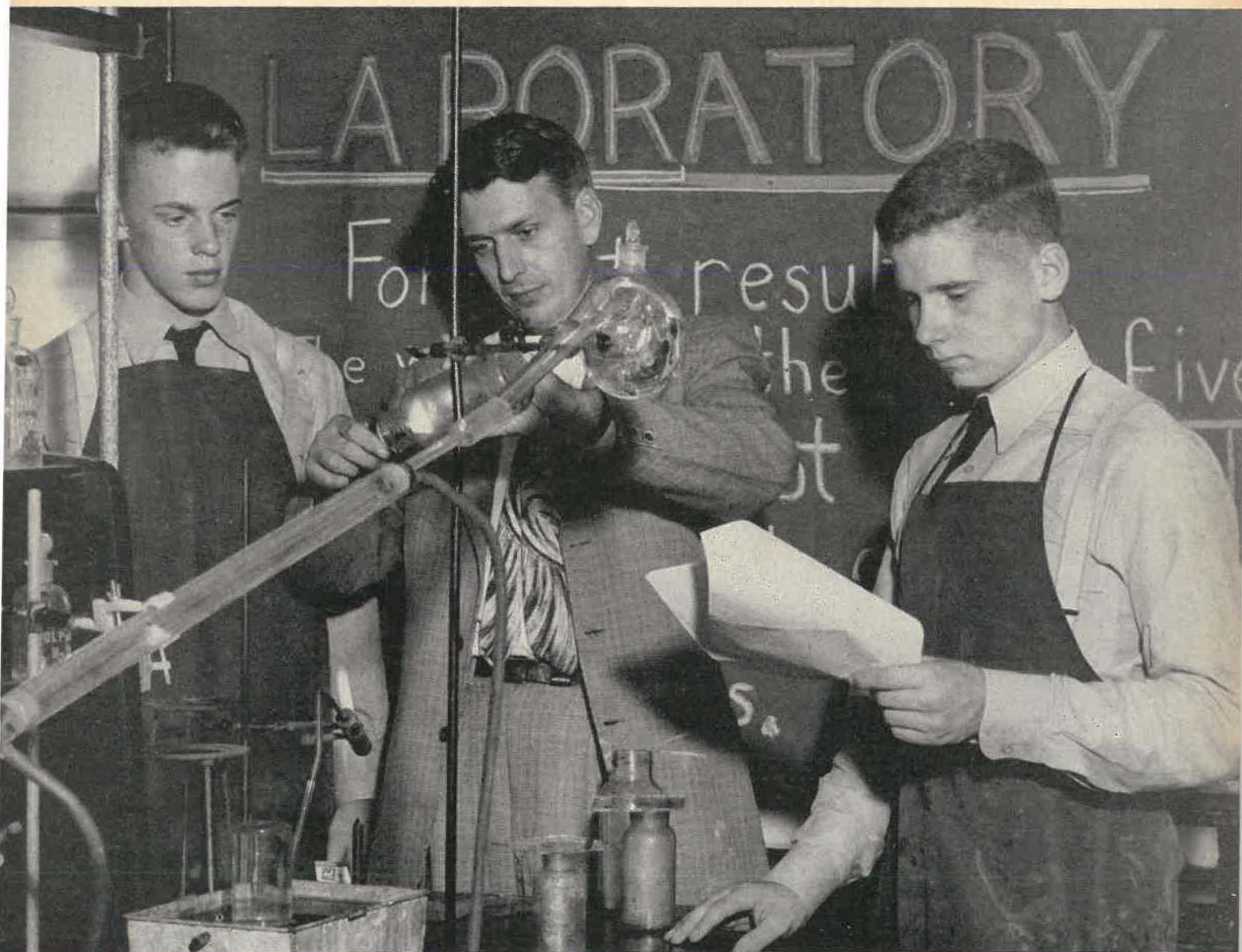


The Living CHURCH

April 24, 1960

25 cents



Laboratory labors at Northwestern Military and Naval Academy, Lake Geneva, Wis. John Galley (left) has entered Dartmouth, and Stuart Parsons (extreme right) is now a student at Harvard University.

Education Issue

LETTERS

LIVING CHURCH readers communicate with each other using their own names, not initials or pseudonyms. They are also asked to give address and title or occupation and to limit their letters to 300 words. (Most letters are abridged by the editors.)

Plea for Prayer and Cheer

I'm sure there are many readers of THE LIVING CHURCH who will be happy to answer this request.

There is a 13-year-old girl, Mary DeForrest, who has tuberculosis of one lung and both kidneys. She was admitted to Olive View Sanatorium, Ward 116, Olive View, Calif., and the doctors have given her little hope of getting well due to the advanced stage of her disease. My request is that prayers be offered up for her. I cannot agree with the doctors, as I have so many times in the past 12 years seen the concrete evidence of prayer when all seemed lost. I know this from personal experience, as I was given up for dead and today thanks to prayer and my faith in God and prayer I feel I will get well. After all, Jesus said, "I am the Great Physician." Through prayer all things are possible.

Mary loves to receive cards and I know what the promise of a prayer or a word of cheer means. Many times they will work where the medicine won't.

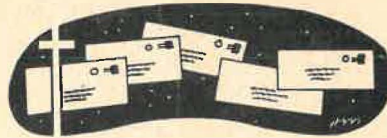
JAMES A. WATSON
Long Beach General Hospital
Ward 105

Long Beach, Calif.

Canterbury Clubs

Another significant contribution of the Church Society for College Work, not mentioned in your splendid coverage of 25 years of college work [L.C., April 3d], is the formation of the Canterbury Clubs on a Church-wide or college-wide basis.

In 1941, the CSCW with the full coöperation and assistance of the Department of College Work, which was true of all actions of the CSCW from its inception, set up "The



Association of Canterbury Clubs of the Church Society for College Work." This was the full title as used on the 1941 membership cards of the Canterbury Clubs, signed by Alden Drew Kelley as secretary of the CSCW. He was, of course, also secretary for college work of the National Council.

There had been a Canterbury Club at one of the western New York state teachers' colleges before that time. With the approval of that group and the endorsement of the then Bishop of Western New York, the Rt. Rev. Cameron J. Davis, the name was adopted for the college groups throughout the Church. An early, hand-wrought, coin-silver Canterbury Cross in the collection of the Washington Cathedral was selected as the model for the symbol of the Canterbury Clubs. This Cross is shown on the original 1941 member-

ship cards of the Canterbury Clubs of the CSCW. About 35 Canterbury Clubs were operating under that name within a year, and more than 75 in late 1942, when I left the CSCW to go on active duty in the Navy.

CHARLES E. THOMAS
Executive Director, CSCW
1940-1942

Greenville, S. C.

Your very fine report of the Church Society for College Work omits the organizational work of the society's "first paid officer." The November 15, 1939, issue of the "Bulletin of the Church Society for College Work" (forerunner of "The Church Review"), announced that a "generous gift has made possible the election of Mr. Charles Edward Thomas as executive director. He is the first paid officer of the society," the Bulletin reported.

ARTHUR BEN CHITTY
Historiographer
University of the South

Sewanee, Tenn.

400 Miles

May I have a few lines to correct an error in the first paragraph of your "Around the Church" column in April 10th issue?

The Church of the Ascension, of which the Rev. David Potts is rector, is in Knoxville, not Memphis — a mere step of some 400-odd miles away.

(Rev.) JAMES R. SHARP
Canon to the Ordinary
Diocese of Tennessee

Nashville, Tenn.



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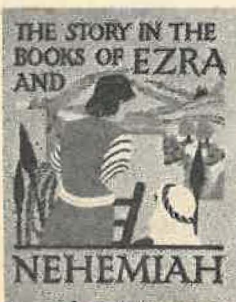
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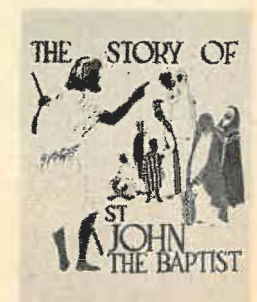


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A Supplement to Prayer Book Studies XII. Printed for the information of the Church by the direction of the General Convention. The Standing Liturgical Commission of the Protestant Episcopal Church in the United States of America. Church Pension Fund. Pp. vii, 160. Paper, \$1.25.

The bulk of this "Supplement to Prayer Book Studies XII" contains "The Collects, Epistles, and Gospels for the Lesser Feasts and Fasts" discussed in Prayer Book Studies XII and now, in the booklet under review, printed out in full. In addition are given the Calendar for the year, various indices, and a brief preface.

It might be well to quote the "Resolution Adopted by the General Convention, 1958" regarding the preparation and purpose of this material:

Resolved, That this Convention hereby authorizes the publication of a *Book of Propers for the Minor Holy Days*, as an alteration of the Book of Common Prayer to be printed separately as a supplement to the Book of Common Prayer, embodying the proposed Propers as contained in the Prayer Book Studies XII of the Standing Liturgical Commission hereto attached; and be it further

Resolved, That this proposed supplement to the Book of Common Prayer be made known by the Secretary of the General Convention to the several Dioceses and Missionary Districts as an alteration to the Book of Common Prayer, in order that it may be adopted by the next General Convention, in accordance with the provisions of Article X of the Constitution, *provided*, that the said book may not be used for services of worship in this Church on any Sunday or Holy Day of the year for which the Book of Common Prayer now specifically provides a proper Collect, Epistle and Gospel; and be it further *Resolved*, That the Standing Liturgical Commission be requested to arrange for the publication of this Book."

The third of these Resolutions has now been carried out by the Liturgical Commission with the help of the Church Pension Fund. It is therefore up to bishops and deputies — although all the latter have not been elected for the 1961 Convention — to familiarize themselves with this material.

If finally authorized by the Church, *The Collects, Epistles, and Gospels for the Lesser Feasts and Fasts* will provide a rich variety of devotion supplementary to that contained in the Book of Common Prayer as at present constituted. This reviewer has already written in highest terms of the overall liturgical and literary quality

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of the Collects in this collection [see L.C., October 19, 1958]. It will be a pity, however, if a few rough edges here and there are not polished off before authorization is completed. Thus, the otherwise excellent Collect reproduced below — which, with change of name, is used on four other occasions — equates two realities that are now the same: "the true faith of thy Son our Saviour Jesus Christ" with "Very God and Very Man." This certainly needs smoothing out, and perhaps the simplest procedure would be to omit from the exordium "the true faith of."

Despite a few infelicities of this sort, The Standing Liturgical Commission has, in *The Collects, Epistles, and Gospels, for the Lesser Feasts and Fasts*, provided for the Church's considered judgment a collection based on sound scholarship, imaginative insight, and a regard for practicalities.

FRANCIS C. LIGHTBOURN

THE PASCHAL LITURGY AND THE APOCALYPSE. By Massey H. Shepherd, Jr. Ecumenical Studies in Worship, No. 6. John Knox Press. Pp. 99. Paper, \$1.50.

The armies of exultant angels, the innumerable hordes of ransomed saints, the glowing lamps of the Spirit, and the transcendent glory of the exalted Son of Man, all radiate the light of Easter in the wondrous and mysterious pages of the last book of the Bible. The Revelation of

St. John the Divine, or the Apocalypse, is certainly pervaded by the spirit of early Christian worship.

In *The Paschal Liturgy and the Apocalypse* Massey H. Shepherd, Jr., suggests that the ground plan and basic lay-out of the book is actually patterned on the ancient paschal liturgy, that is to say, on the rites of the catechumenate, Solemn Baptism, and the Holy Eucharist. He does not claim, however, that this hypothesis will explain all the details of the complicated imagery of the book.

In order to compare the Apocalypse with the paschal rites, it is first necessary to see what these rites probably consisted of at the time the book was composed. Accordingly, the longest and most interesting portion of Dr. Shepherd's volume is devoted to a careful and somewhat technical examination of biblical and other evidence pertaining to the Easter rites. In regard to such questions as whether the Last Supper was a Passover Supper or not, when the Apostles were organized into a college of twelve, whether early Christians always observed Easter on a Sunday, or the antiquity of the practice of anointing Confirmation candidates with chrism, Dr. Shepherd has important and stimulating views that are convincingly set forth.

This small volume merits the careful attention of students of the New Testament, liturgics, and early Church history, and a number of its conclusions will also be of interest to a wider public.

H. BOONE PORTER, JR.

St. Athanasius' Day

May 2d

Almighty, everlasting God, whose servant Athanasius stedfastly confessed the true faith of thy Son our Saviour Jesus Christ to be Very God and Very Man: Grant that we may hold fast to this faith, and evermore magnify his holy Name; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.**

*From *The Collects, Epistles, and Gospels for the Lesser Feasts and Fasts*.

The Living CHURCH

Volume 140 Established 1878 Number 17

A Weekly Record of the News, the Work, and the Thought of the Episcopal Church.

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THINGS TO COME

April

24. First Sunday after Easter
25. St. Mark
26. National Council meeting, Greenwich, Conn., to 28th
29. Consecration of the Rev. Ivor Curtis as suffragan of Los Angeles, St. Paul's Cathedral, Los Angeles

May

1. St. Philip and St. James
4. Annual convention of the diocese of Nebraska, to 5th
8. Third Sunday after Easter
10. Convention of the diocese of West Virginia, to 11th
15. Fourth Sunday after Easter
22. Rogation Sunday
23. Rogation Monday
24. Rogation Tuesday

NEWS. Over 100 correspondents, at least one in each diocese and district, and a number in foreign countries, are *The Living Church's* chief source of news. Although news may be sent directly to the editorial office, no assurance can be given that such material will be acknowledged, used, or returned.

PHOTOGRAPHS. *The Living Church* cannot assume responsibility for the return of photographs. THE LIVING CHURCH is a subscriber to Religious News Service and Ecumenical Press Service. It is a member of the Associated Church Press.

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Girls at St. Margaret's,
Tappahannock, Va.:
Praise to the Lord [p. 24].



Paul Parker
At St. Hilda's and St. Hugh's, New
York, N. Y.: Art for small fry [p. 21].

Chemistry student at St. Mary's,
Peekskill, N. Y.: Concentration [p. 21].



Greer School, New York, N. Y.: Drill [p. 21].

The Living Church

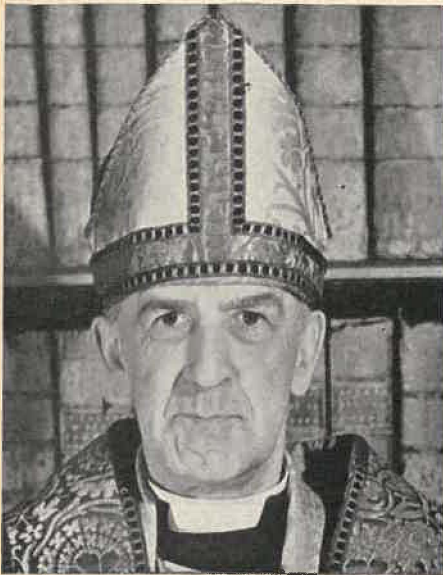
First Sunday after Easter
April 24, 1960

For 81 Years:
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SOUTH AFRICA

Canterbury Speaks for the Silenced

The world leader of Anglicanism spoke out in Passiontide in a ringing indictment of repression in the Union of South Africa. In a message cabled to THE LIVING CHURCH by its London correspondent, the Archbishop of Canterbury, declared, "In the light of a message I have received from the Archbishop of Capetown I wish to ask Christian people in their prayers for South Africa at this time to have these two things specially in mind. "(1) The Church itself is virtually silenced, since under the emergency regu-



Dr. Fisher: Pray for the government.

lations almost any adverse comments on the state of affairs may be treated as an offense and even if it is known that a minister or a member of a congregation has been removed to detention no one may mention his name. Thus the Church suffers with and for the Africans in their travail in enforced silence. The Archbishop of Capetown speaks of the determination of his Churchpeople to stand by their faith and especially of the steadfastness of African priests and congregations in the locations and townships which have suffered violence. Praising God for their witness, we must pray that they may be strengthened to resist the

evil and to overcome it in themselves and others by the power of the love of God.

"(2) The Church of England through its leaders and in unison with the Church of South Africa has constantly for many years past denounced the evils and injustices of the policy of apartheid and has warned its unholders that it must lead to untold suffering and disaster.

"What is needed of us now is sympathetic Christian prayer — for Africans in their bewilderment and long suffering; for those both Afrikaner and British who understand God's will and work for deliverance from the evil; for the Churches as they strive to do their divine work of enduring healing and reconciling; and most of all perhaps for believers in *apartheid* in the nation and in the Dutch Reformed Church who have the hardest task of all — to be humble, to repent, to make a change of heart, to build new hope for themselves and for Africans on the ashes of the dreadful past.

"Where is reconciliation and reconstruction to begin? The Archbishop of Capetown asks us to pray especially that the government will begin to consult with leaders of all races who believe in reconciliation including such outstanding African Christian leaders as Chief Luthuli and Doctor Z. K. Matthews. Such consultation made in a contrite spirit might by God's grace be the beginning of a new South Africa."

Relations Severed

The Dutch Reformed Church accused Archbishop de Blank of Capetown of "glaring injustice" and said it was severing relations with him. The statement was a reaction to the Archbishop's plea for World Council of Churches sanctions against the D.R.C. [L.C., April 17th].

Meantime, in Geneva, the Ven. C. T. Wood of Capetown, the Archbishop's representative, conferred with Dr. W. A. Visser 't Hooft, WCC general secretary.

No Assurance

The government of the Union of South Africa refused to give any assurance that Bishop Reeves of Johannesburg would not be arrested if he returned to the country. Bishop Reeves fled to Swaziland when his arrest seemed imminent [L.C., April 17th]. Archbishop de Blank of Capetown made the request for government assur-

ance of Bishop Reeves' safety if he returned.

In Holy Week, Bishop Reeves was reported to have arrived in Salisbury, Southern Rhodesia. According to Salisbury Radio, he is staying with Dr. Cecil W. Alderson, Bishop of Mashonaland. Back in Johannesburg, Bishop Reeves' Easter message was published. It warned Christians against seeking to evade responsibility for the racial upheaval in Africa.

Sworn statements of witnesses to the Sharpeville massacre in March were reported to have reached United Nations headquarters in New York, and it was believed that these had been taken out of the Union by Bishop Reeves.

Security regulations forced the suppression of the names of persons arrested during mass police raids in late March and early April. One known to be arrested is the Rev. Mark Nye, of the Petoria Native Mission, one of the best-known Anglican priests in the Transvaal.

RACE RELATIONS

Inadequate . . . Unfortunate

Bishop Carpenter of Alabama has urged Churchpeople in his diocese to ignore the recent background paper on the student sit-in protests in the South, which was issued by two National Council divisions [L.C., April 10th]. His objections: "inadequate presentation of the situation," "the paper had no official standing," and the paper's emphasis on civil disobedience.

In a letter written April 7th to National Council members, Bishop Carpenter called for tightened control over press releases from headquarters and for advance notice to Church leaders in the field when such statements are issued (LC's Alabama correspondent reports that, though Associated Press released a news report on the background paper on March 30th, Bishop Carpenter did not receive a copy of the statement until April 4th).

The Rev. John Morris, of Atlanta, Ga., executive director of the Episcopal Society for Racial and Cultural Unity, called Bishop Carpenter's statements "unfortunate." He declared that the background paper "is a most worthwhile document" and "an adequate presentation." Mr. Morris added, "Bishop Carpenter may ignore the background paper, but it is unlikely that sensitive Christians in Ala-

bama will overlook the significance of the movement or the imperatives from Christian teaching to affirm its goals."

On Maundy Thursday, National Council staff members declined to comment on Bishop Carpenter's letter and indicated that the issue was very likely to be faced at the National Council meeting late this month.

Meantime, the Church faces the racial issue in a number of different ways:

- ✓ Bishop Powell of Oklahoma accepted appointment as a member of a bi-racial human relations committee set up by Oklahoma's Governor Edmondson.
- ✓ Episcopal students from 11 Texas colleges, meeting at the annual Canterbury Association Conference in Huntsville, Texas, supported sit-in strikes and other protests against racial discrimination.
- ✓ At Chapel Hill, N. C., members of the Canterbury Club joined Protestant, Roman Catholic, and Jewish students of the University of North Carolina in distributing cards asking patrons of movie theaters, restaurants, and lunch counters to pledge support of these enterprises if they eliminate racial segregation.
- ✓ The department of Christian social relations of the diocese of Texas issued a five-page memorandum on the sit-ins, urging that vestries and parish organizations "make a special effort to study the situation, considering it in the light of mutual understanding, calm reason, and constant prayer."
- ✓ Six Episcopal clergy serving four parishes in the Silver Springs, Md., area have signed a Ministerial Association appeal asking members of churches to overcome their "ostrich complex" in dealing with racial problems and to work toward making all-white Silver Springs a "racially inclusive community." Issue was raised after the reported purchase of a home in the community by a Negro faculty member of Howard University in nearby Washington. Fifteen thousand copies of the ministers' appeal were distributed.

Meantime a Georgia Methodist congressman was protesting to the secretary of the Army about the content of a sermon preached by a Presbyterian assistant pastor at West Point. Congressman Vinson claimed the sermon advocated intermarriage between the races. Pastor Gooch retorted that he did not advocate intermarriage, but only said that there was no objection to it from the viewpoint of Christianity. Secretary of the Army Brucker declined to intervene.

WEST TEXAS

A Million to Expand

The diocese of West Texas, meeting in special council, approved campaign plans for a million-dollar Episcopal Advance Fund to start May 20th. Except for the Diamond Jubilee Appeal for \$75,000 in 1948, this is the first capital funds drive in the diocese's 86-year history [L.C., April 3d].

Nearly 800 delegates from 80 parishes and missions convened at St. Mark's Church, San Antonio. After the Holy Communion the council moved to Travis

Park Methodist Church a block away, where seating was more adequate.

Guest speakers included Mr. Chester A. Rude of Los Angeles, who was chairman of that diocese's Advance Fund some years ago, and Bishop Burroughs of Ohio, who was the principal speaker at the wind-up banquet. A kickoff gift of \$50,000 was announced.

Addresses also were made by Mr. Frank M. Gillespie, general chairman; Mr. Charles F. Turbiville, associate general chairman; the Rev. Harold C. Gosnell, host rector and clerical chairman; Mrs. John H. Foster, representing the Episcopal Churchwomen; the Rev. D. M. McClurken; and the Rev. Gerald McAllister.

The Advance Fund is earmarked for: church expansion, a new diocesan center, two conference centers, enlarged facilities and winterized accommodations at Camp Capers, college work, and contributions toward two seminary chapels. Canvassing is scheduled May 20th-29th. June 5th, Whitsunday, has been designated as Thanksgiving Sunday in the diocese.

LOS ANGELES

Bloy House

Bishop Bloy of Los Angeles officially blessed and dedicated the new diocesan study and research center, Bloy House, in March. In beginning the ceremony, the bishop formally received the house from the donor, Mr. Mervyn Hope, a member of the diocesan commission on religion and health.

Classes of the Los Angeles extension division of the Church Divinity School of the Pacific, refresher courses for diocesan clergy, and the Church Army training program in lay evangelism have been in progress at Bloy House since January,



Displaying the diocesan map of the 60-county area of West Texas are Charles F. Turbiville, associate general chairman, and the Rev. Harold Gosnell, clerical chairman of Million-Dollar Fund Drive.

under the direction of the Rev. Canon Enrico C. S. Molnar.

The house is available for meetings, retreats, and conferences, also.

CALIFORNIA

Rhode Island to California

Bishop Pike's office has announced the election of the Very Rev. Darby Wood Betts, dean of the Cathedral of St. John, Providence, R. I., and director of community relations for the diocese, as director of social relations for the diocese of California. Dean Betts will take his new post August 1st.

Dean Betts will also take over responsibilities for diocesan press relations, television, and radio, formerly under the direction of the Rev. Canon Richard Byfield. Canon Byfield, who for a year and a half has served as executive assistant to Bishop Pike, will now spend his full time in this work.

Ordained in 1938, Dean Betts came to Rhode Island in 1955 as director of the Episcopal Charities Fund and the department of promotion and publicity. In November of that year he was made dean of the Cathedral of St. John, in addition to his other duties. Under his direction, restoration of the cathedral is being finished in June. Before going to Providence, he was canon and director of community relations on the staff of the Cathedral of St. John the Divine, New York, under Bishop Pike, who was then dean.

Dean Betts is official consultant on the architecture of the Protestant Church, Columbia University; a member of the Architectural Commission and the Bureau of Church Building of the National Council of Churches; a member of the Architectural Commission of the Episcopal Church and of the diocese of Rhode Island; a member of the board of directors and program committee of the Rhode Island Conference on Social Work; chairman of the Federal College Hill Demonstration Grant, and editor of the *Rhode Island Churchman*.

UPPER SOUTH CAROLINA

Church Calls the Doctor

Bishop Cole of Upper South Carolina has announced the acceptance of Dr. Frank Lee Culbertson as resident physician in a Church-sponsored medical center in Ridgeway, S. C. Ridgeway has not had a resident physician in a number of years and citizens, mostly vestrymen of St. Stephen's Church, have been for some time working to secure one.

Bishop Cole was consulted and funds were secured from the United Thank Offering of the Women of the Church, the National Council, and the vestry of St. Stephen's Church to purchase and renovate a building to be used by Dr. Culbertson as an office and clinic. Several



RNS

Attending the Associated Church Press meeting Henry McCorkle (left) and Peter Day Editors display their publications.

months ago, the Rev. Kenneth E. Nelson, executive secretary of the Division of Health and Welfare Services of the National Council, made a study of the area and its needs and recommended to the bishop and vestry of St. Stephen's Church that the project be instituted.

Dr. Culbertson and his family will take up residence in Ridgeway May 1st. He is a native of Laurens, S. C., and a Churchman. He served for two years as warden of the Church of the Epiphany, Laurens, where he has been a general practitioner since 1952. During World War II, Dr. Culbertson served as a pilot in the U.S. Naval Air Force. He is married to the former Carolina Stoddard, of Owings, S. C. They have five children.

COMMUNICATIONS

Communism and Obscenity

The annual meeting of the Associated Church Press, held in Washington, D. C., admitted 11 new publications, heard Vice President Nixon, discussed race relations, religion in politics, charges of communism in Protestant Churches, and obscenity.

Six of the new member publications were Episcopal: the *Episcopalian* (continuing the membership of *Forth*), the diocese of Massachusetts's *Church Militant*; the diocese of Erie's *Forward in Erie*; the National Council's *Christian Education Findings*; the diocese of New York's *Episcopal Bulletin*; and the diocese of Michigan's *Record*.

Episcopal Church editors met in their own session before the meeting of the

ACP, to consider matters relating to the National Diocesan Press.

Vice President Nixon, in an informal press conference, discussed birth control and also deplored the injection of religious issues into the 1960 election campaign.

Amplifying his statement on birth control and foreign aid, Mr. Nixon said that if foreign nations want to limit their population growth in line with economic resources, the United States should make scientific knowledge available to them.

The Vice President advised the editors to give an affirmative answer to Communism, not just to denounce it, so that their readers would know how to answer Communist propaganda and ideas.

The ACP, at its meeting, adopted a resolution encouraging member publications: to urge that their readers neither support nor oppose any candidate because of his religion; to raise the religious issue for "mature and proper" discussion; and to convey to the readers a candidate's attitudes or opinions where these are a matter of record.

Another resolution deplored "irresponsible and unscrupulous attempts to spread suspicion against Protestant clergymen, their Churches, and their agencies on the false charge of sympathy for Communism." The meeting expressed "complete confidence" in the loyalty and patriotism of the clergy and specifically commended the National Council of Churches.

The association asked as many publications as possible to designate September, 1960, for emphasis on the issue of obscenity "in order to make a concerted attack on it."

SWEDEN

Women Ordained

In ceremonies broadcast by radio and television in Sweden, Britain, and Europe, the Swedish State Lutheran Church has ordained three women to the ministry.

A law permitting the ordination of women was approved by Parliament and the Church Assembly in 1958. It has continued to be opposed by various clerical groups within the Church.

THE ARTS

Books to the Ozarks

The Episcopal Book Club has moved its offices and personnel from Nevada, Mo., to a ranch near Eureka Springs, Ark. Once the residence of a Texas oil man, the property consists of 1,100 acres, two dwellings, a guest house, and other buildings. Situated in the Ozarks and commanding views in all directions, the ranch has been named "Hillspeak."

In announcing the purchase of the property, the director of the E.B.C., the Rev. H. L. Foland, said, "We searched a long time for a large, secluded, and naturally attractive area, in a mild climate, that would meet both our present needs and future expansion. Nothing we saw compares with 'Hillspeak.'"

The Episcopal Book Club was founded in 1953, with 80 members and about \$250; it now distributes "Books-of-the-Seasons" to 8,500 subscribers in the United States and many foreign countries. The E.B.C. also publishes *The Anglican Digest*.

PUBLIC AFFAIRS

Schools and Religion

The White House Conference on Children and Youth, in Washington, adopted a recommendation that religious education of children be encouraged by classes away from public schools.

A forum on education adopted the proposal over objection that it "creates divisiveness" among students, would violate Church-state separation, and is not "desirable" policy on the part of public agencies.

In other actions, the forum voted to recommend that Congress enact a bill for federal support of education. Two attempts to put the forum on record as favoring public support for parochial and other non-public schools were tabled.

The forum urged that teachers' salaries be increased and that total U.S. support of education represent at least 10% of the nation's gross income instead of 3%, as at present.

Support was voiced at the forum for school desegregation, and reopening of closed public schools in the south was requested.

Young delegates at the White House Conference appealed to adults to help halt the disintegration of the family and

urged better lines of communication between adults and young people in both religious and educational organizations.

In a statement adopted in a special session the young people said, "education of youth is the role of the family" and community organizations should realize "they must supplement, and not compete with, the family."

The statement also affirmed "the right of all citizens to peaceful protest and non-violent resistance against all forms of social injustice." [RNS]

Principles for Decision

A statement based on a consensus of Protestant, Roman Catholic, and Jewish leaders branded "injecting elements of a candidate's faith not relevant to the duties of the office he seeks" as an unfair campaign practice.

Charles P. Taft, Churchman and attorney, who is chairman of the Fair Campaign Practices Committee, said it was "deeply concerned with the dangers involved in the injection of religious issues into the 1960 campaign."

For this reason the committee, in affiliation with the National Conference of Christians and Jews, brought together the group of religious leaders. As a result of the "full, frank, and friendly," discussion, the committee feels that it "can lay down some simple principles which we hope will commend themselves to American voters."

Among the principles adopted by the group is that "a candidate's religion is relevant to a voter's decision, but only so far as it bears on . . . political issues."

Also attending the meeting was the Rev. A. T. Mollegen, professor of Christian ethics, Virginia Theological Seminary.

MISSOURI

Sermons by Hearers

The Rev. William Finlaw, rector of St. James Church, Macon, Mo., and vicar of St. Barnabas' Church, Moberly, goes about sermon preparation in an unusual way.

The clergyman meets each week with a group of parishioners in one of the two towns, to ask their help in planning his sermon for the next Sunday. He portrays for them what the biblical author of the text was trying to say to his own time, into what context the passage fits, what situation faced the writer. Then the group goes to work on the exposition of the text, and Mr. Finlaw acts as clarifier and recorder. The group tries to garner from the passage a central truth which they find applicable to this era. After several ideas have been advanced, agreement is usually found on one which they want to explore further. Then they try to apply this truth to themselves in the 20th century in a small county seat in mid-Missouri.

Mr. Finlaw reports that interest in

Church services and sermons increases as his parishioners listen more closely to see how their minister handles the ideas with which they have wrestled. He says, "If nothing more happens, than that a few people get excited about the Gospel's message to this generation, would any one deny that the effort has had some worth?"

EPISCOPATE

Virginia Consecration Set

The Presiding Bishop has taken order for the consecration of the Ven. Samuel Blackwell Chilton, Suffragan Bishop-elect of the diocese of Virginia.

The consecration is to be held at 10:30 a.m., May 12th, at Grace and Holy Trinity Church, Richmond. The Presiding Bishop is to be consecrator with Bishop Goodwin of Virginia and Bishop Gibson, Coadjutor of Virginia, as co-consecrators.

The bishop-elect will be presented by Bishop Gunn of Southern Virginia and Bishop Blankingship of Cuba. Bishop Warnecke of Bethlehem is to be preacher and Bishop Creighton of Washington is to be litanist.

ECUMENICAL

Scandal for Export

~~Denominational divisions in America~~
"become scandalous when we transport them to non-Christian lands," declared the Rt. Rev. Stephen Neill, retired, of the Church of England when he addressed a meeting honoring the 25th anniversary of the Oregon Council of Churches.

Bishop Neill, once associate general secretary of the World Council of Churches, challenged the traditional belief that different theological viewpoints are keeping the Churches apart, and asked: "What is keeping us apart? Largely property; sheer conservatism and unwillingness to die." He explained that "we have got to lose our names."

The bishop said he believed that the Christian Church "belongs to the international situation," and explained that it is working on both sides of the Iron Curtain and the Bamboo Curtain. He made it clear that the "goal must be organic union."

"Some people are of the opinion that the day of missionary effort is about to end," he continued. "The missionary task of the Church has just begun; 40% of the people in the world have never heard the name of Christ." [RNS]

CONNECTICUT

Episcopal Pilgrimage

On April 29th some 87 members of churches in the Hartford archdeaconry of Connecticut will board a plane to begin an overseas pilgrimage to England and Scotland in honor of the Rt. Rev. Samuel Seabury, first American bishop.

The pilgrimage is a part of the 100th

anniversary celebration of Trinity Church in Hartford. Chartered by the Hartford archdeaconry, the trip is open only to members of churches within it who were communicants of their parishes before September 1, 1959. Applicants must be approved by their rectors. Husbands, wives, and children may accompany the pilgrims.

Delegates will be prepared beforehand by a weekly seminar on the history and architecture of the places that the group will visit. Landing in London they will return from Scotland on May 21st.

WESTERN NEW YORK

Beyond the Goal

A Cessna 180 airplane has been ordered as a result of Project Airplane, the venture of the Episcopal Churchwomen of Western New York [L.C., December 13, 1959]. Setting out to obtain \$5,000 toward the purchase of the plane for the Rev. Murray Trelease, Yukon Valley missionary in Alaska, the women have so far raised nearly \$11,000, with several more groups in the diocese still to report.

The plane will be presented in public ceremonies in Buffalo on May 19th to the Rt. Rev. William J. Gordon, Jr., Bishop of Alaska. Bishop Gordon will speak on ~~that date at the annual United Thank~~ Offering ingathering service in St. Paul's Cathedral. He will fly the plane back to Alaska.

Church school children throughout the diocese have engaged in a "Name the Plane" contest. First prize will be a pair of handmade moccasins from the people of the Yukon Valley. Proceeds from the Bishop's Ball, an annual event sponsored by the young people of the diocese, will also go to Project Airplane.

MICHIGAN

Preparations Proceed

The Rev. Canon Irwin C. Johnson told the Detroit *News* that "up to now we are comfortably ahead of schedule," on preparations for the meeting of General Convention in Detroit in September, 1961. "But now," he said, "the tempo will start getting faster and we hope we can stay ahead."

The *News* reported that a large part of Canon Johnson's arrangements committee's time in coming months will be devoted to new and improved promotional techniques to "sell" Detroit as an attractive vacation site. "We like to get people to time their vacations with the convention dates," he said.

"By the first of next year," he added, "we hope to be able to start distributing movies throughout the country showing all of the views and attractions of metropolitan Detroit."

Hall D of the Convention Arena, a nearly block-square enclosure, has been engaged for exhibits. Canon Johnson said

that it is expected that this will be "the largest exhibits area ever used at one of our conventions, but then, everything about this one should be the biggest ever."

WCC

Plans for Assembly

Dr. W. A. Visser 't Hooft, general secretary of the World Council of Churches, will address the annual meeting of the U.S. Conference for the World Council of Churches on the opening day of its annual meeting at Buck Hill Falls, Pa., April 27th.

The Dutch theologian who has headed the international religious organization since its formation will review the progress of the council since its 1954 assembly in Evanston, Ill. Dr. Visser 't Hooft will also lead a discussion of plans for the council's Third Assembly to be held in New Delhi, India, in 1961.

Presiding at the three-day meeting will be the Rt. Rev. Henry Knox Sherrill. Bishop Sherrill, former Presiding Bishop, is chairman of the U.S. Conference for the World Council of Churches and head of a special international committee for the Council's new \$2,500,000 headquarters property in Geneva.

Dr. Nolde Ill

Dr. O. Frederick Nolde, director of the Commission of the Churches on International Affairs, suffered a heart attack while in Geneva for a World Council of Churches consultation.

Although no official medical bulletin has been issued, his condition was reported improving. However, all his engagements for the next two months have been cancelled.

The CCIA is a joint agency of the WCC and the International Missionary Council. [RNS]

PHILIPPINES

Mixed Blessing

Bishop Ogilby of the Philippines has asked that all shipments of used clothing to missions in the Philippines be discontinued.

Three years ago Bishop Ogilby asked that shipments of new clothing be discontinued, with the exception of new goods for use in the hospitals and mission dispensaries. The reason for stopping the sending of new goods was the heavy import duty levied by the Philippine government on such goods sent from the USA.

Shipments of used clothing were continued on an experimental basis and supplemented by gifts of cash so that the clergy could provide clothing for the neediest school children.

Now even the shipment of used clothing creates as many problems as it solves, and the cost of postage is excessive.

NEW ZEALAND

Southern Cross Destroyed

The "Southern Cross 8th," 100-ton mission ship of Bishop Hill of Melanesia, lies in the coastal waters off Maravovo, Guadalcanal, completely unsalvageable. As a result of having been blown ashore, battered by a recent earthquake and tidal wave, the sturdy little vessel will no longer carry the Bishop of Melanesia around his 2,000 mile diocese.

Reports indicate that the bishop, on his way to visit the boys' school at Maravovo, and his crew of 14 were safe.



The 76-foot wooden vessel was especially built for island conditions from contributions and gifts received from throughout the Anglican Communion. She was powered by twin diesel engines. The vessel, biggest of the extensive mission fleet, was used by the bishop to travel around his diocese which extends from the Solomons to the Southern Islands of the New Hebrides. The Southern Cross, fully insured for £70,000, is only two years old.

Governor's Advice

The Governor General of New Zealand, Viscount Cobham, an Anglican and scholar, recently paid an official visit to St. John's Theological College at Auckland and offered six points of advice to the students:

"1) Keep sermons short and to the point. . . . The short sermons are the ones people remember. As Cecil Rolt, dean of Capetown, once said, 'if you haven't made a Christian in ten minutes, shut up. You will create a devil in the next ten.'

"2) When you are reading a long discursive lesson, read it more slowly, not faster than usual. 'Shadrach, Meshach, and Abednego' becomes intolerable if rushed through.

"3) Never be dramatic. It's a crime to place yourself between the congregation and the Scripture. 'Absalom, my son' is nauseating when acted. . . .

"4) Stress the nouns rather than the verbs. 'God said let there be LIGHT and there was LIGHT.'

"5) And please, please — not trespasses, but TRESPASSES.

"6) And please again 'WHO desireth not the DEATH of a sinner, but rather that he may turn from his wickedness, and

LIVE.' The final comma had been erased for so long, the last words were lost.

"All these points may seem trivial — but it is surprising how they add up and make quite a formidable sum. The Bible is not only the greatest book ever written, it is written in the most glorious English. Make that English live."

Bishop Retires

The Rt. Rev. W. T. Simkin, Bishop of Auckland, retired on March 31st [L.C., January 24th]. Bishop Lesser of Waiapu has announced that the Rt. Rev. F. O. Hulme-Moir has been appointed to the office of commissary, to convene and preside over the electoral synod to nominate a successor to Bishop Simkin.

The Rt. Rev. S. G. Caulton, retired Bishop of Melanesia, who has for three years been acting as an assistant to the Bishop of Auckland, has been appointed to the office of special commissary to exercise episcopal functions and duties during the inter-regnum. Then the Ven. Albert Ernest Prebble, formerly vicar general of the diocese and archdeacon of Auckland, will act as a special commissary to administer the diocese during the period.

REFUGEES

Extension Urged

A plea to all national committees of the World Refugee Year to continue their efforts beyond the end of the 12-month period has been made by Dr. Elfan Rees, chairman of the international committee for the Year.

Addressing the committee's sixth plenary session, he said "a small number of national committees, realizing that the refugee problem cannot be solved in one year, have already decided to become ongoing bodies.

"It is my great hope," he added, "that more, if not all, of the 38 national committees will not close up shop in June, but will continue their efforts on behalf of those millions of homeless men, women and children for whom the World Refugee Year will have been just another year."

Progress reports submitted to the committee revealed that 76 countries and 13 territories are now participating in the World Refugee Year, while additional national committees are being formed in nine countries. [RNS]

PANAMA

For Every Child

Bishop Gooden of Panama has announced the opening of a new American school in Panama to be known as Colegio Episcopal de Panama.

The object of the school will be to provide a private school for the community in the city of Panamá. The bishop has

BRIEFS

PALL FOR CHRIST'S SOLDIERS: The parish on Martha's Vineyard, in Massachusetts, uses two different funeral palls. One is a conventional one, and the other is an Episcopal Church flag, 6 x 10 feet. As the American flag is used to cover the casket of a serviceman, so the Church flag is used to cover the casket of one who, in Holy Baptism, has been commissioned "Christ's faithful soldier and servant."

NEW NEW TESTAMENT: The interdenominational joint committee supervising *The New English Bible* has formally accepted a translation of the New Testament. Simultaneous publication of the New Testament in contemporary English by Oxford University Press and Cambridge University Press is scheduled for the spring of 1961. Still in the process of translation are the Old Testament and the Apocrypha, and publication of these is to be years in the future. The Church of England is represented on the committee.

[RNS]

HOUSECLEANING: Westminster Abbey is having what is said to be its first complete housecleaning since it was consecrated in 1065. Dust more than an inch thick has been found. An analysis of the dust disclosed soot from candles burned 900 years ago. The dust is considered to be so historic that souvenir hunters are paying two shillings (28¢) for a teaspoonful.

ALMOST DOUBLED: Contributions of clothing and bedding for world relief through Church World Service in the first months of 1960 increased almost 100% over gifts during the same period last year.

BOOK PROTESTED: Bishop Higgins of Rhode Island has protested the use of a history textbook in the junior high school in Lincoln, R. I. It is on ancient and medieval history and was written by Francis S. Batten, a Jesuit priest. Bishop Higgins wrote:

"I have examined this text with some care and think it unsuitable for use in any public school in this state or nation. . . . Perhaps there are other schools in the state where a similar situation exists. If so, it is to be hoped that the proper authorities will take fitting action before private citizens find it necessary to protest."

A PRAYER FOR THE SENATE: Archbishop Iakovos, head of the Greek Orthodox Church in North and South America, served as guest chaplain of the U.S. Senate during a visit to Washington. He prayed that the members of the Senate might be guided "through the political and spiritual confusion of our times" and that they be fortified for the "continuous struggle for the prevalence of justice and peace at home and abroad."

[RNS]

WONDERFUL ALICE: In a survey conducted by the Greenwich (Conn.) Library, Bishop Lichtenberger reported that he had never read anything to equal *Alice in Wonderland*. The survey was conducted among a number of the community's residents, to find the best book each had read in 1959, and each person's life-time favorite. Other favorites included *The Three Musketeers*, *Robinson Crusoe*, the poems of Chaucer, and the top book, which was favored by eight, was Allen Drury's *Advise and Consent*.

secured the services of Prof. Harold W. Lynn, Jr., of Colorado, as director of the school.

Prof. Lynn says that the new school will open with the beginning of the Panamanian school term in May. The school will be opened to children of any nationality, racial group, or religious background who wish to attend. It will be established according to the best methods in American schools, and in coöperation with the requirements of the Ministry of Education of the Republic of Panama. It hopes to turn out bilingual students with sound training in Spanish and English.

The school will be housed in a large residence where there is ample room for the recreational facilities.

A committee formed to consider the opening of the school reported a great deal of interest among American and British families in Panama as well as among the Panamanians.

The Rev. Terence G. Ford, priest-in-charge of the Spanish speaking congregation at the Cathedral of the St. Luke, Ancón, will be chaplain of the school.

ENGLAND

Prince Named

Prince Andrew Albert Christian Edward was given that name in Baptism on April 8th in the music room of Buckingham Palace. The third child of Queen Elizabeth II and the Duke of Edinburgh and second in succession to the British Crown, he was born in the palace on February 19th [L.C., February 28th].

In the presence of the royal family and 60 guests, the prince was baptized with water from the Jordan River by the Archbishop of Canterbury. Sponsors were Princess Alexandra, a first cousin of the Queen; the Duke of Gloucester, an uncle of the Queen; Lord Elphinstone, a cousin; the Earl of Euston; and Mrs. Harold Philips.

Prince Andrew participated in the service with two periods of lusty crying.

Writer-Research Center

An Anglican center for theological writing and research will be established in Oxford, England, in September under sponsorship of a clergy-lay council headed by the Rev. John Stott, rector of All Souls' Church, Langham Place, London.

The project will provide a place where Anglican writers can produce articles and books and coördinate theological research and writing, according to Mr. Stott. The first two chosen for the task are the Rev. J. R. Coats, vicar of Christ Church at Weston-super-Mare and lecturer at Tyndale Hall, Anglican training college in Bristol; and Dr. Philip Hughes, former vice principal of Tyndale Hall. Part-time help also will be given by another

Continued on page 34



Rewarded for notable service, Chaplain (Lt. Col.) Maxwell S. Whittington (left) received the Commendation Ribbon with Medal Pendant from Maj. Gen. Christian H. Clarke (right), commanding general of Fort Jackson, S. C. Looking on is Mrs. Whittington.

EDUCATION

Rockefeller Fellowship

The Rev. Robert T. Fortna, instructor at the Church Divinity School of the Pacific, has been awarded a Rockefeller Doctoral Fellowship in Religion for graduate study next year.

Besides being an instructor in Greek in the New Testament department at CDSP, Fr. Fortna teaches beginning Hebrew and directs the extension program in Los Angeles. He is also an instructor at St. Margaret's House, graduate training school for women, and in the Layman's School of Theology being held at the Pacific School of Religion.

Fr. Fortna will take work leading to the doctor of theology degree in New Testament at the Union Theological Seminary, New York, one of 40 graduate students in the United States and Canada to receive the Rockefeller awards.

He is a 1955 graduate of CDSP. He also holds the master of arts degree from Cambridge University, England, and the bachelor of arts degree from Yale.

After his graduation from CDSP he was vicar of St. Mary's, Manteca, Calif., and he is canonically resident in the missionary district of San Joaquin. He has been on the staff of the Church Divinity School of the Pacific for six years.

Faculty Schools

Leading the 1960 faculty summer school at Kenyon College, Gambier, Ohio, from June 20th-July 22d, will be the Rev. Clifford Leland Stanley, professor of systematic theology at Virginia Theological Seminary, and the Very Rev. Almus Morse Thorp, dean of the Divinity School of Kenyon College.

The Rt. Rev. Daniel Corrigan, Suffragan Bishop of Colorado, and the Rev. Paul Matthews van Buren, assistant pro-



The Rev. Robert T. Fortna: east for study.



At the dedication of Kent's new Girls' School, (from left) the Rev. K. W. Costin, chaplain; the Rev. Willoughby Newton, chaplain of the Girls' School; the Most Rev. Arthur C. Lichtenberger; the Rt. Rev. Stephen F. Bayne.

fessor of theology at the Episcopal Theological Seminary of the Southwest, in Austin, Texas, will lead the faculty summer school at the Episcopal Theological School, Cambridge, Mass., from July 25th-August 26th.

Designed for Episcopal faculty and administrators who desire an opportunity to enhance their knowledge and understanding of the Christian faith, these summer schools at Kenyon College and ETS provide for a month of study with some of the notable scholars of the Church.

Bishop Corrigan will lecture at ETS on the practical implications of the Gospel. Dean Thorp will treat the subject at Kenyon.

Dr. van Buren will lecture at ETS on systematic theology and treat the substance of the Christian Faith with particular reference to the Book of Romans. Dr. Stanley will lecture at Kenyon on the same subject.

The schools are sponsored jointly by the Church Society for College Work and the Division of College Work of the National Council.

Further information and application forms may be obtained from the Church Society for College Work, 3515 Woodley Road, N.W., Washington 16, D. C.

Seminar and Dedication

Nearly 300 persons representing more than 118 independent secondary schools and colleges were in Kent, Conn., March 27th to April 1st to attend an educational seminar at Kent School. The meeting, which was similar to the school's 50th anniversary seminar held in 1955, was concerned with curriculum problems of the secondary school.

The Rt. Rev. Stephen F. Bayne, Executive Officer of the Anglican Communion,

delivered the opening address on Monday morning. On Tuesday, the Presiding Bishop dedicated Kent's new school for girls.

Guests at the seminar heard two principal addresses daily, and each afternoon attended discussions groups organized according to disciplines of study and led by distinguished teachers.

Sixth Gift

The Max C. Fleischmann Foundation of Nevada has made a gift of \$10,000 to Kenyon College to be used for the financial assistance of students.

The foundation, which is a testamentary trust, was established in 1952 pursuant to the will of the late Maj. Max C. Fleischmann.

This is the sixth gift which the Fleischmann Foundation has made to Kenyon's scholarship program since 1954, for a total of \$48,500.

Music at Sewanee

Designed for organists, choirmasters, choristers, and clergy, the Sewanee Conference on Church Music will be held at DuBose Conference Center, Monteagle, Tenn., from July 12th to July 21st. The conference is sponsored by the fourth province, with Bishop Barth of Tennessee in charge.

Daily courses will be given on the hymnal, chanting, service music, rehearsal techniques, conducting, diction, the sung Litany, the Choral Evensong, Morning Prayer and the Holy Communion. Practical training will be received through choir rehearsals, the choir being made up of conference members. Afternoons will be free for recreation and private consultation with faculty members. The cost

Continued on page 32

1960 Essay Contest Winners

“TV As I See It”



Caroline Elizabeth Ward

First Prize

Caroline Elizabeth Ward, first prize winner, is a junior at St. Andrew's Priory, Honolulu, Hawaii. Born in Lewistown, Mont., in 1943, the daughter of the Rev. and Mrs. Arthur B. Ward, Caroline has attended schools in Dillon, Mont., and Appleton, Wis. Fr. Ward is an instructor at Iolani School, Honolulu, and the vicar of St. Barnabas' Mission, Ewa Beach.

During the two years that Caroline has attended St. Andrew's Priory, she has been active in Church and school life and has maintained an A average. She is president of the dramatics club, a reporter for the school paper, and manager of the swimming team which she organized. Caroline has been elected to the National Honor Society and also to Quill and Scroll, an honor society for high school journalists.

She is a member of the choir at St. Elizabeth's Church, corresponding secretary for the Episcopal Youth Council, and vice president of the Oahu Episcopal Youth Council.

TV as I see it today is a blaring, strident travesty of entertainment. It is an indication of the rot of American initiative. Television is an erratic dictator symbolizing mankind in its dotage. TV is a robot, ruling the senses of man, dulling his creative ability, putting him into torpor and making of him a malleable mound of flesh.

Every American home "must" have a television set in this age. It is a symbol of achievement — of material triumph! Television rules the household from morning to dawn.

Breakfast — the morning show. Morning — soap operas. The afternoon programs play on heartstrings and tear ducts. The poor and unfortunate are capitalized upon continuously. Then the lady of the house can spend two more hours or so neglecting her own housework so that she can learn how to manage a better home.

Dad comes home and glues himself to the adult westerns, news casts, and the fights. Junior is oriented to a life of gunshots, murders, robberies, and tales of horror. Sis can feed to her heart's content on the love, fury, scanty costumes, and cheap humor.

Yes, television is just one more symbol of the crumbling foundations of mankind. We must concede that it is a sign of

material progress, but at what price do we advance? TV is an unrelenting magnet pulling everyone into its spell; forcing, attracting, drawing many into a damaging stupor. Only the superhuman can resist its force.

Television is fascinating. It is the whole world in a living room at the turn of a knob. It is mankind at the door step. But stop . . . think . . . would you invite those people into your home? Would you be proud to be a companion to your TV acquaintances, would you feel at ease with them as they appear on the screen? Would you associate with them?

What are you teaching your children? For the number of hours given to educational programs, how many are wasted in watching GLOP? Time is precious. A lifetime is very short. Nature is beautiful. Exercise is necessary. And TV . . . ? TV is the ruler.

TV as I see it is a robot ruling the senses of mankind, but this is not the fault of that tempting machine. The blame does not fall on the inventor or manufacturer, nor on the distributor — it falls on all mankind.

What has civilization accomplished in its submission to automation? "When a civilization is no longer of use on this earth, it ceases to exist." History has repeated itself in this many a time. Is our civilization therefore ceasing to exist? Is subservience to a box of moving figures existence?

TV as I see it substitutes the actions of others for our own responsibilities. It is a warning of the sloth and indifference and all that will follow unless man arises with renewed vigor to fulfill his purpose in life.

TV has a great potential. It CAN become the medium for education, communication and constructive enjoyment. It CAN be used to serve humanity.

WILL IT BE CHANGED? I wonder!



Seventeen-year-old **Maria Lynne Weiss** is second prize winner. Maria, sometimes known as Mitzi, is the daughter of the late Mr. and Mrs. Karl E. Weiss, who

Maria Lynne Weiss

Second Prize

And so," concluded the intense young speaker, "the Red Chinese during the Korean war needed no brutal tortures to wrench reason from the captive American soldiers. Values were so superficially bedded in their brains that they could be removed with a little well-planned persuasion."

I had attended the lecture on brainwashing with expectations of all the horror the topic suggests — tales of sadism and suffering, described in tones of feebly stifled chauvinism. But the doctor in the conservative gray suit presented to the assembled students an account, lacking in sensationalism, but heavy with subdued drama, of the mental conquest won by a dozen Red Chinese over a thousand GIs in the war camps of the early 1950s. He spoke not with indignation, but with fear for the susceptibility of American minds that this incident implies. Susceptible to what? Whatever seems best, first; the attractive offer which careful thought proves flimsy and treacherous. No, this susceptibility was not hatched in a Chinese prison camp after weeks of physical privation. It was slowly nurtured in the warmth and well-being of "the good ol'

were former faculty members at the Annie Wright Seminary, Tacoma, Wash., where Mitzi is a student.

Mitzi has attended the Annie Wright Seminary since entering its kindergarten. She received her early training in the arts from her parents, and now finds time to develop her talents in singing, drama, and writing along with academic achievements. She is a member of the school choir and has played lead roles in several school plays. An active contributor in the creative writing group at the school, Mitzi participated in the creative writing course offered during the summer of 1959 at Lakeside School, Seattle.

Her prose and poetry writings have won recognition in Scholastic and Ingenue magazines. She was appointed literary editor of *The Shield*, the school year book. In her senior term paper, Mitzi explored her interest in philosophy in critical writings on the essays of Bertrand Russell. She hopes to develop her writing ability further when she attends college.

Mitzi has been elected May Queen at the Annie Wright Seminary.

Jonathan M. Thornton, 3d

Third Prize

There is general agreement that commercial television, now in the midst of its second decade of existence, has failed in meeting the expectations voiced at its birth. Nevertheless, no one has, as yet, put a finger on the basic causes of the sickness which is becoming apparent, even though much has been written on its results. In attempting this, it might be useful, as a first step, to set some general goals for television.

The most obvious field into which television should expand is education. The difference between reading about the teeming cities of India or the Battle of Hastings and actually seeing them is readily apparent. The remarkable success of the Sunrise Semester series is evidence of television's possibilities even in the fields of science and mathematics. By using only one teacher for perhaps several hundred classes, money is freed to be spent on elaborate educational aids otherwise far beyond the reach of a school budget, the teacher shortage is solved, and a great many more students are able to benefit from having been instructed by truly great educators. One example of this is found in Alabama, where the state government, influenced by the comparatively high rate of illiteracy, built an entire network, blanketing the state with programs of exceptional quality, produced by the two great state-supported institutions, Auburn University, and the University of Alabama. This project has met with extraordinary success in its assigned tasks.

Another field woefully neglected is that of news and politics. When the Russo-American debates in the United Nations before the Korean War were fully covered by all three major networks, this was hailed as the realization of the great aims of television. Yet, barely eight years later, the United Nations' debates on the Suez crisis were completely ignored by television without a murmur of public protest. In fact, when the 1956 conventions were thoroughly covered, there was a public outcry. This is a direct result of the fact that mass production has made television available to the masses and the commercial interests have accordingly shifted their advertising policies to the support of mediocrity. Television is probably the

USA." We absorb much in our materialist's paradise, but, like spun sugar, our beliefs have little substance, little substance to survive on when one is removed from the source of supply. The problem of turncoat soldiers is rooted here, in America, where we need a radical change in our diet of values — not spun sugar, but meat.

I did not forget the lecture soon; it scratched irritatingly at the door of my thoughts, wanting to be let in and considered. But at first I was afraid and resentful: "Thought he'd keep the blame on the other side of the Pacific." Besides, it is no easy task to teach a nation to think with effort, to think through a jungle of comforts that make effort passé. But, if we could be taught. . . . That lesson would guide us past the perils of enemy propaganda, and, far more significantly, teach us to cope with future mechanical progress. Perhaps it would help us prove that not all great civilizations must fall.

Ironically, our major hindrance in the development of thorough thought and thorough values can be our major aid.

Continued on page 35

Continued on page 36

Church Schools

Once again, **THE LIVING CHURCH** salutes the Church schools of this country.

These schools, in all their amazing variety, bear a common witness to the close and fruitful relationship between the Church and the process of education.

This witness is expressed by different schools in greatly different ways. Some of that variety is, we hope, conveyed in the selection of news items and photographs of Church school life which are carried on these pages. Readers who have a stereotyped view of the Church school as being of a single type will, we hope, find these valid indications that no stereotype is an adequate representation of the field.

Parents who are considering Church school education for their children are strongly urged to study the brief summary of information on the schools contained in the school listings which begin on page 18. They are also urged to study the many school advertisements which appear in this issue. It will be a rare parent who can make a final selection on the basis of this information, but we believe that this issue of **THE LIVING CHURCH** will help narrow the choice down from hundreds of possibilities to a workable number with which parents may practically correspond or which they may visit.

In one respect, the list which appears is more restrictive than lists carried in our Educational Numbers in other years. It has become necessary to exclude from

this list all Church day schools, except for a few which attract students from a large area.

This exclusion is not based on a feeling that Church day schools are not important. Quite the contrary! The exclusion is the result of the great increase in the number of Church day schools throughout America.

We are grateful to the Rev. Clarence M. Brickman, executive secretary of the Unit of Parish and Preparatory Schools of the National Council, for the following summary of the statistical situation in the Church school field. He reports:

There were 472 Church schools in the continental United States as of April 1, 1960.

Of these, 30 were boarding schools for girls, and 65 were boarding schools for boys.

There were five choir schools.

In Church schools there were 57,000 pupils and 5,690 teachers. Of these teachers, 986 worked only part-time.

In the last three years, there has been a net gain of 49 schools, 15,000 pupils, and 600 teachers.

This growth, Mr. Brickman declares, "is due to the new schools set up and the considerable number of parish and day schools adding one grade a year until they reach their planned maximum number of grades."

We hope that the apparent trend to more and better Church schools of all types will continue. We bespeak for them your patronage, your active support, and your intercessory prayers.

The Essay Contest

Congratulations to the winners!

Our judges received 85 essays in this year's Church School Essay Contest, submitted by students in 27 different Church schools. The selection of winners was no easy task. In addition to the three national winners selected by our judges, 20 students won intra-mural contests and will receive medals from **THE LIVING CHURCH**.

The topic assigned this year was "TV as I See It." We deliberately did not give the contestants any leads or hints on how the subject should be approached. We hoped for, and received, essays tackling the subject from a number of different viewpoints.

And yet, somehow, we failed to get a cross-section of young people's opinion on the subject. An uncritical reader of our 85 entries would have been convinced that television had lost its appeal.

The editorial staff of **THE LIVING CHURCH** includes a number of parents of teenagers. Our collective observation had not led us to expect this almost unanimous opposition to TV.

Original sin is in ourselves as well as in TV. We pay for our entertainment, in part, by denouncing the media that entertain us, and we pass on to our children the facility for doing the same. Perhaps it is neither realistic nor fair to look for an essay that says, "I enjoy TV." Such frankness seems to be beyond the reach of mortals.

ESSAY CONTEST WINNERS

Winning essays are on pages 14 and 15

The winner of the first prize, a gold medal and \$100, in the 1960 Church School Essay Contest sponsored by **THE LIVING CHURCH**, is Caroline Elizabeth Ward, a junior at St. Andrew's Priory, Honolulu, Hawaii.

Second prize winner, silver medal and \$50, is Maria Lynne Weiss, a senior at Annie Wright Seminary, Tacoma, Wash.

Third prize winner, silver medal and \$25, is Jonathan Mills Thornton, III, first year student at Episcopal High School, Alexandria, Va.

Honorable Mention

Kathy Edwards, St. Andrew's Priory, Honolulu, Hawaii

Patsy Gibson, Annie Wright Seminary, Tacoma, Wash.

Margaret Gilbert, St. Paul's School, Walla Walla, Wash.

Janet R. Parker, Margaret Hall School, Versailles, Ky.

Janet Slavens, Saint Mary's Hall, San Antonio, Texas

sorts and conditions

THAT picture you probably saw in *Life* of a couple watching the ice floes on the ominously rising Milwaukee river was taken only a few hundred yards upstream from our house. Our basement is still one of the driest in Milwaukee County, because we built it high on high ground, but the flood did much damage in our neighborhood.

THIS MORNING, however, the river was back within its banks, and opening day of the baseball season was warm and sunny. Before coming to work, I went down to the river bank and returned to the water some of the debris it had deposited on our shore. A clump of pussy willows we planted two years ago was lying flat under a pile of branches and trash, but when the last of the trash was gone, the willow wands stood up again, leaning gracefully in a downstream direction. At the height of the flood they had been well out into the stream, but they stayed in place while concrete blocks were being swept away.

A SONG SPARROW tunefully announced his return for the summer. Some sort of fly-catcher paused briefly on our fence, flying away before I could figure out what kind he was. White and yellow crocuses were in full bloom.

I CUT a few pussy willows to bring into the house. They were plump and fuzzy, as fine as any I have ever seen. Back up in the garden, I found the peonies beginning to push their red shoots up through the ground.

IN THE HOUSE, it was interesting to see how spring seems to brighten up people as well as gardens. Everybody was unusually cheerful at breakfast, and we were all full of early morning energy for the affairs of the day.

I HAVE always thought that someone ought to do a great sociological and psychological study on the effects of weather on the human disposition. Why are we so slow and sleepy when an all-day rain is in prospect? Is it true that we feel a sense of foreboding just before an electrical storm arrives?

AFTER ALL, man belongs to the animal kingdom as well as to the kingdom of the spirit. Some of the Church fathers — and some of the early modern astronomers, too — believed in astrology. They thought the planets and stars influenced human behavior. While belief in this particular type of natural influence is no longer intellectually

respectable, the Christian idea of free will and moral responsibility was hammered out in a thought-world that allowed for such factors.

WE ARE a part of the whole that is nature, and a part of the whole that is society. Our moral freedom exists within the limits of these relationships.

A RECENT magazine article asserted that the possibility of space travel, together with other developments of modern science, had destroyed the old belief in a man-centered universe. Actually, the Church has never believed in a man-centered universe. The world of the Bible, and the world of the Christian ages, was centered on God, not man.

SO, if nature does things to our inner dispositions, this is no indignity to our spiritual selves. The God who rules our souls is also the Lord of nature. We are His creatures when we are exercising our rational faculties and still His creatures when we curl up beside the fire and snooze.

THE WORLD of society — of laws and institutions and economic groupings and nations — partakes not only of the purposefulness that we expect of individual men but also of the "givenness" of nature. An institution, like a river, is a natural phenomenon. It is more important to understand its processes than to criticize them.

AN EXPERT on flood control was asked to take a look at our river and see what could be done with it. His answer, of course, was that any flood control plan would involve setting up dams which would permanently flood a good many of the houses that are now occasionally flooded. When all that water comes along, it has to go somewhere. Flood control does not abolish water, it only finds a place to put it.

TO THE ANCIENTS, whether nature smiled or frowned upon man, the vast powers of nature served as a reminder of God's greatness. To the modern Christian, the vision of other worlds and the thought of rational beings upon them is a revelation that His greatness is without limit. We must pick our way among the other creatures, animate and inanimate, thanking God that He has given us a measure of ability to understand them. If we have any control over them, it springs from our acceptance of the unbreakable laws of their being.

PETER DAY

QUINTET

Hands,
sun-browned and rough,
that handle clay
in an alien land,
making bricks without straw.
And a voice,
God's voice, says
"Let my people go."

Hands,
thin hands,
on arms that wear
a yellow band.
Nails that in terror
scrape the walls
outside the crematories.
And a voice,
war's voice, roars
above the walls.

Hands,
dark hands
in their own land,
held before faces
in protection,
idle from labor
in rebellion.
And a voice,
the world's voice,
cries in vain horror
across the sea.

Hands,
dark hands
in a free land,
crushed and maimed
for their blackness.
And a voice,
conscience' voice, whispers
"Can this be? Here?"

Hands,
pierced hands
stretched from the Cross
to bless,
to heal,
to judge.

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Guided Growth in a Friendly Atmosphere



Since 1887, St. John's has placed great stress upon training the boy as an individual, as well as a member of a group. Our unique and well-rounded program is designed to develop habits of self-discipline, promptness, respect, courtesy, orderliness, obedience and leadership. St. John's is small enough to encourage a high degree of personalized attention to every boy, and distinctive enough to merit national attention. An established, traditional curriculum is presented through sound teaching methods. The military program is adapted to boys of Grades 5 through 12. St. John's is organized as a Civil Air Patrol Group, an auxiliary of the United States Air Force. Fully accredited by North Central Association.

For detailed, illustrated information, write the Rector.

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write

Rev. Canon Sidney W. Goldsmith, Jr.
Rector and Headmaster

602 Shumway Hall
Shattuck School
Faribault, Minnesota

When Writing Schools Please Mention
THE LIVING CHURCH

Church Schools

Here are listed educational institutions having close affiliation with — or special, although unofficial interest in — the Episcopal Church. Primary and secondary boarding and day schools are listed by states. There are separate lists of schools outside the U.S., and of colleges, seminaries, nursing schools, and training schools. The schools have furnished the information given below.

PRIMARY AND SECONDARY BOYS AND GIRLS

Arizona

Tuller School, Tucson. (girls)

California

Bishop's School, La Jolla. (girls); 1909; Rosamond E. Larmour, headmistress; Canon Frederick J. Stevens, chaplain; grades 7-12; day and boarding; faculty, 28; students, 282; total charges \$800 day, \$2,200 boarding; limited scholarships; diocesan institution; college preparatory.

Cathedral Choir School, Los Angeles.

Cathedral School for Boys, San Francisco.

Harvard School, North Hollywood. (boys); 1900; Rev. William S. Chalmers, headmaster; Rev. John Gill, chaplain; grades 7-12; day and boarding; faculty, 29; students, 340; total charges, \$1,200 day, \$1,900 boarding; diocesan institution; college preparatory.

San Rafael Military Academy, San Rafael.

York School, Pacific Grove. (boys)

Colorado

St. Anne's School, Denver. (coed.)

St. Nicholas School, Trinidad. (boys)

Connecticut

Abbie Loveland Tuller School, Fairfield. (coed.)

Choate School, Wallingford. (boys)

Kent School, Kent. (boys); 1906; Rev. John O. Patterson, rector and headmaster; Rev. Kenneth W. Costin, chaplain; grades 8-12; boarding; staff, 46; students, 301; charges not fixed; college preparatory.

Kent School, Kent. (girls); to open September, 1960 as a separate school but connected to Kent School for boys. Grades 9-10 first year, later 9-12.

Pomfret School, Pomfret. (boys); 1894; David C. Twichell, headmaster; Rev. Thomas S. Flugstad, chaplain; grades 9-12; boarding; faculty, 29; stu-

dents, 196; total charges \$2,200; college preparatory.

Rectory School, Pomfret.

St. Margaret's School, Waterbury. 1865; Pauline S. Fairbanks, headmistress; Rev. DeWolf Perry, chaplain; boys, kindergarten-grade 2; girls, day, kindergarten-12, boarding, 9-12; faculty, 43; students, 317; total charges, day, \$325-\$800; boarding, \$2,400; diocesan school; limited scholarships; college preparatory.

Salisbury School, Salisbury. (boys)

South Kent School, South Kent. (boys); 1923; L. Wynne Wister, headmaster; Rev. Peter Chase, chaplain; boarding; grades 8-12; faculty, 18; students, 130; total charges, \$2,200; varying according to means; college preparatory.

Watkinson School, Hartford. (boys); 1862; Lawrence J. Newhall, headmaster; Rev. Kenneth Thomas, chaplain; day and boarding; grades 7-12; faculty, 13; students, 100; total charges, day, \$900; boarding, \$1,750; tuition assistance; college preparatory.

Wooster School, Danbury. (boys); 1926; Rev. John D. Verdery, headmaster and chaplain; boarding; grades 8-12; faculty, 14; students, 135; total charges, \$2,300; varying according to means; college preparatory.

Delaware

St. Andrew's School, Middletown. (boys); 1929; Robert A. Moss, headmaster; Rev. Alexander Ogilby, chaplain; boarding; grades 8-12; faculty, 23; students, 156; total charges, \$1,800; varying according to means; college preparatory.

District of Columbia

Beauvoir, The National Cathedral Elementary School, 3500 Woodley Road, N. W., Washington.

National Cathedral School, Washington. (girls)

St. Alban School, Mount St. Alban, Washington. (boys)

Florida

Cathedral School, Orlando. (coed.)

Indiana

Howe Military School, Howe. (boys); Col. B. B. Bouton, superintendent; Rev. Robert J. Murphy, chaplain; boarding; grades 6-12; faculty, 35; students, 330; total charges, \$2,400; limited scholarships; diocesan institution; college preparatory.

Iowa

St. Katherine's School, Davenport. 1884; Walter H. Lemley, headmaster; Very Rev. Russell K. Johnson, chaplain; boys, nursery-grade 2; girls, day, nursery-12, boarding, 7-12; faculty, 27; students,



On-the-spot study: U.S. history students from National Cathedral School visit the capitol.



Student council session at St. Mary's Hall, Faribault, Minn.

150; total charges, day \$200-\$700, boarding, \$1,800; scholarships; diocesan school; college preparatory.

Kansas

St. John's Military School, Salina. (boys)

Kentucky

Margaret Hall School, Versailles. (girls); 1898; Sister Mary Joseph, O.S.H., principal; Rev. William H. Dunphy, chaplain; day, grades 1-12; boarding 7-12; faculty, 20; students, 130; charges, day, \$200-\$350, boarding, \$1,650; varying according to means; under Order of St. Helena; college preparatory.

Maryland

Hannah More Academy, Reisterstown. 1832; Catherine Offley Coleman, headmistress; Rev. W. Scott Broadbent, chaplain; day and boarding; boys, preschool-grade 6; girls, day, preschool-12; boarding, 7-12; faculty, 37; students, 240; total charges, day, \$400-\$700, boarding, \$2,000; diocesan ownership; college preparatory.

St. James School, St. James. (boys); 1842; Rev. John E. Owens, headmaster; Rev. Beverly Lamb, chaplain; day and boarding; grades 8-12; faculty, 14; students, 127; total charges about \$2,100; diocesan school; college preparatory.

St. Paul's School for Boys, Brooklandville.

Massachusetts

Brooks School, North Andover. (boys); 1927; Frank D. Ashburn, headmaster; day and boarding; grades 8-12; faculty, 27; students, 203; total charges, \$2,750; limited scholarships; college preparatory.

Groton School, Groton. (boys)

Lenox School, Lenox. (boys); 1926; Rev. Robert L. Curry, headmaster and chaplain; boarding and day; grades 7-12; faculty, 25; students, 220; total charges, \$1,700; varying according to means; provincial school; college preparatory.

St. Anne's School, Arlington Heights. (girls)

St. Mark's School, Southboro. (boys)

Michigan

Cranbrook School, Bloomfield Hills. (boys)

Kingswood School, Cranbrook. (girls)

Minnesota

Breck School, Minneapolis. 1886; Rev. Canon F. Douglas Henderson, headmaster; Rev. Ernest F. Campbell, chaplain; day; girls, kindergarten-grade 3; boys, kindergarten-12; faculty, 29; students, 330; scholarships; diocesan school; college preparatory.

St. James Military School, Faribault. (boys); 1901; Marvin W. Horstman, headmaster; Very Rev. John MacNaughton, chaplain; boarding; grades

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GARDEN CITY, LONG ISLAND, NEW YORK

Founded 1877

Boarding and Day school for boys

Grades 5 through 12

College Preparatory — Fully Accredited

All Sports — 50 Acre Campus

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Fine country setting close to the facilities and opportunities of New York City.

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A boarding school for the forty boys of the Choir of the Cathedral Church of St. John the Divine. The boys receive careful musical training and sing daily at the services in the Cathedral. The classes in the School are small, with the result that boys have individual attention, and high standards can be maintained. The School has its own buildings and playgrounds in the Close. Fee — \$900 per annum. Boys admitted 9 to 11. Voice test and scholastic examination required.

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Alec Wyton, M.A., F.R.C.O.
Headmaster

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DeVEAUX SCHOOL Niagara Falls, New York

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tion of American youth. Thorough acade-
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pathetic leadership of a faculty always
ready to counsel and assist. Excellent
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4-8; faculty, 6; students, 56; total charges, \$1,855; diocesan school.

St. Mary's Hall, Faribault. (girls)

Shattuck School, Faribault. (boys); 1858; Rev. Canon Sidney W. Goldsmith, Jr., rector and headmaster; Rev. Joseph M. McKee, chaplain; boarding; grades 9-12; faculty, 40; students, 302; total charges about \$2,500; scholarships; diocesan school; college preparatory.

Mississippi

All Saints' Episcopal Junior College, Vicksburg. (girls); 1908; Rev. John M. Allin, rector; day and boarding; grades 9-12 and two years college; students, 146; total charges, day, \$300, boarding, \$1,400; limited scholarships; college preparatory and liberal arts.

Okolona College, Okolona, Miss. (coed.) (ACI)

Nebraska

Brownell Hall-Talbot School, Omaha. 1863; John H. Bruce, headmaster; Rev. William P. Reid, chaplain; boys, nursery-grade 8; girls, day, nursery-12, boarding, 9-12; faculty, 33; students, 255; charges vary; scholarships; college preparatory.

New Hampshire

Holderness School, Plymouth. (boys); 1879; Donald C. Hagerman, headmaster; Rev. William F. Judge, chaplain; boarding; grades 9-12; faculty, 20; students, 136; total charges \$2,440; limited financial aid; college preparatory.

St. Mary's-in-the-Mountains, Littleton. (girls); 1886; John McIlwaine, headmaster; Rev. Clinton Blake, chaplain; boarding; grades 9-12; faculty, 14; students, 83; total charges \$2,450; scholarships; college preparatory.

St. Paul's School, Concord. (boys)

New Jersey

Prospect Hill Country Day School, Newark. (girls)

St. Bernard's School, Gladstone. (boys)

St. John Baptist School, Mendham. (girls); 1880; Sister Mary Barbara, C.S.J.B., sister superior; Rev. E. J. Templeton, chaplain; boarding and day; grades 8-12; faculty, 8 full-time, 8 part-time; students, 80; total charges \$450-\$550 day, \$1,500 boarding; limited scholarships; owned by Community of St. John Baptist; mostly college preparatory.

St. John's School, Mountain Lakes. (coed.); 1909; Mrs. Maurine H. Klein, headmistress; day; boys, kindergarten-grade 6; girls, kindergarten-12; faculty, 25; students, 154; total charges \$350-\$615; scholarships; college preparatory.

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Cathedral Choir School, Cathedral Heights, New York City. (boys)

Cathedral School of St. Mary, Garden City, L. I. 1877; Mary H. Russell, dean; Very Rev. Harold F. Lemoine, chaplain; boys, nursery-grade 4; girls, day, nursery-12, boarding, 6-12; faculty, 43; students, 524; total charges, day, about \$350-\$1,000, boarding, about \$2,100; some scholarships; diocesan school; college preparatory.

Darrow School, New Lebanon. (boys)

De Veaux School, Niagara Falls. (boys); G. Patterson Crandall, acting headmaster; Rev. Alec D.D. Pudwell, chaplain; day and boarding; grades 7-12; faculty, 14; students, 132; total charges, day, \$900, boarding, \$1,800; scholarships; diocesan school; college preparatory.

Grace Church School, 86 Fourth Ave., New York. (coed.) 1894; Rev. E. Allison Grant, headmaster; Rev. Benjamin Minife, rector; day; kindergarten-grade 8; faculty, 23; students, 228; total charges \$450-\$750; varying according to means.

Greer School, Hope Farm. (coed.)

Hoosac School, Hoosick. (boys)

Malcolm Gordon School, Garrison-on-Hudson. (boys); 1927; David C. Gordon, headmaster; Rev. T. Carleton Lee, chaplain; boarding; grades 6-8; faculty, 5; students, 30; total charges \$2,100; limited scholarships.

Manlius School, Manlius. (boys)

Mary Warren School, Troy. (girls); 1844; Rev. John H. Evans, headmaster and chaplain; day; grades 1-8; faculty, 2; students, 25; total charges \$10.

St. Agnes School, Albany. (girls)

St. Hilda's and St. Hugh's School, 621 W. 113th St., New York. (coed.); 1950; Rev. Mother Ruth, C. H. S., headmistress; Rev. Canon Edward N. West, chaplain; day; nursery-grade 12; faculty, 35; students about 400; total charges \$515-\$625; some grants-in-aid; under supervision of religious order; college preparatory.

St. Luke's School, 487 Hudson St., New York. (coed.); 1945; Rev. Paul C. Weed, Jr., headmaster; day; nursery-grade 8; faculty, 22; students, 205; total charges, \$600-\$650; some tuition grants.

St. Mary's School, Peekskill. (girls); 1909; Sister Mary Regina, CSM, sister superior; Rev. Richard Isaac, chaplain; boarding; grades 9-12; faculty, 16; students, 106; total charges \$2,200; varying

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St. Peter's School, Peekskill. (boys)

St. Thomas Church Choir School, 123 W. 55th St., New York. (boys)

Trinity-Pawling School, Pawling. (boys)

Woodhull School, Hollis. (coed.)

North Carolina

Appalachian School, Penland. (coed.) 1913; Rev. Peter W. Lambert, O.G.S., headmaster and chaplain; day and boarding; grades 1-7; faculty, 4; students, 22; total charges, \$600; varying according to means; diocesan school.

Christ School, Arden. (boys)

Episcopal Day School, Southern Pines. (coed.) 1929; Mrs. Maxwell Grey, headmistress; Rev. F. Martin Caldwell, Jr., chaplain; day; kindergarten-grade 3; faculty, 4; students, 32; total charges, \$200; varying according to means.

Patterson School, Lenoir. (boys)

St. Mary's Junior College, Raleigh. (girls)

Ohio

Bethany School for Girls, Glendale.

Oklahoma

Casady School, Oklahoma City. (coed.)

Oregon

St. Helen's Hall, Portland. 1869; Gertrude Houk Fariss, director; Rev. Robert Greenfield, chaplain; boys, preschool-grade 8; girls, day, preschool-12; boarding, 4-12; faculty, 34; students, 373; total charges, day, \$320-\$535; boarding, \$1,400-\$1,700; scholarships; diocesan school; college preparatory.

Pennsylvania

Church Farm School, Glen Loch. (boys)

Episcopal Academy, City Line, Philadelphia 31, Pa. (boys); 1785; James H. McK. Quinn, headmaster; Rev. James R. McDowell, chaplain; day; nursery-grade 12; faculty, 60; students, 712; total charges \$400-\$925; limited scholarships; college preparatory.

Grier School, Tyrone. (girls)

Pen Ryn Episcopal School, Andalusia. (coed.) 1912; Louis H. Palmer, Jr., headmaster; Rev. Stuart A. L. Thomas, chaplain; kindergarten-grade 8; day; faculty, 9; students, 111; total charges \$386-\$615; varying according to means.

St. Edmund's Academy, Pittsburgh. 1947; J. Robert Izod, headmaster; Rev. Hugh S. Clark, chaplain; day; girls, nursery-kindergarten; boys, nurs-

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Porter Military Academy, Charleston. (boys);
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St. Mary's School, Sewanee. (girls); 1900; Sister
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Sewanee Military Academy. (boys); 1858; Col.
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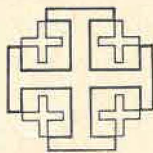
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St. Stephen's Episcopal School, Austin. (coed.)

Texas Military Institute, San Antonio. (boys); 1886; Addison B. Craig, headmaster; boarding and day; grades 8-12; faculty, 25; students, 237; total charges, day, \$1,000; boarding, \$2,050; scholarships; diocesan school; college preparatory.

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Rowland Hall, Salt Lake City. 1880; Mrs. Elizabeth T. Corr, headmistress; Rev. Francis Winder, chaplain; boys, preschool-grade 2; girls, day, preschool-12, boarding, 7-12; faculty, 26; students, 250; total charges, day, \$350-\$650, boarding, \$1,750; college preparatory.

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Chatham Hall, Chatham. (girls); 1894; Rev. William W. Yardley, headmaster and chaplain; day and boarding; grades 9-12; faculty, 22; students, 163; total charges, \$2,400; scholarships; college preparatory.

Christchurch School, Christchurch. (boys); 1921; Robert M. Yarbrough, Jr., headmaster; Rev. Charles V. Covell, chaplain; day and boarding; grades 9-12; faculty, 12; students, 137; total charges \$1,600; scholarships; diocesan school; college preparatory.

Episcopal High School, Alexandria. (boys); 1839; Richard P. Thomsen, headmaster; Rev. Harland M. Irvin, Jr., chaplain; boarding; grades 9-12; faculty, 23; students, 250; total charges, \$1,900; scholarships; college preparatory.

St. Agnes School, Alexandria. (girls)

St. Anne's School, Charlottesville. (girls)

St. Catherine's School, Richmond. (girls); 1890; Susanna P. Turner, headmistress; Rev. Reno S. Harp, Jr., chaplain; day, primer-grade 12; boarding, 9-12; faculty, 56; students, 590; total charges, day, \$375-\$725, boarding, \$2,000; scholarships; diocesan school; college preparatory.

St. Christopher's School, Richmond. (boys)

St. Margaret's School, Tappahannock. (girls); 1921; Viola H. Woolfolk, headmistress; Rev. Joseph S. Ewing, chaplain; day and boarding; grades 8-12; faculty, 14; students, 124; total charges, \$1,600; college preparatory.

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Washington

Annie Wright Seminary, Tacoma. 1884; Ruth Jenkins, headmistress; Rev. Wilbur C. Woodhams, chaplain; boys, kindergarten; girls, day, kindergarten-12, boarding 7-12; faculty, 21 full-time, 10 part-time; students, 298; total charges, day, \$300-\$650, boarding, \$2,100-\$2,200; scholarships; college preparatory.

Charles Wright Academy, Tacoma. 1957; Edgar L. Sanford, Jr., headmaster; Rev. George Ziegler, chaplain; day; girls, kindergarten; boys, kindergarten-grade 8 (as of 1960-61 — one grade will be added per year up to grade 12); faculty, 9 full-time, 4 part-time; students, 120; scholarships; diocesan school; college preparatory.

St. George's School, Spokane. (coed.)

St. Paul's School, Walla Walla. (girls); 1872; Marjorie W. Sallie, headmistress; Rev. David Alkins, chaplain; day and boarding; grades 6-12; faculty, 9; students, 83; total charges, \$1,450; varying according to means; college preparatory.

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Northwestern Military and Naval Academy, Lake Geneva. (boys); 1888; Rev. James Howard Jacobson, superintendent and rector; boarding; grades 8-12; faculty, 22; students, 180; total charges, \$2,350; diocesan school; college preparatory.
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Carleton College, Northfield, Minn. (coed.); 1866; Laurence M. Gould, president; faculty, 96; students, 1,136; total charges, \$2,000; scholarships; liberal arts.
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90; students, Hobart, 766, William Smith, 253; tuition, \$1,250; scholarships; liberal arts.

Kenyon College, Gambier, Ohio. (men); 1824; F. Edward Lund, president; Rev. Roger Balk, acting chaplain; faculty, 65; students, 564; total charges, \$1,780; liberal arts and divinity school (see Bexley Hall).

Okolona College, Okolona, Miss. (coed.) (ACI) (see also Primary and Secondary Schools)

St. Augustine's College, Raleigh, N. C. (coed.) (ACI); 1867; Dr. James A. Boyer, president; Rev. Joseph N. Green, Jr., chaplain; faculty, 36; students, 479; total charges, \$735.80; liberal arts.

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St. Paul's College, Lawrenceville, Va. (coed.) (ACI); 1888; Earl H. McClenney, president; Rev. Alexander H. Easley, chaplain; faculty, 24; students, 406; total charges, \$699.50; liberal arts.

Shimer College, Mount Carroll, Ill. (coed.); 1853; F. Joseph Mullin, president; Rev. Andrew H. Bro, chaplain; faculty, 21; students, 209; total charges, \$1,695; aid available; affiliated with eight midwest dioceses; liberal arts.

Trinity College, Hartford, Conn. (men); 1823;



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Sister Frances instructs two girls in Altar Guild work at Margaret Hall School, Versailles, Ky. [p. 19].



The drum corps of St. James School, Faribault, Minn. [p. 19].

Albert C. Jacobs, president; Rev. J. Moulton Thomas, chaplain; faculty, 110; students, 975; total charges, \$2,500; aid available; liberal arts. University of the South, Sewanee, Tenn. (men); 1857; Edward McCrady, Vice-Chancellor; Rev. David B. Collins, chaplain; faculty, 58; students, 680; total charges, \$1,600; scholarships; owned by 21 dioceses; liberal arts and divinity school (see also School of Theology of the University of the South). Voorhees Junior College, Denmark, S. C. (coed.) (ACT)

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Christ Hospital School of Nursing, Jersey City, N. J. 1887; Phyllis L. Gray, director of nursing; Rev. William Stocks, chaplain; faculty, 9; students, 58; total tuition for three years, \$350; scholarships.
Good Samaritan Hospital School of Nursing, Charlotte, N. C.
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The gymnasium and new pond of St. John Baptist School, Mendham, N. J. [p. 20].

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pital Center, Utica, N. Y.
St. Luke's Hospital School of Nursing, Davenport,
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Rev. Russell K. Johnson, chaplain; faculty, 8; stu-
dents, 70; total charges for three years, \$1,253;
scholarships.

St. Luke's Hospital School of Nursing, Denver,
Colo. 1892; Lillian DeYoung, director; Rev. Robert
L. Evans, chaplain; faculty, 12; students, 115;
total charges, first year, \$1,253.75.

St. Luke's Hospital School of Nursing, 419 W.
114th St., New York 25; 1888; Miss Evelyn M.
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lain; faculty, 22; students, 270; total charges, \$500
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St. Luke's Hospital, Racine, Wis.

St. Luke's Hospital School of Nursing, San Fran-
cisco. 1889; Rev. Fordyce E. Eastburn, chaplain;
faculty, 8; students, 94; total charges for three
years, \$1,080; diocesan institution.

St. Luke's Hospital School of Nursing, St. Louis,
Mo.

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EDUCATION

Continued from page 13

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Less Crowding

The cornerstone of the new Founders Hall of the National Cathedral School, Washington, D. C., was to be laid April 21st by Bishop Dun of Washington. The building is expected to be in use next fall.

The purpose of the new building is not to provide a larger school but a less crowded and better equipped one.

Expanding for the Future

Plans for a long range building program for St. James School, Faribault, Minn., have been announced by Mr. M. W. Horstman, headmaster. The program is scheduled for completion over a 20-year period. "The immediate need," Mr. Horstman said, "is a new dormitory for which construction is scheduled to begin in 1961."

A development fund campaign committee has been organized, and the campaign kickoff slated to begin this month. Approximately \$350,000 will be needed to start construction of the proposed new dormitory, which will provide quarters for 56 boys, seven faculty apartments, a modern infirmary, and a full basement for student recreation, crafts, mechanical equipment, student supplies, and storage.

When the new building goes into service, the present school and dormitory building will be used temporarily for enlarged classrooms, library, science room, art and music room, and more adequate office space.

St. James School, under the auspices of the diocese of Minnesota, was founded in 1901 and known as "Lower Shattuck" until 1909, when it was incorporated under its present name.



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Faith and the 8:15

(fiction)

by Bill Andrews

Tuesday, April 19, 1960. During Lent I made a resolution to attend Holy Communion every Prayer Book Holy Day. I



admit that I hadn't realized that this meant I was committed to getting up early every single morning in Holy Week.

Anyway, I did keep my resolution, and I came to the Easter service feeling well satisfied with my achievement — and a little relieved that the discipline could now be abandoned.

So, on Easter Monday I slumbered peacefully till 7:30, breakfasted in haste, and barely managed to fling myself onto

the step of the smoking car of the 8:15 train for the city.

I hadn't had time to pick up a newspaper, and I found that my old bridge game was filled up — the brethren replaced me when I gave up cards for Lent and used the train ride to do a little spiritual reading.

So I sat at a window, with nothing to do except stare blankly at the dingy industrial district that fringes our metropolis.

Near the city limits, the big power house smoke stack rose high above its environment of cinder roads and warehouses and factories. Its top was invisible, lost in a low blanket of smog. The morning light was gray, for the sun was completely obscured.

But a few minutes later, as the train entered the slum area near the downtown district, the clouds thinned out a little, and the sun began to shine through, a little dimmed, but still with some brightness and some color.

And then, quite suddenly, I caught a glimpse of my own office building high above the river, and from some window high in the tower (it might almost have been the window of my office) there was a brief brilliant flash of reflected sunlight.

Nobody would accuse me of being the emotional, sentimental type of man. But just for this once, I reacted strongly to a

simple and perfectly natural phenomenon. The dark and dreary morning, my own futile, empty mood — these things formed a natural pair. But what was the spiritual pair for the window flashing the glory of the reflected sun?

I thought about that during my walk from the station to my office. And I thought of it again about 10 a.m. when I found myself snarling at one of my subordinates for some minor error he had committed.

And I thought about it again last night when I was saying my prayers beside my bed.

I suppose it was God who supplied the answer, even though no angels appeared and no divine voices echoed in my room. But something was moving me to reset the alarm clock for 6:30 instead of 7:30, and this morning I was back in my pew at the chapel in St. Martha's, hearing the words of the Gospel for Easter Tuesday, "Why are you troubled? and why do thoughts arise in your hearts?" And then followed the recital of Christ's real presence, His real humanity, in the risen state.

I'm neither theologian nor mystic enough to unwind the meaning of this incident.

But I know that what I thought of as a Lenten discipline, the keeping of the holy days, has become something more than a discipline for me. It has, I think, become a privilege and a necessity.

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NEWS

Continued from page 12

Tyndale Hall lecturer, Dr. James Packer.

The center will be unofficial in status, in that it will not be controlled by the Church of England.

AFRICA

Joint Project

A British village has appealed to the people of Uganda for help in restoring the tomb of a 19th century English explorer who discovered the source of the Nile River.

He was John Hanning Speke, whose tomb lies in the Speke Chapel of the Anglican church at Dowlish Wake, in Somerset. Since the village has only 230 inhabitants, the rector, the Rev. H. D. Cave, has asked the people of Uganda to help defray part of the restoration cost.

Among those who have already contributed to the British appeal are Sir Charles Hartwell, Uganda's chief secretary; Sam Kulunya, mayor of Kampala and a member of the Uganda legislative council; and a group of prominent Anglicans living in Uganda. [RNS]

PUERTO RICO

Monument to a Man

The missionary district of Puerto Rico held its annual convocation recently in Mayaguez, P.R. The largest budget in the history of the missionary district was adopted by the convocation. Announcement was received from the National Council of an increase in national clergy salaries, based upon the district's increase in local support.

Convocation also approved a plan to erect a monument to Manuel Ferrando, former Suffragan Bishop of Puerto Rico, 1923-1934.

ELECTIONS. Deputies to General Convention: the Rev. Antonio Villafañe and Mr. Candido Rivera. Alternate deputies to General Convention: the Rev. R. E. Quiñones and Mr. Ulysses Sanchez. Delegates to Provincial synod: the Very Rev. Francisco Réus-Froylon and Mr. Francisco Acosta. Alternate delegates to synod: the Rev. C. O. Morales and Mr. Ulysses Sanchez.

IRON CURTAIN FILINGS

Postal Reaction

The Budapest Radio has confirmed unofficial reports that postal authorities in Communist Hungary would refuse to handle mail stamped "World Refugee Year."

The station said the decision was made because of "the slanderous allegations made against Hungary by some organizers of the World Refugee Year." [RNS]

Soft Sell

Czechoslovak Communist speakers, in a program broadcast by the Prague Radio, urged parents not to fear being ostracized

by their religious neighbors and friends for trying to persuade their children to become atheists.

They said while it was "almost hopeless" to convince the elderly to give up religious beliefs, it was "imperative to come to grips with religion where children are concerned."

They advised men whose wives secretly sent the youngsters to religious classes to spend more time convincing their children that "a walk, a sport, or some other outdoor activity is far better than wasting time on religious lessons." [RNS]

LIBERIA

Together in the Cathedral

In Trinity Cathedral, Liberia, an inter-faith ceremony was held recently, on the initiative of the YMCA. Representatives of various faiths were invited to worship together, each in the original language of his Church.

Members of the local Lebanese Roman Catholic community were present, and so was the Israeli ambassador to Liberia. A Lebanese woman was called upon to read prayers in Arabic, and an Israeli gentleman recited Hebrew psalms.

After the service, the Lebanese expressed her deep satisfaction in meeting the Israelis, and asked to be invited to the Israeli Embassy on the occasion of the next Independence Day of Israel. The event was reported prominently in the Israeli press.

ORTHODOX

For Arabization

Community councils of the Greek Orthodox Church, in Egypt, for the second time in the past few years, have petitioned Orthodox Patriarch Christopher of Alexandria to bring about the "Arabization" of their Church.

Specific demands include adoption of Arabic as the language of the Church, and the appointment of Arabic-speaking priests to all posts hitherto reserved for Greek-speaking clergymen.

The councils also urged that the custom of displaying the Greek flag on Greek Orthodox churches in the country be abandoned, on the grounds that the Orthodox Church in Greece is not the state Church of the Greek kingdom. [RNS]

Archbishop Vitaly Dies

Archbishop Vitaly Maximenko, head of the Eastern United States Archdiocese of the Russian Orthodox Church Outside of Russia, died recently after a long illness. He was 87 years old.

The archbishop was condemned to death by revolutionary forces during the Russian revolution, but fled the country. He came to the United States in 1934, and was consecrated bishop the next year. He is survived by brothers and sisters.

AROUND THE CHURCH

Music of bagpipe and drum heralds the opening of the annual **Kirkin O' the Tartan**, a symbolic **Scottish** service, April 24th in Washington Cathedral. The occasion marks the 105th anniversary of the **St. Andrew's Society**, a charitable and social organization of men of Scottish birth or ancestry. The St. Andrew's Society was organized in Washington in 1908 "to dispense charity and allay suffering among Scotsmen and lineal descendants of Scotsmen."

A committee headed by Mr. **Robert J. Davis** has prepared plans for the centennial celebration of **St. Luke's Church, Montclair, N. J.**, with the rector, the Rev. **George M. Bean**. The celebration, which is to be held from May 8th to May 15th, will mark the 100th year that the congregation has been in union with the Episcopal Church.

Eight **University of the South** fraternities have combined efforts to improve the appearance and facilities of the **Sewanee Public School**. Over 150 college students, competing for the **Leon T. Cheek Help Week Trophy**, changed the face of the land at the school.

Under the sponsorship of the **Sewanee Woman's Club**, all but two of the fraternity groups at the university put crews on the grammar school grounds to pour concrete sidewalks, lay sod, build stone retaining walls, construct baseball backstops, fill eroded land, and repair recreational equipment.

Barrington College, Providence, R. I., has started a fund drive, with the **Bishop Higgins** of Rhode Island as honorary chairman. Benefits of the **\$1,680,000** set as a goal would include an expanded academic program and a 160-student dormitory on the college's new 110-acre campus.

The **Episcopal Churchwomen and Churchmen** of the diocese of **Newark** held their first joint meeting on April 6th, at the Cathedral House, Newark, N. J. The dinner speaker was **A. Denis Baly**, who spoke on "**The Ministry of the Laity**."

Mr. Baly, of the University of Liverpool, is now visiting lecturer in political science at Kenyon College. He is the author of a number of books, including *The Besieged City*.

Thy Will Be Done is "a statement of last wills and testaments for Christian people," edited by the Rev. **Norman E. Stockwell** and published by the department of promotion of the missionary district of **Idaho**. The printed pamphlet is a brief presentation of Christian stewardship and responsibility in regard to the making of wills, and includes helpful forms and statements of tax law.

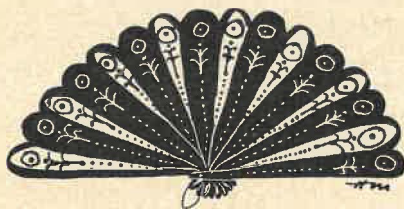
SECOND PRIZE

Continued from page 15

Television. How a hindrance? By the emphasis it places on relaxation as an antonym of thinking. The producers of our network programs are obviously too busy to play chess or scrabble. They might realize that mental exertion *can* be relaxing, that mental exertion can be amusing. Nine-tenths of our television viewing must be written and performed on the theory that if the public is to be entertained, the public should not be required to think. There are a few stalwart exceptions, but their ranks are thinning.

"What!" bellow executives, producers, directors, and sponsors in mortified chorus. "We give the public what they want. Sure, we'd like to put on better stuff — music, drama, science — sure, but the average Joe, who buys the sponsor's product and makes the ratings, is going to switch to the other network's cowboys and Indians and the well-worn plots. This is a competitive business."

They are *right*. Television is a rough and tumble competition, and, as business nature is a subdivision of human nature,



it would be naive to expect any of the contenders to "throw the fight" when financial loss is the only compensation. What then is the solution? A ridiculously simple one, but radical . . . that is, higher standards *demand*ed of all networks, enforced by an impartial group who are aware of television's influence and the possible manifestations of that influence.

But once more, the giants of television shriek, enflamed by one obscene vision: that of a crowded movie theater. This time they are *wrong*. Television has become a national necessity. It is opium to one hundred million addicted Americans. And the "hooked" person is content to take whatever relief is handed him. So it is with the average TV audience, not *very* particular, any channel will do. And here is where we pull a little white wool over the eyes of the United States. Inevitably, dynamically but unconsciously, every John Doe will assimilate a feeling for quality. Presented with the challenge to think with depth, he will develop the power to do so. Without real effort, he will learn mental effort.

Television. How distant from the armchairs of our living rooms to the earth-floored shacks of Korean war camps? Not so far, you see, not so very far at all.

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THIRD PRIZE

Continued from page 15

only mass medium available to prepare the average American to utilize the great voting privilege given him in this democracy. It is vital that the industry fulfill this task.

If television rises to the challenge presented to it, there is the great possibility that television might raise the general cultural level of the people. Already, with the tremendous popular acceptance of broadcasts of the literary classics, of per-



Third prize winner **Jonathan Mills Thornton, III**, is a first year student at Episcopal High School in Alexandria, Va. Born in 1943, Jonathan is the son of Mr. and Mrs. J. Mills Thornton, Jr. Mr. Thornton is an investment banker in Alexandria. Jonathan has a sister, Priscilla, and a brother, Charles.

At Episcopal High School Jonathan is reporter for the Chronicle, a member of the missionary society and the Fairfax Literary Society, and is manager of the junior varsity football team.

His chief interests are history — which is his favorite subject in school — and politics.

formances by Leonard Bernstein and other great musicians, and of an announced increase in the frequency of such broadcasts, there is evidence that this, to some extent, is taking place. However, these activities must be increased a thousandfold. Television must expand not only into education and politics, but into other fields such as science, religion, art, philosophy, and all the other myriad fields touching every day life. It must make them vital, interesting, and understood by the average world citizen. Television might thus succeed in establishing world peace, in saving the world from itself.

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general aims, we may proceed to consider the reasons why television has not measured up to these standards in the past.

The first and most generally recognized of television's ills is its control, by its very nature, by commercial interests. As has already been mentioned, when television became available to the masses, the commercial interests, in a natural attempt to appeal to this greatly expanded market, began supporting mediocrity in television programming. Their assumption that the "shoot-em-up," all too common today, would appeal to the mass mind was perhaps correct. What they failed to realize was that it would be possible to bring the mass mind up to a higher level through intelligent and stimulating programming. A solution has been suggested in pay-television, thus eliminating commercial control. However, this is not the only trouble of television.

The networks themselves are becoming lax and prone to corruptness as competition disappears. Movies and radio, the only other means of mass entertainment, are fast sinking below the horizon, and with their departure comes network monopoly. Unfortunately, inter network competition is limited to attempts to outdo each other in scheduling meaningless, melodramatic drivel. The industry's monopolistic tendencies are amply demonstrated in their immediate, unified reply to FCC Commissioner John Doerfer's request for three weekly educational hours in prime time.

Another problem lies in the field of research and development, where giants such as RCA hold so many patents on so much that private initiative is practically stifled.

When television was put under the control of the Federal Communications Commission, it was with the expectation that this agency would actively pursue a course of attempting to improve the industry. Instead, in the face of many disclosures of corruption in this field, the FCC has remained apathetic. No governmental control at all would be better than such laxity in enforcement of certain sections of the law.

We have now reached a point where some general conclusions may be drawn. The sickness which shows its symptoms in television's troubles is actually a sickness in the entire structure of American culture and morality. Television's troubles cannot be corrected until it overcomes commercial and network control and its identification solely with entertainment. But this is only a first step. Television can be cured only when governmental and popular apathy is no longer permitted. Television can be wholly cured only when our culture is cured. But in taking the first steps herein suggested, television will contribute to this cure. There is much to expect from this medium if it becomes as great as it can become.

PEOPLE and places

Appointments Accepted

The Rev. Donald E. Becker, who has for six years been vicar of St. Matthew's Church, Raytown, Mo., is now rector.

The Rev. Allen S. Bolinger, formerly curate at the Church of St. Uriel the Archangel, Sea Girt, N. J., will on May 1 become rector of the Church of the Advent, Cape May, N. J. Address: 1006 Maryland Ave.

The Very Rev. Lloyd Gage Chattin, formerly canon residentiary of Trinity Cathedral, Trenton, N. J., is now dean. Address as before; 15 S. Overbrook Ave., Trenton 8.

The Rev. Nelson L. Chowenhill, Jr., formerly vicar of St. Thomas' Church, Hardin, Mont., is now vicar of St. Luke's Church, Springfield, Mass. Address: 15 Hicks St., Springfield 4.

The Rev. John C. Colburn, who formerly served St. Patrick's Church, Franklin Park, Ill., is now vicar of St. Bartholomew's Church, Pico Rivera, Calif.

The Rev. Philip S. Crow, formerly assistant at Grace Church, Carthage, Mo., is now rector of All Saints' Church, Miami, Okla.

The Rev. D. Miles Dawson, formerly assistant at St. Edmund's Church, San Marino, Calif., is now rector of Holy Trinity Church, Covina, Calif.

The Rev. Richard A. Ellis, formerly curate at All Saints' Church, Worcester, Mass., will on June 1 become vicar of St. Martin's Church, Pittsfield, Mass. Address: 119 Brighton Ave. During April and May the Rev. Mr. Ellis and his wife will visit her parents in England.

The Rev. James W. England, formerly assistant at St. Matthew's Church, Pacific Palisades, Calif., is now full-time vicar of the new St. Patrick's Mission, Thousand Oaks, Calif., in the diocese of Los Angeles.

The Rev. John Farnsworth, formerly rector of St. Athanasius' Church, Los Angeles, will on May 1 become assistant at St. Alban's Church, Westwood, Los Angeles.

The Rev. Custis Fletcher, Jr., formerly rector of Holy Trinity Church, Gainesville, Fla., is now vicar of St. John's Church, Snyder, Texas. The Rev. Mr. Fletcher, who was born in Texas, has spent about 15 years of his ministry in Brazil.

The Rev. James L. Gill, formerly vicar of St. Matthew's Church, Paramus, N. J., will on May 1 become a teacher at St. Andrew's Theological Seminary, Manila, Philippines.

The Rev. Samir Jamil Habiby, formerly vicar of St. Matthew's Church, San Ardo, Calif., and St. Luke's, Jolon, and a member of the King City presbytery of the diocese of California, is now associate rector of the Church of the Holy Faith, Inglewood, Calif.

The Rev. Mr. Habiby was recently named "Young Man of the Year" by the Southern Monterey County Junior Chamber of Commerce. He will be married in May to Miss Kay Marianne Sprengel of San Francisco. Some years back he

ANGLICAN CYCLE OF PRAYER

The Anglican Cycle of Prayer was developed at the request of the 1948 Lambeth Conference. A province or diocese of the Anglican Communion is suggested for intercessory prayers on each day of the year, except for a few open days in which prayers may be offered, as desired, for other Communion, missionary societies or emergencies.

April

24. Edmonton, Canada
25. Egypt and Libya
26. Ely, England
27. Erie, U.S.A.
28. Exeter, England
29. Florida, U.S.A.
30. Fond du Lac, U.S.A.

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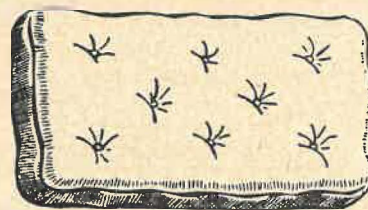
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was a delegate to the Anglican Congress from the diocese of Jordan, Syria, and Lebanon.

The Rev. C. Keith Landis, formerly curate at St. Alban's Church, Westwood, Los Angeles, is now in charge of the newly organized mission at Palmdale, Calif., and the new preaching station in Pearblossom, both in the diocese of Los Angeles.

The Rev. Frank J. Landolt, formerly rector of Trinity Church, Pawtuxet, Cranston, R. I., is now rector of St. John's Church, North Adams, Mass.

The Rev. A. Leonard Le Poidevin, formerly assistant at Trinity Church, Lenox, Mass., and vicar of the chapel at New Lenox, will on May 1 become the first vicar of the new Church of the Nativity, Northboro, Mass., in the diocese of Western Massachusetts.

The Rev. Thomas J. Lundy, II, formerly vicar of Holy Cross Mission, Trussville, Ala., and St. Michael's Mission, Birmingham, has for some time been rector of Grace Parish, Canton, Miss. Address: 132 E. Center St.

The Rev. John B. Matthews, formerly curate at All Saints' Church, Kansas City, Mo., is now curate at St. George's Church, Kansas City, Mo.

The Rev. Donald C. Means, formerly executive secretary of Servicemen's Guides, Hong Kong, British Crown Colony, is now vicar of St. Andrew's Church, Lewisburg, Pa., and Christ Church, Milton. Address: 224 N. Third St., Lewisburg.

Ordinations

Priests

Connecticut — By Bishop Esquirol, Suffragan of Connecticut, acting for the Bishop of Connecticut: The Rev. Franklin E. Vilas, Jr., curate, St. Mark's, New Canaan.

Deacons

Olympia — By Bishop Lewis: On March 30, two former Presbyterian ministers were ordained to the diaconate. They were the Rev. George Sendall, who has been serving as lay associate at St. Stephen's Church, Seattle, Wash., and the Rev. Harold Lawrence, who has been serving as lay associate at Christ Church, Tacoma.

Other Changes

Bishop Donegan of New York recently appointed three men as honorary canons of the Cathedral Church of St. John the Divine: Bishop Boynton, Suffragan of New York; the Rev. Dr. Frederick C. Grant, retired UTS professor, now lecturer at Oxford University; and the Rev. Dr. Cuthbert A. Simpson, dean of Christ Church, Oxford, and regius professor of Hebrew at Oxford University. Bishop Wetmore, who was recently consecrated as a Suffragan of New York, is the only other honorary canon of the cathedral.

Diocesan Positions

The Rev. Canon Douglas Stuart, rector of Grace Church, Los Angeles, has resigned as dean of the Los Angeles convocation of the diocese of Los Angeles after 20 years of service. He will be succeeded by the Rev. E. Lawrence Carter, rector of St. John's Church, Los Angeles.

Mr. Karl E. Goedecke of Hazleton, Pa., has resigned as secretary of the diocese of Bethlehem. He will be succeeded by the Very Rev. John W. Watters, who is dean of Leonard Hall, Bethlehem, and vicar of the church at Kutztown.

ACU CYCLE OF PRAYER

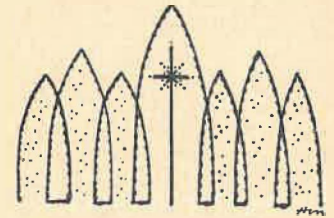
Prayers for Church unity, missions, Armed Forces, world peace, seminaries, Church schools and the conversion of America are included in American Church Union Cycle of Prayer. Listed below are parishes, missions, individuals, etc., who elect to take part in Cycle by offering up the Holy Eucharist on the day assigned.

April

24. St. Paul's, Norwalk, Conn.; Church of St. Luke the Physician, Gresham, Ore.
25. St. Mark's, Baxter Springs, Kan.; St. Mark's, Portland, Ore.
26. St. Christopher's Mission, Bluff, Utah
27. St. James', Cleveland, Ohio
28. St. Mark's, Johnstown, Pa.; Christ, Harvard, Ill.
29. Holy Trinity, Brookville, Pa.
30. St. Paul's, Plymouth, Wis.

Religious Orders

On the Feast of the Annunciation, the Rev. Vivan A. Peterson, chaplain general of the Community of the Transfiguration, received the life vows of Sister Alice Lorraine at Sung Mass in the chapel of the mother house in Glendale, Ohio. Sister Alice Lorraine is the second member of the Community of the Transfiguration who has



come from St. Matthew's Church, San Mateo, Calif., where the sisters have been operating a parish day school since 1953.

Changes of Address

The Rev. Canon George Backhurst, rector emeritus of St. Paul's Church, St. Clair, Mich., formerly addressed in St. Clair, may now be addressed: Sandusky, Mich.

The Rev. Stephen C. Vern Bowman should no longer be addressed at Box 463, Greenwich, Conn. All business correspondence (he is director of public relations and curriculum services of Seabury Press) should be sent to him at Seabury Press, Greenwich, Conn. Other mail should be sent to his residence at 12 Forest Ave., Old Greenwich, Conn.

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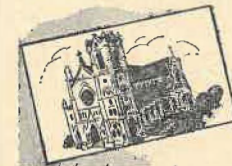
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The Rev. Thomas Dyson, rector of Warwick, in Warwick, Bermuda, is now correspondent for Bermuda.

Mrs. William S. Anthony, 420 E. Cloud St., Salina, Kan., is now correspondent for the district of Salina.

The Rev. George W. Smith, Jr., 50 Sherman St., Springfield 9, Mass., is now correspondent for the diocese of Western Massachusetts.

Missionaries

The Rev. Donald F. Winslow has been appointed canon at Christ Church Cathedral, Osaka, Japan. For the past year he has been in charge of St. Peter's parish, Nishinomiya, while the rector, the Rev. Samuel K. Horie, was in the United States as the guest of the National Council's Department of Christian Education.

The Winslow's first child, a daughter, Margaret Lawrence, was born in Kyoto in September.

Corrections

The Rev. Richard P. Constantinos is assistant at Christ Church, Suffern, N. Y., not N. J., as listed in the March 27 issue.

DEATHS

"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them."

The Rev. Edwin McMaster Fisher, who has been serving St. James Church, Long Beach, and St. Andrew's-by-the-Sea, Belle Harbor, L. I., N. Y., died March 31st, at his home in Brightwaters, L. I., N. Y.

Fr. Fisher was born in Hannibal, Mo., in 1908.

Among the schools he attended were Augustana College, Seabury-Western Theological Seminary, and Queens College. He was ordained to the priesthood in 1952. Fr. Fisher served as a lay reader in the dioceses of Missouri and Quincy from 1948 to 1951. From 1951 to 1953 Fr. Fisher was vicar of St. John's Church, Preemption, Trinity Church, Geneseo, and Grace Church, Osco, Ill. He was rector of St. Mary Anne's Church, North East, and Church of the Good Shepherd and St. Augustine's Churches, Chesapeake City, Md., from 1953 to 1956. Fr. Fisher began serving the churches in Long Island in 1956.

Surviving are his wife, the former Evabelle Parker, a son, Brian, and a daughter, Edwina.

The Rev. James Madison Johnson, retired priest of the diocese of Fond du Lac, died February 2d, at his home in Wisconsin Rapids, Wis.

Fr. Johnson was born in Chicago in 1877. He was graduated from Western Theological Seminary and ordained to the priesthood in 1903. He was vicar of St. Augustine's Church, Rhinelander, Wis., from 1906 to 1914, and rector of Church of the Redeemer, Elgin, Ill., from 1914 to 1923. Fr. Johnson was rector of the Church of St. John the Evangelist, Wisconsin Rapids, from 1925 to 1944, when he became rector emeritus.

Survivors include his wife, the former Julia Caroline Zimmerman, and two daughters.

The Rev. John Burchard Osborn, retired priest of the diocese of Los Angeles, died on March 18th, at the age of 85.

He was born in Paris Hill, N. Y. The Rev. Mr. Osborn studied at St. Matthew's School, San Mateo, Calif., and Stanford University, Palo Alto, Calif. He was priested in 1931. Mr. Osborn was priest-in-charge of Trinity Church, Ocean Beach, Calif., from 1929 to 1941, and priest-in-charge of St. John's Church, Chula Vista, Calif., from 1941 to 1944. From 1944 to 1950, Mr. Osborn was associate priest at All Saints' Church, San Diego, Calif. He retired in 1950.

Mr. Osborn leaves a grandson, Sam Houston, and a great-granddaughter.

The Rev. Arthur L. M. Worthey, rector of St. Paul's Church, Huntington, Conn., died April 2d, at the age of 60.

Fr. Worthey was born in St. Augustine, Fla. He was graduated from the Philadelphia Divinity School and ordained to the priesthood in 1929. From 1929 to 1937 he served churches in Erie, Lawrence Park, Monongahela, and Monessen, Pa. He served as rector of Christ Church, Bridgeport, Conn., from 1937 to 1947, and from 1949 to 1957, he was rector of All Saints' Church, Rhawnhurst, Philadelphia, Pa. Fr. Worthey was a lecturer in pastoral care at Philadelphia Divinity School from 1949 to 1957.

Surviving are his wife, the former Carolyn Ely Chapman; a daughter, Sister Mary Joy, C.S.M. of St. Mary's School, Peekskill, N. Y.; and a son, Robert C. Worthey, a senior at General Theological Seminary, New York, N. Y.

Henry John Mayer, vestryman and treasurer of St. Paul's Church, East Orange, N. J., died March 31st, in Mountinside Hospital, at the age of 67.

Mr. Mayer was born in New York City. He was employed by the Southern Pacific Railroad until his retirement 12 years ago.

Surviving are his wife, the former Josephine Louis Schneider, and daughter.

Gladys I. Peabody, wife of the Rev. Arthur C. Peabody, rector of St. Paul's Church, Hopkinton, Mass., died January 27th, at the age of 64.

Mrs. Peabody was born in Newburyport, Mass. She was active in church and community through the use of dramatic groups.

In addition to her husband, she is survived by a son, George Barry, and four step-children, Dr. Stephen Peabody, Sylvia R. Peabody, Mrs. Dean Crouse, and Arthur D. Peabody.

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B 8; Weekdays: Low Masses 7, 8, 9:30; Fri 12:10;
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2-5, 7-9

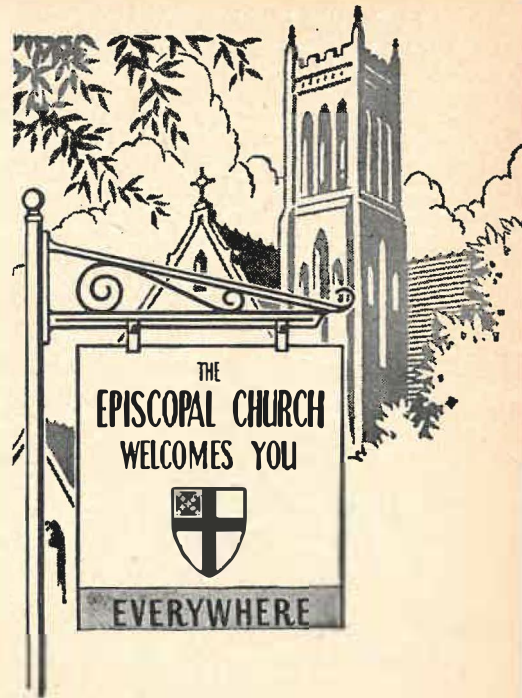
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Thurs, EP 5:15 ex Sat; Sat HC 8; C Fri 4:30 & by appt

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6:15, Sat 5

ST. LUKE'S CHAPEL 487 Hudson St.
Rev. Paul C. Weed, Jr., v
Sun HC 8, 9:15 & 11; Daily HC 7 & 8; C Sat 5-6,
8-9, & by appt

ST. AUGUSTINE'S CHAPEL 292 Henry St.
Rev. C. Kilmer Myers, S.T.D., v; Rev. Merrill O.
Young, p-in-c
Sun HC 8, 9, 10 (Spanish), 11:15, EP 5; Daily:
HC 7:30 ex Thurs; Sat HC 9:30, EP 5

ST. CHRISTOPHER'S CHAPEL 48 Henry St.
Rev. C. Kilmer Myers, v; Rev. Wm. A. Wendt, p-in-c
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ex Thurs at 8, 10, EP 5:30

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Sun H Eu 7:30, 9, 11, MP 10:40, EP 5:30; Wed &
HD MP 6:45, Eu 7; Thurs MP 9:15, Eu 9:30,
Healing 10; Daily MP 8:45, EP 5:30; C Thurs 8:45,
Sat 4:30-5:30

PHILADELPHIA, PA.

ST. MARK'S Locust St. between 16th and 17th Sts.
Sun HC 8, 9, 11, EP 5:30; Daily 7:45, 5:30; Thurs
6:30; Wed & Fri 12:10; Sat 9:30; C Sat 12-1, 7:30-8

RICHMOND, VA.

ST. LUKE'S Cowardin Ave. & Bainbridge St.
Rev. Walter F. Hendricks, Jr., r
Sun Masses: 7:30, 11, Mat & Ch S 9:30; Mass
daily 7 ex Tues & Thurs 10; Sol Ev & Devotions 1st
Fri 8; Holy Unction 2d Thurs 10:30; C Sat 4-5

SEATTLE, WASH.

ST. PAUL'S 15 Roy St., at Queen Anne
Rev. John B. Lockerby; Rev. James F. Bogardus
Sun 8, 9:30, 11; Daily: varied times

KEY—Light face type denotes AM, black face PM; add, address; anno, announced; AC, Ante-Communion; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon; d. r. e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, first Sunday; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector-emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.