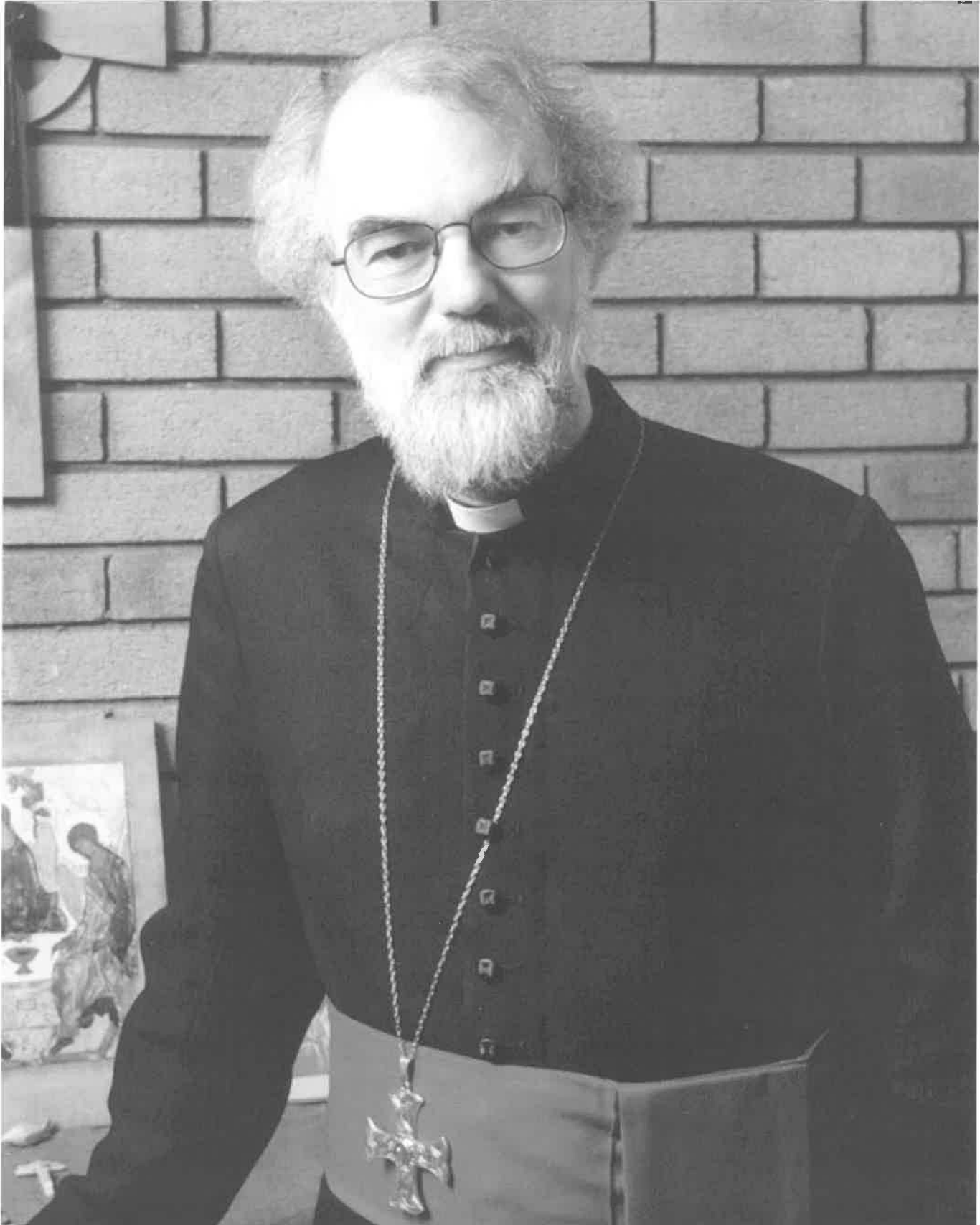


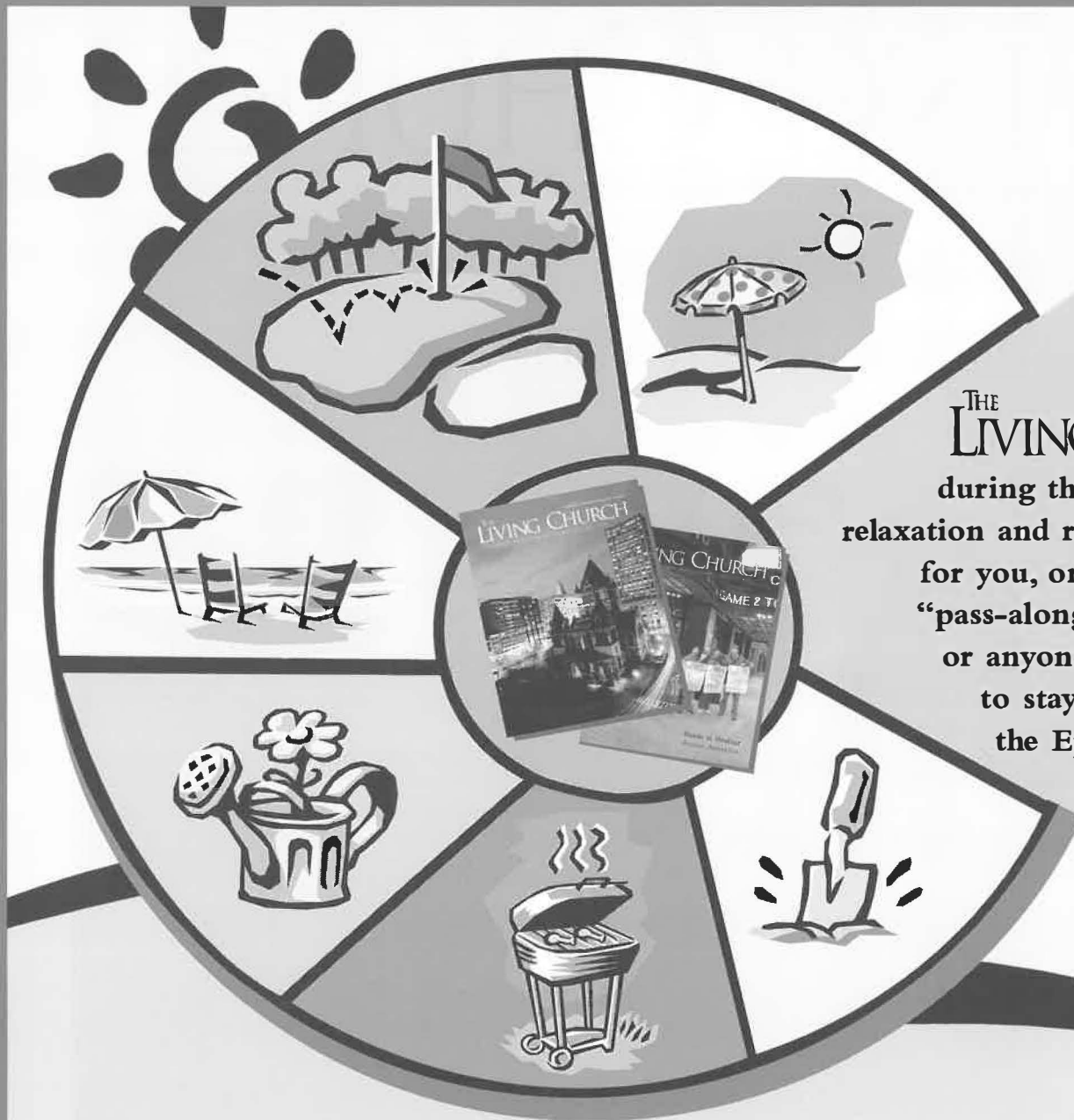
ROWAN WILLIAMS NAMED ARCHBISHOP OF CANTERBURY

THE LIVING CHURCH

AN INDEPENDENT WEEKLY SERVING EPISCOPALIANS ♦ AUGUST 11, 2002 ♦ \$2.00



Summer is a good time to catch up on some reading.



Subscribe to
THE LIVING CHURCH
 during this time of travel,
 relaxation and reflection. Perfect
 for you, or as a gift to that
 "pass-along" reader, rector,
 or anyone else who wants
 to stay informed about
 the Episcopal Church.

**SEND IN THIS FORM — OR CALL US
 TOLL-FREE AT 1-877-822-8228.**

- I would like to subscribe to TLC for 26 issues -\$19.75
- I would like to subscribe to TLC for 52 issues -\$39.50
- I wish to give a new gift subscription for 52 issues -\$35.55

My name:

Name _____

Address _____

City/State/Zip _____

Phone _____

Make checks payable to:

The Living Church P.O. Box 514036 Milwaukee, WI 53203-3436

Foreign postage extra First class rates available

Please charge my credit card \$ _____  

Card # _____

Expiration date _____

Signature _____

My gift is for:

Name _____

Address _____

City/State/Zip _____

Phone _____

Please start this gift subscription

ASAP (date) _____

Sign gift card _____

Offer expires August 31, 2002

THIS WEEK

David A. Kalvelage
Executive Editor
Betty Glatzel
General Manager
John Schuessler
Managing Editor
Steve Waring
News Editor
Patricia C. Nakamura
Book and Music Editor
Amy Grau
Graphic Artist
Tom Parker
Advertising Manager
Barbara A. Pizzino
Circulation Manager
Renee Weber
Marketing/Promotion Director

BOARD OF DIRECTORS
The Rev. Thomas A. Fraser
Riverside, Ill. (President)
Mrs. John Hayden
La Crosse, Wis. (Vice President)
The Rev. Jeffrey Steenson
Albuquerque, N.M. (Secretary)
Howard M. Tischler
Albuquerque, N.M. (Treasurer)
The Rev. Gary W. Kriss
Cambridge, N.Y.
Thomas Riley
Vienna, Va.
Miss Augusta D. Roddis
Marshfield, Wis.
Miriam K. Stauff
Wauwatosa, Wis.

Editorial and Business offices:
316 E. Juneau Avenue
Milwaukee, WI 53202-2793
Mailing address: P.O. Box 514036
Milwaukee, WI 53203-3436
Telephone: 414-276-5420
Fax: 414-276-7483
E-mail: tlc@livingchurch.org
www.livingchurch.org

MANUSCRIPTS AND PHOTOGRAPHS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts.
THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Periodicals postage paid at Milwaukee, WI.

Subscription Rates: \$39.50 for one year; \$44.00 for 18 months; \$70.72 for two years. Foreign postage an additional \$15.08 Canadian per year. All other foreign, \$24.96 per year.
POSTMASTER: Send address changes to THE LIVING CHURCH, P.O. Box 514036, Milwaukee, WI 53203-3436.

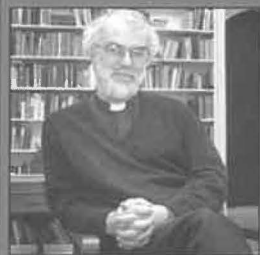
THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the church. All gifts to the Foundation are tax-deductible.

©2002 The Living Church Foundation, Inc. All rights reserved. No reproduction in whole or part can be made without permission of THE LIVING CHURCH.

Volume 224 Number 6

NEWS

6



Anglican Media Institute photo

ROWAN WILLIAMS NAMED ARCHBISHOP OF CANTERBURY



Anglican Church in Wales photo

On the Cover (and above)

Archbishop Rowan Williams

Opinion

- 10 From the Editor**
Now Understand This
- 11 Editorials**
Theologian-Archbishop
- 12 Viewpoint**
Too Much Bible Study?
BY TRAVIS DU PRIEST
- 13 Letters**
Spiritually Fed

Other Departments

- 4 Sunday's Readings**
- 5 Books**
- 14 People & Places**
- 15 Benediction**



15

Solid Oak
**CHOIR
CHAIR**



with FIBRE RUSH SEAT

Since 1877
R. Geissler Inc.

P.O. Box 432
Old Greenwich, CT 06870
Phone: (203) 637-5115



**THE MISSION BOOKSTORE
OF NASHOTAH HOUSE**
AN EPISCOPAL SEMINARY
2777 MISSION ROAD
NASHOTAH, WI 53058-9793

Most books seen in The Living Church are available.
Ask about clergy and church discounts.
(262) 646-6529



**A faith-building experience
for the entire parish family!**

"Faith Alive Weekends help encourage the membership to understand the ministry of all baptized Christians and to equip them to become faithful to our baptismal vows."

— *The Rt. Rev. Wallace Ohl, Jr.,
Diocese of Northwest Texas*

Faith Alive, 431 Richmond Pl., NE
Albuquerque, NM 87106
(505) 255-3233
www.faithalive.org

SUNDAY'S READINGS

Evangelize Jews? Oh, Please!

'For the sake of those of my own race' (Rom. 9:3)

The 12th Sunday after Pentecost, Aug. 11, 2002

Jonah 2:1-9; Psalm 29; Rom. 9:1-5; Matt. 14:22-33

Jonah had no use for the corrupt and pagan people of Nineveh. Furthermore, he couldn't see why God should be bothered with them. His view of God's kindness had no room for the inclusion of people like them. They just didn't qualify. Geographically and morally they were too far removed. All they deserved was divine neglect.

Paul saw Jonah's attitude in the mindset of the Romans to whom he wrote. Like Jonah, they were applying a filter to those who should be recipients of grace. Grace covered only those whose faith included "the works of the law" — keeping the Sabbath, observing circumcision, and not eating food offered to idols. All others the Romans relegated to the same divine neglect where Jonah placed the Ninevites.

Paul had been chipping away at this mentality throughout his epistle. He was determined to break through the Gentile Christians' defenses so they could hear God's missionary calling. He introduced (1:5) and concluded (16:26) the epistle with this theme. In the first chapters, as he clarified justification by faith, he did so in ways that undermined any qualifications to the sinners for whom Christ died. As there is no place of divine neglect, so there is to be none disqualified from our missionary vision.

The specific instance Paul cites here is mission to the Jews (9:1-5). They had been filtered out by the Romans.

For many today, Jewish evangelism is about as politically incorrect as it gets. Not because they are too undeserving, but because God has given them a separate covenant, the reasoning goes. The incarnation and crucifixion of Jesus Christ were not necessary for God's redemptive plan for the Jews. They have a different path to God; therefore we need not bother ourselves with turning their attention to these truths.

Paul addressed the Jews' omission with passion ("I have great sorrow and unceasing anguish ..." (9:2). To them God gave "the prophets," "the covenants," "the promises," and "the ancestry of the Messiah" (9:4,5). Does that sound like a different path for them? Are they not included under the same terms as the Gentiles? They are more than a test case; they hold center stage in God's salvation history. So how come, Paul would ask us, we dare exclude them from mission?

If a group is out of our sight, we usually move them out of our mission vision. They may be Jews, or tribes in Morocco, or people in projects in our cities. To go to them takes nerve and faith, like what Peter showed in his venture on top of the waves. Note that Peter did not say, "Lord, I'm coming." Rather, he asked, "If you tell me to, I will come" (Matt. 14:28). And Jesus called him. That is the nerve and the faith the church needs for our call to those out of our sight but still in God's vision.

Look It Up

For a further look at Romans from this angle, check out this website:
http://www.geocities.com/the_theologian/content/doctrine/dunn.html

Think About It

Paul talks about Jewish evangelism in terms of making Israel envious (Rom. 11:11). What are ways that can happen?

Next Sunday

The 13th Sunday after Pentecost

Isaiah 56:1(2-5) 6-7; Psalm 67; Rom. 11:13-15,29-32; Matt. 15:21-28

BOOKS

GOING PUBLIC

Going Public

Christian Responsibility in a Divided America

By Lawrence E. Adams
Brazos Press. Pp. 192.
\$18.99 paper. ISBN 1-5873-030-4

Lawrence Adams, an opinion researcher at the University of Virginia, describes the profound divisions in our political culture. Not only are believers squaring off against skeptics; Christians themselves vary greatly with each other in their concepts of public life.

Adams surveys a vast number of theoretical statistical publications and concludes that many Americans who consider themselves religious still doubt whether religious groups should try to influence political structures, but are content to confine spirituality to private life. Even those who wish that all citizens shared common values paradoxically expect each American to arrive at his or her own answers to questions such as whether to keep abortion legal.

Opinion research suggests that even though religion is much in the news these days, there is little reason to hope that particular denominations will be able to capitalize on this trend and make a significant difference in society. Adams warns that the resurgence of culture and religion as global political forces, as with the widespread religiosity of the American people, should not lead to assumptions of easy public influence by the church.

Going Public discusses the valuable theological concept of "principled pluralism" wherein "God mediates his power on earth through various offices or representatives rather than exercising it directly; his authority is never concentrated in any one person or any one earthly institution." Unfortunately, Lawrence Adams' own survey data indicates that the general American public has little interest in abstract ideas.

The reader may find it hard to judge whether Adams personally is a conservative or a liberal, an indication that he is an objective observer of a deeply conflicted scene, and also a sign that questions of religion and public life transcend partisan politics.

(The Rev.) J. Douglas Ousley
New York, N.Y.

www.livingchurch.org

or call 1-877-822-8228 to subscribe



Toll-free 800-699-2669
e-mail: tens@tens.org
Website: <http://tens.org>

We understand the important role of leadership in calling the Church to a faithful response to provide for God's work in the world.

THE GUILD OF ALL SOULS

A guild of prayer for the Faithful Departed and for teaching about the Communion of Saints.

For further information, please address:

The Rev'd John A. Lancaster, SSC
The Guild of All Souls

P.O. Box 52202 Raleigh, NC 27612

800-733-0930

Ask for a clergy moving specialist and discover why thousands of churches, clergy and seminarians have relied on us for nearly two decades.

- ◆ Clergy Discount
- ◆ Guaranteed Dates
- ◆ Up To 3 Estimates
- ◆ Major Van Lines

A division of

www.clergyrelocation.com
email: info@clergyrelocation.com



ST. PAUL'S CHURCH INDIANAPOLIS, IN *Rector*

Our endowed corporate parish, located in a major Midwestern city with a very desirable quality of life, seeks a rector of character to provide spiritual and practical leadership to an innovative community of global, national, and local influence.

St. Paul's has an extensive outreach program, a growing youth ministry, and an outstanding music program and provides the resources to continue its leadership in the Episcopal and ecumenical communities. We seek to expand our membership, particularly among the young and the unchurched, and to be a Christian influence in an increasingly diverse religious community. Our large and committed volunteer base enables us to make significant contributions in an ever more demanding cultural landscape, both within and beyond St. Paul's.

The rectorship requires management skills to lead a program and administrative staff of more than a dozen, including full-time Associates and a Parish Administrator. Our beautiful facility is located near the Diocesan headquarters, Christ Church Cathedral, and Christian Theological Seminary. Within an hour's drive, several outstanding public and private universities and colleges enhance personal growth opportunities. An additional resource is Waycross Camp and Conference Center, a full service retreat facility just sixty miles from the city, which is owned and operated by the Indianapolis Diocese. St. Paul's presents an outstanding opportunity for a spiritual and visionary leader. Please forward inquiries to:

**Search Committee, St. Paul's, Indianapolis,
49 Boone Village, #231, Zionsville, IN, 46077.**

It's Official - It's Rowan Williams

Archbishop Williams is expected to bring an intellectually progressive, socially activist outlook to Canterbury.

British Prime Minister Tony Blair ended weeks of speculation and intrigue on July 23 when he announced the appointment of the Most Rev. Rowan D. Williams, 52, as the next Archbishop of Canterbury.

Archbishop Williams is the first Welshman ever to occupy the see first held by St. Augustine and the first from outside the Church of England to hold the position in at least 300 years.

"If there is one thing I long for above all else, it is that the years to come may see Christianity in this country able again to capture the imagination of our culture, to draw the strongest energies of our thinking and feeling," Archbishop Williams said at a news conference after his appointment was announced.

It is expected Archbishop Williams, currently Primate of the Church in Wales, will bring an intellectually progressive, socially activist outlook to the Anglican Communion's most visible ministry, according to supporters and detractors alike. He wasted no time challenging the government on moral and spiritual issues. On the day his announcement was made public, *The Times* of London published the first in a series of excerpts from a recent book in which Archbishop Williams criticizes Western culture in general and the Disney Corp. in particular for sexualizing childhood and manipulating children into obsessive consumers of style:

"The child is the (usually vicarious) purchaser of any number of graded and variegated packages — that is, of goods designed to stimulate further consumer desires," he wrote. "A relatively innocuous example is the familiar 'tie-in,' the association of comics,

Anglican Communion News Service photo



The Church of Wales severed its designation as the official religion during Archbishop Williams' tenure.

sweets, toys and so on with a new film or television serial; the Disney empire has developed this to an unprecedented pitch of professionalism."

The Most Rev. Desmond Tutu, the Nobel Prize-winning retired Archbishop of Cape Town, has called Archbishop Williams "the leading theologian in our Communion," but some conservatives, including a majority of primates in Africa, have expressed alarm over his views and actions on homosexuality. Recently Archbishop Williams admitted ordaining a priest whom he suspected of living in a homosexual relationship.

Archbishop Williams was born in Swansea to a Welsh-speaking family. He earned a doctorate from Oxford University in 1975, and prior to his elevation as bishop he spent his adult life in academia, having taught at both Oxford and Cambridge until his 1991 election as Bishop of Monmouth. In 1999, he was elected Archbishop of Wales. He married Jane Paul, currently a teacher at Trinity Theological College in Bristol, in 1981. They have a daughter, Rhianon, 14, and a son, Pip, age 6.

Under the process by which the Archbishop of Canterbury is chosen, a panel comprised of members of the Church of England forwards the name of its first and second choices to the prime minister, who in turn selects one name (perhaps one not

even mentioned by the Church Advisory Panel) to present to the monarch who as titular head of both church and state must consent.

The process until the monarch approves is supposed to be secret, but in June news about Archbishop Williams' appointment was leaked to *The Times* [TLC, July 14]. Publication of the story and outcry from conservatives, particularly those overseas, prompted renewed calls for changing both the nature of church-state relations in England and the way senior clerics are chosen. The Church of Wales severed its designation as the official religion during Archbishop Williams' tenure and he is said to favor disestablishment for the Church of England as well. Despite their disagreement on this and a number of other issues, the Most Rev. George L. Carey, Archbishop of Canterbury, who was visiting the United States, was magnanimous in his public comments about his successor.

"Rowan will bring to this demanding office great abilities as a theologian and as an experienced primate of the Anglican Communion," Archbishop Carey said. "He and his wife, Jane, can count on my support and that of my wife, Eileen, as well as our prayers and good wishes in the days ahead."

Archbishop Carey announced previously his intention to retire at the end of October.

Archbishop Carey Will Retire to Welsh Village

When he retires as Archbishop of Canterbury in October, the Most Rev. George L. Carey will trade the residence at Lambeth Palace for a quiet Welsh village not far from where his successor was raised.

Archbishop Carey is said by *BBC News* to be an enthusiastic walker, and the village of Oldwalls on Gower contains both dramatic cliffs and

sandy coastlines. It was the first area in Great Britain to be declared an area of outstanding natural beauty, and real estate prices have skyrocketed in recent years. Not long ago, Hollywood actress Catherine Zeta Jones began construction on a \$1.2 million luxury home for her parents in the seaside village outside of her native Swansea.



Anglican Communion News Service photo

Archbishop Williams and his wife, Jane.

Respect and Admiration for Scholarly Primate

Most Episcopalians greeted the news of the appointment of the Most Rev. Rowan Williams as the next Archbishop of Canterbury positively if not enthusiastically. A sampling of reactions from leaders of the Episcopal Church and the Anglican Communion:

The Most Rev. **Frank T. Griswold**, Presiding Bishop: "I am very pleased with the appointment of Rowan Williams to be the next Archbishop of Canterbury... The combination of a keen mind and a contemplative heart, together with an ability to relate classical Christian tradition to the needs and struggles of our world, make him eminently qualified to take up this important and challenging ministry of service."

The Rt. Rev. **Leo Frade**, Bishop of Southeast Florida: "I believe that he carries a vision that not only will be a blessing for the church in the British Isles, but for Anglicans in all continents of this planet."

The Very Rev. **Ross Jones**, dean

(Continued on next page)

(REACTIONS - from previous page)

of St. George's College, Jerusalem: "God has provided the right man at the right time. Thanks be to God."

The Rev. **Ian T. Douglas**, professor of mission and world Christianity at Episcopal Divinity School: "As a scholar, theologian, pastor, poet and person of prayer, he will serve ... with insight, sensitivity and vision ... I see Archbishop Williams as profoundly orthodox in his beliefs while at the same time well-versed in post-modern and post-colonial realities."

The Rev. Canon **Gene Robinson**, canon to the ordinary of the Diocese of New Hampshire: "It's hard to imagine a more exciting choice for Archbishop of Canterbury. A man of astounding intellect and deep spirituality, coupled with an acute awareness of the issues and crises which face the real world. All this, plus the groundedness of raising a young family."

Diane Knippers, an Episcopalian who is president of the Institute on Religion and Democracy: "The appointment of Rowan Williams to this position will likely aggravate tensions within the Anglican Communion. Unfortunately, Williams' views do not always represent mainstream Anglicanism."

The Rev. **David Bollinger**, General Convention deputy from the Diocese of Central New York: "I met him in Oxford some years ago at a ... summer program ... I receive him as an outstanding voice of the challenge, faithfulness and hope of Jesus Christ to the Anglican Communion and the world."

The Rt. Rev. **William Persell**, Bishop of Chicago: "I am delighted with the choice. He is an outstanding theologian, and he is committed to all sorts and conditions of people around the world."

The Rev. **Elizabeth Kaeton**, rector of St. Paul's, Chatham, N.J.: "As a catholic Christian leader, Dr. Williams will allow the churches in the Northern and Southern hemispheres to be who they are with integrity without insisting that either

Church of England Upholds Current Practice of Choosing Senior Bishops

The Church of England rejected, by a margin of more than 2-1, a proposal to alter the current role of the state in choosing senior bishops.

Supporters of the defeated proposal argued that the church was capable of choosing its own leaders, but opponents of the measure said it would diminish the historical influence of the church and would be profoundly disloyal to Queen Elizabeth II during her golden jubilee year.

Under the current system, the Church of England enjoys what is known as establishment or recognition as the official religion of the state. The monarch is the titular head of the church and is consulted by the prime minister when senior bishops

are appointed. The church's only official role in senior appointments is an advisory one. The current system has come under intense scrutiny in recent weeks after anonymous leaks were made to several newspapers about whom the Church Advisory Committee had recommended to the prime minister as the next Archbishop of Canterbury.

In other business from the July 5-9 synod, delegates approved an amendment to the canons which will allow priests at their discretion to perform church weddings for those whose first marriage ended in divorce. Synod also voted to move ahead with further preparation on a future vote allowing women to serve as bishops.

compromise what is essential in their perspectives about living a life of faith in Christ Jesus."

The Rt. Rev. **John Bryson Chane**, Bishop of Washington: "He is a scholar of the highest order and brings to the table an intellectual presence that is much needed in addressing the current state of the world and the Communion."

The Rt. Rev. **Jerry Lamb**, Bishop of Northern California: "I was greatly impressed by Archbishop Williams during the Lambeth Conference. I have been extremely impressed by his theological acumen and his deep spirituality."

Sterling Newell, frequent General Convention deputy from the Diocese of Ohio: "Everything I have read about Rowan Williams fills me with optimism and hope for good things for the Anglican Communion."

Most Anglicans around the world also were positive.

The Most Rev. **Peter Akinola**, Archbishop of Nigeria: "My hope is that he will prove his detractors wrong. I respect him, he is a well-learned man of

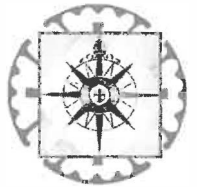
God, and I look forward to sharing in his ministry for us all."

The Most Rev. **Njongonkulu Ndungane**, Archbishop of Cape Town (South Africa): "We thank God for the gift of a man who has great depth of spirituality, an incisive mind and a pastoral heart."

The Most Rev. **Robin Eames**, Archbishop of Armagh (Ireland): "I believe that Rowan Williams will bring to the leadership of the Anglican Communion scholarship, integrity and sensitivity. His deep spirituality will provide a firm foundation for the many diverse issues which will confront us in the years to come."

The Most Rev. **Bruce Cameron**, Primus of the Scottish Episcopal Church: "He will ... bring to this difficult task an insightful mind, a compassionate and caring heart, and a voice that will be listened to beyond the walls of the church."

Anglican Communion News Service contributed to this article.



Lutheran Ordained Without Bishop's Participation

The first exception to a full-communication agreement signed between the Episcopal Church and the Evangelical Lutheran Church in America (ELCA) occurred July 20 in Tacoma, Wash., when Daniel Shaw, 26, was ordained by his childhood pastor, the Rev. Richard H. Foege, at Emmanuel Lutheran, a church that is part of a dissident movement which opposes the agreement and has withheld portions of its synod assessment in protest. It marked the first time since the agreement was signed that a Lutheran pastor was ordained by someone other than a bishop.

The Rev. William Chris Boerger, Bishop of the ELCA Northwest Washington Synod, was present at the service, but did not take part as is required by Called to Common Mission, an agreement which became official Jan. 1, 2001. Later that year, the ELCA's Churchwide Assembly angered some members of its new ecumenical partner when it adopted a unilateral amendment that permitted ordination in "unusual circumstances."

"I trust this ordination will be a significant healing step for those in the ELCA who continue to express theological opposition" to parts of the agreement "even as we build upon the new opportunities for shared mission with our full communion partners," said the Rev. Mark S. Hanson, presiding bishop of the ELCA.

Prior to the ordination Bishop Boerger told the ELCA News Service that he had consulted with and obtained the approval of Bishop Hanson, his synod council, several pastors in the synod, and the Rt. Rev. Vincent W. Warner, Episcopal Bishop of Olympia. Bishop Boerger, Pastor Foege and Bishop Warner were all unavailable when contacted by THE LIVING CHURCH. Staff members at each location said the men were on vacation until after Labor Day.

Lawsuit Against Bishop Bennison Moves Forward in Pennsylvania

A lawsuit against the Diocese of Pennsylvania and its bishop, the Rt. Rev. Charles E. Bennison, Jr., will proceed to trial following a June 27 ruling by Judge Thomas C. Branca of the Pennsylvania Court of Common Pleas. Members of the Church of the Good Shepherd in Rosemont learned of these new developments during a parish meeting after services on July 14.



Bishop Bennison

Bennison inhibited Fr. Moyer over his long-standing refusal to schedule an episcopal visit. Over the course of a number of years, Fr. Moyer has refused to schedule such a visit because he claims that Bishop Bennison's beliefs on sexuality and the authority of scripture make him a "false teacher."



Fr. Moyer

Judge Branca dismissed five of the original seven counts involving procedural review of Bishop Bennison's intention to depose the Rev. David L. Moyer, rector of Good Shepherd, on Sept. 4, but the judge said Fr. Moyer could seek a jury trial for monetary damages alleging breach of contract.

Fr. Moyer and the vestry of Good Shepherd accuse Bishop Bennison of failing to honor promises he made prior to his election as bishop and of unduly interfering with an employment contract and pension. Bishop

"I cannot and will not obey a bishop who has departed from the faith and order of the church, and whose admonitions, judgments, and directives are ungodly," Fr. Moyer told about 200 parish members in introductory remarks on July 14. "You and I were baptized and commissioned to be soldiers in the church militant, because we are to fight against and defend the church from all and anything that attacks, invades, and threatens her sacred honor as the bearer of truth. This is biblical and catholic Christianity. It is not fundamentalism. It is biblical, catholic, apostolic, and Anglican."

Priest Cleared of Charges in New York

After being accused by her bishop last year of financial improprieties, a priest who was forced out as vicar at Grace Church in lower Manhattan has been cleared by the new Bishop of New York. She is now the rector of Grace Van Horst in Jersey City.

In transferring her canonical residence to the Diocese of Newark, the Rt. Rev. Mark S. Sisk, Bishop of New York, said the Rev. Janet Broderick Kraft has not "been justly liable to evil report, for error in religious or for viciousness of life" in the past three years.

In the spring of 2001 Ms. Kraft was forced by the Rt. Rev. Richard F. Grein, then Bishop of New York, to resign from Grace Church because he

found credible evidence that she was abusing her discretionary account. She denied the charges, and when her repeated requests for an opportunity to defend herself were denied, she claimed they were manufactured so that Bishop Grein could install close personal friends at the church prior to his retirement.

Ms. Kraft then sued Bishop Grein in civil court. Members of Grace Church also made a formal presentment charge against him. The civil case, according to *The New York Times*, is still pending. A review panel of bishops has found sufficient evidence in the ecclesiastical charges to conduct a formal investigation, according to Michael F. Rehill, Ms. Kraft's lawyer.

Now Understand This . . .

The Diocese of New York wants people to understand the holy scriptures. In fact, it is so anxious that we understand that it has published a booklet about it. *Let the Reader Understand: A statement of interpretive principles by which we understand the holy scriptures* has been sent to all the bishops of the Anglican Communion, all congregations and clergy of the Diocese of New York, and to many church publications. Lord knows I need help in understanding the Bible. When I saw the title of this booklet, I thought this might be just what I need.

The booklet includes a letter from Bishop Mark Sisk of New York and Bishop Richard Grein, his predecessor. They explain that the booklet was prepared at their request by a group of clergy in response to actions of the 1998 Lambeth Conference.

“At the 1998 Lambeth Conference, a wide difference of opinion was evident among the bishops of the Anglican Communion concerning the holy scriptures,” the letter states. “Some at the conference suggested that those who did not accept their understanding of scripture were ignoring its authority. However, we believe this difference of opinion is about not the authority of scripture but its interpretation, and that it is possible to maintain a high respect for the authority of scripture while coming to different interpretations or understandings as to its meaning and interpretation.”

For those who have been dozing off for the last four years, the bishops are referring to a resolution adopted overwhelmingly at Lambeth which said homosexuality is incompatible with scripture. Skillfully, homosexuality is not mentioned in the booklet.

The nine persons who prepared the booklet are identified at its beginning. Two of them have D.Phil. after their names. Two others are identified as “Dr.” This is no group of lightweights. They identify 13 principles of interpretation, and there are four commentaries, including one from Richard Hooker, he of the three-legged stool fame.

The first principle says “The holy scriptures of the Old and New Testaments are ‘the Word of God’ and ‘contain all things necessary to salvation.’” If the church can’t buy into that, it might

as well close up shop and sink, to quote Mike Tyson, “into Bolivian.”

Principle No. 2 calls scripture the primary constitutional text of the church. No. 6 says “Individual texts must not . . . be isolated and made to mean something at odds with the tenor or trajectory of the divine plan underlying the whole of scripture.” Try meditating on that one for awhile. It seems to me the heart of the matter is found in No. 9, which points out “Faithful interpretation requires the church to use the gifts of ‘memory, reason and skill’” — there’s a new three-legged stool for you — “to find the sense of the scriptural text and to locate it in its time and place.” It goes on to explain that most important “among the guiding principles by which the church interprets the sacred texts is the congruence of its interpretation with Christ’s Summary of the Law and the New Commandment, and the creeds.”

The principles also state:

- It must be concluded that the words of a scriptural text . . . however compelling, may not in every circumstance be received by the church as authoritative (No. 7).
- . . . it is insufficient simply to condemn those things that are condemned somewhere in scripture, or to approve those things that are somewhere approved (No. 8).
- . . . precisely because the church’s members are human, their reading of scripture is contingent and fallible, even in faith and morals (No. 11).

So did the booklet prove to be helpful? I can’t say that it did, for I recognized long ago that different

people interpret the same piece of scripture differently. My Bible study group may have five or six opinions about the same paragraph. Of course, we don’t have D. Phil. after our names. The booklet did cause me to think a bit. I keep thinking about the title, for originally I thought it was a helpful explanation. It was the title that made me want to read the booklet. Instead, I keep seeing the stereotypical New Yorker, perhaps driving along the Cross Bronx Expressway, gesturing and shouting out the window, “Let the reader understand.”

See the document for yourselves, on the diocese’s website (<http://www.dioceseny.org>).

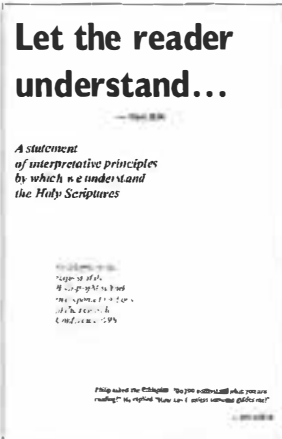
David Kalvelage, executive editor

Did You Know...

George Washington was once a warden of The Falls Church in Falls Church, Va.

Quote of the Week

The Rt. Rev. Catherine Waynick, Bishop of Indianapolis, on the novelty of being a bishop: “... because I am a woman and therefore hold the same fascination for many people as a talking frog ...”



Theologian-Archbishop

The worst-kept secret in the Anglican Communion is finally out. The Most Rev. Rowan Williams, Archbishop of Wales, will be the next Archbishop of Canterbury. After weeks of speculation in British newspapers, Archbishop Williams' appointment as the 104th in the succession of Canterbury was announced July 23.

Archbishop Williams will be familiar to many Episcopalians, for he has made frequent visits to this country. He wrote of his experiences of being in New York City on Sept. 11, he has preached and taught, and he has been honored by some of our seminaries. He is known best as a theologian, and for this Anglicans can be thankful, for many of the issues facing the Anglican Communion will require someone with a keen theological mind. He is reported to have a strong interest in spiritual matters, perhaps much like the Episcopal Church's current Presiding Bishop, the Most Rev. Frank T. Griswold. His preferences for liturgy are said to be strongly traditional.

When he succeeds the Most Rev. George Carey, who will retire as archbishop in October, Archbishop Williams will have high visibility, as he will become not only the primate of the Church of England, but also the leading spokesperson for the worldwide Anglican Communion as well as a diocesan bishop and an ecumenical leader. From all indications, he is at home with all sorts, and possesses, as the *Independent* of London put it, "the ability to talk as easily to vagrants on the street as to Oxbridge dons."

Having been a faculty member at Cambridge and Oxford universities, Archbishop Williams is very much an intellectual, one of the Anglican Communion's brightest minds, but he is able to preach so that those not so educated may understand his message clearly. Among his skills are the ability to speak in seven languages and the gifts of being an accomplished poet and a published author.

We offer hearty congratulations to Archbishop Williams and wish him well as he prepares to undertake a demanding new ministry. We urge our readers to pray for him. May he be filled with courage, wisdom and truth.

**Archbishop Williams is
very much an intellectual
... but he is able to preach
so that those not so
educated may understand
his message clearly.**

GTNG Welcomes Lay Persons

When Gathering the neXt Generation (GTNG) held its meeting in Indianapolis [TLC, Aug. 4], we were pleased to note that the organization has welcomed lay persons into its ranks. GTNG, formed as a network for clergy of the Generation X age group (born between 1961 and 1981), has restructured itself as it seeks to address the underrepresentation of young persons in the leadership of the church. In its short existence, GTNG has emerged as a resource for the church in such areas as ministering to and with young persons. It has the support of the Presiding Bishop and other church leaders, and it is positioned to be valuable in identifying and recruiting other young persons

as potential church leaders. We salute GTNG's leadership and wish it continued success as it provides a viable community for young Episcopalians.





Too Much Bible Study?

Trying out the almost-endless methods of prayer that human beings have used through the ages and are experimenting with today may help one find the perfect fit.

By Travis Du Priest

Obviously, for most Christians there cannot be such a thing as “too much” Bible study. Or can there be?

The boldest statements I ever heard on the subject came from my uncle, who was a priest. “I’ve never known anyone to become a better person or grow stronger in the church through Bible study,” he said. I suspect some might disagree with my saintly uncle, but his point was that Bible study is but a beginning for committed church members.

Let’s discount the oddities of compulsive or obsessive behaviors which can manifest from an obsession over scripture (usually from an over-

dose of literal interpretations). These manifestations are certainly not the Bible’s fault.

What I have in mind by “too much” is probably better expressed by “Bible study only.” That same uncle used to say of a nearby Anglo-Catholic priest, “Every time someone wants a house call or an outreach, he adds another Eucharist to the schedule.” Likewise, in this day and age, it seems that when someone asks for a church study group or small group discussion, we add a Bible study to the schedule. Increasingly, there is a tendency to sponsor or offer Bible study almost to the exclusion of all other forms of spiritual formation.

It seems that when someone asks for a church study group or small group discussion, we add a Bible study to the schedule.

Whatever the reason — guilt over not having done so in the past, or keeping up with the Community or Bible Church down the street—Bible studies are currently the “in” thing.

Granted, Bible studies can be important and vital parts of our lives. Yet I’ve attended many in my life which are anything but studies of the Bible. On this matter, I agree with well-known Bible study leader and speaker Verna Dozier. She said: If your church or group holds a Bible study, make sure you actually study the Bible. A study group should have on hand at everyone’s disposal *The Interpreter’s Bible* or other good concordances and references. Use the *Oxford Study Bible*, which has excellent notes and maps and introductions. In other words, if you call it a study, then actually study.

On the other hand, if your church or group wants to encourage reflective reading, what the tradition calls *lectio divina* or holy reading, then clearly name it as such, letting people know that this method of slow, reflective “ingestion” of scripture has a venerable tradition and greatly enriches one’s inner spiritual life. It is actually a form of meditation or mental prayer, and a rich enhancement of Bible study.

The African Bible Study method, popular in the Episcopal Church for a number of years, is a good example. Not actual study, it is a *lectio divina*-like method for group usage. I have taken part in its use in several venues and appreciated the discussions that have arisen.

What I mean by “too much” Bible study is the neglect of other practices of spiritual formation. Study is important — I taught at a liberal arts college for 27 years, so I count study as a cornerstone of being human, but study is but one

of a negative and joyless approach to the faith. They so often sound like children disappointed in love. And when they talk about the gates of hell not prevailing against the church they seem to think that hell is on the offensive and they alone can protect the church against it. But gates do not attack, and we Catholics are incurable optimists. We are on the offensive and the gates of hell shall not prevail against the onslaught of the church.

We are all suffering from denominationalism, trying to find which denomination is pure and undefiled. But denominations are inventions of the Reformation and have run their course. An authentic Christian life grows out of an evangelical Catholicism transcending every denominational loyalty but embodied imperfectly in the historic Catholic churches of East and West.

*(The Rev.) John H. Heidt
Christ Church
Dallas, Texas*

David Kalvelage, in his column, "Eyes on the Wrong Field", seems to have missed the point of the advertisement that he was discussing. The advertisement is addressed to Roman Catholics and says that the same thing may befall the Catholic Church in the United States as befell the Episcopal Church in the United States unless the Catholic Church acts differently than the Episcopal Church did. Mr. Kalvelage addressed the nits of the ad rather than the substance. The substance as stated in the ad is that, given the path that the Episcopal Church took, it now "approves shacking up; abortion, and homosexual unions; priestesses and out-of-the-closet homosexual priests; junking the indissolubility of marriage; New Age pagan rituals, etc." If Catholics don't want this to happen in the Catholic Church, they must take action now to prevent it.

These are presented as a warning to Roman Catholics. There was probably a similar warning to Episcopalians in 1970 that was ignored.

Are the statements about the Episcopal Church incorrect? Do they represent or misrepresent current Episcopal thinking? Should orthodox

Catholics be concerned about liberal Catholics following the same path as the Episcopal Church? Is the concern as stated in the ad valid? This is what should have been addressed.

*Harry D. Bennett
Montgomery Village, Md.*

A Vital Role

William Keller was quite right in assuming that the diocesan convention of Pennsylvania designated its cathedral in 1992 [TLC, June 16], but the article probably strayed from canonical correctness in order to emphasize the vital role played by Bishop Allen Bartlett, himself a former cathedral dean.

It was no mean feat to convince a diocese that had remained cathedralless for 208 years to bite the bullet. Ten years on, the leadership of both Bishop Bartlett and Bishop Bennison, his successor, has borne fruit with a cathedral that has made the front page in more ways than one. We salute them.

*(The Very Rev.) Richard Giles
Cathedral of the Saviour
Philadelphia, Pa.*

Message of Hope

The account of the consecration of John Chane as Bishop of Washington [TLC, June 23] with the inclusion of his remarks is an encouraging breath of life amidst all the extraneous issues not related to the gospel that swirl around the church. His statement that the Diocese of Washington and the Episcopal Church will be actively engaged in the issues of the day is refreshing. This gives hope that the church can focus its time and energy on those things which are related to people and their needs as witnessed to by Jesus Christ as he walked among the people during the years of his earthly ministry.

*(The Rev. Canon) George I. Chassey
West Columbia, S.C.*



Appointments

The Rev. **Melanie Barbarito** is vicar of St. Francis', 2101 Rue de LaSalle, Wildwood, MO 63038-2214.

The Rev. **Tina Diane Britt** is assistant at Good Shepherd, PO Box 7791, Rocky Mount, NC 27804.

The Rev. **Carol J. Burgess** is deacon at Chapel of the Transfiguration (Penick Village), PO Box 2001, Southern Pines, NC 28387.

The Rev. **Douglas G. Dailey** is rector of Grace, 431 Washington St. NE, Gainesville, GA 30501.

The Rev. **Jack Estes** is deacon at St. Luke's Church, 2671 Mt. Vernon Ave., Bakersfield, CA 93386.

The Rev. **Patrick Finn** is rector of Our Saviour, 4416 Betsy Kerrison Pkwy., Johns Island, SC 29455.

The Rev. **Gary W. Goldacker** is interim rector of St. Paul's, 2747 Fairmount Blvd., Cleveland Heights, OH 44106.

The Rev. **Wells Newell Graham** is interim rector of St. Luke's, 435 Peachtree St., NE, Atlanta, GA 30308.

The Rev. **Dorothy Gremillion** is assistant at St. Andrew's, PO Box 1495, Roswell, NM 88202.

The Rev. **Rob Henley** is rector of St. Joseph's, Box 4766, Sevierville, TN 37862-4507.

The Rev. **Kurt Huber** is vicar of St. Peter's, 175 Old Tannery Rd., Monroe, CT 06468.

The Rev. **R.W. (Bill) Hyde III** is interim rector of All Saints', 209 W 27th St., Austin, TX 78705-5716.

Michael Jackson is lay vicar of St. Augustine's, 1410 41st St., Galveston, TX 77550.

The Rev. **Jane Kempster** is rector of St. Luke's, 322 E McBee St., Lincolnton, NC 28092.

The Rev. **Joan Kilian** is rector of Trinity, PO Box 2005, Statesboro, GA 30459.

The Rev. **Edward J. Konieczny** is rector of St. Matthew's, 3888 27½ Rd., Grand Junction, CO 81506.

Hayward Learn is consultant for congregational youth ministry, Diocese of Southern Ohio, 412 Sycamore St., Cincinnati, OH 45202-4179.

The Rev. **William E. Maddox III** is rector of St. Titus', 400 Moline St., Durham, NC 27707.

The Rev. **Steven McClaskey** is rector of Trinity, 1818 6th Ave., Rock Island, IL 61201.

The Rev. **Harrison McLeod** is rector of Christ Church, 118 S Bois D'arc, Tyler, TX 75702.

The Rev. **Chantal Bianca Morales-Dennis** is assistant at St. Francis', 3506 Lawndale Dr., Greensboro, NC 27408.

Desrie M. Nisbett is coordinator of youth ministry in the Diocese of Kentucky, 425 S Second St., Louisville, KY 40202.

The Rev. **Harmon L. Smith, Jr.** is interim vicar of St. Mark's, PO Box 1071, Roxboro, NC 27573.

The Rev. **Mark D. Story** is rector of St. Mary's, 325 E First St., Edmond, OK 73034.

The Rev. **Robert J. Talley** is vicar of St.

BENEDICTION

The Terror of Our Belief

By David G. Duggan

I went to law school with a man who took some of the shotgun pellets that felled Jonathan Myrick Daniels. A seminarian at Episcopal Divinity School killed in Alabama in 1965, Daniels is commemorated by the church on Aug. 14.

My law school classmate, a former Roman Catholic priest, spent much of his 20s recovering from his wounds. Whether it is the comparatively complacent life of a lawyer, or the fact that he married a cousin of New York Yankee centerfielder Bernie Williams and fathered five children, he is now the picture of health, and looks 10 years younger than his 60+ years.

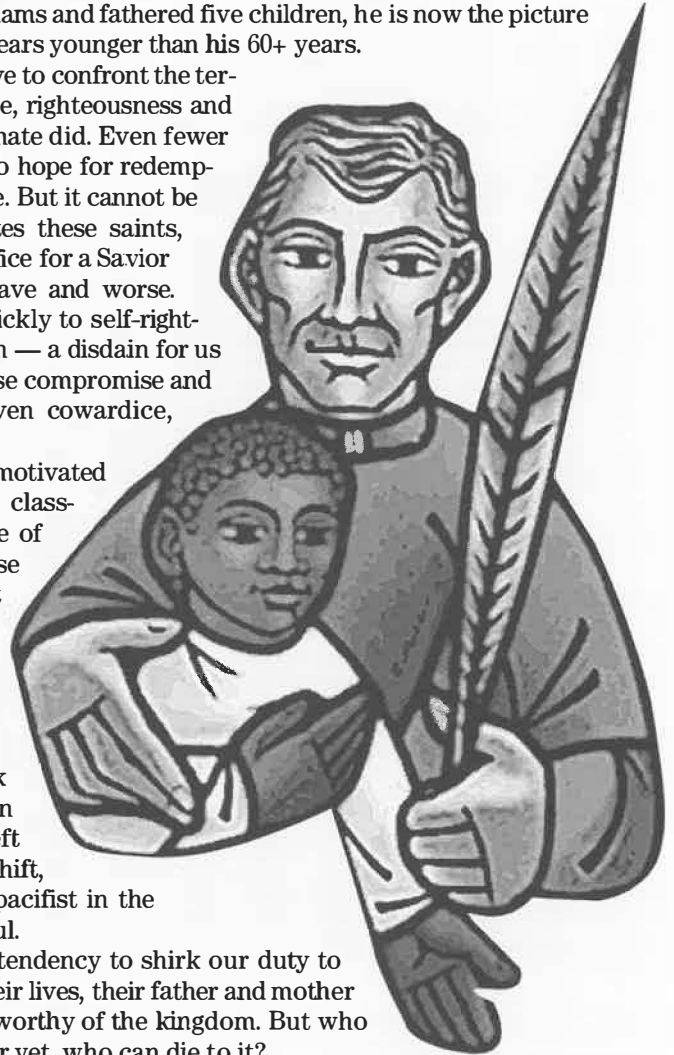
Few of us will ever have to confront the terror of our belief in justice, righteousness and peace the way my classmate did. Even fewer will pay the price with no hope for redemption this side of the grave. But it cannot be martyrdom that motivates these saints, that drives them to sacrifice for a Savior who endured all they have and worse. Martyrdom leads too quickly to self-righteousness and its evil twin — a disdain for us lesser mortals who choose compromise and conciliation, perhaps even cowardice, over the barricades.

I have no idea what motivated Jonathan Daniels or my classmate. Certainly the cause of freedom for those whose yoke of slavery had not been lifted for 100 years. Perhaps the spirit of the age which pitted young against old, hawk against dove, rich against poor, black against white. Maybe even the fear of being left behind in the cultural shift, of being afraid to be a pacifist in the battle for the nation's soul.

Jesus confronted our tendency to shirk our duty to him. Those who loved their lives, their father and mother more than he, were not worthy of the kingdom. But who can live up to this? Better yet, who can die to it?

St. Paul endured all to know the surpassing love of Christ and counted all as lost that he might be found in him. The original survivor, three times he sailed around the Mediterranean, preaching the gospel with no thought for himself, withstanding shipwrecks and stocks, five floggings, three canings and a stoning. Before he was beheaded, not as a Roman citizen as was his birthright, but as a rebel outside the city's walls, he wrote from prison that in these afflictions, we are more than conquerors, for neither death nor life, neither the present nor the future, neither angels nor demons, nor anything in creation can separate us from the love of God that is in Christ Jesus.

David G. Duggan is a free-lance writer who lives in Chicago, Ill.



Thomas á Becket, PO Box 1775, Roswell, NM 88202.

The Rev. **Claire Tenny** is chaplain at Davidson College and assistant at St. Alban's, PO Box 970, Davidson, NC 28036.

The Rev. **Hal Joseph Weidman** is curate at St. Peter's, Box 206, Talladega, AL 35161.

The Rev. **Robert Wismer** is chaplain at St. Francis' School, 335 Piney Point, Houston, TX 77024.

The Rev. **Percy J. Woodall** is missionary for world mission in the Diocese of Virginia, 110 W Franklin St., Richmond, VA 23220.

The Rev. **Margaret King Zeller** is associate at St. John's, 500 N Roan St., Johnson City, TN 37601.

Ordinations

Priests

Wyoming — The Rev. **George Richard Snow**, local priest, St. Paul's, PO Box 316, Evanston, WY 82931.

Deacons

Arkansas — **Bindy Snyder**.
Bethlehem — **Daniel C. Gunn**.
El Camino Real — **Elizabeth Lockwood Hawley**, **Garrett Minarik Mettler**, **Suzanne Elizabeth Watson**, **John Francis Williams II**, **Kenneth Bruce Wratten**.

Milwaukee — **Ruth Koskela**, **Robert Koskela**.
North Dakota — **Ann Anderson**, **Mary Jordheim Gokey**, **Linnae Grabner-Hegg**, **Betsy Porter**, St. George's, PO Box 1241, Bismarck, ND 58502; **Duffy Williams**.

Olympia — **John Allen**, **Susan Dean**, **Mary Moon**, **Cecilia (Cece) Morris**, **Esther Poirier**, **Jay Rozendaal**.

South Dakota — **Marty Garwood**, **Rhoda Mesteth**.

Utah — **Gena Adams-Riley**, **Brian W. Winter**.

Receptions

Olympia — **Richard Buhner**, from the Roman Catholic Church, as a deacon.

Renunciations

Mississippi — **Jon Allen Caridad**.

Resignations

The Rev. **Sarah J. Boelter** as associate, Trinity, Belleville, MI.

Retirements

James L. Crawford, Jr. as head of the Episcopal Academy, Merion, PA.

The Rev. **Gregory W. Wytes**, as rector of Christ the King, Tucson, AZ.

Correction

The Rev. **Anne H. Kelsey** is rector of Trinity, PO Box 4740, St. Louis, MO 63108.

Next week...

Archbishop Williams —
What's Ahead

Above: Window of Jonathan Daniels at St. Clement's Church, New York City. Joe Ryder photo

CLASSIFIEDS

BOOKS

ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Request catalog. The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470. AnglicanBk@aol.com.

SAVE BIG ON BOOKS for education and ministry programs, reading groups, libraries, etc. Any title in print. Bulk discounts, free shipping. Free quotes, no obligation. Iona Book Services, toll-free phone/fax (866) IONA-711; E-Mail: discounts@ionabookservices.com.

CHURCH FURNISHINGS

FLAGS AND BANNERS: Custom designed Episcopal flags and banners by Festival Flags in Richmond, Virginia. Please contact us by phone at 800-233-5247 or by E-mail at festflags@aol.com.

WANTED: Seeing disadvantaged priest seeks a tall brass or wooden missal stand capable of holding a heavy altar book or missal. Fr. George Porthan, Box 446, Soudan, MN 55782.

POSITIONS OFFERED

3/4 OR FULL-TIME MINISTER OF MUSIC (ORGANIST/CHOIR DIRECTOR): Vital and vibrant program-sized Episcopal parish in suburban Philadelphia wishes to continue strong music program in a significant music ministry. Enthusiastic congregation and rector seek joy and quality in music. Ministry will include several voice choirs, handbell choir, music education for congregation, church school and youth, and coordination and supervision of successful concert series. Parish seeks individual who is a proficient organist, choir director, and teacher, who is self-directed and people-oriented, and who has liturgical musical background.

Compensation range is in accordance with AGO guidelines including salary and benefits and depending on experience and background. 1949 Moeller organ, rebuilt in 1991, and Kawai grand piano are used for services.

A letter of inquiry with resume, two letters of reference, and personal statement describing the candidate's vision of the role of music in liturgical worship should be sent to: Barbara Harvey, Chair, Music Search Committee, Church of the Messiah, P.O. Box 127 Gwynedd, PA 19436-0127, E-Mail: messiah_pa@msn.com.

RECTOR: Church of the Ascension, Seattle, seeks a full-time rector for our 400-member parish family. Our 66-year-old parish is located approximately eight miles north of city center in a village-like community (Magnolia) offering sweeping views of the city skyline, Cascade and Olympic Mountains and Puget Sound. We are a strong parish seeking a dynamic, personable rector to lead us in our vision: To grow in our faith, our parish family and our compassion for others. To find out more, please request a parish profile via E-mail at: ascension_seattle@msn.com or by mail at 2330 Viewmont Way West, Seattle, WA 98199.

PART-TIME RECTOR: St. Mark's Episcopal Church, Woodbine GA, a quiet country town near the Atlantic coast between Brunswick GA and Jacksonville FL. St. Mark's is a small rural church with a beautiful historic sanctuary and a friendly family-oriented congregation. We seek a vicar to lead worship, counsel parishioners, encourage growth, and expand community outreach. Address inquiries to Clark Heath, 674 Plantation Point Road, Woodbine GA 31569, Phone: (912) 576-1162, E-mail: cwheath@tds.net.

ASSOCIATE RECTOR: St. James' Church, Marietta, Georgia, (northern suburbs of Atlanta) is seeking an associate rector for this resource-sized parish where people have been worshipping for over 150 years. This dynamic congregation desires a strong preacher, able liturgist and priest with a successful work history which includes strong communication skills and success as a team member. The candidate should be seeking a collegial atmosphere. Please send resume to: The Rev. Karen Evans, St. James' Church, 161 Church Street, Marietta, GA 30060 or E-mail: stjames@mindspring.com.

POSITIONS OFFERED

PARISH MISSIONER: St. Mary's is looking for a young, energetic priest with a strong personal relationship with Jesus Christ, an outgoing, creative personality with a healthy sense of humor and the ability to build rapport with young families. We are a parish of 500+ families, one of the fastest growing in our diocese, and known for its lay ministry and outreach. Five services on the weekend from Rite I to Rite III. The person God is calling to fill this new position would be asked to enter into a shared ministry with the rector and other clergy and staff. We are located in an appealing oceanfront town on the Treasure Coast. Send resume to The Rev. Tom Pittenger at St. Mary's Church, 623 E. Ocean Blvd., Stuart, FL 34994. E-Mail: pittenger@stmarys-stuart.org.

FULL-TIME RECTOR: Come grow with us! We are looking for an energetic and enthusiastic rector to provide pastoral care and spiritual leadership to all ages. Strong youth ministry skills are required. This is a perfect opportunity for an assistant rector looking to move to the next level. Norwood is perfectly situated between the historic, thriving city of Boston and the beauty of Providence, Rhode Island. In fact, it's less than an hour's drive to both cities! To apply, please submit resume and CDO profile to Grace Episcopal Church, ATTN: Deborah Terry, 150 Chapel St., Norwood, MA 02062, or E-mail to dterry@ifb.org. For more information, please see our website at <http://gracenor.org>.

DIRECTOR OF YOUTH/CHILDREN'S MINISTRIES: Need dynamic, self-motivated, creative, team player for Christ-centered parish of 500+ families. Person God is calling to this new position will be energized to build solid faith relationships in the children and parents of a growing parish in an appealing oceanfront town on the Treasure Coast. Send resume to The Rev. Tom Pittenger at St. Mary's Church, 623 E. Ocean Blvd., Stuart, FL 34994. E-mail: pittenger@stmarys-stuart.org.

FULL-TIME RECTOR: St. Matthew's Episcopal Church located 65 miles north of New Orleans and Lake Ponchartrain in the city of Bogalusa, population 13,000, is in search of a rector. St. Matthew's is a small congregation of 32 families and 43 communicants. We began 95 years ago and have a marvelous physical plant—church, parish house, classrooms, and offices with no debt. We seek a priest who desires to help us grow both spiritually and numerically by increase in membership, by community building and evangelism. Please send your resume to: Dr. Bruce Clements, 1113 Founder's Drive, Bogalusa, La. 70427, E-Mail: alliecat06@yahoo.com, Phone: (985) 732-9444.

YOUTH DIRECTOR: 1,000-member parish in the heart of the Texas Hill Country, 60 miles on I-10 from downtown San Antonio, seeks a youth director who loves Jesus, loves kids, and has training/experience in youth ministry. New youth director would join a new rector, new Director of Christian Formation, new Parish School Director, and other new staff. Parish will be constructing a new basketball pavilion, and new parish hall and offices. If you would like to serve as our youth director in this exciting time of development, send a resume to the Rev. Stockton Williams, St. Peter's Episcopal Church, 320 St. Peter St., Kerrville, TX 78028. Parish website: www.ktc.net/stpeters. E-mail: stpeters@ktc.com.

CHURCH PLANTER: A full-time vicar wanted to start a mission in Oviedo, Florida, a fast-growing community of approximately 32,000 residents ten miles from Orlando. There has been an increase of 56.5% population in Oviedo in the last ten years; the median age in 2000 was 33.8 years. We are praying for a priest grounded in the Prayer Book, the Holy Eucharist and Episcopal liturgical traditions. We pray the Oviedo Mission will be a place where all are welcomed and children are nurtured, where leadership is shared, using team ministry and mutual responsibility, with a vicar who is a person who is both a resource and an enabler of and for ministry. Applications will be received until 10/1/02. For application, write The Rev. Danielle Morris, All Saints' Episcopal Church, 338 E Lyman Ave., Winter Park, FL 32789; or E-mail: therevdanielle@cf.com.

POSITIONS OFFERED

FULL-TIME RECTOR: The Church of Saint John the Evangelist, Bowdoin Street, Boston, MA, a former mission church of the Society of St. John the Evangelist, seeks an experienced, energetic priest with a progressive Anglo-Catholic background and commitment to urban social service ministry. We are a small congregation of faithful people from a variety of socio-economic and denominational backgrounds, with a desire to grow and thrive. St. John's has among the highest per capita financial stewardship in the diocese, and we have been a home to non-traditional families for several years. Some of our parishioners have seminary backgrounds, while many others are seeking basic education about Christian faith and practice. Among the notable features of our parish are its musically literate congregation and a history of well-known organists. A separate non-profit corporation housed at St. John's and under the governance of a board comprised of vestry members served 28,000 meals to hungry people last year. This corporation currently has an executive director who is a deacon in the diocese. The rector would have responsibility for oversight of the programs of the corporation, but not day-to-day hands-on responsibility. Our building, in the Beacon Hill Historic District, is in need of further re-furbishing, yet we have recently restored the façade, replaced the roof, and re-pointed the envelope of the structure. Handicapped accessibility, interior painting and new floor covering for the nave and narthex, as well as decisions about our other properties will be challenges in the days ahead. The ideal candidate will have a proven track record in urban ministry and parish growth, be familiar with Solemn Eucharistic celebrations, and be willing to work with a diverse and engaged vestry and congregation. Interested candidates may learn more by consulting our website: www.stjohnsbowdoinst.org. Please submit resume and CDO profile to: Mr. Jeffrey Mills, Church of St. John the Evangelist, 35 Bowdoin St., Boston, MA 02114.

EXECUTIVE DIRECTOR: The Episcopal Counseling Center of Central Florida is seeking a high-energy individual with a history of success in social services or psychological networks for managing a non-profit, multi-office community. Responsibilities include strategic and operational planning, marking of the center, public relations, financial management, and general administration. Located in Orlando, Florida, with seven satellite areas in central Florida, the Episcopal Diocese of Central Florida is a rapidly growing area taking in 15 counties, working with 83 parishes. We are within easy distance of the Orlando area theme parks of Disney World, Sea World, and Universal Studios, an exciting area to call home.

The successful candidate must be a Florida State licensed mental health professional, preferably holding a doctorate in psychology or social work, having a minimum of two years clinical experience, and exhibiting progressive health care management skills. The candidate is also to be proficient in the use of computers, have skill in grant writing, possess the ability to delegate, chair staff meetings, and to be responsive to the Bishop of Central Florida. Salary range: \$27,000 minimum, with incentives tied to grants awarded. Position open until filled. E-mail/Fax resume, references list, by September 15, 2002; Executive Director, Episcopal Counseling Center of Central Florida, 1021-A East Robinson Street, Orlando, Florida 32801; or Fax: (407) 843-1860, or E-mail: episce@cs.com.

FULL TIME RECTOR: Mt. Vernon, IN. A pastoral-size congregation in the Diocese of Indianapolis, St. John's is located in SW Indiana in a thriving agri/business community, 20 minutes driving time from a metro area. We are a growing church family of 160 members with about 20% of that number under the age of sixteen. We have an active, dedicated group of lay readers, are debt free with significant investments that support a strong outreach program. We seek a rector who will conduct meaningful worship services, who will teach us and help us teach our children, who will be our pastor and help us care for each other and our community. A rector who will assist us in equipping ourselves for our ministries. Contact: The Rev. Canon Richard Halladay, 448 Freeman Ridge Road, Nashville, IN 47448 E-Mail: stjohns5445@aol.com.

CLASSIFIEDS

POSITIONS OFFERED

ASSISTANT RECTOR: St. Catherine's, a large program parish in suburban Atlanta, is seeking a full-time assistant rector to join our clergy team. We are a growing community with many young families and exciting ministries serving our congregation, our community and the world. You will join a vibrant partnership between our clergy and lay leadership and participate in all areas of our life together with a particular focus on pastoral care and Christian formation. We desire an energetic and faithful person who will be a friend and companion in our journeys. Please send your resume and CDO profile to: **The Rev. Jim Nixon, St. Catherine's Episcopal Church, 681 Holt Road, Marietta, GA, 30068.** E-mail: fatherjim@mindspring.com. For more information about St. Catherine's see our website at www.stcatherines.org.

YOUTH MINISTER: Large Episcopal parish is seeking an enthusiastic, motivated and committed Youth Minister. This person must demonstrate a successful experience working with youth, grades 6-12, and their families. College degree and knowledge of the Anglican tradition preferred. Competitive salary and benefits. Please send cover letter, resume and references to: **Search Committee, Christ Episcopal Church, 601 E. Walnut St., Springfield, MO 65806** or FAX (417) 866-1301 or E-mail: cec@atlascomm.net. Position now open. For complete job description, address inquiries to: **Mary Kay Ross.**

PART-TIME ASSOCIATE RECTOR: We are a growing and financially stable congregation seeking a priest on a part-time basis to assist the rector in providing pastoral care, Christian education and formation, and with worship services. The associate will work in tandem with the rector and in conjunction with the on-going and developing ministries of the parish. There would be little administrative responsibility. We seek candidates with strong interpersonal skills and a passion for teaching and preaching. Responsibilities include pastoral calling, assisting with adult Christian education, celebrating and preaching three services at least one Sunday a month, as well as vacation relief. Interest in assisting with social and economic justice ministry programs would be a positive factor in our consideration. We anticipate this will be a very flexible 15-20-hour-a-week commitment. For information: **The Rev. William Ortt, Christ Church - St. Peter's Parish, 111 South Harrison Street, Easton, MD 21601,** E-mail: forrtt@goeaston.net.

CANON AND SUBDEAN: The Dean of Saint John's Cathedral, Denver, seeks to appoint an energetic, thoughtful leader to fill the position of subdean as soon as possible. Saint John's is a large (4,000+), growing, historic, downtown cathedral called to the work of the Gospel and to the living of the Christian life. The priest in this position will work directly with the Dean in the oversight of the pastoral and programmatic life of the cathedral parish and will share the full priestly, pastoral, and administrative ministry of the parish with three other full-time clergy Canons, a professional lay staff, and the committed lay leadership of the parish. Commitment to the priestly life, to collaborative work with clergy and lay colleagues, to an increasingly diverse parish, and to ministry to the city are more important than particular previous experience, though candidates for this senior position should have spent at least 3 years as a rector. Please send a cover letter, resume and CDO profile by 31 August 2002 to the Dean, **the Very Reverend Peter Eaton, Saint John's Cathedral, 1350 Washington Street, Denver, CO 80203.** Phone (303) 831-7115. Fax (303) 831-7119. E-mail: deansadmin@sjc-den.org.

RECTOR: Christ Church, La Crosse, Wisconsin, an Anglican parish with approximately 300 congregants and 130 active worshipers, seeks a priest who will respect and foster a balance between tradition and innovation. We desire a compassionate spiritual leader whose ministry and guidance of lay ministry will deepen our commitment to evangelism, Christian education, church growth, and the pastoral needs of all age groups. **Send replies by September 15, 2002 to: Susan Bottner, Christ Church, 111 North Ninth Street, La Crosse, WI, 54601.** Phone (home): (608) 793-1465. E-mail: sbottner@earthlink.net.

POSITIONS OFFERED

ASSISTANT TO THE RECTOR FOR FAMILY AND YOUTH MINISTRY: St. David's Episcopal Church, located in the suburbs north of Atlanta, Georgia, in the Diocese of Atlanta, seeks an Assistant to the Rector for Family and Youth Ministries. St. David's is a corporate sized parish with over 30% of its membership under the age of 18! We prefer a transitional or vocational deacon or priest but would consider an experienced layperson to build on a strong tradition of youth ministry and build the Episcopal youth program of tomorrow. The person we seek will have a passion for youth ministry and be enthusiastic about pastoral care to families. This person will oversee the equipping of youth for an adult life of faith through Christian Formation, will be familiar with J2A and Rite 13 Programs and will be responsible for developing a worship life for youth. This person will be involved in the sacramental and programmatic life of the parish and will report to the rector. We expect to extend a call this summer. Interested persons will respond confidentially to: **The Reverend Dr. Beth A. Macke, Ph.D. Senior Assistant to the Rector, Saint David's Episcopal Church, 1015 Old Roswell Road, Roswell, Georgia 20076,** Or by E-mail at bam@stdavidchurch.org.

PERMANENT PART-TIME MUSIC DIRECTOR: St. Michael and All Angels Episcopal Church, a large, lively parish in Albuquerque NM. Duties include organ and piano, direction of choir, and oversight of 3 Sunday liturgies — one chant, one contemporary ensemble, one traditional choral with 20-member choir. Also weddings, funerals, special liturgies, coordination with concerts by outside groups. 5-rank Reuter pipe organ. Beautiful award-winning architecture of worship building is contemporary/traditional southwestern in style, with wonderful acoustics. Diverse, welcoming 1,000-member church with 3-clergy staff, varied ministries and a lively liturgical tradition using Rite II and other resources. Worship is creative yet traditional, with careful attention to detail and quality. Rector has music degree and cathedral experience, many musicians in congregation. Compensation and benefits consistent with local AGO standards. Inquiries to: **The Rev. Brian C. Taylor, Rector, BrianT@all-angels.com, St. Michael and All Angels Episcopal Church, 601 Montano Rd. NW, Albuquerque, NM 87107, (505) 345-8147, FAX: (505) 343-9042, www.all-angels.com.**

YOUTH MINISTER: St. Thomas Church (www.saint-thomashanover.org), a program-sized Episcopal parish in Hanover, NH (www.hanovernh.org), seeks a Youth Minister - FT or PT, lay or ordained - to invite youth in the parish and community into relationship with Christ and the Church. Target ages: 11-18. Disciple them in faith development, encourage them to serve and lead in ministry in their peer communities and in an intergenerational parish. Be part of team ministry, supported by the Rector, the Director of Christian Education and the Episcopal Campus Minister to Dartmouth College (www.dartmouth.edu/~edgerton). Seeking a 3-year minimum commitment. Competitive compensation package, including salary, health insurance, continuing education, and travel. Send resume and letter of interest to: **Youth Minister Search Committee, Sue Pyke, 21 1/2 Lyme Rd., Hanover, NH 03755;** or send electronically to: susan.pyke@crossroadsacademy.org. E-mail questions to Susan Pyke or Andrew.Kline@dartmouth.edu, rector.

RECTOR: Christ Church in Port Jefferson, NY, is seeking a rector. We are an eclectic, AAC-affiliated, traditional parish on the historic north shore of Long Island. Our members are loving and Christ-centered, and enthusiastically embrace the renewal movement within the church. We are seeking a Spirit-filled pastor with a strong biblically-based theology to join our family and lead us in our relationship with Christ. Send replies to: **Search Chair, Christ Church Episcopal, 127 Barnum Ave., Port Jefferson, NY 11777** E-mail: MRMACHINE@aol.com.

ORGANIST: Family parish in Eastern Richmond. Traditional to contemporary music, small choir, great potential. Contact the Rev. Roger Robillard, Trinity HS, PO Box 86, Highland Springs, VA 23075, (804) 737-0000 E-mail: rev@cheerful.com.

POSITIONS WANTED

ORGANIST/CHOIRMASTER: Highly qualified and experienced Organist/Choirmaster seeks 3/4 to full-time position. Expertise in Anglo-Catholic and English cathedral traditions. Also known for abilities as organist and improviser. Excellent people and computer skills as well. Recently completed 7-year service to large Pacific Northwest parish, and looking to relocate to Chicago, or to the northeastern US. Contact at david@herberthowells.org.

RECTOR: Full-bodied, youthful, single/married/ divorced/ retired/professional program-sized parish in Rochester, MI (suburban Detroit), seeks rector for long-term relationship. Us: Seeking to grow in numbers while maintaining our close-knit community. We want to develop and energize our youth and young adult ministry. We desire to expand our stewardship and, as a result, our outreach. We strive to adapt our worship and our music to meet the diverse needs of our congregation. We are a financially secure community with a wide range of people looking to transition from a pastoral parish. You: A preacher whose sermons can touch our hearts and our minds by making the gospel relevant in our lives. By example you will lead and encourage us in the formation and development of a deeper spiritual life. Your relationship with the youth of the parish will inspire them and help incorporate them fully into the life and ministry of the church. Your experience will enable you to help manage the affairs of the congregation including programs, organizations and the like. If this sounds like your kind of parish, please submit your resume and CDO profile to: **Mr. Richard Entemann, Search Committee Chairman, P.O. Box 210341 Auburn Hills, MI 48321-0341.** We offer a very competitive compensation package and benefits.

REAL ESTATE

LOOKING TO RETIRE BUT NOT FADE AWAY?
WWW.SEWANEE.INFO.

FOR SALE AND RENT

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (850) 562-1595.**

VOCATIONS

GOD IS CALLING MANY! Could He be calling you? Explore the possibility with a new Order of Lay Brothers, not living in community, dedicated to a life of prayer and service combining the contemplative and the active, within a traditional expression of the religious life in the modern world. Open to Episcopal laymen, both single and married. For more information write: **The Order of Saint Joseph, 604 Orleans Street, Natchez, MS 39120.**

— **October 6th** —

**is THE LIVING CHURCH
Fall Book Issue!**

Don't miss out on this great
advertising opportunity.

**Ad deadline:
Friday, Sept. 6th**

**For more information,
call Tom Parker @
(414) 276-5420 ext. 16.**



Summer CHURCH DIRECTORY



PHOENIX, AZ

ALL SAINTS' CHURCH & SCHOOL 6300 N. Central Ave.
www.allsaints.org email: cblack@allsaints.org
(602) 279-5539 Fax: (602) 279-1429 Zip Code: 85012
Fr. Lierle, interim r; Bishop Burrill, Bp-in-Res; Fr. Monson,
assoc.; Fr. Mitchell, assoc.; T. Davidson, dc; Dr. Plotkin,
Rabbi-in-Res; S. Youngs, Dir. Mus; J. Sprague, Yth; K. John-
stone, v; E. Young, Head of School.
Sat: 5:30; Sun 7:30, 10, noon; Wed 7 & 10; Day Sch: 8:05 T, Th,
F; LOH: Sun 11:10 & Wed 7 & 10; Ev: 7 1st Sun Oct — Apr

HEALDSBURG, CA

ST. PAUL'S 209 Matheson St. 95448
Misa en Espanol, Sabado 6
Sun Eu 7:30, 9:30 & 11:30

HOLLYWOOD, CA

ST. THOMAS THE APOSTLE (Hollywood Bl. & Gardner)
http://www.saintthomashollywood.org (323) 876-2102
The Rev. Ian Elliot Davies, r
Masses: Sun 8 (Low) 10:30 (High), Mon - Thurs 8 (Low), Tue 7;
Thurs 7 (Sol); Sat 9:30 (Low)

ASPEN, CO

CHRIST CHURCH (970) 925-3278
Corner of 5th & W. North Street in the West End
The Rev. Jeffrey C. Fouts, r Christchurchaspen.org
Sun 8, 10

CHERRY HILLS VILLAGE, CO

ST. GABRIEL THE ARCHANGEL 6190 E. Quincy
www.stgabriels.org (303) 771-1063
Sun H Eu 8 & 10:15 Wed 9; MP Mon 9, Fri 7

CRIPPLE CREEK, CO

ST. ANDREW'S 367 E. Carr
The Rev. Todd Sermon (719) 689-2920
Sun H Eu 9:30
www.hpi.net/standrews/

ESTES PARK, CO

ST. BARTHOLOMEW'S 880 MacGregor Ave.
The Rev. M. Paul Garrett (970) 586-4504
Sun Eu 8 & 10:30; Wed H Eu 5:30 Thurs MP/H Eu 9
Sat 5:30 H Eu (June - Aug)

HARTFORD, CT

CHRIST CHURCH CATHEDRAL (860) 527-7231
Corner of Church & Main Sts.
http://www.cccathedral.org
The Rev. Canon Anne Maloney, Interim d, the Rev. Wilborne
A. Austin, Canon; the Rev. Annika L. Warren, Canon; the Rev.
David A. Owen; the Rev. Linda M. Spiers, c; James R. Barry,
Canon Precentor
Sun Eu 8, 10. Daily Eu 12 noon

GREENVILLE, DE

CHRIST CHURCH CHRISTIANA HUNDRED (302) 655-3379
www.christchurchde.org (for directions)
The Rev. John Martiner, r, the Rev. Mary Duvall, the Rev. Chuck
Weiss, assist, Sr. Barbara Jean Brown, Christian Formation
Sun H Eu 8 & 10, Wed 9, Thurs 6:30 H Eu

REHOBOTH BEACH, DE

ALL SAINTS' CHURCH 18 Olive Ave (302) 227-7202
A friendly and fully inclusive parish.
The Rev. Max J. Wolf, r
Sun Eu 8 & 10, Thurs H Eu & HS 11:30

St. George's Chapel Rt. 23 near Angola
Sun H Eu 9:30

WILMINGTON, DE

ST. ALBAN'S 913 Wilson Rd. (302) 478-7778
Air conditioned and barrier free (Directions available)
The Rev. Roy Tripp, r www.stalbansde.org
Sun H Eu 8 & 10

WASHINGTON, DC

CHRIST CHURCH, Georgetown (202) 333-6677
Corner of 31st & O Sts., NW
The Rev. Stuart A. Kenworthy, r; the Rev. Marguerite A. Hen-
ninger Steadman; the Rev. Lyndon Shakespeare, asst r
Sun Eu 8, 9, 11 (1S, 3S & 5S), 5; MP 11 (2S & 4S); Cho Ev 5 (1S
& 3S, Oct-May). Daily Eu (Wed 7:45), HS & Eu (Fri 12:10). Mon-Fri
MP 7:30, Noonday Prayers 12, EP 6, H/A

WASHINGTON, DC

ST. MARY'S, Foggy Bottom
728 23rd St., NW 1 block south Foggy Bottom/GWU Metro
The Rev. Kirtley Yearwood, M.D., r; Lorenzo Smith, tenor-in-
residence (202) 333-3985
Sun H Eu 8, Sung Eu 10; Wed HU 12:10; Confessions by appt

ST. PAUL'S, K Street

2430 K St., NW — Foggy Bottom Metro/GWU Campus
The Rev. Andrew L. Sloane, r; the Rev. Edwin W. Barnett, c
Sun Masses: 7:45 (Low), 9 (Sung), 11:15 (Sol), 6 Sol Ev & B. Daily
Masses (ex Sat): 7, 6. Thurs & Prayer Book HDs: 12 noon also.
Sat Mass 9:30, C 5-5:30, MP 6:45 (ex Sat), EP 5:45. Sat MP 9:15,
EP 5:45 www.stpauls-kst.com

MIAMI, FL

ST. ANDREW'S 14260 Old Cutler Rd. 33158
(305) 238-2161 Corner S.W. 144 Street
Sun H Eu 8 & 10, Wed Eu & Healing Service 10

SARASOTA, FL

CHURCH OF THE REDEEMER 222 South Palm Ave (Dwntn)
The Rev. Frederick A. Robinson, r (941) 955-4263
Sun Mass 7:30 (Said), 9 & 11 (Sung) H Eu 2 (Spanish); Week-
days 10 daily, 7:30 Wed., 5:30 Thurs; Daily MP 8:30 (except Sun)
Daily EP 5:15

STUART, FL

ST. MARY'S 623 E. Ocean Blvd. (772) 287-3244
The Rev. Thomas T. Pittenger, r; the Rev. David Francoeur,
Assoc.; the Rev. Beverly Ramsey, d; the Rev. Jonathan Cof-
fey, the Rev. Canon Richard Hardman, the Rev. Peggy Shel-
don, assisting; Allen Rosenberg, organist & choir dir
Sun Eu 8, 10, 5. Tues H Eu 12:10; Thurs H Eu 10, Sat 5

WEST PALM BEACH, FL

HOLY TRINITY 211 Trinity Place (Downtown)
On the Intracoastal Waterway since 1896 (561) 655-8650
The Rev. W. Frisby Hendricks III r; the Rev. John W. Tucker, the
Rev. Howarth L. Lewis, Jr., the Rev. Dr. Raymond A. Liberti, the
Rev. Canon James E. Rasnick, re, the Rev. Grant R. Sherk, p-i-
r, the Rev. John F. Mangrum, p-i-r, Mace Graham, org-ch
Sun Eu 8, 10; Thur Eu/Healing 10; H.D. 9:40 Mat. 10 Eu

AUGUSTA, GA

CHRIST CHURCH Eve & Greene Sts.
The Rev. Theodore O. Atwood, Jr., r
Sun Masses 8 & 10 (Sung), Wed 6:30 (706) 736-5165

SAVANNAH, GA

ST. PAUL THE APOSTLE 34th & Abercorn
The Very Rev. William Willoughby III (912) 232-0274
http://www.members.aol.com/stpaul/sav
Sun Masses 8 & 10, Mon 12:15, Tues 6; Wed 7; Thurs 10; Fri 7

CHICAGO, IL

ASCENSION N. LaSalle Blvd at Elm (312) 664-1271
The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham
ascensionchicago.org
Sisters of St. Anne (312) 642-3638
Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser), MP 7:30, Adult Ed
10, Sol E&B 4 (1S) Daily; MP 6:40 (ex Sun) Masses 7, 6:20
(Wed), 10 (Sat); EP M-S 6, Sun 4; C Sat 5:30-6, Sun 10:30-
10:50 Rosary 9:30 Sat

RIVERSIDE, IL

ST. PAUL'S PARISH (CHICAGO WEST SUBURBAN)
60 Akenside Rd. (708) 447-1604
www.stpaulsparish.org
The Rev. Thomas A. Fraser, r
Sun Eu 10:15. Wkdy Eu Tues 7, Wed 7, Fri 10:30. Sacrament of
Reconciliation 1st Sat 4-4:30 & by appt

INDIANAPOLIS, IN

CHRIST CHURCH CATHEDRAL
125 Monument Circle, Downtown
The Very Rev. Robert Giannini, dean and r
Sun Eu 8 & 10 Santa Misa 1

KEOKUK, IA

ST. JOHN'S 208 N. 4th St. (319) 524-4672
The Rev. Bruce D. Blois, r
Sun Eu 9, Wed 10 (1st Wed of each month), Sat Eu 5 Prayer
Group Tues 6, Wed 9:15

TOPEKA, KS

ST. DAVID'S 17th & Gage
stdavidchurch.com (785) 272-5144
3 min. off Interstate 70
Sun H Eu 8 & 10:30, Sat 5 Wed 5:30 H/A

MT. DESERT, ME

ST. MARY'S-BY-THE-SEA: NE Harbor So. Shore Rd.
(June 16 - Sept 16) Sun H Eu 8; 10:30 (H Eu, 1st/3 Sun), MP
10:30 (2nd, 4th & 5th Sun)

ST. JUDE'S

Seal Harbor (207) 276-5588
The Rev. Frances Cox, Int. r
(June 30-Sept 1): Sun 10:30 (H Eu 1st, 3rd & 5th Sun)
MP 10:30 2nd & 4th Sun)

BOSTON, MA

THE CHURCH OF THE ADVENT (617) 523-2377
30 Brimmer Street Email: office@theadvent.org
The Rev. Allan B. Warren III, r; the Rev. Benjamin J. King, the
Rev. Patrick T. Gray, c; the Rev. David J. Hogarth; Carrie Reiger,
Pastoral Asst for Youth Work Web: www.theadvent.org
Sun MP 7:30, Ch S, 10:15; Masses 8, 9, 11 (Sol High); Mon-Fri,
Mass 7:30; MP 9; EP 5:30; Wed C, 5, Mass 6; Sat, MP 8:30,
Mass 9, C 9:30

NANTUCKET ISLAND, MA

ST. PAUL'S 20 Fair Street 508-228-0916
The Rev. Joel Ives, r; the Rev. Patricia Barrett, assoc.
Richard Busch, Organist, Choirmaster
Sun H Eu 8 (Rite I); 10 (Rite II) choir, childcare; W H Eu/HS
8:30; Sat 5:30

KANSAS CITY, MO

OLD ST. MARY'S 1307 Holmes (816) 842-0985
www.stmaryskcmo.org
Masses: Sun 8 Low; 10 Sol; Noon: Daily, Sat 11

BILLINGS, MT

ST. LUKE'S 119 N. 33rd St. (406) 252-7186
HC Sat 5, Sun 8 & 10:15, Wed 12

LAS VEGAS, NV

CHRIST CHURCH 2000 S. Maryland
1 mile off Strip (702) 735-7655
H Eu Daily (ex Sat) christissavior@lvcm.com

MANCHESTER, NH

ST. ANDREW'S 102 N. Main St. (603) 622-8632
The Rev. Jerome B. Stretch, r
Sun Eu 8, 10:30, Wed 10, Sat 5

CAPE MAY, NJ

CHURCH OF THE ADVENT Franklin & Washington Sts.
The Rev. Dr. James A. Fischer, r (609) 884-3065
Sun Eu 8 & 10:30, Thursday 12

NEWARK, NJ

TRINITY & ST. PHILIP'S CATHEDRAL
608 Broad St. at Military Park (973) 643-0137
The Very Rev. C. David Williams, d; The Rt. Rev. Rufus T.
Brome, Bishop-in-Residence
Summer Sunday Schedule 9, Daily Eu 12:10

GRACE CHURCH

950 Broad St., at Federal Sq.
The Rev. J. Carr Holland III, r
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

TEANECK, NJ

ST. MARK'S (201) 836-7275
CELEBRATING GOD'S INCLUSIVE LOVE
www.stmarksteaneck.org

CARLSBAD, NM

GRACE CHURCH 508 W. Fox St. (505) 885-6200
The Rev. Thomas W. Gray, r
Sun 8:30 & 10:30 (Sung), Wed 10, HD's 5:30 (Sat 10)

ROSWELL, NM

ST. THOMAS A BECKET 2600 S. Union St.
The Rev. Robert J. Tally, v
Sun H Eu 10

KEY – Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.



RUIDOSO, NM

HOLY MOUNT 121 Mesclero Trail (505) 257-2356
The Rev. Canon John W. Penn, r
Sun H Eu 8, 10:30 & 4; Wed H Eu 5:30

SANTA FE, NM

HOLY FAITH 311 E. Palace (505) 982-4447
The Rev. Canon Dale Coleman, r; the Rev. Logan Craft, assoc r;
the Rev. Robert Dinegar, Ph.D., assoc.; the Rev. Beth Noland, d;
the Rev. Phyllis Orbaugh, d; the Rev. Jaon Garcia, d; Mr. Gerald
Near, music director; Mr. J. Michael Case, organist
Sun H Eu 7:30, Sung H Eu 9, 11:30, Christian Ed 10:30. Monday
H Rosary 9:30. Tues H Eu 10. Thurs H Eu 12:10. MP and EP daily

LONG ISLAND, NY

HOLY TRINITY EPISCOPAL CLUSTER (631) 475-7406
ST. CUTHBERT'S 18 Magnolia Place, Seldon
Sun. Mass 9:30
ST. JOHN THE BAPTIST
33 Railroad Center Moriches
Sun Mass 8:30

ST. MARK'S 208 Jamaica Ave. Medford
Sun Mass 11:00

NEW YORK, NY

ST. BARTHOLOMEW'S Park Ave. and 51st St. (212) 378-0200 www.stbarts.org
Sun Eu 8, 9 Cho Eu 11, Cho Ev 5, "Come as you are" Eu 7.
Mon-Fri MP 8, Eu 12:05, EP 5:30 (Thurs 6 "Sunday on Thurs-
day" Cho Eu). Sat MP & Eu 10. Church open 365 days 8-8
(Sun 8-9). For tours call 378-0265. Cafe open for breakfast,
lunch & dinner Sun-Fri. Book & Gift Shop open daily.

ST. MARY THE VIRGIN (212) 869-5830
145 W. 46th St. (between 6th & 7th Aves.) 10036-8591
www.stmvmvrgin.org
Sun: MP 8:30. Mass at 9 (Said), 10 (Sung), 11 (Sol). Sol. Ev, Ser &
B 5. M-F: Mass at 12:15 & 6:20; MP 8:30, Noonday Office 12; EP
6. Sat: Mass at 12:15, EP 5. C 11:30-12, 4-5 & by appointment

PARISH OF TRINITY CHURCH
The Rev. Daniel P. Matthews, D.D., Rector
The Rev. Samuel Johnson Howard, Vicar
(212) 602-0800 Internet: http://www.trinitywallstreet.org

TRINITY Broadway at Wall
Sun H Eu 9 & 11:15. Mon-Fri MP 8:15 H Eu 12:05, EP 5:15.
Open Sun 7-4; Mon-Fri 7-6; Sat 8-4

ST. PAUL'S Broadway at Fulton
Sun H Eu 8
Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.)
Mon-Thurs 8:30-6; Fri 8:30-5:30. 1-800-551-1220

EPISCOPAL CHURCH CENTER
CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
Daily Morning Prayer 8:45; H Eu 12:10

ST. THOMAS 5th Ave. & 53rd St. (212) 757-7013
www.saintthomaschurch.org
The Rev. Andrew C. Mead, r The Rev. Canon Harry E.
Krauss, sr c; the Rev. Park McD. Bodie, c; the Rev. Joseph
E. Griesedieck, c; the Rev. Robert H. Stafford, asst
Sun Eu 8, 9, 11. Wkdays MP & Eu 8, Eu 12:10, EP & Eu 5:30. Sat
Eu 10:30

SARATOGA SPRINGS, NY
BETHESDA Washington at Broadway (518) 584-5980
The Rev. Thomas T. Parke, r
Masses Sun: 6:30, 8 & 10 H/A

UTICA, NY

GRACE CHURCH Genesee at Elizabeth
The Rev. James M. Jensen, r; the Rev. Edwin G. Molnar, assoc;
Sister Elizabeth, SSM, pastoral ass't.
Sun H Eu 8 & 10 (Sung). Tues-Fri 12:10, Wed 7:30

ASHEVILLE, NC

CATHEDRAL OF ALL SOULS (Biltmore Village) 2 Angle St. mail@allsouls cathedral.org (828) 274-2681
H Eu Sun 8, 9, 11:15. Wed noon, 5:45

ST. MARY'S CHURCH (Grove Park) (828) 254-5836
337 Charlotte St. at Macon mail@stmarysashville.org
Sun Masses 5:30 (Sat vigil) 8 (Low) & 11 (Sung), Sun MP at
7:45; Daily EP 5:15, Mass 5:30; C Sat 4, Rosary Sat 4:45

PHILADELPHIA, PA

CHURCH OF THE ANNUNCIATION, B.V.M. 324 Carpenter Lane (19119-3003)
The Rev. David L. Hopkins r
Sun Mass 9 (Low), 11 (High). Thurs 10 (Low)

PHILADELPHIA, PA

CHRIST CHURCH (215) 922-1695
2nd and Market Streets in Historic Old Philadelphia
Come visit the Mother Church of American Episcopalians
www.christchurchphila.org
Sun 9 & 11; Wed 12 Church open daily 9-5 for visitation

SELINGROVE, PA

ALL SAINTS (570) 374-8289
129 N. Market
Sun Mass 10. Weekdays as anno

WHITEHALL, PA (NORTH OF ALLENTOWN)

ST. STEPHEN'S 3900 Mechanicsville Rd. (610) 435-3901
The Rev. William H. Ilgenfritz, r; The Rev. Mark W. Lewis, c
Sun 7:30 MP; 8 & 10:30 H Eu; 9:15 Sunday School; 10:30
Childcare available. Daily Mass: M/W/F 12:15. Tues Healing
Mass and Unction 9:30 & Th 7; Sat 10 (11 Confessional). Traditional
Prayer Book Services. All welcome!

NEWPORT COUNTY, RI

ST. COLUMBA'S CHAPEL (401) 849-3431
The Rev. Alan Neale, r www.stcolumbaschapel.org
Sun 8 & 10; Midweek studies and services

PROVIDENCE, RI

ST. STEPHEN'S (401) 421-6702
The Rev. John D. Alexander, r www.ststephens.org
Sun Masses 8, 10 (Sol). Daily as posted.

CHARLESTON, SC

CHURCH OF THE HOLY COMMUNION (843) 722-2024
218 Ashley Ave
Sun Mass 8 (Low) 10:30 (Solemn High)

GREENVILLE, SC

CHRIST CHURCH
N. Church St. (downtown) www.ccgsc.org (864) 271-8773
The Rev. Dr. Robert S. Dannals, r; the Rev. Virginia H. Mon-
roe; the Rev. Nicholas M. Beasley; the Rev. Dena S. Bearl;
the Rev. Chris Ditzenberger
Sun HE 7:45, 9:15, 9:45, 11 & 5; 11 Ch S; Tues 7 HE & HS; Wed
HE 7, 10:30 & 6

PAWLEYS ISLAND, SC

HOLY CROSS FAITH MEMORIAL (843) 237-3459
61 Baskerville Dr.
The Rev. Tommy H. Tipton, r
Sun 8:30, 10:45 Thurs 10:30 H Eu w/healing

RAPID CITY, SD

EMMANUEL 717 Quincy St. (605) 342-0909
(On the way to Mount Rushmore)
The Rev. David A. Cameron r
H Eu Sun 8 & 10, Wed 10 (H Eu & Healing)

NASHVILLE, TN

ST. PHILIP'S 85 Fairway Dr. (Donalson) (615) 883-4595
The Rev. Peter J. Whalen, r
Sun H Eu 8 & 10 (June, July, & August)

SEVIERVILLE, TN

(SMOKY MOUNTAINS) (865) 453-0943
ST. JOSEPH THE CARPENTER
Thank God for his beautiful creation with us.
345 Hardin Lane (off 441 near Hwy 66)
www.stjosephepiscopalchurch.org
The Rev. Rob Henley, Parson
Sun 8 trad, 10:30 Contemporary HC H/A

CORPUS CHRISTI, TX

CHURCH OF THE GOOD SHEPHERD (361) 882-1735
The Rev. Ned F. Bowersox, r 700 S. Upper Broadway
The Rev. Frank E. Fuller, asst www.cotgs.org
The Rev. Ben Nelson, d
Sun 8, 10:15 & 6. Weekdays as anno

DALLAS, TX

INCARNATION 3966 McKinney Ave. (214) 521-5101
The Rev. Larry P. Smith r; the Rev. Frederick C. Philpott v;
the Rev. Craig A. Reed; the Rev. A. Thomas Blackmon
Sun Eu 7:30, 9, 9:15, 11:15, 5. M/Thurs H Eu 12 noon. Tues/Fri
H Eu 7, Wed H Eu w/healing 12 noon; Sat MP 8, 8:15 H Eu,
Reconciliation of Penitents 9-10.

HOUSTON, TX

PALMER MEMORIAL 6221 Main Street (77030)
Across from the Texas Medical Center and Rice University
www.palmerchurch.org (713) 529-6196 Fax: (713) 529-
6178
The Rev. James W. Nutter, r; the Rev. Samuel R. Todd;
the Rev. Kenneth R. Dimmick; the Rev. Ed Gomez; the
Rev. Mary A. Royes.
Sun Eu 7:45, 9, 10:15, 11, 6; Ch S 10, 5 Contemp. Youth Serv.;
Tues Noon Eu in Spanish; Wkday Services; Sat 6 Taize Eu.

KERRVILLE, TX (HEART OF THE HILLS)

ST. PETER'S (830) 257-8162
956 Main (Hwy. 27) at Tivy
www.ktc.net/stpeters
Next to the Cailoux City Center for the Performing Arts
The Rev. Stockton Williams, r; the Rev. Linda Kelly, assoc. r,
the Rev. Betty Gaston, d
Sun Eu 8,9,11 Wed. 5:15 Thurs Eu/Healing 10

SAN ANGELO, TX

EMMANUEL 3 S. Randolph Street (Downtown) (915) 653-2446
www.Emmanuel-sa.org
The Rev. John H. Loving, r; the Rev. Michael A. Smith, assoc
r; the Rev. Robert B. Hedges, past assoc; the Rev. Kathryn
Lind, d
Sun Eu 8,10:30. Ch S 9:15. Wed Eu 5:30. Th 12 YPF. Sun 5:30

RICHMOND COUNTY, VA

THE EPISCOPAL CHURCHES OF RICHMOND COUNTY, VA
In Virginia's Northern Neck

NORTH FARNHAM PARISH FARNHAM
Established 1683
Sun 9:30

ST. JOHN'S IN LUNENBURG PARISH WARSAW
Established 1732
Sun 11:15
Holy Day celebrations alternate between churches on the
day.
The Rev'd. Michael Malone, r

BAYFIELD, WI

CHRIST CHURCH (1870) 125 N. 3rd St. (715) 779-3401
The Rev. Dennis Michno, C.S.S.S.
High Mass Sun 10 Wed Mass 12 Concert Thurs 5

HAYWARD, WI

ASCENSION 10612 N. California Ave (715) 634-3283
hecusa@cheqnet.net
The Rev. Bruce N. Gardner, r
Sun Eu 8 (Said) 10:15 (Sung)

MILWAUKEE, WI

ALL SAINTS CATHEDRAL 818 E. Juneau ascathedral.org (414) 271-7719
The Very Rev. George Hillman, dean
Sun Masses 8, 10 (Sung). Daily as posted.

SPOONER, WI

ST. ALBAN'S (Founded 1895) Corner Elm & Summit Sts.
The Rev. Alan P. Coudriet, v, the Rev. Leigh F. Waggoner, d,
The Rev. Fern Penlck, d
Sun Eu 10:30, Thurs 9:30

PARIS, FRANCE

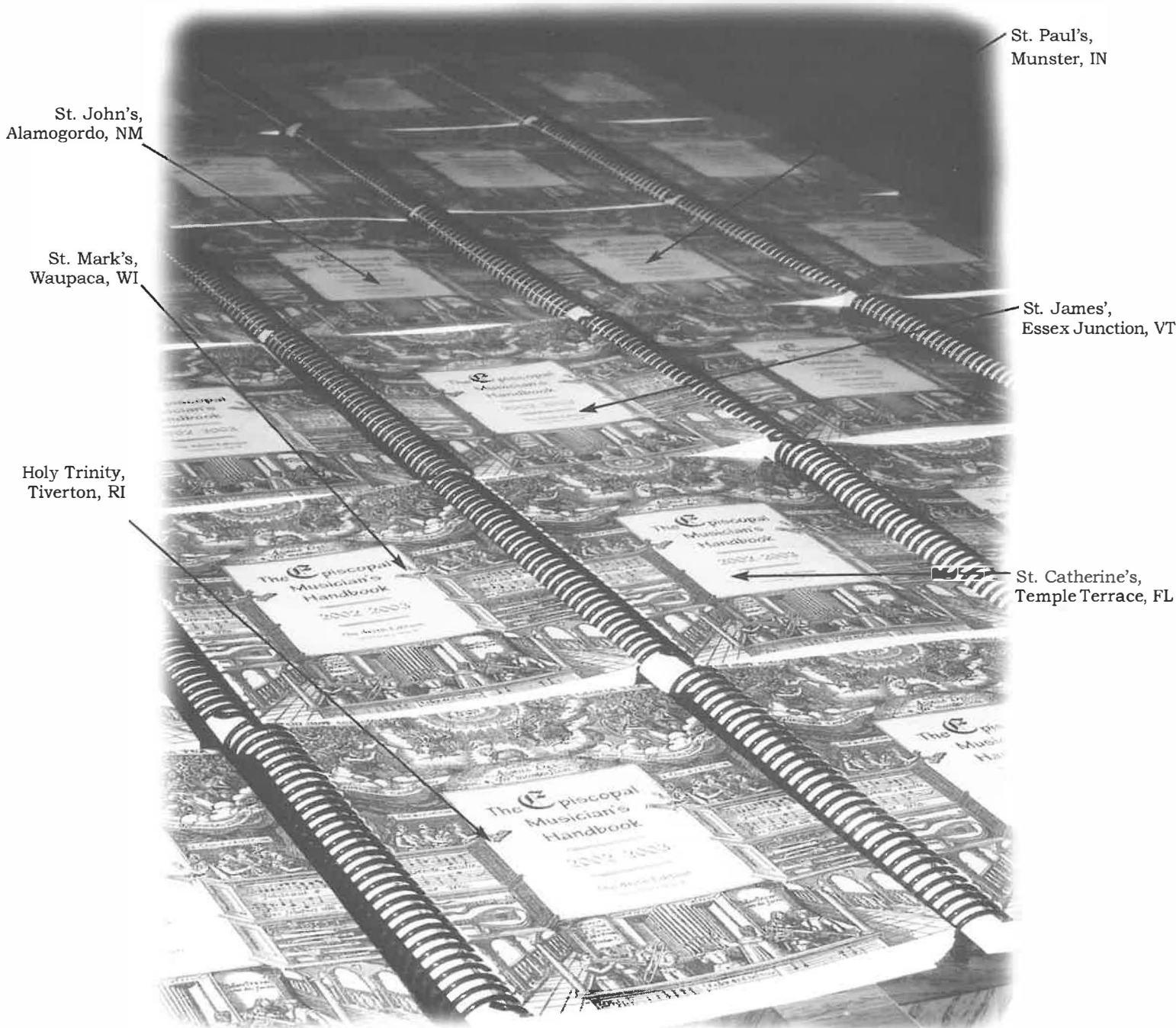
THE AMERICAN CATHEDRAL OF THE HOLY TRINITY
23, Avenue George V, 75008 Tel. 011 33 (0)1 53 23 84 00
The Very Rev. Ernest E. Hunt, III, D. Min., dean; the Rev.
Bernard Vignot, Francophone ministry the Rev. Nathaniel
Hsieh, Taiwanese ministry; the Rev. George Hobson, canon
theologian, the Rev. Sharon Graen, canon pastor
Sun Services: 9 H Eu, 10:45 Sun School, 11 H Eu, 3 H Eu in Chi-
nese, 5 Cho Ev (3rd Sun), Wkdy Services 9:15 MP M-F; 12:30 H
Eu Wed, 11:30 H Eu Fri in French, 6 H Eu Sat in French

LUTHERAN

MOJAVE, CA

HOPE CHURCH K and Inyo Streets
The Rev. William R. Hampton, STS
Sun Eu 10

Hot off the presses for your church.



The churches listed above currently use the Episcopal Musician's Handbook.

The Episcopal Musician's Handbook provides all the information needed to prepare music for each liturgical service. With hymn selections referenced to both the Prayer Book and Revised Common lectionaries, weekly worksheets and annual event calendars, this yearly guide is every church musician's unbeatable resource.



The Episcopal Musician's Handbook

The 46th Edition Lectionary Year B 2002-2003

Call us toll-free at 1-877-822-8228 to place an order using Visa or Mastercard or send your check to: The Living Church, P.O. Box 514036, Milwaukee, WI 53203-3436.

\$20.50 (add \$3.50 S/H for one book, \$5.50 for two or more books).