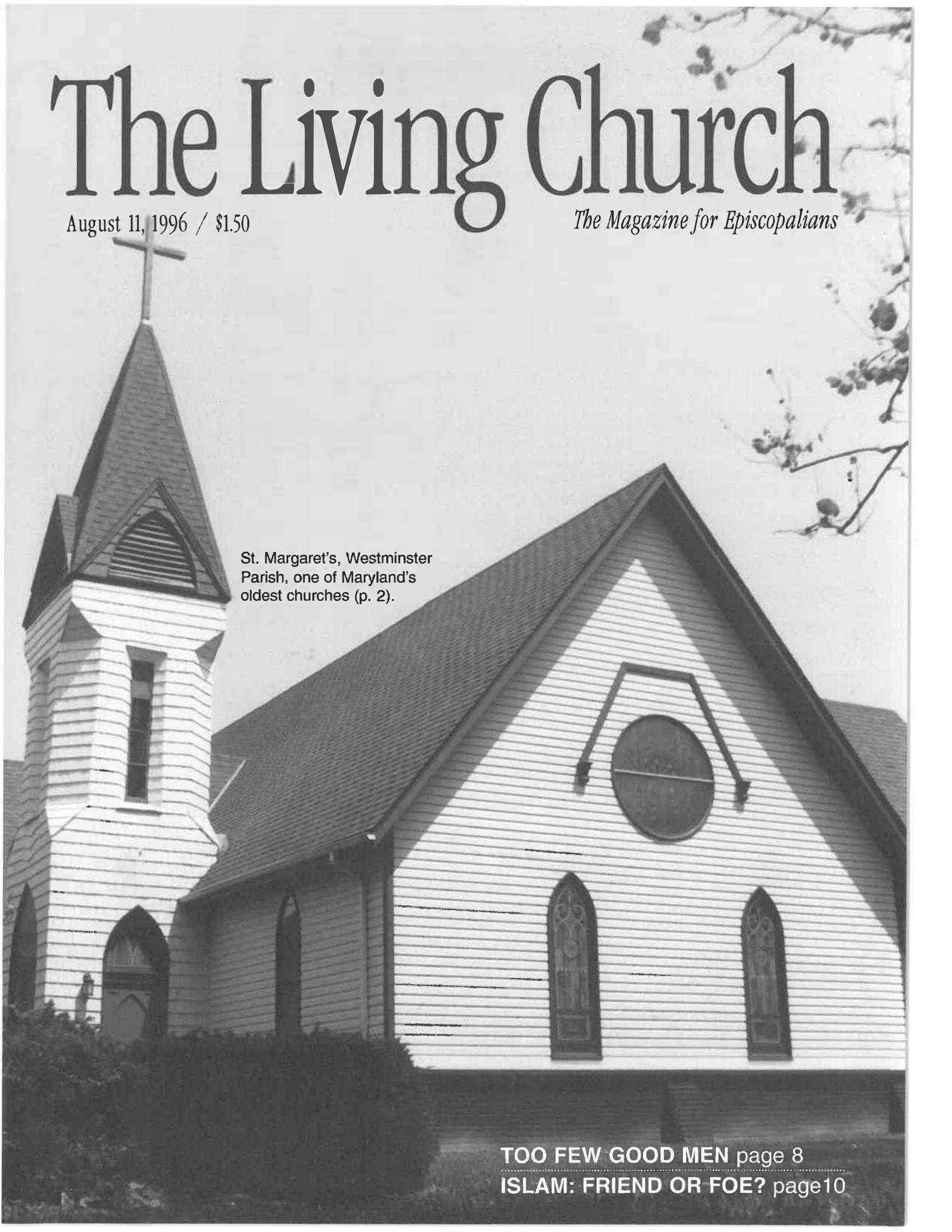


# The Living Church

August 11, 1996 / \$1.50

*The Magazine for Episcopalians*



St. Margaret's, Westminster Parish, one of Maryland's oldest churches (p. 2).

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**ISLAM: FRIEND OR FOE?** page 10

## Features



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By Steve Norcross

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**On the cover:** When St. Margaret's Church, Annapolis, Md., celebrated in June the 100th anniversary of its present church building, it was also a time to remember the construction of its first building two centuries earlier. The Anglican Church was established in Maryland in 1692 and the province was divided into four parishes. St. Margaret's, Westminster Parish, shared a meeting house built by Puritans until 1695 when the church was granted permission to erect its own building. Today St. Margaret's has 350 members and its rector is the Rev. Mary D. Glasspool.

## Quote of the Week

Church journalist Dick Snyder of Carson City, Nev., on a disturbance at a prison where he is employed: "There was a riot. Inmates stabbed and fought with each other. Officers fired two shots to help get control of the situation. Now I am ready to attend General Convention."

## In This Corner

# A Picture Is Worth ...

I love photographs. I have pictures of my family and friends all over my study at home and in my office at the church. Each day I look at the old photos of my long-dead mother and father and say, "Hi, Dad. Hi, Mom." I felt embarrassed about this at first. I'd hope my wife didn't hear me talking to myself and suggest the nursing home. I began to realize these little "hellos" to the deceased were my way of praying for them. Glancing at the fading photos, I felt close to my mother and father.

I used to keep a little list of the names of my wife, daughters, sons-in-law and grandchildren in my Daily Office book. I prayed for them each day. Then I got a small photo of my wife and a family picture of each of my daughters' families. Now I pray for them by looking at their photographs and bringing them more deeply into my consciousness.

Don't get me wrong. I don't pray Morning Prayer and Evening Prayer every day. Prayer is like tithing. It is a standard, not a requirement. Many people are put off from praying because they don't always do it perfectly. One of my Franciscan friends says, pray the way you can, not the way you can't. My standard is to pray every day at a set time, but I find I get interrupted a lot and err and stray from that. I am praying constantly.

Some churches get a book with photos of all the members. I always thought that was just a way to sell photos. Now I see that such

books are good ways for people to pray for each other. Pray a page a day. Looking at the photos makes the prayers more personal and intimate.

Some teachers of preachers suggest we have the Bible in one hand and the newspaper in the other as we deliver our sermons. As we see photographs in the newspapers, we can pray for those in pain or distress, or for those who have died. We can give thanks for the few pieces of good news our newspapers provide — for babies born or prizes won.

Photographs can depict magnificent vistas — deserts, mountains, rivers, clouds and animals. As we look at them, we may remember to pray for our environment, a gift to us from God.

Annie Dillard says prayer works not on God, but on us. We don't pray for God to rearrange the universe in order to heal our sick and prevent our problems. As we pray to God for our people and planet, the prayer works on us to get moving, to get acting to bring about the change we need in our society. Prayer brings us peace when we feel helpless.

Photographs inspire our imaginations and enliven our hearts to prayer and action. Using our eyes, we are praying all the time.

*Our guest columnist is the Rev. Robert Warren Cromey, rector of Trinity Church, San Francisco.*

## Sunday's Readings

# Confronting an Intangible Enemy

*Pentecost 11: Jonah 2:1-9; Ps. 29; Rom. 9:1-5; Matt 14:22-33.*

Many of us have an approach or avoidance conflict with water. The liquid resonates with the most primal part of us. We have no troubles with puddles. The oceans and lakes both fascinate and terrify us. So it was for Jonah and Jesus' disciples. God called Jonah to preach repentance to the folks in Sodom and Gomorrah. The prophet felt as if the people in those cities were beyond repentance, a judgment he should not have made. Jonah learns that only God knows the lengths he will go to reclaim his creation. Water plays a significant part in Jonah's education.

Next to the story of the feeding of the 5,000, no story in the gospels was loved

more by the early Christians than today's reading — Jesus walks over the sea to rescue his friends. Early Christian communities were battered about by the chaos in their society. They were persecuted for their faith. While we are not persecuted actively in this country, we are beset within and without the church by apathy, indifference, hopelessness and helplessness. In some ways it would be better if the enemy were tangible today. In the final hours of the night, Jesus appears to his friends who have spent the night battered by winds of all kinds. Peter makes the grand response to Jesus' presence. Some would call it grandiose, but Jesus rescues even Peter.

There are all kinds of waters in life. Some are fun. Many are just plain scary. God is present in all of them. We must learn to accept the gift of trust in him.

# A Gift You Cannot Buy

We appreciate the coverage you gave the church in the Dominican Republic [TLC, June 16].

The Dominican Episcopal Church is undergoing a time of significant spiritual renewal and growth. Thanks to work teams like the ones from the Diocese of Albany we have experienced a companionship in spiritual growth and strengthening within the churches of the dioceses. The people in the villages where churches have been constructed not only feel a sense of accomplishment but they also have formed lasting relationships with those visitors who come to build friendships as well as churches.

Putting together a work team is a challenging task. There has to be a finely combined effort of the diocese and the work team. Each project needs to be carefully evaluated to make sure it fits within the priorities of the diocese. This comes with close cooperation with the leaders of the team and the diocese.

All the work which goes into setting up a work project pays off when volunteers have good experiences and return year after year. Volunteers get to see the fruition of their labors, a gift you cannot buy with dollars and cents. These are gifts that last long after the team leaves. Our diocese has been truly blessed with some fine projects and volunteers.

We hope and pray to continue developing relationships with other churches around the United States.

*(The Rt. Rev.) Julio C. Holguín  
Bishop of the Dominican Republic  
Santo Domingo, D.R.*

What a thrill to receive the issue with the cover story about the churches in the Diocese of Albany adopting a Dominican Republic community. Thank you.

We are blessed with a growing church here. My husband, the Rev. Donald Irish, has been serving as a missionary priest in

the Dominican Republic since 1983. On Easter weekend, in one of his five missions, 90 people were baptized into the body of Christ. All had attended weekly instruction for five months.

We need more churches like those in New York to help us.

*Hattie Irish  
Haina, D.R.*

## Real Issues

A news article summarized the "Common Draft Report" released by the Standing Committee on the Structure of the Church [TLC, July 21]. While the Titanic, read Episcopal Church, sinks, the committee rearranges the deck chairs, read committees.

As a member of the structure committee at the last two General Conventions, the issue of restructuring has been addressed by this committee in the manner much of the membership feared when the proposed resolutions were killed; in 1991 in the House of Deputies, and in 1994 in the House of Bishops. No committee appointed and charged by the current Presiding Bishop and the current president of the House of Deputies can truly address the problems.

We will not have an honest report until the fact that the structure of the church

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## Letters

and the provinces and dioceses must be designed and enabled to support the congregations. The resolution presented to both houses in 1994 was framed with this in mind.

What is needed is a redesign of the administrative and episcopal structure of the church that will eliminate the many shortcomings and waste in today's model and give us one to fit the needs of the first 25 years of the next century. The committee has apparently failed to address the real issues — including but by no means limited to the role of the provinces, the elimination of unwanted and wasteful programs, the question of the need or lack thereof of a Washington office, the alleged role of the Episcopal Church in national affairs, the role of the Presiding Bishop and the composition and functions of a support staff.

The Presiding Bishop can no more be released from the primary responsibility for development of policy and strategy, as advocated by this committee, than can a diocesan bishop or a rector. To do this is to abdicate officially the leadership responsibilities and bless the absence of leadership confronting us today.

*Edward L. Bale, Jr.  
Vadito, N.M.*

### At First . . .

The editorial on the report of the Standing Commission on the Structure of the Church [TLC, July 21] states two things which, while true, do not fit together. One is that "many have accused the national church of being too much of a bureaucracy and out of touch with 'the people in the pews'." The other is that "The commission has recommended that several commissions be discontinued, that others be combined or reduced . . ."

Overall, the number of commissions, councils, and of people participating in the ongoing planning, decision making, oversight and review of the church's life, will be reduced. In some very important areas, such as that of ordained ministry, such reductions will be most substantial.

This sounds, at first, like a good thing. Less is more these days. However, I suspect that the most important consequence of these proposed reductions will be that not as many people will be involved in this important work. The "people in the pews" throughout the church would have fewer opportunities to participate in the life of the larger church. Decisions affecting the whole church would be made by a much smaller, and less representative,

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Editorial and Business offices: **816 E. Juneau Ave.**  
Mailing address: **P.O. Box 92936**  
**Milwaukee, WI 53202-0936**  
**TELEPHONE 414-276-5420**  
**FAX 414-276-7483**  
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Volume 213 • Number 6

## Letters

group (which would often have much larger areas of responsibility.) I am not convinced that this is the wisest course.

(The Rev.) James E. Liggett, Jr.  
St. Mary the Virgin Church  
Big Spring, Texas

### Apostolic Succession

In response to the Rev. Wendell Tamburro's letter [TLC, July 7], apostolic succession is not a true "theological position" within the church. It may be suspect today, but at its best, it is a given and not a position. Succession and its intrinsic nature have been given to the church by Christ. It is not the church's "position" to second guess Christ in this.

Apostolic succession comes to us through two lines in simultaneous action: 1. In a historical perspective, a bishop predecessor is directly followed by a bishop successor and this continues throughout the years. The line is immediately direct. This is the succession of jurisdiction. 2. In the line of consecrating bishops, the new bishop looks back to the consecrating bishop, and so on, through their consecrators, to the apostolic line. This is the succession of orders with all the spiritual power it entails.

With prayer and the laying on of hands, the gift of the Holy Spirit is conferred, giving orders, jurisdiction and spiritual power for the new bishop's sphere of action and place within Christ's kingdom.

The pleasure principle which is operative in society and in the church today dictates that we must feel good at all times, and that the church should exist for that purpose. All these lovely feelings are nice, but they are not real life, and they have little to do with the organic life of the church and of forgiven sinners.

The church must get back to the basics of the faith. 1 and 2 Timothy are as canonical as Galatians 3, and they bear the same weight in scripture.

Sister Elaine of All Saints  
Philadelphia, Pa.

### Misleading Numbers

As chairman of the Diocese of Connecticut's Personnel Committee, I must take issue with a number of the references to our diocesan pay levels in the article on clergy salaries [TLC, July 7].

If, in using the word "stipend," the author meant by that, "salary," that is misleading in the U.S. context for clergy

compensation. Most analyses show there is considerable juggling of pay among salary, housing and utilities by clergy — and legitimately so, because our tax laws encourage it. Hence, any meaningful compensation relationship should focus on the total of salary, housing allowance, utility reimbursement, and probably Social Security allowance (essentially the figure used by the Church Pension Fund).

On this basis, our diocesan bishop's compensation is close to \$100,000, and a new cleric around \$32,000 to \$36,000, depending on housing cost in the area of assignment. Thus the relationship is more like three to one for bishop to starting priest, not two to one as illustrated in the article.

A second misleading statistic involving Connecticut is the use of the Episcopal Church Summary of Pension Fund Compensation (Here the word "stipend" is used but now it includes salary, housing, utilities, Social Security allowance, etc.). Fr. Lowery fails to point out that when these compensation figures are adjusted for cost of living differentials, Connecticut ranks 21st out of 100 dioceses, rather than first.

I am sorry to see that what could have been an interesting article has been spoiled by what I consider a cavalier use of statistics. In fact, properly used, the statistics probably support Fr. Lowery's thesis that U.S. clergy pay levels reflect greater differentials than found in the Church of England, and Connecticut is no better or worse in that regard than other dioceses.

R. Donald MacDougall  
Old Greenwich, Conn.

### Speaking for Many

The Rev. Elizabeth Zarelli Turner [TLC, July 7] was right on when she said, "Our Presiding Bishop has not faithfully represented" me and many of my clerical colleagues and many members of the laity in his support of President Clinton's veto of the partial birth abortion ban. She has said it clearly, succinctly and with proper poignant terminology.

I do pray that the Executive Council heard the Presiding Bishop's personal remark that in its budget decisions, it will "make some signs to the church that we have heard them" [TLC, July 7]. I further pray they will be more than a few tidbits.

(The Rev. Canon) Harold G. Hultgren  
Lucerne Valley, Calif.

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## Plane Explosion Witnessed During Eucharist

At 8 p.m. Wednesday, July 17, the Rev. Robert Schwartz, rector of St. Ann's Church, Sayville, Long Island, began the usual Rite II Eucharist with prayers for healing. In the new chapel of the 1860s building, the clear glass windows face east and southeast, across the salt marshes.

"Midway into the consecration," Fr. Schwartz said, people looking up at the host "saw a brilliant flash, yellow and red. It was just at dusk, with three telephone poles framing it." Later they learned what they had seen. It was the explosion of TWA flight 800, which crashed off the Long Island coast minutes after leaving John F. Kennedy International Airport, bound for Paris.

"We feel a real kinship with them," Fr. Schwartz said. "The Eucharist was not only with them but for them."

The following Sunday, the Rev. Pamela Ward preached on evil. Deacon of St. Ann's, she cited the gospel lesson on weeds and wheat. "Terrible things exist in the world," she said. "God is here to help

us and make us grow."

Even though her sermon had been planned earlier, the reference to the fiery dive of flight 800 into the Atlantic Ocean was clear. "I had to mention it," she said in a telephone interview. "It was so big." One of St. Ann's parishioners is a TWA mechanic. Many of the parishioners felt a special relationship with the passengers and crew.

Fr. Schwartz said he volunteered for the crisis intervention team, headed by the Rev. John Fleishmann, pastor of Christ Lutheran Church. "There were wonderful people ministering at the scene," Fr. Schwartz said.

On the Sunday after the crash, an inter-denominational service was held at Soldiers and Sailors Memorial Park in East Moriches, the town closest to the site. "It was sort of like Evening Prayer," said the Ven. John Madden, archdeacon of Suffolk and rector of St. John the Baptist Church in Center Moriches. "Roman Catholic, Methodist, Episcopal and Presbyterian ministers participated, and it

was open to the public." Two members of the Catholic parish, a doctor and his wife, had been aboard the plane.

The Rev. Eduardo Guerra was visiting Mexico with an adult group from his parish, the Church of Our Savior, in Montoursville, Pa. "We were having breakfast," he recalled. "We all flocked to the TV. There was our little town on CNN, in Mexico City! We were very shocked."

Montoursville was on television because members of the high school French club and their chaperones were aboard flight 800. Two families in his parish were directly touched, he said. One lost a grandchild, the other "a more distant relative. We've received support from the whole town. It's about 5,000 people, very close-knit." On Sunday, he planned to read aloud letters from former parishioners and rectors.

Fr. Guerra was leaving his office to visit the two families. At midday, he said, "no one is about. The town is very quiet. At the high school, there are flowers."

## Composer David Hogan Dies in TWA Flight 800 Crash

Composer David Hogan, whose *Magnificat* and *Nunc Dimittis Mt. St. Alban* were commissioned for the celebration of completion and consecration of Washington National Cathedral, was killed July 17 in the explosion of TWA flight 800 to Paris. The 47-year-old Virginia native was returning to his home.

Mr. Hogan was a chorister at Washington Cathedral in the late '70s. Retired cathedral organist and choirmaster and canon precentor Richard Wayne Dirksen said, "He sang in my choir while he was teaching at the Peabody Institute. He was a very serious man. I just talked to him Monday; he was working on an Easter anthem for Grace Cathedral in San Francisco. He was tenor soloist at the American Cathedral in Paris, and his newest activity was film scores in French."

Robert Lehman, now organist and choirmaster at Christ Church, New Haven, Conn., was assistant in Washington when the "Mag and Nunc" were first performed.

"He was very quiet and unassuming," Mr. Lehman said. When someone



David Hogan,  
Composer and  
Church Musician

bachelor's and master's degrees). Years later he showed up at Advent. He wrote a *Missa Brevis* for me and my choir. He came often to our rehearsals and performances. He revised it every time."

Mr. Hogan was a cofounder of The Walden School, a summer school and festival dedicated to the training of young

complimented him, Mr. Lehman added, he'd blush and stammer.

Much of David Hogan's music is neither published nor recorded. Edith Ho, organist and choirmaster at Church of the Advent in Boston, said, "I was his organ teacher at Peabody (where he earned both

composers. A statement mourning "the loss of a great musician and dear friend" said, "Mr. Hogan held the conviction that fostering creativity is the primary purpose of education, and that the most successful program for musical training is one through which students discover new materials and concepts for themselves and learn to think independently. Many of his former students have become professional composers and performers."

Participants in the Sewanee Church Music Conference July 15-21 had sung the Mt. St. Alban compositions for the Thursday Evensong. On Friday evening, the conference chaplain, the Very Rev. Charles Kiblinger, dean of St. John's Cathedral, Denver, interrupted a session to tell the singers of the composer's death.

A memorial service for Mr. Hogan was held at the American Cathedral in Paris on Tuesday, July 23. Memorial concerts are being planned in Paris, San Francisco and other locations.

Mr. Dirksen eulogized him simply: "Such a creative life cut short."

Patricia Nakamura



# Integrity Focuses on the Next Millennium

Focusing on the declaration by the Court for the Trial of a Bishop [TLC, June 2] that there is no core doctrine of the Episcopal Church prohibiting the ordination of lesbian and gay persons in committed same-sex relationships, Integrity, the church's lesbian and gay justice ministry, held its national convention June 27-29, in New York City.

The convention's theme, "Into the Next Millennium with Integrity," permeated the various addresses and workshops presented on the campus of New York University.

In his address to the convention, Louie Crew, who founded Integrity in 1974 and is now a member of the standing committee and General Convention deputation of the Diocese of Newark, spoke about the recent decision.

At Evensong at Trinity Church, Wall Street, the convention was welcomed by the vicar, Bishop Herbert Donovan, who cited Psalm 84:11, saying, "Let there be no mistake — I walk with Integrity."

The Rt. Rev. Richard Grein, Bishop of New York, was the celebrant at the Saturday evening Choral Eucharist. The preacher was the Rev. Elizabeth Kaeton, recently appointed director of the Oasis ministry in the Diocese of Newark.

The convention was opened by the Rt. Rev. Catherine Roskam, Suffragan Bishop of New York. Bishop Roskam recalled her interaction with Integrity over many years and spoke of the challenges to the women members of the House of Bishops.

Bernadette Brooten spoke to the need for the present-day church to recapture the feminine spirit that informed the early church, and Bruce Bawer, author and essayist, included arguments regarding male/female paradigms in his address.

Among the other speakers were the Rev. Rand Frew, director of AIDS Action International, on Minimalist Religion, and Diane Porter, director of program at the Episcopal Church Center, on the current and future structure there.

At the awards banquet, the Louie Crew Award for service to Integrity was given to Loudene Grady and Dorothy Fuller of Salinas, Calif., who have gone from excommunication for being lesbians to Ms. Fuller serving as a deputy to General Convention.

*Mark Kozielec and Kim Byham*

## Mrs. Cooke Will Appeal Decision

The sentence imposed on former national church treasurer Ellen F. Cooke [TLC, Aug. 4] will be appealed, according to Plato Cacheris, attorney for Mrs. Cooke. On July 10, Mrs. Cooke was sentenced to five years in prison for embezzling more than \$2 million in church funds.

Mr. Cacheris said Mrs. Cooke could begin her sentence in a federal prison in Alderson, W.Va., Aug. 26 as scheduled, or she could ask to be released on bail pending her appeal.

A schedule for the filing of briefs and for the court hearing on the appeal will be set by the U.S. Court of Appeals in Philadelphia. Mr. Cacheris said it can take from six to nine months for a hearing, depending on the court's case load.

Mr. Cacheris did not comment on the content of a brief he may file in support of the appeal, because the case is under litigation.

*Episcopal News Service contributed to this article.*

## Conventions

### New York Bishop to Call for Coadjutor

The convention of the **Diocese of New York** met in Poughkeepsie for the second straight year when it gathered June 21-22. The theme of the convention was "Our Anglican Identity: Shared Belief and Shared Responsibility."

The convention had a special emphasis on Bishop John Henry Hobart, third Bishop of New York, whose energetic ministry had a wide impact on both the diocese and the Anglican Church.

The present Bishop of New York, the Rt. Rev. Richard F. Grein, announced his intention of calling for the election of a coadjutor in time for that person to attend the Lambeth Conference in 1998.

The convention deplored the burning of churches of black congregations and took up a special offering to be sent to an Episcopal church, and a Baptist church in Alabama which had been damaged by fire.

The Very Rev. James Parks Morton, retiring dean of the Cathedral of St. John the Divine, was recognized for his 25 years at the cathedral.

*(The Rev.) James Elliott Lindsley*



### Honduras Plans for Rapid Growth

The convention of the **Diocese of Honduras** took place July 5-6 in the Caribbean coastal town of Muchilena, Cortes. More than 180 delegates and guests filled the diocesan conference center, where they prayed, worshiped, deliberated and voted in high heat and humidity.

Evangelism and dealing with rapid growth were the main topics as the convention made plans for totaling 100 congregations by 2000. Delegates discussed ways of supporting the 15 persons scheduled to be ordained next year, and approved a study to prepare

for the election of two suffragan bishops in the near future.

Delegates also elected deputies to General Convention and delegates to provincial synod, and discussed how to raise \$1 million as the initial fund in preparation of joining the process for an autonomous Anglican province in Central America.

Great interest and support were expressed for the proposed Concordat of Agreement with the Evangelical Lutheran Church in America.

*Mayra de Arguelles*





Peter G. Haskell photo

What about  
future  
generations?

# Too Few Good Men

By STEVE NORCROSS

**L** eading the list of the questions I wish I had asked the search committee and vestry some five years ago, when I was a candidate for my current parish is, "Where are the men?"

On a good day, our Sunday attendance might be 50 adults. Of those, 35 to 40 will be women. I have questioned the absence of men as active members of the church, and have received some interesting theories. I have also been the focus of some irritation, because the question reveals some long-standing patterns of church membership and attendance that may be uncomfortable to admit.

St. Martin's Church, Lebanon, Ore., is a small (50-75 households) congregation in a small city (10,500) in the Willamette Valley. Lebanon's economy has been adversely affected by the decline of the forest products industry, and is beginning to see the effects of growth caused by newcomers attracted to the pleasant climate and relaxed life-style of this area. Long-time members wistfully remember a full church and Sunday school in the early 1970s, and speak of a steady decline in both membership and attendance beginning in the early 1980s. In 1991, the congregation had to choose between closing, and the employment of a half-time rector. I am the first part-time priest-in-charge of the congregation.

Many of the women who regularly attend St. Martin's are married. Their husbands choose not to attend church worship and other functions with their wives for a variety of reasons. The most frequent answer given to my question about this is, "He is not a member here." With hardly an exception, such men are not members anywhere else either. They simply choose not to be part of the church.

The men themselves offer a variety of reasons for not affiliating with the church. Working men consider time off to be an important part of their lives, and they choose to spend such time in recreation with their friends and families or alone rather than attending any meeting. There is almost no hostility toward the church, and certainly little open rejection of it. Church worship and activities are simply not seen as relevant to the lives of these men.

One viewpoint that arose in answer to my questions has become clear: Many men believe spiritual matters are for women and children. In fact, if a man has small children, he is likely to defer to his wife on matters concerning religious education or spiritual training. I asked one man about his

prayer life. His answer, with obvious discomfort, was that I had better talk with his wife about that, since "She knows far more about that sort of thing."

For example, recently, the deacon revised and revitalized the prayer chain. This chain, organized by telephone, provides immediate prayer when a matter of crisis or thanksgiving arises. Not one man could be found to serve on the chain, except for one who said he would "take the message for his wife" upon receiving a telephone call.

Men here seem to be far more private and guarded about their faith than are women. We've been asked to provide opportunity for worshipers to share blessings and ask for prayers near the end of one of the Sunday liturgies. In six months of Sundays, we've yet to hear from any man. Surely men as well as women need prayers and have occasion to offer thanks. It may well be that, in this place, women are more verbal than the men. I've no reasonable answer as to why this might be so.

Promise Keepers [TLC, June 30] and other men's groups are making some progress in this area, but the appeal of such programs seems mostly limited to men who are members of conservative and fundamentalist churches. Men who are affiliated with mainline churches, including St. Martin's, are not responding to such programs.

Among the disturbing aspects of this pattern is the future of young men. Boys often choose to stay home with their fathers rather than attend church and Sunday school with their mothers. Then, when they marry and establish homes of their own and become fathers, they are likely to perpetuate the present pattern, and so on generation after generation.

There are bright exceptions to this situation. Half of our vestry are men. Of our four licensed lay eucharistic ministers, two are men. A male rector and a female deacon suggest equity among the clergy here. Senior warden appointments have alternated between men and women quite regularly.

Furthermore, we have some young families in church nearly every Sunday with fathers as well as mothers and children. These are the happy points of exception, and I frequently commend such families and the men in them for their active participation in the life of the church.

The uncomfortable fact is that we have failed to address the spiritual needs of men as well as those of women, insofar as such needs may be unique. And, for whatever reasons, our church life providing opportunity for worship and fellowship has appealed to women here more than to men. This article provides few answers for this situation, but perhaps it will open up for discussion an issue that needs to be addressed. □

*The Rev. Steve Norcross is priest-in-charge of St. Martin's Church, Lebanon, Ore.*



# Editorials

## Getting Men Involved in Church

In his article [p.8], the Rev. Steve Norcross examines an issue rarely discussed in this publication: the lack of involvement in church by men. What Fr. Norcross has found in his congregation may not be the norm in the Episcopal Church, but the topic is worthy of attention.

Most of us know of families in which a wife and children attend church on Sundays, and perhaps get involved in activities, but the husband is not present. There may be any number of reasons for this occurrence, but it is not uncommon, and, in most places, it is not being addressed.

Such national organizations as the Brotherhood of St. Andrew and Promise Keepers have begun to look at aspects of the problem, and men's clubs or groups in parishes may make an impact, but the fact remains that a sizable number of men seem to have little or no interest in the church. It is an enigma that needs to be addressed.

## Exemplary Saint

It's probably safe to say that a large portion of the Episcopal Church has never celebrated the Feast of St. Mary the Virgin. Officially, this feast, which occurs Aug. 15, has been in the church's calendar only since 1979. Parishes named for Mary and some other congregations have observed the feast for years, but it wasn't until publication of the 1979 Book of Common Prayer that the rest of the church took notice.

Falling as it does during the summer, chances are whatever observances are held in parishes will be sparsely attended. This is unfortunate, for of all the saints, Mary is most deserving of honor. Our Lord's mother stands for us as a wonderful example of humility and obedience, and her closeness to the eternal Son of God is a relationship worthy of praise.

Since Aug. 15 is soon to be here, it may be appropriate to remind ourselves continually to commemorate Mary in our prayers.

Many feel we should restore feminine imagery and allusions to our public prayers. The simplest and most historic way to do this is continually to make references to the role of Mary.

I think it may be valuable to have a collect which could be part of the prayers at the Daily Offices and which could also be used during the prayers of the people at the Eucharist. Such a collect invoking Mary should see her role as action within the whole purpose of God.

The body or petitionary part of this collect comes from the references to Mary in the anaphora of the Liturgy of St. John Chrysostom. The reference to her protection is inspired by the several incidents in Christian history in which Mary was credited with protecting the faithful. The preamble of the collect quotes the second stanza of the hymn "Ye Watchers and Ye Holy Ones." There are also references to the collect for St Michael and All Angels and to the collect "O God, the king of Saints" (Prayer Book, 504).

(The Rev.) M. Fred Himmerich  
Watertown, Wis.



RNS photo

## A Collect Invoking the Aid of the Blessed Virgin Mary

*O God, you have made Blessed Mary higher than the Cherubim and more glorious than the Seraphim: grant that by your appointment she may be gracious to us and protect us; may she hasten to pray for those who honor her; for the sake of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever, Amen.*

# Islam: Friend or Foe?

By DONALD F. BROWN

*There is a growing effort to portray Islam as a friend.*

As I listen to some Christian leaders and read some current Christian literature, I am becoming aware of a growing concerted and apparently orchestrated effort to lead Christian folk to think that Islam is compatible with or is a friend of Christianity. There seems to be a thinking that we Christians should not be opposed to this faith but embrace those who are committed to it with open arms as fellow children of Abraham, "our cousins."

To a certain extent, this attitude

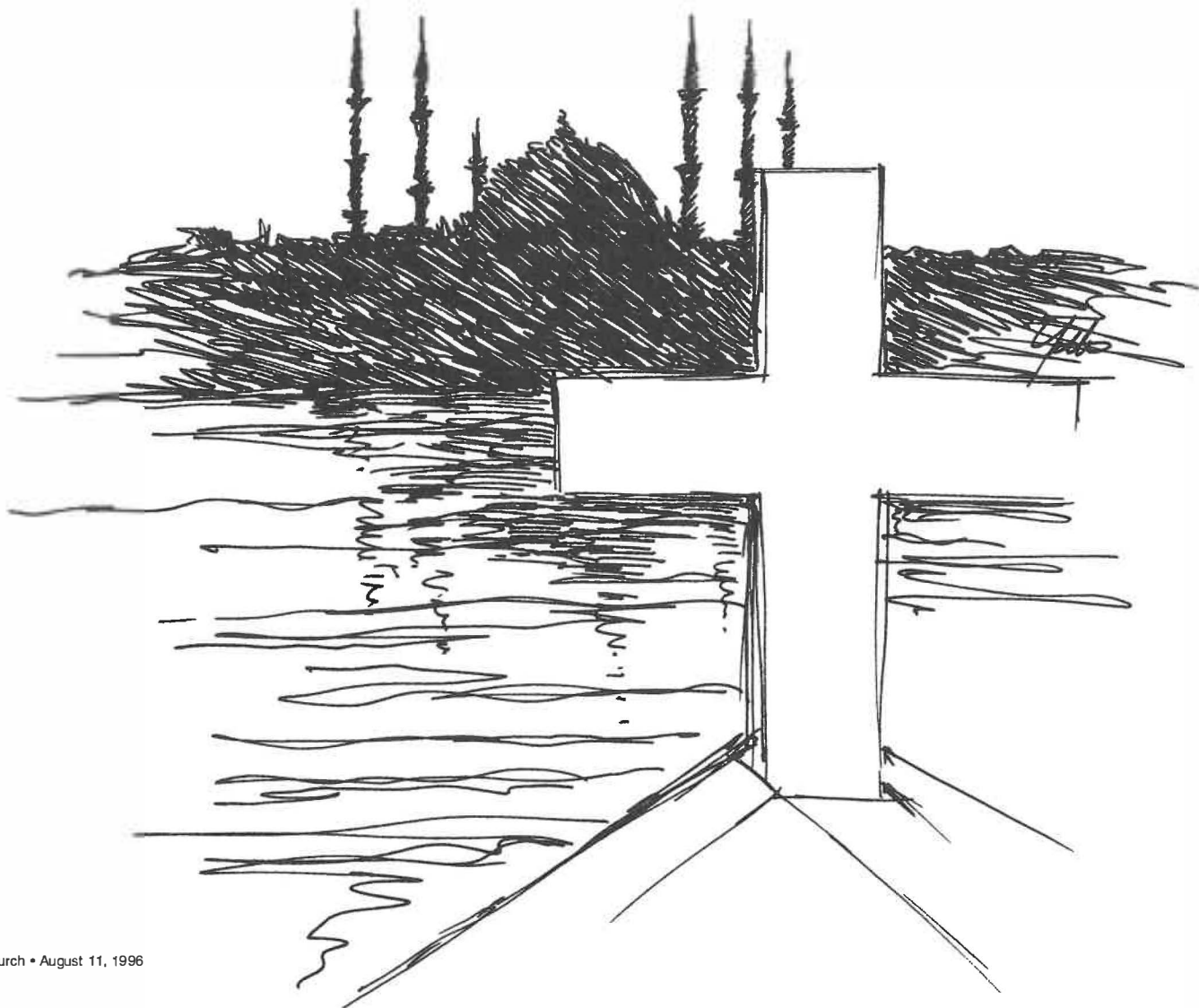
extends to those of the Jewish faith, and even to non-believers. In fact, the effort is to cause Christians in effect to deny the uniqueness of Christianity by denying that Jesus is the unique Savior of all mankind.

Among many Anglicans in Israel, this attitude has been given the label "rainbow theology." For example, Jews have salvation in adherence to the Torah, Moslems have salvation in adherence to the Koran and the doing of good works, and Christians have salvation in Jesus by faith, thereby comprising a rainbow of salvation theology of the children of Abraham, each on a different path but leading to the same end result.

It is important that it is understood I am not referring to Arabic peoples in general, but specifically to the faith of

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*Donald F. Brown is the executive director of Adventures in Ministry. He resides in Bakersfield, Calif.*



the Moslems, which is Islam. It is also important to note that I have not heard or read explicit statements that Islam is compatible with Christianity. What I am saying is that Christian leaders, in their efforts to speak out against the suffering of Arabic peoples, use language which strongly implies that we Christians are one with Arabs, including Moslems.

On the surface, a caring person would agree with this message. However, upon further dialogue and careful listening, we never hear from these leaders the command of Jesus to evangelize these folk. If their message is not an outright denial of Jesus as Christ, it is certainly non-compelling and vague to the extent of being non-discernible as to the uniqueness of Jesus being the Christ.

I have recently returned from an extensive trip to the Middle East, during which I had an opportunity to meet with principal Orthodox leaders, Chalcedonian and non-Chalcedonian, and to speak extensively with a Coptic bishop. If one wishes to get a true perspective of the inherent animosity and incompatibility of Islam and Christianity, spend some time with leaders of these Christian disciplines in that part of the world. One will learn quickly what it means to live as Christians with and under Moslem regimes. It is not the same picture that those American Christian leaders who are sympathetic to Islam are attempting to paint for us.

In one context, it would not be so sad if I were talking about nominal Christian clergy or laity, but this is not the case. I am speaking about significant church leaders. Within our own church, I would include Presiding Bishop Edmond L. Browning and his wife, Patti, and several diocesan bishops. These persons are very much involved in humanitarian efforts to ease the sufferings of Palestinians — Christian and Moslem — for which we can be thankful. However, in their efforts it seems clear that there is no compelling imperative to proclaim that salvation for all peoples, including Moslems, is in Christ Jesus alone.

With all the good works these folks do for the suffering Palestinians, particularly those who are adherents of the Islamic faith, without leading them to Christ as their only Savior, Moslems will die in their sins to an eternal life apart from the grace and mercy of God. They will have received a “drop of cool water” here in this life, but in the eternal life to come they will be damned to an everlasting parching horrible thirst.

Compounding this error is their effort to hold up Islam as a religious faith we Christians should be comfortable with, thereby leading Christians to deny the uniqueness of Jesus by word or deed. Too many times I have heard it said that the Moslem looks upon Jesus as a great prophet and therefore has great respect for him and sees him as an important figure. This may be somewhat true. However, over and over again the scriptures tell us that if we do not acknowledge Jesus as who he truly is, the Second Person of the Trinity, the Divine God/Man, then we do not know him and we know only a fictitious person. As many of us heard in the Middle East many times, “If Jesus is not Lord of all, then he is not Lord at all.”

From our brothers and sisters in the Middle East, I bring you an exhortation to which I add my own, and that is to renew the call upon all Christians at all times and in all places not to let anyone deny the uniqueness of Jesus. Whenever you hear anyone who so denies, even if only vaguely, then boldly and confidently call him or her to task, hopefully in love with loving words, but if necessary in the end with forceful words, for you are contending for the Christian faith and the honor of Jesus. Whenever you read anything which denies the uniqueness, write and challenge the author for what may be only an implication, but is in effect a sure denial. We Christians must not let our Lord and Savior be demeaned. Those Christians living in Turkey, Syria, Lebanon, Israel and Egypt will joyfully tell you why, for they live this necessity every day of their lives. □

*They will have  
received a 'drop of  
cool water' here in  
this life, but they  
will be damned to  
an everlasting  
thirst.*



## People and Places

### Appointments

The Rev. **Wayne Blakely** is priest-in-charge of Trinity, Box 162, Russellville, KY 42276.

The Rev. **R. Bolling Bryant** is priest-in-charge of Our Saviour, 4000 Stigall Dr., Midlothian, VA 23112.

The Rev. **James H. Cirillo** is rector of Trinity, Box 387, Buckingham, PA 18912.

The Rev. **Canon Peter Jay DeVeau** is priest-in-charge of Grace and Holy Trinity Cathedral, P.O. Box 412048, Kansas City, MO 64141.

The Rev. **Jonathan H. Folts** is vicar of St. Elizabeth's, Buda, and Holy Spirit, P.O. Box 521, Dripping Springs, TX 78620.

The Rev. **William Braden Fulks** is rector of Emmanuel, 560 S. Main, Quakertown, PA 18951.

The Rev. **Alan McIntosh Gates** is assistant of Holy Spirit, 400 E. Westminster Rd., Lake Forest, IL 60045.

The Rev. **Mark Geisler** is curate of Trinity, 611 W. Berry St., Fort Wayne, IN 46802.

The Rev. **William Gros** is rector of St. Helena, 7600 Wolf Rd., Burr Ridge, IL 60525.

The Rev. **Matthew Gunter** is assistant of St. David's, 2410 Glenview Rd., Glenview, IL 60025.

The Rev. **J. Mark Holland** is rector of Good Shepherd, 715 Kirkman, Lake Charles, LA 70601.

The Rev. **Scott M. Hoogerhyde** is rector of St. Mark's, 9 E. Main, Mendham, NJ 07945.

The Rev. **Tom Janiec** is rector of St. Philip's, 342 E. Wood, Palatine, IL 60067.

The Rev. **Al Jewson** is priest associate of St. Andrew's, 6401 Wornall Terr., Kansas City, MO 64113.

The Rev. **Al Leveridge** is rector of St. Paul's, Box 1148, Brady, TX 76825.

The Rev. **Joseph W. Lund** is rector of St. David's, 5150 Macomb, Washington, DC 20016.

The Rev. **Edward O. Miller** is rector of St. John's, Box 457, McLean, VA 22101.

The Rev. **John Miller** is rector of St. John's, 610 Young, Melbourne, FL 32935.

The Ven. **John H. Moloney** is archdeacon of the Diocese of Western Louisiana, Box 2031, Alexandria, LA 71309.

The Rev. **Donald J. Muller** is rector of St. Stephen's, 35 S. Franklin, Wilkes-Barre, PA 18701.

The Rev. **Henry Myers** is priest-in-charge of St. Andrew's, Box 381, Glasgow, KY 42141.

The Rev. **Jeffrey A. Packard** is rector of Christ Church, Coudersport, and All Saints', RD 1 Ulysses, Brookland, PA 16948.

The Rev. **Gwendolyn Jane Romeril** is rector of St. Andrew's, 1900 Pennsylvania Ave., Bethlehem, PA 18103.

The Rev. **Gary L. Rowe** is rector of St. David's, 2320 Grubb Rd., Wilmington, DE 19810.

The Rev. **Federico Serra-Lima** is priest-in-charge of Trinity, Rte. 23, Ashland, NY 12407.

The Rev. **Judi Snyder** is assistant chaplain of Episcopal Academy, Philadelphia, PA.

The Rev. **Guido Verbeck** is rector of St. Paul's, 275 Southfield Rd., Shreveport, LA 71105.

The Rev. **Peter Whelan** is rector of St. Mary's, Box 768, Madisonville, KY 42431.

### Ordinations

#### Deacons

**Atlanta** — **Paul Elliott**, St. Martin-in-the-Fields, 3110 Ashford Dunwoody Rd., Atlanta, GA 30319; **Tim Graham**, St. Mary's Chapel and Emmanuel Church, 498 Prince Ave., Athens, GA 30601; **Doug Hahn**, St. George's, 132 N. 10th, Griffin, GA 30223; **Martha Harris**; **Paul Williams**, Trinity Cathedral, W. State & S. Overbrook Ave., Trenton, NJ 08618; **Rob Wood**, Grace-Calvary Church, Box 495, Clarkesville, GA 30523.

**Washington** — **Jonathon Jensen**, assistant of St. Francis', 10033 River Rd., Potomac, MD 20854.

**Missouri** — **Michael Kinman**, assistant of St. Michael & St. George, Box 11887, Clayton, MO 63105.

**Kentucky** — **Michael Lager**, St. Matthew's, Box 7347, Louisville, KY 40207; **Charles Osborne**, St. Luke's, Box 23336, Anchorage, KY 40223; (for the Diocese of Ohio) **Angela Shephard**.

#### Priests

**Southwestern Virginia** — **William Franklin Allen**, assistant of St. John's, Jefferson and Elm, Roanoke, VA 24002.

**Pennsylvania** — **Frank Shea**, assistant of St. Mark's, 4442 Frankford Ave., Philadelphia, PA 19124.

#### Deaths

The Rev. **Andrew E. Laabs**, priest of the Diocese of Milwaukee, died June 3 at his home in Milwaukee, WI, at the age of 76.

Fr. Laabs was born in Milwaukee, WI. He graduated from Carroll College and Nashotah House. He was ordained priest in 1954. Diabetes prevented Fr. Laabs from having a full-time ministry, but he served as an associate of St. Andrew's, Milwaukee, since 1966. He also served St. John's, Milwaukee, Holy Cross, Lake Delton, WI; and St. Paul's, Brooklyn, NY. Fr. Laabs is survived by several nieces and nephews.

Next Week . . .

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## POSITIONS OFFERED

**RECTOR:** Ascension Parish (Anglican-Episcopal), Munich, Germany. Interest in preaching/worship, pastoral care, lay ministry development. Ability to minister in ecumenical, cross-cultural situation. Knowledge of German desirable. Contact: **The Search Committee, Seybothstrasse 4, 81545 Munich, Germany.** Please send duplicate copies of all application materials to: **The Rt. Rev. Jeffery Rowthorn, American Cathedral of the Holy Trinity, 23 Avenue George V, 75008 Paris, France.** Applications must be received in Paris and Munich by 15 September 1996.

**EDITOR/COMMUNICATIONS OFFICER** (Diocese of Milwaukee). Editor: Responsible for all pre-press production of monthly diocesan newspaper. Experience in print journalism, desktop publishing. BS in communications or equivalency. Active participation in a Christian faith community. Additional writing and designs services as needed for press releases, brochures, etc., for diocese. Send resume to: **Diocese of Milwaukee, c/o Carl Eschweiler, 804 E. Juneau Ave., Milwaukee, WI 53202.** Equal opportunity.

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\* c/o **The Living Church, P.O. Box 92936, Milwaukee, WI 53202-0936**

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**DIRECTOR OF RELIGIOUS EDUCATION:** The Church of the Good Shepherd is a large parish with 450 families, located 25 miles northeast of Houston, in Kingwood, Texas. We are seeking a DRE who will design and implement comprehensive educational programs for preschool through adult. He/she will schedule Sunday programs year-round for all ages, including Sunday School, First Communion, Confirmation, Children's Chapel and VBS among others. He/she will recruit and train volunteers and acquire appropriate curricula and teaching materials. This position is responsible for the development of EYC programs in the near term. We are seeking a blend of spiritual and educational experience. Prefer strong theological background with seminary training, degree and a minimum 3 years as DRE. Salary will be commensurate with experience. Benefits included. Send resume to: **Jeff Boleware, Search Committee, 2929 Woodland Hills Dr., Kingwood, TX 77339 or FAX (713) 358-3155.**

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# Inherent Honesty and Basic Decency

My wife left her purse in a taxi at the Budapest airport early one morning, unbeknownst to us. Fifteen minutes later, far from where we'd been dropped off, we saw a man approaching us just as we were about to check in at British Airways. He was holding her purse in his hand. It was our taxi driver.

He smiled as he handed it to her. We smiled and said thank you, and we shook his hand. Then he left, as quietly and as quickly as he'd arrived. He asked for nothing, nor did the thought of giving him something even cross our minds. He gave us his integrity. We gave him our thanks and our respect. Anything else would have cheapened this encounter between a finder, in both senses of that word, and two most grateful receivers.

Something very unusual and very special happened in those few minutes that says a lot about inherent honesty and basic decency; about giving generously and receiving graciously; about caring for and about our fellow human beings no matter who or where or what they are.

We were exposed, vulnerable foreigners who were literally

at the mercy of someone who had little to fear by simply keeping that purse and that wallet. But he didn't! He was honest. He was a nice and a decent man. He took the trouble to circle back into the airport and find us in that early morning confusion. He simply did the right thing: for him, and by us.

Later, on the flight to London, I recalled George Herbert's words: "Teach me my God and King, in all things Thee to see." And I felt I had seen him, in that man and in us, in that simple but significant exchange, in that reaffirmation of our commonality in his whole scheme of things; things that point to us being nicer and better than we often seem to be.

This one event has literally stopped me in my tracks and forced me to look on strangers with new appreciation and renewed expectations. And it has forced me to look at that gripping verse from the New Testament:

"Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares" (Heb. 13:1,2).

(The Rev.) Alanson B. Houghton  
Georgetown, S.C.

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The Rev. Richardson A. Libby, r; the Rev. Ailyn Benedict, asst; the Rev. Archibald Hanna, d  
Sun H Eu 8, Cho Eu 10. Healing Eu Wed 12:10

**KEY** – Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

## New Fairfield, CT

**ST. THOMAS OF CANTERBURY**  
"Serving the Candlewood Lake Area"  
Meets at New Fairfield Town Hall  
The Rev. Michael C. Coburn, v, the Rev. Barry W. Miller, pastoral asst  
Sun H Eu 9, Church School 9

## Washington, DC

**CHRIST CHURCH**, Georgetown  
Corner of 31st & O Sts., NW (202) 333-6677  
The Rev. Stuart A. Kenworthy, r; the Rev. Thomazine Shanahan, the Rev. Lupton P. Abshire  
Sun Eu 8, 9, 11 (1S, 3S & 5S); MP 11 (2S & 4S); Cho Ev 5 (1S Oct.-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10). Noonday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

## Seaford, DE

**ST. LUKE'S** Front St.  
The Rev. Jeanne Wise Kirby, r (302) 629-7979  
Sun 9 H Eu, 9 Storytelling for children, 10 Brunch. Wed 7 H Eu/LOH

## Wilmington, DE

**CATHEDRAL CHURCH OF ST. JOHN**  
10 Concord Ave., 19802 (302) 654-6279  
The Very Rev. Peggy Patterson, dean  
Sun H Eu 7:30 & 10:30, Tues 12:10, Sung Compline Wed 8:30

**CHRIST CHURCH CHRISTIANA HUNDRED**  
E. Buck Rd. (off Rt. 100) — Greenville  
Near Brandywine Valley Attractions  
The Rev. John Martiner, r; the Rev. William Lane, assoc  
Sun 8 & 10 Eu; Wed 9 Eu; Daily 8:30 MP

## Hollywood, FL

**ST. JOHN'S** 1704 Buchanan St.  
The Rev. Hobart Jude Gary, interim r  
Sun 8 & 11 (Sung). Weekdays as anno

## Atlanta, GA

**ALL SAINTS'** 634 W. Peachtree St., NW  
The Rev. Harry H. Pritchett, Jr., r  
Worship Services during Olympic Games (July 19-Aug 4): MP 9 & EP 5 (Mon-Fri); Noonday Eu Wed 12:05, H Eu (Rite 2) 11 Sun. July 21: Preacher & Celebrant the Most Rev. Edmond L. Browning. Concerts in Church: Tues July 23 & 30 5:30; Thurs July 25 & Aug. 1 5:30. Dances of Universal Peace in Courtyard: Mon July 22 & 29 5:30; Wed July 24 & 31 12:30, Fri Aug 2 5:30; Sun July 28 12:30

**EPIPHANY** (404) 373-8338  
2089 Ponce de Leon Ave., NE  
Web Page: <http://www.netdepot.com/~jyntema/epiphany>  
E. Claiborne Jones, r, Ruth T. Healy, assoc  
Olympics Schedule, July 19 Aug. 2: EP 7 Mon-Fri. Sun H Eu 8:30 & 10:30. Tues H Eu 7 & 7:30

**ST. BEDE'S** 2601 Henderson Mill Rd., NE  
The Rev. John J. Porter (770) 938-9797  
Sun Eu 8:30 & 10

**ST. MARTIN IN THE FIELDS** 3110 Ashford Dunwoody Rd.  
The Rev. Douglas E. Remer, r (Just off of Peachtree Road)  
The Rev. R. Kevin Kelly, the Rev. Paul C. Elliott  
Sun Eu 7:45, 10 (MP July 28), 5:30. Wed Eu 10; Sat Eu 5:30

## Augusta, GA

**CHRIST CHURCH** Eve & Greene Sts.  
The Rev. Theodore O. Atwood, Jr., r  
Sun Masses 8 & 10 (Sung). Wed 6:30 (706) 736-5165

## College Park, GA

**ST. JOHN'S** 5 min. from ATL International Airport  
Fr. Stan McGraw (404) 761-8402  
H Eu Sun 8 & 10:30; Tues 7:30; Thurs 10:30

## Dalton, GA

**ST. MARK'S** 901 W. Emery (706) 278-8857  
The Rev. Dean Taylor  
Sun 8 (Rite 1), 10 (Rite 2). Wed HS 12:15



# Summer Church Directory

## Decatur, GA

**HOLY TRINITY** 515 E. Ponce de Leon Ave.  
The Rev. Philip C. Linder, r; the Rev. Susan Latimer, the  
Rev. Hunt Comer  
Sun 8, 10:30 H Eu. Wed 10 H Eu & Healing (404) 377-2622

## Hinesville/Fort Stewart, GA

**ST. PHILIP'S** General Stewart at Bradwell St.  
The Rev. Canon Samir J. Habiby, D.D.  
7 H Eu, 9 H Eu & ChS. Call (912) 876-2744 for Episcopal  
Community Services at Fort Stewart Military Installation

## Kennesaw, GA

**CHRIST CHURCH** 1210 Wooten Lake Rd.  
The Rev. R. B. Dendler  
Sat Ev 5. Sun Eu 8, 10:30

## Newnan, GA

**ST. PAUL'S** 576 Roscoe Rd.  
The Rev. David W. Lovelace  
Sun HC 8 & 11

## Savannah, GA

**ST. FRANCIS OF THE ISLANDS** Wilmington Island  
590 Walthour Road  
Sun 8 & 10:15 H Eu; Wed 7 H Eu; MP 8:30

**CHURCH OF ST. PAUL THE APOSTLE** 34th & Abercorn  
The Rev. William Willoughby, III (912) 232-0274  
Sun Masses 8 & 10:30; Mon 12:15; Tues 6; Wed 7; Thurs 10; Fri 7

**ST. THOMAS** Isle of Hope  
The Rev. R. Dale Harmon, r  
H Eu 8 & 10:30. Wed 10 H Eu/HU (912) 355-3110

## Snellville, GA

**ST. MATTHEW'S** 1520 Oak Road  
The Rev. P. Douglas Coil, r; Jeffrey Tait, youth minister  
Sun H Eu 8 & 10:30. Wed H Eu 7 (770) 979-4210

## Stone Mountain, GA

**ST. MICHAEL & ALL ANGELS** (770) 469-8551  
Fr. Emmett Jarrett, r 6740 Memorial Dr. at Park  
Sun H Eu 7:30 & 10, 7 (w/healing). Wed H Eu 9. Mon-Fri MP  
8:30, EP 5:30

## Honolulu, HI

**ST. ANDREW'S CATHEDRAL** Beretania & Queen Emma  
Sun: 7 Eu, 8 Hawaiian Mass, 10 Cho Eu. Mon-Fri Eu 7. Wed Eu  
HS 12 noon. Ev (Last Sun) 5:30 (808) 524-2822

## Riverside, IL (Chicago West Suburban)

**ST. PAUL'S PARISH** 60 Akenside Rd.  
The Rev. Thomas A. Fraser, r  
Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament  
of Reconciliation 1st Sat 4-4:30 & by appt

## Angola, IN

**HOLY FAMILY CHURCH** 909 S. Darling  
The Rev. J.P. Carver, r; the Rev. Barbara S. Carver, d  
Sat Eu 5, Sun Eu 8 & 10, Rite 2 (1S, 3S, 5S), MP Wed 8, Fri  
8:30 on the water (219) 665-5067

## Indianapolis, IN

**CHRIST CHURCH CATHEDRAL**  
Monument Circle, Downtown  
The Very Rev. Robert Giannini, dean  
Sun Eu 8 & 10

## Baton Rouge, LA

**ST. JAMES** 208 N. 4th St.  
The Rev. Fred Fenton, r; the Rev. George Kontos, the Rev.  
Bob Burton, assoc; the Rt. Rev. Robert Witcher, Bishop-in-  
Residence; Dr. David Culbert, organist-choirmaster; Lou  
Taylor, Director of Christian Ed  
Sun 7:30, 9, 11, 4:30 H Eu

## Brookline, MA

**ALL SAINTS** 1773 Beacon St.  
The Rev. Dr. David A. Killian, r, the Rev. Lyle G. Hall  
Sun H Eu 8 & 10

## Plymouth, MN

**EPIPHANY** 4900 Nathan Lane N  
(W of 169 N on 49th Ave. N) (612) 559-3144  
The Rev. Dr. Fred Nairn, r; the Rev. Judy Hoover, assoc  
Sat HC 5; Sun HC 8 & 9:30 (1S HS 5; 3S Prayer & Praise Ser  
5). Wed HC 7:30 Maple Grove. Call for info

## Kansas City, MO

**OLD ST. MARY'S** 1307 Holmes  
The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975  
Masses: Sun 8 Low; 10 Solemn; Daily, noon

## St. Louis, MO

**CHURCH OF ST. MICHAEL & ST. GEORGE** Clayton  
6345 Wydown Blvd., at Ellenwood  
The Rev. Kenneth J.G. Semon, r; the Rev. Steven W. Lawler,  
the Rev. William M. North, Jr., the Rev. James D'Wolf, the  
Rev. Michael D. Kinman  
Sun Eu 8, 9, 10 (1S & 3S), 5:30; MP & HC (2S, 4S, 5S); Sun  
Sch 9, Daily 7:30 & 5:30 ex Sat 8:30 & 4:30

## Kearney, NE

**ST. LUKE'S** 2304 2nd Ave., (308) 236-5821  
Sun Eu 8 & 10:30; Sat 5:30; Wed HS & Eu 6:15. Sun MP 8:45  
at Kearney Holiday Inn (I-80 Exit 272)

## Barnegat Light, NJ

**ST. PETER'S AT THE LIGHT** W. 7th & Central  
The Rev. Canon William H. Paul, v (609) 494-2398  
Masses: Sun H Eu 8 & 10. July & Aug. H Eu 5 Sat

## Newark, NJ

**GRACE CHURCH** 950 Broad St., at Federal Sq.  
The Rev. J. Carr Holland, III, r  
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

## Ruidoso, NM

**CHURCH OF THE HOLY MOUNT** 121 Mescalero Trail  
(505) 257-2356  
Sun H Eu 8, 10:30. Wed H Eu 5:30

## Santa Fe, NM

**CHURCH OF THE HOLY FAITH** 311 E. Palace  
The Rev. Dale Coleman, r  
HC Sun 8, 10:30. HC Thurs 12:10. MP or EP daily

## New York, NY

**CATHEDRAL CHURCH OF ST. JOHN THE DIVINE**  
112th St. and Amsterdam Ave.  
Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa En  
Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-  
Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

## EPISCOPAL CHURCH CENTER

**CHAPEL OF CHRIST THE LORD** 2nd Ave. & 43rd St.  
The Rev. Donald A. Nickerson, Jr., chap  
Daily Morning Prayer 8:45; H Eu 12:10

**ST. MARY THE VIRGIN** (212) 869-5830  
145 W. 46th St. (between 6th & 7th Aves.) 10036  
The Rev. Edgar F. Wells, r; the Rev. David L. Carlson, c  
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily:  
MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex  
Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12,  
4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

**ST. MICHAEL'S Amsterdam Ave. at 99th St.** (212) 222-2700  
The Rev. Canon George W. Brandt, Jr., r; the Rev. Thomas  
T.P. Pellaton; the Rev. Georgene D. Conner; Deacon  
Lawrence Schacht  
Sun 8 HC, 10 HC (Sung) and sermon; Mon-Fri MP & HC 7:45,  
Sat 9. Tues EP & HC 6:30

## PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector  
The Rt. Rev. Herbert A. Donovan, Jr., Vicar

**TRINITY** Broadway at Wall  
Sun H Eu 9 & 11:15, Mon-Fri MP 7:45 H Eu 8 & 12:05, EP 5:15.  
Sat MP 8:45, H Eu 9. Open Sun 7-4; Mon-Fri 7-6; Sat 8-4  
**Trinity Welcome Center (in Trinity Church, Broadway at  
Wall St.)** Mon-Fri 10-12; 1-2:30 ex Thurs 10-12; 2-2:30.  
**Trinity Museum (in Trinity Church)** Sun 1-3:45; Mon-Fri 9-  
11:45 & 1-3:45; Sat 10-3:45.  
**Trinity Churchyard (north & south of Trinity Church)** Sun 7-  
3; Mon-Fri 7-3:45; Sat 7-3.  
**Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.)**  
Mon-Thurs 8:30-6; Fri 8:30-5:30; call for weekend hours

**ST. PAUL'S** Broadway at Fulton  
Sun H Eu 8 (212) 602-0800  
**St. Paul's Churchyard:** Open Sun 7 to 3; Mon-Fri 9 to 3

## Niagara Falls, NY

**ST. PETER'S** 140 Rainbow Blvd.  
(a block from the Falls) (716) 282-1717  
The Rev. Guy R. Peek, r  
Sun: 8 H Eu, 10:30 H Eu (Sung). Wed H Eu 10

## Saratoga Springs, NY

**BETHESDA** Washington St. at Broadway  
The Rev. Thomas T. Parke, r (518) 584-5980  
Sun Masses: 6:30, 8 & 10



St. Joseph's Church, Buena Park, CA

(Continued on next page)

# Summer Church Directory

## Asheville, NC

**HISTORIC TRINITY CHURCH** (downtown) 60 Church St.  
The Rev. Canon (Hon.) Michael Owens, r (704) 253-9361  
Sun H Eu 8 & 10:30. Daily MP 9, H Eu 12 noon

## Pendleton, OR

**CHURCH OF THE REDEEMER** 241 SE Second  
The Rev. A. James N. MacKenzie, r; the Rev. Ken Cryslor,  
assoc (541) 276-3809  
Sun H Eu 8 (Rite 1), 10 (Rite 2); HS (3S). HD as anno A/C, H/A

## Douglassville, PA

**ST. GABRIEL'S** Rt. 422, East of Reading, PA  
The Rev. Calvin C. Adams, r (610) 385-3144  
Sun Service: Eu 8 & 10. Sunday School 10; Recovery Liturgy  
5:30. Wed 9 Healing & Bible Study; 7 Bible Study

## Gettysburg, PA

**PRINCE OF PEACE MEMORIAL CHURCH**  
West High and Baltimore Sts. 17325 (717) 334-6463  
Sun H Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by app

## Norristown, PA

**ST. JOHN'S** (Founded 1813) 23 E. Airy St.  
(Across from Court House) (610) 272-4092  
Btwn exits 24 (Valley Forge) & 25 (Norristown) of PA Tpk  
The Rev. Vernon A. Austin, SSC, r; the Rev. Frederick C.  
Watson, assisting  
Sun: MP 7:40, H Eu 8, 9:30; Wkds: Tues & Thurs 9, Wed 6; Sat  
10. Traditional worship, Gospel preaching, liturgical music

## Philadelphia, PA

**ANNUNCIATION OF THE B.V.M.** Carpenter & Lincoln Dr.  
The Rev. David L. Hopkins, r  
Sun Mass 10. Thurs 10

## Phoenixville, PA

**ST. PETER'S** 143 Church St.  
The Rev. Thomas C. Wand, r  
Sun H Eu 8, 10:15 (Sung); Tues H Eu 9, Thurs H Eu 7:30

## Pittsburgh, PA

**GRACE** 319 W. Sycamore (412) 381-6020  
The Rev. A.W. Klukas, Ph.D., v; the Rev. R. Spanos, perm d  
Sun Family Eu 9; Sol Eu 10; Ev & B 5. MP Mon-Fri 9:30; Said  
Eu Wed 12 noon; Thurs LOH 7:30, Bible Study 8. Sol Eu HD  
7:30. C by appt

## Selinsgrove, PA

**ALL SAINTS** (717) 374-8289  
129 N. Market  
Sun Mass 9:30. Weekdays as anno

## Wellsboro, PA

**ST. PAUL'S** Pearl & Charles Sts.  
The Rev. G. P. Hinton, r (717) 724-4771  
Sun HC 8, 10, Wed 12:10

## Whitehall, PA (North of Allentown)

**ST. STEPHEN'S** 3900 Mechanicsville Rd.  
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs &  
Fri 7 HC. Bible & prayer groups. 1928 BCP

## Rapid City, SD

**EMMANUEL** 717 Quincy St.  
(On the way to Mount Rushmore) (605) 342-0909  
The Very Rev. David A. Cameron  
Sun 8 & 10:15 (H Eu), Wed 10 (H Eu & Healing)

## Chattanooga, TN

**ST. MARTIN OF TOURS** 2745 E. Brainerd Rd.  
The Rev. James F. Marquis, Jr., r  
Sun H Eu 8 & 10:30. HDs as anno

## Nashville, TN

**ST. PHILIP'S** 85 Fairway Dr. (Donelson)  
The Rev. Peter Whalen Near Opryland  
Sun H Eu 8 & 10 (615) 883-4595

## Arlington, TX

**ST. ALBAN'S** 911 S. Davis Dr.  
Sun H Eu 7:45, 9, 11:15 & 6. (817) 274-7826  
Daily Eu

## Corpus Christi, TX

**CHURCH OF THE GOOD SHEPHERD** 700 S. Broadway  
The Rev. Ned F. Bowersox, r; the Rev. C. Bruce Wilson, the  
Rev. Frank E. Fuller, assts (512) 882-1735  
Sun 8, 9 & 11. Weekdays as anno

## Dallas, TX

**INCARNATION** 3966 McKinney Ave.  
The Rev. Frederick C. Philputt; the Rev. George R. Collina;  
the Rev. Thomas G. Keithly; the Rev. Michael S. Mills  
Sun H Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP  
6:45, EP 5 (214) 521-5101

## Fort Worth, TX

**HOLY APOSTLES** 3900 Longvue Ave.  
The Rev. Canon James P. DeWolfe, Jr., interim r  
Sun H Eu 9:30; Tues H Eu 9:30

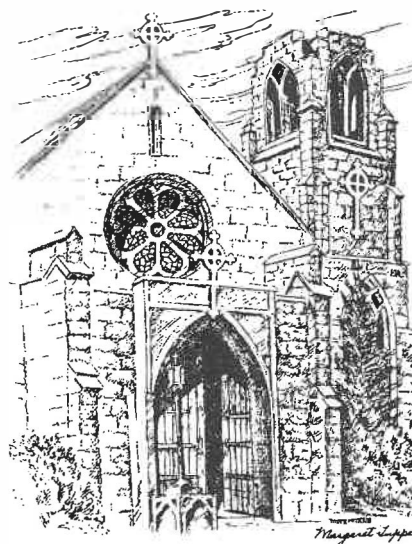
**ST. ANDREW'S** 10th and Lamar Sts. (Downtown)  
Sun 8 HC, 10 MP (HC 1S), 11:15 (ex 1S). 1928 BCP daily as  
anno (817) 332-3191

## Houston, TX

**ST. DUNSTAN'S** 14301 Stuebner Airline Rd.  
The Rev. John R. Bentley, Jr., r; the Rev. Beth J. Fain, the  
Rev. George W. Floyd  
Sun 7:45, 9, 11:15 Eu. Tues 7 H Eu, Thurs noon H Eu

## San Angelo, TX

**EMMANUEL** 3 S. Randolph (Downtown)  
The Rev. John H. Loving, r; the Rev. Michael A. Smith, ass't;  
the Rev. Robert B. Hedges, past. ass't  
Sun H Eu 8 & 10:30. Christian Ev 9:30. Eu Wed 5:30, Thurs  
noon, H/A



Emmanuel Church, San Angelo, TX

## Halifax, VA

**ST. JOHN** Sun 9 Mountain Rd. (804) 476-6696  
**EMMANUEL** Sun 10:30 Rte 360  
**CHRIST CHURCH** 10:30 Main St.  
The Rev. Dr. Michael G. Cole, r. Traditional Worship Service

## Bayfield, WI

**CHRIST CHURCH** 125 N. 3rd St.  
The Rev. Dennis Michno (715) 779-3401  
Sun Mass 10

## Hayward, WI

**ASCENSION** 216 California Ave.  
The Rev. Bruce N. Gardner, CSSS  
Sun Mass 10:15

## Milwaukee, WI

**ALL SAINTS CATHEDRAL** 818 E. Juneau  
The Rt. Rev. Patrick Matofengwe, dean (414) 271-7719  
Sun Masses 8, 10 (Sung). Sat Celebration Eu 5. Daily as posted.

## St. Croix, Virgin Islands

**ST. JOHN'S** 27 King St., Christiansted  
(809) 778-8221  
Fr. Keithly R.S. Warner, S.S.C., r  
Sun H Eu 7 & 10; Wed 12:10 H Eu & Healing

## The Episcopal Churches of Europe (Anglican)

### Paris

**THE AMERICAN CATHEDRAL OF THE HOLY TRINITY**  
23, Avenue George V, 75008 Tel. 33/1 47 20 17 92  
The Very Rev. Ernest E. Hunt, III, D.Min., dean; the Rev.  
Rosalie H. Hall, M.Div., canon missionary; the Rev. George H.  
Hobson, Ph.D. d  
Sun Services 9 H Eu, 10:45 Sun School, 11 H Eu

### Florence

**ST. JAMES** Via Bernardo Rucellai 9 50123 Florence, Italy.  
Tel. 39/55/29 44 17  
The Rev. Peter F. Casparian, r; the Rev. Claudio Bocca  
Sun 9 Rite I, 11 Rite II

### Frankfurt

**CHURCH OF CHRIST THE KING**  
Sebastian Rinz St. 22, 60323 Frankfurt, Germany, U1, 2, 3  
Miquel-Allee. Tel. 49/64 55 01 84  
The Rev. David W. Radcliff, r  
Sun HC 9 & 11. Sunday school & nursery 10:45

### Geneva

**EMMANUEL** 3 rue de Monthoux, 1201 Geneva, Switzerland  
Tel. 41/22 732 80 78  
The Rev. Gerard S. Moser, r  
Sun HC 9; HC 10 (1S & 3S) MP (2S, 4S, 5S)

### Munich

**ASCENSION** Seybothstrasse 4, 81545 Munich, Germany  
Tel. 49/89 64 8185  
The Rev. Canon J. Fletcher Lowe, Jr., interim r  
Sun 11:45

### Rome

**ST. PAUL'S WITHIN THE WALL**  
Via Napoli 58, 00184 Rome, Italy  
The Rev. Michael Vono, r Tel. 39/6 474 35 69  
Sun 8:30 Rite I, 10:30 Rite II, 1 Spanish Eu

### Brussels / Waterloo

**ALL SAINTS'** 563 Chaussee de Louvain, Ohain, Belgium  
The Rev. Charles B. Atcheson, r Tel. 32/2 384-3556  
Sun 11:15 ex 1S 9 & 11:15

### Wiesbaden

**ST. AUGUSTINE OF CANTERBURY**  
Frankfurter Strasse 3, Wiesbaden, Germany  
The Rev. Karl Bell, r Tel. 49/61 22 76 916  
Sun 10 Family Eu