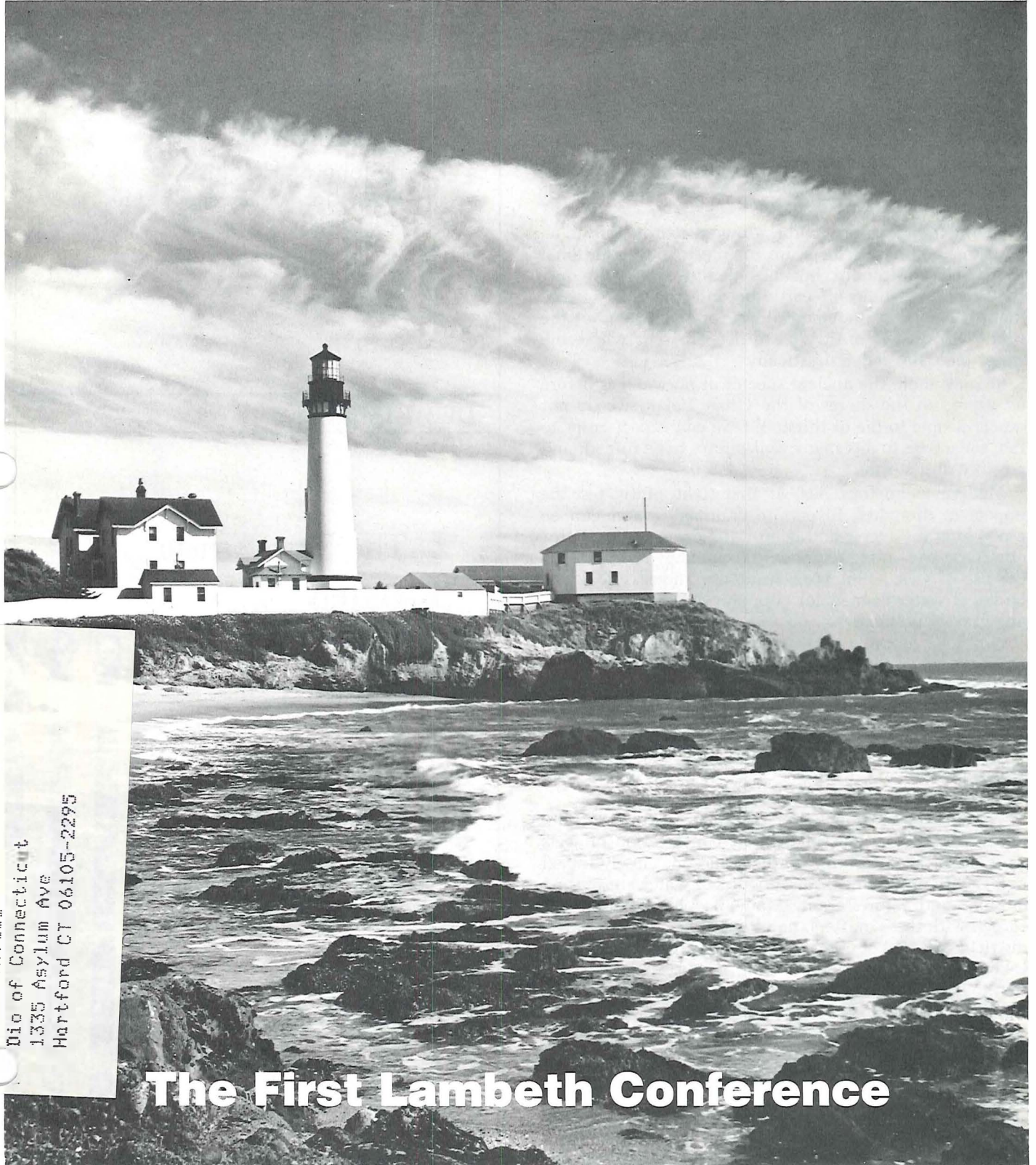


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James Thrall
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The First Lambeth Conference



Drought

We had several beautiful sunny days and we thought how nice the weather was. We had some more beautiful days and realized we needed rain. A few sunny days later we were needing rain desperately. We soon realized that the upper midwest was having a serious drought, with no rain in sight.

In this crucial part of the growing season this is no laughing matter. Farmers are unable to buy additional irrigating equipment because dealers are sold out. Ranchers are selling off cattle because they can foresee they will not have adequate food for them later in the year. Well diggers are trying to deepen wells where the water table has fallen drastically.

So once more the ancient specter of no water is before us. Here, on the shores of the Great Lakes, we do not expect people to die of thirst. Yet we can expect crops to fail, some trees to die, many well-pumps to be ruined, and possibly dust storms.

Modern technology has, at first sight, mitigated the impact of droughts. Rivers are dammed; water can be piped long distances; and deep wells bring up water for otherwise arid areas. Yet modern technology itself leads to the use of vast amounts of water for industry. Natural bodies of water near major population centers are generally gravely polluted.

Our way of life is not water-thrifty — the modern bathroom uses amounts of water far beyond what our ancestors used for personal purposes. Meanwhile, tampering with the flow of aquifers far below the surface may be one of the most risky things we are doing to the environment. And of course all this pumping is using electricity which is produced, in many cases, by pouring more destructive smoke into the atmosphere.

The dust bowl droughts of the 1930s were a warning taken seriously at that time. Many conservation projects were undertaken to improve the situation, closely linked as it is with preserving natural bodies of water, preventing erosion, and reforestation. Many people are still concerned with these matters, notably our local conservation districts. Millions of other people disregard these issues. It is largely a question of motivation. It must be understood that there is an ethical imperative to respect the planet on which we live. Christian theology offers such an imperative, if we recognize this earth as God's creation, in which we are stewards.

The Bible speaks of Eden (Genesis 2:10-14) and of the heavenly Jerusalem (Revelation 22:1-2) as well-natured places. For us, too, water is a sign of God's blessing. May we honor it and value it accordingly.

H. BOONE PORTER, Editor

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ON THE COVER

RNS photo

LETTERS

"Letters to the Editor" are subject to editorial discretion and are often abridged.

Keeping Up with Curricula

I just wanted to commend Gretchen Pritchard's curriculum article [TLC, June 5]. Excellent! I was just asked to do a shorter one on the same subject for another publication and said much the same thing. Thanks especially for the suggestion that different classes could have materials from different publishers. I suggested parishes do "education profiles" — the same as her brainstorming. One thing I attempt to do is keep up with curricula (they change so fast — especially the very nice Roman Catholic and Lutheran ones) and help people match their priorities to their materials.

An excellent article!

SISTER JULIA MARY
St. Gabriel's Retreat House
Catonsville, Md.

Not Buying It

When I was a boy in the Cleveland, Ohio area, many years ago, the Episcopal Church was a strong organization. I regularly attended the main Sunday morning service. It was Morning Prayer, except once each month we had communion service. However, if one did not wish to stay for communion it was considered quite proper to leave before it was served.

Today we push the communion service and newcomers aren't buying it. It's a rather sad and somber rite. To a prospective member who doesn't understand it, it's also a bit grisly and some even find the concept to be repulsive.

If we will take Morning Prayer and add to it a rousing sermon based on the Ten Commandments (instead of offering a dubious interpretation of a paragraph or two from the Bible) we will have a saleable package. And then, once we have the new members securely in their seats, we can indoctrinate them with the meaning and beauty of communion.

A.S. HOLFORD
Horseshoe Bend, Ark.

Truth Simplified

May I have a few lines in the correspondence columns to clear up a misunderstanding [TLC, June 19] in regard to my letter published in the
(Continued on page 5)

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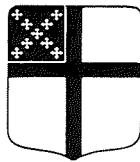
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LETTERS

May 22 issue of TLC? The following: . . . nihil est in intellectu, nisi prius fuerit in sensu . . ." is St. Thomas' statement of the first principle of human knowledge given in Aristotle's *Metaphysics*. Its meaning is exactly what it says, "there is nothing in the mind which was not first in the senses." This precludes the possibility of any innate knowledge of God.

Much confusion in the church and in the world could be eliminated if more frequently we were to ask the child's question, "How do you know that?" A response to this deceptively simple inquiry requires a coherent and consistent epistemology. Much of what is offered to us as wisdom too deep or too high for ordinary minds to understand is, in fact, an exercise in rhetorical bamboozlement.

(The Rev.) ROLAND THORWALDSEN
St. Stephen's Church
Beaumont, Calif.

Orientation and Choice

An erroneous assumption and a lack of candor are present in the current debate in the church about homosexuality; both contribute to a confusing message. The erroneous assumption is that if it is proven that homosexual orientation is genetic ("the result of pre-natal brain formation . . ."), then homosexual behavior must thereby be morally acceptable. But there are many physical or mental conditions which are congenital, and are not considered normal; e.g. alcoholism is thought by many to be the result of a genetic tendency. Up to the point that the alcoholic is able to make choices about drinking, he is morally responsible for his destructive behavior. Yet we must accept him (not his alcoholic behavior) with compassion and try to help him stop acting out his alcoholism.

So it would seem with the homosexual, who is morally responsible for his homosexual acts, made from free choice, whatever their genetic or psychological cause. Yet we must accept him (not his homosexual behavior) with compassion and try to help him stop acting out his homosexuality.

There is a lack of candor in some statements about "accepting the homosexual with compassion and understanding. . ." Such statements are too often interpreted to mean that as

(Continued on page 14)

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Alabama Elects Bishop

In a special convention meeting at the Cathedral Church of the Advent in Birmingham on June 25, the Diocese of Alabama chose the Rt. Rev. Robert O. Miller, its Suffragan Bishop, to be its next diocesan.

Bishop Miller was elected on the second ballot to succeed the present diocesan, the Rt. Rev. Furman C. Stough. Although there were 11 persons formally nominated, all of whom received votes, Bishop Miller received exactly half of the clergy vote on the first ballot and 40 percent of the lay vote.

Bishop Miller, 53, was consecrated as Suffragan Bishop of Alabama in the fall of 1986. An alumnus of the Candler School of Theology of Emory University in Atlanta, he served several years as a Methodist minister. After entering the Episcopal Church he spent a year in the Anglican Studies Program at the School of Theology of the University of the South, Sewanee, Tenn.

Ordained to the priesthood in 1968, he was rector of several Alabama parishes before his election to the episcopate. He has been a deputy to four General Conventions.

He and his wife, Peggy, have been married since 1964 and they have two daughters.

In October, Bishop Stough will join the Presiding Bishop's staff at the national church center with responsibilities for mission planning and the Presiding Bishop's Fund for World Relief.

(The Rev.) EMMET GRIBBIN

Dr. Borsch Consecrated

Amid flying banners, before Episcopal Church and ecumenical leaders and 5,000 of his assembled flock, the Rev. Dr. Frederick H. Borsch was ordained Bishop of Los Angeles June 18 in the Memorial Sports Arena.

Completing a weekend of celebration and duties symbolic of his new office, Bishop Borsch spent the next day visiting the diocese's oldest predominantly black parish; the east Los Angeles parish which has been the traditional center of the diocese's ministry to Hispanic people; and three major centers of "pain, poverty and hope" in the inner city: Las Familias del Pueblo in the Skid Row area, the County Central Jail and the county/



Bishop Miller

University of Southern California Medical Center.

Chief consecrator at the service was the Most Rev. Edmond L. Browning, Presiding Bishop. Nearly 30 other bishops participated in the rite.

The Rt. Rev. James Ottley, Bishop of Panama, preached in both Spanish and English, calling not only the new bishop, but all clergy and laity of the diocese, to serve the vast and diverse population of southern California, bringing to all people in this multiracial, multicultural society the simple message that God loves them.

"We have been charged, commissioned, to a ministry of reconciliation and service," Bishop Ottley said. "We must take seriously our responsibility in and for our community and the world."

It was the same message Bishop Borsch himself took to the places he visited on Sunday. Preaching at St. Philip's Church in south central Los Angeles in the morning, and that evening, in Spanish, at Epiphany Church in Lincoln Heights, he proclaimed, "We are ambassadors for Christ, through his love empowered to transform the world . . . to cast out from society the demons of sexism, racism, cruelty, violence and economic injustice."

First he walked ten blocks of the Skid Row area with the Rev. Alice Callaghan, director of Las Familias. A primary thrust of Ms. Callaghan's ministry is to preserve the area's 65 hotels which house some 8,000 other-

wise homeless single persons. The hotels are currently threatened with demolition.

Las Familias, All Saints Church in Pasadena, and the Leo Baeck Temple in west Los Angeles have joined forces to buy three of the hotels, bring them up to code and refurbish them, and at the same time lower the rents so that there will be decent, affordable housing for at least some of the 8,000. The consortium is encouraging other churches and synagogues to purchase other hotels for the same purpose.

After what he called "the very emotional experience" of walking the area, Bishop Borsch said that the bright spot was that Ms. Callaghan "offers a ray of hope in the midst of all this. The homeless problem is so big that it's easy for us to feel powerless in the face of it. This is something . . . which can make a significant difference."

At the jail, Bishop Borsch joined in a Bible study with jail chaplain Robert Melser of Christian Jail Workers and a group of prisoners. Later he said he hoped to work with parishes already engaged in detention ministry to encourage that ministry on a wider scale and to establish such a ministry with recently released former prisoners.

At the hospital, the new bishop met with two Roman Catholic chaplains and the Rev. Patricia O'Reilly, several representatives of the medical staff and assistant administrator Edward Martinez before being taken on a tour of several portions of the hospital including its highly acclaimed emergency facilities.

Dr. Borsch praised the ministry being carried on by the chaplains and also by the medical personnel, and the "incredible dedication" of the staff.

RUTH NICASTRO

Student Movement

A national ecumenical gathering of Christian college students may take place as early as 1990; at least this is the hope of 60 national church executives for campus ministry, college chaplains and campus ministers who were in Warwick, N.Y., May 19-22, to discuss the future of ecumenical Christian ministry in the United States.

They also urged the establishment of a communications network to publicize and coordinate campus ministry events among denominations.

"I think it is a pretty exciting development," said the Rev. Timothy Hallett, who attended the meeting as a representative of the Episcopal Society for Ministry in Higher Education. He is the chaplain of Episcopal students at the University of Illinois and rector of St. John the Divine, Champaign, Ill.

Fr. Hallett explained that two decades ago there was an active network among mainline denominations for ecumenical student activities and that most denominations had official national student organizations; much of this collapsed, however, in the turmoil of the late '60s and early '70s.

But a new movement may be starting. "There seems to be a revival in interest in the denominational student movements and the time seems right to see whether an ecumenical effort will bear fruit," Fr. Hallett said.

In addition to the Episcopal Church, participants at the meeting in Warwick represented the Evangelical Lutheran Church in America, the United Methodist Church, the YWCA, the World Student Christian Federation, the Roman Catholic Church, the American Baptist Churches, the Christian Church (Disciples of Christ), the Church of the Brethren, the Moravian Church, the Presbyterian Church (USA) and the United Church of Christ, among others. The meeting was sponsored by the Council for Ecumenical Student Christian Ministry.

Speakers at the consultation included representatives of the Christian Movement of Sri Lanka and the British Student Christian Movement. In expressing hope for a revived student movement in the U.S., Fr. Hallett noted that "virtually every country" has some national Christian student movement.

CONVENTIONS

A \$1.7 million capital/endowment campaign will begin this fall in the Diocese of Central Pennsylvania as a result of action taken at its convention, June 10-11, at Bucknell University, Lewisburg. The nine-month campaign was approved after a year of planning and a feasibility study.

Funds raised will provide an endowment with interest to be used to sup-

Opening Weekend

Greetings from Detroit!

As hundreds of local residents gathered daily along the Detroit River to enjoy holiday weekend activities, so thousands of Episcopalians flocked to Cobo Hall and surrounding hotels for the beginning of the 69th General Convention.

In legislative matters, both houses started slowly, as most resolutions must clear committees before they can be presented in the houses.

The House of Deputies passed simple resolutions of thanks and approval for the Forward Movement, the Episcopal Radio and TV Foundation and the Church Periodical Club. Debate was only generated at the first three sessions on whether the church should continue to have a suffragan bishop for the armed forces (yes), and whether the house itself, made up of 900 members, should be reduced in size (no). After some discussion, a 400 word statement entitled "Stewardship is the Main Work of the Church" was affirmed as "a theological stewardship statement for the church."

In the House of Bishops, a resolution was passed July 3 to commemorate seven additional persons, including Florence Nightingale, into the calendar of the church year. Martin Luther was also added in the Calendar of Lesser Feasts and Fasts, as the 1985 convention had commemorated Martin Luther King, Jr. On July 4 the official youth Presence with representatives from all nine provinces were presented and given a standing ovation for their participation. The bishops also voted to send a message of sympathy to the government of Iran after the downing of the Iranian airplane July 3.

port world mission, diocesan outreach programs, special ministries to youth and the elderly, and leadership development; a large portion will go toward establishment of new congregations and support of ministries in existing parishes.

The Rt. Rev. Charlie F. McNutt, Jr., Bishop of Central Pennsylvania, said in his convention address, "I believe that the marshaling of financial resources and placing them in an endowment which can support the mission of the church not only for the next few years, but for many decades into the 21st century, can be one of the most significant and long-lasting benefits we can bring to the church today."



The opening service of the convention, including within it the ingathering and presentation of the United Thank Offering of the women of the church, was held on July 3.

A sanctuary was created in the Cobo arena, with blue and white appointments reflecting the creativity of Michigan artists and workers. The Most Rev. Edmond L. Browning, Presiding Bishop, vested in a blue and white chasuble, officiated at the altar with two deacons and the Rt. Rev. Coleman McGehee of Michigan, host bishop, and the Rt. Rev. John Walker of Washington, vice-president of the House of Bishops.

A crowd of about 7,500 heard Bishop Browning's sermon, which called on his audience to accept the risks of the church's mission and to drink "the blood of Christ . . . his bitter-sweet cup is what nourishes us." The sermon was one of his few statements acknowledging both the possibility of schism within the church and "the serious question of maintaining unity within our Anglican Communion."

At the presentation of the United Thank Offering, women from all dioceses formed a large oval in front of the altar steps, and the Presiding Bishop moved around the oval collecting offerings. The total amount of the offering has been estimated at \$3 million.

H. BOONE PORTER, KIRSTEN KRANZ
and R. EMMET GRIBBIN

In other action, much debate was centered on two issues: AIDS and human sexuality. Adopted was a resolution advocating vigorous AIDS education efforts by parishes and a ministry of love and compassion to people with AIDS.

A resolution on human sexuality that advocated "the repudiation of all challenges to the biblical and historical Judeo-Christian teachings on human sexuality" was defeated, as a majority of delegates felt the language was too restrictive and could cut off further dialogue on the subject.

A resolution opposing the death penalty was also adopted and a budget of \$918,820 was approved for 1989.

The First Lambeth Conference, 1867

A great many milestones had to be passed . . .

By JOHN S. HIGGINS

After some months of anxious thought, and still with considerable dubiety, Charles Thomas Longley, the 92nd Archbishop of Canterbury, sent 144 invitations to the Anglican bishops scattered around the world, asking them to take part in a conference to be held at Lambeth Palace September 24-26, 1867. Seventy-six accepted and 68 declined for various reasons; among the latter were the Archbishop of York and the bishops of Durham, Carlisle, Peterborough, Ripon and Manchester. The photograph shown on page 9 was taken in the courtyard of Lambeth Palace and includes 62 of the 76 archbishops and bishops who were at the conference.

A great many milestones had to be passed before this historic event could take place, because the Reformation in England had, in effect, reduced its church to an "ecclesia" rather than a part of a worldwide church. It was to take more than three centuries before it would grow into a worldwide Anglican Communion.

The first milestone was the founding of two missionary societies: the Society for the Promotion of Christian Knowledge in 1698 and the Society for the Propagation of the Gospel in Foreign Parts in 1701. They have been known respectively as S.P.C.K. and S.P.G.

A second milestone was the consecration of Samuel Seabury in 1784; he being the first bishop consecrated for overseas in the British Isles since the Reformation. A third milestone was the celebration of S.P.G.'s 150th anniversary in 1851 when Anglican bishops all over the world were invited to attend, and where Bishop John Henry Hopkins of Vermont called for a meeting of all Anglican bishops. Some years

The Rt. Rev. John S. Higgins retired as Bishop of Rhode Island in 1972, and continues to reside in Providence. He has long been an authority on the history of the Anglican Communion.

later, in 1865, Bishop Fulford of Montreal issued a similar call.

The need for such a meeting became increasingly apparent, since the Anglican Church had by this time spread throughout the world. It was also clear that some of the overseas churches were either governing themselves or else were well on the way to self-government. Some way had to be found to keep this diverse family together. There were, too, some serious problems which had to be addressed, such as the "Colenso Affair" (more about this to follow later).

Archbishop Longley was in a difficult position. He reluctantly accepted the need for such a conference, but he was anxious that it not be a synod which might venture legislation, which in turn would upset the English Establishment. This being so, it is curious that the cartographer who did the key that went with the photo called the event a "Pan Anglican Synod" rather than a Lambeth Conference. Just the same. Longley set the agenda with the subjects such as common counsel, Christian reunion, united worship; but with no mention of controversial matters. The conference opened with a service in the palace chapel, with Henry John Whitehouse, Bishop of Illinois as the preacher. Archibald Campbell Tait, the Bishop of London, characterized the sermon as being "windy, but not devoid of a certain kind of impressiveness." After that their lordships got down to business in the guard room which is now the dining hall.

Looking at the picture one must be thankful that with one exception, they chose to hold their top hats while they kept absolutely motionless for the necessary number of minutes required by photography in those days. Notable also are the trousers worn by the Americans, while the rest are garbed in leggings and aprons.

There are some interesting persons in the picture. Number 33 is the Archbishop of Canterbury, whose chief

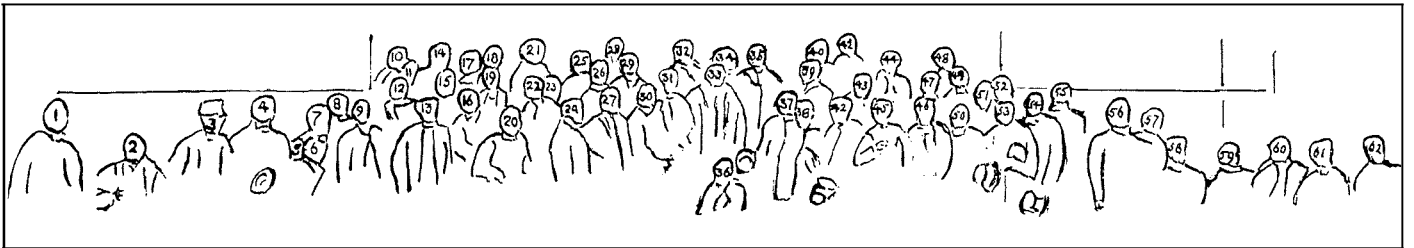
claim to fame is the calling of the conference. He is rightly at the center of the picture; and on his right is Bishop Longley at the latter's death the following year. Tait was a Scotsman, who had had a Presbyterian upbringing, and who was appointed to Canterbury by Disraeli. Number 46 is George Augustus Selwyn, consecrated for New Zealand at Lambeth in 1841. He learned Maori on shipboard during the long voyage, dealt pastorally with that heretofore much abused people, and set the church in New Zealand on firm foundations, which included a constitution. He was translated to the Diocese of Lichfield in England during the conference.

Number 20 is Connop Thirlwill, a man of considerable learning and self assurance. He was the author of a history of Greece in eight volumes; he supported the removal of disabilities which Jews in England endured at that time; and he urged the authorities to disestablish the Irish Church. One gets the impression that he was the "gadfly" of the conference.

Thirlwill was also a competent and caring bishop. An Englishman, he took the trouble to learn Welsh upon his appointment to St. David's in 1840, and he literally brought new life into his diocese.

Number 35, Samuel Wilberforce was a son of the famous William Wilberforce, appointed to the Diocese of Oxford in 1845. He was known among his brethren as "Soapy Sam" which was probably due to his ability to see good things both in the Tractarians (Anglo-Catholics) and Evangelicals — an outrageous stance to men of both points of view in that era. Wilberforce founded Cuddesdon Theological College in 1854 and he was instrumental in the founding of several Anglican Sisterhoods. Translated to the important Diocese of Winchester in 1869, he died from a fall from a horse in 1873.

Number 51 is John Henry Hopkins,



This picture from Lambeth 1867 was discovered in the offices of the United Society for the Propagation of the Gospel in London when the organization moved to a new location. USPG kindly made it available to Bishop Higgins.

1. Bishop Clarke of Rhode Island.
2. Bishop Odenheimer of New Jersey
3. Bishop Lay of Arkansas
4. Bishop Gregg of Texas
5. Bishop of S. Asaph
6. Bishop Kerfoot of Pittsburgh
7. Bishop of Chester
8. Bishop Bedell of Ohio
9. Bishop Eastburn of Massachusetts
10. Bishop Gibraltar
11. Bishop Williams of China
12. Bishop Anderson (late of Ruperts Island)
13. Bishop Smith (late of Victoria)
14. Bishop of Meath
15. Bishop of Lincoln
16. Bishop of Huron

17. Bishop McIlvaine of Ohio
18. Bishop of Kilmore
19. Bishop of Aberdeen
20. Bishop of St. Davids
21. Bishop of Quebec
22. Bishop of Ely
23. Bishop of Glasgow
24. Bishop of Bombay
25. Bishop of Jamaica
26. Bishop Lee of Iowa
27. Bishop Potter of New York
28. Bishop Atkinson of North Carolina
29. Bishop of Winchester
30. Bishop Gloucester of Bristol
31. Bishop of London
32. Bishop of Christchurch
33. Archbishop of Canterbury
34. Bishop of Perth
35. Bishop of Oxford
36. Bishop of Capetown
37. Bishop of Jerusalem
38. Bishop Payne of Cape Palmas
39. Bishop of New Zealand

40. Archbishop of Armagh
41. Bishop Tozer
42. Bishop Wilmer of Alabama
43. Bishop Whitehouse of Illinois
44. Bishop of Labuan
45. Bishop Wilmer of Louisiana
46. Bishop of Lichfield
47. Bishop Llandaff
48. Bishop of Honolulu
49. Bishop of Iwells
50. Bishop of Nova Scotia
51. Bishop Hopkins of Vermont
52. Bishop Quintard of Tennessee
53. Bishop of Argyll
54. Bishop Kelly of Newfoundland
55. Bishop of Dunedin
56. Bishop Talbot of Indiana
57. Bishop of Grahamstown
58. Bishop of Ontario
59. Bishop of Barbados
60. Bishop Morrell of Edmonton
61. Bishop Chapman
62. Bishop of Sierra Leone

the Bishop of Vermont, and destined later on to be our Presiding Bishop. He appears to have been the outstanding person in the American delegation. As we have seen he was not only the one to issue a first call for a Lambeth Conference; he also planned with Archbishop Gray and others to make sure that the conference should at least discuss the "Colenso Affair."

Number 1 is Thomas March Clark, Bishop of Rhode Island, who took up his stance at the extreme left of the picture. He was to head his diocese from 1854 to 1903, become Presiding

Bishop and justifiably garner a reputation for wisdom and farsightedness. However, he failed in his estimation of the conference when he remarked that "he did not think that such general gatherings as this are likely to be stately repeated, and so become an element in the system of the church.

And now we come to the "Colenso Affair" and to Archbishop Robert Gray of Capetown, who is Number 36. The cartographer should have given him his proper title for he had all of the bishops of the province of South Africa under his governance. One of

his bishops was John Colenso, Bishop of Natal. Over the years, he had written very much in line with that era's German scholarship. After several unheeded warnings from his archbishop, Archbishop Gray finally deposed Colenso for heresy in 1863, whereupon the unrepentant Colenso appealed to the crown, charging that Gray's Letters Patent (Crown authority to exercise authority) were defective. Colenso won his case, and the schism that resulted was only partially healed in recent years. The matter caused a furor throughout the church, and this was

the reason that certain members of the conference were determined that the matter must be brought up in spite of Langley's opposition.

Accordingly the subject was brought to the floor, with the result that it was the sense of the conference that Gray was justified in his action. It is interesting that Gray is sitting at the feet of the archbishop; Gray was no weak character.

Since Dean Stanley had refused to allow the conference to hold its final service in the abbey, and since the abbey was a "royal peculiar" together with its dean, the final service was held at the Lambeth Parish Church of Saint Mary, close by Lambeth Palace. Bishop Fulford of Montreal was the preacher for the occasion, but there appears to have been no report from Tait or anyone else as to the subject, substance or aerial quality of the homily. And so this "First Lambeth" came to an end and its members scattered to their several dioceses in the British Isles, Canada, the United States, Australia, New Zealand, China, Japan, India, Jerusalem, the West Indies, Labuan, etc. The fact that it was held marked another milestone in the life of the Anglican Communion; and the fact that it has continued gives cause for great thanksgiving in the year of Lambeth 12.

Looking Back

Exciting Convention

Asks about the most exciting General Convention for THE LIVING CHURCH which she remembered, Lorraine Day, widow of former editor Peter Day (1952-1964), replied that it was the 1952 General Convention in Boston, Mass.

"When the House of Deputies was about to begin its opening session," she recalls, "Peter told me to keep the long distance wire open to Milwaukee in case something special needed to be reported immediately. The house was called to order and the Very Rev. Claude W. Sprouse of Kansas City was unanimously elected to his second

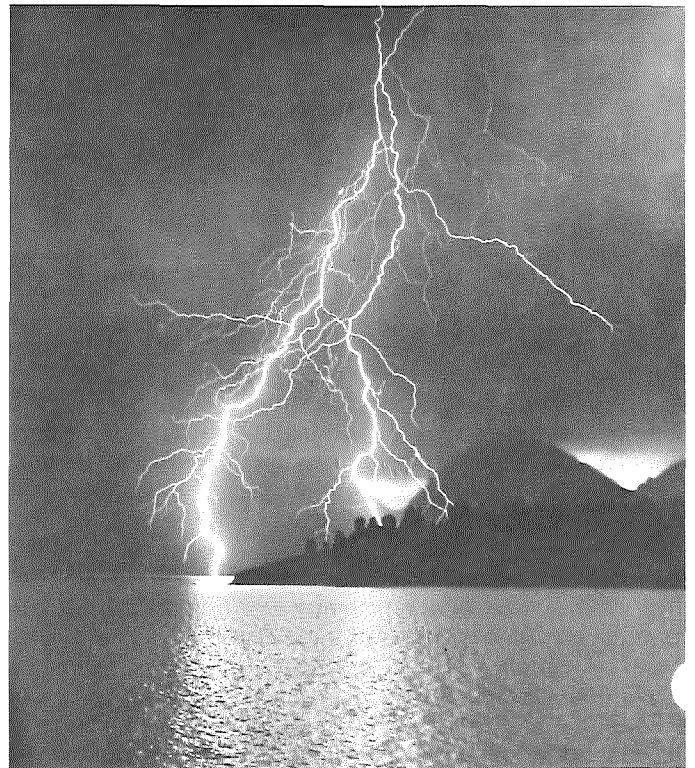
term as president. He gave his acceptance speech and conducted the election of the Rev. C. Rankin Barnes as secretary. He then fell down with a heart attack and he died within minutes. Everyone was stunned, as he was much beloved. We got our story printed immediately and it was in the next issue."

Dean Sprouse's bishop, the Rt. Rev. Edward R. Welles had rushed from the House of Bishop and knelt by his side to say the prayers for the dying. The Rev. Canon Theodore Wedel of Washington, D.C. was subsequently elected president of the house.

Summer Storm

At four in the afternoon, the first
Perceptions of its darkening: the light
In the alley is hoodwinked by mechanical
Means into turning on its ringed glow;
The winged skelter of robins is everywhere
And soundless, while beneath the rumbled clouds
The elms lace their leaves anxiously. It has
The house now in its large, dark embrace,
Trying the weather-stripping with the wind,
Whipping the walls with the cords of rain.
Inside, roosted and fluttering like the birds,
Still we know that it will end: in the wrinkles
Of wet grass fireflies will rise; the alley
Light will re-awink at nine; the robins
Will settle at their somber grieving as on any
Ordinary evening; and after the power outage,
The wires will re-define themselves
Along their crocheted edge of drops, ready
To carry birds and reassurances again.

Nancy G. Westerfield



RNS

EDITORIALS

Visiting Churches

During these summer months, many individuals and families will be traveling away from home, and we hope they will find Episcopal churches to attend. The directory on the back pages of this magazine will help.

Visiting churches away from home places a demand on the visitor — finding the church on the right street at the right time, and possibly making the adjustment to a church which does things in a way very different from that of the visitor's home parish.

Receiving visitors also places a demand on the church being visited. A friendly welcome is apt to be especially valued when one is far from home. It is not just a matter of a quick hello and a smile, but a willingness to converse for a few minutes. Newcomers to an area may be glad to learn of local sights and attractions, and an invitation to join someone at the local beach on Sunday afternoon may be greatly appreciated.

Those who travel farther, to Canada, Mexico or more distant lands, may find churchgoing an especially interesting experience. By the same token, when visitors from other countries come to our churches, they deserve the warmest welcome.

Busy Summer

This week we begin our first installment of news directly from General Convention in Detroit. Much more will follow.

Detroit is itself an interesting city, where many of the industrial, commercial and social strengths of our country are evident. Although members of the convention will spend much of their time within the vast spaces of Cobo Hall, "real life" will be right around the corner.

Just as we print news of the General Convention, the Lambeth Conference is opening in England, and bishops from all around the world are gathering at Canterbury for this unusual event which generally takes place every ten years.

We are pleased to provide a historical introduction to the conference by Bishop Higgins, which conveys the spirit and atmosphere of the early Lambeths. In the weeks to come there will be more about the conference and its activities. It is once in every 30 years that a General Convention and a Lambeth Conference occur on the same year. This summer we have exceptionally interesting reading ahead of us.

VIEWPOINT

Filling Open Space

By RALPH J. STANWISE

"Viewpoint" is a column which offers a variety of perspectives within the church.

I have lived and served as a priest in my present community for some 11 years now and have seen many changes, as buildings — as well as people — come and go. I will illustrate my point with reference to one such building — a local bank.

About nine years ago the owners of the bank decided that they needed a new facility that would be better equipped to serve their present needs and desires. They took an old and well used building that was found to be structurally sound and stripped it to its

foundation. They rebuilt it to suit the modern mode and function. And it worked! The architects did an excellent job and the new building is a fine one. In fact, it is one of the most attractive and functional buildings in our community. Yet, it must also be said that although the older members of our community know the story of the renovation and remember the old building, there is not a visible trace of it left that is recognizable.

My present fear is that today's theological — or often more accurately "sociological" — architects may succeed in stripping away the fabric and facade of the Episcopal Church — right down to the foundation. I am less than optimistic, however, as to their ability to rebuild. The "new building" which they seem to be constructing may prove to be filled with

lots of "open space" and to be spacious and functional in every sense, but I wonder if it will be recognizable to anyone as the one, holy, catholic and apostolic church — or even a "branch office" of the same?

Each time I visit the city of Denver, which served as my college home in the early '60s and where my mother now lives, I am greatly startled and impressed by the beautiful and spacious office buildings of the skyline. In many ways they seem like modern 20th century cathedrals which soar into the heavens and fill the spectator with awe. It is only upon closer examination that you discover that "filled with space" they stand empty! [About 40-60 percent of the available office space in the high-rise complexes of downtown Denver stand unused and vacant.]

The Rev. Ralph J. Stanwise is rector of Grace Church, Menomonie, Wis.

BOOKS

Avoiding War

CHRISTIANITY AND WAR IN A NUCLEAR AGE. By Richard Harries. Morehouse-Barlow. Pp. 170. \$8.95 paper.

"Honor, in a nuclear age, is to be found by so managing events that war is avoided." So concludes the author, the Anglican Bishop of Oxford, having blitzed through superpower and Third World politics to capture the *sine qua non* of foreign policy and military affairs.

A primer style organizes hard arguments that march from the Old Testament past the New, conscripting Augustine, Aquinas, Vitoria, Grotius, Luther and Niebuhr. Chapters address loyalty to the state, non-combatant immunity, the principle of proportion in warfare, and the usefulness of nuclear weapons. The bishop explains when pacifism is un-Christian.

Without Christian ethics as their bases, huge modern military forces are dangerous Keystone Cops. Indeed, Clausewitz's principles of war are dependent on these adduced by Harries since war otherwise lacks fundamental purpose, coherence and support of the polity.

Brilliant, precise, this important doctrinal essay deserves study in federal departments, war colleges, service academies and seminaries.

JOSEPH F. SANTILLI
Orlando, Fla.

Resources in Spanish

LA SANTA EUCHARISTIA: Un Comentario. Pp. 25.

CELEBRANDO LA REDENCION: Las Liturgias de Cuaresma, Semana Santa, y los Cincuenta Grandes Dias. Pp. 19.

INICIACION CRISTIANA: Un Comentario Teologico y Pastoral Sobre Dicho Rito. Pp. 18. All published by the Center for Hispanic Ministries (P.O. Box 2247, Austin, Texas 78768). Each \$2.

Three attractive booklets, each originally published in English by the Associated Parishes, Inc., have been translated into Spanish and are available to the church. Closely linked with the text of BCP 1979, they explain the meaning of different parts of the ser-

vices in relation to Christian belief and to practical pastoral circumstances. *La Santa Eucaristia* is based on Rite II, which appears to be commonly used in Latin America and in Hispanic congregations in the U.S. These booklets will assist clergy, lay leaders, and other reasonably informed laypeople in interpreting the rites of baptism and the Eucharist and the lenten and paschal observances.

The Center for Hispanic Ministries of the Province of the Southwest is located at the Episcopal Theological Seminary of the Southwest in Austin, and serves as both an educational and publishing organ for Hispanic work. The executive director is the Rev. Leopoldo J. Alard.

H.B.P.

Biography of Archbishop

FAITH FOR A LIFETIME: A Spiritual Journey. By Archbishop Iakovos with William Proctor. Doubleday. Pp. 182. \$15.95.

Archbishop Iakovos, primate since 1959 of the Greek Orthodox Archdiocese of North and South America, was born, over 70 years ago, on a Turkish-dominated island in the Aegean Sea. There his mother started him on his spiritual journey. "Her strong deep faith reflected golden rays of God's love, which finally found a place in my heart."

As an ecumenist, he writes for all Christians. In simple yet profound words, he describes the private and public ways he has discovered that lead to God.

His short, straightforward chapters include such themes as "explosive worship," servanthood, "the well of scripture," the "most marvelous sacrament" of marriage, and the centrality of the cross. He also tackles burnout, fear and the mystery of death. His "Seven Commandments for Christian Activism" are the fruit of his long involvement in social concerns.

Archbishop Iakovos says that, even now, "nothing attracts (him) so much as the unapproachable and the unclimbable," and he encourages his readers to continue their own spiritual journeys "towards perfection, toward the ultimate hope of being one with Christ. . . ."

RAE E. WHITNEY
Scottsbluff, Neb.

Books Received

PSALMS: The Divine Journey. By Mark S. Smith. Paulist. Pp. 85. \$4.95 paper.

PEOPLE and PLACES

Appointments

The Rev. Walter A. Collins is chaplain to the Albany hospitals; add: 10 Jeanette St., Albany, N.Y. 12209.

The Rev. William L. Dols, Jr. is executive director of the Educational Center, an institution for research and development of religious educational methodology and resources, 6357 Clayton Rd., St. Louis, Mo. 63117.

The Rev. Monroe Freeman is rector of St. Stephen's, Schuylerville, N.Y. Add: Smith Rd., Salem, N.Y. 12865.

The Rev. Anna D. Gulick is deacon at St. Raphael the Archangel, 1891 Parkers Mill Rd., Lexington, Ky. 40504.

The Rev. Richard L. Hamlin is rector of the Church of the Resurrection, Oswego, N.Y.

The Rev. Joseph A. Harmon is rector of St. Cyprian's, Detroit, Mich.

The Rev. Leslie C. Hughs is rector of Christ Church, Manhassat, N.Y.

The Rev. Walcott W. Hunter is now vicar of the Church of the Ascension, Merrill; St. Barnabas, Tomahawk; and St. James', Mosinee, Wis. Add: 1406 E. 9th St., Merrill 54452.

The Rev. Russell L. Johnson is rector of Trinity Church, 1202 N. Chestnut, Lumberton, N.C. Add: Box 1638, Lumberton 28359.

The Rev. Rosanna Kazanjian is rector of St. John's, 24 Alveston St., Jamaica Plain, Mass. 02130.

The Rev. Patterson Keller is now serving Emmanuel Church, Box 8, Eastsound, Wash. 98245.

The Ven. Peter Landskroener is archdeacon in charge of deacons for the Diocese of Rhode Island; add: Five Chapel Rd., Barrington, R.I. 02806. He continues as rector of St. Matthew's, Barrington.

The Rev. Canon Robert Limpert is canon chancellor, Cathedral of All Saints, Albany, N.Y. Add: 62 S. Swan St., Albany 12210.

The Rev. Robert W. Miller is assistant of St. John's and vicar of St. David's, Ames, Iowa. Add: 2338 Lincoln Way, Ames 50010. Mail may be addressed to 2544 Eisenhower, Ames 50010.

The Rev. Darius A. Mojallali is rector of St. Stephen's, Delmar, N.Y.

The Rev. Ingram C. Parmley is director of Covenant Center, 300 Enola Rd., Morganton, N.C. Add: 205 Horseshoe Lane, Morganton 28655.

The Rev. Jennifer Phillips is co-rector of the Church of St. John the Evangelist, 35 Bowdoin St., Boston, Mass. 02114.

The Rev. H. Thomas Slawson, III is now rector of St. Augustine of Hippo, Rhinelander, Wis. Add: 39 S. Pelham St., Rhinelander 54501.

The Rev. Richard Valantasis is co-rector of the Church of St. John the Evangelist, 35 Bowdoin St., Boston, Mass. 02114.

The Rev. Donald Nelson Warner is now rector of St. Timothy's, 5612 S. Hickory St., Littleton, Colo. 80120.

Retirements

The Rev. Canon Laman H. Bruner, as rector of St. Peter's, Albany, N.Y.

The Rev. William L. Gray, as rector of St. Andrew's, Scotia, N.Y.

The Rev. Dustin P. Ordway, as rector in

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Oneida area, Oneida, N.Y. New add: 110 County Club Rd., Conway, Ark. 72032.

Resignations

The Rev. David E. Cates, as rector of St. Matthias', Asheville, N.C. Fr. Cates is non-parochial.

The Rev. Jared A. Foster, as chaplain of Hoosac School, Hoosick, N.Y.

The Rev. E. James Gunn, as rector of St. Matthew's, Unadilla, N.Y.

The Rev. William Newby, as rector of St. Michael and All Angels', South Bend, Ind.

Lay Ministries

Karen W. McCalister is urban minister for the Knoxville area of the Diocese of East Tennessee. Ms. McCalister's prime responsibilities will be development of social ministries to the poor and homeless through the Volunteer Ministry Center.

Polly Rouillard is director of Christian education for the Diocese of Albany, 62 S. Swan St., Albany, N.Y. 12210.

Deaths

The Rev. Luther Roy Pettway, retired priest of the Diocese of Atlanta and rector emeritus of the Church of Our Saviour, Atlanta, died in his sleep at his home in Atlanta on May 1 at the age of 75.

Rector of the Church of Our Saviour for 39 years, from 1945 to 1984 when he retired, Fr. Pettway was born in Atlanta and was graduated from Boys High and attended Georgia State Univ. and Seabury-Western Theological Seminary. Before moving to Our Saviour, Fr. Pettway served St. Timothy's, Atlanta. The author of *A Christian Life* and *The Episcopal Church*, he also reached the rank of lieutenant colonel as a chaplain in the National Guard. His wife of 43 years, Martha, died in 1986; he is survived by three sons.

The Rev. William S. Reisman, rector emeritus of St. Philip's, Garrison, N.Y., died on May 9 at the age of 71.

Born in St. Paul, Minn. and educated at Brown Univ. and Virginia Theological Seminary, Fr. Reisman was ordained in 1958 and served his entire ministry in the Diocese of New York — first in Highland Mills, Arden, and Washingtonville and later in Garrison. Honored for his bravery in World War II with a bronze star, he published poetry of his wartime experiences and was also the author of a history of the church in Garrison. Fr. Reisman is survived by his wife, Janice, and three sons.

Hortense Marie Basquin Webber, wife of the Rev. Roy L. Webber, retired priest of the Diocese of Long Island, died on May 3 at the age of 77.

Mrs. Webber, who had contributed poetry to **THE LIVING CHURCH**, is survived by her husband of Toms River, N.J.; two sons, the Rev. Christopher Webber, rector of Christ Church, Bronxville, N.Y., and the Rev. Michael Webber, rector of Zion Church, Wappingers Falls, N.Y.; a daughter Margaret Arnold of Carlisle, Mass.; a sister; a brother; ten grandchildren; and one great-grandchild.

BOOKS

ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Send \$1 for catalog. The Anglican Bibliopole, R.D.3, Box 116d, Saratoga Springs, N.Y. 12866. (518) 587-7470.

CHURCH COMPUTER SOFTWARE

INCREDIBLE SOFTWARE. For IBM/Compatible Computers. The Old and New Testaments KJV \$79.95. Bible-Quiz-type Bible game \$4.99. Bible Quiz Plus \$4.99. Church membership program \$4.99. The Viansoft (R) church contribution system \$4.99. Church prospect information system \$4.99. Church Data Base \$4.99. ACCU-Systems, 1 Main Place, Russellville, Ark. 72801. 800-634-1390.

EDUCATION

CORRESPONDENCE COURSE in classical Hebrew. Details: Mrs. N. Barchaim, 5 Norfolk Road, Thornton Heath, Surrey CR4 8ND, England.

FOR SALE

24 **CHURCH PEWS** 20' long with book racks, kneelers and two front pieces. Three choir pews 10' long with music desks, kneelers and front piece. Walnut finish. Available January 1989. St. Andrew's Episcopal Church, 14260 Old Cutler Rd., Miami, Fla. 33158. (305) 238-2161.

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, Fla. 32303. (904) 562-1595.

"WHAT ON EARTH Is Happening in the Episcopal Church?" Bishop Gordon Charlton's applauded TLC article available as a printed two-color pamphlet. Single copies 50¢, 10 or more 25¢ each prepaid from Traditional Tracts, Box 540, Hamilton, Va. 22068. (703) 338-5408.

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ORGANIZATIONS

"BLESSED be God: Father, Son and Holy Spirit" may be replaced with "Blessed be our wondrous God." If you object to such de-sexing of our worship, write to The Evangelical and Catholic Mission, 1206 Buchanan St., McLean, Va. 22101. If you want our monthly newsletter for a year, enclose \$20.00.

POSITIONS OFFERED

ASSISTANT CHAPLAIN of the University of the South. Ministry among undergraduate students, seminarians and their families, faculty, staff, and townspeople in the context of predominately Episcopal town and university. Position requires substantial skills as pastor, preacher, and liturgist, an enthusiasm for working in an academic community, and a special sensitivity to the lives and faith struggles of students. Applicants must be ordained Episcopal priest preferably with a liberal arts background. Applications from women are especially encouraged. Send resumé to: The Rev. Samuel T. Lloyd, III, All Saints' Chapel, The University of the South, Sewanee, Tenn. 37375.

POSITIONS OFFERED

YOUTH MINISTER: Full-time position for a lively, committed young person with college degree to work with junior and senior high youth in a large parish. Send resumé to: St. John's Episcopal Church, 906 S. Orleans Ave., Tampa, Fla. 33606.

CHAPLAIN needed for small private school in mountains of Western North Carolina. Position also includes counseling and teaching responsibilities. Send inquiries with resumé and three references to: Search Committee, Patterson School, Lenoir, N.C. 28645.

ST. THOMAS CHURCH, MEDINA, WASH., seeks rector. A congregation of 1,200 communicants in a residential community six miles east of Seattle, Wash., is seeking a rector to continue the spiritual growth of this 30-year-old parish. Kindly address resúmes to: Chair, the Search Committee, 8623 N.E. 7th, Bellevue, Wash. 98004. Please respond by August 8.

EPISCOPAL WORLD MISSION, INC. welcomes spiritually-mature lay and ordained applicants for difficult, long-term service in the Middle East, Zaire, Spain, Solomon Islands, and Japan. Write: Missionary Personnel Coordinator, Box 490, Forest City, N.C. 28043.

COTTAGE PARENTS — Full-time for Christian group home. Children ages five through 12. Excellent salary and benefit package. Holy Innocents Ministry, Inc., P.O. Box 264, Chelsea, Ala. 35043.

SMALL TOWN northeast Oregon parish (Rite II) seeks rector with strong pastoral orientation, adult education, youth ministry and development, and evangelism skills. Year round outdoor recreation, four year state college. Send CDO profile and resumé to: Search Committee, St. Peter's Episcopal Church, P.O. Box 1001, La Grande, Ore. 97850.

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LETTERS

(Continued from page 5)

Christians we accept the homosexual behavior.

We must never jump to conclusions when the homosexual "couple" appears in church — even if one of them has the obvious symptoms of AIDS. It may well be that they are no longer practicing homosexuals. Or it may be that one of them has never been a practicing homosexual, is not at risk for AIDS, and is devoting his efforts to taking care of his partner. Perhaps only the parish priest knows all the details in the relationship, and he must use his most sensitive pastoral skills in helping such individuals cope with the tragedy in their lives.

(The Rev.) RICHARD C. TUMILTY
St. Helena, Calif.

Newness in the Church

Your pages (which I enjoy reading) ask what the Episcopal Church is, or is becoming. Are we a new church? My reflection is when or in what sense has the church not been new, one day to next, one era to another?

For example, the great French historian Philippe Aries, in his *The Hour of Our Death*, notes a vast change in Christian iconography in the 12th century, when the older (and therefore

traditional) Last Judgment projected on the portals of Europe's cathedrals, showing Christ in majesty with outstretched arms welcoming the faithful, was "violently changed" by the addition, at his feet, of the separation of the just from the damned. A scene of great pastoral comfort gave way to one evoking concern and anxiety. A sign of a new moralism and clericalism? A new church? If so (and I believe it to be so) the 1979 Prayer Book represents a very much older church, one that existed before the priest-dominated penitence and moralism that pervaded the 1928 Book church.

Examples of radical change in the church abound, some violent and some gentle. Our American obsession with the moment and our insecurity about the future ought to be subject less to the presumed continuity of the past and more to the hope of those who have gone before.

(The Rev.) RICHARD L. SHIMPFKY
Ridgewood, N.J.

Auden and the Psalms

From time to time one hears members of our church speak of the opposition to the revised Prayer Book from the late poet W.H. Auden, and of the alleged failure of the Standing Liturgical Commission to utilize the talents of perhaps the greatest poet in America

at the time. These allegations have been contrary to my recollection, and I wrote the Rev. Canon Charles M. Guilbert, custodian of the Standard Book of Common Prayer, who served as secretary to General Convention through all of this period, as well as chair of the Psalter Committee of the Standing Liturgical Commission.

Canon Guilbert reported that he had invited Auden "to lend his talents to our project [Psalter revision]. Auden accepted my invitation and served on my committee until 1971 when he left the United States for England. He did not attend every session of the committee — he had a heavy lecture schedule and spent several weeks every year at his vacation home in Austria — but he did attend most of our meetings during that period, participated fully in discussion, and contributed several readings that the committee accepted and which are part of our finished version."

He goes on to observe, "I do not say that Auden approved of all our work: he didn't. Indeed he once said, whimsically, that the only way to improve the Prayer Book Psalter would be to translate it back into Latin. But he was a friendly, intelligent and supportive committee member."

I hope this sets the record straight.

(The Rev.) RONALD MILLER
Murrysville, Pa.

SUMMER CHURCH SERVICES

SITKA, ALASKA

ST. PETER'S BY-THE-SEA
The Rev. Robert A. Clapp, r
The historical church of Alaska's first bishop
Sun Eu 8 & 11, HS 7. Mon-Fri MP 9, EP 5. Bible study Tues 7:30, HD H Eu 12:10

FREMONT, CALIF.

ST. JAMES' Thornton Ave. at Cabrillo Dr.
The Rev. Richard B. Leslie, r
Sun H Eu 8 & 10. Wed 10:30. Fri EP 7:30

LOS ANGELES, CALIF.

ST. MARY'S (Palms) 3647 Watseka Ave.
213/558-3834 (off Venice Blvd.)
Sun Mass 10 (Sung). Daily Mass as anno

DENVER, COLO.

ST. JOHN'S CATHEDRAL 1313 Clarkson St.
The Very Rev. Donald S. McPhail, dean; Robert J. O'Neill,
David F. Morgan, Kenneth M. Near, Richard N. Shackelford,
Sarah A. Butler, ass'ts; Russell K. Nakata, hon. assoc.
Sun HC 7:30, 8 & 10. Wkdys MP 9, HC 12:15; Wed 7, 12:15,
5:15. Japanese Eu 4S 11:30

ST. ANDREW'S MISSION
Sun HC 11:15, Wed 12:15

DURANGO, COLO.

ST. MARK'S 910 E. 3rd Ave. (at 9th St.)
The Rev. John B. Pahls, Jr., interim r
Sun Masses 7:30 (Rite I) & 10:30 (Sung, Rite II). SS 9. Tues
5:30, Wed 8:30, Thurs 6:30. C by appt. Other services as anno

ESTES PARK, COLO.

ST. BARTHOLOMEW'S 880 MacGregor Ave.
The Very Rev. Edward J. Morgan
Sun Eu 8, 10. Tues, Thurs, Fri MP-Eu 9. Wed MP 9, Eu 6:30

LITTLETON, COLO.

ST. TIMOTHY'S (So. suburban Denver) 5612 S. Hickory
Donald Nelson Warner, r
Masses: Sun 7:30 & 9. Wed 9:30, Fri 6:30

HARTFORD, CONN.

GRACE (203) 233-0825
The Rev. Christopher Rose, r; the Rev. Edward Wagner,
precentor
Sun Mass 8 (Low), 10 (Sol)

STONINGTON, CONN.

CALVARY 33 Church St.
The Revs. Ellen & John Donnelly, co-rectors
Sun H Eu 8, 10

TRUMBULL, CONN.

GRACE CHURCH 5958 Main St.
The Rev. H. L. Thompson, III, r; G. Simpson, youth minister
Sun H Eu 8 & 10. MP daily 8, EP 7:30

REHOBOTH BEACH, DEL.

ALL SAINTS' 18 Olive Ave.
The Rev. James E. Manion, r
Sun H Eu 8 & 10. Thurs HC 11:30

WASHINGTON, D.C.

WASHINGTON CATHEDRAL
Massachusetts & Wisconsin Aves., N.W.
Sun H Eu 8, 9, 10, 11; Ev 4. Mon-Sat H Eu 7:30, Int 12 noon,
EP 4. Tours: Mon-Sat 10-3:15, Sun 12:30 & 2. Hours 10-4:30
Mon to Sat; 8-6 Sun

ST. GEORGE'S PARISH

2nd & U Sts., N.W.
The Rev. Dr. Richard Cornish Martin, r
Sun Masses 7:30, 10 (Sol). Daily Mon, Wed, Fri 12 noon, Tue
& Thurs 7

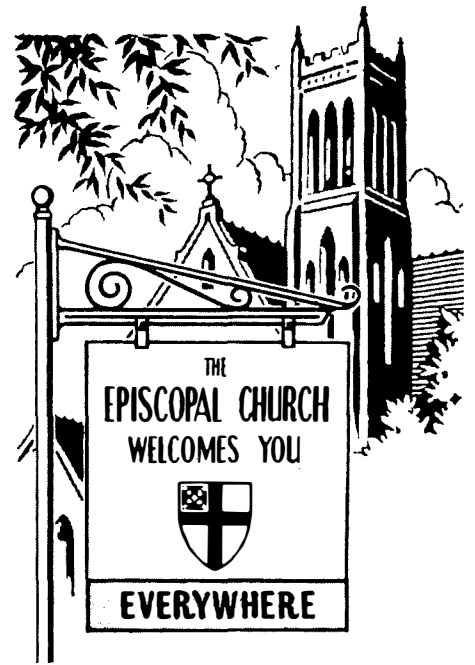
ST. PAUL'S

2430 K St., N.W.
The Rev. Canon James R. Daughtry, r
Sun Masses 7:45, 9, 11:15, Sol Ev & B 8. Masses Daily 7; also
Tues & Sat 9:30; Wed 6:15; Thurs 12 noon HS; HD 12 noon &
6:15; MP 6:45, EP 6; C Sat 5-6

KEY — Light face type denotes AM, black face PM; add, address; anno, announced; A-C, Ante-Communion; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.t.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; EYC, Episcopal Young Churchmen; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; MW, Morning Worship; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; SM, Service of Music; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

SUMMER CHURCH SERVICES

(Continued from previous page)



CLEARWATER, FLA.

ASCENSION 701 Orange Ave.
The Rev. Richard H. Cobbs, IV, r; the Rev. Daniel Scovanner, assoc r
Sun H Eu 8, 10:30, 5:30, MP 2S & 4S 10:30. Wed H Eu Healing 10. Saints & HD 10

COCONUT GROVE, MIAMI, FLA.

ST. STEPHEN'S 2750 McFarlane Road
Sun MP & HC 8, HC 10 & 5; Daily 7:15

ORLANDO, FLA.

CATHEDRAL CHURCH OF ST. LUKE 130 N. Magnolia Ave.
William H. Folwell, bishop; Harry B. Sherman, dean; Robert J. Vanderau, Jr., Everett P. Walk, canons; Ronald F. Manning, Ashmun N. Brown, deacons
H Eu 8, 10, 1 (Spanish) & 6. H Eu Mon 7, Sat 8:30, Mon-Fri 12:05, MP 8:45, EP 5:15 Mon-Fri

SARASOTA, FLA.

ST. BONIFACE, Siesta Key 5615 Midnight Pass Rd.
The Rev. W. D. McLean, III, r; the Rt. Rev. G. F. Burrill, Episcopal Assistant; the Rev. Reid Farrell, Jr., assoc r; the Rev. Richard A. Nelson, ass't r; the Rev. Welles Bliss, pr ass't; the Rev. John Lisle, d; the Rev. Karen Dakan, d
Sun Eu 8 & 10. Daily MP 8:45, Eu 9, EP 5. Thurs H Eu & Healing 10

ST. PETERSBURG, FLA.

ST. THOMAS' 1200 Snell Isle Blvd., N.E. 33704
The Rev. Peter Wallace Fleming, r
Sun H Eu 9 & 6

ST. VINCENT'S 5441 Ninth Ave., No.
Fr. Michael H. Day, r; Fr. Carroll Hall, ass't; Barbara Watson Day, DRE
Sun Eu & Service 8 & 10, Ch S, Adult Ed 9. Wed Eu & LOH 10, Youth Club & EYC 4-8

TALLAHASSEE, FLA.

ST. JOHN'S 211 N. Monroe
The Rev. Dr. W. R. Abstein, r; the Rev. Mark Wilson
Sun 8 HC, 10 HC (MP 2S & 4S). Wed 7 HC, 11 HC

ATLANTA, GA.

CHURCH OF OUR SAVIOUR Midtown
Fr. Thad B. Rudd, r; Fr. Bryan Hatchett, c; Fr. John Griffith, ass't
For daily Mass schedule call 404-872-4169

STONE MOUNTAIN, GA.

ST. MICHAEL AND ALL ANGELS 6780 S. Memorial Dr.
The Rev. H. Hunt Comer, r
Sun H Eu 7:45, 10, 7; Tues 7, Wed 9

HONOLULU, HAWAII

ST. MARK'S 539 Kapahulu Ave.
The Rev. Robert J. Goode, r near Waikiki
Sun Masses 7 & 9 (High); weekdays as anno; C Sat 4:30

ST. PETER'S 1317 Queen Emma
The Rev. James E. Furman, r;
Sun Eu: 7, 9:30. Wed: Eu & HS 10

INDIANAPOLIS, IND.

CHRIST CHURCH CATHEDRAL
Monument Circle, Downtown
The Very Rev. Roger Scott Gray, dean & r
Sun 8 & weekdays — Christ Church undercroft.
Sun 9:30 Christian Ed; 10:30 Cho Eu — St. Mary's Church, 317 No. New Jersey

LAFAYETTE, IND.

ST. JOHN'S 6th and Ferry Sts.
The Rev. Robert B. Leve
Sun Eu 8 & 10:30 (Sung). Daily Mass: Mon-Tues-Fri 7; Wed 6; Thurs 9:30; Sat 5:30

MUNCIE, IND.

GRACE 300 S. Madison St.
The Rev. Charles T. Mason, Jr., r; the Rev. Gregory J. E. Mansfield, c & chap
Sun Low Mass at 8, Sung Mass 10:30; Wed 5:30. HD as anno. When Ball State in session Tues 5:30

SOUTH BEND, IND.

CATHEDRAL CHURCH OF ST. JAMES 117 N. Lafayette Blvd.
Downtown — Easy access from Indiana toll road
Francis C. Gray, bishop; Robert Bizzaro, dean; Gerhart Niemeier, ass't; Gregory Stevens, c; Paul Smith, ass't; Sarah Tracy, d
Sun Eu 8, 10, 7; MP 8:45 Mon-Fri; H Eu noon Mon-Fri; H Eu 7:30 Wed, 9 Sat; EP 5:15 Mon-Fri

ST. FRANCISVILLE, LA.

GRACE CHURCH 482 Ferdinand St.
The Rev. Kenneth Dimmick, r (Historical District)
Sun Eu 7:30 & 9:30; Christian Ed 11. Wkdy Eu Tues 12 noon, Wed 6:30, Fri 7. Daily MP 8

ANNAPOLIS, MD.

ST. ANNE'S Church Circle
The Rev. Janice E. Gordon, priest-in-charge; the Rev. Mark Gatzka, ass't
Sun 7:30 HC, 10 HC & MP alter. Sun; Tues 12:10 HC

BLADENSBURG, MD. (D.C. Area)

ST. LUKE'S 53rd & Annapolis Rd.
Fr. A. E. Woolley, r 927-6466
Sun Masses 8, 10. Tues 9, Thurs 7

KENT ISLAND, MD.

CHRIST CHURCH PARISH Rt. 18, Stevensville
Maryland's Pioneer Christian Congregation
The Rev. Robert A. Gourlay, r; the Rev. Richard V. Landis
Sun HC 8, HC 10 (1S, 3S), MP (2S, 4S, 5S). Wed HC & Healing 10

SILVER SPRING, MD. (D.C. Area)

TRANSFIGURATION 13925 New Hampshire Ave.
Richard G.P. Kukowski, r; Nancy McCarthy, d; M. Unger, past. care; E. Banda, youth; E. King, music
Sun H Eu 8, 10:15; Ch S 10:15. Daily MP 9, H Eu Wed 10

BOSTON, MASS.

CHURCH OF THE ADVENT 30 Brimmer St.
The Rev. Andrew C. Mead, r
Sun Masses, 8, 9 (Sung), 11 (Sol). Daily as anno

ALL SAINTS 209 Ashmont St., Ashmont, Dorchester
At Ashmont Station on the Red Line (436-6370; 825-8456)
The Rev. J.F. Titus Oates, r; the Rev. Jay James, c
Sun 7:30 Low Mass, 10 Solemn Mass. Daily Mass 7

ST. JOHN THE EVANGELIST 35 Bowdoin St.
The Rev. Jennifer Phillips, the Rev. Richard Valantasis
Sun Sol Eu 10:30. Daily as announced

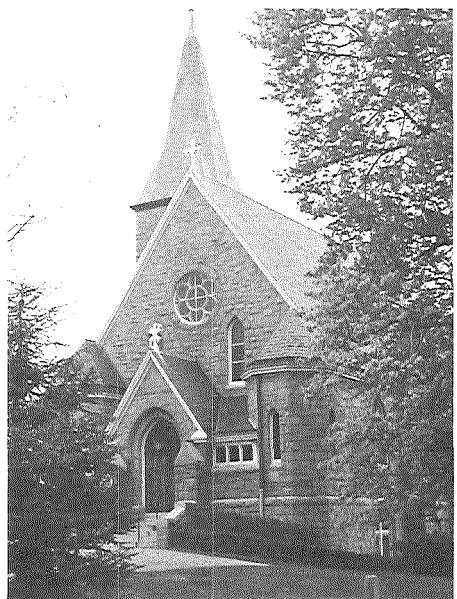


Photo by Tom Pavitt
Christ Church, Westerly, R.I.

NORTH ADAMS, MASS.

ST. JOHN'S 59 Summer St.
The Rev. Lawrence C. Provenzano, r
Sun H Eu 8 & 10. Sat Vigil 4:30. Daily MP 8:45; Wed H Eu 12:10

PITTSFIELD, MASS. (in the Berkshire Hills)

ST. STEPHEN'S Park Square
H Eu: Sat 5:30, Sun 8, 10, 5:30. Tues 12:10; Thurs 6:45 & 10. MP daily (ex Sun) 9. EP daily (ex Sun) 5 (4:30 Thurs & Sat)

ST. LOUIS, MO.

CHRIST CHURCH CATHEDRAL
13th and Locust Sts. — Downtown
Sun 8, 9, 11 & 4. Mon-Fri 12:10

CHURCH OF ST. MICHAEL & ST. GEORGE Clayton
The Rev. Edward L. Salmon, Jr., r; the Rev. C. Frederick Barbee, the Rev. William K. Christian, III, the Rev. Steven W. Lawler, assoc; Virginia L. Bennett, sem; the Rt. Rev. Michael Marshall, Anglican Institute
Sun 8, 10, 5:30, Ch S 9 & 10. MP, HC, EP daily

LINCOLN, NEB.

ST. MARK'S ON THE CAMPUS 13th & R
Sun 8:30, 10:30; Tues 12:30. Convenient to downtown & Interstate 80

OMAHA, NEB.

ST. BARNABAS 129 N. 40th St.
The Rev. T. H. Brouillard, SSC, r; the Rev. M. V. Minister
Sun Masses 8 & 10:45 (Sol). Daily ex Mon: Tues 6, Wed 9, Thurs 7, Fri 12:15, Sat 9. C Sat 4:30-5:30. Mass HD 6:30

LACONIA, N.H.

ST. JAMES 876 N. Main St. (opp. Opechee Park)
The Rev. William W. Stickle, interim r
Sat H Eu 5, Sun H Eu 8 & 10:30

BARNEGAT LIGHT, N.J.

ST. PETER'S AT THE LIGHT 7th & Central Aves. 08006
The Rev. Adam Joseph Walters, priest-in-charge
Sun Eu (June) 8 & 10. Eu (July & Aug.) Sat 5; Sun 8 & 10. Historic designation — circa 1890

BAY HEAD, N.J.

ALL SAINTS' Cor. Lake & Howe
Sun 8 & 10:15 (1S & 3S HC; 2S & 4S, MP-8 H Eu). Wed H Eu 8:30, EP 5:30. Thurs 11 H Eu/Healing

BURLINGTON, N.J.

ST. BARNABAS' E. Broad & St. Mary Sts. 08016
The Rev. James E. Lloyd, r 386-9119
Sun Masses 8, 10. Tues 9, Thurs 9 LOH, Wed 6

(Continued on next page)

SUMMER CHURCH SERVICES

(Continued from previous page)

NEWARK, N.J.

GRACE CHURCH 950 Broad St., at Federal Sq.
The Rev. George H. Bowen, r
Sun Masses 8 & 10 (Sol); Mon-Fri 12:10 Sat 10; C Sat 11-12

SOUTH AMBOY, N.J.

CHRIST CHURCH Main St. at Broadway
The Rev. J. M. Doublysky, CSSS, r
Sun H Eu 9:30. Wed H Eu & Healing 10. Sat H Eu 5:30

TRENTON, N.J.

TRINITY CATHEDRAL 801 W. State St.
Sun Eu 8, 9:30, 11 & 5. Wed 10 with Healing Service

ALBUQUERQUE, N.M.

ST. MATTHEW'S 7920 Claremont, N.E. (at Texas)
The Rev. Thomas C. Wand, r
Sun H Eu 7:30, 9, 11:15. Wed HU & H Eu 9:30, 7

LAS CRUCES, N.M.

ST. ANDREW'S 518 N. Alameda
Sun HC 8:30, 10:30, EP 5:30. Wed HC 7:15, Thurs HC 10

SANTA FE, N.M.

CHURCH OF THE HOLY FAITH 311 Palace Ave.
The Rev. Philip Wainwright, r
Sun Masses 8 Said, 9:15 & 11 Sung. Wkdays as anno

MATTITUCK, N.Y.

REDEEMER Sound Ave. & Westphalia Rd.
The Rev. James D. Edwards, v
Sun H Eu 8 & 10; Mon, Tues & Fri MP 8; Thurs H Eu 8; HD H Eu 8

NEW YORK, N.Y.

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa En Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

EPIPHANY

1393 York Ave. at 74th St.
The Rev. Ernest E. Hunt, D. Min., r; J. K. Johannson, c; J. Fisher, J. Johnson, J. Kimmey, associates
8 HC, 9:15 HC, 11 MP (HC 1S & 3S), 12:15 HC; Wed HC 6:30

EPISCOPAL CHURCH CENTER

CHAPEL OF CHRIST THE LORD 2nd Ave. & 43d St.
The Rev. Donald A. Nickerson, Jr., chap
Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN

(212) 869-5830
145 W. 46th St. (between 6th and 7th Aves.) 10036
The Rev. Edgar F. Wells, r; the Rev. Andrew L. Sloane, c
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP & B 4. Daily: MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex Sat). Sat only 12:15, EP 6 (ex Sat), Sat only 5:30; C Sat 11:30-12, 1-1:30, Sun 10:30-10:50, Maj HD 5:30-5:50. Organ recital, 1st Wed of mo. 12:45-1:15

PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector
The Rev. Canon Lloyd S. Casson, Vicar

TRINITY

Broadway at Wall
Sun H Eu 9 & 11:15; HS (2S, 4S, 5S). Daily H Eu (ex Sat) 8, 12; MP 7:45; EP 5:15. Sat H Eu 9. Thurs HS 12:30

ST. PAUL'S

Broadway at Fulton
Sun H Eu 8; HS 4 (1S & 3S). Mon-Fri H Eu 1:05

ROCHESTER, N.Y.

ST. THOMAS' Winton and Highland
The Rev. John Martiner, D.Min., r; the Rev. Sunny McMillian, ass't; the Rev. Carole McGowan, assoc
Sun: Eu 8 & 10. Wed H Eu 12

SARATOGA SPRINGS, N.Y.

BETHESDA Washington St. at Broadway
The Rev. Thomas T. Parke, r; K.R.S. Warner, a
Sun Masses 6:30, 8 & 10

SUNNYSIDE, N.Y.

ALL SAINTS' 43-12 46th St.
The Rev. Robert A. Wagensell, Jr., r (718) 784-8031
Sun Masses: 8 & 10 (Sung). Daily Office: MP 7:30, EP 5; Daily Mass 5:30, Tues & Thurs 10; Sat MP/Eu 9:30. Anointing of the Sick: Sun 11. Reconciliation Sun 9

SYRACUSE, N.Y.

CHURCH OF THE SAVIOUR 437 James St.
The Rev. Andrew A. Barasda, Jr., r
Sun Cho Eu 11. Low Mass Tues 7, Wed 7. Sol Ev last Sun Oct-April, 5. C 1st Sat 4-5

WESTHAMPTON BEACH, N.Y.

ST. MARK'S Main Street, 11978
The Rev. George W. Busler, S.T.M., r 516-288-2111
The Rev. David B. Plank, M.Div., ass't
Sun 8 HC (Rite I), 10 H Eu (Rite II) 1S & 3S; MP (2S, 4S, 5S). Spiritual Healing 8 & 10 (3S), 11:15 H Eu (2S, 4S, 5S).

BREVARD, (Western) N.C.

ST. PHILIP'S 317 E. Main St.
The Rev. Merrill C. Miller, Jr., r; the Rev. John F. Carter, II
Sun Eu 8 & 10 (MP 2S). Wed Eu & Healing 10:30

CHARLEROI, PA.

ST. MARY'S 6th and Lookout (off Interstate 70)
The Rev. Keith L. Ackerman, SSC, r; the Rev. Kenneth G. Kocharhook c; the Rev. Jack V. Dolan, d; the Rev. Edward M. Wood, assoc
Sun Masses 8:30, 11 Daily Mass. Parochial Chapel: St. Elizabeth's, Bentleyville, Pa. Sat night Mass 7

ROSEMONT, PA.

GOOD SHEPHERD Lancaster & Montrose Aves.
Sun Masses 8, 10 (Sung). Wkdays 7:30 also Wed 10, Thurs 6, Sat 9. MP before first mass of day, EP 5

SELINGROVE, PA.

ALL SAINTS 129 N. Market (717) 374-8289
Sun Mass 11. Weekdays as anno

SHARON, PA.

(1st exit on I-80 in Western Pa.)
ST. JOHN'S 226 W. State St.
The Rev. H. James Considine, r
Sun Eu 8 & 10 (Sung). Thurs 10

MIDDLETOWN, R.I.

CHURCH OF THE HOLY CROSS 1439 W. Main Rd.
The Rev. John H. Evans, priest-in-charge
Sun 9:30, HC 1S & 3S, MP 2S & 4S



St. James' Church, Fremont, Calif.

NEWPORT, R.I.

TRINITY Queen Anne Square
Sun 8 HC, 10 HC (1S, 3S, 5S), MP (2S, 4S)

WESTERLY, R.I.

CHRIST CHURCH 7 Elm St
The Rev. Robert W. Anthony, r; the Rev. Jean W. Hickox,
H Eu Sat 5. Sun 8 Choral Eu 10

RAPID CITY, S.D.

EMMANUEL 717 Quincy
The Very Rev. David A. Cameron, r
Sun 8 H Eu I, 10:15 H Eu II. Wed H Eu & Healing 10

GATLINBURG, TENN.

TRINITY Airport Rd.
The Rev. J. Walter R. Thomas, r
Sun Eu 8 & 11. Wkdays as anno

DALLAS, TEXAS

INCARNATION 3966 McKinney Ave.
The Rev. Paul Waddell Pritchardt, r; the Rev. Joseph W. Arps, Jr.; the Rev. C. V. Westapher; the Rev. Nelson W. Koscheski, Jr.; the Rev. David P. Comegys
Sun Eu 7:30, 9, 11:15; Daily Eu at several times; Daily MP 8:30 & EP 5:30 (ex Sat & Sun 12:40)

TRANSFIGURATION

14115 Hillcrest Rd.
Terence C. Roper, r
Sun HC 7:30, Ch Eu 9 & 11:15; Wed HC 7:15; Thurs HC 12 noon; Sat HC 5:30

FORT WORTH, TEXAS

ALL SAINTS' CATHEDRAL 5001 Crestline Rd. 732-1424
The Very Rev. William D. Nix, Jr., dean
Sun Eu 7:45, 9, 11, 5. Ch S 10. MP & H Eu daily 6:45 (Sat 7:45), Wed & HD 10, 5:45. EP daily 6. C Sat 12-1

SAN ANTONIO, TEXAS

ST. MARK'S 315 E. Pecan/Downtown
The Rev. Sudduth Rea Cummings, D.D., r; the Rev. M. Scott Davis, ass't; the Rev. John F. Daniels, parish visitor
Sun 8:00 H Eu, 9:30 SS, 10:30 H Eu

MANCHESTER CENTER, VT.

ZION CHURCH & ST. JOHN'S CHAPEL Rt. 7
The Rev. H. James Rains, Jr., r
Sun H Eu 8 (Zion); 11 H Eu (1S, 3S, 5S), MP 2S, 4S (St. John's). Wed H Eu & Healing 9:30 (Zion)

VIRGINIA BEACH, VA.

EASTERN SHORE CHAPEL 2020 Laskin Rd.
The Rev. Andrew MacBeth, r; the Rev. D. F. Lassalle
Sun 8 H Eu, 10 H Eu & Ch S

SEATTLE, WASH.

Near Space Needle & Seattle Center
ST. PAUL'S 15 Roy St. (206) 282-0786
The Rev. Canon Peter Moore, r; the Rev. Mark J. Miller
MP Mon-Sat 9: daily Eu, call for times. Sun Liturgies: 8 & 10:30 Sung

TRINITY

The Downtown Episcopal Church
609 Eighth Ave. at James St.
The Rev. Allan C. Parker, Jr., r; the Rev. Philip Peterson, d; the Rev. Patricia Taylor, d; Martin Olson, organist-choirmaster
Sun H Eu 8 & 10:30, EP 5:30. Wed H Eu and Healing 11 & H Eu 5:30. Fri H Eu 7. Mon-Fri MP 8:40

LEWISBURG, W. VA.

ST. JAMES 218 Church St. 24901
The Rev. J. Christopher Roberts, r
Sun H Eu 8:30, 10. Tues H Eu 5:30

FOND DU LAC, WIS.

ST. PAUL'S CATHEDRAL 47 W. Division St.
The Very Rev. J. E. Gulick, dean; the Rev. Canon R. E. Wallace, ass't to dean, the Rev. Howard G.F. Kayser, canon in residence. Sisters of the Holy Nativity
Sun Masses 7:30, 9:45 (Sol). Daily Mass Mon 9, Tues 6:30, Wed 9, Thurs 5:30, Fri 12:10, Sat 8. C Sat 4:30. Also Daily Mass 7 at Convent of the Holy Nativity, 101 E. Division St.

MILWAUKEE, WIS.

ALL SAINTS CATHEDRAL 818 E. Juneau
The Very Rev. Frederick F. Powers, Jr., dean 271-7711
Sun Masses 8, 10 (Sol High), Ev & B 6. Daily as anno

JACKSON HOLE, WYO.

CHAPEL OF THE TRANSFIGURATION Gr. Teton Nat'l Park (1 mile from Moose Visitor Center)
Sun 8:30 Eu, 10:30 MP; Wed Eu 4. Clergy: Frank Johnson, Lester Thrasher