. S. North, the Very Rev. Dr. E. S. White, respectively.

Central New York: The Rev. Harold Dennison Avery was ordained priest on June 21st at St. Thomas' Church, Rochester, N. Y., by Bishop Stark of Rochester, acting for the Bishop of Central New York. Presenter, the Rev. A. R. Cowdery; preacher, the Rev. W. R. Williams. To be curate of St. Thomas' Church. Address: 109 Bobrich Dr., Rochester 10.

Iowa: The Rev. Henry Christopher Allan, Jr. was ordained priest on June 23d by Bishop Smith of Iowa at St. Paul's Church, Durant, Iowa, where the new priest was vicar. Presenter and preacher, the Rev. H. F. McGee. To be vicar of Grace Church, Charles City, Iowa.

Los Angeles: The Rev. Frederick J. Ellis, Jr. was ordained priest on June 17th by Bishop Bloy of Los Angeles at All Saints' Church, Pasadena, Calif., where the new priest will be curate. Presenter, the Rev. Dr. J. F. Scott; preacher, the Rev. W. A. Havermale. Before studying for the priesthood, the Rev. Mr. Ellis was a first lieutenant in the Army Air Corps in the Mediterranean Area and a civil engineer in Los Angeles.

Milwaukee: The Rev. Laurence C. Brenton was ordained priest on June 14th by Bishop Hallock of Milwaukee at the Church of the Holy Communion, Lake Geneva, Wis. Presenter and preacher, the Rev. E. A. Batchelder. To be vicar of St. Peter's Church, Fort Atkinson, Wis., and St. Mary's, Jefferson. Address: 636 Short St., Fort Atkinson.

The Rev. George William Bersch, assistant of St. Paul's Church, Milwaukee, was ordained priest by Bishop Hallock of Milwaukee on June 27th at St. Paul's Church. Presenter, the Rev. Stoddard Patterson; preacher, the Rev. Dr. F. E. Bernard.

The Rev. Kazimier Olubowicz was ordained priest on June 21st by Bishop Hallock of Milwaukee at St. Luke's Church, Racine, Wis.,

# SCHOOLS

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THE LIVING CHURCH

# CHANGES

where the new priest is curate. Address: 736 Main St., Apt. 104.

**Missouri:** The Rev. J. Maver Feehan was ordained priest on June 6th by Bishop Lichtenberger of Missouri at St. John's Church, St. Louis, where the new priest will be rector. Presenter, the Ven. C. F. Rehkopf; preacher, the Rev. C. D. Kean.

The Rev. Roy J. Schaffer was ordained priest on June 14th by Bishop Lichtenberger of Missouri at Trinity Church, St. Charles, Mo., where the new priest will be vicar. Presenter, the Rev. Joseph Harvey; preacher, the Rev. G. S. Price.

**Tennessee:** The Rev. William Orgill Boyd and the Rev. John Greening Arthur were ordained to the priesthood on June 23d by Bishop Dandridge of Tennessee at St. Mary's Cathedral, Memphis. The Bishop preached the sermon.

The Rev. Mr. Boyd, presented by Bishop Barth, Coadjutor of Tennessee, will be in charge of the Church of the Redeemer, Shelbyville, Tenn. The Rev. Mr. Arthur, presented by the Rev. Dr. W. J. Loaring-Clark, will be in charge of St. Thomas' Church, Elizabethton, Tenn., and St. John's, Mountain City, with address at Elizabethton.

**Virginia:** The Rev. Jack Napier Eby was ordained priest on June 11th by Bishop Gibson, Suffragan Bishop of Virginia, at St. John's Church, West Point, Va., where the new priest will be rector. He will also be rector of St. Stephen's Parish, King and Queen Court House, Va. Presenter and preacher, the Rev. Edward Merrow. Address: West Point, Va.

The Rev. Philip Morton Gresham was ordained priest on June 14th by Bishop Gibson, Suffragan Bishop of Virginia, at All Saints' Church, Richmond, Va. Presenter, the Rev. R. M. Olton; preacher, the Rev. D. A. Boogher. To be rector of Mission Home District, Neve Parish, Greene and Albemarle Counties (Whittle Memorial Church, Boonesville; St. John the Evangelist, Blackwell Hollow; and Holy Innocents', Free Union, Va.). Address: Mission Home, Va.

The Rev. Joseph W. Pinder was ordained priest on June 18th by Bishop Goodwin of Virginia at Wicomico Church, Wicomico Church, Va. Presenter, the Rev. Dr. C. J. Gibson; preacher, the Rev. S. R. Davenport, II. To be rector of St. Stephen's and Wicomico Parishes, Northumberland County. Address: Wicomico Church, Va.

The Rev. Robert Stuart Seiler was ordained priest on June 13th by Bishop Gibson, Suffragan Bishop of Virginia, at the Church of the Messiah, Highland Springs, Va., where the new priest will be rector. He will also be part-time executive secretary of the new diocesan department of Christian social relations. Presenter, the Rev. Dr. R. C. Montague; preacher, the Rev. Dr. W. R. Bowie.

The Rev. T. Dabney Wellford was ordained priest on June 11th by Bishop Goodwin of Virginia at the Falls Church, Falls Church, Va., where the new priest will be assistant. Presenter, the Rev. Dr. R. C. Montague; preacher, the Very Rev. Dr. Stanley Brown-Serman.

**Western Massachusetts:** The Rev. Norman Leslie Wray was ordained priest on June 20th by Bishop Lawrence of Western Massachusetts at St. John's Church, Wilkinsonville, Mass., where the new priest will be rector. Presenter and preacher, the Rev. Dr. R. G. Preston.

## Deacons

**Colorado:** Ward Earl Gongoll and Richmond Nelson Hutchins were ordained to the diaconate on June 18th by Bishop Bowen of Colorado at Trinity Church, Greeley, Colo. Canon Harry Watts was the preacher. Presenters, respectively, the Rev. Dr. J. L. Patton; the Rev. C. V. Young.

Dallas: Ordained to the diaconate on June 20th

## The Living Church Development Program

This program, administered by the Church Literature Foundation, is for the purpose of making THE LIVING CHURCH a better magazine going to more churchpeople. The total objective is \$250,000 over a five-year period.

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at St. Matthew's Cathedral, Dallas, by Bishop Mason of Dallas:

Richard Pearce Layman, presented by the Very Rev. Dr. C. A. Beesley; to be in charge of St. Joseph's Church, Grand Prairie, Tex.

Boyce McLean Bennett, Jr., presented by the Very Rev. D. G. Smith; to be assistant of St. Augustine's Mission, 3724 N. Hampton, Dallas.

George Kerr Gordon Miltenberger, presented by the Rev. A. A. Taliaferro; to be curate of St. Matthew's Cathedral, 5100 Ross Ave., Dallas.

James Edward Flinn, presented by the Very Rev. Dr. George Moore; to be in charge of St. Mary's Church, Hamilton, Tex.

Bertram Needham Honea, Jr., presented by the Rev. L. F. Martin; to be in charge of St. David's Church, Denton, Tex.

Howard Paul Hadley, presented by the Rev. J. P. DeWolfe, Jr.; to be curate of All Saints' Church, Fort Worth, Tex., Box 9115.

Walter Garrett Fields, presented by the Rev. F. E. Jarrett; to be in charge of Trinity Church, Forney, Tex., and St. Martin's, Lancaster.

Bishop Burrill, Suffragan Bishop of Dallas, was the preacher.

Erie: John Thomas Salberg was ordained deacon on June 15th by Bishop Crittenden of Erie at Grace Church, Ridgway, Pa. Presenter, the Rev. R. L. Kunkel; preacher, the Very Rev. M. deP. Maynard. To be vicar of St. Matthew's Mission, Comanchie, Tex., and Trinity Mission, Dublin. Address: Comanchie.

Lexington: Ordained to the diaconate on June 21st by Bishop Moody of Lexington in the Shrine of St. George the Martyr, Cathedral Domain, diocese of Lexington:

William G. Workman, presented by the Rev. Robert Estill; to be assistant of Christ Church, Lexington, Ky., and to be in charge of college work at the University of Kentucky and Transylvania College.

James N. Purman, presented by the Ven. Benedict Hanson; to be in charge of Christ Church, Richmond, Ky.

Francis W. Kephart, Jr., presented by the Very Rev. Francis Cooper; to be assistant of the Church of the Good Shepherd, Lexington; to take charge of St. Stephen's, Latonia, Ky., in September.

These men are the first to be ordained from the newly re-activated Episcopal Theological Seminary in Kentucky. They have another year of

# CLASSIFIED

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## CHANGES

seminary work. Preacher at the service was the Bishop.

**Los Angeles:** Eleven deacons were ordained by Bishop Bloy of Los Angeles on June 22d at St. Paul's Cathedral, Los Angeles:

**Theodore Ehrlich**, who will be curate of All Saints' Church, Riverside, Calif.; **Donald W. Gaines**, vicar, St. John's Mission, Wilmington, Calif.; **Donald N. Heyer**, curate, St. Edmund's, San Marino, Calif.; **William F. Copeland**, student at the Church Divinity School of the Pacific and assistant of St. Clement's, Berkeley, Calif.; **Robert H. Larkin**, vicar of St. Anselm's, Garden Grove, Calif.; **L. Lynn Parker**, curate, St. Mary's Mission, Los Angeles; **Gordon B. Yeaton**, curate, St. Cross, Hermosa Beach, Calif.; **Eric Molnar**, former Methodist minister, to be assigned; **Wayne Williamson**, student at the University of California, before going to Japan in January; **Robert F. Burger**, curate, St. James', Los Angeles; and **Frank K. Barta**, St. Thomas, V. I.

**Missouri:** **John B. Kelly** was ordained to the diaconate at Emmanuel Church, Webster Groves, Mo., on May 24th by Bishop Scarlett, Retired Bishop of Missouri. Presenter and preacher, the Rev. J. M. Lichliter. To be in charge of St. Jude's, Monroe City, Mo., and St. Paul's, Palmyra.

**Rhode Island:** **Strathmore Kilkenny** was ordained deacon on June 20th by Bishop Bennett of Rhode Island at the Cathedral of St. John, Providence. Presenter, the Rev. W. R. Ward; preacher, the Rev. H. R. Carter. To be curate of Christ Church, Westerly, R. I.

**South Florida:** **James Harold Hall** was ordained deacon on June 21st by Bishop Louttit of South Florida at St. Agnes' Church, Miami, where the ordinand will be curate. Presenter and preacher, the Ven. J. E. Culmer. Address: Box 2743, Miami.

**Marion Wendell Hainlin** was ordained deacon on June 21st by Bishop Louttit of South Florida at Holy Cross Church, Miami. Presenter and preach-

er, the Rev. F. L. Titus. To be vicar of the Church of Our Saviour, Okeechobee City, Fla.

**Western Massachusetts:** **Donald Edward Bitsberger** and **Edward Noyes Burdick, II** were ordained to the diaconate on June 13th by Bishop Lawrence of Western Massachusetts at St. John's Church, Ashfield, Mass. The Rev. E. D. Romig preached the sermon.

The Rev. Mr. Bitsberger, presented by the Rev. P. H. Steinmetz, will enter the language school at Yale. He and his wife are under appointment from the Department of Foreign Missions and expect to be sent to Japan in January.

The Rev. Mr. Burdick, presented by the Rev. D. R. Cochran, will be curate of St. John's Church, Northampton, Mass.

**John Philip Ashe**, II was ordained deacon on June 24th by Bishop Lawrence of Western Massachusetts at St. John's Church, Worcester, Mass. Presenter, the Ven. R. W. Barney; preacher, the Rev. D. N. Alexander. To be curate of St. Luke's Church, Monrovia, Calif.

### Marriages

The Rev. **Emmett Hugh Hoy**, rector of Christchurch Parish, Middlesex County, Va., and **Miss Nancy Clare Belden**, of Urbanna, Va., were married in Christ Church, Christchurch, Va., on June 12th.

The Rev. **Charles P. Moncure**, who is a newly-ordained deacon of the diocese of Virginia, in charge of three churches in Fauquier County, and **Miss Florence Ann Clarke**, organist of St. John's Church, Richmond, were married at All Saints' Church, Richmond, on June 13th.

The Rev. **Warren Clarke Skipp**, who is on the staff of St. George's Church, New York, and **Miss Cynthia Parsons Kellogg**, of Waterbury, Conn., were married on June 20th at St. John's Church, Waterbury.

### Degrees Conferred

The Rt. Rev. Dr. **Arthur Raymond McKinstry**, Bishop of Delaware, recently received the honorary degree of doctor of laws from the University of Delaware.

The Rev. **J. Howard W. Rhys** was recently awarded the first earned doctorate of theology to be conferred by General Theological Seminary in 18 years. The Rev. Dr. Rhys has been assistant to the dean of Trinity Cathedral, Trenton, N. J., for several years. He served as locum tenens of St. Paul's Parish, Washington, from January, 1952, until April of this year, during the rector's absence for service in the air force.

### Laymen

**Miss Orena Armstrong** of Seattle is the new executive of the Church Mission of Help of the diocese of Chicago. She was formerly supervisor of the Children's Division of the Kitsat County Welfare Department in Bremerton, Wash.

The Church Mission of Help offers counseling and casework services to young people. In Chicago, this work is planned especially for girls.

### Other Changes

The Rev. Dr. **Churchill J. Gibson**, rector of St. James' Church, Richmond, Va., was recently named winner of the Algernon Sydney Sullivan Award for 1953 at Virginia Military Institute, Lexington, Va.

The Rev. Dr. Gibson was for a number of years rector of the R. E. Lee Memorial Church at Lexington and during that time took interest in the cadets; since then he has visited the institute to conduct religious emphasis week services.

Winner of the other Sullivan award was **Cadet John A. Moncrief** of Houston, who was instrumental in the organization of the cadet religious council at the institute.



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Rev. P. E. Leatherbury, c  
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### BOSTON, MASS.

**ALL SAINTS'** (Ashmont Station) Dorchester  
Rev. Sewall Emerson, r; Rev. Donald L. Davis  
Sun 7:30, 9 (sung), 11; Daily 7; C Sat 5

(Continued on page 16)

**KEY**—Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; r-em, rector-emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

### BIRMINGHAM, ALA.

**ADVENT** 20th St. at 6th Ave., N.  
Rev. John C. Turner (Air Conditioned)  
Sun 7:30, 9:30, 11 & 6; Wed 7:30 & 11

### LOS ANGELES, CALIF.

**ST. MARY OF THE ANGELS** 4510 Finley Avenue  
Rev. James Jordan, r; Rev. Neal Dodd, r-em  
Sun Masses: 8, 9:15, 11; Daily 9, ex Tues & Fri 7; MP 8:30 & Ev 5:30 Daily  
C Sat 4:30 & 7:30 & by appt

### OAKLAND, CALIF.

**ST. PETER'S** Broadway at Lawton Ave.  
Rev. Dr. L. D. Canon Gottschall  
Sun Masses 8, 11; Wed Healing Service & Address; C by appt

### SAN FRANCISCO, CALIF.

**ST. FRANCIS'** San Fernando Way  
Rev. Edward M. Pennell, Jr., D.D.  
Sun 8, 9:30 & 11; HC Wed 7, HD & Thurs 9:15

### DENVER, COLO.

**ST. ANDREW'S** 2015 Glenarm Place  
Rev. Gordon L. Graser, v  
Sun Masses 8, 11; Daily Masses 7:30 ex Mon 10; Thurs 7; C Sat 5-6  
Three blocks from Cosmopolitan Hotel.



THE  
EPISCOPAL CHURCH  
WELCOMES YOU



EVERYWHERE

(SEE LIST BELOW)

(Continued from page 15)

**MARBLEHEAD, MASS.**

**ST. MICHAEL'S** Built in 1714  
Rev. David W. Norton, Jr., r  
Sun 8 & 11; HD 8

**DETROIT, MICH.**

**ST. PAUL'S CATHEDRAL** 4800 Woodward Ave.  
Very Rev. John J. Weaver, dean  
Sun HC 8, 9:15; 11 MP, Ser; Wed 7:30 HC;  
Church open daily for prayer. Parking lot in rear.

**INCARNATION** 10331 Dexter Blvd.  
Rev. Clark L. Attridge, D.D.  
Masses: Sun 7:30, 10:30; Mon & Wed 10; Tues &  
Fri 7; Thurs & Sat 9; C Sat 1-3 & by appt

**ST. LOUIS, MO.**

**HOLY COMMUNION** 7401 Delmar Blvd.  
Rev. W. W. S. Hohenschild, r  
Sun HC 8, 11 1 S, 11 MP; HC Tues 7, Wed 10:30

**RIDGEWOOD, N. J.**

**CHRIST CHURCH** Franklin Ave. at Cottage Pl.  
Rev. A. J. Miller, r  
Sun 8, 9:30 HC (MP on 1st), 11 (HC 1st, MP  
others); Fri & HD 9:30 HC; C by appt

**SEA GIRT, N. J.**

**ST. URIEL THE ARCHANGEL**  
Rev. Canon R. H. Miller, r; Rev. J. J. English, c  
Sun 8 HC, 9:30 Sung Eu, 11 MP; Daily: HC 7:30  
ex Fri 9:30

**BROOKLYN, L. I., N. Y.**

**ST. JOHN'S** ("The Church of the Generals")  
99th St. & Ft. Hamilton Pkwy.  
Rev. Theodore H. Winkert, r  
Sun 8, 9:30 HC, 11 MP, 1st Sun HC 11

**BUFFALO, N. Y.**

**ST. PAUL'S CATHEDRAL** Shelton Square  
Very Rev. Philip F. McNairy, D.D., dean; Canon  
Leslie D. Hallett; Canon Mitchell Haddad  
Sun 8, 9:30, 11; HC Daily 12:05, Also Tues 7:30;  
Healing Service 12 Noon Wed

**ST. ANDREW'S** 3105 Main at Highgate  
Rev. Thomas R. Gibson, r; Rev. John Richardson  
Sun Masses 8 & 10 (Sung); Daily 7; Thurs 10;  
C Sat 7:30-8:30

**GREENWOOD LAKE, N. Y.**

**GOOD SHEPHERD** Rev. Harry Brooks Malcolm, r  
Sun Mass 8, MP & Ser 11; HD Mass 9:30; C by  
appt  
In the heart of the beautiful Ramapo Mts.

\* The sign used in this heading is a replica of one available from the National Council 281 Fourth Avenue, New York 10, N. Y., at prices from \$13.50 to \$30.50, plus shipping charges. Price includes name of and directions to your church. A necessity for any church that is anxious to welcome strangers, but not more than one church in ten uses this roadside sign today.

**ATTEND SUMMER CHURCH SERVICES**

The clergy and parishioners are particularly anxious for strangers and visitors to make these churches their own when visiting in the city.

**NEW YORK, N. Y.**

**NEW YORK CATHEDRAL** (St. John the Divine)  
Sun HC 8, 9, HC with MP 11, EP 5; supper and  
forum for school teachers, 6; Weekdays: MP 7:45,  
HC 8, EP 5

**ST. BARTHOLOMEW'S** Park Ave. and 51st St.  
Rev. Anson P. Stokes, Jr., r  
8 & 9:30 HC, 9:30 & 11 Ch S, 11 M Service &  
Ser, 4 Ev, Special Music; Weekday HC Tues 10:30;  
Wed & Saints' Days 8; Thurs 12:10; Organ Re-  
citals Fri 12:10; Church open daily for prayer

**HEAVENLY REST** 5th Ave. at 90th Street  
Rev. John Ellis Large, D.D.  
Sun: HC 8 & 9:30, Morning Service & Ser 11;  
Thurs, and HD HC 12 Noon

**ST. IGNATIUS'** 87th St. & West End Ave.,  
one block West of Broadway  
Rev. W. F. Penny; Rev. C. A. Weatherby  
Sun 8:30 & 10:30 (Solemn); Daily 8; C Sat 4-5,  
7:30-8:30

**ST. MARY THE VIRGIN** Rev. Grieg Taber, D.D.  
46th St. East of Times Square  
Sun Masses 7, 9, 11 (High); Daily: 7, 8; C Thurs  
4:30 to 5:30, Sat 2 to 3, 4, to 5; 7:30 to 8:30

**RESURRECTION** 115 East 74th  
Rev. A. Chambers, r; Rev. F. V. Wood, c  
Sun 8 & 10; Daily 7:30 ex Mon & Sat 10; C Sat 4

**ST. THOMAS** 5th Ave. & 53rd Street  
Rev. Roelif H. Brooks, S.T.D., r  
Sun HC 8, 9 & 11 1 S, MP & Ser 11; Daily 8:30.  
HC, Thurs 11; HD 12:10

**THE PARISH OF TRINITY CHURCH**

Rev. John Heuss, D.D., r

**TRINITY** Broadway & Wall St.  
Rev. Bernard C. Newman, v  
Sun HC 8, 11, EP 3:30; Daily MP 7:45, HC 8;  
Noon Ser, EP 5:05; Sat HC 8, EP 1:30; HD & Fri  
HC 12; C Fri 4:30 & by appt

**ST. PAUL'S CHAPEL** Broadway & Fulton St.  
Rev. Robert C. Hunsicker, v  
Sun Music Broadcast CBS 9, HC 10; Daily MP  
7:45, HC 8, 12 ex Sat, EP 3; C Fri & Sat 2 & by  
appt

**CHAPEL OF THE INTERCESSION**  
Broadway & 155th St.  
Rev. Joseph S. Minnis, D.D., v  
Sun HC 8, 9:30 & 11, EP 4; Weekdays HC daily  
7 & 10, MP 9, EP 5:30, Sat 5, Int 11:50; C Sat  
4-5 & by appt

**ST. LUKE'S CHAPEL** 487 Hudson St.  
Rev. Paul C. Weed, Jr., v  
Sun HC 8, 9:15 & 11; Daily HC 7 & 8; C Sat 5-6,  
8-9, & by appt

**ST. AUGUSTINE'S CHAPEL** Rev. C. Kilmer Myers, v  
292 Henry St. (at Scammel)  
Sun HC 8:15, 11 & EP 5; Mon, Tues, Wed, Fri  
HC 7:30, EP 5; Thurs, Sat HC 6:30, 9:30, EP 5

**ST. CHRISTOPHER'S CHAPEL** 48 Henry St.  
Rev. Edward E. Chandler, p-in-c  
Sun HC 8, 10; Daily HC 8, ex Fri & Sat 7:45

**NIAGARA FALLS, N. Y.**

**ST. PETER'S** Jefferson Ave. at Second St.  
Very Rev. Blake B. Hammond, r and dean of  
Niagara; Rev. Edward P. Miller, c  
Morning Services 8 & 11; Special Days 7:30 &  
10, as announced.

**SCHENECTADY, N. Y.**

**CHRIST CHURCH** Cor. State & Swan Sts.  
Rev. Ernest B. Pugh, r  
Sun 8 HC, 10:30 Mat or HC; HD announced

**ST. GEORGE'S** 30 N. Ferry St.  
Rev. Darwin Kirby, r; Rev. George F. French,  
Rev. John M. Mills, Asssts.  
Sun 8, 9, 11, H Eu, (9 Family Eu & Com Break-  
fast), 9 Sch of Religion and Nursery, 11 Nursery;  
Daily Eu 7 ex Mon & Thurs 10; HD 7 & 10; Daily:  
MP 8:45, EP 5:30; C Sat 8-9 by appt

**CINCINNATI, OHIO**

**ST. MICHAEL AND ALL ANGELS** 3626 Reading Rd.  
Rev. Francis Campbell Gray, r  
Sun HC 8 & 10:45, Mat 10:30; HC weekdays 7  
ex Mon 10; C Sat 7-8

**PHILADELPHIA, PA.**

**ST. MARK'S** Locust St. between 16th & 17th Sts.  
Rev. Emmett P. Paige, r; Rev. Paul Kintzing, Jr.  
Sun: HC 8, 11 (Sung) MP 10:30, EP 3; Mon, Wed,  
Fri 7; Tues 7:45; Thurs, Sat 9:30; EP 5:30;  
C Sat 4-5

**PITTSBURGH, PA.**

**ST. MARY'S MEMORIAL** 362 McKee Pl., Oakland  
Sun Mass with Ser 10:30; C by appt

**NEWPORT, R. I.**

**TRINITY** Founded in 1698  
Rev. James R. MacColl, III, r; Rev. Peter Chase, c  
Sun HC 8, Family Service 9:15, MP 11; HC Tues &  
Fri 7:15, Wed & HD 11

**MEMPHIS, TENN.**

**GOOD SHEPHERD** Jackson & University  
Sun HC 7 & 11, MP 9:30  
"The Catholic Parish of the Mid South"

**FORT WORTH, TEXAS**

**ALL SAINTS'** 5001 Crestline Road  
Rev. James P. De Wolfe, Jr.  
Sun HC 8, 9:30, 11 (1st Sun only); Daily MP &  
HC 6:45 (ex Thurs 6:15); Tues 10; C Sat 5-6

**SAN ANTONIO, TEXAS**

**ST. PAUL'S MEMORIAL** Grayson & Willow Sts.  
Rev. H. Paul Osborne, r  
Sun 8, 9:15 & 11; Wed & HD 10

**SALT LAKE CITY, UTAH**

**ST. MARK'S CATHEDRAL** 231 East First South  
Very Rev. Richard W. Rowland, dean  
Sun HC 8, MP 11 (ex Cho Eu 1st Sun) Weekday  
Eucharist Wed 7; Thurs & HC 10:30; C by appt

**BELLOWS FALLS, VT.**

**IMMANUEL**  
Rev. Robert S. Kerr, r  
Sun HC 8 & 10; Wed & HD 8; Fri 9

**MADISON, WIS.**

**ST. ANDREW'S** 1833 Regent St.  
Rev. Edward Potter Sabin, r  
Sun 8, 11 HC; Weekdays as anno; C appt

**MONTREAL P. Q. CANADA**

**ST. JOHN THE EVANGELIST**  
Ontario St. West at St. Urbain, Montreal  
Rev. H. L. Hertzler, r; Rev. B. D. Freeland  
Sun: H Eu 8 & 9:15, Mat 10:15, Sol Eu & Ser 11,  
Ev 7; Daily: H Eu 7 (also 9:30 Wed & HD),  
Mat 7:45, Ev 5:30; C Sat 7:15 & by appt

**VANCOUVER, CANADA**

**ST. JAMES'** Gore Ave & E. Cordova  
Sun Masses: 8:30, 9:30, 11, Sol Ev 7:30; Daily:  
HC 7:30, Thurs 9:30; C Sat 5 & 7

**VICTORIA, B. C., CANADA**

**ST. BARNABAS** Belmont and Begbie  
Sun Masses 8, 11, Ev 7:30; Daily 7:30 ex Wed  
8 & Fri 9:30; C Sat 8:15

**LONDON, ENGLAND**

**ANNUNCIATION** Bryanston St., Marble Arch, W. 1  
Sun Mass 8 (Daily as anno, HD High 12:15),  
11 (Sol & Ser), Ev (Sol) & B 6:30 (3:15 as  
anno). C Fri 12, Sat 12 & 7